

NEWPORT SCHOOL DISTRICT
Regular Board Meeting - Via Zoom
April 13, 2020 at 12:00 PM
Zoom meeting



AGENDA

Cheryl Bradbury is inviting you to a scheduled Zoom meeting.

Topic: Board Meeting
Time: Apr 13, 2020 12:00 PM Pacific Time (US and Canada)

Join Zoom Meeting
<https://newportgriz.zoom.us/j/571802727?pwd=RFBnNTEzS0FtajZleldxQ01rU3VvUT09>

Meeting ID: 571 802 727
Password: 056
One tap mobile
+16699006833,,571802727#,,056# US (San Jose)
+13462487799,,571802727#,,056# US (Houston)

Dial by your location
+1 669 900 6833 US (San Jose)
+1 346 248 7799 US (Houston)
+1 301 715 8592 US
+1 312 626 6799 US (Chicago)
+1 646 876 9923 US (New York)
+1 253 215 8782 US

Meeting ID: 571 802 727
Password: 056
Find your local number: <https://newportgriz.zoom.us/u/adpuopK0sh>

- I. Call to Order
- II. Adoption of the Agenda (including the consent agenda) (m):
- III. Approval of Minutes:
Regular Meeting held March 9, 2020;
Special Meeting held March 16, 2020.
- IV. Consent Agenda:
- V. Individuals or Groups Wishing to Address the Board:
- VI. Financial Reports (m):
Presenter: Debra Buttrey
 - a. Accounts Payable
 - b. Payroll

The meetings of the Newport School Board are open public meetings and the public is welcome to attend and observe. While the board has set aside a portion of the meeting for audience participation and welcomes such participation at that time, the meetings are not a forum for public debate. If you wish to address the board during the designated audience time, please register with the board chair upon arrival. If, at any time during the meeting, you have questions or comments, please wait to be recognized by the Board Chair. We ask that the audience refrain from commenting and/or debating issues during the meeting.

VII. Old Business:

VIII. New Business:

- a. District wide COVID-19 Update
Presenter: Superintendent Smith
- b. Building Reports
 - 1. Jenny Erickson
 - 2. Tony Moser
 - 3. Jamie Pancho/Brett Mackey
- c. Technology Update
Presenter: IT Director, Chris Altmaier

IX. Policies (m):

- a. Policies for (first/second) reading:

X. Miscellaneous:

XI. Agenda Items for May 4, 2020 at 12:00 pm

- a. Monthly Report

XII. Adjournment of Regular Board Meeting