

## **Madison Board of Education, Madison District #1**

Board of Education Regular Meeting  
Monday, April 12, 2021 7:00 PM  
Middle School/High School Conference Room  
700 South Kent St.  
Madison, NE 68748-0450

*The sequence of items on the agenda is provided as a courtesy. The board reserves the right to consider items in any sequence deemed appropriate. Therefore, visitors are encouraged to attend the meeting from the beginning.*

1. Call the Meeting to Order
  1. Roll Call
  2. Pledge of Allegiance
  3. Open Meetings Act
  4. Madison Public Schools Mission Statement
2. Consent Agenda
3. Public Forum
4. Update from our FFA members in regards to the AG/FFA Field Test Plot.
5. Administrator and Other Reports
6. Board Committee Reports/Meeting dates
  1. Discussion on bids for the replacement of the 2012 Ford Expedition.
7. Action Items
  1. Discuss, consider, and take all necessary action to approve Board policies 6001-6021.
  2. Discuss, consider, and take all necessary action to approve resignation's.
  3. Discuss, consider, and take all necessary action to approve contracts.
  4. Discuss, consider, and take all necessary action on a bid for the replacement of the Ford Expedition.
  5. Discuss, consider, and take all necessary action on the purchase of staff computers based on the scheduled rotation.
  6. Discuss, consider, and take all necessary action on cement work on near the loading dock on the west side of the MS/HS building
  7. Discuss, consider, and take all necessary action to approve the recommended changes to the 2021-2022 student handbooks.
  8. Discuss, consider, and take all necessary action to approve a trip to the Ron Clark Academy in September for our Middle School staff.
  9. Discuss, consider, and take all necessary action on a bid from Complete floors to update flooring in the lower part of the High School and in two offices areas on the main floor.
  10. Discuss, consider, and take all necessary action to approve the purchase of technology devices for students in grades 9 & 10.
  11. Discuss, consider, and take all necessary action to sell old ipads and computers.
8. Executive Session
  1. Discuss classified staff compensation and benefit package to protect the public interest and prevent needless injury to a staff member's reputation.
9. Any Action resulting from Executive Session.

1. Discuss, consider, and take all necessary action on classified salaries and benefits for the 2021-2022 school year.
10. Topics for next month's Board of Education meeting
11. Adjournment

*The board reserves the right to enter executive session if it deems it necessary to prevent needless injury to a staff member's reputation or for the protection of the public interest.*

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	5		
<b>Checking</b>	<b>5</b>	<b>Fund: 05 ACTIVITY FUND</b>	
ALBIN, MARK	Official-Soccer 3-26	Official-JV Soccer 3-26-21 Schuyler	50.00
		<b>Vendor Total:</b>	<b>50.00</b>
AMAZON.COM CREDIT	693677967694	Kwik Goal Flags	88.19
		<b>Vendor Total:</b>	<b>88.19</b>
AMERICAN HEART ASSOCIATION	2021 T-Shirts	2021 T-shirt sales	615.00
		<b>Vendor Total:</b>	<b>615.00</b>
AUGUSTANA UNIVERSITY MENS BASKETBALL	Boys BB Camp Entry	Boys BB Camp Entry	390.00
		<b>Vendor Total:</b>	<b>390.00</b>
AVILA, SARAH	Reimburse-state pant	Reimburse-state pant	20.00
		<b>Vendor Total:</b>	<b>20.00</b>
BATTLE CREEK PUBLIC SCHOOLS	Entry Fee 4-6- 21	Entry Fee-BC HS Track Invite 4-6	180.00
		<b>Vendor Total:</b>	<b>180.00</b>
BOONE CENTRAL SCHOOLS	Entry Fee 4-1- 21 HS	Entry Fee-Boone Central 4- 1-01 HS Track	110.00
		<b>Vendor Total:</b>	<b>110.00</b>
BROWN, SHAKA	Official Soccer 4-5	Official-JV/V Soccer 4-5-21 Conestoga	120.00
BROWN, SHAKA	Official-Soccer 3-25	Official-Soccer 3-25-21 NE Lutheran	50.00
		<b>Vendor Total:</b>	<b>170.00</b>
BSN SPORTS, LLC	911391446	Football helmets	2,574.64
BSN SPORTS, LLC	911842784	credit football pads	(880.00)
BSN SPORTS, LLC	912158856	Soccer Jackets	1,959.00
		<b>Vendor Total:</b>	<b>3,653.64</b>
CHOICE FOODS	001021481416	Supplies	12.68
		<b>Vendor Total:</b>	<b>12.68</b>
CLARKSON LEIGH BOYS BASKETBALL	Entry Fee - Camp	Entry Fee - B BB Camp	175.00
		<b>Vendor Total:</b>	<b>175.00</b>
COLUMBUS GIRLS BASKETBALL	3x3 BB 6th & 7th	3x3 B BB Tourney 6th & 7th Entry Fee	200.00
		<b>Vendor Total:</b>	<b>200.00</b>
CONCORDIA UNIVERSITY	Boys BB Camp	Boys BB Camp	250.00
CONCORDIA UNIVERSITY	Entry Fee-3-19- 21	Entry Fee-3 individuals 3- 19-21 Meet	30.00
		<b>Vendor Total:</b>	<b>280.00</b>
CREATIVE IDEAS	R674214478	Duet Script Pack	14.00
		<b>Vendor Total:</b>	<b>14.00</b>
CUSTOM SPORTS	29165	NHS-T-Shirts	285.00

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
				<b>Vendor Total: 285.00</b>
EliteFTS.com	000034733	Bands-Weightroom	127.34	
				<b>Vendor Total: 127.34</b>
FAIR PLAY GOLF COURSE	Yearly Membership	Yearly Membership	300.00	
				<b>Vendor Total: 300.00</b>
GARZORIA, NADIA	Reimburse-state pant	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
GOLF TEAM PRODUCTS	333042A	Polo's	409.00	
GOLF TEAM PRODUCTS	333046A	Golf Balls	142.00	
				<b>Vendor Total: 551.00</b>
GRONENTHAL, SHAKIERA	Reimburse-state pant	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
HAMPTON INN SOUTH - HERITAGE PARK	213/NQR	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	214/NQR	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	226/NQR	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	227/NQR	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	228/NQR	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	231/KXTD	B BB (youth-MIT Tourney)	105.00	
HAMPTON INN SOUTH - HERITAGE PARK	332/KXTD	B BB (youth-MIT Tourney)	105.00	
				<b>Vendor Total: 735.00</b>
HEADLY, MATTHEW	Official-Soccer 3-26	Official-JV Soccer 3-26-21 Schuyler	70.00	
				<b>Vendor Total: 70.00</b>
HENRY DOORLY ZOO	3-24-21 FFA Trip	FFA Field Trip-14 Zoo Passes	112.00	
				<b>Vendor Total: 112.00</b>
HERNANDEZ, JONATHAN	Reimburse-state pant	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
HOBBY LOBBY	100903121042	Eastergram Supplies	32.36	
HOBBY LOBBY	25432073	Musical Supplies	84.70	
				<b>Vendor Total: 117.06</b>
HOLIDAY INN OF KEARNEY	L01321-3-7-21	NSIAAA Conference-Room	99.95	
				<b>Vendor Total: 99.95</b>
HOWELLS-DODGE PUBLIC SCHOOLS	Quiz Bowl Meals 3-29	Meals for Conference Quiz Bowl 3-29-21	36.00	
				<b>Vendor Total: 36.00</b>
HY-VEE FOOD STORE	5852723877	Roses for Parents' Night-BB	60.00	
HY-VEE FOOD STORE	5852789952	Dance/Cheer Parents' Night Roses	37.50	
				<b>Vendor Total: 97.50</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
HYSELL, CATTIBRIE	Reimburse-state	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
JOHNSON BROCK PUBLIC SCHOOLS	JV/V B BB Camp Entry	JV/V B BB Camp Entry	300.00	
				<b>Vendor Total: 300.00</b>
MAHASKA	933566	Supplies	248.85	
MAHASKA	934119	Beverages	116.91	
				<b>Vendor Total: 365.76</b>
MILLAN, JENAYA	Reimburse-state	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
MILLER, GALEN	Official Soccer 4-5	Official-JV/V Soccer 4-5-21 Conestoga	100.00	
				<b>Vendor Total: 100.00</b>
MONTES, JAZMINE	Reimburse-state	Reimburse-state pants	20.00	
				<b>Vendor Total: 20.00</b>
MPS ACTIVITY FUND	Umbrellas	Umbrellas-outside duty	30.00	
				<b>Vendor Total: 30.00</b>
NEBRASKA NATIONAL HISTORY DAY	Entry-History Day	Entry Fees to State History Day	60.00	
				<b>Vendor Total: 60.00</b>
OJIGBANI, FELIX	Official-Soccer 3-25	Official-JV Soccer 3-25-21 NE Lutheran	70.00	
				<b>Vendor Total: 70.00</b>
PIZZA HUT OF MADISON	1	Pizza-FFA week	81.00	
PIZZA HUT OF MADISON	15	Supplies	54.00	
PIZZA HUT OF MADISON	21	Supplies	36.00	
PIZZA HUT OF MADISON	36	Gift Card	10.00	
				<b>Vendor Total: 181.00</b>
PROTZMAN, ROGER	Official-Soccer 4-1	Official-Soccer 4-1-21 Columbus JV	70.00	
				<b>Vendor Total: 70.00</b>
REESTMAN, KORY	Official-Soccer 3-25	Official-JV Soccer 3-25-21 NE Lutheran	50.00	
REESTMAN, KORY	V*Official-Soccer 3-	Official-JV Soccer 3-25-21 NE Lutheran	(50.00)	
				<b>Vendor Total: 0.00</b>
SCHOLASTIC BOOK FAIR	W4735726BF	Elementary Book Fair-Spring	1,586.26	
				<b>Vendor Total: 1,586.26</b>
Scribner Snyder Community Schools	Honor Choir Lunches	Honor Choir Student Lunches	44.00	
				<b>Vendor Total: 44.00</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
STANTON COMMUNITY SCHOOLS	Entry Fee 4-8-21 MS	Entry Fee-Stanton Invite MS Track 4-8-21	125.00	
				<b>Vendor Total: 125.00</b>
SUBCO MADISON, LLC	2-24-21 Subs	FFA Week - subs	113.98	
SUBCO MADISON, LLC	4 Gift Cards	4 Gift Cards	40.00	
				<b>Vendor Total: 153.98</b>
TAYLOR CREEK GOLF COURSE	Yearly membership	Yearly Membership for Golf Team	450.00	
				<b>Vendor Total: 450.00</b>
US BANK CARDMEMBER SERVICES	0037	Freddy's State Dance Meal	108.87	
				<b>Vendor Total: 108.87</b>
VELASCO, JOSE	Official Soccer 4-5	Official-JV/V Soccer 4-5-21 Conestoga	120.00	
VELASCO, JOSE	Official-Soccer 3-25	Official-JV Soccer 3-25-21 NE Lutheran	50.00	
				<b>Vendor Total: 170.00</b>
WALMART COMMUNITY	005839	Candy & Cupcakes-Valentines	72.12	
WALMART COMMUNITY	019120	FFA Week Supplies	39.19	
WALMART COMMUNITY	108500805160	Eastergram Supplies	58.22	
				<b>Vendor Total: 169.53</b>
WESTCOTT, BILL	Official-Soccer 3-26	Official-JV Soccer 3-26-21 Schuyler	50.00	
				<b>Vendor Total: 50.00</b>
WHITTEN, BILL	Official-Soccer 4-1	Official-Soccer 4-1-21 Columbus JV	70.00	
				<b>Vendor Total: 70.00</b>
YMCA	B BB Summer League	B BB Entry Fee-Summer League	300.00	
				<b>Vendor Total: 300.00</b>
ZAZZLE.COM	131-05412500-7273870	Brag Buttons-Soccer	253.88	
ZAZZLE.COM	131-09305671-1210379	Brag Buttons-Track	156.95	
ZAZZLE.COM	131-29369776-7379865	Brag Buttons-Soccer	38.65	
				<b>Vendor Total: 449.48</b>
ZUNIGA, ANGELICA	Reimburse-state pant	Reimburse-state pant	20.00	
				<b>Vendor Total: 20.00</b>
				<b>Fund Total: 13,483.24</b>
				<b>Checking Account Total: 13,483.24</b>

<b>MADISON PUBLIC SCHOOLS</b>					
<b>Activity Fund Balance Report</b>					
<b>MARCH 21</b>		<b>Fund 05</b>			
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
FUND BALANCE	0.00	0.00	0.00	0.00	0.00
AD	3,004.53	99.95	220.00	0.00	3,124.58
Art Club	766.24	0.00	0.00	0.00	766.24
Band	2,597.67	44.00	30.00	0.00	2,583.67
Boys BB	2,334.90	0.00	199.72	0.00	2,534.62
Boys BB FR	2,238.07	2,350.00	250.00	0.00	138.07
Cheerleaders	889.10	18.75	0.00	0.00	870.35
Class of 2019	635.43	0.00	0.00	0.00	635.43
Class of 2020	734.22	0.00	0.00	0.00	734.22
Class of 2021	2,187.72	0.00	210.00	0.00	2,397.72
Class of 2022	2,932.52	0.00	0.00	0.00	2,932.52
Class of 2023	400.00	0.00	0.00	0.00	400.00
Class of 2024	1,069.92	0.00	0.00	0.00	1,069.92
Concessions	14,617.28	351.53	172.80	0.00	14,438.55
Courtesy	2,199.72	0.00	0.00	0.00	2,199.72
Cross Country	614.44	0.00	0.00	0.00	614.44
Cross Country FR	1,679.87	0.00	0.00	0.00	1,679.87
Danceline	784.32	178.75	51.40	0.00	656.97
District Funds	14,620.53	0.00	155.55	0.00	14,776.08
Educators Rising	867.28	0.00	0.00	0.00	867.28
Elem Activity Acct	6,805.45	1,616.26	0.00	0.00	5,189.19
Elem PTO	1,684.47	0.00	0.00	0.00	1,684.47
Elem Student Council	47.00	0.00	0.00	0.00	47.00
ELL Class	630.75	0.00	0.00	0.00	630.75
Emergency Assistance	1,533.24	0.00	0.00	0.00	1,533.24
Ethnic Diversity Club	1,740.53	0.00	0.00	0.00	1,740.53
FCCLA	1,134.03	0.00	0.00	0.00	1,134.03
FFA	5,693.80	346.17	63.80	0.00	5,411.43
Football	2,742.97	1,694.64	0.00	0.00	1,048.33
Football FR	651.04	0.00	0.00	0.00	651.04
Football Youth	250.00	0.00	0.00	0.00	250.00
Girls BB	1,727.52	0.00	0.00	0.00	1,727.52
Girls BB FR	2,714.22	0.00	0.00	0.00	2,714.22
Golf	1,383.76	892.00	0.00	0.00	491.76
Golf FR	492.35	409.00	200.00	0.00	283.35
Homecoming	733.73	0.00	0.00	0.00	733.73
Honor Society	1,474.21	1,066.91	864.00	0.00	1,271.30
HS Student Council	2,018.46	162.70	161.00	0.00	2,016.76
M Club	4,050.68	60.00	0.00	0.00	3,990.68
Marketing Comm.	20,088.49	0.00	0.00	0.00	20,088.49
MS Activity Acct	4,719.77	0.00	0.00	0.00	4,719.77



<b>Lunch Fund Balance Report</b>					
<b>MARCH 21</b>		Fund 06			
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
FUND BALANCE	113,904.59	2,599.07	45,089.10	0.00	156,394.62
					<b><u>FUND 06</u></b>

<b>Student Fund Balance Report</b>					
<b>MARCH 21</b>	Fund 12				
<b><u>Chart of Account Description</u></b>	<b><u>Beg Balance</u></b>	<b><u>Expenses</u></b>	<b><u>Revenues</u></b>	<b><u>Bal Change</u></b>	<b><u>Balance</u></b>
FUND BALANCE	6,208.88	0.00	0.00	0.00	6,208.88
					<b><u>FUND 12</u></b>

<u>Vendor Name</u>		<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
<u>Checking</u>		06		
<b>Checking</b>	<b>06</b>	<b>Fund: 06</b>	<b>SCHOOL NUTRITION FUND</b>	
COMPUTER INFORMATION CONCEPTS		PS132390	RENEWAL - Food Service Software	1,136.00
			<b>Vendor Total:</b>	<b>1,136.00</b>
LUNCHTIME SOLUTIONS, INC.		30143	FFVP Jan 2021	698.50
LUNCHTIME SOLUTIONS, INC.		30231	FFVP Feb 2021	764.57
			<b>Vendor Total:</b>	<b>1,463.07</b>
			<b>Fund Total:</b>	<b>2,599.07</b>
			<b>Checking Account Total:</b>	<b>2,599.07</b>

**Agenda Posted for March 2021 Meeting**

City Office 2-9-2021  
Library 2-9-2021  
Front door of high school 2-9-2021  
Madison Star Mail (Mtg Notice) 3-4-2021

Kate Ebeling: Present, Harlow Hanson: Present, Jim Knapp: Present, Deb Neidig, Present, Jim Reeves: Present, Steve Ruh: Present. Present: 6; Absent: 0

1: Call the meeting to order

Motion to call the meeting to order at 7:00 pm. Passed with a motion by Jim Reeves and a second by Kate Ebeling. Kate Ebeling: Present, Harlow Hanson: Present, Jim Knapp: Present, Deb Neidig, Present, Jim Reeves: Present, Steve Ruh: Present. Present: 6; Absent 0

- 1.1 Roll Call
- 1.2 Pledge of Allegiance
- 1.3 Open Meetings Act
- 1.4 Madison Public Schools Mission Statement

2: Consent Agenda

Motion to approve consent agenda items 2.1- 2.4 as presented. Passed with a motion by Deb Neidig and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

Albracht Disposal Service	Waste Disposal	325.00
Alpha Workforce Health	DOT Physical	100.00
Amazon.com	Supplies	7,300.79
Appeara	Supplies	67.00
Assetgenie, Inc. DBA Agirepair	Computer Repairs	349.00
BCN	Phone Service	134.76
Brady & Amy's	Fuel	1,212.61
Central Nebraska Rehab Services	Services	3,276.62
Choice Foods	Supplies	455.65
City of Madison	Utilities	7,553.36
Deere Credit Inc.	Lease	1,021.16
Demco	Supplies	340.95
Eakes Office Solutions	Supplies	117.06
Ecolab Pest Elimination Division	Pest Control	121.85
Educational Service Unit #8	Services	43,609.86
Fields Hardware	Supplies	306.77
Floor Maintenance	Supplies	106.98
Frontier	Phone Service	716.49
Greatamerica Financial Services Corporation	Copier Lease	1,542.54
Jackson Services	Supplies	123.93
KSB School Law	Legal Services	1,600.00
Literacy Resources, LLC	Supplies	172.78
Lunchtime Solutions, Inc.	Meals	373.26
Mackey, Landonn	Reimbursement	61.92
Madison Star Mail	Publications	314.00
Masters Drain Cleaning	Repairs	115.00
Meisinger Oil Company	Supplies	527.04
Menards – Norfolk	Supplies	168.08
NE Regional Deaf Ed Program	Services	304.00

Northeast Community College	Registration	75.00
Northeast Nebraska Juvenile Services	Reimbursement	10,783.08
Pitney Bowes	Supplies	242.22
Pizza Hut of Madison	Supplies	381.28
Quill Corporation	Supplies	296.97
Schmidt, Courtney	Mileage	58.80
Scholastic Book Fair	Supplies	78.92
Short Stop, The	Fuel	872.33
Sparklight (Formerly Cable One)	Cable Box Rental	27.02
Subway	Supplies	102.58
Symmetry Energy Solutions	Utilities	3,674.57
Truck Center Companies, Freightliner	Repairs	1,537.34
University of NE – Lincoln	Registration	100.00
US Bank Cardmember Services	Supplies	903.06
US Cellular	Internet	103.69
Volkman Plumbing & Heating	Repairs	2,741.55
Walmart Community	Supplies	184.05
Water Engineering Inc.	Water Service	425.04

3: Public forum

4: Administrator and other reports

5: Board Committee reports/meeting dates

6: NASB shared zoom seeking statewide feedback on the future development and rules of 10 & 14.

7: Action Items

8: Discuss, consider and take all necessary action on a resolution to refinance the General Obligation Refunded Bonds, Series 2016.

Motion to approve a resolution of the Board of Education of Madison County School District 0001 (Madison Public Schools) in the State of Nebraska authorizing the early redemption of the District's General Obligation Refunding Bonds, Series 2016, in such amounts and from such maturities as shall be determined by the authorized officials of the District. Passed with a motion by Deb Neidig and a second by Jim Reeves. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

9: Discuss, consider, and take all necessary action on a resolution authorizing the issuance by the District of its General Obligation Refunding Bonds, Series 2021, in a principal amount not to exceed \$1,600,000 for the purpose of refunding the District's outstanding General Obligation Refunding Bonds, Series 2016.

Motion to approve a resolution authorizing the issuance by the District of its General Obligation Refunding Bonds, Series 2021, in a principal amount not to exceed \$1,600,000, for the purpose of refunding the District's outstanding General Obligation Refunding Bonds, Series 2016. Passed with a motion by Steve Ruh and a second by Jim Knapp. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

10: Discuss, consider, and take all necessary action to reaffirm board policies 5041-5067.

Motion to reaffirm board policies 5041-5067. Passed with a motion by Jim Reeves and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

11: Discuss, consider, and take all necessary action to approve staff resignations.

Motion to approve resignation letters from Janet Pfeifer & Shane Prather. Passed with a motion by Deb Neidig and a second by Jim Knapp. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

12: Discuss, consider, and take all necessary action to approve certified contracts.

13: Discuss, consider, and take all necessary action on the 2021-22 Master School Calendar.

Motion to adopt the 2021-22 Master School Calendar. Passed with a motion by Steve Ruh and a second by Deb Neidig. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

14: Discuss, consider, and take all necessary action to add cameras to the west parking lot.

Motion to approve the purchase of two additional security cameras and wireless bridge from the high school building area with the estimated cost of \$2,450.00. Passed with a motion by Jim Reeves and a second by Jim Knapp. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

15: Discuss, consider, and take all necessary action for the Superintendent to get bids for the replacement of the Ford Expedition.

Motion to allow the Superintendent to request bids for a replacement vehicle for the 2012 Ford Expedition. Passed with a motion by Jim Reeves and a second by Steve Ruh. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

16: Discuss, consider, and take all necessary action on a request from the Booster Club to raffle off two parking spots for next school year in the gym parking area and four (4) season passes to activities.

Motion to allow the Booster Club to raffle off four (4) family (immediate) activity passes. Passed with a motion by Jim Reeves and a second by Kate Ebeling. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

17: Discussion on topics and arrangements for the May 14<sup>th</sup> and 15<sup>th</sup> Administration and Board planning meeting.

18: Executive Session

18.1: Bring the discussion of principal staff compensation off the table and move to enter Executive Session to protect the public interest and prevent needless injury to a staff member's reputation.

Motion to bring Principal staff compensation off the table and enter into Executive session at 9:32 pm for the discussion of Principal staff compensation to protect the public interest and prevent needless injury to a staff members reputation. Passed with a motion by Jim Knapp and a second by Kate Ebeling. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

The Board concluded Executive Session at 10:30 pm with no action taken.

19: Any action resulting from Executive Session.

19.1: Bring the topic of Principal salaries and benefits for the 2021-22 school year off the table and approve salary percentage increases as discussed in Executive Session.

Motion to bring the topic of Principal staff salaries and benefits off the table and approve Principal salary increases with an average of 3.66% for the 2021-22 school year. Passed with a motion by Jim Reeves and a second by Jim Knapp. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

20: Topics for next month's Board of Education meeting.

21: Adjournment

Motion to adjourn at 9:39 pm. Passed with a motion by Deb Neidig and a second by Kate Ebeling. Kate Ebeling: Yea, Harlow Hanson: Yea, Jim Knapp: Yea, Deb Neidig: Yea, Jim Reeves: Yea, Steve Ruh: Yea. Yea: 6, Nay: 0

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President

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Secretary

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>
Checking	1		
Checking	1 Fund: 01 GENERAL FUND		
A TO Z VAC.N.SEW	2167	SUPPLIES	1,636.00
A TO Z VAC.N.SEW	2180	REPAIRS	108.80
A TO Z VAC.N.SEW	2181	REPAIRS	115.70
		<b>Vendor Total:</b>	<b>1,860.50</b>
ALBRACHT DISPOSAL SERVICE	21261	WASTE DISPOSAL	155.00
ALBRACHT DISPOSAL SERVICE	21262	WASTE DISPOSAL	170.00
		<b>Vendor Total:</b>	<b>325.00</b>
ALPHA WORKFORCE HEALTH	12974	DOT PHYSICAL	65.00
		<b>Vendor Total:</b>	<b>65.00</b>
AMAZON.COM CREDIT	439457967538	SUPPLIES	331.02
AMAZON.COM CREDIT	444875949967	SUPPLIES	14.97
AMAZON.COM CREDIT	448733393934	SUPPLIES	679.98
AMAZON.COM CREDIT	453656499944	SUPPLIES	59.69
AMAZON.COM CREDIT	458736775856	SUPPLIES	13.51
AMAZON.COM CREDIT	459364335684	SUPPLIES REFUND	(11.29)
AMAZON.COM CREDIT	464438655587	SUPPLIES CREDIT	(1.23)
AMAZON.COM CREDIT	464954339748	SUPPLIES CREDIT	(0.59)
AMAZON.COM CREDIT	658876878386	SUPPLIES	287.88
AMAZON.COM CREDIT	659758763573	SUPPLIES	165.24
AMAZON.COM CREDIT	695834638948	SUPPLIES	26.73
AMAZON.COM CREDIT	735758737367	SUPPLIES	99.95
AMAZON.COM CREDIT	744596785658	SUPPLIES CREDIT	(0.43)
AMAZON.COM CREDIT	786953833955	SUPPLIES	149.00
AMAZON.COM CREDIT	843337493386	SUPPLIES	29.87
AMAZON.COM CREDIT	896998348693	SUPPLIES CREDIT	(34.99)
AMAZON.COM CREDIT	955558683353	SUPPLIES	105.88
AMAZON.COM CREDIT	95895487773	SUPPLIES	33.29
AMAZON.COM CREDIT	963533779957	SUPPLIES CREDIT	(9.90)
AMAZON.COM CREDIT	977544956743	SUPPLIES	112.57
		<b>Vendor Total:</b>	<b>2,051.15</b>
APPEARA	0627508	SUPPLIES	33.50
APPEARA	0631607	SUPPLIES	33.50
		<b>Vendor Total:</b>	<b>67.00</b>
APPLE COMPUTER, INC.	AE32797348	SUPPLIES	300.00
APPLE COMPUTER, INC.	AE34425467	SUPPLIES	897.00
APPLE COMPUTER, INC.	AE38948457	SUPPLIES	3,597.00
APPLE COMPUTER, INC.	AE39130941	SUPPLIES	458.00
APPLE COMPUTER, INC.	AE39782339	SUPPLIES	2,119.00
APPLE COMPUTER, INC.	AE39839577	SUPPLIES	3,379.00
APPLE COMPUTER, INC.	AE39933039	SUPPLIES	225.00
		<b>Vendor Total:</b>	<b>10,975.00</b>
ARKFELD LOCK & SECURITY	6316	SUPPLIES	8.10
		<b>Vendor Total:</b>	<b>8.10</b>
ASSETGENIE, INC DBA AGIREPAIR	1546919	REPAIRS	135.00
		<b>Vendor Total:</b>	<b>135.00</b>
BATTLE CREEK PUBLIC SCHOOLS	0321 STMT	SERVICES	2,557.50

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			<b>Vendor Total:</b>	<b>2,557.50</b>
BCN	23074951	PHONE SERVICE	125.17	
			<b>Vendor Total:</b>	<b>125.17</b>
BIG COUNTRY AUTO	69022	INSPECTION	591.94	
BIG COUNTRY AUTO	70528	INSPECTION	47.70	
BIG COUNTRY AUTO	70530	INSPECTION	78.95	
BIG COUNTRY AUTO	70531	INSPECTION	47.70	
BIG COUNTRY AUTO	70534	INSPECTION	47.70	
BIG COUNTRY AUTO	70535	INSPECTION	137.60	
BIG COUNTRY AUTO	70543	INSPECTION/MAINTENANCE	780.43	
BIG COUNTRY AUTO	70544	INSPECTION/MAINTENANCE	760.57	
BIG COUNTRY AUTO	70566	INSPECTION	47.70	
BIG COUNTRY AUTO	70567	INSPECTION/MAINTENANCE	220.40	
BIG COUNTRY AUTO	70575	INSPECTION/MAINTENANCE	86.27	
BIG COUNTRY AUTO	70623	INSPECTION/MAINTENANCE	75.45	
BIG COUNTRY AUTO	70624	INSPECTION	47.70	
			<b>Vendor Total:</b>	<b>2,970.11</b>
BRADY & AMY'S	54430	FUEL	67.58	
BRADY & AMY'S	54431	FUEL	651.17	
			<b>Vendor Total:</b>	<b>718.75</b>
BRANDL ELECTRIC	11978	MAINTENANCE	251.43	
BRANDL ELECTRIC	11992	REPAIRS	577.35	
			<b>Vendor Total:</b>	<b>828.78</b>
CDW - GOVERNMENT INC	8710367	SUPPLIES	3,589.60	
			<b>Vendor Total:</b>	<b>3,589.60</b>
CENTRAL NEBRASKA REHAB SERVICES	0321 STMT	SERVICES	3,595.83	
			<b>Vendor Total:</b>	<b>3,595.83</b>
CHARTWELLS	2642908049	SUPPLIES	75.00	
			<b>Vendor Total:</b>	<b>75.00</b>
CHOICE FOODS	0421 STMT	FUEL/SUPPLIES	1,686.37	
			<b>Vendor Total:</b>	<b>1,686.37</b>
CITY OF MADISON	0321 5045001	UTILITIES	1,080.07	
CITY OF MADISON	0321 5097002	UTILITIES	116.99	
CITY OF MADISON	0421 7007001	UTILITIES	2,159.15	
CITY OF MADISON	0421 7008001	UTILITIES	4,460.35	
			<b>Vendor Total:</b>	<b>7,816.56</b>
COMPUTER INFORMATION CONCEPTS	PSI32390	INFINITE CAMPUS RENEWAL	6,418.00	
			<b>Vendor Total:</b>	<b>6,418.00</b>
CORO MEDICAL	PS-INV125375	SUPPLIES	485.82	
			<b>Vendor Total:</b>	<b>485.82</b>
DEERE CREDIT INC	2478519	LEASE	510.58	
			<b>Vendor Total:</b>	<b>510.58</b>
DEMCO	6902160	SUPPLIES	59.30	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
			<b>Vendor Total:</b>	<b>59.30</b>
DENT SPECIALISTS	130785	REPAIRS	54.50	
DENT SPECIALISTS	131040	REPAIRS	30.08	
DENT SPECIALISTS	131674	REPAIRS	200.85	
DENT SPECIALISTS	1317872	REPAIRS	95.00	
DENT SPECIALISTS	131841	REPAIRS	66.00	
DENT SPECIALISTS	131873	REPAIRS	472.95	
DENT SPECIALISTS	131874	REPAIRS	536.93	
DENT SPECIALISTS	131884	REPAIRS	682.28	
DENT SPECIALISTS	131887	REPAIRS	116.59	
DENT SPECIALISTS	131925	REPAIRS	59.95	
DENT SPECIALISTS	131926	REPAIRS	299.08	
DENT SPECIALISTS	131962	REPAIRS	481.15	
DENT SPECIALISTS	132391	SNOW REMOVAL	480.00	
			<b>Vendor Total:</b>	<b>3,575.36</b>
EAKES OFFICE SOLUTIONS	8224244-0	SUPPLIES	284.00	
			<b>Vendor Total:</b>	<b>284.00</b>
ECHO GROUP INC	S8924679.001	SUPPLIES	81.00	
			<b>Vendor Total:</b>	<b>81.00</b>
ECOLAB PEST ELIMINATION DIVISION	4145413	PEST CONTROL	121.85	
			<b>Vendor Total:</b>	<b>121.85</b>
EDUCATIONAL SERVICE UNIT #1	SP 6444	SERVICES	242.00	
			<b>Vendor Total:</b>	<b>242.00</b>
EDUCATIONAL SERVICE UNIT #8	INV-007119	TRAINING	80.00	
EDUCATIONAL SERVICE UNIT #8	INV-007133	SERVICES	21,445.30	
EDUCATIONAL SERVICE UNIT #8	INV-007151	SERVICES	15,750.00	
EDUCATIONAL SERVICE UNIT #8	INV-007166	SERVICES	5,685.40	
EDUCATIONAL SERVICE UNIT #8	INV-007184	SUPPLIES	31.50	
			<b>Vendor Total:</b>	<b>42,992.20</b>
ELKHORN VALLEY MUSEUM	0321 STMT	FIELD TRIP	116.00	
			<b>Vendor Total:</b>	<b>116.00</b>
ENVIRONMENTAL SERVICES INC	2021-511	MAINTENANCE	516.80	
			<b>Vendor Total:</b>	<b>516.80</b>
ESPINOZA, JESUS	0321 REIMB	REIMBURSEMENT	15.50	
			<b>Vendor Total:</b>	<b>15.50</b>
FIELDS HARDWARE	0321 STMT	SUPPLIES	75.79	
			<b>Vendor Total:</b>	<b>75.79</b>
FLOOR MAINTENANCE	Web-10998	SUPPLIES	484.76	
FLOOR MAINTENANCE	Web-11236	SUPPLIES	164.00	
FLOOR MAINTENANCE	Web-11304	SUPPLIES	173.39	
			<b>Vendor Total:</b>	<b>822.15</b>
FRONTIER	0321 STMT	PHONE SERVICE	742.17	
			<b>Vendor Total:</b>	<b>742.17</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
GREATAMERICA FINANCIAL SERVICES CORPORATION	29027749	COPIER LEASE	2,058.04	
				<b>Vendor Total: 2,058.04</b>
HARRIS	DATMN0000124	SUPPLIES	775.59	
				<b>Vendor Total: 775.59</b>
HERMITAGE ART COMPANY, INC.	10240370	SUPPLIES	38.72	
				<b>Vendor Total: 38.72</b>
HERZ, PAUL	030821 REIMB	REIMBURSEMENT	10.00	
HERZ, PAUL	0321 REIMB	REIMBURSEMENT	17.10	
				<b>Vendor Total: 27.10</b>
HY-VEE FOOD STORE	0321 STMT	SUPPLIES	159.68	
				<b>Vendor Total: 159.68</b>
HY-VEE FOOD STORES, INC	0321 STMT	SUPPLIES	25.95	
				<b>Vendor Total: 25.95</b>
ILLUMINATE EDUCATION INC	CINV0000003195	TRAINING	2,125.00	
				<b>Vendor Total: 2,125.00</b>
ISLAND SUPPLY WELDING CO.	237608	SUPPLIES	29.76	
				<b>Vendor Total: 29.76</b>
J W PEPPER & SON INC	363245026	SUPPLIES	24.94	
J W PEPPER & SON INC	363245173	SUPPLIES	24.95	
J W PEPPER & SON INC	363245174	SUPPLIES	73.17	
J W PEPPER & SON INC	363264470	SUPPLIES	70.80	
J W PEPPER & SON INC	363310145	SUPPLIES	51.83	
J W PEPPER & SON INC	363310784	SUPPLIES	66.67	
				<b>Vendor Total: 312.36</b>
JACKSON SERVICES	4513634	SUPPLIES	70.91	
JACKSON SERVICES	4513635	SUPPLIES	53.02	
				<b>Vendor Total: 123.93</b>
K-LOG INC	21-306579-1	SUPPLIES	1,156.04	
				<b>Vendor Total: 1,156.04</b>
KSB SCHOOL LAW	9830	LEGAL SERVICES	738.00	
				<b>Vendor Total: 738.00</b>
LAKESHORE LEARNING MATERIALS	4667090321	SUPPLIES	317.37	
				<b>Vendor Total: 317.37</b>
LEARNING A-Z	3556547	SUPPLIES	118.00	
				<b>Vendor Total: 118.00</b>
LITERACY RESOURCES, LLC	86483	SUPPLIES	87.99	
				<b>Vendor Total: 87.99</b>
LUNCHTIME SOLUTIONS, INC.	30214	MEALS	390.60	
LUNCHTIME SOLUTIONS, INC.	30348	MEALS	524.46	
				<b>Vendor Total: 915.06</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
MACKEY, LANDONN	0321 REIMB	REIMBURSEMENT	75.04	
				<b>Vendor Total: 75.04</b>
MCGRAW-HILL EDUCATION BOOK COMPANY	117348469001	SUPPLIES	1,052.73	
MCGRAW-HILL EDUCATION BOOK COMPANY	117363776001	SUPPLIES	952.55	
				<b>Vendor Total: 2,005.28</b>
MENARDS - NORFOLK	02874	SUPPLIES	40.51	
MENARDS - NORFOLK	2049	SUPPLIES	424.28	
MENARDS - NORFOLK	2114	SUPPLIES	120.75	
MENARDS - NORFOLK	2386	SUPPLIES	65.92	
MENARDS - NORFOLK	3036	SUPPLIES	13.94	
				<b>Vendor Total: 665.40</b>
MIDWEST ALARM SERVICES	343462	MAINTENANCE	250.00	
MIDWEST ALARM SERVICES	343877	ALARM SERVICE	165.48	
MIDWEST ALARM SERVICES	343878	ALARM SERVICE	165.48	
				<b>Vendor Total: 580.96</b>
MIDWEST MUSIC CENTER (Barnhill Enterprises)	212965	SUPPLIES	191.00	
				<b>Vendor Total: 191.00</b>
NASCO ARTS & CRAFTS	32906	SUPPLIES	129.26	
				<b>Vendor Total: 129.26</b>
NATIONAL HIGH SCHOOL STRENGTH COACHES ASSOCIATION	05433	MEMBERSHIP	75.00	
				<b>Vendor Total: 75.00</b>
NE REGIONAL DEAF ED PROGRAM	0321 STMT	SERVICES	380.00	
				<b>Vendor Total: 380.00</b>
NEBRASKA PUBLIC HEALTH ENVIRONMENTAL LABORATORY	537711	TESTING	15.00	
				<b>Vendor Total: 15.00</b>
NEBRASKA SAFETY CENTER PUPIL TRANSPORTATION	57-8492	TRAINING	400.00	
				<b>Vendor Total: 400.00</b>
NEBRASKA U.C. FUND	0321 STMT	UNEMPLOYMENT	33.68	
				<b>Vendor Total: 33.68</b>
NORFOLK MUSIC BOOSTERS	0321 STMT	DISTRICT MUSIC FEES	50.00	
				<b>Vendor Total: 50.00</b>
NORTHEAST COMMUNITY COLLEGE	0321 STMT	TRAINING	102.00	
				<b>Vendor Total: 102.00</b>
NORTHEAST NEBRASKA JUVENILE SERVICES	0421 STMT	REIMBURSEMENT	5,384.30	
				<b>Vendor Total: 5,384.30</b>
ONE SOURCE	2877-20210331	BACKGROUND CHECKS	25.00	
				<b>Vendor Total: 25.00</b>

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
PITNEY BOWES	0321	POSTAGE	1,000.00	
PITNEY BOWES	1017674789	POSTAGE METER RENTAL	117.00	
		<b>Vendor Total:</b>		<b>1,117.00</b>
PIZZA HUT OF MADISON	031521	STMT SUPPLIES	87.46	
PIZZA HUT OF MADISON	032421	STMT SUPPLIES	55.92	
PIZZA HUT OF MADISON	032421	STMT 2 SUPPLIES	100.36	
PIZZA HUT OF MADISON	033121	STMT SUPPLIES	83.01	
		<b>Vendor Total:</b>		<b>326.75</b>
POSITIVE PROMOTIONS, INC	06692591	SUPPLIES	68.40	
		<b>Vendor Total:</b>		<b>68.40</b>
PRO-ED	2872113	SUPPLIES	399.30	
		<b>Vendor Total:</b>		<b>399.30</b>
QUILL CORPORATION	15644690	SUPPLIES	12.94	
		<b>Vendor Total:</b>		<b>12.94</b>
REGION 3	2021	DUES DUES	25.00	
		<b>Vendor Total:</b>		<b>25.00</b>
SCHMIDT, COURTNEY	0421	STMT MILEAGE	74.48	
		<b>Vendor Total:</b>		<b>74.48</b>
SCHOOL SPECIALTY LLC	208127182913	SUPPLIES	1,842.64	
		<b>Vendor Total:</b>		<b>1,842.64</b>
SHORT STOP, THE	0421	STMT FUEL	21.00	
		<b>Vendor Total:</b>		<b>21.00</b>
SPARKLIGHT (FORMERLY CABLE ONE)	0421	STMT BOX RENTAL	27.02	
		<b>Vendor Total:</b>		<b>27.02</b>
STEMBOT INC	0321	STMT SUPPLIES	969.97	
		<b>Vendor Total:</b>		<b>969.97</b>
STERLING WEST	5493	SUPPLIES	5,850.00	
		<b>Vendor Total:</b>		<b>5,850.00</b>
SUBCO MADISON, LLC	021821	STMT SUPPLIES	103.98	
SUBCO MADISON, LLC	030121	STMT SUPPLIES	131.06	
		<b>Vendor Total:</b>		<b>235.04</b>
SYMMETRY ENERGY SOLUTIONS	9803814	UTILITIES	2,372.77	
SYMMETRY ENERGY SOLUTIONS	9803824	UTILITIES	5,330.04	
		<b>Vendor Total:</b>		<b>7,702.81</b>
US BANK CARDMEMBER SERVICES	0321	STMT SUPPLIES	10,491.31	
		<b>Vendor Total:</b>		<b>10,491.31</b>
VIRCO MFG. CORPORATION	0121	STMT SUPPLIES	(50.04)	
VIRCO MFG. CORPORATION	91943850	SUPPLIES	285.12	
		<b>Vendor Total:</b>		<b>235.08</b>
VOLKMAN PLUMBING & HEATING	204059	REPAIRS	836.50	

<u>Vendor Name</u>	<u>Invoice</u>	<u>Description</u>	<u>Amount</u>	
VOLKMAN PLUMBING & HEATING	204062	REPAIRS	1,792.60	
		<b>Vendor Total:</b>		<b>2,629.10</b>
VOYAGER SOPRIS LEARNING	3560871	SUPPLIES	549.73	
VOYAGER SOPRIS LEARNING	3560872	SUPPLIES	1,190.20	
		<b>Vendor Total:</b>		<b>1,739.93</b>
WALMART COMMUNITY	0321 STMT	SUPPLIES	49.45	
		<b>Vendor Total:</b>		<b>49.45</b>
WATER ENGINEERING INC	IN66060	WATER SERVICE	175.00	
WATER ENGINEERING INC	IN66113	WATER SERVICE	250.04	
		<b>Vendor Total:</b>		<b>425.04</b>
WESTERN ROOFING CO	805-2018	REPAIRS	398.88	
		<b>Vendor Total:</b>		<b>398.88</b>
WINSUPPLY NORFOLK NE CO	481739 00	SUPPLIES	114.78	
WINSUPPLY NORFOLK NE CO	484041 00	SUPPLIES	205.02	
WINSUPPLY NORFOLK NE CO	484170 00	SUPPLIES	179.57	
WINSUPPLY NORFOLK NE CO	484172 00	SUPPLIES	(116.71)	
		<b>Vendor Total:</b>		<b>382.66</b>
YMCA METRO	0321 STMT	FIELD TRIP	1,000.00	
		<b>Vendor Total:</b>		<b>1,000.00</b>
		<b>Fund Total:</b>		<b>151,653.25</b>
		<b>Checking Account Total:</b>		<b>151,653.25</b>

## September 2020 Board Meeting

### **Bond Fund:**

BOK Financial \$10,049.47

### **Depreciation Fund:**

DWB, Inc. \$8,930.00 MHS Bus drop, Paving

### **QCP Fund:**

Wells Fargo \$700.00

Wells Fargo (reimburse Activity) \$7,467.62 Because of COVID, the IRS didn't process credits on time, so we had to reimburse Wells Fargo until they catch up

### **Special Building Fund:**

DWB, Inc. \$17,179.80 North Stair Tower Fire Doors

DWB, Inc. \$42,154.51 MS Commons

DWB, Inc. \$202,110.15 Gym and Locker Rooms

DWB, Inc. \$960.63 Fire Sprinklers

Fakler Architects \$338.72

Mid State Engineering & Testing \$400.00

## October 2020 Board Meeting

### **Depreciation Fund:**

DWB, Inc. \$102,075.60 MHS Bus drop, Paving

### **Special Building Fund:**

DWB, Inc. \$72,528.22 Gym and Locker Rooms

Lincoln Electric Company \$13,304.02 Remainder of plasma cutting table after grant

Mid State Engineering & Testing \$1,014.00

## November 2020 Board Meeting

### **Bond Fund:**

BOK Financial \$192,760.00 General Obligation Bonds

### **Depreciation Fund:**

DWB, Inc. \$15,162.00 MHS Bus drop, Paving

### **Special Building Fund:**

Commonwealth Electric \$ 8,296.93 Speaker System/Backboard Lights

DWB, Inc. \$ 3,070.83 MS Commons

DWB, Inc. \$ 27,140.96 Gym and Locker Rooms

Five Points Bank \$ 728,836.17 Lease Debt Service

Mid State Engineering \$ 1,640.00

### **December 2020 Board Meeting**

In order to fulfill the Phase 4 contract, the amounts for DWB, Inc are subject to change as there will be \$50,000 retainage and \$25,000 withheld for the gym floor issue on the contracts.

#### **Depreciation Fund:**

DWB, Inc.	\$ 15,162.00	MHS Bus drop, Paving
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#### **Special Building Fund:**

DWB, Inc.	\$ 183,908.04	Gym and Locker Room
DWB, Inc.	\$ 27,140.96	Gym and Locker Room
DWB, Inc.	\$ 86,924.02	MS Commons
DWB, Inc.	\$ 4,862.80	Fire Sprinklers
DWB, Inc.	\$ 840.67	Gym Ladder/gate/platform
Mid State Engineering	\$ 270.00	

### **January 2021 Board Meeting**

#### **Special Building Fund:**

Fakler Architects, Inc.	\$ 169.36	Final review 12/11/2020
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### **February 2021 Board Meeting**

#### **Special Building Fund:**

Nebraska Secretary of State	\$ 23.00	Corporation registration fee
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#### **QCP Fund:**

Wells Fargo	\$ 920.05	Interest Payment
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### **March 2021 Board Meeting**

#### **Bond Fund:**

BOK Financial	\$ 738.80	
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### **April 2021 Board Meeting**

No bills

**MADISON PUBLIC SCHOOLS**  
**TREASURER'S REPORT**

March 31, 2021

**General Fund**

					<b><u>BALANCE</u></b>	<i>Last year's balance</i>
Balance Forward as of	<u>February 28, 2021</u>				\$2,698,561.07	
Receipts		+	\$	458,809.66		
Expenditures		-	\$	617,864.77		
Balance as of	<u>March 31, 2021</u>				<b>\$2,539,505.96</b>	\$2,544,155.02

**Employee Benefit Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$16,937.45	
Receipts		+	\$	3,388.46		
Expenditures		-	\$	5,487.21		
Balance as of	<u>March 31, 2021</u>				<b>\$14,838.70</b>	\$9,874.58

**Petty Cash Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$2,431.92	
Receipts		+	\$	1,791.67		
Expenditures		-	\$	1,853.33		
Balance as of	<u>March 31, 2021</u>				<b>\$2,370.26</b>	\$2,451.06

**Total Assets for General Fund**

**\$2,556,714.92** \$2,556,480.66

**Depreciation Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$405,207.43	
Receipts		+	\$	344.15		
Expenditures		-				
Balance as of	<u>March 31, 2021</u>				<b><u>\$405,551.58</u></b>	\$722,890.39

**Bond Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$176,524.11	
Receipts		+	\$	12,917.75		
Expenditures		-	\$	738.80		
Balance as of	<u>March 31, 2021</u>				<b><u>\$188,703.06</u></b>	\$120,453.65

**Qualified Capital Purpose Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$530,629.39	
Receipts		+	\$	4,084.66		
Expenditures		-				
Balance as of	<u>March 31, 2021</u>				<b><u>\$534,714.05</u></b>	\$487,154.19

**Special Building Fund**

Balance Forward as of	<u>February 28, 2021</u>				\$896,720.34	
Receipts		+	\$	41,677.85		
Expenditures		-				
Balance as of	<u>March 31, 2021</u>				<b><u>\$938,398.19</u></b>	\$2,523,522.36

**Investment Checking**

Balance Forward as of	<u>February 28, 2021</u>				\$327,040.10	
Receipts		+	\$	277.76		
Expenditures		-	\$	-		
Balance as of	<u>March 31, 2021</u>				<b><u>\$327,317.86</u></b>	\$324,069.01

<b>General Fund Receipts</b>					
LINE #	DESCRIPTION	BUDGET	CURRENT RECEIPTS		
	TOTAL LOCAL	\$5,677,613	\$2,920,856		
	TOTAL STATE AID	\$662,273	\$51,289		
	TOTAL FEDERAL	\$414,249	\$956,890		
1800	Community Service		\$19,763		
1920	Grants/Donations		\$15,000		
1924	Categorical Grants		\$39,972		
2210	ESU Receipts		\$34,658		
3120	SPED Reimbursement		\$162,439		
3155	Textbook Loan		\$6,390		
3400	State Apportionment		\$77,324		
3500	Education Quest				
3512	Distance Learning		\$1,930		
3535	High Ability Learners		\$5,612		
3990	State Grants/Other State Receipts		\$25,100		
4105	Erate				
4212	Title IA Support for Improvement		\$12,037		
4505	Title I		\$26,937		
4506	Title I Part A				
4507	SIG Middle School		\$160,465		
4508	Title ID Delinquent Ed.		\$55,178		
4509	Title IIA, Educator Quality		\$10,155		
4510	Title IV Part A				
4512	IDEA Base				
4516	IDEA Base P/S		\$1,124		
4518	IDEA Enrollment Poverty		\$98,113		
4521	Idea Prop Share		\$19,362		
4525	Perkins				
4526	Title IC Migrant Education		\$43,583		
4531	21st Century ASP		\$50,000		
4310	REAP				
4708	Medicaid in Public Schools		\$1,500		
4709	Neb-Mac Funds		\$8,171		
4969	ESSA Title IV		\$4,042		
4996	ESSERF		\$68,507		
5301	Insurance Adjustments		\$9,292		
5400	NON-REVENUE SOURCES (SOP)		\$235		
6212	Title Support for Improvements				
	<b>BUDGET OF EXPENDITURES</b>				
			<b>ESTIMATED</b>		
		<b>CURRENT</b>	<b>CURRENT</b>	<b>%</b>	
		<b>BUDGET</b>	<b>SPENDING</b>	<b>Remaining</b>	
1100	REGULAR EDUCATION	\$4,483,000.00	\$ 2,175,414.55	51%	
1200	SPECIAL EDUCATION	\$830,000	\$ 416,455.01	50%	
2100/2150	SUPPORT SERVICES - PUPILS	\$390,000	\$ 344,549.92	12%	
2200	SUPPORT SERVICES - STAFF	\$180,000	\$ 88,352.63	51%	
2310	BOARD OF EDUCATION	\$68,000	\$ 13,567.27	80%	
2320	EXECUTIVE ADMINISTRATION	\$205,000	\$ 117,588.59	43%	
2330	DISTRICT LEGAL SERVICES	\$25,000	\$ 6,917.78	72%	
2410	OFFICE OF THE PRINCIPAL	\$515,000	\$ 198,801.76	61%	
2510	GENERAL ADMINISTRATION/BS	\$300,000	\$ 103,111.91	66%	
2610	MAIN. & OPERATION OF BLDS.	\$1,046,000	\$ 343,741.40	67%	
2710	REGULAR TRANSPORTATION	\$128,000	\$ 51,165.75	60%	
2712	SCHOOL AGE SPED TRAN.	\$20,000	\$ 7,071.75	65%	
2730	Vehicle Serv/Maintenance	\$50,000	\$ 23,600.95	53%	
3155	Textbook Loan	\$5,000	\$0	100%	
3300	Community Services	\$50,000	\$ 59,073.18	-18%	
3400	Private/Categorical Grants		\$ 44,530.55		
3535	HIGH ABILITY LEARNERS	\$5,000	\$ 3,352.37	33%	
	State Programs	\$85,000	\$ 343.80	100%	
6000	FEDERAL PROGRAMS	\$900,000	\$ 603,493.16	33%	
8000	TRANSFER TO DEPRECIATION	\$0			
8000	TRANSFER TO ATHLETICS/LUNCH	\$0	\$ 15,000.00		
8000	TRANSFER TO OTHERS	\$41,570		100%	
9000	Misc. Non-Programmed	\$5,000			
	BUDGET GROWTH	\$200,000.00		100%	
	TOTAL BUDGET	\$9,531,570	\$4,616,132	52%	

# Madison Public Schools

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Superintendent

**Jim Crilly**  
HS Principal  
**Reid Ehrisman**  
MS Principal/EL

**Karla Kush**  
Elementary Principal

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**Crystal Ernst**  
Instructional Coach  
**Landonn Mackey**  
Athletic Director  
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Office Manager

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## Superintendent Report April 2021

- **Esser II funding update (Application due on May 1<sup>st</sup>)**
  - Purchase 200 student technology devices for Grades 9-12 students
  - Purchase 10 additional ipads/cases at the Middle School
  - Provide funding for summer academic support teacher
  - Provide funding for summer School Counselor support
  - Recoup funding for the General fund on additional custodial support for 20-21
  - Provide funding for Summer PD offerings
  - Purchase of Grades K-5 Math curriculum
  - Funding of the salary of instructional coach for the 21-22 school year
  - Pay salary of one custodial team member for the 21-22 school year
  - Purchase mental health support from the Esu 8 for 21-22 & 22-23 for students in Grades 9-12
  - Pay for a academic support teacher or para for the 21-22 school year

More information should be coming out in the near future about American Rescue funds. I plan to share the information when more details are released.

- **Migrant Education summer school/summer feeding program**

Migrant summer school will be held from June 7<sup>th</sup> – July 16<sup>th</sup>. The Migrant program has made the decision to not allow the Bi-National teacher program for this summer so we will just plan to use our Migrant staff to run the program.

Lunch time solutions will be providing free lunches for students below age 18 from 11:30-12:30 during Migrant Summer School. On site lunches will be offered at the Elementary location daily during this time. Just a reminder we are not planning to offer the weeklong Jump start program this year as classes start fairly early in August.

- **Board Strategic Planning Session on May 14<sup>th</sup> & 15<sup>th</sup>**

I received a call from Mr. Rob Hanger to let me know that Robin S. who was planning to help up with our Planning session has medical issues that will cause him to not attend. The NCRSA has suggested having the former Wood River Superintendent help with the process.

I have a zoom meeting with Rob & Cindy on Wednesday to discuss the options at this point. I would like your feedback on if we reschedule for a date closer to the start of school or move forward as planned.

- **Video camera system at the Elementary**

We are experiencing issues with someone messing with our parked buses at the lot near the Alice Jones. They are adjusting mirrors and we believe unplugging buses as times. So, after looking at how old our current camera system is at the Elementary building, I'm looking for solutions to add a few camera's now but have a system that would allow us to update all cameras at that Elementary site in the future. I'm working with Heartland Communications on this. I just wanted to make you aware at this point. Any yes, a bus barn would also solve the issue but that is more a long-term fix vs. a short term.

They now have one of the two cameras' up in the west van parking lot by the High School at this time.

- **Response from the Madison Courthouse staff**

Mr. Ehlers,

I would like to thank you and your board of education for considering the county using one of your gymnasium facilities during the period that the courthouse building will be closed. As I explained, the tentative dates for closure will be July 8 through July 21, 2021 but this depends on the contractor that will be doing the work. We will have more information after the County openings project bids on April 13<sup>th</sup>. I shared this if they would need space beyond July 22<sup>nd</sup> it would not work as we will be having staff back in the building.

The offices that will need a temporary location and the number of employee's:

- Clerk's Office – 5
- County Treasurer – 9
- County Assessor – 6
- Register of Deeds – 3
- County Court – 6
- District Court – 4
- County Attorney – 12
- County Judges – 3
- District Judges – 2
- Court Reporters - 3

Each office will be responsible for providing their own chairs and computers but will need to set up their workstations.

The County will need to install a temporary phone system along with a T1 line, and internet access. When the weather warms up a bit, I will stop by to look at the location.

Please let me know if you or the board would have additional questions.

*Anne M. Pruss*  
Madison County Clerk

P.O. Box 290  
Madison, NE 68748  
402-454-3311, Ext. 136  
[clerk@madisoncountyne.com](mailto:clerk@madisoncountyne.com)



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## **April Board Report 2021- High School Principal Jim Crilly**

### **Enrollment**

9<sup>th</sup> grade- 41 students  
10<sup>th</sup> grade- 37 students  
11<sup>th</sup> grade- 36students  
12<sup>th</sup> grade- 49 students

**Enrollment 163 students**

### **Average Daily attendance by class**

9<sup>th</sup> grade 93.93%  
10<sup>th</sup> grade 95.06%  
11<sup>th</sup> grade- 90.84%  
12<sup>th</sup> grade- 91.75%  
**HS AVERAGE 92.86%**

- ACT test was taken by all Juniors on April 8<sup>th</sup>, the state is not using these for ratings, but a composite score will be generated.
- Daniel Paniagua, Claudia Rivera Saldana, A.J. Kittles were selected as representatives for Nebraska Boys and Girls State! Congratulations to all three.
- Prom took place April 10<sup>th</sup>, with 80 students attending, Thanks to Mr. Fite and Mrs. Kunz
- FFA State convention was held in districts this year, Madison Chapter attended at Norfolk (hosted by Pierce) at Divots.
- FFA Plant sales will state April 15<sup>th</sup>, last year the FFA sold out of all plant sales.
- Mr. Ehlers, Ben Wolken, Ms. Philips and myself had a discussion about the upcoming planting season and some things FFA will be doing with some land adjacent with Activity complex, owned by Ben Wolken. This is going to be a great opportunity. Mr. Ehlers will have more information.
- Attached is a copy of the only changes to the 2021-2022 HS.MS Handbook, it is dealing with attendance and notification to parents as suggested by the Madison County attendance officer.
- Graduation will be taking place Sunday May 2<sup>nd</sup> @ 2:00 in Gym/Stage area. Will need to know who is reading names and how many on stage.
- 9<sup>th</sup>/10<sup>th</sup> MAP testing will take place May 3<sup>rd</sup> and 4<sup>th</sup>

- HS/MS teaching schedule along with student schedules is taking shape. This will be in place before end of 2021 school Year.
- Teammates Golf Tournament will take place May 21<sup>st</sup> @ 6:00 PM @ Taylor Creek
- These 5 people were nominated for the HS Academy of Honor: The Maybons, Heather Post, Donna Goltry, Merlin Oswald, Ron Deets ( the winner selected by the HS Student Council will be submitted to the Board at the April Board meeting)
- The school play will be April 15<sup>th</sup> and 16<sup>th</sup>. 7:00 PM



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Mr. Ehrisman- April 7, 2021

## NUMBER OF STUDENTS IN THE MIDDLE SCHOOL

Grade Level	Current as of 4/7/21	Start of the year 8/12/20
6th Grade	45	41
7th Grade	44	43
8th Grade	30	26
MS Total	119	110

## STUDENT REPORT

Grade Level	Attendance as of 4/7/21	8/12-8/31	9/1-9/30	10/1-10/31	11/1-11/30	12/1-12/22	1/5-2/3	2/1-2/28	3/1-3/31
6th Grade	95.92%	97.49%	96.98%	96.21%	95.14%	95.90%	95.93%	96.21%	94.28%
7th Grade	96.11%	97.06%	96.97%	96.73%	95.69%	95.62%	96.46%	96.25%	95.62%
8th Grade	93.79%	95.48%	91.27%	93.79%	93.73%	95.53%	94.27%	93.83%	94.04%
MS Total	95.49%	96.84%	95.66%	95.86%	95.03%	95.70%	95.73%	95.66%	94.72%

# of students in AMP	
Week 21 (3/10)	7
Week 22 (3/17)	7
Week 23 (3/24)	7
Week 24 (3/31)	5
Week 25 (4/6)	6

- ELPA21 testing is complete. Thank you to Mr. Jordan, Mrs. Ramaekers, Mrs. Engelmann and Ms. Ortiz for making sure this test was administered efficiently.
- NSCAS testing for the MS is underway.
- I took part in the CSI IMP Meeting on March 24<sup>th</sup>. We are part of the "NDE Grades 6-12: Older Readers Who Struggle" cohort.

- Jacquie Winbolt, BIST consultant, was in the MS on March 18<sup>th</sup>. She provided valuable feedback and input for myself and staff regarding students that are on behavior plans.
- 5<sup>th</sup> grade orientation is currently planned for May 5<sup>th</sup>. The MS staff is working hard to make this a great experience for these students.
- The 4<sup>th</sup> Annual House Olympics were an absolute success. The House of Rohkeus dethroned the defending champions the House of Daode. This sealed Rohkeus's 3<sup>rd</sup> quarter house points victory.
- Ron Clark Academy
  - One day Training (Sept. 9-11) \$12,800 est.
  - Two day training (Sept 22-25) \$18,800 est.
  - Attendees: Joe Crilly, Tom Harrington, Reid Ehrisman, Bobbi Middleton, Jonita Ferguson, Dawn Johnson, Connie Herz, Lareesa Greunke, Jayna Wells, Cindy Lafleur, Nixel Ortiz (TBD), Trent Osnes (TBD)
- MS School Counselor Report:
  - Education Quest is hosting a virtual career chat day on April 14<sup>th</sup>. The 8<sup>th</sup> graders were able to choose two career fields that interest them and will get to listen to three speakers from that field present. For example, in the human services sector, a police officer, social worker, and behavioral interventionist will speak.
  - Once a year, the 8<sup>th</sup> graders are given the opportunity to go on a college visit. With things looking different this year, they will instead participate in a virtual college visit with Wayne State on April 21<sup>st</sup>.







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Mrs. Kush – April 6, 2021  
Elementary Principal

## Number of Students in Elementary School

Grade Level	Current as of 4/6/21	3/1/21	2/3/21	1/6/21	12/8/20	11/4/20	10/7/20	9/8/20	8/5/20
PreK-3	22	23	23	24	25	26	26	27	18
PreK-4	26	28	28	29	30	30	29	28	32
Kindergarten	41	42	40	40	40	40	40	40	36
1 <sup>st</sup> Grade	46	47	47	45	45	46	46	46	43
2 <sup>nd</sup> Grade	41	41	41	42	42	42	41	41	40
3 <sup>rd</sup> Grade	29	29	29	29	30	31	30	30	31
4 <sup>th</sup> Grade	36	36	35	35	35	37	35	35	34
5 <sup>th</sup> Grade	36	36	35	35	34	37	38	38	36
<b>Total</b>	<b>277</b>	<b>282</b>	<b>278</b>	<b>279</b>	<b>281</b>	<b>289</b>	<b>285</b>	<b>285</b>	<b>270</b>
								Last year ended with 287	

## Student Report

	March 2021	Feb. 2021	Jan. 2021	Dec. 2020	Nov. 2020	Oct. 2020	Sept. 2020	August 2020	Last Year	2020-2021 Goal
Attendance	97.46%	94.96%	95.87%	95.53%	94.79%	95.94%	95.61%	93.74%	95.59%	<b>96%</b>

1. The annual tornado drill associated with Severe Weather Awareness Week was on Wednesday, March 24th at 11am. The elementary students held discussions about their "what ifs" with their teachers and about doing their best to remain calm.
2. Preschool and Kindergarten round-up was Friday, March 26<sup>th</sup>. 25 attended for preschool and 19 attended for Kindergarten. Office staff will use the census to reach out to additional possible students for next school year.
3. Madison Elementary and Madison Middle School will be completing a Title I Peer review next week. This will also help for next year when our schools are up for review.
4. Elementary field day is set for Friday, May 7<sup>th</sup>. This will be at the school's track and we will cancel if weather is bad.

5. The elementary parent-student handbook has been updated. The yellow highlighted areas are the changes made.



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## Mrs. Ernst's April Board Report

- **Professional Development**
  - Our March early out was used to finish our study of Learning Targets. Use of targets will be expected next year in regular instruction. Professional development throughout next year will continue to review targets and build into planning and assessing.
  - During the April early out, teachers will be able to get updates and help from the Nebraska Canvas Consortium, and the elementary teachers will be spending some time planning and creating resources to use during their reading instruction block.
  - We will be doing a data review with help from the ESU during our April CSI day.
  - The ESU is doing another day of instructional observations to give feedback on our intervention program.
  - We have developed a plan to offer LETRS training throughout next year for some of the elementary staff. The LETRS program is highly recommended to help teachers develop reading instruction based on science.
  -
- **Instructional Coaching**
  - I am continuing "Technology Tuesdays" at the elementary to demonstrate and practice various tools on the iPad.
- **School Improvement**
  - The information from our April data day will be used to review, evaluate, and possibly revise our current academic goal. With the added requirements in our ILCD Targeted Improvement Plan, we are going to try to streamline all of our goals in various departments so we can focus our efforts and resources on more specific areas.
  - After doing an external visit for Cognia, I realize I need to do a better job with our perceptual data communication. I will work on compiling the information and have available by May so it is available before the board retreat.

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## April 2021 Board Report Landon Mackey, Athletic Director

- Congratulations to Roilan Illas Rodriguez, Claudia Rivera Saldana, Fryda Molina Canto, Dakota Gullicksen, and Kolby Johnson on being selected to NCPA Academic All-State for Winter sports.
- Congratulations to Whitney Zessin (Honorable Mention) and Jakwon Webb (2<sup>nd</sup> Team) EHC All-Conference for basketball.
- Spring sports: 23 Track athletes, 25 Soccer athletes, and 10 golfers.
- Completed the Certified Athletic Administrator program March 8<sup>th</sup> in Kearney.
- MS GUTS (Get Up To Succeed) program will be halfway complete as of April 12<sup>th</sup>. Mr. Miller has taken the lead and designed the program this year while Mr. Mackey facilitates the program.
- Spring conditioning is also underway. The schedule is based off activities and runs 3-5 times per week after school. This will run through the end of track season.
- Youth Sports – Youth VB skills camps are underway, and Youth Track is once per week, and Youth FB will be in May. Youth Basketball camps will take place throughout the summer.
- Softball Update – Coop and Numbers.
- Dollamur - \$7900, red, no print. \$8300, red, with logo.

### Additional Information:

- BSN Sports Nike Reward Program.
- April Spotlight: Strength & Conditioning
- Coaching assignments for Fall 2021

## Varsity Scoreboard

### Track

Concordia Indoor Meet (3/19)

Grace Stoffel – 4<sup>th</sup> Discus, 8<sup>th</sup> Shot Put

Madison Triangular (3/30) – Canceled due to weather

Mansfield Invitational @ Boone Central (4/1)

Gracie Stoffel – 1<sup>st</sup> Discus (10<sup>th</sup> All-Time), 4<sup>th</sup> Shot Put

Elijah DeLaCruz – 3<sup>rd</sup> 800m

Shakiera Groenthal – 4<sup>th</sup> 400m

Dakota Gullicksen – 5<sup>th</sup> 3200m

Annai Rodriguez – 5<sup>th</sup> Pole Vault (7<sup>th</sup> All-Time)

Liceiny Garcia – 6<sup>th</sup> Pole Vault

Josie Stoffel – 10<sup>th</sup> Pole Vault

Haligh Guenther – 10<sup>th</sup> Pole Vault

Battle Creek Invite (4/6)

Annai Rodriguez – 4<sup>th</sup> Pole Vault

Gracie Stoffel – 8<sup>th</sup> Shot Put

Elijah DeLaCruz – 5<sup>th</sup> 800m

Dakota Gullicksen – 6<sup>th</sup> 3200m

### Soccer

Elkhorn (3/18) – Canceled due to weather

Nebraska Lutheran (3/25) – Won 12-2

Schuyler JV (3/26) – Lost 9-0

Platteview (3/29) – Lost 5-2

Columbus JV (4/1) – Lost 3-2

Conestoga (4/5) – Won 3-1

Seward (4/6) – Won 7-0

### Golf

Competed in the Stanton Quad (4/6).

# Madison Public Schools

**Alan Ehlers**  
Superintendent

**Jim Crilly**

HS Principal

**Reid Ehrisman**

MS Principal/EL

**Karla Kush**

Elementary Principal

700 So Kent St.

P.O. Box 450

Madison, NE 68748

District Phone (402) 454-3336 Fax (402) 454-2238

Elementary Phone (402) 454-2656 Fax (402) 454-3978

**Travis Jordan**

Director of CAI

**Crystal Ernst**

Instructional Coach

**Landon Mackey**

Athletic Director

**Celine Filsinger**

Office Manager

**The mission of Madison Public Schools is to prepare students to be competent, confident, productive, and responsible citizens.**

## Curriculum and Assessment

April 2021 Board Report

### Curriculum:

- **Elementary Math Adoption**
  - On March 24th Early Out, we met to compare strengths and weaknesses of programs and what we learned from the Pilot as well as share any data collected.
    - Both programs are very similar as far as content and rigor. We determined that we need to contact the companies with our list of strengths and weakness and allow them an opportunity to follow up.
    - We will have a proposal by the May Board Meeting.
- **Middle School Science Adoption**
  - We have a cost proposal, but we are awaiting a deadline from NDE as to when the funds can be spent. Some of the materials won't be available until November.
- **Curriculum Review Cycle**
  - As stated in last months report, the 2021-2022 School year will be focused on English-Language Arts, Fine Arts, and Career Education Classes.
    - Through Curriculum work this year, it was already determined that we needed an upgrade to the books our Band uses. We were able to use some of the remaining Curriculum budget for the 2020-2021 year to get a set of "Methods" books for our program.

### Assessment:

- **ELPA21 Testing (Finished)**
- **ACT Test** Thursday, April 8th (2 Students to test)
- **NSCAS Test** (Scores don't affect TSI/ATSI status, but Federal Regulations state that they must be reported. NDE is devising a plan for release of data to explain the new testing and effects of Covid.)
  - 5th/8th Science has been given (2 Students to test)
  - 6th-8th Language Usage has been given (10 students to test)
  - 6th-8th Mathematics Scheduled for 4/14/21
  - 3rd-5th Language and Mathematics scheduled for 4/13, 4/20, and 4/21



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

**Vehicle Description**

**EXPEDITION** 2020 4X4 XLT MAX  
 3.5L ECOBOOST V6 ENGINE  
 10SPD AUTO TRANS W/SLCTSHFT

VIN 1FMJK1JT7LE A81305

**Exterior**

MAGNETIC METALLIC

**Interior**

EBONYXLT ACTIVEX BUCKET SEATS

**Standard Equipment INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- . FOG LAMPS
- . HEADLAMPS - AUTO HALOGEN
- . LIFTGATE W/ LIFTGLASS
- . REAR INT WIPER/WASH/DFRST
- . RUNNING BOARDS
- . WINDSHIELD WIPER DE-ICER

**INTERIOR**

- . 2ND ROW 40/20/40 FOLD-FLAT
- . AUTO-DIM REARVIEW MIRROR
- . CENTER CONSOLE W/ARMREST
- . LEATHER WRAPPED STR WHEEL
- . POWERFOLD 3RD ROW SEAT
- . ROTARY GEAR SHIFT DIAL
- . TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- . BRAKES, 4-WHEEL DISC/ABS
- . CLASS IV TRLR TOW PREP PAK
- . FORDPASS CONNECT 4GWI-FI
- . FRONT/REAR IND SUSPENSION
- . POWER STEERING W/EPAS
- . REVERSE SENSING SYSTEM
- . SYNC@3 8" SCR N W/APPLINK@

**SAFETY/SECURITY**

- . AIRBAGS - DUAL STAGE FRONT
- . AIRBAGS - SIDE IMPACT
- . LATCH CHILD SAFETY SYSTEM
- . PERSONAL SAFETY SYSTEM
- . SOS POST-CRASH ALERT SYS

**WARRANTY**

- . 5YR/60,000 POWERTRAIN

- . EASY FUEL@ CAPLESS FILLER
- . GRILLE - 5 BAR, CHROME
- . HEADLAMPS -WIPER ACTIVATED
- . PRIVACY GLASS - REAR DOORS
- . ROOF-RACK SIDE RAILS-BLACK
- . TRAILER SWAY CONTROL
- . 1TOUCH UP/DOWN DR/PASS WIN
- . 3RD ROW 60/40 SPLIT BENCH
- . CARGO BIN
- . DUAL ILLUM VIS VANITY MIRR
- . W/CRUISE AND AUDIO CONTROL
- . POWERPOINTS - 12V
- . SMART CHARGING USB PORT(4)
- . TRI-ZONE AUTO CLIMATE CTRL
- . AM/FM/MP3, 6 SPEAKERS
- . CARGO PROTECTOR
- . FORD CO-PILOT360
- . HOTSPOT TELEMATICS MODEM
- . HILL START ASSIST
- . PUSH-BUTTON START
- . SIRIUSXM@ - SVC N/A AK&HI
- . UNIVER GARAGE DOOR OPENER
- . ADVANCETRAC@ WITH RSC@
- . AIRBAGS - SAFETY CANOPY@
- . INDIV TIRE PRESS MONIT SYS
- . PERIMETER ALARM
- . SECURILOCK@ ANTI-THEFT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

**Price Information**

**MSRP**

**STANDARD VEHICLE PRICE \$58,845**

**Included on this Vehicle**

EQUIPMENT GROUP 201A 1,485

**Optional Equipment**

2020 MODEL YEAR  
 MAGNETIC METALLIC  
 EBONY ACTIVEX SEAT MTRL  
 .18" MACH ALUM WHL W/PNTD  
 PKTS  
 .3.5L ECOBOOST V6 ENGINE  
 .10SPD AUTO TRANS W/SLCTSHFT  
 .P275/65R18 A/T OWL TIRES  
 2ND ROW BUCKET SEATS 595  
 FLOOR LINERS, FRONT & 2ND  
 ROW 160  
 FRONT LICENSE PLATE BRACKET

TOTAL VEHICLE & OPTIONS 61,085  
 DESTINATION & DELIVERY 1,695

**TOTAL MSRP \$62,780**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

**Vehicle Engine Information**

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between \_ and \_ mpg in the city and between \_ and \_ mpg on the highway. **For Comparison Shopping** all vehicles classified as have been issued mileage ratings from \_ to \_ mpg city and \_ to \_ mpg highway.



**CITY MPG**  
**16**  
**HIGHWAY**  
**MPG**  
**21**

Estimated Annual Fuel Cost: \$



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at [www.Ford-ESP.com](http://www.Ford-ESP.com).

# Big Country Auto of Madison County

Date: 3/15/2021  
 Salesperson: Trevor Koch  
 Manager: Rick Kerkman  
 Customer ID #: 29050456153

**FOR INTERNAL USE ONLY**

**CUSTOMER**     Madison Public Schools     Home Phone: (402) 454-3336  
                   PO BOX 450  
 Address :     MADISON, NE 687480450     Work Phone : (402) 454-3336  
 E-Mail :     AEHLERS@ESU8.ORG     Cell Phone : (402) 992-2655

**VEHICLE**  
 Stock # : F6838     New / Used : **New**     VIN : 1FMJK1JT7LEA81305     Mileage: 6  
 Vehicle : 2020 Ford Expedition Max     Color : MAGNETIC METALL  
 Type : XLT 4dr 4x4     **EXPEDITION**

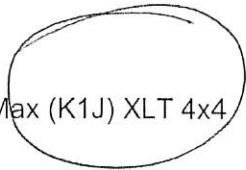
**TRADE IN**  
 Payoff :     VIN : 1FMJK1J51CEF12450     Mileage: 49,421  
 Vehicle : 2012 Ford Expedition EL     Color : Autumn Red Metallic [Red]  
 Type : XLT 4dr 4x4

Market Value Selling Price	62,780.00
Discount	1,950.00
Rebate	6,000.00
Adjusted Price	54,830.00
Trade Allowance	15,029.00
Trade Difference	39,801.00
DealerDoc	199.00
Cash Deposit	.00
Balance	40,000.00

Customer Approval: \_\_\_\_\_ Management Approval: \_\_\_\_\_  
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Madison  
Woodhouse



[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (  Complete )

### Window Sticker

#### SUMMARY

[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 MSRP:\$57,860.00

Interior:Medium Stone, Cloth Front Captain's Chairs

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 3.5L EcoBoost V6

Transmission: 10-Speed Automatic w/SelectShift

#### OPTIONS

CODE	MODEL	MSRP
K1J	[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4	\$57,860.00
<b>OPTIONS</b>		
153	Front License Plate Bracket	\$0.00
200A	Equipment Group 200A Standard Package	\$0.00
44U	Transmission: 10-Speed Automatic w/SelectShift	\$0.00
99T	Engine: 3.5L EcoBoost V6	\$0.00
JL	Medium Stone, Cloth Front Captain's Chairs	\$0.00
X15	3.31 Axle Ratio	\$0.00
YZ	Oxford White	\$0.00

<b>SUBTOTAL</b>	<b>\$57,860.00</b>
Adjustments Total	\$0.00
Destination Charge	\$1,695.00
<b>TOTAL PRICE</b>	<b>\$59,555.00</b>

#### FUEL ECONOMY

Est City:16 MPG

Est Highway:21 MPG

Est Highway Cruising Range:594.30 mi

Madison's Price 49,970  
 Trade Allowance 12,000  
 Difference - 37,970

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 Data Version: 13262. Data Updated: Mar 10, 2021 10:26:00 PM PST.



[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (  Complete )

### Safety-Exterior

Side Impact Beams

### Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Blind Spot

Ford Co-Pilot360 - Pre-Collision Assist with Automatic Emergency Braking (AEB) and Ford Co-Pilot360 - Cross-Traffic Alert

Lane Keeping Alert Lane Keeping Assist

Lane Keeping Alert Lane Departure Warning

Reverse Sensing System Rear Parking Sensors

Tire Specific Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags

Safety Canopy System Curtain 1st, 2nd And 3rd Row Airbags

Airbag Occupancy Sensor

Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute

Rear Child Safety Locks

Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

Back-Up Camera w/Washer

### WARRANTY

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

### Selected Model and Options

#### MODEL

CODE	MODEL	MSRP	Invoice
K1J	2021 Ford Expedition Max XLT 4x4	\$57,860.00	\$55,546.00

#### COLORS

CODE	DESCRIPTION
YZ	Oxford White

#### ENGINE

CODE	DESCRIPTION	MSRP	Invoice
99T	Engine: 3.5L EcoBoost V6 -inc: auto start-stop technology (STD)	\$0.00	\$0.00

#### TRANSMISSION

CODE	DESCRIPTION	MSRP	Invoice
44U	Transmission: 10-Speed Automatic w/SelectShift (STD)	\$0.00	\$0.00

#### OPTION PACKAGE

CODE	DESCRIPTION	MSRP	Invoice
200A	Equipment Group 200A Standard Package	\$0.00	\$0.00

#### AXLE RATIO

CODE	DESCRIPTION	MSRP	Invoice
X15	3.31 Axle Ratio (STD)	\$0.00	\$0.00

#### PRIMARY PAINT

CODE	DESCRIPTION	MSRP	Invoice
YZ	Oxford White	\$0.00	\$0.00

#### SEAT TYPE

CODE	DESCRIPTION	MSRP	Invoice
JL	Medium Stone, Cloth Front Captain's Chairs -inc: 8-passenger seating, 8-way power driver seat (power function for tilt and lumbar, manual recline), 4-way manual passenger seat (fore/aft, recline, lumbar) and 2-way manually adjustable head restraints	\$0.00	\$0.00

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (  Complete )

**ADDITIONAL EQUIPMENT - EXTERIOR**

CODE	DESCRIPTION	MSRP	Invoice
153	Front License Plate Bracket -inc: Standard in states requiring two license plates and optional to all others	\$0.00	\$0.00
<b>Options Total</b>		<b>\$0.00</b>	<b>\$0.00</b>

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

## Standard Equipment

### Mechanical

Engine: 3.5L EcoBoost V6 -inc: auto start-stop technology (STD)  
Transmission: 10-Speed Automatic w/SelectShift (STD)  
3.31 Axle Ratio (STD)  
50 States Emissions System  
Transmission w/Driver Selectable Mode and Oil Cooler  
Electronic Transfer Case  
Part And Full-Time Four-Wheel Drive  
72-Amp/Hr 675CCA Maintenance-Free Battery w/Run Down Protection  
150 Amp Alternator  
Class III Towing Equipment -inc: Hitch and Trailer Sway Control  
Trailer Wiring Harness  
1690# Maximum Payload  
GVWR: 7,550 lbs  
Gas-Pressurized Shock Absorbers  
Front And Rear Anti-Roll Bars  
Electric Power-Assist Speed-Sensing Steering  
28.3 Gal. Fuel Tank  
Single Stainless Steel Exhaust  
Auto Locking Hubs  
Double Wishbone Front Suspension w/Coil Springs  
Multi-Link Rear Suspension w/Coil Springs  
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Descent Control, Hill Hold Control and Electric Parking Brake

### Exterior

Wheels: 18" Machined-Face Aluminum -inc: magnetic-painted pockets  
Tires: P275/65R18 AT OWL  
Steel Spare Wheel  
Full-Size Spare Tire Stored Underbody w/Crankdown  
Clearcoat Paint

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

## Exterior

Body-Colored Rear Step Bumper w/Gray Rub Strip/Fascia Accent  
Body-Colored Front Bumper w/Colored Rub Strip/Fascia Accent and 2 Tow Hooks  
Stainless Steel Side Windows Trim and Black Front Windshield Trim  
Body-Colored Door Handles  
Body-Colored Bodyside Cladding and Body-Colored Fender Flares  
Body-Colored Power Heated Side Mirrors w/Manual Folding  
Flip-Up Rear Window w/Fixed Interval Wiper, Heated Wiper Park and Defroster  
Deep Tinted Glass  
Speed Sensitive Variable Intermittent Wipers  
Galvanized Steel/Aluminum Panels  
Running Boards  
Chrome Grille  
Liftgate Rear Cargo Access  
Tailgate/Rear Door Lock Included w/Power Door Locks  
Roof Rack Rails Only  
Auto On/Off Aero-Composite Halogen Auto High-Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off  
Front Fog Lamps  
Perimeter/Approach Lights

## Entertainment

Radio w/Seek-Scan, Clock, Aux Audio Input Jack, Steering Wheel Controls and Radio Data System  
Radio: AM/FM Stereo w/MP3 Capable -inc: speed-compensated volume and 6 speakers  
Window Grid Antenna  
SiriusXM Satellite Radio -inc: three (3)-month prepaid subscription, Service is not available in Alaska and Hawaii, SiriusXM audio and data services each require a subscription sold separately, or as a package, by Sirius XM Radio Inc. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates, Fees and taxes apply, To cancel you must call SiriusXM at 1-866-635-2349, See SiriusXM customer agreement for complete terms at [www.siriusxm.com](http://www.siriusxm.com), All fees and programming subject to change, Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc  
SYNC 3 Communications & Entertainment System -inc: enhanced voice recognition, 8" center LCD capacitive touchscreen in center stack w/swipe capability, AppLink, 911 Assist, Apple CarPlay and Android Auto compatibility  
2 LCD Monitors In The Front

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 ( Complete )

## Interior

8-Way Driver Seat

4-Way Passenger Seat

40-20-40 Folding Split-Bench Front Facing Manual Reclining Fold Forward Seatback Cloth Rear Seat w/Manual Fore/Aft

Manual Tilt/Telescoping Steering Column

Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer

Power Rear Windows and Fixed 3rd Row Windows

Fixed 60-40 Split-Bench Cloth 3rd Row Seat Front, Power Recline, Power Fold Into Floor and 3 Fixed Head Restraints

Leather Steering Wheel

Front Cupholder

Rear Cupholder

Front Cigar Lighter(s)

Compass

Proximity Key For Push Button Start Only

Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button

Remote Releases -Inc: Keyfob Rear Window

Garage Door Transmitter

Cruise Control w/Steering Wheel Controls

Rear HVAC w/Separate Controls

HVAC -inc: Underseat Ducts, Auxiliary Rear Heater and Headliner/Pillar Ducts

Dual Zone Front Automatic Air Conditioning

Locking Glove Box

Interior Trim -inc: Metal-Look Interior Accents

Full Cloth Headliner

Vinyl Door Trim Insert

Metal-Look Gear Shifter Material

Cloth Front Captain's Chairs -inc: 8-passenger seating, 8-way power driver seat (power function for tilt and lumbar, manual recline), 4-way manual passenger seat (fore/aft, recline, lumbar) and 2-way manually adjustable head restraints

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 ( Complete )

### Interior

Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination, Driver And Passenger Auxiliary Mirror

Day-Night Auto-Dimming Rearview Mirror

Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 4 12V DC Power Outlets

Front And Rear Map Lights

Fade-To-Off Interior Lighting

Full Carpet Floor Covering -inc: Carpet Front And Rear Floor Mats

Carpet Floor Trim

Cargo Net

Cargo Space Lights

Smart Device Remote Engine Start

Tracker System

Dashboard Storage, Driver / Passenger And Rear Door Bins

Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down

Delayed Accessory Power

Power Door Locks w/Autolock Feature

Systems Monitor

Trip Computer

Outside Temp Gauge

Analog Appearance

Seats w/Cloth Back Material

Manual Adjustable Front Head Restraints and Fixed Rear Head Restraints

Front Center Armrest

Perimeter Alarm

Securilock Anti-Theft Ignition (pats) Engine Immobilizer

4 12V DC Power Outlets

Air Filtration

### Safety-Mechanical

Electronic Stability Control (ESC) And Roll Stability Control (RSC)

ABS And Driveline Traction Control

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Data Version: 13262. Data Updated: Mar 10, 2021 10:26:00 PM PST.

## Specifications



Product Type	Outdoor Storage Shed	Assembly Details	Assembly Required
Storage Capacity	185 cubic foot	Material	Vinyl
Overall Width	48 inch	Interior Width	45-3/5 inch
Sidewall Height	63-3/5 inch	Interior Depth	92-2/5 inch
Overall Depth	93-3/5 inch	Overall Height	72 inch
Interior Sidewall Height	63-3/5 inch	Sidewall Color	Beige
Door Opening Width	45-3/5 inch	Door Opening Height	2-1/2 inch
Peak Height	72 inch	Roof Pitch	2/12
Roof Color	Beige	Frame Material	Metal
Manufacturer Warranty	15 year	Includes	Reversible Side Door, Foundation Kit
Interior Peak Height	72 inch	Roof Material	Metal Trusses with Vinyl Panels
Door Color	Beige	Floor Color	Not Included
Number of Doors	1	Door Type	Swing
Special Features	Reversible Side Door, Foundation Kit	Square Footage	30
Weight	185 pounds	Maximum Wind Resistance	115 miles per hour
Maximum Roof Snow Load	20 pound per square foot	Maximum Ground Snow Load	20 pound per square foot
Return Policy	Special Order Merchandise <a href="#">(view Return Policy)</a>		

**Please Note:** Prices, promotions, styles and availability may vary by store and online. Inventory is sold and received continuously throughout the day; therefore, the quantity shown may not be available when you get to the store. This inventory may include a store display unit. Online orders and products purchased in-store qualify for rebate redemption. Mail-in Rebate is in the form of merchandise credit check, valid in-store only. Merchandise credit check is not valid towards purchases made on MENARDS.COM®. By submitting this rebate form, you agree to resolve any disputes related to rebate redemption by binding arbitration and you waive any right to file or participate in a class action. Terms and conditions available at [www.rebateinternational.com](http://www.rebateinternational.com)®



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Email Address

ZIP Code



✉ email@address

Sign Up

CNGP530

VEHICLE ORDER CONFIRMATION

03/23/21 12:56:57

==>

Dealer: F53020

2021 EXPEDITION

Page: 1 of 1

Order No: M001 Priority: E2 Ord FIN: QI684 Order Type: 5B Price Level: 115  
Ord Code: 200A Cust/Flt Name: MADISON COUNT PO Number:

	RETAIL	DLR INV		RETAIL	DLR INV
K1J 4X4 XLT MAX	\$57860	\$55546.00	153	FRT LICENSE BKT	NC NC
D4 RAPID RED	395	371.00		SP DLR ACCT ADJ	(2051.00)
J XLT CLOTH SEATS				SP FLT ACCT CR	(1627.00)
L MEDIUM STONE				FUEL CHARGE	8.28
200A EQUIP GRP			B4A	NET INV FLT OPT	NC 7.00
.18" MCH ALM WHL				DEST AND DELIV	1695 1695.00
99T .3.5L ECO V6 ENG	NC	NC		TOTAL BASE AND OPTIONS	60845 54120.28
44U .10SPD AUTO	NC	NC		TOTAL	60845 54120.28
.P275/65R18 OWL				*THIS IS NOT AN INVOICE*	
536 TRAILER TOW PKG	795	747.00		*TOTAL PRICE EXCLUDES COMP PRICE ALLOW*	
62L .NON-ELSD AXLE					
FLEET SPCL ADJ	NC	(670.00)			
41H ENGINE HEATER	100	94.00			
794 PRICE CONCESSN					
REMARKS TRAILER					

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
 F4=Submit F5=Add to Library F9=View Trailers  
 S099 - PRESS F4 TO SUBMIT QC05477

*\$ 50,420.28*



Date: 3/29/2021  
 Salesperson: KURT WEGENER  
 Manager: JEFFREY RONSPIES

**FOR INTERNAL USE ONLY**

**BUSINESS NAME** Madison Schools Home Phone : \_\_\_\_\_  
**CONTACT** \_\_\_\_\_  
 Address : 700 S. Kent  
MADISON, NE 68748 Work Phone : (402) 454-3336  
MADISON CO  
 E-Mail : aehlers@esu8.org Cell Phone : \_\_\_\_\_

**VEHICLE**  
 Stock # : 21ExpeditionMax New / Used : **New** VIN : \_\_\_\_\_ Mileage: \_\_\_\_\_  
 Vehicle : 2021 Ford Expedition Max Color : \_\_\_\_\_  
 Type : XLT 4dr 4x4

**TRADE IN**  
 Payoff : \_\_\_\_\_ VIN : 1FMJK1J51CEF12450 Mileage: 49,110  
 Vehicle : 2012 Ford Expedition EL Color : Autumn Red Metallic [Red]  
 Type : XLT 4dr 4x4

Market Value Selling Price	60,845.00
Discount	9,724.00
Adjusted Price	51,121.00
Trade Allowance	12,000.00
Trade Difference	39,121.00
Doc Fee	99.00
Cash Deposit	.00
Balance	39,220.00

Customer Approval: \_\_\_\_\_ Management Approval: \_\_\_\_\_  
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

**6001**  
**School Organization**

The school district shall be organized under a system whereby kindergarten through 5<sup>th</sup> grade shall be designated the elementary school, grades 6 through 8 shall be designated the middle school, and grades 9 through 12 shall be designated the high school.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6002**  
**School Calendar**

The superintendent shall propose the calendar for each school year. The board will approve and/or amend the proposed calendar. The calendar shall provide for sufficient instructional time to meet or exceed the requirements of state statutes and regulations, and should provide time for staff orientation, in-service and curriculum work.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6003**  
**Instructional Program**

1. The minimum number of instructional hours in the school year will be 1085 for middle school and high school students, 1032 for elementary students, and 1032 for kindergarten students, exclusive of lunchtime.
2. The district may establish special programs for individual students that may deviate from these requirements when, in the opinion of the superintendent or his/her designee, the programs will further the student's educational needs. All special programs must be arranged and approved by the administration with authorization from the student's parents or guardian.
3. The board, acting with the advice of the administration and certificated staff, will adopt a curriculum and procure textbooks and materials to support that curriculum. The administration and certificated staff will design instructional strategies and assessments to implement the curriculum.
4. To the extent possible, practice for, travel to, and participation in activities sponsored by the Nebraska School Activities Association and the Nebraska Department of Education will be scheduled outside of instructional time. Individual student absences because of illness or family-centered activities will be governed by district attendance policies.
5. The board intends to strike a sensible balance between the time spent on academics and time spent on extra-curricular activities, acknowledging that both work and play are important in each student's total development and education.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6004**  
**Curriculum Development**

The superintendent shall be responsible for providing and directing system-wide planning for curriculum, instruction, assessment and staff development.

The curriculum shall be standards-driven and accountability-based. The standards shall be the same as the measurable model academic content standards in reading, writing, mathematics, science, social studies, and any other academic areas adopted by or required by the State Board of Education and shall cover at least the same grade levels required by the State Board. The curriculum shall be articulated preK-12 and shall reflect the comprehensive plan of the school district. All professional staff members are responsible for implementing the curriculum.

The superintendent will present this curriculum to the board for approval or modification.

The superintendent shall be responsible for establishing curriculum guides to articulate and coordinate the written curriculum, and to provide consistency of the written curriculum from one level of the district to the next. Curriculum guides shall provide for the development of the school district's curriculum and shall set academic standards, identify essential educational outcome criteria, and provide for the implementation, monitoring and evaluation of student learning.

Teachers are responsible for following the curriculum guides and teaching the written curriculum. Principals are responsible for monitoring the curriculum and evaluating teachers to ensure that they are teaching in compliance with the curriculum guides and written curriculum. The superintendent and his/her designee shall ensure that principals monitor the curriculum and evaluate teachers.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## 6005

### Academic Credits and Graduation

The district shall accept credits toward graduation that were awarded by an accredited school district, and shall award a diploma to an option student if the student meets the district's graduation requirements.

#### GRADUATION REQUIREMENTS

Students must successfully complete the courses required by the board and Nebraska Department of Education in order to graduate.

It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 225 credits prior to graduation. The following credits will be required:

Language Arts	40	credit hours
Math	30	credit hours ***
Science	30	credit hours
Social Studies	35	credit hours ****
Physical Education	10	credit hours **
Consumer Education	5	credit hours
<b>Total Required Core hours</b>	<b>150</b>	<b>credit hours</b>
Information Tech	10	credit hours
Practical Arts	20	credit hours
<b>Total Elective Hours</b>	<b>30</b>	<b>credit hours</b>
<b>Selected Electives</b>	<b>up to 60</b>	<b>credit hours</b>
Senior Project/service learning	5	credit hours *
<b>Total Required Hours for Graduation</b>	<b>225</b>	<b>credit hours</b>
	<b>230</b>	<b>credit hours</b>
		<b>Effective 2018</b>

\* Performance requirement for all students not in English 12.

\*\* Effective with the graduating class of 2007-08.

\*\*\*\* 5 hrs of Geography will be required in Social Studies starting with the class of 2018

Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP). Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur. Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

### **Alternative Education Program**

It shall be the policy of Madison Public School District No. 51 to provide an alternative school Program based on the needs of the District. The alternative school program shall include an individualized program to enable the student to continue academic work toward graduation.

It shall be the responsibility of the superintendent to ensure that students complete grades one through twelve and that high school students complete 200 credits prior to graduation. The following credits will be required:

Language Arts	40	credit hours
Math	30	credit hours
Science	30	credit hours
Social Studies	30	credit hours
<b>Total Required Core hours</b>	<b>130</b>	<b>credit hours</b>
<b>Total Elective Hours</b>	<b>70</b>	<b>credit hours</b>
Senior Project/service learning	5	credit hours *

***Total Required Hours for Graduation      200    credit hours***

Graduation requirements for special education students will be in accordance with the prescribed course of study as described in their Individualized Education Program (IEP). Each student's IEP will include a statement of the projected date of graduation at least 18 months in advance of the projected date and the criteria to be used in determining whether graduation will occur. Prior to the special education student's graduation, the IEP team shall determine whether the graduation criteria have been met.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6006**  
**Commencement Ceremony**

The district shall conduct a commencement ceremony for members of the senior class at the end of the school year. Participation in the ceremony is a privilege, not a right, and the superintendent or his/her designee may prohibit students who have violated conduct rules from participating in the ceremony as a consequence for the misconduct.

All students who are enrolled as members of the senior class at the end of a school year, whether students in the regular education curriculum or students with individual education plans, shall be eligible to participate in the ceremony regardless of whether they have completed all graduation requirements. A student may participate in only one ceremony. Being permitted to participate in the ceremony does not constitute graduation, and only those students who have completed all graduation requirements prior to the ceremony will receive a diploma.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6007**  
**Senior Recognition**

The school district will recognize the outstanding academic achievement of its graduating seniors in the following manner:

The official grade point average (GPA) of graduating students is based on a minimum of 8 semesters of studies in order to allow students sufficient opportunity for demonstrating achievement. Temporary GPA's will be sent to colleges and universities who request information for admission.

The official GPA will be furnished to post-secondary institutions upon request.

Students approved and who complete early graduation requirements will receive their official GPA based upon four (4) completed semesters.

The district will name a Valedictorian based solely upon class rank and using any weighted grades that a student may have earned. The Valedictorian shall be the student earning the highest GPA using the weighted scale and having a minimum of 4 semesters of enrollment in the district. The district will also name a Salutatorian based solely upon class rank and using any weighted grades that a student may have earned. The Salutatorian shall be the student earning the second highest GPA using the weighted scale and having a minimum of 4 semesters of enrollment in the district.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6008**  
**Class Rank**

Student class rank shall be determined by using a numeric grade point average derived from all classes graded on a numeric basis. To be included in the class ranking, a student must have received a numeric grade for each core curriculum class in which he/she was enrolled. For the purposes of this policy, core curriculum shall include all courses in the areas of language arts, mathematics, science, and social studies.

The official grade point average (GPA) of graduating students is based on a minimum of 8 semesters of studies in order to allow students sufficient opportunity for demonstrating achievement. Temporary GPA's will be sent to colleges and universities who request information for admission.

The official GPA will be furnished to post-secondary institutions upon request.

**CLASS WEIGHTING**

Criteria for weighting – course must require a prerequisite.

***LEVEL IV: +4 points***

Calculus I/ Analytic Geometry 2000

***LEVEL III: +3 points***

Spanish IV                                      English 1010/1020

Any dual credit classes from other schools

***LEVEL II: +2 points***

Anatomy & Physiology                      Trigonometry/Pre-Calculus

Chemistry/Chem Com                      Physics                                      Spanish III

Computer Apps 250

**LEVEL I: +1 point**

Accounting II

Algebra II

Spanish II

Reading Seminar II

Advanced Comp Apps 201

**LEVEL 0: No points**

All other required courses and electives not mentioned above.

**Ability Graded Level: -3 points**

Ability graded for ELL or Modified Grades

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## 6009

### Grade Placement of Transfer Students

Subject to a determination on grade placement based on the criteria set forth below, a student transferring from an accredited school will generally be placed at the grade level that is comparable to the placement in the school from which the student is transferring. Temporary placement may be made until a student's records are received to verify the placement.

#### Elementary Level Students

The appropriate level of placement for elementary level students may be determined by, but not limited to, consideration of the following information:

- Chronological age.
- Previous public school or private school experience.
- Diagnostic test data.
- Achievement test data.
- Criterion referenced test data.

#### Secondary Level Students

The appropriate level of placement for secondary students may be determined by, but not limited to, consideration of the following information:

- Chronological age.
- Previous public school or private school experience.
- Standardized achievement test data.
- Criterion referenced test data.
- Final examination test data.
- Diagnostic test data.

A student transferring into the school district in grades 9-12 will be responsible for meeting all graduation requirements to earn a high school diploma. Credits earned in grades 9-12 at an accredited school will be counted toward high school graduation requirements. Credits from a home school and/or a non-accredited school will not be counted toward high school graduation requirements.

The district administration, in conjunction with the building principal, will determine the appropriate grade level/credit status of a student transferring from a foreign country.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6010**  
**Special Education**

All children, regardless of their handicapping condition, are entitled to a free appropriate public education and an equal opportunity for education according to their needs. The district will follow the rules and protocols created by the Nebraska Department of Education and the United States Department of Education in identifying, evaluating, verifying and serving students who may be entitled to rehabilitation or special education services.

The school district shall provide special education and rehabilitative services only to children with verified disabilities and qualifying conditions.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6011**

**Fire Instruction and Prevention**

The school district will provide regular periods of instruction in fire danger and fire prevention, and will observe State Fire Day.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6012**

**Flag Display and Patriotic Observances**

The district shall display the flags of the United States of America and the State of Nebraska prominently on the grounds of every school building each day that school is in session.

Each building principal shall be responsible for the care and display of the flags at his/her assigned building, and shall adhere to the rules and customs pertaining to the use and display of the flags as set forth in the United States Code.

Staff and students shall recite the Pledge of Allegiance at the beginning of each school day. Students will be excused from reciting the pledge upon the written request of their parents/guardian.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6013**  
**Teaching Controversial Issues**

The ability to discuss, listen, and dissent are essential elements of responsible citizenship. The school district encourages students to develop skills in analyzing issues, respecting the opinion of others, distinguishing between fact and opinion, considering all pertinent factors in reaching decisions, and arriving at group decisions.

Teachers may teach or lead discussions about controversial issues if they comply with the following criteria:

1. The issues discussed must be relevant to the curriculum and be part of a planned educational program.
2. Students must have free access to appropriate materials and information for analysis and evaluation of the issues.
3. The teacher must encourage students to consider and discuss a variety of viewpoints.
4. The topic and materials used must be within the range, knowledge, maturity, and competence of the students.
5. The teacher must inform parents and the building principal before discussing sensitive or controversial issues.
6. The teacher must keep detailed, documentary evidence to prove that both sides and/or all facts available were presented.
7. Teachers must refrain from advocating partisan causes, sectarian religious views, or selfish propaganda kind through any classroom or a school device; however, a teacher shall not be prohibited from expressing a personal opinion as long as the student is encouraged to reach his/her own decision independently.

Teachers who are unsure of their obligations under this policy must confer with their principal prior to discussing controversial issues in the classroom.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

6014

**School Attendance on Days of Scheduled Activities**

Students must attend at least 50% of scheduled classes on the day they participate in any student activity.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6015**  
**Summer School**

The school district may conduct a summer school program to provide additional educational opportunities for students who need remedial instruction and/or to enrich students' educational experiences. Students may earn credit toward high school graduation that may result in a revision of class placement in the high school, but such advance placement is not guaranteed.

Adopted on: 3/16/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6016**  
**Homebound Instruction**

The school district may provide a student with instruction in his or her home and under parental supervision if the student is physically or mentally ill or injured and unable to attend regular classes for an extended period of time. Homebound instruction shall be provided when the student's physical and mental condition are such that the student can benefit from instruction and no other provision will meet the student's educational needs. The superintendent or his/her designee will determine when homebound instruction is appropriate, after conferring with the student's parents, teacher(s) and/or physician.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6017**  
**Homework**

Teachers may assign homework and will use their professional judgment in determining the length, difficulty, and student readiness to proceed with homework assignments. Homework assignments shall be kept minimal on Wednesday nights, which is traditionally considered “family night” in the community.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

**6018  
Grades**

The school will report student grades and/or academic progress to parents at least four times per year. The superintendent or his/her designee shall develop and implement student grading guidelines to be used by teachers. The objective of grading guidelines shall be to quantify and report the academic achievement of each student.

A student's academic grade shall not be reduced because of disciplinary reasons. This policy shall not apply when a student's grade is reduced because of work the student missed because of an unexcused absence, during a suspension or dismissal period.

Adopted on: 3/14/2016

Revised on: \_\_\_\_\_

Reviewed on: \_\_\_\_\_

## **6020 Multicultural Education**

In every curriculum area and at all grades, the school district will provide programs which foster and develop an appreciation and understanding of the racial, ethnic, and cultural heritage of all students. These programs will allow students to explore the history and contributions made by various ethnic groups and will emphasize human relations, sensitivity toward all races, and the rich diversity of the population of the United States. The programs shall be implemented within the guidelines of the State Department of Education and in accordance with any other applicable laws and/or regulations.

**Philosophy, Mission, and Program Goals.** The school district respects and appreciates cultural diversity and seeks to promote the understanding of unique cultural and ethnic heritage. The district will promote the development of a culturally responsible and responsive curriculum. The school district's program will explore the attitudes, skills, and knowledge necessary to function in various cultures.

**District Guides, Frameworks, or Standards.** Appropriate district staff and/or committee(s) will review the school district curriculum guides, frameworks, or standards to determine that they appropriately incorporate multicultural education.

**Selecting Appropriate Instructional Materials.** Appropriate school district staff and/or committee(s) will review instructional materials and make a recommendation regarding those that are appropriate for the school district's multicultural education program.

**Providing Staff Development.** Appropriate school district staff and/or committee(s) will review the staff development provided for administrators, teachers, and support staff to determine that it includes appropriate multicultural education that is consistent with school district and program goals.

**Periodic Assessment.** Appropriate school district staff and/or committee(s) will periodically review the school district's multicultural education program by reviewing the criteria in this policy to assess whether the school district is adequately and appropriately incorporating multicultural education in all curriculum areas in all grades.

**Annual Status Report.** The superintendent will provide the board with a

report on the status of the school district's multicultural education program annually.

Adopted on: \_\_\_\_\_

Revised on: 6/8/20

Reviewed on: \_\_\_\_\_

**6021**  
**District Criteria for Selecting Evaluators to be Used for Special  
Education Evaluation and Verification and Independent Educational  
Evaluations**

The following criteria shall be used for selecting evaluators according to 92 Nebraska Administrative Code 51-006.07B:

1. Those in-state service agencies that have approved rates for the current year established by the Nebraska Department of Education. A list of service agencies with approved rates, including state agencies, individual providers, and in-state providers may be found at <https://www.education.ne.gov/sped/service-agencies/>.
2. Those Nebraska providers located within 120 miles of the building of the district where the child attends when driving by ordinary public roadways, except include here any exceptions to these criteria necessary for specific assessments which the district would not obtain within the indicated area. Based on feedback from ESU Special Education Directors statewide, these exceptions might include the following: vision-related evaluations (120 miles); evaluations for severe autism spectrum disorder (120 miles); evaluations for severe psychiatric disorders (120 miles); evaluations for significant or atypical orthopedic disorders (120 miles); threat assessments 120 (miles); profound hearing impairments (120 miles). You should specifically identify such assessments after consulting with your special education or educational service unit staff, and include those and their relevant mileage range. If no assessments would require a deviation from this area, simply conclude this paragraph after the word "roadways."
3. Evaluations must consider the educational, health, or other student records of the student provided by the district. The parents, guardians, or age-appropriate student must provide any required consent to the disclosure of these records unless disclosure is already authorized by state and federal law.
4. Evaluations must be provided to the district, including all educational, health, student, or other records created as part of or relied upon to complete the evaluation. The parents, guardians, or age-appropriate student must provide any required consent to the disclosure of these records unless disclosure is already authorized by state and federal law.
5. Evaluations must be conducted by a provider that is authorized, available, and willing to discuss, confer, or otherwise cooperate with the

district regarding the evaluation, its results, or any other information related to the evaluation. Such cooperation may include reasonable participation in, or the submission of additional reports or information to, an IEP, MDT, or SAT team. The parents, guardians, or age-appropriate student must provide any required consent to the disclosure of these records or information unless disclosure is already authorized by state and federal law.

6. Evaluations must be sufficiently comprehensive for the evaluator to submit to the district a report that specifically details whether the student should be considered eligible for special education and related services, the nature of special education and related services recommended to accommodate the student's suspected disability, and the particular facts or findings underlying the evaluator's conclusions. This report must be submitted to the district within 45 days after the conclusion of the evaluation.
7. Evaluations must meet the then-current state standards for reliability, research-based processes, and educational or professional best practices.
8. Reimbursement to any evaluator chosen in conformance with this policy shall not exceed the cost that would be charged by the school district's contracted providers for the same or substantially similar evaluation.

All special education evaluations, including those independently obtained at the district's expense, must be obtained in a manner consistent with the criteria set forth above, unless state or federal law requires waiver of one or more criteria in order to accommodate unique circumstances.

Adopted on: \_\_\_\_\_

Revised on: 6/8/2020

Reviewed on: \_\_\_\_\_

## NICOLE MARIE BABUTZKE

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**301 Braasch Avenue Apartment 1—Norfolk, NE 68701—(402) 340-4575—nbabutzke@mpsdragons.org**

March 30, 2021

To whom it may concern:

On March 28<sup>th</sup>, 2019, I had the pleasure of interviewing in Madison for an elementary position. A few miles south of Madison I received a phone call from Mr. Ehlers offering me a position. I was thrilled, and for the last 4.5 hours of driving back to Ogallala, Nebraska, I couldn't stop smiling because I was so excited!

Everyone at Madison was welcoming, and I instantly felt like part of the team. I learned so much along the way. I greatly improved in classroom management, became knowledgeable in multiple curriculums, and learned about so many different cultures, which was my favorite part about Madison. I genuinely love the diversity of our school. I was introduced to so many different groups of people, and that always intrigued me.

I became a lot closer to my colleagues while still maintaining social distance through the pandemic. I talked to several people who really helped me get through such a hard time. I was truly worried in July, and there have been some very helpful coworkers whom I now would refer to as a friend first and a colleague second.

The month I formally started at Madison was the same month I met my significant other. Because we have decided to move forward in our relationship, I am moving to Homer, Nebraska in a couple of months. For months I debated commuting 1.5 hours one way for a year or two. Some openings in his area started becoming available, and I decided I better at least take a chance. Since I updated everything, I decided to apply for more positions in the area. I started this process in the month of February, and the time of the year served as a good reminder on why it is so important to be close to your job!

Today I accepted a position at a middle school in Sioux City, Iowa as a Title 1 Teacher. I will miss Madison Public Schools, but the impact this district has had on me will stay with me the rest of my life.

I wish nothing but the best for Madison Public Schools. Thank you for letting me be part of your community.

Cordially,



Nicole Babutzke



Disclaimer: This window sticker is only representative of the information contained on an actual window sticker, and may or may not match the actual window sticker on the vehicle itself. Please see your retailer for further information.

**Vehicle Description**

**EXPEDITION** 2020 4X4 XLT MAX  
 3.5L ECOBOOST V6 ENGINE  
 10SPD AUTO TRANS W/SLCTSHFT

VIN 1FMJK1JT7LE A81305

**Exterior**

MAGNETIC METALLIC

**Interior**

EBONYXLT ACTIVEX BUCKET SEATS

**Standard Equipment INCLUDED AT NO EXTRA CHARGE**

**EXTERIOR**

- . FOG LAMPS
- . HEADLAMPS - AUTO HALOGEN
- . LIFTGATE W/ LIFTGLASS
- . REAR INT WIPER/WASH/DFRST
- . RUNNING BOARDS
- . WINDSHIELD WIPER DE-ICER

**INTERIOR**

- . 2ND ROW 40/20/40 FOLD-FLAT
- . AUTO-DIM REARVIEW MIRROR
- . CENTER CONSOLE W/ARMREST
- . LEATHER WRAPPED STR WHEEL
- . POWERFOLD 3RD ROW SEAT
- . ROTARY GEAR SHIFT DIAL
- . TILT/TELESCOPE STR COLUMN

**FUNCTIONAL**

- . BRAKES, 4-WHEEL DISC/ABS
- . CLASS IV TRLR TOW PREP PAK
- . FORDPASS CONNECT 4GWI-FI
- . FRONT/REAR IND SUSPENSION
- . POWER STEERING W/EPAS
- . REVERSE SENSING SYSTEM
- . SYNC@3 8" SCR N W/APPLINK@

**SAFETY/SECURITY**

- . AIRBAGS - DUAL STAGE FRONT
- . AIRBAGS - SIDE IMPACT
- . LATCH CHILD SAFETY SYSTEM
- . PERSONAL SAFETY SYSTEM
- . SOS POST-CRASH ALERT SYS

**WARRANTY**

- . 5YR/60,000 POWERTRAIN

- . EASY FUEL@ CAPLESS FILLER
- . GRILLE - 5 BAR, CHROME
- . HEADLAMPS -WIPER ACTIVATED
- . PRIVACY GLASS - REAR DOORS
- . ROOF-RACK SIDE RAILS-BLACK
- . TRAILER SWAY CONTROL
- . 1TOUCH UP/DOWN DR/PASS WIN
- . 3RD ROW 60/40 SPLIT BENCH
- . CARGO BIN
- . DUAL ILLUM VIS VANITY MIRR
- . W/CRUISE AND AUDIO CONTROL
- . POWERPOINTS - 12V
- . SMART CHARGING USB PORT(4)
- . TRI-ZONE AUTO CLIMATE CTRL
- . AM/FM/MP3, 6 SPEAKERS
- . CARGO PROTECTOR
- . FORD CO-PILOT360
- . HOTSPOT TELEMATICS MODEM
- . HILL START ASSIST
- . PUSH-BUTTON START
- . SIRIUSXM@ - SVC N/A AK&HI
- . UNIVER GARAGE DOOR OPENER
- . ADVANCETRAC@ WITH RSC@
- . AIRBAGS - SAFETY CANOPY@
- . INDIV TIRE PRESS MONIT SYS
- . PERIMETER ALARM
- . SECURILOCK@ ANTI-THEFT SYS
- . 3YR/36,000 BUMPER / BUMPER
- . 5YR/60,000 ROADSIDE ASSIST

**Price Information**

**MSRP**

**STANDARD VEHICLE PRICE \$58,845**

**Included on this Vehicle**

EQUIPMENT GROUP 201A 1,485

**Optional Equipment**

2020 MODEL YEAR  
 MAGNETIC METALLIC  
 EBONY ACTIVEX SEAT MTRL  
 .18" MACH ALUM WHL W/PNTD  
 PKTS  
 .3.5L ECOBOOST V6 ENGINE  
 .10SPD AUTO TRANS W/SLCTSHFT  
 .P275/65R18 A/T OWL TIRES  
 2ND ROW BUCKET SEATS 595  
 FLOOR LINERS, FRONT & 2ND  
 ROW 160  
 FRONT LICENSE PLATE BRACKET

TOTAL VEHICLE & OPTIONS 61,085  
 DESTINATION & DELIVERY 1,695

**TOTAL MSRP \$62,780**

Disclaimer: Option pricing will be blank for any item that is priced as 0 or "No Charge".

**Vehicle Engine Information**

Actual mileage will vary with options, driving conditions, driving habits and vehicle's condition. Results reported to EPA indicate that the majority of vehicles with these estimates will achieve between \_ and \_ mpg in the city and between \_ and \_ mpg on the highway.

**For Comparison Shopping** all vehicles classified as have been issued mileage ratings from \_ to \_ mpg city and \_ to \_ mpg highway.



**CITY MPG**  
**16**  
**HIGHWAY**  
**MPG**  
**21**

Estimated Annual Fuel Cost: \$



Ford Extended Service Plan is the ONLY service contract backed by Ford and honored by the Ford and Lincoln dealers. Ask your dealer for prices and additional details or see our website at [www.Ford-ESP.com](http://www.Ford-ESP.com).

# Big Country Auto of Madison County

Date: 3/15/2021  
Salesperson: Trevor Koch  
Manager: Rick Kerkman  
Customer ID #: 29050456153

## FOR INTERNAL USE ONLY

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**CUSTOMER**     Madison Public Schools     Home Phone: (402) 454-3336  
                  PO BOX 450  
Address :     MADISON, NE 687480450     Work Phone : (402) 454-3336  
  
E-Mail :     AEHLERS@ESU8.ORG     Cell Phone : (402) 992-2655

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**VEHICLE**  
Stock # : F6838     New / Used : **New**     VIN : 1FMJK1JT7LEA81305     Mileage: 6  
Vehicle : 2020 Ford Expedition Max     Color : MAGNETIC METALL  
Type : XLT 4dr 4x4     EXPEDITION

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**TRADE IN**  
Payoff :     VIN : 1FMJK1J51CEF12450     Mileage: 49,421  
Vehicle : 2012 Ford Expedition EL     Color : Autumn Red Metallic [Red]  
Type : XLT 4dr 4x4

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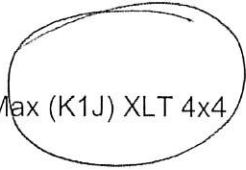
Market Value Selling Price	62,780.00
Discount	1,950.00
Rebate	6,000.00
Adjusted Price	54,830.00
Trade Allowance	15,029.00
Trade Difference	39,801.00
DealerDoc	199.00
Cash Deposit	.00
Balance	40,000.00

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Customer Approval: \_\_\_\_\_ Management Approval: \_\_\_\_\_  
By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.



Madison  
Woodhouse



[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (  Complete )

### Window Sticker

#### SUMMARY

[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 MSRP:\$57,860.00

Interior:Medium Stone, Cloth Front Captain's Chairs

Exterior 1:Oxford White

Exterior 2:No color has been selected.

Engine: 3.5L EcoBoost V6

Transmission: 10-Speed Automatic w/SelectShift

#### OPTIONS

CODE	MODEL	MSRP
K1J	[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4	\$57,860.00
<b>OPTIONS</b>		
153	Front License Plate Bracket	\$0.00
200A	Equipment Group 200A Standard Package	\$0.00
44U	Transmission: 10-Speed Automatic w/SelectShift	\$0.00
99T	Engine: 3.5L EcoBoost V6	\$0.00
JL	Medium Stone, Cloth Front Captain's Chairs	\$0.00
X15	3.31 Axle Ratio	\$0.00
YZ	Oxford White	\$0.00
<b>SUBTOTAL</b>		<b>\$57,860.00</b>
Adjustments Total		\$0.00
Destination Charge		\$1,695.00
<b>TOTAL PRICE</b>		<b>\$59,555.00</b>

#### FUEL ECONOMY

Est City:16 MPG  
 Est Highway:21 MPG  
 Est Highway Cruising Range:594.30 mi

Madison's Price 49,970  
 Trade Allowance 12,000  
 Difference - 37,970

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 Data Version: 13262. Data Updated: Mar 10, 2021 10:26:00 PM PST.



[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

### Safety-Exterior

Side Impact Beams

### Safety-Interior

Dual Stage Driver And Passenger Seat-Mounted Side Airbags

Blind Spot

Ford Co-Pilot360 - Pre-Collision Assist with Automatic Emergency Braking (AEB) and Ford Co-Pilot360 - Cross-Traffic Alert

Lane Keeping Alert Lane Keeping Assist

Lane Keeping Alert Lane Departure Warning

Reverse Sensing System Rear Parking Sensors

Tire Specific Low Tire Pressure Warning

Dual Stage Driver And Passenger Front Airbags

Safety Canopy System Curtain 1st, 2nd And 3rd Row Airbags

Airbag Occupancy Sensor

Mykey System -inc: Top Speed Limiter, Audio Volume Limiter, Early Low Fuel Warning, Programmable Sound Chimes and Beltminder w/Audio Mute

Rear Child Safety Locks

Outboard Front Lap And Shoulder Safety Belts -inc: Rear Center 3 Point, Height Adjusters and Pretensioners

Back-Up Camera w/Washer

### WARRANTY

Basic Years: 3

Basic Miles/km: 36,000

Drivetrain Years: 5

Drivetrain Miles/km: 60,000

Corrosion Years: 5

Corrosion Miles/km: Unlimited

Roadside Assistance Years: 5

Roadside Assistance Miles/km: 60,000

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 ( Complete )

### Selected Model and Options

#### MODEL

CODE	MODEL	MSRP	Invoice
K1J	2021 Ford Expedition Max XLT 4x4	\$57,860.00	\$55,546.00

#### COLORS

CODE	DESCRIPTION
YZ	Oxford White

#### ENGINE

CODE	DESCRIPTION	MSRP	Invoice
99T	Engine: 3.5L EcoBoost V6 -inc: auto start-stop technology (STD)	\$0.00	\$0.00

#### TRANSMISSION

CODE	DESCRIPTION	MSRP	Invoice
44U	Transmission: 10-Speed Automatic w/SelectShift (STD)	\$0.00	\$0.00

#### OPTION PACKAGE

CODE	DESCRIPTION	MSRP	Invoice
200A	Equipment Group 200A Standard Package	\$0.00	\$0.00

#### AXLE RATIO

CODE	DESCRIPTION	MSRP	Invoice
X15	3.31 Axle Ratio (STD)	\$0.00	\$0.00

#### PRIMARY PAINT

CODE	DESCRIPTION	MSRP	Invoice
YZ	Oxford White	\$0.00	\$0.00

#### SEAT TYPE

CODE	DESCRIPTION	MSRP	Invoice
JL	Medium Stone, Cloth Front Captain's Chairs -inc: 8-passenger seating, 8-way power driver seat (power function for tilt and lumbar, manual recline), 4-way manual passenger seat (fore/aft, recline, lumbar) and 2-way manually adjustable head restraints	\$0.00	\$0.00

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (  Complete )

**ADDITIONAL EQUIPMENT - EXTERIOR**

CODE	DESCRIPTION	MSRP	Invoice
153	Front License Plate Bracket -inc: Standard in states requiring two license plates and optional to all others	\$0.00	\$0.00
<b>Options Total</b>		<b>\$0.00</b>	<b>\$0.00</b>

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

## Standard Equipment

### Mechanical

Engine: 3.5L EcoBoost V6 -inc: auto start-stop technology (STD)  
Transmission: 10-Speed Automatic w/SelectShift (STD)  
3.31 Axle Ratio (STD)  
50 States Emissions System  
Transmission w/Driver Selectable Mode and Oil Cooler  
Electronic Transfer Case  
Part And Full-Time Four-Wheel Drive  
72-Amp/Hr 675CCA Maintenance-Free Battery w/Run Down Protection  
150 Amp Alternator  
Class III Towing Equipment -inc: Hitch and Trailer Sway Control  
Trailer Wiring Harness  
1690# Maximum Payload  
GVWR: 7,550 lbs  
Gas-Pressurized Shock Absorbers  
Front And Rear Anti-Roll Bars  
Electric Power-Assist Speed-Sensing Steering  
28.3 Gal. Fuel Tank  
Single Stainless Steel Exhaust  
Auto Locking Hubs  
Double Wishbone Front Suspension w/Coil Springs  
Multi-Link Rear Suspension w/Coil Springs  
4-Wheel Disc Brakes w/4-Wheel ABS, Front And Rear Vented Discs, Brake Assist, Hill Descent Control, Hill Hold Control and Electric Parking Brake

### Exterior

Wheels: 18" Machined-Face Aluminum -inc: magnetic-painted pockets  
Tires: P275/65R18 AT OWL  
Steel Spare Wheel  
Full-Size Spare Tire Stored Underbody w/Crankdown  
Clearcoat Paint

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 (✔ Complete)

## Exterior

Body-Colored Rear Step Bumper w/Gray Rub Strip/Fascia Accent  
Body-Colored Front Bumper w/Colored Rub Strip/Fascia Accent and 2 Tow Hooks  
Stainless Steel Side Windows Trim and Black Front Windshield Trim  
Body-Colored Door Handles  
Body-Colored Bodyside Cladding and Body-Colored Fender Flares  
Body-Colored Power Heated Side Mirrors w/Manual Folding  
Flip-Up Rear Window w/Fixed Interval Wiper, Heated Wiper Park and Defroster  
Deep Tinted Glass  
Speed Sensitive Variable Intermittent Wipers  
Galvanized Steel/Aluminum Panels  
Running Boards  
Chrome Grille  
Liftgate Rear Cargo Access  
Tailgate/Rear Door Lock Included w/Power Door Locks  
Roof Rack Rails Only  
Auto On/Off Aero-Composite Halogen Auto High-Beam Daytime Running Lights Preference Setting Headlamps w/Delay-Off  
Front Fog Lamps  
Perimeter/Approach Lights

## Entertainment

Radio w/Seek-Scan, Clock, Aux Audio Input Jack, Steering Wheel Controls and Radio Data System  
Radio: AM/FM Stereo w/MP3 Capable -inc: speed-compensated volume and 6 speakers  
Window Grid Antenna  
SiriusXM Satellite Radio -inc: three (3)-month prepaid subscription, Service is not available in Alaska and Hawaii, SiriusXM audio and data services each require a subscription sold separately, or as a package, by Sirius XM Radio Inc. If you decide to continue service after your trial, the subscription plan you choose will automatically renew thereafter and you will be charged according to your chosen payment method at then-current rates, Fees and taxes apply, To cancel you must call SiriusXM at 1-866-635-2349, See SiriusXM customer agreement for complete terms at [www.siriusxm.com](http://www.siriusxm.com), All fees and programming subject to change, Sirius, XM and all related marks and logos are trademarks of Sirius XM Radio Inc  
SYNC 3 Communications & Entertainment System -inc: enhanced voice recognition, 8" center LCD capacitive touchscreen in center stack w/swipe capability, AppLink, 911 Assist, Apple CarPlay and Android Auto compatibility  
2 LCD Monitors In The Front

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[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 ( Complete )

## Interior

8-Way Driver Seat

4-Way Passenger Seat

40-20-40 Folding Split-Bench Front Facing Manual Reclining Fold Forward Seatback Cloth Rear Seat w/Manual Fore/Aft

Manual Tilt/Telescoping Steering Column

Gauges -inc: Speedometer, Odometer, Voltmeter, Oil Pressure, Engine Coolant Temp, Tachometer, Trip Odometer and Trip Computer

Power Rear Windows and Fixed 3rd Row Windows

Fixed 60-40 Split-Bench Cloth 3rd Row Seat Front, Power Recline, Power Fold Into Floor and 3 Fixed Head Restraints

Leather Steering Wheel

Front Cupholder

Rear Cupholder

Front Cigar Lighter(s)

Compass

Proximity Key For Push Button Start Only

Remote Keyless Entry w/Integrated Key Transmitter, Illuminated Entry and Panic Button

Remote Releases -Inc: Keyfob Rear Window

Garage Door Transmitter

Cruise Control w/Steering Wheel Controls

Rear HVAC w/Separate Controls

HVAC -inc: Underseat Ducts, Auxiliary Rear Heater and Headliner/Pillar Ducts

Dual Zone Front Automatic Air Conditioning

Locking Glove Box

Interior Trim -inc: Metal-Look Interior Accents

Full Cloth Headliner

Vinyl Door Trim Insert

Metal-Look Gear Shifter Material

Cloth Front Captain's Chairs -inc: 8-passenger seating, 8-way power driver seat (power function for tilt and lumbar, manual recline), 4-way manual passenger seat (fore/aft, recline, lumbar) and 2-way manually adjustable head restraints

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Data Version: 13262. Data Updated: Mar 10, 2021 10:26:00 PM PST.



[Retail] 2021 Ford Expedition Max (K1J) XLT 4x4 ( Complete )

### Interior

Driver And Passenger Visor Vanity Mirrors w/Driver And Passenger Illumination, Driver And Passenger Auxiliary Mirror

Day-Night Auto-Dimming Rearview Mirror

Full Floor Console w/Covered Storage, Mini Overhead Console w/Storage and 4 12V DC Power Outlets

Front And Rear Map Lights

Fade-To-Off Interior Lighting

Full Carpet Floor Covering -inc: Carpet Front And Rear Floor Mats

Carpet Floor Trim

Cargo Net

Cargo Space Lights

Smart Device Remote Engine Start

Tracker System

Dashboard Storage, Driver / Passenger And Rear Door Bins

Power 1st Row Windows w/Driver And Passenger 1-Touch Up/Down

Delayed Accessory Power

Power Door Locks w/Autolock Feature

Systems Monitor

Trip Computer

Outside Temp Gauge

Analog Appearance

Seats w/Cloth Back Material

Manual Adjustable Front Head Restraints and Fixed Rear Head Restraints

Front Center Armrest

Perimeter Alarm

Securilock Anti-Theft Ignition (pats) Engine Immobilizer

4 12V DC Power Outlets

Air Filtration

### Safety-Mechanical

Electronic Stability Control (ESC) And Roll Stability Control (RSC)

ABS And Driveline Traction Control

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Data Version: 13262. Data Updated: Mar 10, 2021 10:26:00 PM PST.

## Specifications



Product Type	Outdoor Storage Shed	Assembly Details	Assembly Required
Storage Capacity	185 cubic foot	Material	Vinyl
Overall Width	48 inch	Interior Width	45-3/5 inch
Sidewall Height	63-3/5 inch	Interior Depth	92-2/5 inch
Overall Depth	93-3/5 inch	Overall Height	72 inch
Interior Sidewall Height	63-3/5 inch	Sidewall Color	Beige
Door Opening Width	45-3/5 inch	Door Opening Height	2-1/2 inch
Peak Height	72 inch	Roof Pitch	2/12
Roof Color	Beige	Frame Material	Metal
Manufacturer Warranty	15 year	Includes	Reversible Side Door, Foundation Kit
Interior Peak Height	72 inch	Roof Material	Metal Trusses with Vinyl Panels
Door Color	Beige	Floor Color	Not Included
Number of Doors	1	Door Type	Swing
Special Features	Reversible Side Door, Foundation Kit	Square Footage	30
Weight	185 pounds	Maximum Wind Resistance	115 miles per hour
Maximum Roof Snow Load	20 pound per square foot	Maximum Ground Snow Load	20 pound per square foot
Return Policy	Special Order Merchandise <a href="#">(view Return Policy)</a>		

**Please Note:** Prices, promotions, styles and availability may vary by store and online. Inventory is sold and received continuously throughout the day; therefore, the quantity shown may not be available when you get to the store. This inventory may include a store display unit. Online orders and products purchased in-store qualify for rebate redemption. Mail-in Rebate is in the form of merchandise credit check, valid in-store only. Merchandise credit check is not valid towards purchases made on MENARDS.COM®. By submitting this rebate form, you agree to resolve any disputes related to rebate redemption by binding arbitration and you waive any right to file or participate in a class action. Terms and conditions available at [www.rebateinternational.com](http://www.rebateinternational.com)®



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Email Address

ZIP Code



✉ email@address

Sign Up

CNGP530

VEHICLE ORDER CONFIRMATION

03/23/21 12:56:57

==>

Dealer: F53020

2021 EXPEDITION

Page: 1 of 1

Order No: M001 Priority: E2 Ord FIN: QI684 Order Type: 5B Price Level: 115  
Ord Code: 200A Cust/Flt Name: MADISON COUNT PO Number:

		RETAIL	DLR INV			RETAIL	DLR INV
K1J	4X4 XLT MAX	\$57860	\$55546.00	153	FRT LICENSE BKT	NC	NC
D4	RAPID RED	395	371.00		SP DLR ACCT ADJ		(2051.00)
J	XLT CLOTH SEATS				SP FLT ACCT CR		(1627.00)
L	MEDIUM STONE				FUEL CHARGE		8.28
200A	EQUIP GRP			B4A	NET INV FLT OPT	NC	7.00
	.18" MCH ALM WHL				DEST AND DELIV	1695	1695.00
99T	.3.5L ECO V6 ENG	NC	NC	TOTAL	BASE AND OPTIONS	60845	54120.28
44U	.10SPD AUTO	NC	NC	TOTAL		60845	54120.28
	.P275/65R18 OWL			*THIS IS NOT AN INVOICE*			
536	TRAILER TOW PKG	795	747.00	*TOTAL PRICE EXCLUDES COMP PRICE ALLOW*			
62L	.NON-ELSD AXLE						
	FLEET SPCL ADJ	NC	(670.00)				
41H	ENGINE HEATER	100	94.00				
794	PRICE CONCESSN						
	REMARKS TRAILER						

F1=Help F2=Return to Order F3/F12=Veh Ord Menu  
 F4=Submit F5=Add to Library F9=View Trailers  
 S099 - PRESS F4 TO SUBMIT QC05477

*\$ 50,420.28*



Date: 3/29/2021  
 Salesperson: KURT WEGENER  
 Manager: JEFFREY RONSPIES

**FOR INTERNAL USE ONLY**

<b>BUSINESS NAME</b>	<b>Madison Schools</b>	Home Phone :
<b>CONTACT</b>	<b>700 S. Kent</b>	
Address :	<b>MADISON, NE 68748</b>	Work Phone : <b>(402) 454-3336</b>
	<b>MADISON CO</b>	
E-Mail :	<b>aehlers@esu8.org</b>	Cell Phone :

<b>VEHICLE</b>			
Stock # :	<b>21ExpeditionMax</b>	New / Used :	<b>New</b>
		VIN :	
		Mileage:	
Vehicle :	<b>2021 Ford Expedition Max</b>		Color :
Type :	<b>XLT 4dr 4x4</b>		

<b>TRADE IN</b>			
Payoff :		VIN :	<b>1FMJK1J51CEF12450</b>
		Mileage:	<b>49,110</b>
Vehicle :	<b>2012 Ford Expedition EL</b>		Color : <b>Autumn Red Metallic [Red]</b>
Type :	<b>XLT 4dr 4x4</b>		

Market Value Selling Price	60,845.00
Discount	9,724.00
Adjusted Price	51,121.00
Trade Allowance	12,000.00
Trade Difference	39,121.00
Doc Fee	99.00
Cash Deposit	.00
Balance	39,220.00

Customer Approval: \_\_\_\_\_ Management Approval: \_\_\_\_\_  
 By signing this authorization form, you certify that the above personal information is correct and accurate, and authorize the release of credit and employment information. By signing above, I provide to the dealership and its affiliates consent to communicate with me about my vehicle or any future vehicles using electronic, verbal and written communications including but not limited to eMail, text messaging, SMS, phone calls and direct mail. Terms and Conditions subject to credit approval. For Information Only. This is not an offer or contract for sale.

# Apple Inc. Education Price Quote

**Customer:** Trish Braithwait  
MADISON PUBLIC SCHOOL SCHOOL  
DISTRICT NO 1  
Phone: 4026405680  
email: tbraithwait@me.com

**Apple Inc:** Gram Swindler  
5505 W Parmer Lane  
Bldg 7  
Austin, TX 78727  
Phone: +1-512-6748155  
email: gswindler@apple.com

**Apple Quote:** 2210056366

**Quote Date:** Tuesday, April 06, 2021

**Quote Valid Until:** Friday, April 30, 2021

## Quote Comments:

Please reference Apple Quote number on your Purchase Order.

Row #	Details & Comments	Qty	Unit List Price	Extended List Price
1	<b>13-inch MacBook Pro: Apple M1 chip with 8-core CPU and 8-core GPU, 256GB SSD - Space Gray with 4-year AppleCare+ for Schools (5-pack)</b> Part Number: BRM52LL/A	1	\$7,390.00	\$7,390.00
	<b>13-inch MacBook Pro with Touch Bar: Apple M1 chip with 8-core CPU and 8-core GPU, 256GB - Space Gray (5-pack)</b> Part Number: MYDD2LL/A Quantity: 5			
	<b>4-Year AppleCare+ for Schools - 13-inch MacBook Pro</b> Part Number: S7739LL/A Quantity: 5			

<b>Edu List Price Total</b>	<b>\$7,390.00</b>
- Additional Tax	\$0.00
- Estimated Tax	\$0.00
<b>Extended Total Price*</b>	<b>\$7,390.00</b>

\*In most cases Extended Total Price does not include Sales Tax  
\*If applicable, eWaste/Recycling Fees are included. Standard shipping is complimentary

Complete your order by one of the following:

- This document has been created for you as Apple Quote ID 2210056366. Please contact your institution's Authorized Purchaser to submit the above quote online. For account access or new account registration, go to <https://ecommerce.apple.com>. Simply go to the Quote area of your Apple Education Online Store, click on it and convert to an order.
  - For registration assistance, call 1.800.800.2775
- If you are unable to submit your order online, please send a copy of this Quote with your Purchase Order via email to [institutionorders@apple.com](mailto:institutionorders@apple.com). **Be sure to reference the Apple Quote number on the PO to ensure expedited processing of your order.**
  - For more information, go to provision C below, for details.

THIS IS A QUOTE FOR THE SALE OF PRODUCTS OR SERVICES. YOUR USE OF THIS QUOTE IS SUBJECT TO THE FOLLOWING PROVISIONS WHICH CAN CHANGE ON SUBSEQUENT QUOTES:

- A. ANY ORDER THAT YOU PLACE IN RESPONSE TO THIS QUOTE WILL BE GOVERNED BY (1) ANY CONTRACT IN EFFECT BETWEEN APPLE INC. ("APPLE") AND YOU AT THE TIME YOU PLACE THE ORDER OR (2), IF YOU DO NOT HAVE A CONTRACT IN EFFECT WITH APPLE, CONTACT [contracts@apple.com](mailto:contracts@apple.com).
- B. ALL SALES ARE FINAL. PLEASE REVIEW RETURN POLICY BELOW IF YOU HAVE ANY QUESTIONS. IF YOU USE YOUR INSTITUTION'S PURCHASE ORDER FORM TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
- C. YOUR ORDER MUST REFER SPECIFICALLY TO THIS QUOTE AND IS SUBJECT TO APPLE'S ACCEPTANCE. ALL FORMAL PURCHASE ORDERS SUBMITTED BY EMAIL MUST SHOW THE INFORMATION BELOW:
  - APPLE INC. AS THE VENDOR
  - BILL-TO NAME AND ADDRESS FOR YOUR APPLE ACCOUNT
  - PHYSICAL SHIP-TO NAME AND ADDRESS (NO PO BOXES)
  - PURCHASE ORDER NUMBER
  - VALID SIGNATURE OF AN AUTHORIZED PURCHASER
  - APPLE PART NUMBER AND/OR DESCRIPTION OF PRODUCT AND QUANTITY
  - TOTAL DOLLAR AMOUNT AUTHORIZED OR UNIT PRICE AND EXTENDED PRICE ON ALL LINE ITEMS
  - CONTACT INFORMATION: NAME, PHONE NUMBER AND EMAIL
- D. UNLESS THIS QUOTE SPECIFIES OTHERWISE, IT REMAINS IN EFFECT UNTIL Friday, April 30, 2021 UNLESS APPLE WITHDRAWS IT BEFORE YOU PLACE AN ORDER, BY SENDING NOTICE OF ITS INTENTION TO WITHDRAW THE QUOTE TO YOUR ADDRESS SET OUT IN THE QUOTE.
  - APPLE MAY MODIFY OR CANCEL ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF IT CONTAINS A TYPOGRAPHIC OR OTHER ERROR.
- E. THE AMOUNT OF THE VOLUME PURCHASE PROGRAM (VPP) CREDIT SHOWN ON THIS QUOTE WILL ALWAYS BE AT UNIT LIST PRICE VALUE DURING REDEMPTION ON THE VPP STORE.
- F. UNLESS SPECIFIED ABOVE, APPLE'S STANDARD SHIPPING IS INCLUDED IN THE TOTAL PRICE.

Opportunity ID:  
<https://ecommerce.apple.com>  
Fax:

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Document rev 10.6.1

Date of last revision – June 20th, 2016

# Apple Inc. Education Price Quote

**Customer:** Trish Braithwait  
MADISON PUBLIC SCHOOL SCHOOL  
DISTRICT NO 1  
Phone: 4026405680  
email: tbraithwait@me.com

**Apple Inc:** Gram Swindler  
5505 W Parmer Lane  
Bldg 7  
Austin, TX 78727  
Phone: +1-512-6748155  
email: gswindler@apple.com

**Apple Quote:** 2210061159

**Quote Date:** Tuesday, April 06, 2021

**Quote Valid Until:** Friday, April 30, 2021

## Quote Comments:

Please reference Apple Quote number on your Purchase Order.

Row #	Details & Comments	Qty	Unit List Price	Extended List Price
1	<b>13-inch MacBook Pro: Apple M1 chip with 8-core CPU and 8-core GPU, 256GB SSD - Space Gray with 4-year AppleCare+ for Schools (5-pack)</b> Part Number: BRM52LL/A	1	\$7,390.00	\$7,390.00
	<b>13-inch MacBook Pro with Touch Bar: Apple M1 chip with 8-core CPU and 8-core GPU, 256GB - Space Gray (5-pack)</b> Part Number: MYDD2LL/A Quantity: 5			
	<b>4-Year AppleCare+ for Schools - 13-inch MacBook Pro</b> Part Number: S7739LL/A Quantity: 5			
2	<b>13-inch MacBook Pro with Touch Bar: Apple M1 chip with 8-core CPU and 8-core GPU, 256GB - Space Gray</b> Part Number: MYD82LL/A	1	\$1,199.00	\$1,199.00
	<b>Configuration:</b> <ul style="list-style-type: none"><li>• 065-C96H Apple M1 chip with 8-core CPU, 8-core GPU and 16-core Neural Engine</li><li>• 065-C96J 8GB unified memory</li><li>• 065-C96L 256GB SSD storage</li><li>• 065-C96T 13-inch Retina display with True Tone</li><li>• 065-C96V Two Thunderbolt / USB 4 ports</li><li>• 065-C96W Touch Bar and Touch ID</li><li>• 065-C171 None</li><li>• 065-C97T Backlit Magic Keyboard - US English</li><li>• 065-C97W Accessory Kit</li></ul>			
3	<b>4-Year AppleCare+ for Schools - 13-inch MacBook Pro</b> Part Number: S7739LL/A	1	\$299.00	\$299.00

<b>Edu List Price Total</b>	<b>\$8,888.00</b>
- Additional Tax	\$0.00
- Estimated Tax	\$0.00
<b>Extended Total Price*</b>	<b>\$8,888.00</b>

\*In most cases Extended Total Price does not include Sales Tax  
 \*If applicable, eWaste/Recycling Fees are included.  
 Standard shipping is complimentary

Complete your order by one of the following:

- This document has been created for you as Apple Quote ID 2210061159. Please contact your institution's Authorized Purchaser to submit the above quote online. For account access or new account registration, go to <https://ecommerce.apple.com>. Simply go to the Quote area of your Apple Education Online Store, click on it and convert to an order.
  - For registration assistance, call 1.800.800.2775
- If you are unable to submit your order online, please send a copy of this Quote with your Purchase Order via email to [institutionorders@apple.com](mailto:institutionorders@apple.com). **Be sure to reference the Apple Quote number on the PO to ensure expedited processing of your order.**
  - For more information, go to provision C below, for details.

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- ALL SALES ARE FINAL. PLEASE REVIEW RETURN POLICY BELOW IF YOU HAVE ANY QUESTIONS. IF YOU USE YOUR INSTITUTION'S PURCHASE ORDER FORM TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
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  - APPLE INC. AS THE VENDOR
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  - VALID SIGNATURE OF AN AUTHORIZED PURCHASER
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  - APPLE MAY MODIFY OR CANCEL ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF IT CONTAINS A TYPOGRAPHIC OR OTHER ERROR.
- THE AMOUNT OF THE VOLUME PURCHASE PROGRAM (VPP) CREDIT SHOWN ON THIS QUOTE WILL ALWAYS BE AT UNIT LIST PRICE VALUE DURING REDEMPTION ON THE VPP STORE.
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110 West 2nd Street, Box 626  
 Madison, Nebraska 68748-0626  
 402-454-3435  
 Fax: 402-454-3469

General Contractor • Residential & Commercial

## Proposal

**To (Owner):** Madison High School  
 700 S. Kent  
 Madison, NE 68748

Phone **402-454-3336**

**Project Name:** Repair of Loading Dock

**Date:** April 7, 2021

### Parameters of Repair & Replacement as per attached sketch

- \* Diamond cut away from the building & remaining concrete
- \* Break & remove reinforced concrete
- \* Install new support decking and bearing angle as needed
- \* Install 1/2 inch epoxy rebar at 24 inch on center each way
- \* Pin together new & old concrete
- \* Pour 4000 PSI concrete to match existing thickness
- \* Urethane caulk all joints
- \* Duration of project is 2 1/2 days

Materials	\$1,965.60
Labor	\$6,546.40
Equipment	\$840.00
	<u>\$9,352.00</u>

Submitted by: \_\_\_\_\_

Contractor

**April 7, 2021**

Date

Accepted by: \_\_\_\_\_

Owner

Date

14'-2"

WINDOW

DOOR

CUT 2" AWAY FROM EXISTING  
DOOR ON WALL &  
PIN TO EXISTING

8'-3"

REMOVE  
& REPLACE

CUT & PIN INTO  
EXISTING

- Remove existing Reinforced slab
- Replace steel support decking as needed
- 1/2 rebar 24" o.c. E.W.
- 4000 psi concrete to match existing thickness
- Urethane Sealed Joints

LOADING DOCK

**MADISON  
ELEMENTARY  
SCHOOL**



**2020-2021  
PARENT-STUDENT  
POLICY HANDBOOK**

Last updated: May 2020

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Welcome to another wonderful year at Madison Elementary School! Our staff is excited to work with each student, helping them to meet the challenges that come with being a child in an ever-changing world. Please refer to this handbook when you have questions throughout the school year. If you have any questions that cannot be answered, please contact me at [kkush@esu8.org](mailto:kkush@esu8.org) or 402-454-2656.

I wish you a successful school year and thank you for choosing Madison Elementary School!

Go Dragons!!

Mrs. Karla Kush  
Elementary Principal

### MADISON PUBLIC SCHOOL MISSION STATEMENT

**The mission of Madison Public Schools is to prepare students to be competent, confident, productive and responsible citizens.**

### MADISON ELEMENTARY STAFF

Superintendent	Alan Ehlers
Principal	Karla Kush
Preschool	Jessica Ternus, Rachel Harrimon
Kindergarten	Randi Ernest, Kari Frauendorfer
First Grade	Hannah Rice, Erin Mackey
Second Grade	<b>Error! Bookmark not defined.</b> Brisa Calderon, Erin Reeves
Third Grade	Jane Lewis, James Cooper
Fourth Grade	Nicole Babutzke, Shane Prather
Fifth Grade	Collin Crilly, Vicky Jones
Special Education	Audrey Pollreisz, Nicole Unkel, Leigh Ann McCartney
English Language Learners (ELL)	Regan Ramaekers
Title 1	Kay Wehrle
Vocal Music	Teresa Wagner
Director of Curriculum, Assessment and Learning	Travis Jordan
Physical Education	David Kaps
School Counselor	Teryn Rother
Media/Technology	Trish Braithwait
Paraprofessionals	Robin Flaugh, Jayne Freudenburg, Brooke Hanson, Cara Lapour, Lydia Tinajero, Marilyn Samuelson, Marilu Orozco, Rosa Uribe, Niko Gronenthal
School Nurses	Lisa Holoubek, Janet Pfeifer
Speech Therapist	Amanda Ford
School Psychologist	Cathy Fiala
Secretary	Enriqueta Saldana
Librarian	Trish Braithwait
After School Program Director	Natilli Gubbels
Child Care Director	Mariela Millan
Custodian	Troy Ganskow

***The following pages will be devoted to a majority of the policies and rules that govern Madison Elementary. It is impossible to list the unique circumstances covered by every policy. The rules set in this handbook regarding student conduct are enforced throughout the school and on all school property. This also includes all extracurricular events both home and away. No person who falls under the jurisdiction of Madison Public School District shall be discriminated against on the basis of sex, race, religion, or physical or mental handicap.***

#### **ASBESTOS NOTIFICATION**

Current Federal Regulations require all schools inventory asbestos containing materials (ACM) and develop a management plan to identify and control ACM in their buildings. ACM has been identified in the elementary and junior high buildings. The presence of asbestos in a building does not mean that the health of building occupants is necessarily endangered. As long as asbestos-containing material (ACM) remains in good condition and is not disturbed, exposure is unlikely. When building maintenance, repair, renovation or other activities disturb ACM, or if it is damaged, asbestos fibers are released creating a potential hazard to building occupants. The plan for the Madison County District #1 School has been submitted to the Governor of Nebraska and is now available for inspection (without cost) to the general public, teachers, and other school personnel. The plan will be made available within five working days after receiving your request. For further information contact Alan Ehlers, Superintendent (454-3336). The school may charge for copies of the plan.

#### **ATTENDANCE**

Nebraska State Statute (79-201) requires that all students between the ages of 6-18 attend school. It is the responsibility of the parent/guardian to see that the student is at school at the appropriate time in a proper state of health and cleanliness. The school district is required by law to notify juvenile justice officials when excessive absences occur. Madison Elementary School believes that punctual and regular attendance is extremely important. It is one of the most important factors in determining school success. Please schedule appointments (dentist, doctor, etc.) for non-school days and plan vacations for school breaks and summer vacation. Making sure that your child misses as little school as possible is the most important thing that you can do to support their education. There is a strong relationship between attendance and student achievement at all levels of education. For any elementary student that misses more than 10 days of school in a single school year, a meeting must take place between the child's parent(s)/guardian(s) and the Elementary Principal before the student is promoted to the next grade level.

#### **ATTENDANCE-EXCESSIVE ABSENCES**

**Students arriving after 8:00 am MUST obtain a tardy pass from the office.**

All absences and tardies will be counted in the total time of missed school:

- **7 Days**— A letter will be sent to the parents/guardian indicating how many absences the student has accumulated for the semester.
- **12 Days**—A letter will be sent to the parents/guardian. A conference will be scheduled with the student, principal, and at least one parent/guardian.
- **17 Days**—A final notice letter will be sent to the parents/guardians, the county attorney office may be notified of absences, and a meeting will be set with the parent/guardian, student, and chief accountability officer.

**Students missing 20 days of school in a school year or calendar year will result in notifications to the county attorney.**

**5 unexcused absences in the Elementary School will require a parent meeting and the attendance officer will follow the plan for addressing barriers to the student's attendance.**

**Complete Attendance policy can be found in the Board Policy 5001. All policies are located on the school web @ [Madison.esu8.org](http://Madison.esu8.org)**

#### **ATTENDANCE-REPORTING ABSENCES**

Parents should call the school office on or before the day of an absence. Phones will be answered at the elementary school after 7:30 am. When contacting the school please give the following information:

- 1) Name and grade of the student
- 2) Reason for absence
- 3) Name and relationship of the person making the call

If a child is absent and we do not receive notification, the school will contact the parents. If the school is unable to contact the parents, the child will be considered truant.

Students should make up assignments in advance for known future absences. **Parents who wish to get assignments for a child who is ill must call the office before 9:00 am;** assignments can be picked up in the office after 2:00 pm. This allows ample time for teachers to prepare materials and books.

#### **ATTENDANCE-EARLY CHECKOUT**

If it is necessary for your child to leave school early during the day, you must come to the office and personally sign him/her out of school listing the date, time and reason for leaving. This is necessary for us to monitor attendance.

#### **BICYCLES, SKATEBOARDS. ROLLER BLADES AND SCOOTERS**

Bicycles must be parked in the racks provided or set in line with the racks. To prevent theft, bicycles should be padlocked. Skateboards, roller blades and scooters are not permitted.

#### **BREAKFAST and LUNCH PROGRAM**

Madison Elementary provides a breakfast program for students. Breakfast will be served daily from 7:15 a.m. to 7:50 a.m. Students arriving after 7:50 a.m. will not be able to eat a hot school breakfast, so please ensure that your child arrives well before this time if they wish to eat in the morning. If a student qualifies for free lunch, breakfast is free. If a student qualifies for reduced lunch, the cost of breakfast is 30 cents and the cost of lunch is 40 cents. The regular price of breakfast is \$1.80 and the regular price of lunch is \$2.95. An adult breakfast is \$2.55 and an adult lunch is \$3.95. If you are coming to eat lunch with your child, please call the school ahead of time so the kitchen can be notified.

#### **BUS RULES**

We believe all students can behave appropriately and safely while riding the school bus. We will not tolerate any student that impedes the drivers from doing their job or preventing other students from having safe transportation.

Rules:

1. Obey and show respect to the driver
2. Remain in your seat at all times
3. No pushing, shoving, fighting, or throwing objects at any time
4. No smoking, lighting matches or lighters, chewing tobacco, sunflower seeds, or spitting
5. Silence at railroad tracks
6. No swearing or use of obscene language or gestures
7. Respect property of school and others.
8. No hanging any objects or parts of body out the windows
9. Follow all rules in the parent-student handbook

Possible Consequences:

1. Driver verbally warns student
2. Driver reports incident to principal. Parents contacted
3. Short-term suspension of riding privileges
4. Long-term suspension of riding privileges
5. Permanent removal of riding privileges

Steps may be skipped depending on the seriousness of the offense. The Elementary Principal reserves the right to revoke bus privileges for any student that does not comply with the above rules.

#### **CALLS TO POLICE**

Nebraska State Statute, Section 79-293 requires the school principal to notify as soon as possible the appropriate law enforcement authorities of any act of a student, which constitutes grounds for long-term suspension, expulsion or mandatory reassignment under Section 79-267, AND is a violation of the Nebraska Criminal Code. School district administrators will therefore notify local law enforcement officers in the event that any of the following student violations occur. Parents will be informed by the building principal that such notice to the police has been made, as soon as reasonably possible.

1. Violence
  - Use of weapon
  - Threat, force, intimidation or coercion (students/staff)
  - Punches thrown by either party which constitute a substantial interference with school purposes
2. Property Damage
  - Theft (value of \$25.00 or more)
  - Repeated violations of theft or damage
3. Personal Injury
  - Physical injury or emotional harm
  - Consider intent to injure
  - Repeated intent to injure offenses
4. Threatening to Obtain Money
  - Clear extortion (succeeded in completing transaction)
  - Repeated extortion attempts
5. Weapons
  - Firearms or knives
  - Other items intended to be used as weapons
6. Controlled Substance
  - All incidences and/or limitations as outlined in law
  - Drug paraphernalia with drug residue
7. Public Indecency
  - Exposing self
8. Sexual Assault
  - Any sexual assault
  - Any attempted assault on and off school property
9. Danger to Student
  - As stated in law (fire code violation, bomb threat)
10. Repeated Violations that interfere with school purposes

#### **CHILD FIND**

The Madison Public Schools have the responsibility to identify, locate and evaluate all children (birth through age 21) with disabilities regardless of the severity of their disabilities, and who are in need of special education and related services. If you have questions or concerns about a child, please contact Alan Ehlers, Superintendent, (454-3336) concerning the district's referral process.

### **CLASSROOM SCHEDULE**

The school day is from 8:00 am to **3:20** pm. Students who are not eating school breakfast in the morning are not to be in the building before 7:30 am. Students will be escorted to class at approximately 7:55 am. Students should leave promptly after school unless they have permission or are part of a school approved activity.

Vocal Music, Physical Education, Guidance, Library, and all specialty classes are arranged, through cooperation with the homeroom teacher on specific days. The homeroom teacher can give you this information when requested. Madison Elementary is committed to providing a balanced approach towards learning in all areas of study.

### **COMPLAINTS ABOUT SCHOOL DISTRICT PERSONNEL**

Madison Public Schools is committed to placing the needs of our students and their families first in our efforts to provide a quality educational program. However, if you encounter a conflict with any school personnel, we encourage you to resolve it directly with them or their immediate supervisor at the building level. If this is not successful, you may complete and file a "Complaint About School District Personnel" form with the building principal. An Individual filing such a complaint will be contacted by the building principal within three (3) school days following receipt of the complaint to begin responding to his or her concerns.

### **CONDUCT AND DISCIPLINE**

Good discipline is needed in the schools if an effective learning environment is to be developed. Students are expected to behave in an orderly and appropriate manner. Students have the freedom and encouragement to express their individuality. That freedom cannot intrude upon or endanger the freedom of others, nor can it interfere with our teaching or other students' learning. Disobedience or open defiance of school regulations and authority shall constitute sufficient cause for disciplinary action.

With cooperation from the parents, the Madison Elementary School faculty will encourage students to take responsibility for their actions. Discipline is an opportunity to learn. We hope to help each child in learning:

1. Respect for school property, as well as the property of fellow students.
2. Respect in word and conduct towards all people.
3. Respectful and clean language.
4. Respect for the welfare and happiness of others.

Discipline issues at Madison Elementary will be handled using the Behavior Intervention Support Team or BIST model. The BIST model has three GOALS FOR LIFE:

- 1) I can be productive and follow directions even if I am mad or have an overwhelming feeling.
- 2) I can be productive and follow directions even when others are NOT okay
- 3) I can be productive and follow directions even when I don't want to.

At Madison Elementary it is ALWAYS OK to do your best and ask for help!

At Madison Elementary it is NEVER OK to be hurtful or disruptive. Students that demonstrate patterns of disruptive or hurtful behaviors will be supported through a combination of the BIST model and school discipline.

**\*\*\*Please note that board policy 5035 also talks about suspensions and expulsions that may be used if the principal deems necessary as a disciplinary action. If you have questions about this please contact the Elementary Principal.**

### **DRESS CODE**

We want students at Madison Elementary School to take pride in their appearance. Appearances are expected to be clean, neat, modest, and in good taste. Appearances that detract from the learning environment will not be permitted. Students will be required to change clothes immediately if this occurs. Students will wear clean, comfortable clothing that is in good taste. Derogatory sayings, sexual innuendos, anti-American implications, alcohol/illegal drugs, tobacco pictures/advertisements, guns/weapons or profanity is not permitted.

- Hats are not permitted inside the school building.
- Shoes must be worn at all times.
- Students are expected to adhere to the dress code when attending school and extra-curricular activities.
- Students will not be allowed to go out for recess if shorts are worn on cold days.
- When sandals are worn, students must bring tennis shoes to be worn at recess and during PE class.
- When snow boots are worn, students must bring other shoes to wear indoors throughout the day.

**The administration reserves the right to make final decisions regarding the dress code.**

### **DROP-OFF AND PICK-UP OF STUDENTS**

\*Students will be allowed to enter the building beginning at 7:15 each morning from the main entrance on the north side of the building.

\*Students will be dismissed ONLY from the WEST doors. Students are to exit these doors and then either walk home or go to their designated safe zones while waiting to be picked-up.

\*For the safety of students who are not walking home, they will not be allowed to leave their designated safe zone, unless accompanied by an adult or someone designated by their parents.

Enter the drop-off/pick-up lane from the south from East 9<sup>th</sup> Street and exit on the north side of the school onto East 8<sup>th</sup> Street.

The lane nearest the school is for cars dropping off or waiting for students, the lane farthest from school is to remain clear for vehicles to exit.

**Do not park across the street on the north side of 8<sup>th</sup> Street. This is against the law!**

**Do not park on the one-way street west of the school. This is against the law!**

The south and west parking lot is for staff parking only.

Students walking home must use sidewalks and crosswalks.

**Please watch for our children, the safety patrol and the staff on duty! We want Madison Elementary School to be a safe place for everyone!**

### **DRUG AND ALCOHOL EDUCATION PROGRAMS**

Madison Public Elementary does not condone the use of illicit drugs or alcohol and the unlawful possession, which is wrong and harmful. Possession or use of drugs or alcohol is prohibited by students on school premises or at any school function. Appropriate educational and prevention programs are addressed within the curriculum.

### **ELECTRONIC EQUIPMENT**

Electronic devices such as headphones/speakers, video games, cell phones, iPads/tablets are prohibited during school hours unless given permission by a teacher.

### **ENTRANCE REQUIREMENTS**

A child must reach the age of five years on or before July 31<sup>st</sup> of the current school year to be eligible to enter kindergarten in the public school. A child must reach the age of four years on or before July 31<sup>st</sup> of the current school year to be eligible to enter the 4-year-old preschool program in the public school. A child must reach the age of three years on or before July 31<sup>st</sup> of the current school year to be eligible to enter the three-year old preschool program. At registration, parents must provide proof of the child's correct age.

### **FIELD TRIPS**

Throughout the year, students will take field trips. Field trips are arranged for educational value to students and are an extension of classroom learning. Field trips are taken by grade; each grade is allowed to take one field trip each semester (or no more than two trips in an academic year). Field trips within the Madison's city limits are excluded. Before each field trip, the teacher will send a reminder home. If you do not wish for your child to attend that particular field trip, you should contact the school.

### **GUIDANCE AND COUNSELING SERVICES**

We have an elementary school counselor available to assist our students. An elementary counselor serves in a variety of roles. The counselor provides whole group guidance classes on topics related to building positive relationships, friendships, and overall positive mental attitudes of students towards themselves and others. The counselor is also able to meet with small groups of students or individuals to work on social/emotional skills or discuss individual issues. Individual and small group sessions are confidential unless the student expresses harm to themselves or others. By signing this handbook parents/guardians acknowledge and approve of their child being seen by the elementary school counselor. The counselor may engage children in any activities he or she deems appropriate in encouraging positive, lasting behavior change.

### **HEALTH SERVICES**

Screenings are completed annually by the school nurse. If there is a referral notice sent home from the results of these tests, please give attention to it and call the nurse with your questions.

- If your child has a fever, vomits, or has diarrhea, please keep him/her at home at least 24 hours after symptoms subside. Please do not give your child fever-reducing medication and send him/her to school; he/she is still contagious.
- **Chicken pox** is highly contagious. Children will be removed from school and will not be allowed to return until 5 days from the time of the break out.
- **Head lice** must be treated with a special shampoo. Children will be removed from school but can return the day following the shampoo. The special shampoo will need to be repeated again in 7 days.
- **Impetigo** is highly contagious. Children will be removed from school but can return as soon as an antibiotic salve is applied to the area.
- **Pink eye** is highly contagious. Children will be removed from school but can return as soon as he/she is on medication prescribed by your doctor.
- **Ringworm** is highly contagious. Children will be removed from school but can return as soon as he/she is on medication prescribed by your doctor.

### **HEALTH SERVICES-ACCIDENTS AND INJURIES**

All major injuries sustained by students while in attendance at school must be reported to the office immediately. Appropriate forms will be completed and a copy will be sent home. Parents will be notified to pick up their child for home or doctor's care, if necessary.

### **HEALTH SERVICES-MEDICATION**

Any parent who wishes school personnel to administer medication to his/her child during the regular school day must comply with certain regulations.

1. Medication must be left at the office accompanied by a permission form signed by a parent/guardian. These forms are available in the office.
2. All medications must be in a container properly labeled with the child's name, doctor's name, medication name and directions for administering. Ask your pharmacist for an extra bottle for your at-school prescriptions.

### **HIGH ABILITY LEARNER (HAL) PROGRAM**

The HAL Program consists of a number of different opportunities that allow intellectually gifted and creatively talented students to experience a variety of challenging and stimulating activities and projects. Students are selected for this program based upon NWEA test scores and teacher recommendations. The High Ability Learner (HAL) program will meet approximately once per week.

### **HOMELESS COORDINATOR**

The McKinney-Vento Act defines homeless children as "individuals who lack a fixed, regular, and adequate nighttime residence." The act provides examples of children who would fall under this definition:

- Children and youth sharing housing due to loss of housing, economic hardship or a similar reason
- Children and youth living in motels, hotels, trailer parks, or campgrounds due to lack of alternative accommodations
- Children and youth living in emergency or transitional shelters
- Children and youth abandoned in hospitals
- Children and youth awaiting foster care placement
- Children and youth whose primary nighttime residence is not ordinarily used as a regular sleeping accommodation (e.g. park benches, etc)
- Children and youth living in cars, parks, public spaces, abandoned buildings, substandard housing, bus or train stations
- Migratory children and youth living in any of the above situations

The homeless coordinator for Madison Public Schools is Leticia Rodriguez. She can be reached at Madison High School (454-3336). Please contact Leticia Rodriguez or a school administrator if you have concerns.

### **HOMEWORK**

Homework may include memorization, practice exercises, outside reading, projects or family activities. According to teachers and researchers, the major purposes of homework are:

1. To practice and reinforce skills or concepts introduced in class.
2. To prepare for in-class discussion or experiments. Activities may include collecting materials or information to bring to class, studying vocabulary or practicing math facts.
3. To expand, enrich or explore subjects of personal interest and to allow individual creative forms of expression, through additional readings, research or projects.

Special situations at any grade level may warrant deviations from these purposes. Remember, homework is a joint activity between home and school.

### **Initiations and Hazing**

Initiations and hazing by members of classes, clubs, athletic teams, or any other organization affiliated with the district are prohibited except as otherwise permitted by this policy. Any student engaging in hazing or non-approved initiations is subject to discipline as permitted by policy and law.

### **INSURANCE**

Madison Public Schools will send home information about the Kids Connect insurance program at the beginning of the year. Parents may purchase insurance for their children if they so desire. The school district **does not** provide any health or accident insurance for our students.

### **INTERNET POLICY**

The Board of Education will provide Internet services to teachers and students to promote educational excellence in the Madison Public School district by facilitating resource sharing, innovation and communication.

Students are responsible for good behavior on the school network, just as they are in classrooms, on the playground, in the lunchroom, and in the hallways.

1. Do not tell anyone your password
2. Do not waste paper. Print only what you need.

To teach appropriate strategies for accessing information for research and education, this school district offers access to Internet and other computer networks, subject to the rules and procedures to be set by the Board of Education, or its designee.

Our district utilizes a “filter” through the Educational Service Unit that blocks inappropriate sites from student view. Students are responsible for appropriate behavior when using the Internet. Students misusing the Internet will be subject to consequences including warnings, loss of privileges, notification of parents, or referral to proper authorities for disciplinary and/or legal action.

### **LIBRARY**

Our library offers a variety of media to interest each child, as well as library activities to stimulate use of the library and knowledge of library procedures and classifications. The library will be open during school hours. Students are responsible for any books or other materials checked out from the library. Most items may be checked out for two weeks. Students are responsible for library materials. Books or other materials that are lost or damaged will be paid for by the student. Charge is based on loss or extent of the damage to the materials. With everyone’s cooperation, we look forward to another enjoyable year. We hope to capture each child’s interest and make every visit to the library an exciting and stimulating experience.

### **LUNCH**

Nutritious meals are served each school day. Breakfast and lunch money may be dropped off in the office or library. Please indicate on the check or the envelope the amount of money designated for each child.

Students who regularly bring sack lunches may purchase milk with their noon meal. Student breakfasts are \$1.80, lunches are \$2.95 each and milk is 35 cents each. **All prices are subject to change.** We use the Accu-Scan System to track student accounts. Our system does not allow students to charge milk or lunch; students receive payment reminders when account balances are low.

Parents are invited to come to school for lunch during the school year. Adult lunches are \$3.95. Please contact the office in advance to make a reservation.

### **LUNCH-RULES**

#### **HOT BREAKFAST AND LUNCH PROCEDURES**

Madison Public Schools offers a healthy breakfast and lunch every school day. Student meals may be purchased in the office at a cost determined by the District.

1. Meals must be purchased prior to the start of school in the mornings. The office opens at 7:30 AM daily.
2. All students will be required to eat in the commons area.
3. Each day students are offered the complete lunch which will include a main meat dish
4. During lunch period, all students need to leave books in their lockers, classrooms, or on the tables/stage in the commons.
5. Students may bring a sack lunch, but no pop or restaurant food may be brought into the commons area during school lunch time.

### **NATIONAL SCHOOL LUNCH & BREAKFAST PROGRAM Non-Discrimination Statement**

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA.

Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, (AD-3027) found online at: <https://www.ascr.usda.gov/ad-3027-usda-program-discrimination-complaint-form> and at any USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) Mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C.20250-9410; (2) Fax: (202) 690-7442; or (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov) this institution is an equal opportunity provider.

#### **MAKE-UP WORK**

Generally, the student will have the same number of school days to complete make-up work, as he/she was absent, if the absence was excused. For example, if he/she is absent for three days, the student will have three school days to turn in the make-up work. The classroom teacher(s) will give special consideration to extenuating circumstances. If you know of an absence in advance, contact your child's teacher to arrange for work ahead of time.

#### **PARENT-TEACHER CONFERENCES**

A vital link in complete communication between families and the school is through parent-teacher conferences. Special time is scheduled in the fall and in the winter during which teachers and families can discuss the progress of the student. It is quite important for parents to attend all conferences. Additional conferences may be scheduled anytime by teachers or parents. Please call the office to schedule an appointment.

#### **PLAYGROUND/RECESS INFORMATION**

Weather permitting, all students will go outside each day throughout the school year for exercise and fresh air. Students are expected to wear appropriate clothing and boots for cold and wet weather. Students are expected to wear coats, mittens, gloves and caps or hoods in cold weather.

Students will not go outdoors under the following weather conditions:

1. When it is raining or snowing heavily
2. When the wind chill index or Fahrenheit temperature is below zero (at the discretion of the supervisor between 0-10 degrees)
3. When lightning or an approaching storm is in the immediate area

Individual exceptions to outdoor recess are:

1. **Written** parent request to keep the child indoors due to illness (for up to one school week or five school days); the students staying indoors will have time to complete homework or rest; and
2. **Written** doctor requests to have child remain indoors for designated period of time

#### **POLICE INTERVIEWS**

Law enforcement or juvenile officers will not be allowed to interview students at school during the school day without the school official making a reasonable effort to contact parents. The building principal may grant exceptions to the above to probation officers who desire to meet with students who are already on probation and/or representatives of Social Services who are accompanied by law enforcement officers. If physical violence or a criminal act occurs at school, the school principal or designee may call the police without first receiving authorization from parents.

### **PRE-SCHOOL**

At the beginning of the school year all pre-school parent(s)/guardian(s) will receive a copy of the Little-Dragons pre-school handbook.

### **PROGRESS REPORTS**

Progress reports will be sent home each quarter. Please review report cards for information on academic progress, attendance (days missed each quarter), tardies (each quarter). Several of our classes are performance-based and grading in those subjects may reflect that concept. Please visit with PE, music and band teachers to discuss scoring and grading.

### **MULTI-TIER SYSTEM OF SUPPORTS (MTSS)**

Madison Elementary School is committed to helping all children learn and succeed. Some children learn easily in the classroom without extra support. But some children struggle to learn and need extra help. MTSS is one way we can make sure all children learn and succeed. MTSS is a process that has many steps. Each step is designed to make sure all children are getting the instruction and support they need. Each child's progress is monitored. The results are used to help make decisions about instruction and which children might need extra help. Madison Elementary is currently using the MTSS process to help children who are struggling with reading.

### **SAFETY**

For each student's safety, the doors to the building will be locked at all times. Please use the doorbell at the north entrance to contact the office and be admitted to the building.

No weapons or firearms may bring, possess, handle or transmit a weapon or firearm while on school grounds or in a school owned vehicle.

**All elementary students MUST obey the safety patrol.** Fifth grade students are selected for safety patrol and are stationed at specified crossings near the elementary school: the front door, west door, west door crosswalk, and stop sign crosswalk. The purpose of the program is to provide assistance for the children's safe crossing at intersections. Safety patrol members are on duty each day from 3:15-3:30 pm. Written permission is required for a student to serve in this capacity.

If bicycles are ridden to school, they must be parked in the racks located on the west side of the elementary building. To avoid theft, bicycles should be padlocked. Bicycles will be walked across all intersections. Skateboards and roller blades are not to be used on school property.

The following guidelines promote the continuing effort to improve safety:

1. Walk your bike on school grounds.
2. Ride by yourself. Use a backpack to secure your belongings; another person or carrying packages on your bike can block your vision and throw you off balance.
3. Keep control while on your bike—no tricky steering, weaving or racing.
4. Stay on the right side of the street, close to the curb. Move with traffic and watch for parked cars turning out or car doors opening suddenly.
5. Ride your bike in single file when riding with others; follow a full bikes' length behind the driver in front of you.
6. Steer with both hands on the handle except to signal when you are turning, stopping or leaving the curb.
7. Cross only at intersections.
8. Come to a complete stop at all stop signs and yield signs.
9. Stop, look and listen before entering a street from a sidewalk, driveway or alley; drivers may not see you.
10. Be ready to put on the brakes at intersections. Get off your bike and walk your bike across the street.
11. Let people on foot and other vehicles go first when they are about to cross in front of you.

### **SCHOOL CLOSING/CANCELLATION/LATE-START/EARLY DISMISSAL**

Students, parents/guardians will be informed through instant school messenger that school has been cancelled. They may also listen to radio stations WJAG 780 AM, KNEN 94.7 FM, KEXL 106.7 FM, KLIR 101.1 FM, KKOT 93.5 FM, KUSO 92.7 FM, KTTT 1510 AM, KZ100 100.3 FM, and KPNO 90.9 FM or watch television

stations channel 4 KTIV and channel 10 KOLN/KGIN will also carry the announcement. If you have access to the Internet, you may also use the following websites: [www.kexl.com](http://www.kexl.com), [www.us92.com](http://www.us92.com), [www.cancellations.com](http://www.cancellations.com), or [www.kolnkgin.com](http://www.kolnkgin.com). The Madison Public School's Facebook page will also have it announced.

The decision whether or not to have school is generally made between 5:00 and 6:00 am on the day of bad weather. If there is a late start, students will be allowed in the building fifteen minutes before classes begin. Typically, a late start will be at 10:00 a.m. unless otherwise noted.

#### **SCHOOL HOURS**

School hours are from 8:00 a.m. to 3:20 p.m. daily. Early dismissals will be announced ahead of time. Elementary office hours are from 7:30 a.m. to 4:00 p.m. daily. You may contact the school during those hours by phone at 454-2656 or by fax at 454-3978.

#### **SCHOOL PROPERTY**

Since all of us take pride in our school building, each person is expected to treat its contents with respect. Everyone needs to help keep our school neat and clean. Please remember any student who damages school property will face disciplinary actions and restitution must be made. All students, regardless of their family's economic status, are financially responsible for damaged textbooks and school equipment.

Lockers and desks are school property; therefore, the administration reserves the right to search lockers and desks at any time. The students should have no expectation of privacy.

#### **STAFF QUALIFICATIONS**

The No Child Left Behind Act 2001 and now Every Student Succeeds Act 2015 gives parents the right to get information about the professional qualifications of their child's classroom teachers. Upon request, Madison Public Schools will provide parents with the following information about their child's classroom teacher:

- Whether the teacher has met State qualifications and licensing criteria for the grade levels and subject areas in which the teacher provides instruction.
- Whether the teacher is teaching under an emergency or provisional teaching certificate.
- The baccalaureate degree major of the teacher. You may also get information about other graduate certification or degrees held by the teacher, the field of discipline of the certification or degree.

We will also, upon request, tell parents whether their child is being provided services by a paraprofessional and, if so, the qualifications of that individual. The request for information should be made to the administrator in your child's school building. The information will be provided to you in a timely manner. Madison Public Schools will give timely notice to you if your child has been assigned, or has been taught for four or more consecutive weeks by, a teacher who does not meet the requirements of the "No Child Left Behind Act of 2001."

#### **STUDENT PHOTOS**

It is required by Board Policy Madison Public Schools that parents be informed of the potential use of student's name, photograph and other likeness, or related information in public education and information activities. Such activities may include, but are not limited to newspaper articles, brochures, slideshows, videos, web pages, podcasts, and blogs. Information and photos will be released unless parents specifically request in writing to the principal that their child(ren) should not be included.

#### **STUDENT VALUABLES**

Students, not the school, are responsible for their personal property. Students are cautioned not bring large amounts of money or items of value to school.

#### **SUPPLIES**

A list of suggested school supplies for each grade level is available at the school office. Many parents wish to provide the items on this list to assist the school in the education of their children.

### **TELEPHONE CALLS**

School telephones are for business purposes. Personal calls are discouraged. If anyone calls for a student or teacher while they are in class, we will deliver a message. **Students may use the telephone for emergencies only. Students must make after school plans before entering the building in the morning.**

### **Title I: School-Parent-Child Compact**

The Madison Public School and the parents of students participating in activities, services, and programs funded by Title I have jointly developed this Compact which outline how the parents, school staff, and students will share the responsibility for improved student academic achievement and the means by which the school and parents will build and develop a partnership to help children achieve the State's high standards.

#### **School Responsibilities:**

The faculty and staff of the District, will:

- Provide high quality curriculum and instruction in a supportive and effective learning environment to enable children to meet the challenging State academic standards.
- Consider the promises made in the Compact at parent-teacher conferences.
- Provide parents with frequent progress reports pursuant to district policy.
- Communicate and work with families to support students' learning.

#### **Parent Responsibilities:**

The parent(s) will support their child's learning in the following ways:

- Communicate and work with teachers and school staff on an ongoing basis to be involved and support my child's learning.
- Value and support my child's attendance at school.
- Ensure that homework is completed.
- Promote positive use of my child's extracurricular time.
- Participate in parent groups that support the district's students.
- Endeavor to stay informed about my student's progress and request updates as needed.

#### **Student Responsibilities:**

The student will share the responsibility to improve his or her academic achievement in the following ways:

- Cooperate with my teachers in school and be responsible for my behavior.
- Complete all of my homework assignments on time.
- Participate to the best of my ability in all of my classes.
- Participate in extracurricular activities which will help me become a better student and stay active in my school and community.
- Let my teachers and family know when I need help.

### **VISITING SCHOOL**

Parents and/or guardians are always welcome as school visitors. We require that all visitors have prior permission to visit from the teacher and/or principal. All visitors should check in at the school office before visiting the classroom. A visitor's identification badge will be issued to ensure the safety of our students. Children are not permitted to visit unless accompanied by an adult. All school doors will be locked from the start of school through the after-school program.

If your child wishes to bring a pet to school to share, he/she must have prior permission from the teacher and principal. An adult must accompany the pet to school and the pet must be returned home immediately after the sharing time.

### **VOLUNTEERS**

Parents and other citizens are encouraged to volunteer their time and talents to the schools. Volunteer services range from helping in the elementary library to assisting in the individual classrooms. If you would like to volunteer, please contact your school or your child's teacher. Volunteers are asked to sign in at the office

### **NOTICE OF NONDISCRIMINATION**

**The Madison Public School District does not discriminate on the basis of race, color, national origin, gender, marital status, disability, or age in admission or access to, or treatment of employment, in its programs and activities. The following person has/have been designated to handle inquiries regarding complaints, grievance procedures or the application of these policies of nondiscrimination:**

**Title: Superintendent of Schools**

**Address: Madison Public School**

**P O Box 450**

**Madison, Nebraska 68748 Phone #:**

**402-454-3336**

**If parents, employees and students do not feel that their complaints regarding Title IX, Title VI, Section 504 have met with resolution at the local level, they can appeal their grievances to the regional Department of Education, Office for Civil Rights.**

**Office for Civil Rights**

**8930 Ward Parkway, Suite 2037**

**Kansas City, MO 64114**

**816-268-0550**

**FAX: 816-823-1404; TDD: 800-437-**

**0833**

**If you have any questions regarding the contents of this handbook, please contact Madison Elementary School at 454-2656. We strive for each child to have a productive and rewarding school year!**

**Karla Kush**

**Elementary Principal**

**Madison Public Schools**

**P.O. Box 450  
405 East 8<sup>th</sup> Street  
Madison, NE 68748  
402-454-2656 (Main Office)  
kkush@esu8.org**

**Please read and discuss the contents of the Madison Elementary Parent-Student Policy Handbook with your child. By signing below, you are indicating that you have reviewed and understand the information and policies stated in the handbook and that the information has been discussed with your child(ren). I have received and read the Student Handbook that describes the Madison Public School District's discipline policies, regulations, rules, and expectations to be followed by students enrolled in the Madison Public Schools, including the Drug Free School Policy. This form also authorizes the school district to use your child's picture or likeness in the yearbook, school paper, website, and any other form of media the school district deems appropriate. This form authorizes the school district to take your student off campus for educational activities, sports activities, or any other sponsored trip that is deemed appropriate by the school district. My child and I have discussed these policies and understand that we must comply with them.**

---

\_\_\_\_\_  
Parent/Guardian Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Printed Student Name

\_\_\_\_\_  
Grade

PARENT/GUARDIAN NAME(S) \_\_\_\_\_

HOME ADDRESS \_\_\_\_\_

PHONE NUMBER 1 \_\_\_\_\_

PHONE NUMBER 2 \_\_\_\_\_

EMERGENCY CONTACT \_\_\_\_\_

If a student is ten or more minutes late for school or class, it is considered an unexcused class absence.

**7 times** -- A letter will be sent to the parents/guardian indicating how many absences the student has accumulated for the year

**12 times** -- A letter will be sent to the parents/guardian. A conference will be scheduled with the student, principal, and at least one parent/guardian. Upon the 12th absence, a final notice letter will be sent stating that credit for the classes missed may result in loss of credit.

**17 times** -- a final letter will be sent to the parent/guardian and the County Attorney will be notified. A meeting will be set up with student/parent and Chief Accountability Officer.

The parent/guardian and student may request an appeal for a credit re-instatement only one time in their Middle School career and only one time in their High School career.

**UNEXCUSED ABSENCES** Parents must verify all student absences within 24 hours of the absence. **Any absence not verified by parents with a phone call or note will be considered unexcused.** Students with repeated truancy will be reported to the county attorney. **20 absences in a school or calendar year will result in notification to the county attorney.**

**5 unexcused absences in the High School or Middle School will require a parent meeting and may result in loss of credit or retention.**

#### **SCHOOL ATTENDANCE ON DAYS OF ATHLETIC CONTESTS OR SCHOOL ACTIVITIES**

A student must attend school the day of an athletic contest or school activity to be eligible to participate that day. He/she must be in the building by noon and remain until the end of the day. If notified before the absence, the principal may grant special permission to participate.

#### **MAKE-UP WORK FOR EXCUSED ABSENCES**

Students are granted time to make up their work per the individual teacher's policy. Extended absences will be considered on an individual basis. Any work not made up is considered late. Students are encouraged to complete make-up work before the deadline. Students are expected to turn in assignments that were given before the absence when they return to class. This would include daily work, tests, and unannounced quizzes. Teachers may require students to do make-up work before and after school.

#### **MAKE-UP WORK FOR SCHOOL ACTIVITIES**

The sponsor will inform all teachers of the students participating in activities at least two days prior to an absence. Students are responsible to get assignments from their teachers and turn them in upon their return to class.

#### **STUDENT CONDUCT & CONSEQUENCES 6-12**

For students to experience success in school, they are expected to be on time, be prepared for class by doing their own assignments on time, and to display appropriate conduct conducive to a safe and orderly environment for learning and teaching at Madison Middle/Senior High School. MHS will be using PBIS program and MS will be using BIST.



# COMPLETE Floors, Inc.

## COMMERCIAL FLOOR COVERING

1019 Monroe Ave.  
Norfolk NE 68701

402-371-3986  
Fax: 402-371-9751

Estimate For MADISON SCHOOLS  
Project: Madison High School 2021  
Fax: (402) 454-2238  
Architect:

Date 4/8/2021  
Opening Date:  
Total Addenda:  
Sales Tax Included: NO

This is a firm proposal to furnish all the labor, materials, tools, equipment and insurance required to complete the following as specified.

**PROPOSAL** halls \$26,488 .00

Furnish and install carpet tile, vinyl plank and base in hallways and senior lounge area in basement area. Bid includes tear up and removal of one layer of existing flooring in these areas.  
Bid does not include moving any furniture or electronics

Saw joint prep included. Concrete grinding, leveling or scraping off debris would be extra and will be billed on a time and material basis.

**PROPOSAL** lounge \$1,472 .00

Furnish and install carpet tile, vinyl plank and base in teacher lounge room. Bid includes tear up and removal of one layer of existing flooring in these areas.  
Bid does not include moving any furniture or electronics

Saw joint prep included. Concrete grinding, leveling or scraping off debris would be extra and will be billed on a time and material basis.

**PROPOSAL** guidance \$1,392 .00

Furnish and install carpet tile, vinyl plank and base in guidance room. Bid includes tear up and removal of one layer of existing flooring in these areas.  
Bid does not include moving any furniture or electronics

Saw joint prep included. Concrete grinding, leveling or scraping off debris would be extra and will be billed on a time and material basis.

Acceptance: \_\_\_\_\_ Date: \_\_\_\_\_

Complete Floors, Inc.

We will consider, but cannot guarantee to confirm the prices and offering made herein, unless your acceptance is in our hands within 30 days after proposal date.

**Computer Hardware, Inc.**1001 W. 2nd St  
Hastings, NE 68901**QUOTE**

H31516

04/07/21

PAGE: 001

<b>SALESPERSON</b> CRISTIAN A PEREZ	<b>PURCHASE ORDER#</b>	<b>REFERENCE#</b>	<b>SHIPPER:</b>
--	------------------------	-------------------	-----------------

<b>BILLED TO:</b> MADISON PUBLIC SCHOOLS ,	<b>SHIPPED TO:</b> ,
--	-------------------------

ITEM NUMBER	ITEM DESCRIPTION	QTY	PRICE	EXTENDED PRICE
001	PART #: 81MB004EUS LENOVO CHROMEBOOK 300E	100	\$287.52	\$28,752.00
002	CROSSWDISEDUNEW GOOGLE CHROME OS MGT LIC+S EDU	100	\$31.50	\$3,150.00
003	5PS0N75610 LENOVO 3YR WARRANTY + ADP	100	\$72.99	\$7,299.00
004	CAP011GRY HIGHER GROUND 11 CAPSULE	100	\$17.99	\$1,799.00

Quote Good Up Through: 04/29/21

<b>SUBTOTAL:</b>	\$41,000.00
<b>SHIPPING:</b>	\$0.00
<b>HANDLING:</b>	\$0.00
<b>OTHER CHRAGES:</b>	\$0.00
<b>TAX:</b>	\$0.00
<b>TOTAL:</b>	<u><u>\$41,000.00</u></u>

# Apple Inc. Education Price Quote

**Customer:** Trish Braithwait  
MADISON PUBLIC SCHOOL SCHOOL  
DISTRICT NO 1  
Phone: 4026405680  
email: tbraithwait@mpsdragons.org

**Apple Inc:** Gram Swindler  
5505 W Parmer Lane  
Bldg 7  
Austin, TX 78727  
Phone: +1-512-6748155  
email: gswindler@apple.com

**Apple Quote:** 2210139610

**Quote Date:** Friday, April 09, 2021

**Quote Valid Until:** Sunday, May 09, 2021

## Quote Comments:

Please reference Apple Quote number on your Purchase Order.

Row #	Details & Comments	Qty	Unit List Price	Extended List Price
1	<b>10.2-inch iPad Wi-Fi 128GB – Space Gray (10-pack)</b> Part Number: MYLX2LL/A	100	\$394.00	\$39,400.00
2	<b>Logitech Rugged Combo 3 Case with Integrated Smart Connector Keyboard for 10.2-inch iPad (7th and 8th generation) – Blue</b> Part Number: HNMA2ZM/A	100	\$99.95	\$9,995.00
<b>Edu List Price Total</b>				<b>\$49,395.00</b>
– Additional Tax				\$0.00
– Estimated Tax				\$0.00
<b>Extended Total Price*</b>				<b>\$49,395.00</b>

\*In most cases Extended Total Price does not include Sales Tax

\*If applicable, eWaste/Recycling Fees are included. Standard shipping is complimentary

Complete your order by one of the following:

- This document has been created for you as Apple Quote ID 2210139610. Please contact your institution's Authorized Purchaser to submit the above quote online. For account access or new account registration, go to <https://ecommerce.apple.com>. Simply go to the Quote area of your Apple Education Online Store, click on it and convert to an order.
  - For registration assistance, call 1.800.800.2775

- If you are unable to submit your order online, please send a copy of this Quote with your Purchase Order via email to [institutionorders@apple.com](mailto:institutionorders@apple.com). **Be sure to reference the Apple Quote number on the PO to ensure expedited processing of your order.**
  - For more information, go to provision C below, for details.

THIS IS A QUOTE FOR THE SALE OF PRODUCTS OR SERVICES. YOUR USE OF THIS QUOTE IS SUBJECT TO THE FOLLOWING PROVISIONS WHICH CAN CHANGE ON SUBSEQUENT QUOTES:

- A. ANY ORDER THAT YOU PLACE IN RESPONSE TO THIS QUOTE WILL BE GOVERNED BY (1) ANY CONTRACT IN EFFECT BETWEEN APPLE INC. ("APPLE") AND YOU AT THE TIME YOU PLACE THE ORDER OR (2), IF YOU DO NOT HAVE A CONTRACT IN EFFECT WITH APPLE, CONTACT [contracts@apple.com](mailto:contracts@apple.com).
- B. ALL SALES ARE FINAL. PLEASE REVIEW RETURN POLICY BELOW IF YOU HAVE ANY QUESTIONS. IF YOU USE YOUR INSTITUTION'S PURCHASE ORDER FORM TO PLACE AN ORDER IN RESPONSE TO THIS QUOTE, APPLE REJECTS ANY TERMS SET OUT ON THE PURCHASE ORDER THAT ARE INCONSISTENT WITH OR IN ADDITION TO THE TERMS OF YOUR AGREEMENT WITH APPLE.
- C. YOUR ORDER MUST REFER SPECIFICALLY TO THIS QUOTE AND IS SUBJECT TO APPLE'S ACCEPTANCE. ALL FORMAL PURCHASE ORDERS SUBMITTED BY EMAIL MUST SHOW THE INFORMATION BELOW:
  - APPLE INC. AS THE VENDOR
  - BILL-TO NAME AND ADDRESS FOR YOUR APPLE ACCOUNT
  - PHYSICAL SHIP-TO NAME AND ADDRESS (NO PO BOXES)
  - PURCHASE ORDER NUMBER
  - VALID SIGNATURE OF AN AUTHORIZED PURCHASER
  - APPLE PART NUMBER AND/OR DESCRIPTION OF PRODUCT AND QUANTITY
  - TOTAL DOLLAR AMOUNT AUTHORIZED OR UNIT PRICE AND EXTENDED PRICE ON ALL LINE ITEMS
  - CONTACT INFORMATION: NAME, PHONE NUMBER AND EMAIL
- D. UNLESS THIS QUOTE SPECIFIES OTHERWISE, IT REMAINS IN EFFECT UNTIL Sunday, May 09, 2021 UNLESS APPLE WITHDRAWS IT BEFORE YOU PLACE AN ORDER, BY SENDING NOTICE OF ITS INTENTION TO WITHDRAW THE QUOTE TO YOUR ADDRESS SET OUT IN THE QUOTE.
  - APPLE MAY MODIFY OR CANCEL ANY PROVISION OF THIS QUOTE, OR CANCEL ANY ORDER YOU PLACE PURSUANT TO THIS QUOTE, IF IT CONTAINS A TYPOGRAPHIC OR OTHER ERROR.
- E. THE AMOUNT OF THE VOLUME PURCHASE PROGRAM (VPP) CREDIT SHOWN ON THIS QUOTE WILL ALWAYS BE AT UNIT LIST PRICE VALUE DURING REDEMPTION ON THE VPP STORE.
- F. UNLESS SPECIFIED ABOVE, APPLE'S STANDARD SHIPPING IS INCLUDED IN THE TOTAL PRICE.

Opportunity ID: 18000005266795

<https://ecommerce.apple.com>

Fax:

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Document rev 10.6.1

Date of last revision – June 20th, 2016

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