

MCCOOK CITY COUNCIL

REGULAR MEETING

Monday, June 15, 2020
5:30 PM - City Council Chambers

Call to Order and Roll Call.

Open Meetings Act Announcement.

Pledge of Allegiance.

Items.

1. Citizen's Comments.
2. Announcements & Recognitions.
3. Consent Agenda.
 - A. Approve the minutes of the June 1, 2020 regular City Council meeting.
 - B. Receive and file the claims for the month of May 2020 as published June 5, 2020.
 - C. Ratify the Mayor's appointments to the City/County Airport Zoning Board - appoint Aaron Peterson to replace Richard Stull - term expires September 2023; the Board of Health - reappoint Nate Schneider, Ike Brown, Mike Gonzales, Mary Beth Eisenmenger and Dr. Jason Blomstedt - terms expire June 2021; and the Board of Zoning Adjustment - reappoint Tammie Hilker and Rick Haney - terms expire September 2020; and reappoint Greg Larson, Ryan Moore, Jerry Reitz, Dennis Chipman (Alternate) - terms expire September 2023.
 - D. Receive and file the Financial Report for the period ending May 31, 2020.
 - E. Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on July 18, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply

with any Directed Health Measures in effect at the time of the event.

- F. Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on July 25, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.
- G. Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on August 1, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.
- H. Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on August 8, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.
- I. Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the Red Willow County Community Building, 1412 West 5th Street, on August 29, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.
- J. Approve the application for a Special Designated Liquor License submitted by Citta' Deli, LLC, Liquor License #C-121305, for Farrell's Sip 'n Shop event to be held at 116 West "B" Street, on July 10, 2020 from 2:00 P.M. to 9:00 P.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.
- K. Approve the request from Garrett Wagner to close the following streets for the 4th Annual Cruisin' the Bricks Cruise Night and Car Show: On Friday July 10, 2020 from 6:00 P.M. to 8:30 P.M. - West "C" Street from Norris avenue to West 1st Street (including the alley); East "C" Street from Norris Avenue to East 1st Street (including the alley); including shutting off or covering the traffic signal at the intersection of Norris Avenue and "C" Street; West 2nd Street from "B" Street to West "C" Street (including the intersection at West 2nd and "C" Street); West "C" Street from West 1st Street to West 3rd Street (including the intersection of West 2nd Street and West "C" Street and on Saturday July 11, 2020 from 6:00 A.M. to 2:30 P.M.; West 2nd Street from "B" Street to West "C" Street (including the intersection at West 2nd and "C" Street); West "C" Street from West 1st Street to West 3rd Street including the alleys and the intersection of West 2nd Street and West "C" street.

L. Approve and authorize the Mayor to sign the FY 2021 contract with the West Central Nebraska Area Agency on Aging (WCNAAA) for the purpose of defining and specifying the separate and mutual responsibilities of each in the management, operation, support, monitoring, and evaluation of the McCook Heritage Senior Center.

M. Approve an application from Great Plains Communications to occupy city right of way on West 4th Street between West "B" Street and West "C" Street, for the purpose of installing underground fiber optic cable providing service to Farm Bureau and the Spirit Shop.

N. Approve and application from Great Plains Communications to occupy city right of way in the alley south of West "B" Street between West 7th and West 8th Streets to install underground fiber optic cable providing service to Taco John's Restaurant.

4. Regular Agenda.

A. Receive and file a discussion regarding COVID-19 updates.

B. Receive and file a discussion regarding the time line for the 2020-2021 budget schedule.

C. Introduce Ordinance No. 2020-3009 and approve under suspension of the rule, amending Chapter 90 - Animals of the city of McCook Code of Ordinances, Section 90.33 - Dangerous Dogs and/or Hybrid Animals; Terms, Defined.

1. Chairperson asks Clerk to read Ordinance by title.

2. Consider statutory rule requiring reading on three separate occasions be suspended. Motion to suspend the rule must be adopted by three-fourths of the Council.

3. Final passage of Ordinance No. 2020-3009.

4. Chairperson declaration after vote and passage, if approved under suspension of the rule.

1. Ordinance No. 2020-3009 is declared lawfully passed and adopted upon publication as required by law.

D. Council Comments.

Adjournment.

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.A.

Approve the minutes of the June 1, 2020 regular City Council meeting.

BACKGROUND:

Receive and approve the minutes.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020

McCook City Council
June 1, 2020
5:30 PM Central

A MEETING OF THE MAYOR AND COUNCIL OF THE CITY OF MCCOOK, NEBRASKA convened in open, regular/audio conferencing, and public session at 5:30 o'clock P.M. The meeting was open to the public via audio and teleconference means pursuant to the Governor's Executive Order No. 20-03 issued on March 17, 2020.

Present: Mayor Gonzales, Councilmember Weedin.

Present via audio/teleconference means: Councilmember Hepp, Muehlenkamp.

Absent: Councilmember Calvin.

City Officials present: City Manager Schneider, City Attorney Mustion, City Clerk Doak, Deputy City Clerk Burkey, and Police Chief Brown.

City Officials and members of the public present via audio/teleconference means: Library Director Crocker, Utilities Director Dutcher, Fire Chief Harpham, Public Works Director Potthoff, McCook Daily Gazette Reporter Lorri Sughroue, Miller and Associates representative David Blau, and members of the public Dawson Brunswick, Amber Carpenter, Tanya Daniel, and Pat Fawver.

Notice of the meeting was given in advance thereof by publication in the McCook Daily Gazette on May 28, 2020, the designated method of giving notice, a copy of the proof of publication being attached to these minutes. Advance notice of the meeting was also given to the Mayor and members of the City Council and a copy of the Acknowledgement of Receipt of such notice is attached to these minutes. Availability of the agenda was communicated in the advance notice to the Mayor and Council. All proceedings hereafter shown were taken while the meeting was open to the attendance of the public via audio/teleconference means.

Mayor Gonzales announced that in accordance with Section 84-1412 of the Nebraska Revised Statutes, a current copy of the Open Meetings Act is available for public review on the City of McCook website and then called the meeting to order.

1. Citizen's Comments.

There were no citizen's comments.

2. Announcements & Recognitions.

As temperatures are warming up, Utilities Director Dutcher made his annual plea to encourage water customers to control the amount of water used for the watering of their lawns. This not only conserves our limited water supply, but helps city staff meet the higher water demands.

City Manager Schneider informed the Council that the city staff met with the Swimming Pool Committee on May 27 and discussed what kind of pool is needed for the community, several different options were considered, possible locations, indoor or outdoor pool, possibility of forming partnerships with other entities such as the YMCA and the Public Schools, and methods of funding. He has contacted the D.A. Davidson Company to help develop a time line on the steps used for a sales tax ballot initiative to give the committee a better idea of what needs to be accomplished first.

3. Consent Agenda.

Mayor Gonzales requested that Item B be removed from the Consent Agenda and placed on the Regular Agenda.

Motion to approve the consent agenda. This motion, made by Gonzales and seconded by Weedin, passed.

Gonzales: YEA, Hepp: YEA, Calvin: ABSENT, Weedin: YEA, Muehlenkamp: YEA.

YEA: 4, NAY: 0, ABSENT: 1

3.A. Approve the minutes of the May 18, 2020 regular City Council meeting and the May 27, 2020 special City Council meeting.

3.C. Approve an application from Great Plains Communications to occupy city right of way in the alley between Norris Avenue and West 1st Street from West "A" Street to north side of West "B" Street for the purpose of installing underground fiber optic cable.

3.D. Approve an application from Great Plains Communications to occupy city right of way for the purpose of installing underground fiber optic cable providing service to businesses along North Highway 83 from Coppermill Street to West "J" Street.

3.E. Approve an application from Great Plains Communications to occupy city right of way in the alley between Norris Avenue and East 1st Street from East "A" Street to the north side of East "B" Street for the purpose of installing underground fiber optic cable.

3.F. Approve drawings and specifications for the West Golf Course Lift Station Renovation and set the date to receive bids as June 24, 2020, at 2:00 P.M.

4. Regular Agenda.

3.B. Recommend approval to the Nebraska Liquor Control Commission the Application for Reconstruction submitted by Suhr Enterprises, Inc., dba "Gary's Super Foods IV", 212 Westview Plaza, which holds License #C-122060, adding Godfather's Pizza to licensed area (approximately 32' X 15'); making the new description "One Story Building approximately 197' X 193', including Godfather's Pizza".

Mayor Gonzales pulled this item for discussion on behalf of Councilmember Calvin, who was absent. City Manager Schneider said that Councilmember Calvin, who was not opposed to the issue,

had contacted him regarding potential issues of controlling alcohol from leaving the premises and whether there would be some type of barrier between the Godfather's Pizza eating area and the rest of the store.

Motion to recommend approval to the Nebraska Liquor Control Commission the Application for Reconstruction submitted by Suhr Enterprises, Inc., dba "Gary's Super Foods IV", 212 Westview Plaza, which holds License #C-122060, adding Godfather's Pizza to licensed area (approximately 32' X 15'); making the new description "One Story Building approximately 197' X 193', including Godfather's Pizza". This motion, made by Gonzales and seconded by Weedon, passed.
Gonzales: YEA, Hepp: YEA, Calvin: ABSENT, Weedon: YEA, Muehlenkamp: YEA.
YEA: 4, NAY: 0, ABSENT: 1

4.A. Receive and file a discussion regarding COVID-19 updates, with one of the topics to include the easing of COVID-19 related restrictions.

The Municipal Center - Will be opening the front doors on June 2. Visitors will be allowed in foyer with no mask. Non-employees will be required to wear a mask when they are in the employee areas. Masks will be provided if needed. Customers are encouraged to pay bills online, by phone, bank-draft, or use they drop box located in the southwest corner of the facility. Public restrooms will remain closed.

Auditorium - The DHMs Phase II allows for the auditorium to be open. Gatherings will be limited to the greater of 25 people (excluding staff) or 25% of rated occupancy (not to exceed 3,000). Weddings will be limited to the greater of 25 people (excluding staff) or 50% of rated occupancy - (estimate of 175 people). 6' separation between seating of different parties, maximum of 6 in a party. No self-serve buffets or salad bars, and no dances.

Library - A target has been set to re-open on June 15, provided that the HVAC upgrade is completed. The reduced hours will be maintained; a time has been established for senior citizens and other vulnerable citizens in the morning; the number of patrons will be limited; separate doors will be used to enter and for exiting; visits will be limited to 15 minutes; no children under 14 will be allowed; will still provide the curb service and homebound delivery; books will be sanitized when returned, will be "quarantined" for 3 days and then checked-in and put away; two computers will be provided for public use; the public restrooms will not be open; and packets have been prepared to be handed out for the summer reading program.

Senior Center - will remain closed. Meal pickup, Meals on Wheels, and Public Transit will continue.

Utilities - Will continue to keep personnel outside of buildings and residences for meter work. Will continue to monitor, to see how things progress.

Parks - Green spaces have remained open throughout the past three months. Playgrounds and equipment to be opened - target date of June 8 to allow for the installation of signs. Disc Golf, Tennis Courts, and Pickle Ball are scheduled to be opened June 8. Bathrooms will remain closed. Do not have enough staff to sanitize as required. Karrer Park will be opened (target date June 8) to

self-contained RV's and campers. No tents. Bathrooms will remain closed.

Swimming Pool - will remain closed as earlier planned.

Recycling Center - is opened at this time. No pickups (cardboard) will be provided.

Regular Council meetings will resume with the June 15 meeting. Public seating will be arranged to meet the separation requirements. Arrangements will be made to broadcast in the lobby.

- 4.B. Adopt Resolution No. 2020-12 which establishes that there is a risk of exposure to COVID-19 through the use of municipal property for sports or recreational activities; requiring that any individual, organization or group sponsoring youth or adult sports enter into the COVID-19 License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities; requiring all interested parties to sign the Management Agreement; requiring the Statewide Sports Reopening Guidelines issued by the State of Nebraska to be posted on all practice and playing fields; and mandating all participants, spectators, and interested parties to comply with all federal, state, and local laws, including all directed health measures and guidelines, and all additional security policies or procedures established by the City of McCook relating to COVID-19.

City Manager Schneider reviewed the following information presented in his council report: "On May 11, 2020, Governor Ricketts announced that the directed health measure prohibiting all organized team sports would be relaxed by the State of Nebraska beginning June 1, 2020 in order to permit the planned reopening of certain youth sports, specifically baseball and softball. A copy of the Youth Sports Reopening Guidelines are attached to the proposed resolution and incorporated into its body. The Resolution recites that players, coaches, officials, and others who participate in baseball and softball games, practices, and related activities, and spectators who attend such activities risk the dangers of illness and other complications caused by COVID-19 by voluntarily entering the municipal properties established and maintained for softball and baseball. The resolution further establishes that in order for the City of McCook to permit the resumption of youth baseball and softball on municipal property, all participants and spectators are deemed to fully assume the health risks associated with participation and attendance, including the inherent risks presented by COVID-19. In order to use the facilities, any baseball or softball participant or interested party must sign an agreement that releases the City of McCook, its elected and appointed officials and employees from liability associated with exposure to COVID-19 in the course of the baseball and softball activities."

"In order to achieve this goal, all individuals and organizations participating in youth baseball and softball who utilize City of McCook facilities will be required to enter into a License and Management Agreement for the Use of Municipal Property for Youth Baseball and Softball. Staff for the City of McCook are in the process of drafting and finalizing the Agreement. Staff had a conference call with all known interested parties regarding this matter on May 20, 2020. It is Staff's contention that the known interested parties have been apprised of these mandatory requirements, and if they so choose to use municipal facilities, are voluntarily assuming the inherent risks presented by COVID-19 as it relates to use of the City of McCook's facilities."

“A special meeting was scheduled on May 27, 2020 to take action on this Resolution. Prior to the special meeting, Staff was informed by the Nebraska League of Municipalities of suggested changes to the resolution. The Nebraska League of Municipalities encouraged Nebraska municipalities to delay action on the resolution until the resolution and associated documents are updated to reflect changes that incorporate Governor Ricketts’ newest Directed Health Measures that were issued on May 22, 2020. The final resolution has been forwarded to the Council for review”.

Motion to adopt Resolution No. 2020-12 which establishes that there is a risk of exposure to COVID- 19 through the use of municipal property for sports or recreational activities; requiring that any individual, organization or group sponsoring youth or adult sports enter into the COVID-19 License and Management Agreement for Use of Municipal Property for Sports or Other Recreational Activities; requiring all interested parties to sign the Management Agreement; requiring the Statewide Sports Reopening Guidelines issued by the State of Nebraska to be posted on all practice and playing fields; and mandating all participants, spectators, and interested parties to comply with all federal, state, and local laws, including all directed health measures and guidelines, and all additional security policies or procedures established by the City of McCook relating to COVID-19. This motion, made by Gonzales and seconded by Weedin, passed.

Gonzales: YEA, Hepp: YEA, Calvin: ABSENT, Weedin: YEA, Muehlenkamp: YEA.
YEA: 4, NAY: 0, ABSENT: 1

4.C. Council Comments.

There were no council comments.

Adjournment.

There being no further business to come before the Council, Mayor Gonzales declared the meeting adjourned at 6:43 P.M.

Michael D. Gonzales, Mayor

ATTEST:

Lea Ann Doak, City Clerk-Treasurer

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.B.

Receive and file the claims for the month of May 2020 as published June 5, 2020.

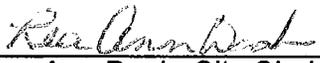
BACKGROUND:

Claims are presented to the Council and published each month as outline in the City Code of Ordinances.

Staff is always available to address any questions that the Council may have regarding a specific claim.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020

CITY OF MCCOOK
CLAIMS FOR MAY 2020

ABBREVIATIONS FOR LEGALS: PS - PERSONAL SERVICES; S- SUPPLIES; SC - SERVICES & CHARGES; CO - CAPITAL OUTLAY; BT - BUDGET TRANSFERS

20/20 TECHS-SC 3300.00; 7-D LOCKSHOP-S 97.50; ACE-S 1225.37; AKRS-S 282.56; AMERICAN AG LAB-SC 924.45 ; AMERICAN ELECTRIC-S 99.49; ANYTIME TRI-STATE TOWING-SC 195.00; ARROW CAR WASH-S 54.00; ATCO INT'L-S 157.50; AWARDS PLUS-S 68.00; BARNETT'S CUSTOMS, LLC-S 929.00; BETTER HOMES & GARDENS-S 34.09; BLACK HILLS ENERGY-SC 3789.84; BW TELCOM-SC 144.14; C&K-S 535.03; CAMBRIDGE TELE-SC 244.51; CAPITAL CITY CONCEPTS-SC 30314.68; CARQUEST-S 668.63; CASH WA-S 11166.02; CENTURY LINK-SC 1089.75; CITY OF MCCOOK-PS 352615.12; CITY SELF INS-BT 129504.00; UTILITIES-SC 2825.97; CONSOLIDATED MGMT-SC 283.59; CULLIGAN-S 209.40; D&L PEST-S 411.00; D & S HARDWARE-S 776.88; DANKO-S 52.41; DAS STATE ACCTG-SC 896.00; DEMCO, INC-S 702.69; DEVENY MOTORS-S 430.98; DIABETIC LIVING-S 36.28; DIAMOND VOGEL-S 519.88; M. DUELAND-S 100.00; DULTMEIER SALES-S 64.73; EAKES-S 1754.63; FARRELL'S-S 455.86; FASTENAL-S 146.52; FICA-SC 17750.96; FERNO WASHINGTON-S 197.41; FLYING BOBBINS-SC 225.00; F-V COOP-S 14701.56; FRONTIER COMM-SC 34.19; FUSION CLOUD SRVS-SC 733.84; GALE GROUP-S 302.14; GALLS-S 1135.21; GARDNER MEDICA-S 248.42; GEO-COMM-SC 5628.00; GERHOLD-S 1047.90; GLASS EXPRESS-S 326.00; GOOGLE*SVCS-SC 450.00; GRAHAM TIRE-S 4993.88; GRAINGER-S 151.18; GREAT PLAINS COMM-SC 2573.94; BERT GURNEY AND ASSOC-S 2763.00; HIGH PLAINS RADIO-SC 54.00; HOMETOWN LEASING-SC 1319.94; IDEAL LINEN-S 211.68; INLAND TRUCK-S 373.40; ISLAND SPRINKLER-CO 2404.91, S 1132.95; J BAR J-SC 48057.58; JM STEVENS PAINTING-S 1560.00; JOHN HANCOCK-SC 22672.31; K & C GRAIN-S 23126.77; K-C MOTOR ELEC-CO 13726.26; KOHL'S AUTO-S 491.13; KOHLER TRAILER-SC 14990.00; LIFE-ASSIST-S 1141.92; LOOKOUT BOOKS-S 137.70; LUMACURVE AIRFIELD SIGNS-S 2105.34; LYNN PEAVEY-S 82.50; MARC-S 242.00; MCCOOK GAZETTE-SC 623.14; MC HUMANE SOC-SC 3486.09; MC MECHANICAL -CO 54353.74, S 275.78; MCNET-SC 91.40; MPPD-SC 1119.09; MPS-SC 1535.72; MEAD LUMBER-S 301.45; MENARDS-S 115.14; MEDICARE-PS 4889.41; MERCHANT SRVS-SC 834.92;

MICROMARKETING-S 2982.11; MIDLAND'S TOXICOLOGY-SC 105.00; MILCO-SC 335.00; MOUSEL LAW-SC 4729.40; MUNICIPAL SUPPLY-S 8594.22; MWC ACQUISITION CO-CO 3000.00; NE DEPT HEALTH LABS-SC 35.00; NE DEPT OF REV-SC 13831.00; NE LAW ENF-SC 135.00; NE TRUCK CENTER-S 123.55; NEBRASKALAND TIRE-S 286.90; NICK'S DIST-S 2430.84; NPPD-SC 32564.56, S 3097.96; O'REILLY AUTO-S 510.23; OMAHA WORLD HERALD-S 504.40; ONE CALL CONCEPTS-SC 99.41; OWENS ORDNANCE-S 31.99; PAGE MY CELL-SC 600.00; PAVEMENT REPAIR-CO 1075.00; PLATTE VALLEY COMM-S 3048.17; PRIDE & JOY-S 100.00; PROTEX CENTRAL-S 55.50; PUBLIC SAFETY CENTER, INC-S 301.51; QUADIENT FINANCE-SC 1000.00; QUALIFICATION TARGETS-SC 277.19; QUICK MED CLAIMS-SC 4359.01; QUILL-S 333.76; R&L-CO 238.92; READER'S DIGEST-S 20.00; RWAC-S 163.09; RED WILLOW AVIATION-S 66.13; RWCO TREAS-S 150.00; RUGGLES TRAILER-S 146.00; SANDRY FIRE SUPPLY-S 263.50; SCHOLASTIC, INC-S 333.26; B SIEGFRIED-S 14.98; SMITH IRRIGATION EQ-S 161.83; SW FARM & AUTO-S 196.63; SWANSON SIGNS-SC 3497.80; TEXT AND DATA TECH-CO 2850.00; THE PIT CREW-S 161.99; TITAN MACH-S 236.23; TREE REBATE-775.00; UMR-SC 128211.38; UNION BANK-SC 587257.50 USPS-SC 1324.80; UTILTIY REFUND-557.79; VAN DIEST-S 6219.10; VERIZON-SC 2122.06; VOLZ-S 210.25; WALMART-S 1798.85; WASTE SYSTEMS-S 4025.67.

-s- Lea Ann Doak
City Clerk

Publish: June 5, 2020

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.C.

RECOMMENDATION:

Ratify the Mayor's appointments to the:

- City/County Airport Zoning Board - appoint Aaron Peterson to replace Richard Stull - term expires September 2023
 - Board of Health - reappoint Nate Schneider, Ike Brown, Mike Gonzales, Mary Beth Eisenmenger - terms expire June 2021
 - Board of Zoning Adjustment - reappoint Tammie Hilker and Rick Haney - terms expire September 2020; and reappoint Greg Larson, Ryan Moore, Jerry Reitz, Dennis Chipman (Alternate) - terms expire September 2023
-

BACKGROUND:

The Mayor has contacted all appointees and they are willing to serve on the various boards.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

CITY/COUNTY AIRPORT ZONING BOARD

STEVE KEENE 512 Park Avenue Appointed by City - November 2009 Reappointed - October 2017 Term Expires - September 2020	345-2862 (H)
MIKE KUGLER #13 Sandpiper Rural Route 3 Appointed by County - August 2002 Term Expires - August 2022	278-2436 (O) 345-7006 (H)
AARON PETERSON 1106 Norris Avenue (Replaced Richard Stull) Appointed by City - June 2020 Term Expires - September 2023	345-2370 (O)
BRUCE MCDOWELL 904 West 3 rd Street Appointed by City - November 2009 Reappointed - September 2017 Term Expires - September 2020	345-5439 (H) 303-883-0587 (C)
RON FRIEHE Rural Route 4 Appointed by County - August 4 1998 Term Expires - August 2022	345-2821 (H)
NATE SCHNEIDER City Manager	345-2022

*Denotes Chairperson

BOARD OF HEALTH

NATE SCHNEIDER
City Manager
PO Box 1059
Term Expires - June 2021

345-2022 (O)

IKE BROWN
Chief of Police
PO Box 1059
Term Expires - June 2021

345-3450 (O)
345-4170 (H)

MIKE GONZALES
Mayor
810 Norris Avenue
Term Expires - June 2021

340-4175 (C)

DR. JASON BLOMSTEDT
603 East "M" Street
Term Expires - June 2021

344-4110 (O)
345-8893 (H)

MARY BETH EISENMENGER
1613 Centennial Drive
Term Expires - June 2021

340-9115 (C)
345-6303 (O)

*Denotes Chairperson
1 yr. term

BOARD OF ZONING ADJUSTMENT

TAMMIE HILKER** 512 East 5th Appointed - September 25 1995 Reappointed - June 2020 Term Expires - September 2022 (Planning Commission Representative) thilker@alloisp.com	345-3717 (H) 340-7861 (C)
GREG LARSON 402 Park Avenue Appointed - November 2011 (replaced Duane Tappe) Reappointed - June 2020 Term Expires - January 2023 gatr96@yahoo.com	350-1049 (C) 345-2280 (W)
RYAN MOORE 1412 Centennial Drive Appointed - April 2016 (replaced Fred Shepherd) Reappointed - June 2020 Term Expires - January 2023 ryan@firstcentral.com	340-1345 (C) 345-4994 (W)
JERRY REITZ* 808 West 4 th Street Appointed - November 2008 (replaced Bill Longnecker) Reappointed - June 2020 Term Expires - January 2023 jplumber48@gmail.com	345-7828 (H) 340-0866 (C)
RICK HANEY 71392 Road 385 Appointed - June 2017 (Replaced Keith Delano) Reappointed - June 2020 Term Expires - September 2022 (Extra Territorial Representative) rickshaney@gmail.com	350-0675(C)
DENNIS CHIPMAN - ALTERNATE 202 Cheyenne Road Appointed - April 2017 (replaced Marlene Foster) Reappointed - June 2020 Term Expires - January 2023 dvchipman47@yahoo.com	340-4896 (C) 340-4440 (Sue C)

*Denotes Chairperson

**Denotes Vice Chairperson

3 yr. terms

June 11, 2020

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.D.

Receive and file the Financial Report for the period ending May 31, 2020.

BACKGROUND:

The Treasurer's Report (Attachment A) gives the beginning cash balances as of October 1, 2019, plus Total (YTD) Receipts, minus Total (YTD) Disbursements, giving the ending cash balance on May 31, 2020.

Per the Banking Services Agreement with McCook National Bank, all funds are deposited into the Public Funds Account at a higher rate of interest. The bank then sweeps in increments of \$100,000 to the Primary Operating Account to cover disbursements as they clear the bank. That is way the Ending Cash Balance in the Primary Operating Account is (\$341,224.03), issued checks had not yet cleared the bank. The Payroll Account is also a sweep account and maintains a \$1,000 balance.

All of the bank accounts are interest bearing, except the Payroll Account and the Purchase Account. The Purchase Account is our VISA credit card.

Attachment B gives the ending cash balances by fund as of May 31, 2020.

Attachment C is a Financial Summary of Revenue and Expense by Fund for the quarter ending May 31, 2020.

Staff is always available to address any questions that the Council may have. The Department Heads receive monthly financial reports and it is their responsibility to monitor their individual budgets. It is the bottom-line per department that is monitored. If they go over on a line item, that must adjust for it in another line item.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk-Treasurer

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

ATTACHMENT

A

City of McCook, Nebraska
 TREASURER'S REPORT
 Period Ending May 31, 2020 (unaudited)

Beginning Cash on Hand, October 1, 2019			
McCook National Bank - Public Funds	\$	14,783,153.94	
McCook National Bank - Primary Operating	\$	(477,204.91)	
McCook National Bank - LB840 Funds	\$	626,583.09	
McCook National Bank - Payroll	\$	1,000.00	
McCook National Bank - CRA	\$	57.93	
Purchases Account	\$	10,000.00	
Petty Cash	\$	900.00	
NDEQ Irrevocable Escrow	\$	82,076.80	
McCook National Bank - Pension	\$	17,923.39	
TOTAL BEGINNING CASH			\$ 15,044,490.24
Receipts:			
Taxes	\$	3,050,872.62	
Fees, Permits and Licenses	\$	287,444.92	
Intergovernmental Services	\$	2,357,172.55	
Charges - Current Services	\$	1,215,024.93	
Public Utilities	\$	2,206,569.54	
Use of Money & Property	\$	1,428,919.64	
Interfund Transfers	\$	2,894,610.12	
Other Revenue	\$	793,207.15	
Unapplied/Accounts Payable	\$	(114.28)	
PLUS TOTAL RECEIPTS			\$ 14,233,707.19
Disbursements:			
Personal Services	\$	4,282,527.28	
Supplies	\$	827,639.07	
Services & Charges	\$	5,533,151.43	
Budget Transfers	\$	1,978,648.12	
Capital Outlay	\$	2,614,599.41	
Unapplied/Accounts Payable	\$	0.00	
MINUS TOTAL DISBURSEMENTS			\$ 15,236,565.31
Ending Cash Balance May 31, 2020			
McCook National Bank - Public Funds	\$	13,704,921.69	
McCook National Bank - Primary Operating	\$	(341,224.03)	
McCook National Bank - LB840 Funds	\$	568,341.79	
McCook National Bank - Payroll	\$	1,000.00	
McCook National Bank - CRA	\$	57.93	
Petty Cash	\$	900.00	
Purchase Account	\$	10,000.00	
NDEQ Irrevocable Escrow	\$	82,268.04	
McCook National Bank - Pension	\$	15,366.70	
TOTAL ENDING CASH	\$	14,041,632.12	\$ 14,041,632.12

Dated: May 31, 2020

-s- Lea Ann Doak, City Clerk

ATTACHMENT B

City of McCook, Nebraska
 TREASURER'S REPORT
 CASH BALANCE BY FUNDS
 Period Ending May 31, 2020 (unaudited)

Beginning Cash on Hand, October 1, 2019	Beginning Cash	YTD Revenue	YTD Expenditures	Ending Cash
General Fund - 10	\$ 2,690,439.97	\$ 4,586,286.77	\$ 5,142,968.43	\$ 2,133,758.31
General Fund Unapplied/Accts. Payable	\$ 3,341.00	\$ -114.58	\$ 0.00	\$ 3,226.42
Street Fund - 15	\$ 89,694.69	\$ 154,215.12	\$ 32,816.86	\$ 211,092.95
Special Revenue - 20	\$ 895,594.29	\$ 1,326,108.38	\$ 1,298,792.27	\$ 922,910.40
Debt Service - 30	\$ 347,818.45	\$ 10,874.80	\$ 0.00	\$ 358,693.25
Community Redevelopment Authority - 40	\$ 65,818.36	\$ 117,652.92	\$ 0.00	\$ 183,471.28
Economic Development Fund - 45	\$ 626,583.09	\$ 320,252.84	\$ 379,170.14	\$ 567,665.79
ED Fund Unapplied/Accts. Payable				\$ 0.00
Pension Trust - 50	\$ 17,923.39	\$ 6,880.29	\$ 9,436.98	\$ 15,366.70
Trust & Agency - 60	\$ 290,496.43	\$ 102,232.81	\$ 115,063.56	\$ 277,665.68
Internal Service Fund - 65	\$ 567,643.45	\$ 1,469,548.85	\$ 1,373,095.20	\$ 664,097.10
Enterprise Fund - 70	\$ 8,541,728.03	\$ 5,637,158.32	\$ 6,187,989.45	\$ 7,990,896.90
Enterprise Fund Unapplied/Accts. Payable	\$ 0.00	\$ 0.30	\$ 0.00	\$ 0.30
Capital Improvement - 80	\$ 907,409.09	\$ 502,610.37	\$ 697,232.42	\$ 712,787.04
	\$ 15,044,490.24			\$ 14,041,632.12
		\$ 14,233,707.19	\$ 15,236,565.31	

Dated: May 31, 2020

-s- Lea Ann Doak, City Clerk

ATTACHMENT C

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

10 -GENERAL FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
GENERAL REVENUE	8,679,944	8,679,944	821,051.52	4,502,286.77	5,098,193.59	4,177,657.23	48.13
RESERVES/CO TREASURER BAL	<u>1,512,071</u>	<u>1,512,071</u>	<u>10,500.00</u>	<u>84,000.00</u>	<u>87,832.00</u>	<u>1,428,071.00</u>	<u>94.44</u>
TOTAL REVENUES	10,192,015	10,192,015	831,551.52	4,586,286.77	5,186,025.59	5,605,728.23	55.00
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	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
ADMINISTRATION	628,920	628,920	37,233.98	366,985.86	366,840.08	261,934.14	41.65
PUBLICITY	7,750	7,750	242.63	3,182.19	2,809.87	4,567.81	58.94
AUDITORIUM	46,785	46,785	1,497.66	60,054.59	46,875.80	13,269.59	28.36-
COUNCIL	648,537	648,537	43,991.05	264,819.79	265,183.86	383,717.21	59.17
POLICE	1,745,831	1,745,831	122,519.15	1,132,931.39	1,106,518.00	612,899.61	35.11
MUNICIPAL CENTER	98,303	98,303	3,587.83	65,632.74	62,399.27	32,670.26	33.23
FIRE	1,346,686	1,346,686	70,620.42	781,880.29	821,249.22	564,805.71	41.94
AMBULANCE	152,883	152,883	9,633.23	106,876.98	86,075.90	46,006.02	30.09
CIVIL DEFENSE	25,055	25,055	3,225.38	61,139.39	10,765.58	36,084.39	144.02-
BUILDING & ZONING	84,939	84,939	5,386.81	53,135.65	50,817.14	31,803.35	37.44
LIBRARY	351,658	351,658	25,124.96	236,948.74	212,687.12	114,709.26	32.62
STREET	1,361,077	1,361,077	61,282.35	569,202.48	616,920.91	791,874.52	58.18
CEMETERY	202,726	202,726	14,295.69	124,276.47	141,907.52	78,449.53	38.70
PARKS	282,608	282,608	24,332.35	158,904.18	137,056.47	123,703.82	43.77
BALL PARKS	167,061	167,061	9,248.59	85,479.73	84,971.66	81,581.27	48.83
POOL	114,527	114,527	202.35	16,075.85	19,961.71	98,451.15	85.96
AIRPORT	169,504	169,504	15,933.91	104,565.20	102,476.62	64,938.80	38.31
UNEMPLOYMENT	10,000	10,000	0.00	0.00	0.00	10,000.00	100.00
UNCOLLECTABLE TAX	14,000	14,000	3,620.00	7,078.18	8,860.54	6,921.82	49.44
SENIOR CENTER	418,123	418,123	27,726.30	248,910.72	229,025.37	169,212.28	40.47
PUBLIC TRANSPORTATION	169,085	169,085	14,873.97	106,409.02	99,438.34	62,675.98	37.07
HEALTH OPERATING	586,150	586,150	48,838.00	390,704.00	341,866.00	195,446.00	33.34
RESERVES/CO TREASURER BAL	<u>562,071</u>	<u>562,071</u>	<u>7,605.98</u>	<u>197,774.99</u>	<u>2,245.00</u>	<u>364,296.01</u>	<u>64.81</u>
TOTAL EXPENDITURES	9,194,279	9,194,279	551,022.59	5,142,968.43	4,816,951.98	4,051,310.57	44.06
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REVENUES OVER/(UNDER) EXPENDITURES	997,736	997,736	280,528.93	(556,681.66)	369,073.61	1,554,417.66	155.79

CITY OF McCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

15 -STREET FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
<u>REVENUE SUMMARY</u>							
STREET IMPROVEMENTS	<u>468,244</u>	<u>468,244</u>	<u>89.00</u>	<u>154,215.12</u>	<u>157,156.65</u>	<u>314,028.88</u>	<u>67.07</u>
TOTAL REVENUES	<u>468,244</u>	<u>468,244</u>	<u>89.00</u>	<u>154,215.12</u>	<u>157,156.65</u>	<u>314,028.88</u>	<u>67.07</u>
	=====	=====	=====	=====	=====	=====	=====
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
STREET IMPROVEMENTS	<u>468,244</u>	<u>468,244</u>	<u>0.00</u>	<u>32,816.86</u>	<u>275,000.00</u>	<u>435,427.14</u>	<u>92.99</u>
TOTAL EXPENDITURES	<u>468,244</u>	<u>468,244</u>	<u>0.00</u>	<u>32,816.86</u>	<u>275,000.00</u>	<u>435,427.14</u>	<u>92.99</u>
	=====	=====	=====	=====	=====	=====	=====
REVENUES OVER/(UNDER) EXPENDITURES	0	0	89.00	121,398.26	(117,843.35)	(121,398.26)	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

20 -SPECIAL REVENUE
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
<u>REVENUE SUMMARY</u>							
FAA GRANTS	1,581,834	1,581,834	5,610.00	1,102,150.49	0.00	479,683.51	30.32
ACE REVENUE SHARING	56,053	56,053	22.00	20,233.00	14,792.00	35,820.00	63.90
MCCOOK RECREATIONAL TRAIL	53,246	53,246	23.00	500.00	768.00	52,746.00	99.06
CDBG BOOE PUBLIC WORKS	0	0	0.00	0.00	0.00	0.00	0.00
ENHANCED E911	267,102	267,102	4,065.02	23,607.41	24,928.24	243,494.59	91.16
RAVENSWOOD RD PROJECT	0	0	0.00	137,500.00	0.00	(137,500.00)	0.00
INSURANCE REIMBURSEMENT	419,611	419,611	179.00	3,826.00	6,051.00	415,785.00	99.09
PSAP FUNDS	130,987	130,987	4,719.06	38,291.48	38,897.48	92,695.52	70.77
MUNICIPAL FACILITY CONST	34,785	34,785	0.00	0.00	0.00	34,785.00	100.00
DOWNTOWN REVITAL - CDBG	0	0	0.00	0.00	0.00	0.00	0.00
SKATE PARK IMPROVEMENTS	4,642	4,642	0.00	0.00	0.00	4,642.00	100.00
AUD/CONVEN CTR FEASIBILI	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	2,548,260	2,548,260	14,618.08	1,326,108.38	85,436.72	1,222,151.62	47.96

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
FAA GRANTS	1,581,834	1,581,834	0.00	1,130,438.77	29,600.34	451,395.23	28.54
ACE REVENUE SHARING	56,053	56,053	0.00	23,072.00	765.00	32,981.00	58.84
MCCOOK RECREATIONAL TRAIL	53,246	53,246	0.00	0.00	0.00	53,246.00	100.00
CDBG BOOE PUBLIC WORKS	0	0	0.00	0.00	0.00	0.00	0.00
ENHANCED E911	267,102	267,102	3,059.67	39,157.24	18,826.93	227,944.76	85.34
RAVENSWOOD RD PROJECT	0	0	(304.00)	84,948.10	0.00	(84,948.10)	0.00
INSURANCE REIMBURSEMENT	419,611	419,611	0.00	0.00	0.00	419,611.00	100.00
PSAP FUNDS	130,987	130,987	4,514.50	21,176.16	38,780.28	109,810.84	83.83
MUNICIPAL FACILITY CONST	34,785	34,785	0.00	0.00	0.00	34,785.00	100.00
DOWNTOWN REVITAL - CDBG	0	0	0.00	0.00	0.00	0.00	0.00
SKATE PARK IMPROVEMENTS	4,642	4,642	0.00	0.00	0.00	4,642.00	100.00
AUD/CONVEN CTR FEASIBILI	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	2,548,260	2,548,260	7,270.17	1,298,792.27	87,972.55	1,249,467.73	49.03
REVENUES OVER/(UNDER) EXPENDITURES	0	0	7,347.91	27,316.11	(2,535.83)	(27,316.11)	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

30 -DEBT SERVICE
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
<u>REVENUE SUMMARY</u>							
GENERAL OBLIGATION	0	0	0.00	0.00	0.00	0.00	0.00
AIRBASE JUDGEMENT	0	0	0.00	0.00	0.00	0.00	0.00
SPECIAL ASSESSMENTS	352,422	352,422	151.00	10,874.80	11,784.78	341,547.20	96.91
BOND RESERVE	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	352,422	352,422	151.00	10,874.80	11,784.78	341,547.20	96.91
=====							
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
GENERAL OBLIGATION	0	0	0.00	0.00	0.00	0.00	0.00
AIRBASE JUDGEMENT	0	0	0.00	0.00	0.00	0.00	0.00
SPECIAL ASSESSMENTS	352,422	352,422	0.00	0.00	0.00	352,422.00	100.00
BOND RESERVE	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	352,422	352,422	0.00	0.00	0.00	352,422.00	100.00
=====							
REVENUES OVER/(UNDER) EXPENDITURES	0	0	151.00	10,874.80	11,784.78	(10,874.80)	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

40 -COMMUNITY DEVELOPMENT
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
KEYSTONE BUS CENTER PROJ	31,000	31,000	27,548.85	28,320.36	27,710.07	2,679.64	8.64
CITY INVESTMENTS	65,574	65,574	28.00	601.00	945.74	64,973.00	99.08
NORTH POINTE	25,000	25,000	8,836.48	16,267.33	18,542.69	8,732.67	34.93
CLARY VILLAGE LLC	9,500	9,500	4,280.17	4,513.37	4,381.61	4,986.63	52.49
MCCOOK HOTEL GROUP/COBBL	70,000	70,000	1,411.78	2,823.56	26,525.78	67,176.44	95.97
QUILLAN COURTS	15,000	15,000	3,258.92	3,436.29	3,332.03	11,563.71	77.09
MCCOOK LODGING/HOLIDAY I	134,000	134,000	2,445.07	4,890.14	0.00	129,109.86	96.35
NEXT GENERATION	150,000	150,000	53,866.01	56,800.87	55,142.71	93,199.13	62.13
TOTAL REVENUES	500,074	500,074	101,675.28	117,652.92	136,580.63	382,421.08	76.47
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	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
KEYSTONE BUS CENTER PROJ	31,000	31,000	0.00	0.00	0.00	31,000.00	100.00
CITY INVESTMENTS	65,574	65,574	0.00	0.00	0.00	65,574.00	100.00
NORTH POINTE	25,000	25,000	0.00	0.00	0.00	25,000.00	100.00
CLARY VILLAGE LLC	9,500	9,500	0.00	0.00	0.00	9,500.00	100.00
MCCOOK HOTEL GROUP/COBBL	70,000	70,000	0.00	0.00	0.00	70,000.00	100.00
QUILLAN COURTS	15,000	15,000	0.00	0.00	0.00	15,000.00	100.00
MCCOOK LODGING/HOLIDAY I	134,000	134,000	0.00	0.00	0.00	134,000.00	100.00
NEXT GENERATION	150,000	150,000	0.00	0.00	0.00	150,000.00	100.00
TOTAL EXPENDITURES	500,074	500,074	0.00	0.00	0.00	500,074.00	100.00
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REVENUES OVER/(UNDER) EXPENDITURES	0	0	101,675.28	117,652.92	136,580.63	(117,652.92)	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

45 -ECONOMIC DEVELOPMENT FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
<u>REVENUE SUMMARY</u>							
ECONOMIC DEVELOPMENT FUN	1,015,417	1,015,417	38,617.06	320,252.84	324,974.98	695,164.16	68.46
KEYSTONE BOND RESERVE	0	0	0.00	0.00	0.00	0.00	0.00
KEYSTONE BOND REDEMPTION	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL REVENUES	1,015,417	1,015,417	38,617.06	320,252.84	324,974.98	695,164.16	68.46
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	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
ECONOMIC DEVELOPMENT FUN	1,015,417	1,015,417	11,210.20	379,170.14	86,247.00	636,246.86	62.66
KEYSTONE BOND RESERVE	0	0	0.00	0.00	112,000.00	0.00	0.00
KEYSTONE BOND REDEMPTION	0	0	0.00	0.00	0.00	0.00	0.00
TOTAL EXPENDITURES	1,015,417	1,015,417	11,210.20	379,170.14	198,247.00	636,246.86	62.66
REVENUES OVER/(UNDER) EXPENDITURES	0	0	27,406.86	(58,917.30)	126,727.98	58,917.30	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

50 -PENSION TRUST
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
POLICE OFFICER DISABILIT	27,925	27,925	1.15	6,880.29	25,028.50	21,044.71	75.36
TOTAL REVENUES	27,925	27,925	1.15	6,880.29	25,028.50	21,044.71	75.36
	=====	=====	=====	=====	=====	=====	=====
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
POLICE OFFICER DISABILIT	27,925	27,925	1,572.83	9,436.98	12,582.64	18,488.02	66.21
TOTAL EXPENDITURES	27,925	27,925	1,572.83	9,436.98	12,582.64	18,488.02	66.21
	=====	=====	=====	=====	=====	=====	=====
REVENUES OVER/(UNDER) EXPENDITURES	0	0	(1,571.68)	(2,556.69)	12,445.86	2,556.69	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

60 -AGENCY FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
PERPETUAL CARE	144,580	144,580	361.00	2,964.00	4,579.00	141,616.00	97.95
SENIOR CENTER CONTRIBUTIO	68,431	68,431	1,730.50	7,503.50	6,772.00	60,927.50	89.03
SCHOOL	8,050	8,050	350.00	7,610.00	7,355.00	440.00	5.47
FIRE CONTRIBUTIONS	4,075	4,075	30.00	50.00	1,275.00	4,025.00	98.77
LIBRARY MEMORIAL	29,978	29,978	0.00	9,825.00	4,260.00	20,153.00	67.23
COMMUNITY BETTERMENT	121,199	121,199	7.00	65,640.75	78,455.60	55,558.25	45.84
DARE CONTRIBUTIONS	5,145	5,145	0.00	0.00	280.15	5,145.00	100.00
PUBLIC WORKS CONTRIBUTION	6,266	6,266	0.00	5,000.00	0.00	1,266.00	20.20
AMBULANCE CONTRIBUTIONS	5,619	5,619	100.00	1,862.50	403.66	3,756.50	66.85
COMMUNITY PARAMEDIC PROG	4,398	4,398	0.00	0.00	0.00	4,398.00	100.00
POLICE CONTRIBUTIONS	7,500	7,500	0.00	1,777.06	2,085.99	5,722.94	76.31
TOTAL REVENUES	405,241	405,241	2,578.50	102,232.81	105,466.40	303,008.19	74.77
<hr/>							
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
PERPETUAL CARE	144,580	144,580	0.00	2,075.00	0.00	142,505.00	98.56
SENIOR CENTER CONTRIBUTIO	68,431	68,431	0.00	4,082.87	0.00	64,348.13	94.03
SCHOOL	8,050	8,050	1,685.72	7,260.00	6,980.00	790.00	9.81
FIRE CONTRIBUTIONS	4,075	4,075	0.00	585.41	1,191.87	3,489.59	85.63
LIBRARY MEMORIAL	29,978	29,978	204.40	4,605.43	5,202.92	25,372.57	84.64
COMMUNITY BETTERMENT	121,199	121,199	7,083.00	81,002.09	71,139.00	40,196.91	33.17
DARE CONTRIBUTIONS	5,145	5,145	0.00	2,072.02	0.00	3,072.98	59.73
PUBLIC WORKS CONTRIBUTION	6,266	6,266	1,560.00	3,150.81	0.00	3,115.19	49.72
AMBULANCE CONTRIBUTIONS	5,619	5,619	0.00	2,871.10	965.05	2,747.90	48.90
COMMUNITY PARAMEDIC PROG	4,398	4,398	0.00	0.00	195.62	4,398.00	100.00
POLICE CONTRIBUTIONS	7,500	7,500	37.43	7,358.83	0.00	141.17	1.88
TOTAL EXPENDITURES	405,241	405,241	10,570.55	115,063.56	85,674.46	290,177.44	71.61
<hr/>							
REVENUES OVER/(UNDER) EXPENDITURES	0	0	(7,992.05)	(12,830.75)	19,791.94	12,830.75	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

65 -INTERNAL SERVICE FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
FLEX DEPENDENT CARE	10,930	10,930	384.62	2,269.27	595.00	8,660.73	79.24
FLEX - MEDICAL	67,938	67,938	3,058.28	27,327.08	29,992.68	40,610.92	59.78
SELF INSURED HEALTH INSUR	<u>2,451,925</u>	<u>2,451,925</u>	<u>308,479.94</u>	<u>1,439,952.50</u>	<u>1,089,499.55</u>	<u>1,011,972.50</u>	<u>41.27</u>
TOTAL REVENUES	2,530,793	2,530,793	311,922.84	1,469,548.85	1,120,087.23	1,061,244.15	41.93
=====							
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
FLEX DEPENDENT CARE	10,930	10,930	0.00	1,439.86	635.00	9,490.14	86.83
FLEX - MEDICAL	67,938	67,938	3,367.98	34,811.99	37,303.88	33,126.01	48.76
SELF INSURED HEALTH INSUR	<u>2,451,925</u>	<u>2,451,925</u>	<u>124,843.40</u>	<u>1,336,843.35</u>	<u>1,226,970.00</u>	<u>1,115,081.65</u>	<u>45.48</u>
TOTAL EXPENDITURES	2,530,793	2,530,793	128,211.38	1,373,095.20	1,264,908.88	1,157,697.80	45.74
=====							
REVENUES OVER/(UNDER) EXPENDITURES	0	0	183,711.46	96,453.65 (144,821.65) (96,453.65)	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

70 -ENTERPRISE FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
SOLID WASTE-LANDFILL POST	0	0	0.00	0.00	0.00	0.00	0.00
SOLID WASTE - RECYCLING	275,800	275,800	5,909.25	49,929.41	132,380.30	225,870.59	81.90
SOLID WASTE - COLLECTION	883,613	883,613	65,674.43	534,762.12	525,905.84	348,850.88	39.48
SOLID WASTE - TRANSFER ST	1,061,347	1,061,347	101,690.01	682,616.87	592,273.09	378,730.13	35.68
LANDFILL RESERVE	760,280	760,280	6,502.00	55,534.00	39,344.00	704,746.00	92.70
SOLID WASTE - DISPOSAL	369,986	369,986	18,904.33	229,045.00	354,362.49	140,941.00	38.09
WATER MAINTENANCE & OPERA	4,169,322	4,169,322	164,164.43	1,345,091.48	1,232,436.31	2,824,230.52	67.74
WATER BOND & INTEREST RED	1,759,088	1,759,088	37,250.00	364,250.37	353,176.37	1,394,837.63	79.29
WATER CAPITAL - REPLACEME	2,627,307	2,627,307	27,972.00	236,733.00	246,510.00	2,390,574.00	90.99
WATER CAPITAL - DEVELOPME	0	0	0.00	0.00	0.00	0.00	0.00
WATER QUALITY SOLUTION	168,643	168,643	79.46	1,046.24	1,562.10	167,596.76	99.38
SEWER MAINTENANCE & OPERA	2,326,320	2,326,320	124,053.12	955,529.23	957,905.35	1,370,790.77	58.93
SEWER BOND & INTEREST RES	120,754	120,754	51.00	21,012.48	21,346.48	99,741.52	82.60
SEWER CAPITAL - REPLACEME	1,249,699	1,249,699	36,176.00	292,733.00	305,809.00	956,966.00	76.58
SEWER CAPITAL - DEVELOPME	1,361	1,361	1.00	13.00	19.00	1,348.00	99.04
SEWER - PHASE III AMMONIA	0	0	0.00	0.00	0.00	0.00	0.00
COMBINED UTILITIES	700,325	700,325	0.00	0.00	0.00	700,325.00	100.00
ELECTRIC UTILITY	<u>1,305,000</u>	<u>1,305,000</u>	<u>97,683.69</u>	<u>868,862.12</u>	<u>1,160,200.15</u>	<u>436,137.88</u>	<u>33.42</u>
TOTAL REVENUES	17,778,845	17,778,845	686,110.72	5,637,158.32	5,923,230.48	12,141,686.68	68.29

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
SOLID WASTE-LANDFILL POST	16,550	16,550	423.00	8,633.13	11,914.35	7,916.87	47.84
SOLID WASTE - RECYCLING	293,894	293,894	7,204.09	72,194.21	118,779.53	221,699.79	75.44
SOLID WASTE - COLLECTION	883,613	883,613	68,103.13	531,769.62	544,975.83	351,843.38	39.82
SOLID WASTE - TRANSFER ST	1,026,703	1,026,703	77,941.99	686,871.41	692,451.13	339,831.59	33.10
LANDFILL RESERVE	760,280	760,280	0.00	127,395.00	30,000.00	632,885.00	83.24
SOLID WASTE - DISPOSAL	369,986	369,986	20,154.33	230,295.00	356,862.49	139,691.00	37.76
WATER MAINTENANCE & OPERA	4,169,322	4,169,322	162,962.20	1,489,894.54	1,260,609.52	2,679,427.46	64.27
WATER BOND & INTEREST RED	1,759,088	1,759,088	369,436.25	986,003.32	536,430.35	773,084.68	43.95
WATER CAPITAL - REPLACEME	2,627,307	2,627,307	13,726.26	55,834.16	91,589.80	2,571,472.84	97.87
WATER CAPITAL - DEVELOPME	0	0	0.00	0.00	0.00	0.00	0.00
WATER QUALITY SOLUTION	168,643	168,643	0.00	250.00	1,687.50	168,393.00	99.85
SEWER MAINTENANCE & OPERA	2,326,320	2,326,320	87,796.28	888,450.91	966,831.09	1,437,869.09	61.81
SEWER BOND & INTEREST RES	120,754	120,754	0.00	0.00	0.00	120,754.00	100.00
SEWER CAPITAL - REPLACEME	1,249,699	1,249,699	217,821.25	241,536.03	504,496.28	1,008,162.97	80.67
SEWER CAPITAL - DEVELOPME	1,361	1,361	0.00	0.00	0.00	1,361.00	100.00
SEWER - PHASE III AMMONIA	0	0	0.00	0.00	0.00	0.00	0.00
COMBINED UTILITIES	700,325	700,325	0.00	0.00	0.00	700,325.00	100.00
ELECTRIC UTILITY	<u>1,305,000</u>	<u>1,305,000</u>	<u>97,683.69</u>	<u>868,862.12</u>	<u>1,128,950.15</u>	<u>436,137.88</u>	<u>33.42</u>
TOTAL EXPENDITURES	17,778,845	17,778,845	1,123,252.47	6,187,989.45	6,245,578.02	11,590,855.55	65.19
REVENUES OVER/(UNDER) EXPENDITURES	0	0	(437,141.75)	(550,831.13)	(322,347.54)	550,831.13	0.00

CITY OF MCCOOK
 STATEMENT OF REVENUES - BUDGET VS. ACTUAL
 AS OF: MAY 31ST, 2020

80 -CAPITAL IMPROVEMENTS FUND
 FINANCIAL SUMMARY

% OF YEAR COMPLETED: 66.67

	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY REVENUE	YEAR-TO-DATE REVENUE	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
REVENUE SUMMARY							
CAPITAL IMPROVE 2018	1,035,712	1,035,712	61,864.42	495,701.37	197,112.20	540,010.63	52.14
CAPITAL IMPROVEMENTS #3	0	0	0.00	0.00	130,324.91	0.00	0.00
CAPITAL IMPROVE #3 RES	0	0	0.00	0.00	0.00	0.00	0.00
CAPITAL IMPROVE 1/2*	0	0	0.00	0.00	65,162.46	0.00	0.00
CAPITAL IMPROVE 1/2* RES	<u>790,669</u>	<u>790,669</u>	<u>296.00</u>	<u>6,909.00</u>	<u>14,019.00</u>	<u>783,760.00</u>	<u>99.13</u>
TOTAL REVENUES	<u>1,826,381</u>	<u>1,826,381</u>	<u>62,160.42</u>	<u>502,610.37</u>	<u>406,618.57</u>	<u>1,323,770.63</u>	<u>72.48</u>
	ORIGINAL BUDGET	CURRENT BUDGET	MONTHLY EXPENDITURES	YEAR-TO-DATE EXPENDITURES	PRIOR YEAR YEAR-TO-DATE	BUDGET REMAINING	% BUDGET REMAINING
CAPITAL IMPROVE 2018	1,035,712	1,035,712	5,610.00	510,499.69	9,657.50	525,212.31	50.71
CAPITAL IMPROVEMENTS #3	60,000	60,000	0.00	0.00	0.00	60,000.00	100.00
CAPITAL IMPROVE #3 RES	233,241	233,241	54,626.32	63,796.32	0.00	169,444.68	72.65
CAPITAL IMPROVE 1/2*	246,162	246,162	1,075.00	122,936.41	84,506.44	123,225.59	50.06
CAPITAL IMPROVE 1/2* RES	<u>251,266</u>	<u>251,266</u>	<u>0.00</u>	<u>0.00</u>	<u>0.00</u>	<u>251,266.00</u>	<u>100.00</u>
TOTAL EXPENDITURES	<u>1,826,381</u>	<u>1,826,381</u>	<u>61,311.32</u>	<u>697,232.42</u>	<u>94,163.94</u>	<u>1,129,148.58</u>	<u>61.82</u>
REVENUES OVER/(UNDER) EXPENDITURES	0	0	849.10	(194,622.05)	312,454.63	194,622.05	0.00

**CITY MANAGER'S REPORT
JUNE 16, 2020 CITY COUNCIL MEETING**

ITEM: 3.E.

Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on July 18, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

JBN will be catering this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications. Approval of this request is also approving consumption of alcohol in the auditorium.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

JBN INC DBA HI TIMES LIQUOR MART 1

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

502 EAST B STREET, MCCOOK, NE. 69001

Retail Liquor License Address or Non-Profit Business Address

DK 100025

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

7-18-20

Event Start Time(s):

12:00PM

Event End Time(s):

1:00AM

Alternate Date: NONE

Alternate Location Building & Address: NONE

Event Building Name: MCCOOK CITY AUDITORIUM

Event Street Address/City: 302 WEST 5 TH STREET

Indoor area to be licensed in length & width: 150 x 100

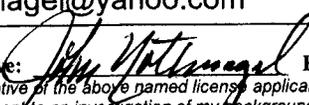
Outdoor area to be licensed in length & width: ___ X ___ (Diagram Form #109 must be attached)

Type of Event: WEDDING RECEPTION Estimate # of attendees: 400 (occupancy rate 350
50% 175 attendees)

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: LINDA SCHIFLEBEIN Event Contact Phone Number: 308-344-9170

Event Contact Email: johnnothnagel@yahoo.com

*Signature Authorized Representative:  Printed Name John Nothnagel

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of MCCOOK OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above) and shall comply with any
Directed Health Measures in
Local Governing Body Authorized Signature _____ Date effect at the time of event.

OUTDOOR AREA DIAGRAM

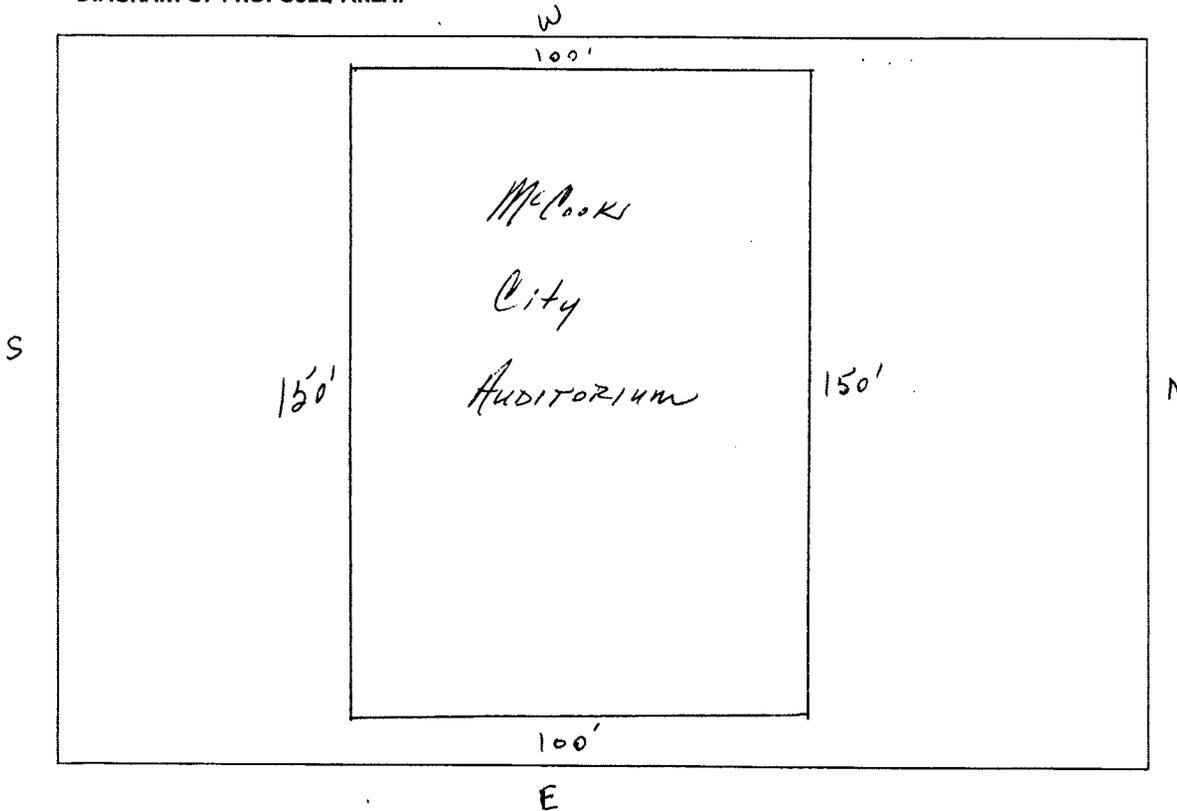
WE WILL HAVE CERTIFIED ALCOHOL

SERVERS AT EVENT ALONG WITH

HOW AREA WILL BE PATROLLED SOME ONE WATCHING THE DOORS

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**CITY MANAGER'S REPORT
JUNE 16, 2020 CITY COUNCIL MEETING**

ITEM: 3.F.

Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on July 25, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

JBN will be catering this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications. Approval of this request is also approving consumption of alcohol in the auditorium.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval - no exceptions
Late applications are non-refundable and will be rejected

JBN INC DBA HI TIMES LIQUOR MART 1

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

502 EAST B STREET, MCCOOK, NE. 69001

Retail Liquor License Address or Non-Profit Business Address

DK 100025

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s):

7-25-20

Event Start Time(s):

12:00PM

Event End Time(s):

1:00AM

Alternate Date: NONE

Alternate Location Building & Address: NONE

Event Building Name: MCCOOK CITY AUDITORIUM

Event Street Address/City: 302 WEST 5 TH STREET

Indoor area to be licensed in length & width: 150 x 100

Outdoor area to be licensed in length & width: x (Diagram Form #109 must be attached)

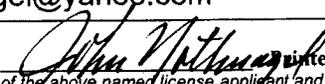
Type of Event: WEDDING RECEPTION Estimate # of attendees: 400

(occupancy rate 350
50% 175 attendees)

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: LINDA SCHIFLEBEIN **Event Contact Phone Number:** 308-344-9170

Event Contact Email: johnnothnagel@yahoo.com

***Signature Authorized Representative:**  **Printed Name** John Nothnagel

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

***Retail licensee - Must be signed by a member listed on permanent license**

***Non-Profit Organization - Must be signed by a Corporate Officer**

Local Governing Body completes below:

The local governing body for the City/Village of MCCOOK **OR** County of approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

and shall comply with any
Directed Health Measures in
effect at the time of event.

Local Governing Body Authorized Signature

Date

OUTDOOR AREA DIAGRAM

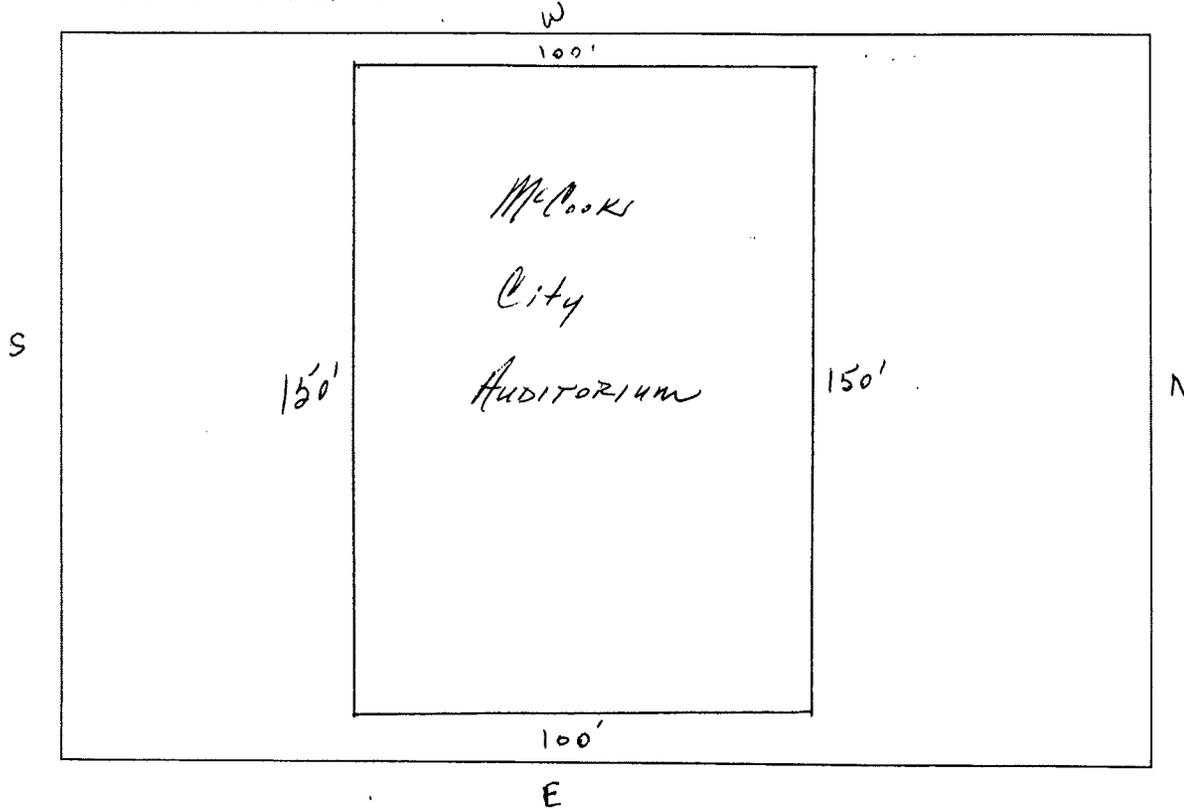
WE WILL HAVE CERTIFIED ALCOHOL

SERVERS AT EVENT ALONG WITH

HOW AREA WILL BE PATROLLED SOME ONE WATCHING THE DOORS

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**CITY MANAGER'S REPORT
JUNE 16, 2020 CITY COUNCIL MEETING**

ITEM: 3.G.

Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on August 1, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

JBN will be catering this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications. Approval of this request is also approving consumption of alcohol in the auditorium.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

JBN INC DBA HI IMES LIQUOR MART 1

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

502 EAST B STREET, MCCOOK, NE. 69001

Retail Liquor License Address or Non-Profit Business Address

DK 100025

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s): 8-01-20 _____

Event Start Time(s): 12:00PM _____

Event End Time(s): 1:00AM _____

Alternate Date: NONE

Alternate Location Building & Address: NONE

Event Building Name: MCCOOK CITY AUDITORIUM

Event Street Address/City: 302 WEST 5TH STREET

Indoor area to be licensed in length & width: 150 X 100

Outdoor area to be licensed in length & width: _____ X _____ (Diagram Form #109 must be attached) (occupancy rate 350
50% 175 attendees)

Type of Event: RECEPTION Estimate # of attendees: 400

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: LINDA SCHIFLEBEIN **Event Contact Phone Number:** 308-344-9170

Event Contact Email: johnnothnagel@yahoo.com

***Signature Authorized Representative:** [Signature] **Printed Name** NICK NOTHNAGEL

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

***Retail licensee – Must be signed by a member listed on permanent license**

***Non-Profit Organization – Must be signed by a Corporate Officer**

Local Governing Body completes below:

The local governing body for the City/Village of MCCOOK **OR** County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above) and shall comply with
any Directed Health
Measures in effect at

Local Governing Body Authorized Signature

Date/time of event

OUTDOOR AREA DIAGRAM

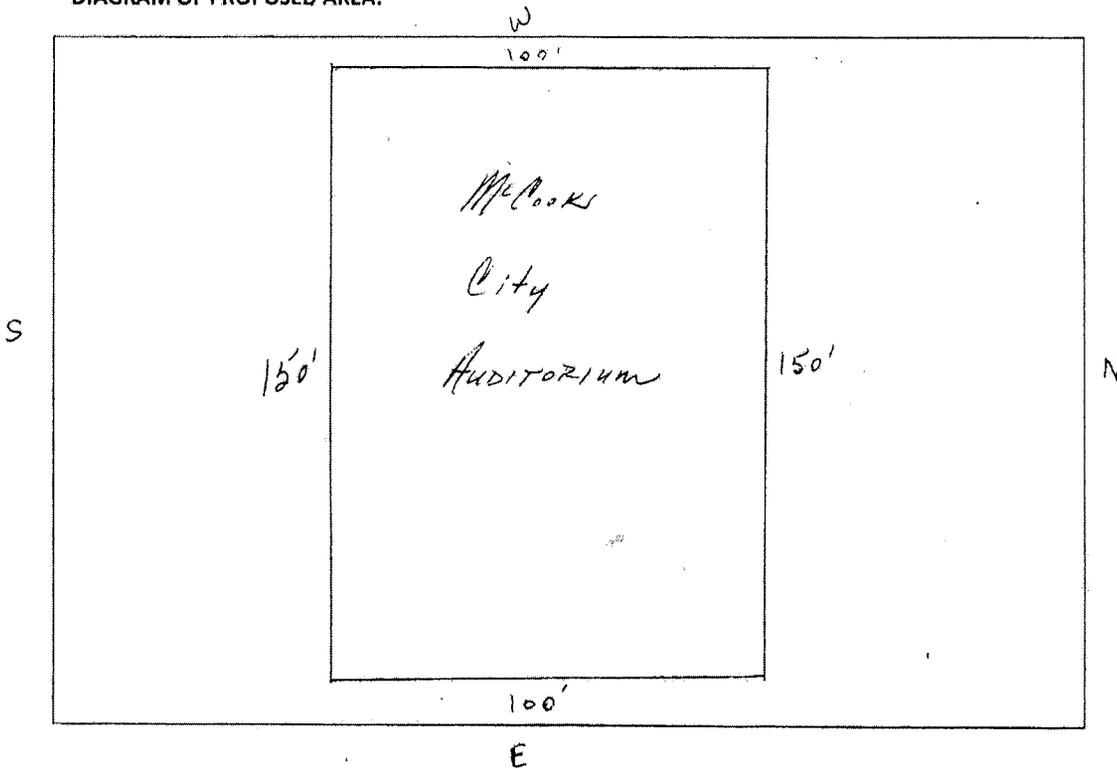
WE WILL HAVE CERTIFIED ALCOHOL

SERVERS AT EVENT ALONG WITH

HOW AREA WILL BE PATROLLED SOME ONE WATCHING THE DOORS

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**CITY MANAGER'S REPORT
JUNE 16, 2020 CITY COUNCIL MEETING**

ITEM: 3.H.

Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the McCook Municipal Auditorium, 302 West 5th Street, on August 8, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

JBN will be catering this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications. Approval of this request is also approving consumption of alcohol in the auditorium.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

JBN INC DBA HI IMES LIQUOR MART 1

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

502 EAST B STREET, MCCOOK, NE. 69001

Retail Liquor License Address or Non-Profit Business Address

DK 100025

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s): 8-08-20 _____

Event Start Time(s): 12:00PM _____

Event End Time(s): 1:00AM _____

Alternate Date: NONE

Alternate Location Building & Address: NONE

Event Building Name: MCCOOK CITY AUDITORIUM

Event Street Address/City: 302 WEST 5TH STREET

Indoor area to be licensed in length & width: 150 X 100

Outdoor area to be licensed in length & width: _____ X _____ (Diagram Form #109 must be attached)

Type of Event: RECEPTION **Estimate # of attendees:** 400 (occupancy rate 350
50% 175 attendees)

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: LINDA SCHIFLEBEIN **Event Contact Phone Number:** 308-344-9170

Event Contact Email: johnnothnagel@yahoo.com

***Signature Authorized Representative:** *Nick Nothnagel* **Printed Name** NICK NOTHNAGEL

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

***Retail licensee – Must be signed by a member listed on permanent license**

***Non-Profit Organization – Must be signed by a Corporate Officer**

Local Governing Body completes below:

The local governing body for the City/Village of MCCOOK **OR** County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

Date and shall comply with any Directed Health Measures in effect at time of event

OUTDOOR AREA DIAGRAM

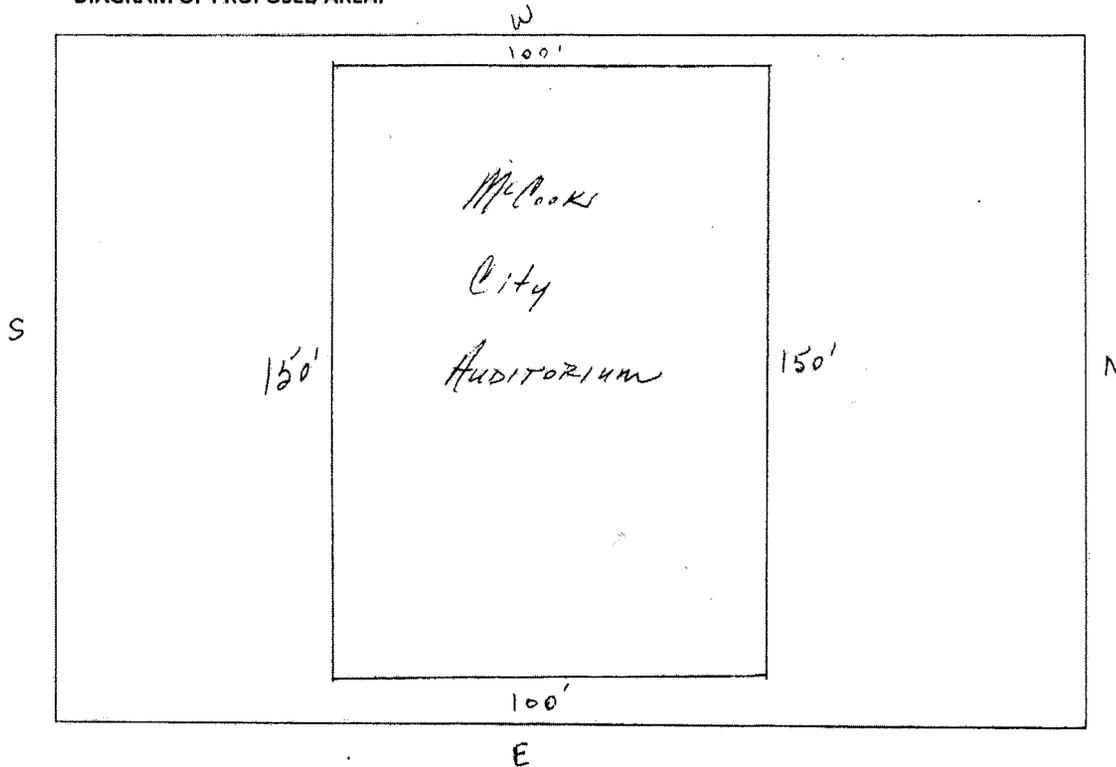
WE WILL HAVE CERTIFIED ALCOHOL

SERVERS AT EVENT ALONG WITH

HOW AREA WILL BE PATROLLED SOME ONE WATCHING THE DOORS.

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- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.I.

Approve the application for a Special Designated Liquor License submitted by JBN, Inc., dba Hi Times Liquor Mart 1, Liquor License #DK-100025, for a wedding reception to be held at the Red Willow County Community Building, 1412 West 5th Street, on August 29, 2020 from 12:00 P.M. to 1:00 A.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

JBN will be catering this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval - no exceptions
Late applications are non-refundable and will be rejected

JBN INC DBA HI TIMES LIQUOR MART 1

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

502 EAST B STREET, MCCOOK, NE. 69001

Retail Liquor License Address or Non-Profit Business Address

DK 100025

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s): 8-29-20

Event Start Time(s): 12:00PM

Event End Time(s): 1:00AM

Alternate Date: NONE

Alternate Location Building & Address: NONE

Event Building Name: RED WILLOW COUNTY COMMUNITY BUILDING

Event Street Address/City: 1412 WEST 5 TH STREET

Indoor area to be licensed in length & width: 115 x 50

Outdoor area to be licensed in length & width: x (Diagram Form #109 must be attached)

Type of Event: WEDDING RECEPTION Estimate # of attendees: 300

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: LINDA SCHIFLEBEIN Event Contact Phone Number: 308-344-9170

Event Contact Email: johnnothnagel@yahoo.com

*Signature Authorized Representative: [Signature] Printed Name John Nothnagel

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee - Must be signed by a member listed on permanent license

*Non-Profit Organization - Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of MCCOOK OR County of RED WILLOW approves
and shall comply with any Directed Health Measures in effect

Local Governing Body Authorized Signature

Date at time of event.

OUTDOOR AREA DIAGRAM

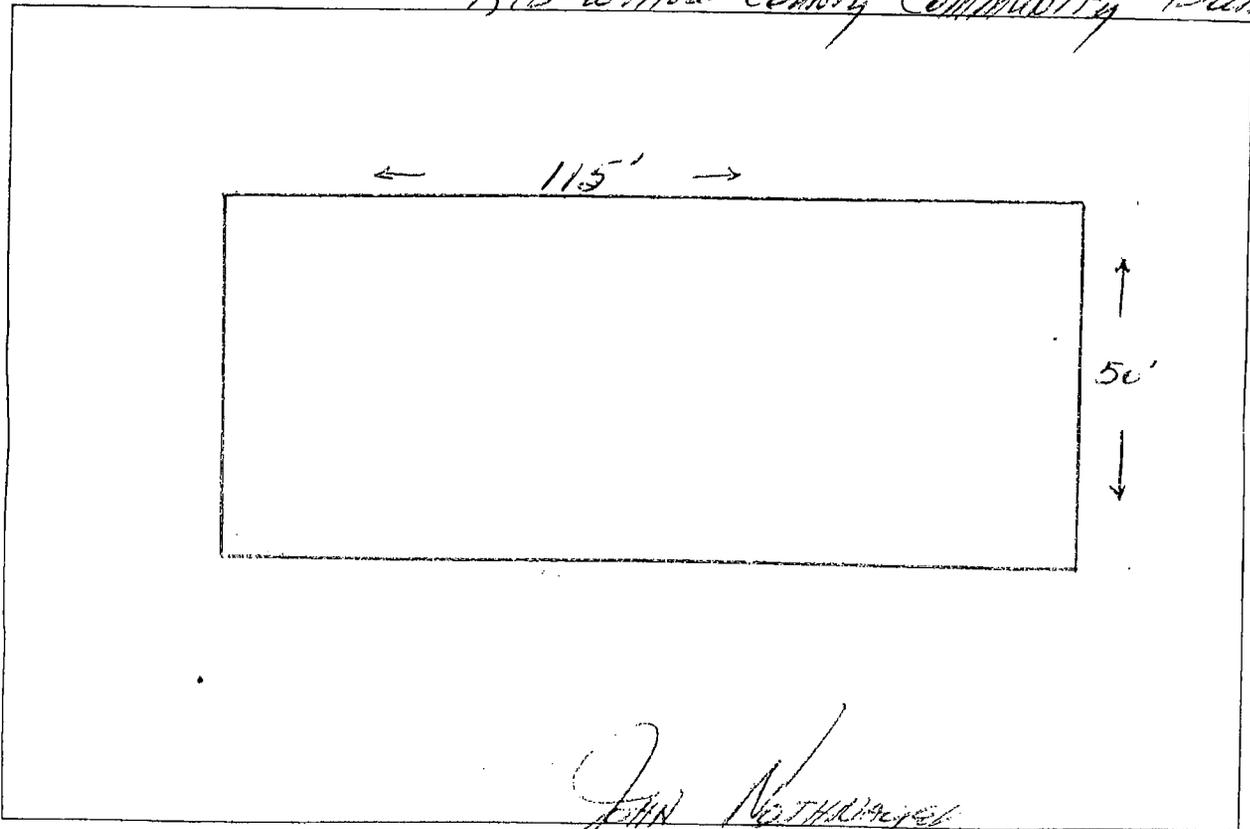
WE WILL HAVE CERTIFIED ALCOHOL
SERVERS AT EVENT ALONG WITH

HOW AREA WILL BE PATROLLED SOME ONE WATCH DOORS.

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
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- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

Red Willow County Community Building



John Kothmann
JRN INC DBA HI TIMES LIQUOR MART

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.J.

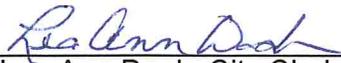
Approve the application for a Special Designated Liquor License submitted by Citta´ Deli, LLC, Liquor License #C-121305, for Farrell's Sip 'n Shop event to be held at 116 West "B" Street, on July 10, 2020 from 2:00 P.M. to 9:00 P.M; and shall be subject to comply with any Directed Health Measures in effect at the time of the event.

BACKGROUND:

Citta´ Deli will be hosting this event. They are making application to allow them to serve alcohol at this temporary location. Approval of the City Council is required with all applications.

**FISCAL
IMPACT:** None.

APPROVALS:



Lea Ann Doak, City Clerk

June 11, 2020



Nathan A. Schneider, City Manager

June 11, 2020

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Citta' Deli, LLC

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

110 W 1st Street, McCook NE 69001

Retail Liquor License Address or Non-Profit Business Address

121305

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only 7-10-20

Event Date(s):

Event Start Time(s):

2pm

Event End Time(s):

9pm

Alternate Date: n/a

Alternate Location Building & Address:

Event Building Name: Farrell's Hallmark Shop

Event Street Address/City: 116 W B St, McCook, NE 69001

Indoor area to be licensed in length & width: 30' x 40'

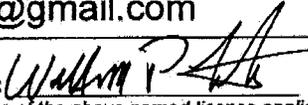
Outdoor area to be licensed in length & width: X (Diagram Form #109 must be attached)

Type of Event: Farrell's Sip 'n Shop Estimate # of attendees: 50

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Bill Lesko Event Contact Phone Number: 308-340-6530

Event Contact Email: billlesko1@gmail.com

*Signature Authorized Representative:  Printed Name William P Lesko

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of _____ OR County of _____ approves
the issuance of a Special Designated License as requested above. (Only one should be written above) and shall be subject to
comply with any
Directed Health
Date Measures in effect at
the time of event.

Local Governing Body Authorized Signature

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.K.

RECOMMENDATION:

APPROVE THE REQUEST FROM GARRETT WAGNER TO CLOSE THE FOLLOWING STREETS FOR THE 4TH ANNUAL CRUISIN' THE BRICKS CRUISE NIGHT AND CAR SHOW:

FRIDAY JULY 10TH FROM 6:00 P.M. TO 8:30 P.M.

**WEST "C" STREET FROM NORRIS AVENUE TO WEST 1ST STREET(INCLUDING THE ALLEY);
EAST "C" STREET FROM NORRIS AVENUE TO EAST 1ST STREET(INCLUDING THE ALLEY);
INCLUDING SHUTTING OFF OR COVERING THE TRAFFIC SIGNAL AT THE INTERSECTION OF NORRIS AVENUE AND "C" STREET;**

**WEST 2ND STREET FROM "B" STREET TO WEST "C" STREET(INCLUDING THE INTERSECTION AT WEST 2ND AND "C" STREET);
WEST "C" STREET FROM WEST 1ST STREET TO WEST 3RD STREET(INCLUDING THE INTERSECTION OF WEST 2ND STREET AND WEST "C" STREET.**

SATURDAY JULY 11TH FROM 6:00 A.M. TO 2:30 P.M.

**WEST 2ND STREET FROM "B" STREET TO WEST "C" STREET(INCLUDING THE INTERSECTION AT WEST 2ND AND "C" STREET);
WEST "C" STREET FROM WEST 1ST STREET TO WEST 3RD STREET INCLUDING THE ALLEYS AND THE INTERSECTION OF WEST 2ND STREET AND WEST "C" STREET.**

BACKGROUND:

This request from Garrett Wagner is for the 4th Annual Cruisin' the Bricks Cruise Night and Car Show to be held on July 10th and 11th. They will be moving the start of the cruise from the old Sears parking lot area to West 2nd Street. This will help with traffic flow at the start of the cruise.

The Street Department will provide the cones for blocking off the streets.

**FISCAL
IMPACT:** None.

RECOMMENDATION:

APPROVE THE REQUEST FROM GARRETT WAGNER TO CLOSE THE FOLLOWING STREETS FOR THE 4TH ANNUAL CRUISIN' THE BRICKS CRUISE NIGHT AND CAR SHOW:

FRIDAY JULY 10TH FROM 6:00 P.M. TO 8:30 P.M.

**WEST "C" STREET FROM NORRIS AVENUE TO WEST 1ST STREET(INCLUDING THE ALLEY);
EAST "C" STREET FROM NORRIS AVENUE TO EAST 1ST STREET(INCLUDING THE ALLEY);
INCLUDING SHUTTING OFF OR COVERING THE TRAFFIC SIGNAL AT THE INTERSECTION OF NORRIS AVENUE AND "C" STREET;**

**WEST 2ND STREET FROM "B" STREET TO WEST "C" STREET(INCLUDING THE INTERSECTION AT WEST 2ND AND "C" STREET);
WEST "C" STREET FROM WEST 1ST STREET TO WEST 3RD STREET(INCLUDING THE INTERSECTION OF WEST 2ND STREET AND WEST "C" STREET.**

SATURDAY JULY 11TH FROM 6:00 A.M. TO 2:30 P.M.

**WEST 2ND STREET FROM "B" STREET TO WEST "C" STREET(INCLUDING THE INTERSECTION AT WEST 2ND AND "C" STREET);
WEST "C" STREET FROM WEST 1ST STREET TO WEST 3RD STREET INCLUDING THE ALLEYS AND THE INTERSECTION OF WEST 2ND STREET AND WEST "C" STREET.**

APPROVALS:



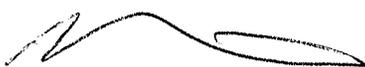
Kyle Potthoff, Public Works Director

June 11, 2020



Ike Brown, Chief of Police

June 11, 2020



Nate Schneider, City Manager

June 11, 2020

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 3.L.

RECOMMENDATION:

Approve and authorize the mayor to sign the FY ²⁰²¹~~2019-2020~~ contract with the West Central Nebraska Area Agency on Aging (WCNAAA) for the purpose of defining and specifying the separate and mutual responsibilities of each in the management, operation, support, monitoring and evaluation of the McCook Heritage Senior Center

BACKGROUND:

The contract between the City of McCook and WCNAAA is an agreement that the WCNAAA will provide technical assistance, payments from the older Americans' Act, orientation and training for the Senior Center Staff and Board, and the support and assistance in the coordination of other agencies; and organizations; programs or services to the Heritage Senior Center. In return, the City of McCook will provide an appropriate, safe and assessable senior service facility, qualified and appropriate staff, and time and training of staff, necessary local match funds in-kind services. The City of McCook will operate and manage the programs outlined in the Senior Services Manual supplied to the Provider by the Agency, including compliance with all local, state, and federal laws, including, but not limited to the Nebraska Community Aging Services Act and the Federal Older Americans ACT.

**FISCAL
IMPACT:**

Under Section One: Payments from the Older Americans' Act and/ or Community Aging Services Act based on the fee schedule, please note that there are changes in the amount being reimbursed for the 2019-2020 contract specified below:

0	-3,000 meal units	\$3.15	this is an increase of \$.20 per meal
3,001	- 6,000 meal units	\$3.00	this is an increase of \$.20 per meal
6,001	-15,000 meal units	\$2.80	this is an increase of \$.20 per meal
Over	15,001 meal units	\$2.40	this is an increase of \$.20 per mea
	NSIP-per meal	\$0.70	

The authorized number of NSIP meals is 30,697. The estimated revenue is \$21,487.90. Allocation of AOA Supportive Services and meals is 30,697. The estimated revenue is \$81,322.80.
Total AOA and NSIP Funding \$102,810.70

By signing this contract the McCook Heritage Senior Center will receive funding for the fiscal year ~~2020-2021~~ ²⁰²¹ for the support of specified services and activities.

RECOMMENDATION:

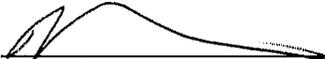
Approve and authorize the Mayor to sign the ²⁰²¹2019/2020 contract with the West Central Area Agency on Aging (WCNAAA) for the purpose of defining and specifying the separate and mutual responsibilities of each in the management, operation, support, monitoring, and evaluation of the McCook Heritage Senior Center.

APPROVALS:



Beth Siegfried
Senior Services Director

June 5, 2020



Nate Schneider
City Manager

June 5, 2020

PROGRAM INSTRUCTION

DATE: May 2020
TO: Senior Center and Meal Site Contractors
FROM: Linda Foreman
SUBJECT: Senior Center & Meal Site **Contracts** for Fiscal Year **2020-2021**

Enclosed you will find a contract for Senior Center & Meal Site meal operations for Fiscal Year 2020-2021.

You will notice the reimbursement rate has increased according to the formulas below:

0 - 3,000 meal units	\$3.15
3,001 - 6,000 meal units	\$3.00
6,001 - 15,000 meal units	\$2.80
Over 15,001 meal units	\$2.40
NSIP – per meal	\$0.70

Please have a witness and your Board Chairperson sign the contract with original signatures on **page 5**, please **do not date the Executed date on page 5 as it will be dated when the WCNAAA Board Chairperson signs.**

Mail the signed contract to the Agency by **June 24, 2020** as the Governing Board Meeting will be held on **Thursday, June 25, 2020**. The Board Chairperson will sign the contract and we will mail you a copy.

If you contract with a vendor/restaurant for your meals, we have enclosed **one** vendor contract, you will need to complete and return the original along with the Agency contract, keeping a copy for yourself.

IMPORTANT

In November 2017 we were notified by E-Verify that you are required to E-Verify **all employees**, not just new employees if you are receiving any type of Federal funding.

Please pay particular attention to Section Ten: New and **Current** Employee Work Eligibility Status on page 5. You are receiving **Federal** funding and are required to verify the work eligibility status of **all** employees through the E-Verify Program.

Failing to meet this Federal requirement will place your Federal funding in jeopardy.

If you have any questions or need help with the E-Verify, please do not hesitate to contact me.

West Central Nebraska Area Agency on Aging
Provision of Services to Senior Citizens
Contract FY 2021

THIS Contract is made and entered into this 1st day of July, 2020 by and between the **WEST CENTRAL NEBRASKA AREA AGENCY ON AGING, 115 North Vine Street, North Platte, Nebraska 69101**, an intergovernmental agency serving the Nebraska counties of Arthur, Chase, Dawson, Dundy, Frontier, Gosper, Grant, Hayes, Hitchcock, Hooker, Keith, Lincoln, Logan, McPherson, Perkins, Red Willow, Thomas and hereinafter called the AGENCY, and **CITY OF McCOOK**, with the following mailing address: **P.O. Box 1059, McCook, NE 69001**, hereinafter called the Contractor for the purpose of defining and specifying the separate and mutual responsibilities of each in the management, operation, support, monitoring, and evaluation of the Contractor's comprehensive, coordinated service system for older persons hereinafter called 'Program'.

WHEREAS, the Agency has been designated by the Nebraska Department of Health and Human Services, Division on Aging as the Agency responsible for the on-going planning, development, coordination, monitoring, evaluation and partial support of a comprehensive, coordinated service system for older persons in the seventeen county area; and

WHEREAS, the Contractor has demonstrated an interest and ability to perform as the service provider through its previous contracts with the Agency and/or its operations of other Federal, State, and locally funded programs, and has in existence an advisory council/committee/board comprised for the majority of senior citizens, who review, comment, and advise on the program; and

WHEREAS, the Agency has been awarded funds for the "Older Americans Act Title III Grants for State and Community Programs on Aging" through the Administration for Community Living from the Older Americans Act of 1965 as amended through P.L. 114-144, enacted April 19, 2016, other applicable Federal statutes and their implementing regulations, State of Nebraska statues DHHS program regulations and the terms and conditions of this Contract for **Fiscal year 2021** as specified in its State approved Area Plan for the support of specified services and activities in the seventeen county area and

WHEREAS, it is agreed and understood by both parties that this Contract is dependent upon Federal and State funding and in the event that such funding is decreased or eliminated this Contract is null and void.

NOW THEREFORE, the parties to this Contract jointly agree as follows:

SECTION ONE:

The Agency shall provide the Contractor the following:

- A. Technical assistance with the planning, establishment, monitoring, and operations of the Center and with other matters affecting and concerning older citizens; and

SECTION TWO:

The Contractor shall provide for the Agency the following:

- A. Arrange for the provision of an appropriate, safe, and accessible senior service facility;
- B. Provide qualified and appropriate staff for the daily management of the Program;
- C. Provide necessary time and conditions for the training of Program staff, specifically those trainings sponsored by the Agency and are part of the Agency's overall training program; and
- D. Provide necessary local match funds and in-kind services;
- E. Operate and manage the Program as outlined in the Senior Center Services Manual supplied to the Contractor by the Agency, including compliance with all local, state, and federal laws, including, but not limited to the Nebraska Community Aging Services Act and the Federal Older Americans Act;
- F. Assure that the monthly fiscal reports will be received by the Agency no later than the fifth (5th) working day of the month; and,
- G. Operate and manage the Program and the facilities utilized in the program in compliance with all local, state, and federal laws and regulations, including, but not limited to the Nebraska Community Aging Services Act and the Federal Older Americans Act.
- H. Record-keeping - The Contractor shall establish and maintain such program services, activity and accounting records, systems and procedures as are needed to control and support all program services, activities and fiscal activities under this Contract. The Contractor assures the maintenance and inspection by the Agency of such records, accounts and supporting documents of Contract and Program related services, activities and fiscal activities in such form as would provide for an accurate and expeditious determination of the performed output and status of the Project funds at any time.
- I. Reporting - The Contractor shall prepare and submit reports of Contract Program services, activities and fiscal activities of the Program to the Agency according to the established schedule, in such form, and containing such information as the Agency shall require. The Contractor shall maintain the records on file and shall afford reasonable access thereto as the Agency may find necessary to assure correctness and verification of such reports.

SECTION THREE:

Project Funds - Project funds shall be all public grant, allotment, or subsidy revenues of all fees, donations, or generated by said funds and which are received by and for the purpose of the Program services and activities specified and designated in this Contract whether by appropriation, reimbursement of service, sale of Program crafts and articles, contribution, or donation. Project funds shall be considered public and subject to accounting, review and inspection, and audit of such that individual contributions shall not be open to public inspection as per the confidentiality requirements of the Older Americans Act as amended.

SECTION NINE:

Distribution of Assets Upon Termination - Upon termination of this Contract, all property purchased with Project funds, shall remain the property of the Contractor. The Contractor will return any moneys received from the Agency which have not been expended.

SECTION TEN:

Term - This Contract upon execution by both parties shall be in full force and effect for the period beginning **July 1, 2020** and ending **June 30, 2021**.

Employee Work Eligibility Status

The Contractor is required and hereby agrees to use a federal immigration verification system to determine the work eligibility status of **all** employees physically performing services within the State of Nebraska. A federal immigration verification system means the electronic verification of the work authorization program authorized by the Illegal Immigration Reform and Immigrant Responsibility Act of 1996, 8 U.S.C. 1324a, known as the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of **all** employees

Conflicts of Interest

In the performance of this program the Contractor shall avoid all conflicts of interest and all appearances of conflicts of interest. The Contractor shall not acquire an interest either directly or indirectly which will conflict in any manner or degree with performance and shall immediately notify the Agency in writing of any such instances encountered.

EXECUTED this _____ day of _____, 2020 by

Attest: West Central Nebraska Area Agency on Aging
"Agency"

Witness Board Chairperson/Vice Chairperson

Attest: City of McCook, a Municipal Corporation
"Contractor"

Witness Board Chairperson/Vice Chairperson

CITY MANAGER'S REPORT
June 15, 2020 CITY COUNCIL MEETING

ITEM: 3.M.

RECOMMENDATION:

APPROVE AN APPLICATION FROM GREAT PLAINS COMMUNICATIONS TO OCCUPY CITY RIGHT OF WAY ON WEST 4TH STREET BETWEEN WEST B STREET AND WEST C STREET. FOR THE PURPOSE OF INSTALLING UNDERGROUND FIBER OPTIC CABLE PROVIDING SERVICE TO FARM BUREAU AND THE SPIRIT SHOP.

BACKGROUND:

Great Plains Communications (GPC) of Blair, NE is seeking permission to occupy City right-of-way on West 4th Street starting at the intersection of the alley and West 4th Street and crossing West 4th to the Spirit Shop parking lot and into the building.

The new fiber optic connection will provide service to Farm Bureau and Spirit shop.

The new cable will cross a city storm sewer and a water main both located on west 4th.



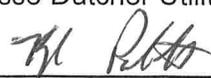
FISCAL IMPACT: None, Great Plains Communications has a performance fee on deposit with the City of McCook.

APPROVALS:



Jesse Dutcher Utilities Dir.

June 11, 2020



Kyle Potthoff, Public Works Dir.

June 11, 2020



Nate Schneider, City Manager

June 11, 2020



P.O. BOX 1059 • 505 WEST C • McCook, NE 69001-1059 • PHONE (308) 345-2022 • FAX (308) 345-1461

APPLICATION TO OCCUPY RIGHT-OF-WAY

APPLICANT NAME: Great Plains Communications DATE: 6-8-2020
ADDRESS: 1809 West B St. McCook PHONE: 402-278-2325
FAX: 308-777-2003 START DATE: June 2020 FINISH DATE: July 2020

A CASH BOND IS REQUIRED FOR ALL RIGHT-OF-WAY ENCROACHMENTS

Type: (circle) <input type="radio"/> Over-Cross <input checked="" type="radio"/> Under-Cross <input type="radio"/> Occupy <input type="radio"/> Miscellaneous	With a: (circle) <input type="radio"/> Water Line <input type="radio"/> Sewer Line <input type="radio"/> Gas Line <input type="radio"/> Telephone Line <input checked="" type="radio"/> (Underground) Aerial	<input type="radio"/> Tree Trimming/Removal <input type="radio"/> Grading <input type="radio"/> Other <input type="radio"/> Electric Line <input type="radio"/> (Underground) Aerial
--	--	--

Location: Beginning _____ feet (East West North South) of Intersection _____
and ending (East West North South) _____ feet of Intersection
Map attached

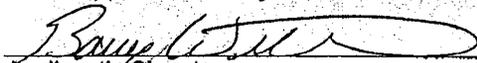
Requirements: The applicant agrees to complete this work in accordance with the terms and conditions of the City of McCook. Any permit issued will be cancelled if the work specified is not completed within the term listed on the permit or within any additional length of time granted. Request for an extension of time to complete the work must be made in writing. Any extension granted will be acknowledged in writing by the City of McCook. The Applicant may cancel the permit with written notification at any time prior to beginning work on right-of-way.

Performance Guarantee: (Make Payable to City of McCook)

Amount: \$ _____ Check No. _____ Or FID No. _____

This guarantee is for the faithful compliance by the Applicant to the terms of the permit. It is understood that should the Applicant fail to perform the work as set forth in the permit, the City of McCook will have the right to keep the performance guarantee as liquidated damages for its necessary supervisory and inspection expenses and to initiate such legal proceedings as are necessary to secure either performance of the work in compliance with the terms of the permit or the restoration of the right-of-way to its previous condition prior to the activities of the Applicant.

NOTE: Please provide a location plan for over-cross or under-cross of location to occupy City of McCook right-of-way. When your project requires engineering plans, please submit four sets of plans, no larger than 18"x24". The engineering plans shall show the general features of the work to be completed and all information such as sizes, distances, dimensions, sleeves, cuts and fills, erosion control measures, etc., when applicable. City of McCook Municipal Code §94.34.


Applicant's Signature

Recommended By _____

Date _____

Director of Public Works Approval _____

CITY MANAGER'S REPORT
June 15, 2020 CITY COUNCIL MEETING

ITEM: 3.N.

RECOMMENDATION:

APPROVE AN APPLICATION FROM GREAT PLAINS COMMUNICATIONS TO OCCUPY CITY RIGHT OF WAY IN THE ALLEY SOUTH OF WEST B STREET BETWEEN WEST 7TH AND WEST 8TH STREETS TO INSTALL UNDERGROUND FIBER OPTIC CABLE PROVIDING SERVICE TO TACO JOHN'S RESTAURANT.

BACKGROUND:

Great Plains Communications (GPC) of Blair, NE is seeking permission to occupy City right-of-way in the alley south of West B Street between West 7th and West 8th Streets to install new fiber optic cable to Taco John's

The cable will originate on the west side of the alley at an existing power pole approximately 70 feet south of the Taco John's property and extend north and turn into the building near the rear of the restaurant.

The new cable will run parallel to an existing sewer main that occupies the same alley.



FISCAL IMPACT: None, Great Plains Communications has a performance fee on deposit with the City of McCook.

APPROVALS:



Jesse Dutcher Utilities Dir.

June 15, 2020



Kyle Potthoff, Public Works Dir.

June 15, 2020



Nate Schneider, City Manager

June 15, 2020



P.O. BOX 1059 • 505 WEST C • McCook, NE 69001-1059 • PHONE (308) 345-2022 • FAX (308) 345-1461

APPLICATION TO OCCUPY RIGHT-OF-WAY

APPLICANT NAME: Great Plains Communications DATE: 6-8-2020
ADDRESS: 1009 West B St. McCook PHONE: 402-278-2325
FAX: 308-777-2003 START DATE: June 2020 FINISH DATE: June 2020

A CASH BOND IS REQUIRED FOR ALL RIGHT-OF-WAY ENCROACHMENTS

Type: (circle) Over-Cross <u>Under-Cross</u> Occupy Miscellaneous	With a: (circle) Water Line Sewer Line Gas Line Telephone Line <u>(Underground Aerial)</u>	<u>Fiber</u> Tree Trimming/Removal Grading Other Electric Line (Underground Aerial)
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Location: Beginning _____ feet (East West North South) of Intersection _____
and ending (East West North South) _____ feet of Intersection
Map attached

Requirements: The applicant agrees to complete this work in accordance with the terms and conditions of the City of McCook. Any permit issued **will be cancelled** if the work specified is **not completed within the term listed on the permit** or within any **additional length of time granted**. Request for an extension of time to complete the work must be made in writing. Any extension granted will be acknowledged in writing by the City of McCook. **The Applicant may cancel the permit with written notification** at any time prior to beginning work on right-of-way.

Performance Guarantee: (Make Payable to City of McCook)

Amount: \$ _____ Check No. _____ Or FID No. _____

This guarantee is for the faithful compliance by the Applicant to the terms of the permit. It is understood that should the Applicant fail to perform the work as set forth in the permit, the City of McCook will have the right to keep the performance guarantee as liquidated damages for its necessary supervisory and inspection expenses and to initiate such legal proceedings as are necessary to secure either performance of the work in compliance with the terms of the permit or the restoration of the right-of-way to its previous condition prior to the activities of the Applicant.

NOTE: Please provide a location plan for over-cross or under-cross of location to occupy City of McCook right-of-way. When your project requires engineering plans, please submit four sets of plans, no larger than 18"x24". The engineering plans shall show the general features of the work to be completed and all information such as sizes, distances, dimensions, sleeves, cuts and fills, erosion control measures, etc., when applicable. City of McCook Municipal Code §94.34.

[Signature]
Applicant's Signature

Recommended By _____

Date _____

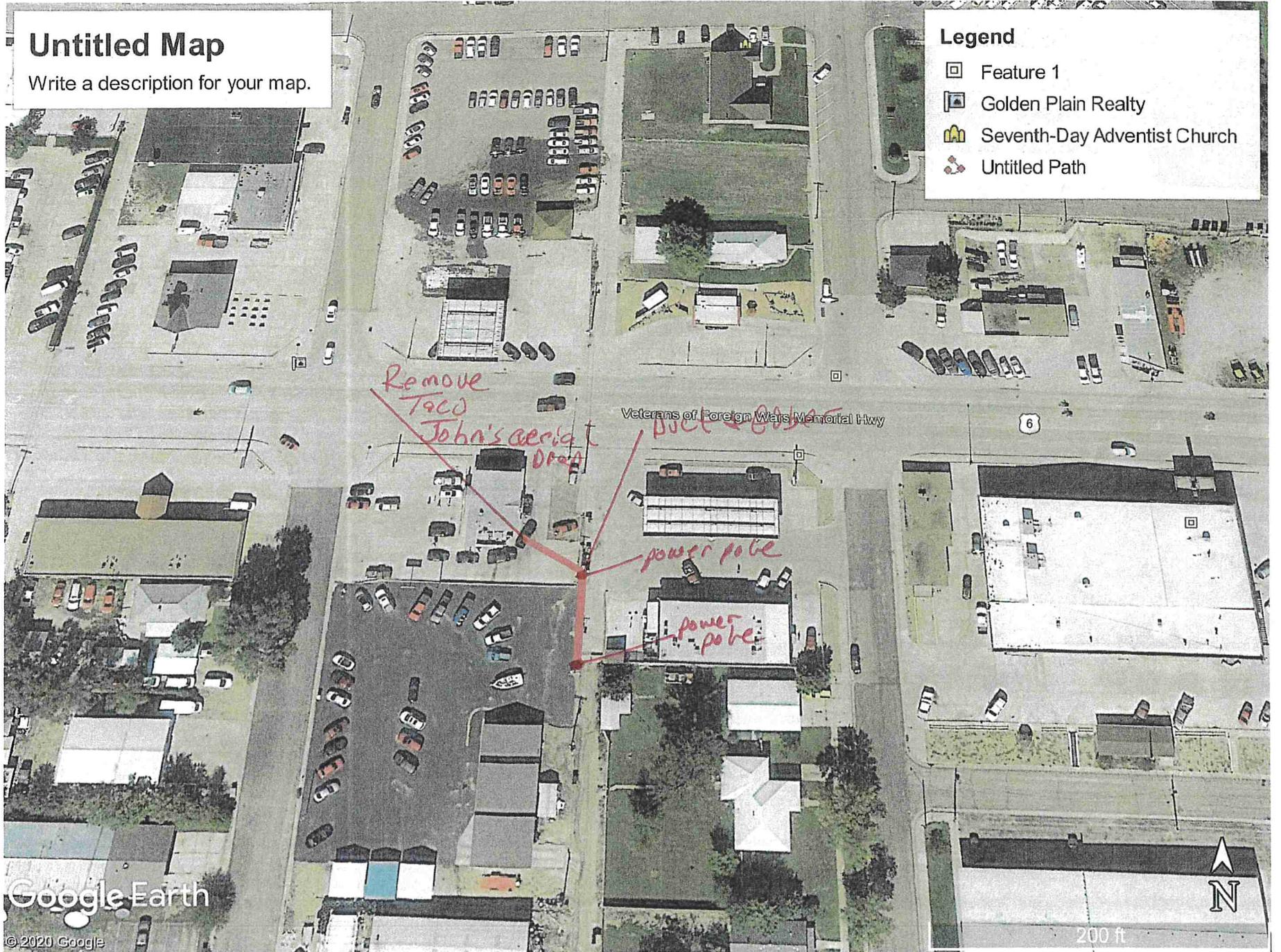
Director of Public Works Approval _____

Untitled Map

Write a description for your map.

Legend

-  Feature 1
-  Golden Plain Realty
-  Seventh-Day Adventist Church
-  Untitled Path



CITY MANAGER'S REPORT
JUNE 15 2020 MCCOOK CITY COUNCIL MEETING

ITEM **4.A.** Receive and file a discussion regarding COVID-19 updates.

BACKGROUND:

This agenda item has been included to discuss COVID-19 issues and how they relate to the City of McCook. For this agenda item, we will continue discuss the most recent Directed Health Measures and how they relate to the City of McCook.

APPROVALS:



Nathan A. Schneider, City Manager

June 10, 2020



Lea Ann Doak, City Clerk

June 10, 2020

CITY MANAGER'S REPORT
JUNE 15, 2020 MCCOOK CITY COUNCIL MEETING

ITEM 4.B. Receive and file a discussion regarding the time line for the 2020-2021 budget schedule.

BACKGROUND:

The 2020-2021 budget season is approaching fast. Historically, the council has discussed and approved a budget schedule prior to commencement of official budget actions. Due to COVID-19, Staff is in need of extending the budget schedule time line in order to receive additional data. We would like to discuss dates with the City Council at this meeting. We will provide a formal schedule in July.

RECOMMENDATIONS:

ITEM _____ Receive and file a discussion regarding the time line for the 2020-2021 budget schedule.

APPROVALS:



Nathan A. Schneider, City Manager

June 12, 2019



Lea Ann Doak, City Clerk

June 12, 2019

**CITY MANAGER'S REPORT
JUNE 15, 2020 CITY COUNCIL MEETING**

ITEM: 4.C.

RECOMMENDATION:

Introduce Ordinance No. 2020-3009 and approve under suspension of the rule, amending Chapter 90 - Animals of the City of McCook Code of Ordinances, Section 90.33 - Dangerous Dogs and/or Hybrid Animals; Terms, Defined.

BACKGROUND:

On January 20, 2020 the McCook City Council passed Ordinance 90.33 to harmonize the City of McCook's dangerous/potentially dangerous dog ordinance with state statute. During the last week of May, the McCook City Attorney had to draft his first complaint for dangerous dog under the new ordinance. In so doing, he noticed a clarification and a correction that needed to be made to the ordinance.

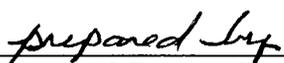
The changes to the ordinance are as follows:

1. Added paragraph No. 1;
2. Renumbered the remaining paragraphs; and
3. Paragraph 6 (was paragraph 5) the word puncture "would" to "wound".

The ordinance as passed on January 20, 2020 does a good job defining what a dangerous/potentially dangerous dog is, but, does not make it clear that owning a dangerous/potentially dangerous dog was unlawful. Thus, the new paragraph number 1 was added. The words "puncture would" in paragraph 5 of the January 20th version of the ordinance should have obviously read "puncture wound". The change was made to the proposed amended 90.33 in paragraph 6.

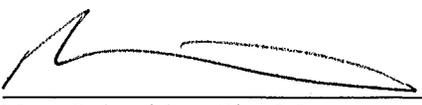
FISCAL IMPACT: None.

APPROVALS:



Nathaniel Mustion, City Attorney

June __, 2020



Nate Schneider, City Manager

June 11, 2020

ORDINANCE NO. 2020-3009

AN ORDINANCE AMENDING SECTION 90.33, AS IT PERTAINS TO CHAPTER 90 - ANIMALS, OF THE CITY OF MCCOOK CODE OF ORDINANCES; PROVIDING FOR THE REPEAL OF ANY AND ALL ORDINANCES IN CONFLICT HEREWITH; AND PROVIDING A TIME AND DATE FROM AND AFTER WHICH THIS ORDINANCE SHALL TAKE EFFECT AND BE ENFORCED.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF MCCOOK, NEBRASKA:

SECTION 1 That Chapter 90 - Animals of the City of McCook Code of Ordinances, Section 90.33 - Dangerous Dogs and/or Hybrid Animals; Terms, Defined; shall be amended to read as follows:

§ 90.33 DANGEROUS DOGS AND/OR HYBRID ANIMALS PROHIBITED; TERMS, DEFINED.

(1) It shall be unlawful for anyone within the city limits to own, keep or harbor a dangerous dog and/or hybrid animal and/or a potentially dangerous dog and/or hybrid animal.

(2) (a) Dangerous dog and/or hybrid animal means a dog and/or hybrid animal that, according to the records of the police department:

(i) Has killed a human being;

(ii) has inflicted injury on a human being resulting in a puncture wound and/or an injury that requires medical treatment;

(iii) has killed a domestic animal without provocation; or

(iv) has been previously determined to be a potentially dangerous dog by a court order, the owner has received notice of such determination, and the dog and/or hybrid animal inflicts an injury on a human being that does not require medical treatment, injures a domestic animal, or threatens the safety of humans or domestic animals.

(b) (i) A dog and/or hybrid animal shall not be defined as a dangerous dog and/or hybrid animal under subdivision (1)(a)(ii) of this section, if the individual was tormenting, abusing, or assaulting the dog and/or hybrid animal at the time of the injury or has, in the past, tormented, abused, or assaulted the dog and/or hybrid animal.

(ii) A dog and/or hybrid animal shall not be defined as a dangerous dog and/or hybrid animal under subdivision (1)(a)(iv) of this section, if the injury, damage, or threat was sustained by an individual who, at the time, was committing a willful trespass as defined by Nebraska statute, was committing any other tort upon the property of the owner of the dog and/or hybrid animal, was tormenting, abusing, or assaulting the dog and/or hybrid animal, or has, in the past, been observed or reported to have tormented, abused, or assaulted the dog and/or hybrid animal, or was committing or attempting to commit a crime

(iii) A dog and/or hybrid animal shall not be defined as a dangerous dog and/or hybrid animal under subdivision (1)(a) of this section if the dog and/or hybrid animal is a police animal as defined by Nebraska statute;

(3) Domestic animal means a cat, a dog, or livestock. Livestock includes buffalo, deer, antelope, fowl, and any other animal in any zoo, wildlife park, refuge, wildlife area, or nature center intended to be on exhibit;

(4) Medical treatment means treatment administered by a physician or other licensed health care professional that results in sutures or surgery or treatment for one or more broken bones;

(5) Owner means any person, firm, corporation, organization, political subdivision, or department possessing, harboring, keeping, or having control or custody of a dog and/or hybrid animal; and

(6) Potentially dangerous dog and/or hybrid animal means

(a) any dog and/or hybrid animal that when unprovoked

(i) inflicts an injury on a human being that is not a puncture wound and does not require medical treatment,

(ii) injures a domestic animal, or

(iii) chases or approaches a person upon streets, sidewalks, or any public grounds in a menacing fashion or apparent attitude of attack or

(b) any specific dog and/or hybrid animal with a known propensity, tendency, or disposition to attack when unprovoked, to cause injury, or to threaten the safety of humans or domestic animals.

(Neb. Rev. Stat. § 54-617) (Prior Code, § 90.24) Penalty, see § 90.99

SECTION 2. Any and all other ordinances or parts of ordinances in conflict herewith shall be and are hereby repealed.

SECTION 3. This ordinance shall take effect and be in full force from and after its passage, approval, and publication as required by law in its entirety or in pamphlet form.

PASSED AND APPROVED this 15th day of June, 2020.

Michael D. Gonzales, Mayor

ATTEST:

Lea Ann Doak, City Clerk

Publish: