



**Axtell Community School  
Board of Education Meeting**  
Wednesday, September 16, 2026  
Immediately Following Budget Hearing and Tax  
Request Hearing  
Axtell Community School Library

**"The mission of the Axtell Community School, in cooperation with family and community, is to prepare lifelong learners for tomorrow's challenges by offering quality opportunities in a climate that supports learning and responsibility."**

1. Call meeting to order, roll call.
2. Open meeting law is posted and recognized.
3. Publication of Meeting-notice was published in the Minden Courier.
4. Recognition of guests and request for public comment.
5. Approval of minutes of the August board meeting, August claims meeting, and Budget Workshop.
6. Discussion and action of district financial reports.
7. Discussion and action of district claims.
8. Administrative Reports
  - 8.a. Craig Lorenz, Principal
    - Dual Credit/NMRP
    - Homecoming
    - Parent Teacher Conferences
  - 8.b. Dr. Chelsea Feusner, Superintendent
    - ALCIAP Safety Audit
    - UNK and Mosaic Partnerships
    - Facility Updates
    - EL Report, State Reporting
    - Audit
9. Action Items
  - 9.a. Discuss, consider, and take all necessary action to approve the 2026-2027 Budget as presented by the superintendent.
    - General Budget of \$7,011,893
    - Depreciation of \$754,715
    - Activities \$450,000

School Nutrition \$350,000  
Bond \$747,548  
Special Building \$1,750,000  
Cooperative \$600,597  
Total \$11,664,753

- 9.b. Discuss, consider, and take all necessary action to approve to adopt and affirm the Property Tax Request Resolution for the 2026-2027 school year as presented to the school board by the superintendent.

General Fund Tax Request \$4,828,535 Tax Rate of .594274  
Bond Fund Tax Request \$454,545 Tax Rate of .073533  
Special Building Tax Request \$404,040 Tax Rate of .049727  
Total Property Tax Requestion \$5,687,120 Tax Rate of .717534

- 9.c. Discuss, consider, and take all necessary action to approve hours for salary advancement for Alexas Kuehn and Chloe Bertrand.

- 9.d. Discuss, consider, and take all necessary action to approve the Facility Advocates maximum budget proposal of \$167,850 (with potential deduction for east closet window), exterior weight room door for \$11,875. (Wait on exterior weight room door operator for \$5,950).

- 9.e. Discuss, consider, and take all necessary action to approve Ziemba Roofing and Company quote for the 2nd floor option #1 and option #2 totaling \$8,238.

- 9.f. Discuss, consider, and take all necessary action to approve the bid of \$49,000 for the second floor plaster removal and furring project, and consider \$4,5000 for exterior window removal & infill.

## 10. Discussion Items

- 10.a. Superintendent Goal Setting

- 10.b. Committee Reports  
Share out and establish future meeting dates.

- 10.c. Review of policies discussed at August board meeting for review or update.

- 10.d. Review and discuss first reading of policy #2420 and #5011.

- 10.e. Discussion of Policy 4112 and criteria for horizontal advancement.

## 11. Information Items

11.a. The next board meeting will be the October 12th LB399 meeting @ 7:00pm and the Regular Board Meeting immediately following.

12. Closed Session

13. Adjourn

**The board reserves the right to move agenda items to accommodate the flow of the meeting.**

**Axtell Community School  
Board of Education Meeting  
Wednesday, August 26, 2026  
8:15 AM  
Axtell Community School Library**

**The board reserves the right to move agenda items to accommodate the flow of the meeting.**

1. Call meeting to order, roll call.

**Present:** Linda Almquist, Kurt Behrhorst, Bette Dimon, Ty Fickenscher, Jeff Halvorsen, Matt Strolberg.

2. Open meeting law is posted and recognized. Publication of Meeting-notice was provided according to policy.

3. Recognition of guests and request for public comment.

4. Discussion and action of the 2025-2026 fiscal year end claims and transfers.

Motion to approve fiscal year end claims and transfers as presented. This motion, made by Ty Fickenscher and seconded by Jeff Halvorsen, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

5. Adjourn

Motion to adjourn at 8:22 AM. This motion, made by Linda Almquist and seconded by Bette Dimon, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

**Axtell Community School  
Board of Education Meeting  
Monday, August 10, 2026  
7:00 PM  
Axtell Community School Library**

**The board reserves the right to move agenda items to accommodate the flow of the meeting.**

1. Call meeting to order, roll call.

**Present:** Linda Almquist, Kurt Behrhorst, Bette Dimon, Ty Fickenscher, Jeff Halvorsen, Matt Strolberg.

The regular monthly meeting of the Axtell Community School Board of Education is called to order on August 10, 2026 at 7:00 pm, in the Axtell Community School Library. This motion, made by Jeff Halvorsen and seconded by Bette Dimon, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

2. Open meeting law is posted and recognized.

3. Recognition of guests and request for public comment.

4. NRCSA Superintendent Board Transition Conversation and Presentations.

5. Approval of minutes of July 15th board meeting.

Motion to approve minutes of July 15, 2026 meetings. This motion, made by Jeff Halvorsen and seconded by Ty Fickenscher, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

6. Discussion and action of district financial reports.

Motion to approve financial reports as presented. This motion, made by Ty Fickenscher and seconded by Linda Almquist, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea  
Ty Fickenscher: Yea  
Jeff Halvorsen: Yea  
Matt Strolberg: Yea  
Yea: 6, Nay: 0

#### 7. Discussion and action of district claims.

Motion to approve district claims as presented. This motion, made by Jeff Halvorsen and seconded by Matt Strolberg, Passed.

Linda Almquist: Yea  
Kurt Behrhorst: Yea  
Bette Dimon: Yea  
Ty Fickenscher: Yea  
Jeff Halvorsen: Yea  
Matt Strolberg: Yea  
Yea: 6, Nay: 0

#### 8. Administrative Reports

8.a. Jenn DeBord, Principal  
Staff Professional Development  
Back-to-School Bash

8.b. Craig Lorenz, Principal  
Mandt  
Role of the Parents in Education NSAA

8.c. Dr. Chelsea Feusner, Superintendent  
ESSA, Title, and IDEA Grants completed  
C4K  
Projects and Building Updates

#### 9. Action Items

9.a. Discussion, consider, and take all necessary action to amend Dr. Feusner's contract to add Axtell North administration.

Motion to amend Dr. Feusner's contract to add Axtell North administration. This motion, made by Kurt Behrhorst and seconded by Ty Fickenscher, Passed.

Linda Almquist: Yea  
Kurt Behrhorst: Yea  
Bette Dimon: Yea  
Ty Fickenscher: Yea  
Jeff Halvorsen: Yea  
Matt Strolberg: Yea  
Yea: 6, Nay: 0

9.b. Discussion, consider, and take all necessary action to change the current superintendent evaluation to the NASB transition evaluation.

Motion to change the current superintendent evaluation to the NASB transition evaluation. This motion, made by Linda Almquist and seconded by Jeff Halvorsen, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

9.c. Discussion, consider, and take all necessary action to adopt the Perry Policy Manual from the Nebraska Association of School Boards (NASB) for the upcoming school year. This adoption aims to resolve any discrepancies between current Axtell and Perry policies, thereby minimizing conflicts and ensuring full regulatory compliance. All policies will be updated to have a current comparable number. A policy link is posted on the website. Specific policies not impacted include 8200, 4021, 4112, 6220, 6282, 7020, 7022, 4608.

Motion to adopt the Perry Policy Manual from the Nebraska Association of School Boards (NASB) for the upcoming school year. This motion, made by Jeff Halvorsen and seconded by Bette Dimon, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

9.d. Discussion, consider, and take all necessary action to approve NASB and NRCSA as Board associations.

Motion to approve NASB and NRCSA as Board associations. This motion, made by Ty Fickenscher and seconded by Matt Strolberg, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

9.e. Discussion, consider, and take all necessary action to approve a 3-hour college credit for Katrina Noel.

Motion to approve a 3-hour college credit for Katrina Noel. This motion, made by Matt Strolberg and seconded by Ty Fickenscher, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

#### 10. Discussion Items

10.a. Sparq training option discussion.

10.b. Potential surplus auction to support the disposal of outdated desks, chairs, furniture, equipment, and other surplus items that are no longer in use, in accordance with Policy #3090.

10.c. NASB upcoming events and state conference.

Mark your calendar - State Conference - November 18-20

(September 16th registration opens)

Labor Relations - September 29-30

Area Membership August 20 4:30-8:30 in Kearney - Let me know if interested – register by August 12th.

10.d. Budget Updates

Review current status on budget progress

Final Claims/transfers: Wednesday, August 26th

Budget Workshop: Wednesday, September 9th @ 7:00 PM

Budget/Tax Request Hearing: Wednesday, September 16th @ 6:30 PM

September School Board Meeting: WEDNESDAY, September 16th @ 7:00 PM

#### 11. Information Items

11.a. Next board meeting will be WEDNESDAY, September 16th @ 6:30 PM

#### 12. Adjourn

Motion to adjourn at 8:35 pm. This motion, made by Linda Almquist and seconded by Bette Dimon, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

**Axtell Community School  
Board of Education Meeting  
Wednesday, September 9, 2026  
7:00 PM  
Axtell Community School Library**

**The board reserves the right to move agenda items to accommodate the flow of the meeting.**

1. Call meeting to order, roll call.

**Present:** Linda Almquist, Kurt Behrhorst, Bette Dimon, Ty Fickenscher, Jeff Halvorsen, Matt Strolberg. The special meeting of the Axtell Community School Board of Education is called to order on Septmber 9th, 2026 at 7:00pm, in the Axtell Community School Library.

2. Open meeting law is posted and recognized. Publication of Meeting-notice was provided according to policy.

3. Recognition of guests and request for public comment.

4. Discussion Items

4.a. 2026-2027 Budget Booklet and Tax Request Presentation

4.b. Discussion and Q&A

5. Motion to Adjourn

motion to adjourn at 8:10pm. This motion, made by Linda Almquist and seconded by Bette Dimon, Passed.

Linda Almquist: Yea

Kurt Behrhorst: Yea

Bette Dimon: Yea

Ty Fickenscher: Yea

Jeff Halvorsen: Yea

Matt Strolberg: Yea

Yea: 6, Nay: 0

6. Next Board Meeting:

Budget/Tax Hearing: Wednesday, September 16th @ 6:30PM

September School Board Meeting: Wednesday, September 16th Immediately After Budget and Tax Request Hearings

| Financial Report Summary | September Board Meeting |                |                | Percent Difference<br>between 2025 and 2026 |
|--------------------------|-------------------------|----------------|----------------|---------------------------------------------|
|                          | 8/31/0243               | 8/31/25        | 8/31/26        |                                             |
| General Fund Tracker     |                         | *See Handout   | *See Handout   |                                             |
| General Fund             | \$1,792,581.00          | \$2,899,264.37 | \$3,286,370.43 | 11.78%                                      |
| Revenue Summary          | \$6,390,858.00          | \$7,273,681.79 | \$6,992,215.61 | -4.03%                                      |
| Expenditures to date     | \$5,558,508.00          | \$6,166,998.66 | \$6,605,109.53 | 6.63%                                       |
| Cash Account             | \$7,923.33              | \$6,657.77     | \$7,709.72     | 13.64%                                      |
| Depreciation Fund        | \$444,975.00            | \$454,715.07   | \$463,022.20   | 1.79%                                       |
| Activity Fund            | \$306,490.00            | \$300,135.37   | \$328,236.95   | 8.56%                                       |
| Wildcat Roundup          | \$5,178.06              | \$3,756.44     | \$2,780.14     | -35.12%                                     |
| Lunch Fund               | \$63,878.00             | \$98,951.73    | \$47,993.86    | -106.18%                                    |
| Bond Fund                |                         | \$191,941.87   | \$277,075.89   | 30.73%                                      |
| Special Building Fund    | \$1,086,020.45          | \$3,707,824.93 | \$1,066,714.03 | -2.32%                                      |
| Cooperative Fund         | \$252,814.00            | \$175,596.86   | \$239,966.20   | 26.82%                                      |
| Cafeteria Plan Account   | \$34,171.00             | \$29,905.67    | \$35,505.30    | 15.77%                                      |
|                          |                         |                |                |                                             |

General Fund Tracker

| <u>Brd Mtg Month</u> | <u>Property Tax Receipts</u> | <u>Total Receipts</u> | <u>Total Disbursements</u> | <u>Total Gen. Fund</u> |
|----------------------|------------------------------|-----------------------|----------------------------|------------------------|
| 25-Jan               | \$30,898                     | \$366,745             | \$500,886                  | \$1,561,141            |
| 25-Feb               | \$968,966                    | \$1,179,069           | \$440,539                  | \$2,302,919            |
| 25-Mar               | \$97,260                     | \$375,070             | \$460,312                  | \$2,220,925            |
| 25-Apr               | \$38,453                     | \$1,230,089           | \$516,508                  | \$2,937,754            |
| 25-May               | \$129,652                    | \$306,977             | \$429,804                  | \$2,878,176            |
| 25-Jun               | \$774,005                    | \$1,775,065           | \$446,107                  | \$4,210,382            |
| 25-Jul               | \$198,200                    | \$482,146             | \$548,939                  | \$4,146,836            |
| 25-Aug               | \$54,900                     | \$77,835              | \$437,642                  | \$3,788,140            |
| Spt-25               | \$4,744                      | \$40,620              | \$930,607                  | \$2,899,264            |
| 25-Oct               | \$507,934                    | \$680,036             | \$450,931                  | \$3,131,595            |
| 25-Nov               | \$190,285                    | \$309,239             | \$480,659                  | \$2,929,201            |
| 25-Dec               | \$16,339                     | \$88,602              | \$503,042                  | \$2,517,987            |
| 26-Jan               | \$7,617                      | \$380,140             | \$521,691                  | \$2,379,661            |
| 26-Feb               | \$863,821                    | \$1,138,421           | \$500,472                  | \$3,020,566            |
| 26-Mar               | \$105,635                    | \$1,025,275           | \$535,471                  | \$3,513,595            |
| 26-Apr               | \$62,231                     | \$549,758             | \$554,829                  | \$3,511,750            |
| 26-May               | \$113,136                    | \$342,076             | \$560,299                  | \$3,296,752            |
| 26-Jun               | \$828,340                    | \$1,979,755           | \$486,722                  | \$4,793,382            |
| 26-Jul               | \$162,325                    | \$368,896             | \$503,955                  | \$4,661,179            |
| 26-Aug               | \$49,810                     | \$75,852              | \$584,163                  | \$4,153,833            |
| 26-Spt               | \$20,199                     | \$55,051              | \$923,489                  | \$3,286,370            |
| 26-Oct               |                              |                       |                            |                        |
| 26-Nov               |                              |                       |                            |                        |
| 26-Dec               |                              |                       |                            |                        |

**RECONCILIATION OF DISTRICT R-1 GENERAL FUND**

**August 31, 2026**

|                 |               |                |
|-----------------|---------------|----------------|
| Balance on Hand | July 31, 2026 | \$4,179,907.92 |
|-----------------|---------------|----------------|

Receipts:

|                                              |             |  |
|----------------------------------------------|-------------|--|
| Kearney/Phelps County Taxes / Property Taxes | \$20,198.68 |  |
| Motor Vehicle Taxes                          | \$14,830.64 |  |
| Interest                                     | \$104.21    |  |
| Misc Local Revenue                           | \$70.40     |  |
| County Fines and License                     | \$1,107.52  |  |
| Homestead Exemption                          | \$7,823.40  |  |
| Pro-Rate Motor Vehicle                       | \$1,973.18  |  |
| Medicaid in Public Schools                   | \$2,025.42  |  |
| Medicaid Administrative Activities           | \$5,917.05  |  |
| Proceeds from Disposal of Real/Pers/Prop     | \$1,000.00  |  |
|                                              | <hr/>       |  |
| Total Receipts                               | \$55,050.50 |  |

Disbursements:

|                            |               |  |
|----------------------------|---------------|--|
| Instructional Services     | \$342,236.42  |  |
| Pupil Support Services     | \$49,719.79   |  |
| Staff Support Services     | \$17,397.68   |  |
| General Administration     | \$22,488.67   |  |
| Office of the Principal    | \$32,376.84   |  |
| Business                   | \$13,721.67   |  |
| Operation of Plant         | \$78,740.22   |  |
| Maintenance of Plant       | \$126,597.48  |  |
| Plant Other                | \$31,445.66   |  |
| Transportation             | \$161,871.28  |  |
| Community Services         | \$0.00        |  |
| State Categorical Programs | \$304.67      |  |
| Land/Buildings             | \$15,597.50   |  |
| Debt Services              | \$0.00        |  |
| Federal Programs           | (\$49,008.95) |  |
| Transfers                  | \$80,000.00   |  |
| Non-Programmed Charges     | \$0.00        |  |
|                            | <hr/>         |  |
| Total Disbursements        | \$923,488.93  |  |

|                 |                 |                |
|-----------------|-----------------|----------------|
| Balance on Hand | August 31, 2026 | \$3,311,469.49 |
|-----------------|-----------------|----------------|

|                    |        |                                   |
|--------------------|--------|-----------------------------------|
|                    | 970.56 | FLEX (\$25,099.06)                |
| Total General Fund |        | <hr/> <hr/> <b>\$3,286,370.43</b> |

Reconciliation:

|                          |                  |  |
|--------------------------|------------------|--|
| Checking Account Balance | \$3,185,471.48   |  |
| Less Outstanding Checks  | (\$16,919.98)    |  |
| Less Outstanding Tax Pmt | (\$6,942.96)     |  |
| Outstanding Misc         | \$0.00           |  |
| Overpaid Federal Tax     | \$2,000.00       |  |
| Checking Balance         | <hr/>            |  |
|                          | \$3,163,608.54   |  |
| <br>Savings Beg Bal      | <br>\$122,657.68 |  |
| Interest                 | \$104.21         |  |
| FSB Savings              | <hr/>            |  |
|                          | \$122,761.89     |  |

|                 |  |                                   |
|-----------------|--|-----------------------------------|
| August 31, 2026 |  | <hr/> <hr/> <b>\$3,286,370.43</b> |
|-----------------|--|-----------------------------------|

Regular; Processing Month 08/2026; Accounts to Include Accounts with  
Activity; Fund Number 01

**Fund: 01 GENERAL FUND**

| <u>Account Number</u>         | <u>Description</u>                       | <u>Revised Budget</u> | <u>During Month</u> | <u>To Date</u> | <u>% of Budget</u> | <u>Budget Balance</u> |
|-------------------------------|------------------------------------------|-----------------------|---------------------|----------------|--------------------|-----------------------|
| 01 1100                       | Taxes Levied/Assessed by District        | 4,780,257.00          | 20,198.68           | 2,927,677.57   | 61.25              | 1,852,579.43          |
| 01 1115                       | Carline Tax                              | 1,000.00              | 0.00                | 1,111.72       | 111.17             | (111.72)              |
| 01 1120                       | Public Power District Sales Tax          | 24,000.00             | 0.00                | 6,106.93       | 25.45              | 17,893.07             |
| 01 1125                       | Motor Vehicle Tax                        | 110,000.00            | 14,830.64           | 203,286.29     | 184.81             | (93,286.29)           |
| 01 1370                       | Preschool Tuition & Fees                 | 4,000.00              | 0.00                | 19,850.00      | 496.25             | (15,850.00)           |
| 01 1510                       | Interest on Investments                  | 400.00                | 104.21              | 1,524.84       | 381.21             | (1,124.84)            |
| 01 1910                       | Rental of School Equip, Prop, & Fac      | 1,000.00              | 0.00                | 260.00         | 26.00              | 740.00                |
| 01 1911                       | Local License Fees                       | 0.00                  | 0.00                | 200.00         | 0.00               | (200.00)              |
| 01 1990                       | Misc Local Revenue                       | 1,000.00              | 70.40               | 1,167.43       | 116.74             | (167.43)              |
| Subtotal: LOCAL SOURCES       |                                          | 4,921,657.00          | 35,203.93           | 3,161,184.78   | 64.23              | 1,760,472.22          |
| 01 2110                       | County Fines and License Fees            | 5,000.00              | 1,107.52            | 10,587.80      | 211.76             | (5,587.80)            |
| 01 2210                       | ESU Receipts                             | 2,000.00              | 0.00                | 0.00           | 0.00               | 2,000.00              |
| Subtotal: COUNTY RECEIPTS     |                                          | 7,000.00              | 1,107.52            | 10,587.80      | 151.25             | (3,587.80)            |
| 01 3110                       | State Aid                                | 850,000.00            | 0.00                | 991,150.00     | 116.61             | (141,150.00)          |
| 01 3120                       | SPED School Age                          | 225,000.00            | 0.00                | 627,435.00     | 278.86             | (402,435.00)          |
| 01 3125                       | SPED Transportation School Age           | 0.00                  | 0.00                | 3,379.00       | 0.00               | (3,379.00)            |
| 01 3130                       | Homestead Exemption                      | 0.00                  | 7,823.40            | 50,142.20      | 0.00               | (50,142.20)           |
| 01 3131                       | Property Tax Credit                      | 0.00                  | 0.00                | 1,848,139.08   | 0.00               | (1,848,139.08)        |
| 01 3180                       | Pro-Rate Motor Vehicle                   | 3,000.00              | 1,973.18            | 10,253.23      | 341.77             | (7,253.23)            |
| 01 3400                       | State Apportionment                      | 20,000.00             | 0.00                | 66,176.73      | 330.88             | (46,176.73)           |
| 01 3535                       | Payment for High Ability Learners        | 2,000.00              | 0.00                | 4,515.00       | 225.75             | (2,515.00)            |
| Subtotal: STATE SOURCES       |                                          | 1,100,000.00          | 9,796.58            | 3,601,190.24   | 327.38             | (2,501,190.24)        |
| 01 4310                       | REAP                                     | 0.00                  | 0.00                | 37,320.00      | 0.00               | (37,320.00)           |
| 01 4505                       | Title I, Part A ESSA                     | 15,000.00             | 0.00                | 36,354.00      | 242.36             | (21,354.00)           |
| 01 4509                       | Title II, Part A ESSA                    | 0.00                  | 0.00                | 4,971.00       | 0.00               | (4,971.00)            |
| 01 4516                       | IDEA Preschool Age 3-5                   | 1,000.00              | 0.00                | 1,177.00       | 117.70             | (177.00)              |
| 01 4518                       | IDEA Enrollment/Poverty School Age       | 19,000.00             | 0.00                | 76,743.00      | 403.91             | (57,743.00)           |
| 01 4521                       | IDEA Non-Public SPED                     | 0.00                  | 0.00                | 1,614.00       | 0.00               | (1,614.00)            |
| 01 4524                       | Other Federal Non-Categorical Receipts   | 500.00                | 0.00                | 1,680.12       | 336.02             | (1,180.12)            |
| 01 4525                       | Perkins Grant Receipt                    | 1,000.00              | 0.00                | 0.00           | 0.00               | 1,000.00              |
| 01 4708                       | Medicaid in Public Schools               | 8,000.00              | 2,025.42            | 30,671.50      | 383.39             | (22,671.50)           |
| 01 4709                       | Medicaid Administrative Activities       | 2,000.00              | 5,917.05            | 6,904.32       | 345.22             | (4,904.32)            |
| 01 4969                       | Title IV, Part A                         | 0.00                  | 0.00                | 10,000.00      | 0.00               | (10,000.00)           |
| Subtotal: FEDERAL SOURCES     |                                          | 46,500.00             | 7,942.47            | 207,434.94     | 446.10             | (160,934.94)          |
| 01 5300                       | Proceeds from Disposal of Real/Pers Prop | 0.00                  | 1,000.00            | 1,000.00       | 0.00               | (1,000.00)            |
| 01 5301                       | Insurance Adjustments                    | 0.00                  | 0.00                | 10,811.51      | 0.00               | (10,811.51)           |
| 01 5690                       | Other Non-Revenue Receipts               | 0.00                  | 0.00                | 6.34           | 0.00               | (6.34)                |
| Subtotal: NON-REVENUE SOURCES |                                          | 0.00                  | 1,000.00            | 11,817.85      | 0.00               | (11,817.85)           |
| Fund Total:                   |                                          | 6,075,157.00          | 55,050.50           | 6,992,215.61   | 115.10             | (917,058.61)          |

**Expenditure Report by Function**  
Regular; Processing Month 08/2026; Fund Number 01

| Account Number | Account Description                      | Revised Budget | Expended During Month | Expenditures to Date | % of Budget w/o Encumbrances | Balance at EOM | A/P Outstandi |
|----------------|------------------------------------------|----------------|-----------------------|----------------------|------------------------------|----------------|---------------|
| 01             | GENERAL FUND                             |                |                       |                      |                              |                |               |
| 1000           | Unused Budget Authority                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00        |
| 1100           | Regular Instruction                      | \$2,733,415.00 | \$295,551.33          | \$2,795,962.18       | 102.29                       | (\$62,547.18)  | \$0.00        |
| 1190           | Early Childhood                          | \$79,956.00    | \$9,014.86            | \$88,008.54          | 110.07                       | (\$8,052.54)   | \$0.00        |
| 1200           | SPED School Age                          | \$1,008,762.00 | \$33,749.96           | \$699,816.35         | 69.37                        | \$308,945.65   | \$0.00        |
| 1291           | SPED Early Childhood Age 3-5             | \$109,346.00   | \$3,510.48            | \$94,721.23          | 86.63                        | \$14,624.77    | \$0.00        |
| 1292           | SPED Early Childhood Age 0-2             | \$13,670.00    | \$409.79              | \$2,357.72           | 17.25                        | \$11,312.28    | \$0.00        |
| 1300           | Summer School                            | \$7,805.00     | \$0.00                | \$5,343.86           | 68.47                        | \$2,461.14     | \$0.00        |
| 2110           | ATTENDANCE AND SOCIAL WORK               | \$14,600.00    | \$550.87              | \$15,878.81          | 108.76                       | (\$1,278.81)   | \$0.00        |
| 2120           | Guidance Services                        | \$118,522.00   | \$8,468.95            | \$107,798.70         | 90.95                        | \$10,723.30    | \$0.00        |
| 2130           | Health Services                          | \$5,810.00     | \$93.94               | \$3,961.39           | 68.18                        | \$1,848.61     | \$0.00        |
| 2141           | Psychology SPED School Age               | \$20,600.00    | \$11,896.59           | \$37,610.31          | 182.57                       | (\$17,010.31)  | \$0.00        |
| 2142           | Age 3-5 SPED Psych                       | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00        |
| 2151           | Speech Path & Audiology SPED School Age  | \$84,950.00    | \$25,329.94           | \$94,295.60          | 111.00                       | (\$9,345.60)   | \$0.00        |
| 2153           | B-2 Speech Therapy                       | \$0.00         | \$0.00                | \$76.00              | 0.00                         | (\$76.00)      | \$0.00        |
| 2161           | OT SPED School Age                       | \$25,950.00    | \$1,001.00            | \$27,764.94          | 106.99                       | (\$1,814.94)   | \$0.00        |
| 2162           | Age 3-5 OT                               | \$0.00         | \$297.50              | \$2,166.59           | 0.00                         | (\$2,166.59)   | \$0.00        |
| 2163           | B-2 OT                                   | \$0.00         | \$1,260.00            | \$2,638.07           | 0.00                         | (\$2,638.07)   | \$0.00        |
| 2171           | PT SPED School Age                       | \$8,705.00     | \$30.00               | \$7,122.76           | 81.82                        | \$1,582.24     | \$0.00        |
| 2172           | Age 3-5 PT                               | \$835.00       | \$318.50              | \$999.39             | 119.69                       | (\$164.39)     | \$0.00        |
| 2173           | Age 0-2 SPED PT                          | \$285.00       | \$472.50              | \$4,462.25           | 1,565.70                     | (\$4,177.25)   | \$0.00        |
| 2181           | Vision SPED School Age                   | \$10,220.00    | \$0.00                | \$9,660.66           | 94.53                        | \$559.34       | \$0.00        |
| 2190           | Other Pupil Support Services             | \$10,165.00    | \$0.00                | \$13,634.02          | 134.13                       | (\$3,469.02)   | \$0.00        |
| 2211           | School Improvement                       | \$3,334.00     | \$249.77              | \$3,286.05           | 98.56                        | \$47.95        | \$0.00        |
| 2212           | Instruction & Curriculum Development     | \$0.00         | \$0.00                | \$85.28              | 0.00                         | (\$85.28)      | \$0.00        |
| 2213           | Instructional Staff Training             | \$470.00       | (\$53.76)             | \$6,090.96           | 1,295.95                     | (\$5,620.96)   | \$0.00        |
| 2220           | Library/Media Services                   | \$165,303.00   | \$11,228.87           | \$151,113.57         | 91.42                        | \$14,189.43    | \$0.00        |
| 2224           | Education Television Services (DL)       | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00        |
| 2230           | Instruction-Related Technology           | \$20,781.00    | \$5,972.80            | \$33,276.25          | 160.13                       | (\$12,495.25)  | \$0.00        |
| 2240           | Assessments                              | \$3,910.00     | \$0.00                | \$1,997.50           | 51.09                        | \$1,912.50     | \$0.00        |
| 2310           | Board of Education                       | \$30,000.00    | \$1,215.09            | \$25,638.51          | 85.46                        | \$4,361.49     | \$0.00        |
| 2320           | Executive Administration                 | \$221,000.00   | \$19,263.58           | \$231,719.45         | 104.85                       | (\$10,719.45)  | \$0.00        |
| 2330           | District Legal Services                  | \$24,000.00    | \$2,010.00            | \$20,791.05          | 86.63                        | \$3,208.95     | \$0.00        |
| 2410           | Office of the Principal                  | \$398,774.00   | \$31,877.08           | \$376,607.15         | 94.44                        | \$22,166.85    | \$0.00        |
| 2490           | Athletic Director                        | \$6,108.00     | \$499.76              | \$6,080.45           | 99.55                        | \$27.55        | \$0.00        |
| 2510           | Fiscal Services                          | \$142,915.00   | \$9,571.27            | \$134,786.00         | 94.31                        | \$8,129.00     | \$0.00        |
| 2520           | Purch, Warehousing, & Distributing Serv  | \$1,130.00     | \$0.00                | \$9,064.91           | 802.20                       | (\$7,934.91)   | \$0.00        |
| 2530           | Printing, Publishing, & Duplicating Serv | \$16,825.00    | \$1,583.17            | \$20,756.62          | 123.37                       | (\$3,931.62)   | \$0.00        |
| 2560           | Public Information Services              | \$8,325.00     | \$0.00                | \$10,200.39          | 122.53                       | (\$1,875.39)   | \$0.00        |
| 2570           | Personnel Services                       | \$5,285.00     | \$584.51              | \$10,094.19          | 191.00                       | (\$4,809.19)   | \$0.00        |
| 2580           | Administrative Technology Services       | \$39,770.00    | \$1,982.72            | \$34,448.96          | 86.62                        | \$5,321.04     | \$0.00        |
| 2610           | Operation of Buildings                   | \$211,925.00   | \$78,740.22           | \$280,378.64         | 132.30                       | (\$68,453.64)  | \$0.00        |
| 2620           | Maintenance of Buildings                 | \$365,223.00   | \$126,597.48          | \$445,045.75         | 121.86                       | (\$79,822.75)  | \$0.00        |
| 2630           | Care & Upkeep of Grounds                 | \$77,412.00    | \$13,257.29           | \$79,361.61          | 102.52                       | (\$1,949.61)   | \$0.00        |
| 2640           | Care & Upkeep of Equipment               | \$34,595.00    | \$16,177.61           | \$34,910.35          | 100.91                       | (\$315.35)     | \$0.00        |
| 2650           | Vehicle Operation & Maint-Other          | \$5,000.00     | \$56.87               | \$1,975.07           | 39.50                        | \$3,024.93     | \$0.00        |
| 2660           | Security                                 | \$1,750.00     | \$0.00                | \$3,410.24           | 194.87                       | (\$1,660.24)   | \$0.00        |
| 2670           | Safety                                   | \$5,845.00     | \$1,953.89            | \$9,224.27           | 157.81                       | (\$3,379.27)   | \$0.00        |
| 2710           | Vehicle Operation & Purchasing-Reg Ed    | \$184,553.00   | \$161,407.29          | \$281,960.49         | 152.78                       | (\$97,407.49)  | \$0.00        |
| 2712           | Vehicle Op & Purch-School Age SPED       | \$10,582.00    | \$0.00                | \$2,701.79           | 25.53                        | \$7,880.21     | \$0.00        |

| Account Number | Account Description                    | Revised Budget | Expended During Month | Expenditures to Date | % of Budget w/o Encumbrances | Balance at EOM | A/P Outstanding |
|----------------|----------------------------------------|----------------|-----------------------|----------------------|------------------------------|----------------|-----------------|
| 2713           | Vehicle Operation-Below Age 5 SPED     | \$8,418.00     | \$0.00                | \$4,006.49           | 47.59                        | \$4,411.51     | \$0.00          |
| 2730           | Vehicle Servicing & Maintenance-Reg Ed | \$35,565.00    | \$463.99              | \$58,316.17          | 163.97                       | (\$22,751.17)  | \$0.00          |
| 2732           | SA SPED Vehicle Maint                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 3300           | Community Services Operation           | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 3535           | High Ability Learner                   | \$12,314.00    | \$304.67              | \$13,586.55          | 110.33                       | (\$1,272.55)   | \$0.00          |
| 3540           | State Early Childhood                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 3551           | Career Education                       | \$510.00       | \$0.00                | \$3,548.03           | 695.69                       | (\$3,038.03)   | \$0.00          |
| 3599           | Other State Categorical Programs       | \$125,051.00   | \$0.00                | \$0.00               | 0.00                         | \$125,051.00   | \$0.00          |
| 4200           | Land Improvement                       | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 4500           | Building Acquisition & Construction    | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 4700           | Building Improvements                  | \$42,125.00    | \$15,597.50           | \$56,342.42          | 133.75                       | (\$14,217.42)  | \$0.00          |
| 5000           | Debt Services                          | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6200           | Title I, Part A ESSA                   | \$112,314.00   | (\$53,569.32)         | \$45,284.00          | 40.32                        | \$67,030.00    | \$0.00          |
| 6210           | Title I, Part A Accountability ESSA    | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6310           | Title II, Part A ESSA                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6402           | IDEA Part B Base Transportation        | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6404           | IDEA Part B Base Birth-Age 4           | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6406           | IDEA Preschool Age 3-4                 | \$1,180.00     | \$0.00                | \$1,179.00           | 99.92                        | \$1.00         | \$0.00          |
| 6408           | IDEA Part B Base & Enrollment Pov B-21 | \$71,126.00    | \$4,560.37            | \$74,595.00          | 104.88                       | (\$3,469.00)   | \$0.00          |
| 6410           | IDEA School Age                        | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6412           | IDEA Part B Proportionate Share        | \$890.00       | \$0.00                | \$1,647.00           | 185.06                       | (\$757.00)     | \$0.00          |
| 6415           | IDEA Special Projects                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6418           | IDEA Part B, PEaK                      | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6700           | Carl Perkins Grant                     | \$1,140.00     | \$0.00                | \$0.00               | 0.00                         | \$1,140.00     | \$0.00          |
| 6990           | Other Federal Categorical Programs     | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6992           | REAP                                   | \$39,950.00    | \$0.00                | \$37,320.00          | 93.42                        | \$2,630.00     | \$0.00          |
| 6996           | ESSER                                  | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 6997           | ESSER II                               | \$30,000.00    | \$0.00                | \$0.00               | 0.00                         | \$30,000.00    | \$0.00          |
| 6998           | ESSER III                              | \$22,400.00    | \$0.00                | \$0.00               | 0.00                         | \$22,400.00    | \$0.00          |
| 8000           | Transfers (Outgoing)                   | \$100,000.00   | \$80,000.00           | \$80,000.00          | 80.00                        | \$20,000.00    | \$0.00          |
| 9000           | Non-Program Expenditures               | \$0.00         | \$0.00                | \$0.00               | 0.00                         | \$0.00         | \$0.00          |
| 01             | GENERAL FUND                           | \$6,841,394.00 | \$923,488.93          | \$6,605,109.53       | 96.55                        | \$236,284.47   | \$0.00          |

**RECONCILIATION OF GENERAL FUND REVOLVING CASH ACCOUNT**

**August 31, 2026**

|                 |               |            |
|-----------------|---------------|------------|
| Balance on Hand | July 31, 2026 | \$7,914.52 |
|-----------------|---------------|------------|

Receipts:

|                     |                |
|---------------------|----------------|
| General Fund Reimb  | \$20.00        |
| Activity Fund Reimb | \$10.00        |
| Coop Fund Reimb     | \$1.00         |
| Total Receipts      | <u>\$31.00</u> |

Disbursements:

|                      |         |                 |
|----------------------|---------|-----------------|
| General Fund Claims  | Aug Exp | \$20.00         |
| Activity Fund Claims | Aug Exp | \$0.00          |
| Lunch Fund Claims    | Aug Exp | \$0.00          |
| Coop Fund Claims     | Aug Exp | \$215.80        |
| Voided Check         |         | \$0.00          |
| Total Disbursements  |         | <u>\$235.80</u> |

|                 |                 |                          |
|-----------------|-----------------|--------------------------|
| Balance on Hand | August 31, 2026 | <u><u>\$7,709.72</u></u> |
|-----------------|-----------------|--------------------------|

Reconciliation:

|                          |                 |                          |
|--------------------------|-----------------|--------------------------|
| Checking Account Balance | \$7,709.72      |                          |
| Outstanding Checks       | <u>\$0.00</u>   |                          |
| Checking Balance         | August 31, 2026 | <u><u>\$7,709.72</u></u> |

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**RECONCILIATION OF DISTRICT R-1 DEPRECIATION FUND**

August 31, 2026

|                 |               |              |
|-----------------|---------------|--------------|
| Balance on Hand | July 31, 2026 | \$394,717.50 |
|-----------------|---------------|--------------|

Receipts:

|                            |                 |
|----------------------------|-----------------|
| Transfer from General Fund | 137,850.00      |
| Interest on Investment     | <u>\$304.70</u> |
|                            | \$138,154.70    |

Disbursements:

|        |             |
|--------|-------------|
| Claims | \$69,850.00 |
|--------|-------------|

|                 |                 |                            |
|-----------------|-----------------|----------------------------|
| Balance on Hand | August 31, 2026 | <u><u>\$463,022.20</u></u> |
|-----------------|-----------------|----------------------------|

Reconciliation:

|                              |               |
|------------------------------|---------------|
| NE Liquid Asset Fund Beg Bal | \$127.66      |
| Dividends                    | \$0.37        |
| Wire Redemption              | <u>\$0.00</u> |
| NLAF Balance                 | \$128.03      |

|                          |               |
|--------------------------|---------------|
| Checking Account Balance | \$462,894.17  |
| Less Outstanding Checks  | \$0.00        |
| Outstanding Tsf          | <u>\$0.00</u> |
| Checking Balance         | \$462,894.17  |

|                 |                            |
|-----------------|----------------------------|
| August 31, 2026 | <u><u>\$463,022.20</u></u> |
|-----------------|----------------------------|

| Revenue Budgeted Amount     | Revenue During Month  | Revenue To Date      | % of Budget | Budget Balance |
|-----------------------------|-----------------------|----------------------|-------------|----------------|
| \$454,975.00                | \$138,154.70          | \$143,107.13         | 31.45%      | \$311,867.87   |
| Expenditure Budgeted Amount | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| \$454,975.00                | \$69,850.00           | \$134,800.00         | 30%         | \$320,175.00   |

Activity Fund Balance Report - Summary - Exclude Encumbrances

08/2026 - 08/2026

Regular; Beginning Month 08/2026; Processing Month 08/2026; Active Chart of Account Number True; Fund Number 05

Fund: 05 ACTIVITIES

| <u>Chart of Account Number</u> | <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| 05 704 1001                    | Library                             | 1,570.57                 | 0.00            | 0.00            | 0.00                  | 1,570.57       |
| 05 704 1002                    | Technology                          | 28,924.22                | 269.85          | 280.00          | 0.00                  | 28,934.37      |
| 05 704 1003                    | ACS Foundation                      | 74,438.09                | 0.00            | 20,000.00       | 7,458.27              | 101,896.36     |
| 05 704 1004                    | Retail Donations Programs           | 2,543.95                 | 0.00            | 150.00          | 0.00                  | 2,693.95       |
| 05 704 1005                    | Wildcat Roundup Beef Program        | 2,780.14                 | 0.00            | 0.00            | 0.00                  | 2,780.14       |
| 05 704 1006                    | Staff Social Committee              | 3,077.57                 | 0.00            | 0.00            | 0.00                  | 3,077.57       |
| 05 704 1007                    | Coaches Clinic                      | 258.80                   | 1,741.50        | 3,000.00        | 0.00                  | 1,517.30       |
| 05 704 1008                    | State Tournament                    | (3,067.22)               | 0.00            | 6,000.00        | 0.00                  | 2,932.78       |
| 05 704 1009                    | EHA Wellness Fund                   | 1,174.11                 | 0.00            | 0.00            | 0.00                  | 1,174.11       |
| 05 704 1011                    | College Credit Fund Balance         | 2,646.80                 | 0.00            | 0.00            | 0.00                  | 2,646.80       |
| 05 704 1012                    | Concessions                         | 13,076.03                | 0.00            | 0.00            | 0.00                  | 13,076.03      |
| 05 704 1013                    | FKC Fund                            | 3,245.54                 | 0.00            | 0.00            | 0.00                  | 3,245.54       |
| 05 704 2024                    | Class of 2024                       | 1,816.88                 | 0.00            | 0.00            | (1,816.88)            | 0.00           |
| 05 704 2025                    | Class of 2025                       | 0.00                     | 0.00            | 0.00            | 0.00                  | 0.00           |
| 05 704 2026                    | Class of 2026                       | (340.88)                 | 0.00            | 340.88          | 0.00                  | 0.00           |
| 05 704 2027                    | Class of 2027                       | 3,198.00                 | 160.00          | 0.00            | 0.00                  | 3,038.00       |
| 05 704 2028                    | Class of 2028                       | 4,409.02                 | 0.00            | 1,624.64        | 0.00                  | 6,033.66       |
| 05 704 2029                    | CLASS OF 2029 FUND BALANCE          | 3,252.16                 | 0.00            | 0.00            | 0.00                  | 3,252.16       |
| 05 704 2030                    | Class of 2030                       | 1,978.76                 | 0.00            | 0.00            | 0.00                  | 1,978.76       |
| 05 704 2031                    | Class of 2031 Fund Balance          | 26.08                    | 0.00            | 0.00            | 0.00                  | 26.08          |
| 05 704 2032                    | Class of 2032 Fund Balance          | 58.00                    | 0.00            | 0.00            | 0.00                  | 58.00          |
| 05 704 2033                    | Class of 2033 Fund Balance          | 84.00                    | 0.00            | 0.00            | 0.00                  | 84.00          |
| 05 704 2034                    | Class of 2034 Fund Balance          | 65.00                    | 0.00            | 0.00            | 0.00                  | 65.00          |
| 05 704 2035                    | Class of 2035 Fund Balance          | 134.00                   | 0.00            | 0.00            | 0.00                  | 134.00         |
| 05 704 2036                    | Class of 2036 Fund Balance          | 44.00                    | 0.00            | 0.00            | 0.00                  | 44.00          |
| 05 704 2037                    | Class of 2037 Fund Balance          | 54.00                    | 0.00            | 0.00            | 0.00                  | 54.00          |
| 05 704 2038                    | Class of 2038 Fund Balance          | 42.00                    | 0.00            | 0.00            | 0.00                  | 42.00          |
| 05 704 3001                    | Student Council                     | 5,714.81                 | 0.00            | 0.00            | 0.00                  | 5,714.81       |
| 05 704 3002                    | National Honor Society              | 5,585.59                 | 0.00            | 0.00            | 0.00                  | 5,585.59       |
| 05 704 3004                    | Future Business Leaders of America  | 2,941.52                 | 0.00            | 0.00            | 0.00                  | 2,941.52       |
| 05 704 3005                    | Cheerleaders                        | 8,484.80                 | 0.00            | 1,800.70        | 0.00                  | 10,285.50      |
| 05 704 3006                    | School Play                         | 5,372.75                 | 532.50          | 0.00            | 0.00                  | 4,840.25       |
| 05 704 3007                    | Speech                              | 5,793.72                 | 0.00            | 0.00            | 0.00                  | 5,793.72       |
| 05 704 3008                    | Robotics Club                       | 2,272.01                 | 0.00            | 0.00            | 0.00                  | 2,272.01       |
| 05 704 3009                    | Washington DC Trip                  | 0.00                     | 0.00            | 0.00            | 0.00                  | 0.00           |
| 05 704 3010                    | Box Tops for Educators              | 5,140.71                 | 0.00            | 1,000.00        | (5,641.39)            | 499.32         |
| 05 704 3011                    | Industrial Arts                     | (363.27)                 | 0.00            | 363.27          | 0.00                  | 0.00           |

Activity Fund Balance Report - Summary - Exclude Encumbrances

08/2026 - 08/2026

Regular; Beginning Month 08/2026; Processing Month 08/2026; Active Chart of Account Number True; Fund Number 05

Fund: 05 ACTIVITIES

| <u>Chart of Account Number</u> | <u>Chart of Account Description</u> | <u>Beginning Balance</u> | <u>Expenses</u> | <u>Revenues</u> | <u>Balance Change</u> | <u>Balance</u> |
|--------------------------------|-------------------------------------|--------------------------|-----------------|-----------------|-----------------------|----------------|
| 05 704 3012                    | Weight Room                         | 1,798.66                 | 0.00            | 200.00          | 0.00                  | 1,998.66       |
| 05 704 3013                    | Home Ec                             | 0.00                     | 0.00            | 0.00            | 0.00                  | 0.00           |
| 05 704 3014                    | Ag/FFA                              | 14,103.27                | 1,782.11        | 664.00          | 0.00                  | 12,985.16      |
| 05 704 3016                    | Student Reward Day                  | 9,756.33                 | 0.00            | 0.00            | 0.00                  | 9,756.33       |
| 05 704 3017                    | Wildcat Leadership Association      | 0.00                     | 0.00            | 0.00            | 0.00                  | 0.00           |
| 05 704 3018                    | Pre-K Fund Balance                  | 106.05                   | 0.00            | 0.00            | 0.00                  | 106.05         |
| 05 704 3019                    | Science Olympiad                    | 31.00                    | 0.00            | 0.00            | 0.00                  | 31.00          |
| 05 704 3020                    | Europe Trip Fund Balance            | 49.50                    | 0.00            | 0.00            | 0.00                  | 49.50          |
| 05 704 3021                    | Journalism                          | 1,385.16                 | 0.00            | 0.00            | 0.00                  | 1,385.16       |
| 05 704 3022                    | Broadcast Journalism                | 6,111.71                 | 0.00            | 0.00            | 0.00                  | 6,111.71       |
| 05 704 3023                    | Art                                 | 4,675.84                 | 0.00            | 0.00            | 0.00                  | 4,675.84       |
| 05 704 3024                    | Band/Choir                          | 627.64                   | 0.00            | 0.00            | 0.00                  | 627.64         |
| 05 704 3025                    | NYC Trip Fund Balance               | 13.24                    | 0.00            | 0.00            | 0.00                  | 13.24          |
| 05 704 3026                    | Wildcat Business                    | 304.87                   | 0.00            | 330.00          | 0.00                  | 634.87         |
| 05 704 3027                    | Elem Quiz Bowl FUND BALANCE         | 417.22                   | 0.00            | 0.00            | 0.00                  | 417.22         |
| 05 704 4000                    | Athletics/Activities                | (39,342.14)              | 8,714.72        | 72,745.85       | 0.00                  | 24,688.99      |
| 05 704 4001                    | Boys Basketball                     | 1,284.59                 | 0.00            | 0.00            | 0.00                  | 1,284.59       |
| 05 704 4002                    | Girls Basketball                    | 1,321.77                 | 0.00            | 1,075.00        | 0.00                  | 2,396.77       |
| 05 704 4003                    | Track                               | 8,112.56                 | 0.00            | 0.00            | 0.00                  | 8,112.56       |
| 05 704 4004                    | Football                            | 4,109.84                 | 0.00            | 0.00            | 0.00                  | 4,109.84       |
| 05 704 4005                    | Volleyball                          | 147.37                   | 0.00            | 0.00            | 0.00                  | 147.37         |
| 05 704 4006                    | Wrestling                           | 6,908.74                 | 0.00            | 0.00            | 0.00                  | 6,908.74       |
| 05 704 4007                    | Golf                                | 1,805.57                 | 0.00            | 0.00            | 0.00                  | 1,805.57       |
| 05 704 4008                    | Cross Country                       | 125.00                   | 0.00            | 0.00            | 0.00                  | 125.00         |
| 05 704 4101                    | Jr Cats BBB/GBB Fund                | 11,127.05                | 0.00            | 0.00            | 0.00                  | 11,127.05      |
| 05 704 4104                    | Youth FB Fund                       | 400.00                   | 0.00            | 0.00            | 0.00                  | 400.00         |
| 05 704 4106                    | Youth WR Fund                       | 10,050.19                | 0.00            | 0.00            | 0.00                  | 10,050.19      |
| Fund Total: 05                 |                                     | 231,863.29               | 13,200.68       | 109,574.34      | 0.00                  | 328,236.95     |

**RECONCILIATION OF ACTIVITY FUND**

|           |                                       |              |                     |
|-----------|---------------------------------------|--------------|---------------------|
| 8/31/2026 | Savings Beg Balance                   | \$87,158.51  |                     |
| 8/31/2026 | Bank Serv Charge/Audit Copy Statement | \$0.00       |                     |
| 8/31/2026 | Interest                              | \$108.70     |                     |
| 8/31/2026 | <b>Total Savings Balance</b> .....    |              | \$87,267.21         |
| 8/31/2026 | Checking Balance                      | \$246,968.24 |                     |
| 8/31/2026 | Outstanding Checks/PR                 | (\$5,998.50) |                     |
| 8/31/2026 | <b>Total Checking Balance</b> .....   |              | \$240,969.74        |
|           | <b>Total in Banks</b> .....           |              | <u>\$328,236.95</u> |

| Revenue Budgeted<br>Amount     | Revenue During Month  | Revenue To Date      | % of Budget | Budget Balance |
|--------------------------------|-----------------------|----------------------|-------------|----------------|
| \$450,000.00                   | \$109,574.34          | \$313,218.32         | 69.60%      | \$136,781.68   |
| Expenditure Budgeted<br>Amount | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| \$450,000.00                   | \$13,200.68           | \$285,116.74         | 63.36%      | \$164,883.26   |

Activity Fund Balance Report - Detail - Exclude Encumbrances

08/2026 - 08/2026

Regular; Beginning Month 08/2026; Processing Month 08/2026; Accounts to Include Accounts with Activity; Fund  
Balance Account 05 704 1005

Fund: 05      ACTIVITIES

Chart of Account Number

Chart of Account Description

Entry Date   JR   Reference #   Check Acct   Check #   Description  
05 704 1005      Wildcat Roundup Beef Program

Entity Name

Expenses

Revenues

Balance Change

Balance

\*Previous Balance

2,780.14

\*Ending Balance:

0.00

0.00

0.00

2,780.14

Fund Total: 05

0.00

0.00

0.00

2,780.14

**August 31, 2026**

Receipts:

|                |             |
|----------------|-------------|
| Total Receipts | \$16,391.01 |
|----------------|-------------|

**Total Disbursements** (\$7,594.30)

Reconciliation:

|                                |                 |                    |
|--------------------------------|-----------------|--------------------|
| Balance in Bank & Cash on Hand | August 31, 2026 | <u>\$47,993.86</u> |
|--------------------------------|-----------------|--------------------|

|                             |                       |                      |             |                |
|-----------------------------|-----------------------|----------------------|-------------|----------------|
| Revenue Budgeted Amount     | Revenue During Month  | Revenue To Date      | % of Budget | Budget Balance |
| \$357,000.00                | \$16,391.01           | \$206,765.39         | 57.92%      | \$150,234.61   |
| Expenditure Budgeted Amount | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| \$357,000.00                | (\$7,594.30)          | \$257,723.26         | 72.19%      | \$99,276.74    |

**August 31, 2026**

Receipts:

**Disbursements:**

**Reconciliation:**

|                             |                       |                      |             |                |
|-----------------------------|-----------------------|----------------------|-------------|----------------|
| Revenue Budgeted Amount     | Revenue During Month  | Revenue To Date      | % of Budget | Budget Balance |
| \$641,000.00                | \$4,115.21            | \$492,034.02         | 76.76%      | \$148,965.98   |
| Expenditure Budgeted Amount | Expended During Month | Expenditures to Date | % of Budget | Balance at EOM |
| \$641,000.00                | \$0.00                | \$406,900.00         | 63.48%      | \$234,100.00   |



**August 31, 2026**

**Receipts:**

|                |        |
|----------------|--------|
| Total Receipts | \$0.00 |
|----------------|--------|

|                              |             |
|------------------------------|-------------|
| Payroll                      | \$4,005.47  |
| SPED Direct Support Services | \$0.00      |
| Maintenance of Building      | \$0.00      |
| Tech                         | \$0.00      |
| Monthly Lease                | \$1.00      |
| Copier Lease                 | \$0.00      |
| ESU Services                 | \$43,218.70 |
| Health Supplies              | \$0.00      |
| Other Supplies               | \$1,142.09  |
| Fuel                         | \$0.00      |
| Misc Expenses                | \$0.00      |
|                              | <hr/>       |
|                              | \$48,367.26 |

### Reconciliation:

|                          |                 |                     |
|--------------------------|-----------------|---------------------|
| Checking Balance in Bank | August 31, 2026 | <u>\$239,966.20</u> |
|--------------------------|-----------------|---------------------|

26

**RECONCILIATION OF ACS CAFETERIA PLAN ACCOUNT**

**August 31, 2026**

|                   |                 |                          |    |                   |
|-------------------|-----------------|--------------------------|----|-------------------|
| BEGINNING BALANCE | July 31, 2026   |                          | \$ | 37,289.21         |
| RECEIPTS:         |                 |                          |    |                   |
|                   | DISTRICT R-1    | 2025-2026 Plan Year      |    | \$0.00            |
|                   |                 | Reimburse Misc Charges   |    | \$0.00            |
|                   |                 | Total Receipts           |    | <u>\$0.00</u>     |
| DISBURSEMENTS:    |                 |                          |    |                   |
|                   |                 | Bank Charge Audit Stmtnt |    | \$0.00            |
|                   |                 | Void Check               |    | \$0.00            |
|                   |                 | Check Order              |    | \$0.00            |
|                   | Employee Claims | 2025-26 Plan Year        |    | <u>\$1,783.91</u> |
|                   |                 | Total Disbursements      |    | <u>\$1,783.91</u> |
| BALANCE ON HAND   | August 31, 2026 |                          | \$ | <u>35,505.30</u>  |
| RECONCILIATION:   |                 |                          |    |                   |
| BANK BALANCE      |                 |                          | \$ | 35,505.30         |
| OUTSTANDING       |                 |                          |    | <u>\$0.00</u>     |
| EOM BALANCE       | August 31, 2026 |                          | \$ | <u>35,505.30</u>  |

| <u>Vendor ID</u>      | <u>Vendor Name</u>            | <u>Invoice</u> | <u>Amount</u> |
|-----------------------|-------------------------------|----------------|---------------|
| <u>Account Number</u> | <u>Description</u>            |                | <u>Amount</u> |
| Checking              | 1                             |                |               |
| Checking              | 1 Fund: 01 GENERAL FUND       |                |               |
| AMAGP                 | A&M AG PARTNERS, INC          | 47828          | 55.00         |
| 01 2630 610 000       | Buccaneer + Glyphosate        |                | 55.00         |
| Vendor Total:         |                               |                | 55.00         |
| AEDSU                 | AED SUPERSTORE                | 600400811      | 388.00        |
| 01 2130 610 000       | AED Battery Backup M5070A     |                | 249.00        |
| 01 2130 610 000       | AED Child Pads M5072A         |                | 139.00        |
| AEDSU                 | AED SUPERSTORE                | 600400816      | 162.70        |
| 01 2130 610 000       | Child Pads Philips OnSite     |                | 139.00        |
| 01 2130 610 000       | Shipping                      |                | 23.70         |
| Vendor Total:         |                               |                | 550.70        |
| BEHRHKURT             | BEHRHORST, KURT               | 20260812       | 620.00        |
| 01 2130 340 000       | 8/12/26 CPR                   |                | 620.00        |
| Vendor Total:         |                               |                | 620.00        |
| BUILD                 | BUILDERS WAREHOUSE INC        | 1833208        | 893.01        |
| 01 4700 450 000       | Flooring Supplies             |                | 893.01        |
| BUILD                 | BUILDERS WAREHOUSE INC        | 1835126        | 3,835.00      |
| 01 4700 450 000       | Flooring Supplies/Labor       |                | 3,835.00      |
| BUILD                 | BUILDERS WAREHOUSE INC        | 1835389        | 9,190.00      |
| 01 4700 450 000       | Flooring Supplies/Labor       |                | 9,190.00      |
| BUILD                 | BUILDERS WAREHOUSE INC        | 6695660        | 349.00        |
| 01 2630 610 000       | Weedeater/Trimmer             |                | 349.00        |
| Vendor Total:         |                               |                | 14,267.01     |
| CAREN                 | CARE NAVIGATION SOLUTIONS LLC | Q6EIER61-0001  | 320.00        |
| 01 2570 330 000       | Jesus Cruz NE Facilities      |                | 320.00        |
| Vendor Total:         |                               |                | 320.00        |
| CENGA                 | CENGAGE LEARNING              | 999103220778   | 247.50        |
| 01 1100 640 001       | 4 student licenses for        |                | 225.00        |
| 01 1100 610 001       | Transp/Hand                   |                | 22.50         |
| Vendor Total:         |                               |                | 247.50        |
| CORNE                 | CORNERSTONE ELECTRIC          | 6301           | 1,240.50      |
| 01 2620 431 000       | Sci Room Rewired Wall         |                | 1,240.50      |
| Vendor Total:         |                               |                | 1,240.50      |
| DANAF                 | DANA F COLE & COMPANY, LLP    | 35057092       | 165.00        |
| 01 2570 340 000       | 8/2026 Cafeteria Plan Admin   |                | 165.00        |
| Vendor Total:         |                               |                | 165.00        |
| DECKE                 | DECKER EQUIPMENT              | 663874A        | 496.25        |
| 01 2670 610 000       | Street Safety Signs Quote     |                | 496.25        |
| Vendor Total:         |                               |                | 496.25        |

| <u>Vendor ID</u>      | <u>Vendor Name</u>        | <u>Invoice</u> | <u>Amount</u>    |
|-----------------------|---------------------------|----------------|------------------|
| <u>Account Number</u> | <u>Description</u>        |                | <u>Amount</u>    |
| DUGSS                 | DUG'S SHOP                | 1814           | 3,505.00         |
| 01 2730 431 000       | NE 80 Day Inspection All  |                | 3,505.00         |
| DUGSS                 | DUG'S SHOP                | 1833           | 430.91           |
| 01 2730 431 000       | Sh Bus 07 Service         |                | 430.91           |
| DUGSS                 | DUG'S SHOP                | 1835           | 404.75           |
| 01 2730 431 000       | Van 14 Service            |                | 404.75           |
| DUGSS                 | DUG'S SHOP                | 1836           | 1,630.63         |
| 01 2730 431 000       | Actv Bus Service          |                | 1,630.63         |
| <b>Vendor Total:</b>  |                           |                | <b>5,971.29</b>  |
| EAKES                 | EAKES OFFICE PLUS         | 9369528-0      | 356.88           |
| 01 1100 610 000       | Tables                    |                | 356.88           |
| EAKES                 | EAKES OFFICE PLUS         | 9374009-0      | 193.08           |
| 01 2610 610 000       | Cust Supplies             |                | 193.08           |
| EAKES                 | EAKES OFFICE PLUS         | 9380008-0      | 191.71           |
| 01 2610 610 000       | Cust Supplies             |                | 191.71           |
| EAKES                 | EAKES OFFICE PLUS         | 9380133-0      | 62.76            |
| 01 1100 610 000       | General Supplies          |                | 62.76            |
| EAKES                 | EAKES OFFICE PLUS         | 9380133-1      | 75.11            |
| 01 1100 610 000       | General Supplies          |                | 75.11            |
| EAKES                 | EAKES OFFICE PLUS         | 9380467-0      | 241.88           |
| 01 1100 610 001       | Classroom Bulletin Boards |                | 241.88           |
| EAKES                 | EAKES OFFICE PLUS         | 9380467-1      | 1,504.90         |
| 01 1100 610 001       | Classroom Bulletin Boards |                | 1,504.90         |
| EAKES                 | EAKES OFFICE PLUS         | 9384120-0      | 209.01           |
| 01 1100 610 001       | Classroom Bulletin Boards |                | 209.01           |
| EAKES                 | EAKES OFFICE PLUS         | 9384221-0      | 7,905.09         |
| 01 2610 610 000       | Cust Supplies             |                | 7,905.09         |
| EAKES                 | EAKES OFFICE PLUS         | 9384665-0      | 241.88           |
| 01 1100 610 001       | Classroom Bulletin Boards |                | 241.88           |
| EAKES                 | EAKES OFFICE PLUS         | 9384949-0      | 93.24            |
| 01 1100 610 000       | General Supplies          |                | 93.24            |
| EAKES                 | EAKES OFFICE PLUS         | 9387633-0      | 59.38            |
| 01 2610 610 000       | Cust Supplies             |                | 59.38            |
| EAKES                 | EAKES OFFICE PLUS         | 9388387-0      | 19.71            |
| 01 2610 610 000       | Cust Supplies             |                | 19.71            |
| EAKES                 | EAKES OFFICE PLUS         | 9390412-0      | 562.33           |
| 01 1100 610 000       | General Supplies          |                | 562.33           |
| EAKES                 | EAKES OFFICE PLUS         | INV798133      | 35.00            |
| 01 2530 443 000       | Fax Service               |                | 35.00            |
| <b>Vendor Total:</b>  |                           |                | <b>11,751.96</b> |
| ESU11                 | ESU #11                   | 5042           | 3,133.00         |
| 01 1100 643 001       | IXL Spanish               |                | 250.00           |
| 01 1100 643 000       | Odysseyware               |                | 1,500.00         |
| 01 2120 320 000       | On To College             |                | 1,383.00         |
| <b>Vendor Total:</b>  |                           |                | <b>3,133.00</b>  |

| <u>Vendor ID</u>      | <u>Vendor Name</u>          | <u>Invoice</u>    | <u>Amount</u> |                 |
|-----------------------|-----------------------------|-------------------|---------------|-----------------|
| <u>Account Number</u> | <u>Description</u>          |                   | <u>Amount</u> |                 |
| GRAPH                 | GRAPHIC ARTS SHOP INC       | 3753              | 330.00        |                 |
| 01 2520 610 000       | Letterhead                  |                   | 330.00        |                 |
| GRAPH                 | GRAPHIC ARTS SHOP INC       | 3806              | 2,265.61      |                 |
| 01 2190 610 000       | Fall Sports Posters         |                   | 2,265.61      |                 |
| GRAPH                 | GRAPHIC ARTS SHOP INC       | 3839              | 60.00         |                 |
| 01 2570 610 000       | Axtell School Info Handouts |                   | 60.00         |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>2,655.61</b> |
| HENRY                 | HENRY SCHEIN INC            | 61802665          | 32.40         |                 |
| 01 2130 610 000       | Med Supplies                |                   | 32.40         |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>32.40</b>    |
| HOLDR                 | HOLDREGE DAILY CITIZEN, INC | 20260806          | 12.68         |                 |
| 01 2310 540 000       | 8/10 Notice                 |                   | 12.68         |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>12.68</b>    |
| KATSK                 | KAT'S KORNER MARKET         | 20260810/266<br>2 | 27.93         |                 |
| 01 2570 890 000       | Inservice Food              |                   | 27.93         |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260821/551<br>9 | 19.45         |                 |
| 01 1190 890 002       | Pre-K Meeting               |                   | 19.45         |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260821/552<br>8 | 5.07          |                 |
| 01 1200 610 001       | HS SPED Supp                |                   | 5.07          |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260824/619<br>7 | 19.35         |                 |
| 01 1100 610 001       | Ag Ed Supplies              |                   | 19.35         |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260826/668<br>8 | 3.39          |                 |
| 01 1200 610 001       | HS SPED Supp                |                   | 3.39          |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260901/826<br>7 | 9.77          |                 |
| 01 1200 610 001       | HS SPED Supplies            |                   | 9.77          |                 |
| KATSK                 | KAT'S KORNER MARKET         | 20260904/905<br>9 | 7.79          |                 |
| 01 2190 610 000       | PBIS Supplies               |                   | 7.79          |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>92.75</b>    |
| KEARN16               | KEARNEY WINNELSON CO        | 549671-01         | 261.16        |                 |
| 01 2610 610 000       | Water Fountain Supplies     |                   | 261.16        |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>261.16</b>   |
| KSBS                  | KSB SCHOOL LAW              | 21692             | 500.00        |                 |
| 01 2410 330 002       | DeBord Stu Discipline       |                   | 500.00        |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>500.00</b>   |
| LANDM                 | LANDMARK IMPLEMENT CARQUEST | 5947-395831       | 21.78         |                 |
| 01 2730 431 000       | Bus 15 Windshield Wiper     |                   | 21.78         |                 |
|                       | <b>Vendor Total:</b>        |                   |               | <b>21.78</b>    |
| LUNCH                 | LUNCH FUND                  | 20260804HYVE<br>E | 14.77         |                 |
|                       |                             |                   |               | <b>30</b>       |

| <u>Vendor ID</u>      | <u>Vendor Name</u>                          | <u>Invoice</u>            | <u>Amount</u> |                 |
|-----------------------|---------------------------------------------|---------------------------|---------------|-----------------|
| <u>Account Number</u> |                                             | <u>Description</u>        | <u>Amount</u> |                 |
| 01 2570 890 000       |                                             | Inservice Food            | 14.77         |                 |
| LUNCH                 | LUNCH FUND                                  | 20260807CASH<br>WA        | 50.82         |                 |
| 01 2570 610 000       |                                             | Inservice Food            | 50.82         |                 |
| LUNCH                 | LUNCH FUND                                  | 20260812SYSC<br>O_GF      | 363.98        |                 |
| 01 1190 890 002       |                                             | PK Snacks                 | 83.66         |                 |
| 01 2570 610 000       |                                             | Inservice Food            | 280.32        |                 |
| LUNCH                 | LUNCH FUND                                  | 20260831PKK               | 264.55        |                 |
| 01 1190 890 002       |                                             | 8/2026 PK Milk/Snacks     | 76.15         |                 |
| 01 1100 890 002       |                                             | 8/2026 K Milk/Snacks      | 188.40        |                 |
| LUNCH                 | LUNCH FUND                                  | 20260831TEAM              | 75.00         |                 |
| 01 2190 890 000       |                                             | 8/2026 TeamMates Meals    | 75.00         |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>769.12</b>   |
| MENAR2                | MENARDS-KEARNEY                             | 11949                     | 37.20         |                 |
| 01 2630 610 000       |                                             | Grounds Supplies          | 37.20         |                 |
| MENAR2                | MENARDS-KEARNEY                             | 11952                     | 52.76         |                 |
| 01 2630 610 000       |                                             | Grounds Supplies          | 52.76         |                 |
| MENAR2                | MENARDS-KEARNEY                             | 12367                     | 45.82         |                 |
| 01 2610 610 000       |                                             | Cust Supplies             | 45.82         |                 |
| MENAR2                | MENARDS-KEARNEY                             | 12700                     | 5.98          |                 |
| 01 2610 610 000       |                                             | Cust Supplies             | 5.98          |                 |
| MENAR2                | MENARDS-KEARNEY                             | 12852                     | 133.70        |                 |
| 01 2630 610 000       |                                             | Grounds Supplies          | 89.97         |                 |
| 01 2730 610 000       |                                             | Bus Supplies              | 43.73         |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>275.46</b>   |
| MIDST2                | MID-STATES AUTOMATION & CONTROL,<br>INC     | 72-2552                   | 2,705.00      |                 |
| 01 2610 431 000       |                                             | HVAC Maint                | 2,705.00      |                 |
| MIDST2                | MID-STATES AUTOMATION & CONTROL,<br>INC     | 72-2567                   | 4,029.50      |                 |
| 01 2610 431 000       |                                             | Chiller                   | 4,029.50      |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>6,734.50</b> |
| THEMI                 | MINDEN COURIER, THE                         | 1464                      | 107.32        |                 |
| 01 2310 540 000       |                                             | 8/10 Minutes; 8/26 Notice | 107.32        |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>107.32</b>   |
| MISSI                 | MISSION PLUMBING LLC                        | 262                       | 1,575.00      |                 |
| 01 2620 431 000       |                                             | Catch Basin               | 1,575.00      |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>1,575.00</b> |
| NASB                  | NASB                                        | N-56359                   | 65.00         |                 |
| 01 2570 810 000       |                                             | Bergstrom NAEP Dues       | 65.00         |                 |
| <b>Vendor Total:</b>  |                                             |                           |               | <b>65.00</b>    |
| NAFME                 | NATIONAL ASSOCIATION FOR MUSIC<br>EDUCATION | 895844                    | 143.00        |                 |
| 01 1100 810 001       |                                             | NMEA Membership           | 143.00        |                 |

| <u>Vendor ID</u>      | <u>Vendor Name</u>             | <u>Invoice</u> | <u>Amount</u>        |                 |
|-----------------------|--------------------------------|----------------|----------------------|-----------------|
| <u>Account Number</u> | <u>Description</u>             |                | <u>Amount</u>        |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>143.00</b>   |
| NCSAR                 | NCSA REGION IV                 | 20260605CL     | 20.00                |                 |
| 01 2410 810 001       | 2026-27 Lorenz Dues            |                | 20.00                |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>20.00</b>    |
| NEBRA6                | NEBRASKA SAFETY CENTER         | 57-16065       | 1,020.00             |                 |
| 01 2710 330 000       | Inservice/Hays/Meza            |                | 1,020.00             |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>1,020.00</b> |
| ONESO                 | ONE SOURCE                     | 2022214189     | 136.50               |                 |
| 01 2570 890 000       | Checks                         |                | 136.50               |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>136.50</b>   |
| ORIEN                 | OTC BRANDS                     | 74279986301    | 222.45               |                 |
| 01 1190 610 002       | Building Bricks Blocks Set     |                | 47.99                |                 |
| 01 1190 610 002       | 12 1/2" x 17" Bulk 50 Pc.      |                | 16.97                |                 |
| 01 1190 610 002       | 1 1/2" Bulk 72 pc. Classic     |                | 37.98                |                 |
| 01 1190 610 002       | 16 3/4" x 48" Great North      |                | 10.67                |                 |
| 01 1190 610 002       | Under the Sea Jumbo Roll       |                | 4.98                 |                 |
| 01 1190 610 002       | Under the Sea Cardstock        |                | 9.98                 |                 |
| 01 1190 610 002       | 4" Rainbow Colors Magic        |                | 17.37                |                 |
| 01 1190 610 002       | 5" Bulk 48 Pc. DIY Paper       |                | 13.99                |                 |
| 01 1190 610 002       | 1" - 2" Bulk 500 Pc.           |                | 9.98                 |                 |
| 01 1190 610 002       | 3 3/4" x 3" Bulk 48 Pc.        |                | 10.99                |                 |
| 01 1190 610 002       | 3 1/2" x 7 1/2" PAW Patrol™    |                | 17.37                |                 |
| 01 1190 610 002       | 16" PAW Patrol™ Character      |                | 22.47                |                 |
| 01 1190 610 002       | S/H                            |                | 1.71                 |                 |
| ORIEN                 | OTC BRANDS                     | 74279986302    | 36.27                |                 |
| 01 1190 610 002       | Teacher Created Resources      |                | 35.99                |                 |
| 01 1190 610 002       | 3 1/2" Under the Sea Jewel     |                | 0.00                 |                 |
| 01 1190 610 002       | S/H                            |                | 0.28                 |                 |
| ORIEN                 | OTC BRANDS                     | 743106804-1    | (10.99)              |                 |
| 01 1190 610 002       | Credit PK Supplies             |                | (10.99)              |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>247.73</b>   |
| OVERH2                | OVERHEAD DOOR OF KEARNEY       | 35488          | 221.53               |                 |
| 01 2620 431 000       | Roller Service Call            |                | 221.53               |                 |
|                       |                                |                | <b>Vendor Total:</b> | <b>221.53</b>   |
| OWLSN                 | OWL'S NEST FOR AG ED, LLC, THE | 260066         | 730.00               |                 |
| 01 1100 640 001       | Unit 1: Introduction to        |                | 40.00                |                 |
| 01 1100 640 001       | Unit 2: National FFA           |                | 100.00               |                 |
| 01 1100 640 001       | Unit 3: Agribusiness           |                | 70.00                |                 |
| 01 1100 640 001       | Unit 4: Parliamentary          |                | 85.00                |                 |
| 01 1100 640 001       | Unit 7: Introduction to        |                | 90.00                |                 |
| 01 1100 640 001       | Unit 9: Introduction to        |                | 125.00               |                 |
| 01 1100 640 001       | Unit 10: Soil Science          |                | 110.00               |                 |
| 01 1100 640 001       | Unit 11: Natural Resources     |                | 110.00               |                 |

| <u>Vendor ID</u>      | <u>Vendor Name</u>                  | <u>Invoice</u>     | <u>Amount</u>        |                      |
|-----------------------|-------------------------------------|--------------------|----------------------|----------------------|
| <u>Account Number</u> | <u>Description</u>                  |                    | <u>Amount</u>        |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>730.00</b>        |
| PERSSBROC             | Persson, Brock                      | 2025-<br>26MILEAGE | 658.88               |                      |
| 01 1291 334 002       | 2025-26 SPED PK Mileage             |                    | 658.88               |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>658.88</b>        |
| PERSSKALI             | PERSSON, KALINDA                    | 2025-<br>26MILEAGE | 658.88               |                      |
| 01 1291 334 002       | 2025-26 SPED PK Mileage             |                    | 658.88               |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>658.88</b>        |
| PRAIR                 | PRAIRIE HILL LANDFILL               | 445334             | 20.00                |                      |
| 01 2610 810 000       | Landfill Charge                     |                    | 20.00                |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>20.00</b>         |
| PYEBA                 | PYE-BARKER FIRE & SAFETY            | 129177             | 319.95               |                      |
| 01 2670 431 000       | Annual Sprinkler Inspect            |                    | 319.95               |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>319.95</b>        |
| RELIA4                | RELIABLE PEST CONTROL SERVICES, INC | 57071              | 68.00                |                      |
| 01 2620 431 000       | 7/2026 Main Pest                    |                    | 68.00                |                      |
| RELIA4                | RELIABLE PEST CONTROL SERVICES, INC | 57420              | 68.00                |                      |
| 01 2620 431 000       | 8/2026 Main Pest                    |                    | 68.00                |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>136.00</b>        |
| REVOL                 | REVOLVING CASH ACCOUNT              | 20260831GF         | 20.00                |                      |
| 01 2710 810 000       | Kearney Co Treas, Van 24            |                    | 10.00                |                      |
| 01 2710 810 000       | Kearney Co Sheriff, Van 24          |                    | 10.00                |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>20.00</b>         |
| RUSHNICO              | RUSH, NICOLE                        | 20260916PK         | 50.00                |                      |
| 01 1370               | Overpaid PK Tuition for             |                    | 50.00                |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>50.00</b>         |
| SCENA                 | SCENARIO LEARNING, LLC              | INV149542          | 1,045.16             |                      |
| 01 2570 650 000       | Cert Staff Evals                    |                    | 1,045.16             |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>1,045.16</b>      |
| SCHOL2                | SCHOLASTIC INC                      | M7708959           | 179.89               |                      |
| 01 1100 610 002       | Scholastic News 4                   |                    | 81.77                |                      |
| 01 1100 610 002       | Scholastic News 4                   |                    | 81.77                |                      |
| 01 1100 610 002       | Shipping                            |                    | 8.18                 |                      |
| 01 1100 610 002       | Shipping                            |                    | 8.17                 |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>179.89</b>        |
| SCHOL7                | SCHOLASTIC                          | M7697713           | 274.73               |                      |
| 01 1100 610 001       | Scholastic Scope Print +            |                    | 249.75               |                      |
| 01 1100 610 001       | Shipping and handling               |                    | 24.98                |                      |
|                       |                                     |                    | <b>Vendor Total:</b> | <b>33<br/>274.73</b> |

| <u>Vendor ID</u>      | <u>Vendor Name</u>          | <u>Invoice</u>        | <u>Amount</u>                  |                  |
|-----------------------|-----------------------------|-----------------------|--------------------------------|------------------|
| <u>Account Number</u> | <u>Description</u>          |                       | <u>Amount</u>                  |                  |
| SETME                 | SET ME FREE PROJECT, THE    | 8CB346315P04<br>5632P | 500.00                         |                  |
| 01 2120 330 000       | Facilitator Training        |                       | 500.00                         |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>500.00</b>    |
| SOUTH7                | SOUTH CENTRAL SANITATION    | 47198                 | 543.45                         |                  |
| 01 2620 420 000       | Rolloff                     |                       | 543.45                         |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>543.45</b>    |
| SPRAC                 | SPRACKLIN CHIROPRACTIC      | 1009                  | 100.00                         |                  |
| 01 2710 340 000       | DOT Physical Kim Walz       |                       | 100.00                         |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>100.00</b>    |
| STUDI                 | STUDIES WEEKLY              | 567633                | 2,250.45                       |                  |
| 01 1100 640 002       | K My World Studies          |                       | 248.75                         |                  |
| 01 1100 640 002       | 1st The World Around Me     |                       | 248.75                         |                  |
| 01 1100 640 002       | 2nd Connecting Communities  |                       | 278.60                         |                  |
| 01 1100 640 002       | 3rd Our Community Studies   |                       | 288.55                         |                  |
| 01 1100 640 002       | 4th NE Studies              |                       | 248.75                         |                  |
| 01 1100 640 002       | 5th Our Nation Studies      |                       | 228.85                         |                  |
| 01 1100 640 002       | PD Webinar                  |                       | 500.00                         |                  |
| 01 1100 640 002       | Shipping                    |                       | 208.20                         |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>2,250.45</b>  |
| TCI                   | TCI                         | INV159545             | 640.00                         |                  |
| 01 1100 640 001       | MS 6-8 SS Teacher License   |                       | 640.00                         |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>640.00</b>    |
| ULINE                 | ULINE                       | 212167326             | 1,282.87                       |                  |
| 01 1100 610 001       | Shop Fuel Tank Storage      |                       | 1,282.87                       |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>1,282.87</b>  |
| YANDA                 | YANDAS MUSIC & PRO AUDIO    | 825564                | 135.00                         |                  |
| 01 1100 610 000       | Deg DEGHC225 Flutist Friend |                       | 60.00                          |                  |
| 01 1100 610 000       | Deg HC200 DEG Flip Folder   |                       | 75.00                          |                  |
|                       |                             |                       | <b>Vendor Total:</b>           | <b>135.00</b>    |
|                       |                             |                       | <b>Fund Total:</b>             | <b>63,255.01</b> |
|                       |                             |                       | <b>Checking Account Total:</b> | <b>63,255.01</b> |

| <u>Vendor ID</u>        | <u>Vendor Name</u>        | <u>Invoice</u> | <u>Amount</u> |
|-------------------------|---------------------------|----------------|---------------|
| <u>Account Number</u>   | <u>Description</u>        |                | <u>Amount</u> |
| Checking                | 1                         |                |               |
| Checking                | 1 Fund: 01 GENERAL FUND   |                |               |
| QUADI2                  | QUADIENT FINANCE USA, INC | 20260816       | 600.00        |
| 01 2560 531 000         | Mail Machine Postage      |                | 600.00        |
| Vendor Total:           |                           |                | 600.00        |
| Fund Total:             |                           |                | 600.00        |
| Checking Account Total: |                           |                | 600.00        |

| <u>Vendor ID</u>        | <u>Vendor Name</u>                  | <u>Invoice</u> | <u>Amount</u>    |
|-------------------------|-------------------------------------|----------------|------------------|
| <u>Account Number</u>   | <u>Description</u>                  |                | <u>Amount</u>    |
| Checking                | 10                                  |                |                  |
| Checking                | 10                                  | Fund: 10       | COOPERATIVE FUND |
| CHART                   | CHARTER COMMUNICATIONS              | 226440901090   | 114.99           |
|                         |                                     | 126            |                  |
| 10 1200 352 000         | North Internet                      |                | 114.99           |
| Vendor Total:           |                                     |                | 114.99           |
| KATSK                   | KAT'S KORNER MARKET                 | 20260821/550   | 22.73            |
|                         |                                     | 8              |                  |
| 10 1200 610 000         | North Supplies                      |                | 22.73            |
| KATSK                   | KAT'S KORNER MARKET                 | 20260824/615   | 33.98            |
|                         |                                     | 7              |                  |
| 10 1200 610 000         | North Supplies                      |                | 33.98            |
| KATSK                   | KAT'S KORNER MARKET                 | 20260826/669   | 15.37            |
|                         |                                     | 1              |                  |
| 10 1200 610 000         | North Supplies                      |                | 15.37            |
| Vendor Total:           |                                     |                | 72.08            |
| LUNCH                   | LUNCH FUND                          | 20260812SYSC   | 468.01           |
|                         |                                     | 0              |                  |
| 10 2190 610 000         | North Snacks                        |                | 468.01           |
| Vendor Total:           |                                     |                | 468.01           |
| RELIA4                  | RELIABLE PEST CONTROL SERVICES, INC | 57068          | 55.00            |
| 10 2620 350 000         | 7/2026 North Pest                   |                | 55.00            |
| RELIA4                  | RELIABLE PEST CONTROL SERVICES, INC | 57417          | 55.00            |
| 10 2620 350 000         | 8/2026 North Pest                   |                | 55.00            |
| Vendor Total:           |                                     |                | 110.00           |
| REVOL                   | REVOLVING CASH ACCOUNT              | 20260831CF     | 215.80           |
| 10 1200 352 000         | Charter, North Internet             |                | 114.99           |
| 10 2520 443 000         | Hometown Leasing, Final             |                | 99.81            |
| 10 2620 440 000         | Mosaic, 9/2026 Lease                |                | 1.00             |
| Vendor Total:           |                                     |                | 215.80           |
| Fund Total:             |                                     |                | 980.88           |
| Checking Account Total: |                                     |                | 980.88           |

| <u>Vendor ID</u>               | <u>Vendor Name</u>      | <u>Invoice</u>  | <u>Amount</u>           |
|--------------------------------|-------------------------|-----------------|-------------------------|
| <u>Account Number</u>          | <u>Description</u>      | <u>Amount</u>   |                         |
| <u>Checking</u>                | 10                      |                 |                         |
| <b>Checking</b>                | <b>10</b>               | <b>Fund: 10</b> | <b>COOPERATIVE FUND</b> |
| AMAZO                          | AMAZON CAPITAL SERVICES | 1JHH-YHW7-QKY3  | 30.94                   |
| 10 1200 610 000                | North Supplies          |                 | 30.94                   |
| AMAZO                          | AMAZON CAPITAL SERVICES | 1P1R-QFKR-7X9F  | 731.97                  |
| 10 1200 610 000                | North Supplies          |                 | 731.97                  |
| <b>Vendor Total:</b>           |                         |                 | <b>762.91</b>           |
| <b>Fund Total:</b>             |                         |                 | <b>762.91</b>           |
| <b>Checking Account Total:</b> |                         |                 | <b>762.91</b>           |

| <u>Vendor ID</u>      | <u>Vendor Name</u>                      | <u>Invoice</u>               | <u>Amount</u> |                 |
|-----------------------|-----------------------------------------|------------------------------|---------------|-----------------|
| <u>Account Number</u> | <u>Description</u>                      |                              | <u>Amount</u> |                 |
| Checking              | 1                                       |                              |               |                 |
| <b>Checking</b>       | <b>1</b>                                | <b>Fund: 01 GENERAL FUND</b> |               |                 |
| CPI                   | COOPERATIVE PRODUCERS INC               | 20260831STMT                 | 3,558.12      |                 |
| 01 2710 626 000       | Bus/Van/Sub Fuel                        |                              | 2,318.50      |                 |
| 01 2650 626 000       | Pickup Fuel                             |                              | 93.73         |                 |
| 01 2640 626 000       | SBS/Mower Fuel                          |                              | 225.29        |                 |
| 01 2730 431 000       | Mid Bus 00 Tires                        |                              | 920.60        |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>3,558.12</b> |
| DANCE                 | DANCEWEAR SOLUTIONS                     | 271021091                    | 419.70        |                 |
| 01 1100 610 001       | D9614-Black-SA                          |                              | 139.90        |                 |
| 01 1100 610 001       | D9614-Black-MA                          |                              | 139.90        |                 |
| 01 1100 610 001       | D9614-Black-XLA                         |                              | 139.90        |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>419.70</b>   |
| DRONE                 | DRONE STRIKE LLC                        | AHS8262026                   | 600.00        |                 |
| 01 2630 431 000       | Insect Control Treatment                |                              | 600.00        |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>600.00</b>   |
| FIRST3                | FIRST CARE MEDICAL, P.C. (KEARNEY) 4664 |                              | 185.00        |                 |
| 01 2710 340 000       | Strolberg DOT Physical                  |                              | 185.00        |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>185.00</b>   |
| GOPHY                 | GO PHYSICAL THERAPY                     | 20260908INVO<br>ICE          | 9,619.48      |                 |
| 01 2153 340 002       | Age 0-2 SPED Speech                     |                              | 386.54        |                 |
| 01 2152 340 002       | Age 3-5 SPED Speech                     |                              | 366.04        |                 |
| 01 2151 340 002       | K-6 SPED Speech                         |                              | 7,588.17      |                 |
| 01 2151 340 001       | 7-12 SPED Speech                        |                              | 1,278.73      |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>9,619.48</b> |
| HAMIL3                | HAMILTON LONG DISTANCE                  | PHONES-0007                  | 1,545.42      |                 |
| 01 2580 382 000       | Monthly Hosted Phone                    |                              | 1,545.42      |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>1,545.42</b> |
| HOMET                 | HOMETOWN LEASING                        | COPIERS202-<br>0007          | 2,866.38      |                 |
| 01 2530 443 000       | Admin Copier/Printer Lease              |                              | 1,433.19      |                 |
| 01 1100 443 000       | Reg Instr Copier/Printer                |                              | 1,433.19      |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>2,866.38</b> |
| JWPEP                 | JW PEPPER & SON, INC                    | 368769114                    | 83.99         |                 |
| 01 1100 610 001       | FKC Vocal Music                         |                              | 83.99         |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>83.99</b>    |
| KINDS                 | KINDSCHUH CONSTRUCTION, CO              | STORAGE-0109                 | 100.00        |                 |
| 01 2610 441 000       | Storage Rent                            |                              | 100.00        |                 |
|                       | <b>Vendor Total:</b>                    |                              |               | <b>100.00</b>   |
| LARSE                 | LARSEN'S ACE HARDWARE                   | 60653/1                      | 12.16         |                 |
| 01 2610 610 000       | Cust Supplies                           |                              | 12.16         |                 |
|                       |                                         |                              |               | <b>38</b>       |

| <u>Vendor ID</u>      | <u>Vendor Name</u>                         | <u>Invoice</u> | <u>Amount</u> |                 |
|-----------------------|--------------------------------------------|----------------|---------------|-----------------|
| <u>Account Number</u> | <u>Description</u>                         |                | <u>Amount</u> |                 |
| LARSE                 | LARSEN'S ACE HARDWARE                      | 60759/1        | 9.59          |                 |
| 01 2610 610 000       | Cust Supplies                              |                | 9.59          |                 |
| LARSE                 | LARSEN'S ACE HARDWARE                      | 60817/1        | 75.73         |                 |
| 01 2610 610 000       | Cust Supplies                              |                | 75.73         |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>97.48</b>    |
| THEMI                 | MINDEN COURIER, THE                        | 1489           | 230.11        |                 |
| 01 2310 540 000       | 8/26 & 9/9 Notice; Fall                    |                | 230.11        |                 |
| THEMI                 | MINDEN COURIER, THE                        | 1554           | 155.13        |                 |
| 01 2310 540 000       | 9/16 Notices                               |                | 155.13        |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>385.24</b>   |
| MUSIC7                | MUSICSPOKE INC                             | 17796          | 40.00         |                 |
| 01 1100 610 001       | Khumbaya (downloads)                       |                | 40.00         |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>40.00</b>    |
| NEBRA6                | NEBRASKA SAFETY CENTER                     | 57-16349       | 600.00        |                 |
| 01 2710 330 000       | Strolberg/Hays/Cruz                        |                | 600.00        |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>600.00</b>   |
| NEVCO                 | NEVCO SPORTS, LLC                          | 0000276395     | 7,498.25      |                 |
| 01 2620 431 000       | Baseball/Softball LED                      |                | 4,315.00      |                 |
| 01 2620 431 000       | Wireless Handheld Control,                 |                | 415.00        |                 |
| 01 2620 431 000       | In-board Wireless Receiver                 |                | 703.00        |                 |
| 01 2620 431 000       | MPCX/MPCX2 Control Carrying                |                | 39.00         |                 |
| 01 2620 431 000       | Non-illuminated Outdoor                    |                | 1,597.00      |                 |
| 01 2620 431 000       | Freight                                    |                | 429.25        |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>7,498.25</b> |
| PERRY                 | PERRY GUTHERY HAASE &<br>GESSFORD, PC, LLO | 20260815STMT   | 2,750.00      |                 |
| 01 2330 317 000       | NDE/Omnify/IEP/Personnel                   |                | 2,750.00      |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>2,750.00</b> |
| PLATT                 | PLATTE VALLEY COMMUNICATIONS               | 082600071      | 132.50        |                 |
| 01 2660 431 000       | Shop Build Door Strike                     |                | 132.50        |                 |
| PLATT                 | PLATTE VALLEY COMMUNICATIONS               | 082600097      | 2,410.90      |                 |
| 01 2670 431 000       | New Radios/Radio Check                     |                | 2,410.90      |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>2,543.40</b> |
| PROED                 | PRO-ED, INC                                | 3138626        | 250.00        |                 |
| 01 1200 640 002       | Edmark Reading Program, 2E:                |                | 250.00        |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>250.00</b>   |
| PYEBA                 | PYE-BARKER FIRE & SAFETY                   | 130767         | 1,145.00      |                 |
| 01 2670 431 000       | 5 Yr Sprinkler Inspection                  |                | 1,145.00      |                 |
| <b>Vendor Total:</b>  |                                            |                |               | <b>1,145.00</b> |
| REKEN                 | REK ENTERPRISES, L.L.C.                    | 285185         | 286.63        |                 |
| 01 2640 431 000       | Hustler Mower Repair                       |                | 286.63        |                 |
|                       |                                            |                |               | <b>39</b>       |

| <u>Vendor ID</u>      | <u>Vendor Name</u>         | <u>Invoice</u> | <u>Amount</u>                  |                  |
|-----------------------|----------------------------|----------------|--------------------------------|------------------|
| <u>Account Number</u> | <u>Description</u>         |                | <u>Amount</u>                  |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>286.63</b>    |
| SOUTH2                | SOUTHERN POWER DISTRICT    | ELECTRIC-0109  | 10,721.71                      |                  |
| 01 2610 621 000       | Restrooms Electricity      |                | 33.35                          |                  |
| 01 2610 621 000       | Main Electricity           |                | 10,064.50                      |                  |
| 01 2610 621 000       | Shop Electricity           |                | 265.39                         |                  |
| 01 2610 621 000       | Greenhouse Electricity     |                | 34.54                          |                  |
| 01 2610 621 000       | Football Fld Electricity   |                | 153.93                         |                  |
| 01 2610 621 000       | Bus Garage Electricity     |                | 74.63                          |                  |
| 01 2610 621 000       | Ballfield Electricity      |                | 95.37                          |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>10,721.71</b> |
| STATE                 | STATE OF NEBRASKA          | 1538574        | 321.20                         |                  |
| 01 2580 382 000       | 8/2026 Internet            |                | 321.20                         |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>321.20</b>    |
| TIMEM                 | TIME MANAGEMENT SYSTEMS    | TIMECLOCK-0050 | 168.00                         |                  |
| 01 2510 643 000       | Time Clock Software        |                | 168.00                         |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>168.00</b>    |
| TPRSB                 | TPRS BOOKS                 | 119546         | 61.00                          |                  |
| 01 1100 610 001       | Pobre Ana - Novel - Past & |                | 54.00                          |                  |
| 01 1100 610 001       | Shipping                   |                | 7.00                           |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>61.00</b>     |
| VILLA2                | VILLAGE OF AXTELL          | UTILITIES-0109 | 1,081.93                       |                  |
| 01 2610 410 000       | Trash-8 yrd                |                | 532.00                         |                  |
| 01 2610 410 000       | Water                      |                | 226.43                         |                  |
| 01 2610 410 000       | Sewer                      |                | 149.50                         |                  |
| 01 2610 410 000       | Trash 4 Toters             |                | 75.00                          |                  |
| 01 2610 410 000       | Trash-3 yrd                |                | 99.00                          |                  |
|                       |                            |                | <b>Vendor Total:</b>           | <b>1,081.93</b>  |
|                       |                            |                | <b>Fund Total:</b>             | <b>46,927.93</b> |
|                       |                            |                | <b>Checking Account Total:</b> | <b>46,927.93</b> |

| <u>Vendor ID</u>      | <u>Vendor Name</u>      | <u>Invoice</u> | <u>Amount</u>   |
|-----------------------|-------------------------|----------------|-----------------|
| <u>Account Number</u> | <u>Description</u>      | <u>Amount</u>  |                 |
| Checking              | 1                       |                |                 |
| Checking              | 1 Fund: 01 GENERAL FUND |                |                 |
| ACTIV2                | ACTIVITY FUND           | 26-27          | 1,697.50        |
| 01 2190 610 000       | Elementary Shirts       |                | 1,697.50        |
| <b>Vendor Total:</b>  |                         |                | <b>1,697.50</b> |
| AMAZO                 | AMAZON CAPITAL SERVICES | 11QP-7P3N-LYFH | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 13HP-HW61-HPMT | 203.27          |
| 01 1100 610 002       | Mental Health Grant     |                | 203.27          |
| AMAZO                 | AMAZON CAPITAL SERVICES | 16G6-1WJM-HYF7 | 818.68          |
| 01 1200 610 002       | Elem SPED Classroom     |                | 818.68          |
| AMAZO                 | AMAZON CAPITAL SERVICES | 16PP-D36G-PP4G | 45.99           |
| 01 1100 610 001       | MS Reading Supp-Jura    |                | 45.99           |
| AMAZO                 | AMAZON CAPITAL SERVICES | 16QJ-3TLV-CLHC | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 17K6-3GX7-1XRQ | 38.63           |
| 01 2510 610 000       | Bookkeeper Supplies     |                | 38.63           |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1F6X-6KD1-3MGR | 41.09           |
| 01 2120 610 000       | 1" 3ring binder         |                | 34.10           |
| 01 2120 610 000       | Shipping                |                | 6.99            |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1F93-7LVR-4X1T | 13.92           |
| 01 2410 610 002       | Playground Supplies     |                | 13.92           |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1FHG-KL9W-FQK7 | 280.28          |
| 01 2410 610 002       | Playground Supplies     |                | 280.28          |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1GDF-Y6NV-3HNQ | 36.87           |
| 01 2320 610 000       | Supt Supplies           |                | 36.87           |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1HFL-TH19-L3Y1 | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1HFX-69DH-4DDK | 80.94           |
| 01 2410 610 002       | Para Supplies           |                | 80.94           |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1JDQ-D9KT-49M3 | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1JDQ-D9KT-4JLW | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1K1F-9XFL-NJ7L | (72.35)         |
| 01 1100 610 002       | Credit Bulletin Board   |                | (72.35)         |
| AMAZO                 | AMAZON CAPITAL SERVICES | 1L16-DYNF-LKVV | 195.30          |
| 01 2510 610 000       | Bookkeeper Supplies     |                | 165.33          |
| 01 2510 610 000       | Kitchen Supplies        |                | 29.97           |

| <u>Vendor ID</u>      | <u>Vendor Name</u>        | <u>Invoice</u>  | <u>Amount</u>        |
|-----------------------|---------------------------|-----------------|----------------------|
| <u>Account Number</u> | <u>Description</u>        |                 | <u>Amount</u>        |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1NTW-CMKR-LX7N  | (72.35)              |
| 01 1100 610 002       | Credit Bulletin Board     |                 | (72.35)              |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1Q3L-4CCN-DVPF  | 168.54               |
| 01 1100 610 000       | General Supplies          |                 | 168.54               |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1RRC-G7MQ-GW7P  | 89.60                |
| 01 2620 610 000       | Tornado Shelter Signs     |                 | 89.60                |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1TDY-4FQ1-44P4  | 123.49               |
| 01 1100 610 002       | Teacher Chair             |                 | 123.49               |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1TMT-6L3C-L9CC  | 73.76                |
| 01 2510 610 000       | Bookkeeper Supplies       |                 | 73.76                |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1TXF-GVNR-4YTN  | 286.77               |
| 01 1200 610 002       | Elem SPED Supplies        |                 | 286.77               |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1VKG-HHD9-L7M9  | (72.35)              |
| 01 1100 610 002       | Credit Bulletin Board     |                 | (72.35)              |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1VQG-1CKJ-F4QG  | 62.35                |
| 01 2520 610 000       | Office Supplies           |                 | 62.35                |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1XDX-VNJV-4J6N  | (72.35)              |
| 01 1100 610 002       | Credit Bulletin Board     |                 | (72.35)              |
| AMAZO                 | AMAZON CAPITAL SERVICES   | 1YTT-6P14-6DPQ  | (72.35)              |
| 01 1100 610 002       | Credit Bulletin Board     |                 | (72.35)              |
| <b>Vendor Total:</b>  |                           |                 | <b>1,835.98</b>      |
| BLACK2                | BLACK HILLS ENERGY        | B-NATURALG-0109 | 65.98                |
| 01 2610 621 000       | Bus Barn Natural Gas      |                 | 65.98                |
| BLACK2                | BLACK HILLS ENERGY        | F-NATURALG-0094 | 48.82                |
| 01 2610 621 000       | FFA Building Natural Gas  |                 | 48.82                |
| BLACK2                | BLACK HILLS ENERGY        | M-NATURALG-0109 | 312.05               |
| 01 2610 621 000       | Main Building Natural Gas |                 | 312.05               |
| BLACK2                | BLACK HILLS ENERGY        | S-NATURALG-0109 | 48.82                |
| 01 2610 621 000       | Shop Natural Gas          |                 | 48.82                |
| <b>Vendor Total:</b>  |                           |                 | <b>475.67</b>        |
| TREVI                 | TREVIPAY-WALMART          | 0B50FC83        | 12.97                |
| 01 1190 610 002       | PK Supplies               |                 | 12.97                |
| TREVI                 | TREVIPAY-WALMART          | 3508DC92        | 132.82               |
| 01 2520 610 000       | Office Supplies           |                 | 132.82               |
| TREVI                 | TREVIPAY-WALMART          | E63C6F8F        | 55.80                |
| 01 1190 610 002       | PK Supplies               |                 | 55.80                |
| TREVI                 | TREVIPAY-WALMART          | E6E47F47        | 129.24               |
| 01 2320 610 000       | Career Fair Supplies      |                 | 129.24               |
| <b>Vendor Total:</b>  |                           |                 | <b>42<br/>330.83</b> |

| <u>Vendor ID</u>               | <u>Vendor Name</u>          | <u>Invoice</u>         | <u>Amount</u>   |
|--------------------------------|-----------------------------|------------------------|-----------------|
| <u>Account Number</u>          | <u>Description</u>          |                        | <u>Amount</u>   |
| VISA                           | VISA                        | 20260803CARD           | 163.00          |
| 01 2190 610 000                | Back to School Card My Yard |                        | 163.00          |
| VISA                           | VISA                        | 20260806WEBS<br>T      | 1,304.17        |
| 01 1100 610 001                | Ag Ed Table (Perkins)       |                        | 1,304.17        |
| VISA                           | VISA                        | 20260820TPT            | 13.51           |
| 01 1100 610 001                | MS Soc St Supp              |                        | 13.51           |
| VISA                           | VISA                        | 20260824TPT            | (0.71)          |
| 01 1100 610 001                | Tax Refund                  |                        | (0.71)          |
| VISA                           | VISA                        | 20260827TPT            | 72.00           |
| 01 1100 610 002                | 2nd Gr-Brugh                |                        | 72.00           |
| VISA                           | VISA                        | 20260828GENE<br>RATION | 850.00          |
| 01 1100 643 002                | Generation Genius (x6)      |                        | 850.00          |
| VISA                           | VISA                        | 20260828TOBI<br>I      | 26.38           |
| 01 1200 610 001                | Unlock SPED Device          |                        | 26.38           |
| VISA                           | VISA                        | 20260831QUIZ<br>IZZ    | 216.00          |
| 01 1100 643 002                | Olson Tech Support Software |                        | 216.00          |
| VISA                           | VISA                        | 20260831ZAMB<br>O      | 83.99           |
| 01 1100 610 001                | 1 Year of Access to         |                        | 83.99           |
| <b>Vendor Total:</b>           |                             |                        | <b>2,728.34</b> |
| <b>Fund Total:</b>             |                             |                        | <b>7,068.32</b> |
| <b>Checking Account Total:</b> |                             |                        | <b>7,068.32</b> |

| <u>Vendor ID</u>               | <u>Vendor Name</u>      | <u>Invoice</u>  | <u>Amount</u>           |
|--------------------------------|-------------------------|-----------------|-------------------------|
| <u>Account Number</u>          | <u>Description</u>      |                 | <u>Amount</u>           |
| <u>Checking</u>                | 10                      |                 |                         |
| <b>Checking</b>                | <b>10</b>               | <b>Fund: 10</b> | <b>COOPERATIVE FUND</b> |
| AMAZO                          | AMAZON CAPITAL SERVICES | 16Q1-D76P-4LY4  | 31.48                   |
| 10 1200 610 000                | North Supplies          |                 | 31.48                   |
| AMAZO                          | AMAZON CAPITAL SERVICES | 17KV-L379-G43F  | 13.70                   |
| 10 1200 610 000                | North Supplies          |                 | 13.70                   |
| AMAZO                          | AMAZON CAPITAL SERVICES | 1X6H-3XVP-JPFT  | 91.87                   |
| 10 1200 610 000                | North Supplies          |                 | 91.87                   |
| <b>Vendor Total:</b>           |                         |                 | <b>137.05</b>           |
| <b>Fund Total:</b>             |                         |                 | <b>137.05</b>           |
| <b>Checking Account Total:</b> |                         |                 | <b>137.05</b>           |

**Axtell Community Schools**  
**2026-2027 Annual Program review Written Report**

**Goals and Procedures**

Axtell Community School has a long-standing tradition of excellence in education and a strong commitment to student success. In the 2021–22, 2023–24, and 2024–25 academic years, Axtell Community School was designated as **Excellent** through the Nebraska Department of Education’s AQuESTT accountability system. Our commitment to high academic standards, continuous improvement, and the success of every student makes Axtell Community School an exceptional place to learn and work.

Axtell Community School is a progressive Class D school district serving approximately 344 students in grades PK–12. As a growing school community, we value strong relationships, innovation, and opportunities for students and staff to thrive.

At Axtell Community School, we believe collaboration and communication are essential to student success. Our educators, administrators, support staff, and community work together to provide a welcoming, nurturing, and inclusive environment for all students.

We are committed to supporting our staff through collaboration, professional development, mentorship, and ongoing opportunities to grow professionally. Because we are a small school, our team is able to work closely together and respond to the individual needs of our students.

**District EL Goal:**

1. Support students in their language development, with focus in reading and writing.

**Supporting English Language Learners**

Axtell Community School is committed to ensuring that every student has the support needed to be successful in the classroom and beyond. As a small rural school community, we have not had a significant number of English Language Learners in recent years. As the needs of our student population have changed, we have worked proactively with our Educational Service Unit (ESU) to develop effective systems and practices for supporting students who are learning English.

We believe English Language Learners should have access to meaningful grade-level instruction while also receiving targeted support for language development. Students should not have to wait until their English language proficiency is fully developed before participating in content-area instruction. Our goal is to provide the language support students need while maintaining high expectations for academic achievement.

Our program focuses on:

- Reviewing and monitoring student data to identify individual needs and measure progress.
- Maintaining regular weekly communication among ESU staff, classroom teachers, and school administrators.
- Providing ongoing support within the general education classroom.
- Offering targeted pull-out opportunities when additional language or academic support is needed.
- Collaborating with families and support staff to ensure students receive consistent and individualized assistance.

### **Our Support Team**

Supporting our English Language Learners is a collaborative effort. The team includes:

- Superintendent
- Elementary Principal
- Title/Reading Teacher
- Classroom Teachers

This team works together to review student needs, monitor progress, communicate regularly, and develop effective strategies to support individual learners.

As a school community, we recognize that meeting the needs of every student requires a willingness to learn, adapt, and continually improve. Our team continues to establish and refine practices that ensure all students have the opportunity to succeed academically, socially, and personally at Axtell Community School.

We have one teacher with EL endorsement who will be leaving at the end of the school year. We will contract with ESU 11 to provide EL support for teachers and students.

| Category       | Summary                                                                                                                                                                                                                                               | Recommendations                                                                                                                                         |
|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|
| Identification | <ul style="list-style-type: none"><li>● Parents of new students fill out a language survey at enrollment</li><li>● Those students who have indicated a language other than English take the ELPA screener (if they are new to Nebraska), if</li></ul> | <ul style="list-style-type: none"><li>● Continue using language survey</li><li>● Allow teachers to make referrals</li><li>● Formalize process</li></ul> |

|                               |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                            |
|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | <p>they are already in the ELPA system, we contact NDE to get access to scores.</p> <ul style="list-style-type: none"> <li>● Parents/Guardians are notified in the home language of the results of the ELPA screener and services</li> </ul>                                                                              |                                                                                                                                                                                                                                                                            |
| Language Plans                | <ul style="list-style-type: none"> <li>● LIEPs were not created for EL students, though supports were provided.</li> </ul>                                                                                                                                                                                                | <ul style="list-style-type: none"> <li>● Create LIEPs at the beginning of the year</li> <li>● Conference with classroom teachers about supports needed</li> </ul>                                                                                                          |
| Staffing                      | <ul style="list-style-type: none"> <li>● Currently have EL support through the ESU</li> <li>● Staff members are encouraged to email or contact ESU support staff to provide accommodations and supports</li> </ul>                                                                                                        | <ul style="list-style-type: none"> <li>● Have training for all staff in EL supports</li> <li>● Provide more resources to staff who work with EL students.</li> </ul>                                                                                                       |
| Assessment and Accommodations | <ul style="list-style-type: none"> <li>● ELPA was administered to students in a small group</li> <li>● Accommodations weren't documented to be used on standardized assessments</li> </ul>                                                                                                                                | <ul style="list-style-type: none"> <li>● Administer the ELPA pre-test to prepare students for the ELPA</li> <li>● Decide accommodations and supports at the beginning of the year and use those in core classes so they can be used on standardized assessments</li> </ul> |
| Exit Criteria                 | <ul style="list-style-type: none"> <li>● District exit criteria has been established based on Rule 15.</li> </ul>                                                                                                                                                                                                         | <ul style="list-style-type: none"> <li>● Exit team will meet in the fall and use the ELPA21 results to make exit decisions.</li> </ul>                                                                                                                                     |
| Data Analysis                 | <ul style="list-style-type: none"> <li>● Student 1's ELPA scores improved from the Screener to the Summative in all areas; Listening improved 2 points, Reading improved 2 points, Speaking improved 2 points, and Writing improved 1 point.</li> <li>● Student 2's ELPA scores improved in all areas from the</li> </ul> | <ul style="list-style-type: none"> <li>● EL pull-out from the ESU support staff will work on reading and writing in English. Reading will focus on vocabulary and using phonics with multi-syllabic words.</li> </ul>                                                      |

|  |                                                                                                                                                                                                                                                                                                            |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|  | <p>Screener to the Summative;<br/> Listening improved 1 point,<br/> Reading improved 1 point,<br/> Speaking improved 3 points,<br/> and Writing improved 1 point.</p> <ul style="list-style-type: none"> <li>● <i>Student 3 took the PreKinder Screener in the Spring and tested proficient</i></li> </ul> |  |
|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|

### **Strengths**

Axtell Community School serves a small, tight-knit community. Our students and staff have done a tremendous job welcoming this family. EL Students are involved in activities at school and in the community. They have several friends in their grade levels and are thriving socially. Staff have supported these students well and worked with parents to support English at home, and we have seen tremendous growth in the months they have been in our district.

### **Opportunities for Growth**

Because Axtell Community School has not historically served a large population of English Language Learners, ongoing professional development for staff will be an important component of our program. Providing teachers and staff with training and resources will help build their knowledge and confidence in supporting students who are developing English language skills.

In addition, regular communication and collaboration with ESU staff and parents will be essential to the success of each student. By maintaining open communication and working together, we can monitor student progress, address individual needs, and ensure that the support plan continues to meet the needs of each learner.

# AXTELL COMMUNITY SCHOOL

## Course Approval for Salary Advancement Application and Record of Professional Advancement (BOE Policy 3150 adopted 10-15-12)

Please complete this form and return to the superintendent or principal for **Prior Course Approval** by the last day of the current school year. Upon course completion, graduate course(s) allow movement on the salary schedule (9 hour increments). An official transcript must accompany this form to process your application for approval of advancement by the Board of Education. Salary advancement forms will be accepted until **September 15<sup>th</sup>** and presented to the BOE for approval in August, September, or October. Adjustments in pay will be made following Board approval.

Name (print) Chloe Bertrand Assignment MS Reading Date 9/3/2024

| Course No. | Course Title        | Credit Hrs. | College/University | Date Taken    |
|------------|---------------------|-------------|--------------------|---------------|
| EDU 698    | Practicum/Seminar   | 3           | WSC                | Aug 24-Dec 18 |
| EDU 682    | Dev/Integ Tech CLSM | 3           | WSC                | Summer 2024   |
|            |                     |             |                    |               |
|            |                     |             |                    |               |

Total Hours 6  
Carry Over Hours 27  
Final Total Hours 33

Courses for Professional Advancement must be **GRADUATE LEVEL** courses. The applicant is responsible for verifying that the courses are considered **GRADUATE LEVEL** courses.

*I have verified with the institution from which I am taking the above listed courses that the hours earned are for GRADUATE LEVEL courses.*

Teacher's Signature: Chloe Bertrand Date: 9/3/2024

A copy of this form will be returned to you so that you may know the status of your request for salary schedule advancement. Criteria for approval: Graduate Level Courses, 15 contact hours for each 1 credit hour earned, and a research component and/or educational area that will benefit your teaching assignment.

Status of Request: ☒ Approved for Salary Advancement  
☐ Does not meet district criteria

Feedback: \_\_\_\_\_

Administrator's Signature: Chloe Bertrand Date: 9-3-26

To be completed by Office:

FTE \_\_\_\_\_ Degree \_\_\_\_\_ Step \_\_\_\_\_ Index \_\_\_\_\_ TTL Index \_\_\_\_\_ Base Salary \_\_\_\_\_

Current status: \_\_\_\_\_ New status: \_\_\_\_\_

Date Approved by BOE: \_\_\_\_\_ Carry-Over Hours: \_\_\_\_\_

# AXTELL COMMUNITY SCHOOL

## Course Approval for Salary Advancement Application and Record of Professional Advancement (BOE Policy 3150 adopted 10-15-12)

Please complete this form and return to the superintendent or principal for **Prior Course Approval** by the last day of the current school year. Upon course completion, graduate course(s) allow movement on the salary schedule (9 hour increments). An official transcript must accompany this form to process your application for approval of advancement by the Board of Education. Salary advancement forms will be accepted until **September 15<sup>th</sup>** and presented to the BOE for approval in August, September, or October. Adjustments in pay will be made following Board approval.

Name (print) Alexas Hoehn Assignment HS Math Date 8-27-26

| Course No. | Course Title                 | Credit Hrs. | College/University | Date Taken         |
|------------|------------------------------|-------------|--------------------|--------------------|
| MATH 80T   | Math as a 2nd Language       | 3           | UNL                | 6/8/26 - 7/24/26   |
| MATH 871   | Topics in Math Logic & Proof | 3           | UNK                | 8/24/26 - 12/20/26 |
|            |                              |             |                    |                    |
|            |                              |             |                    |                    |

Total Hours 6  
Carry Over Hours \_\_\_\_\_  
Final Total Hours \_\_\_\_\_

Courses for Professional Advancement must be GRADUATE LEVEL courses. The applicant is responsible for verifying that the courses are considered GRADUATE LEVEL courses.

*I have verified with the institution from which I am taking the above listed courses that the hours earned are for GRADUATE LEVEL courses.*

Teacher's Signature: Alexas Hoehn Date: 9-8-26

A copy of this form will be returned to you so that you may know the status of your request for salary schedule advancement. Criteria for approval: **Graduate Level Courses**, 15 contact hours for each 1 credit hour earned, and a research component and/or educational area that will benefit your teaching assignment.

Status of Request: \_\_\_\_\_ Approved for Salary Advancement  
\_\_\_\_\_ Does not meet district criteria

Feedback: \_\_\_\_\_  
\_\_\_\_\_

Administrator's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

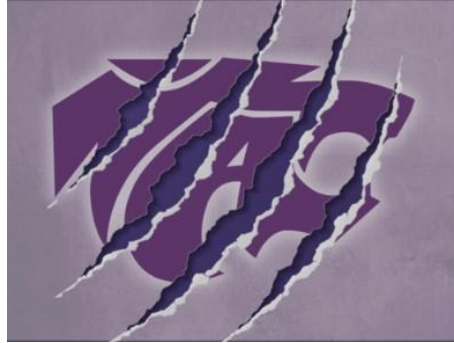
To be completed by Office:

FTE \_\_\_\_\_ Degree \_\_\_\_\_ Step \_\_\_\_\_ Index \_\_\_\_\_ TTL Index \_\_\_\_\_ Base Salary \_\_\_\_\_

Current status: \_\_\_\_\_ New status: \_\_\_\_\_

Date Approved by BOE: \_\_\_\_\_ Carry-Over Hours: \_\_\_\_\_ 50

# **AXTELL SCHOOLS**



**AND**



## **Partners on ESCO Projects**

**September 2026**



## Executive Summary

Facility Advocates Guaranteed Maximum Price budget proposal for the following energy conservation measure projects:

- **Exterior Envelope – 2<sup>nd</sup> floor windows .....\$167,850**
- **Deduct for (1) window (east closet) .....- \$8,100**
- **Exterior Envelope – New weight room door.....\$11,875**
- **Exterior Envelope – weight room door electric operator.....\$5,950**

### Next Steps

- Contract approved
  - Contract signed
  - Ordering of equipment & subcontractor bidding
- Project Implemented (Winter/Spring 2026 / 2027)



## PHASE II

### Scope of Work Details

#### Door Replacement Project

##### Replace (1) exterior weight room door #18.

- Demo existing door and frame.
- Furnish and install new door providing (1) Kawneer 451 door frame, 2"x4 1/2", 40"x86" in black or bronze anodized finish.
- Furnish and install (1) 3'0 x7'0 Kawneer 350 door, continuous geared side hinge & LCN heavy duty closer
- Furnish and install (1) Von Duprin 33 series rim exit device and exterior lever handle trim to work with existing card access equipment.
- Includes 1" insulated panel in lower portion of door.

##### Options: Add heavy duty electric ADA door closer

- Horton 4000 swing operator
- Push plate activation
- Wireless BEA transmitters and receiver

##### Includes:

- (3) year warranty of defects in materials or workmanship.

##### Excludes:

- Lock cylinders matching Schools' proprietary keyways.
- Controlled access equipment
- Electrical and low voltage wiring





## Window Replacement Project

This project replaces (20) existing classroom windows on the upper level of the 2-story portion of the school. Operating windows can be added on a per case basis for an additional cost.



### Demo

- (20) existing windows and frames.

### Install

- (17) 42" x 102" classroom windows.
- (2) 40" x 76" restroom windows.
- (1) 96" x 102" storage room windows
- All units are 1" Low E tinted Argon gas filled insulated glass units
- Kawneer ultra thermal efficiency aluminum window framing with sill flashing in dark bronze finish
- (6) operable windows – (2) per classroom
  - 36 x 24 awning window in lower portion of frame
  - Roto operators
  - 4 bar hinges with cam locks
  - Wire screens included
- 1" Aluminum skinned insulated panels in upper portion of windows to match 1<sup>st</sup> floor windows recently installed.
- Custom bent aluminum cladding around perimeter of exterior window frames

### Includes:

- Temporarily securing openings and ply- boarding during replacement.
- (3) year warranty of defects in materials or workmanship.
- (3) year manufacturer's finish warranty on window framing.
- (10) year manufacturer's warranty on insulated units from failure due to manufacturing.

### Excludes:

- Interior touch up paint.
- Asbestos or lead testing and removal.
- Infill between existing ceiling and windows
- Window blinds or shades
- Ballistic attack film or treatments



# LIEMBA ROOFING COMPANY

806 West 17th Street • P.O. Box 2043  
Hastings, Nebraska 68902-2043  
(402) 462-8382 • FAX (402) 463-6179

## Proposal

Date:

August 12, 2026

**Project Name / Location:**

Axtell Wall

Axtell, Ne.

Elementary Second Floor Wall  
(Approx 1,100 sq ft)

To: Axtell Public Schools

[ricky.meza@axtellwildcats.org](mailto:ricky.meza@axtellwildcats.org)  
308-440-0461

Labor, Material, Taxes and Insurance required to complete work as follows. Per conversation with Ricky at Axtell Public Schools.

**Option #1:** Rubberize wall on Elementary second floor (approx 1,100 sq ft) and tie that wall into roof systems above and below. \$ 6,438.00.

**Option #2:** Remove and replace old gutter system on Elementary second floor with new gutters. \$ 1,800.00.

We propose hereby to furnish material and labor in accordance with above specifications, for the sum of:

AS STATED ABOVE

Dollars

\*\*\*\*\*

**Note:** This proposal may be withdrawn by us if not accepted within 30 days.

Authorized Signature: \_\_\_\_\_

Acceptance of Proposal: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to complete the work as specified.

55

Date of Acceptance: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_



Proposal for: Axtell Community School

9/11/26

2nd floor plaster removal and furring

Good for 45 days

Included at this price:

Removal of exterior wall & ceiling plaster as indicated within Atlas field report to include

- Mechanical chipping & removal of direct adhered plaster on exterior masonry walls & ceiling \$10,000.00
- 2nd floor debris handling \$3,500.00
- Dust containment, floor protection, cleanup \$4,500.00
- Scaffolding, ladders, misc tools & equipment \$2,000.00
- Dumpsters, hauling, disposal \$3,000.00
- Final scraping & cleanup \$2,500.00
- New metal stud furring, ceiling, fiberglass insulation, and mold/moisture resistant drywall \$18,000.00
- Painting of new drywall \$3,000.00
- Electrical allowance for disconnect & reconnect \$2,500.00

Total estimate: \$49,000.00 Forty Nine Thousand

Project labor rate to be \$55.00 per hour for additional work if requested by GC/owner.

Respectfully submitted,

Signature of acceptance,

Integrity Construction LLC  
PO Box 357  
Axtell, NE 68924

AJ Dahlgren  
Integrity Construction, LLC  
308-440-4024

Phone: 308-440-4024  
Email: aj@integrity-ne.com



Proposal for: Axtell Community School

9/11/26

2nd floor plaster removal and furring

Good for 45 days

Included at this price:

Removal of exterior wall & ceiling plaster as indicated within Atlas field report to include

- Mechanical chipping & removal of direct adhered plaster on exterior masonry walls & ceiling \$10,000.00
- 2nd floor debris handling \$3,500.00
- Dust containment, floor protection, cleanup \$4,500.00
- Scaffolding, ladders, misc tools & equipment \$2,000.00
- Dumpsters, hauling, disposal \$3,000.00
- Final scraping & cleanup \$2,500.00
- New metal stud furring, ceiling, fiberglass insulation, and mold/moisture resistant drywall \$18,000.00
- Painting of new drywall \$3,000.00
- Electrical allowance for disconnect & reconnect \$2,500.00

Removal & infill of window @ East wall of second floor classroom closet

- Removal & disposal of existing window system
- Metal stud framing to infill openings
- Fiberglass thermal insulation
- Glassmat exterior sheathing
- Fluid applied vapor barrier
- EIFS system (synthetic stucco) on outside with owner selected color
- Moisture resistant drywall finish on inside

Interior plaster removal & furring: \$49,000.00 Forty Nine Thousand

Exterior window removal & infill: \$4,500.00 Four Thousand Five Hundred

Project labor rate to be \$55.00 per hour for additional work if requested by GC/owner.

Respectfully submitted,

Signature of acceptance,

Integrity Construction LLC  
PO Box 357  
Axtell, NE 68924

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Email: aj@integrity-ne.com

**KEEP**

**INTERNAL BOARD POLICIES** Policy No. 8200

Internal Board Policies - Board Members

Retirement

It shall be the policy of Axtell Community School that retiring members of the Board of Education shall be appropriately recognized and thanked for the service which they have rendered to the schools and to the community.

When a Board member is retiring from service, the President of the Board of Education will direct that preparation be made for any presentation or award which will be made at the final meeting attended by the retiring Board member.

Date of Adoption: 08/13/2018

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**Consider deleting**

**Article 6INSTRUCTION** Policy No. 6220

Instruction

Experimental/Innovative Program

The professional staff of the school system is encouraged to seek improvement of the educational program of the schools.

Experimental programs and "pilot studies" must have the approval of the Superintendent.

Date of Adoption: 08/13/2018

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**KEEP**

**4608 SUMMER ACTIVITIES FUNDING FOR STUDENT GROUPS \*(5-8-17)**

Although the school district is proud of our student and student/athlete accomplishments which may even be in qualifying for state and national competitions, the district is limited in providing funds for these types of events during summer months when school is not in session and is not a required activity of the NSAA or other school-related organizations. The Board of Education may consider appropriating funds for certain events but, in most cases, the following guidelines will be applied:

When student groups choose to either participate in or qualify for summer activities such as clinics, camps, or other competitions, this often requires costs associated with travel, lodging, meals and competition/registration fees. When this occurs, the sponsors or coaches of these student groups should plan for and assess charges or conduct fund-raising activities that will support the total costs associated with the competition or activity that is planned. The school district may provide transportation to in-state activities by providing school vehicles and paying for the cost of fuel associated with the activity. For out of state travel, the group must raise the funds and budget needed transportation requirements and costs prior to traveling.

Other associated costs for clinics, camps, or academic competitions either in-state, out-of-state, or internationally, regardless of the prestige it may hold, must be raised and budgeted by the group, team, or booster group prior to the time of departure. Organizations or teams may not “borrow” funds from any school activity accounts or other school funds to help defray the costs associated with the travel and competition with the promise to repay at a later date. The school will not be liable for any unpaid bills or travel expenses incurred (except for in-state transportation as previously noted) by the group or team. Sponsors, students, and/or parents will be responsible for the costs incurred at the time of travel or into the future. If the group or team does not have the funds associated with the activity prior to the trip, it is recommended the group should cancel their plans and not make the trip.

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### **Consider deleting**

Article 4 ~~PERSONNEL~~ Policy No. 4021

#### Personnel - All Employees

#### Social Security Numbers

Employee social security numbers shall be kept confidential to the extent required by law. Use of more than the last four digits of an employee's social security number shall be made by the District only for:

1. Legal Mandates. Compliance with state or federal laws, rules, or regulations.
2. Internal Administration. Internal administrative purposes, including provision of employee social security numbers to third parties for such purposes as administration of personnel benefits and employment screening and staffing. However, the internal administrative uses shall not permit use of employee social security numbers:

- a. As an identification number for occupational licensing.
  - b. As an identification number for drug-testing purposes except when required by state or federal law.
  - c. As an identification number for District meetings.
  - d. In files with unrestricted access within the District.
  - e. In files accessible by any temporary employee unless the temporary employee is bonded or insured under a blanket corporate surety bond or equivalent commercial insurance.
  - f. For posting any type of District information.
3. Voluntary Transactions. Commercial transactions freely and voluntarily entered into by the employee with the District for the purchase of goods or services.
- The District will not use or require an employee to use more than the last four digits of an employee's social security number for:

Public Posting or Display. Any public posting or display available to the general public or to an employee's co-workers.

1. Internet Transmission. Transmission over the Internet unless the connection is secure or the information is encrypted.
2. Internet Access. To access an Internet web site unless a password, unique personal identification number, or other authentication device is also required to access the Internet web site.
3. Identifier. As an employee number for any type of employment-related activity.

Legal Reference: Neb. Rev. Stat. 48-287

5 USCS § 552a (note) (Privacy Act of 1974)

Date of Adoption: 08/13/2018

Policy 4021 is not legally required. Nebraska and federal law include protections for employee Social Security Numbers, but there is no legal requirement to have anything in Board Policy. I am guessing the District's practice of protecting Social Security Numbers would continue whether Policy 4021 stands or is rescinded. With that said, you could (if you wanted) rescind that policy and keep those practices as HR procedures.

## **Policy No. 2420 - Staff Handbooks**

### Administration

The Superintendent shall have the authority to prepare staff handbooks to be approved by the Board of Education. The handbooks may define the duties of all special school officers and employees; define responsibilities, duties and policies concerning the relation of personnel to the administration, the community and the students; shall list the responsibilities of the administration to the staff together with staff welfare measures; and shall list general policies pertaining to students. Staff handbooks shall, when approved by the Board, have the effect of Board policy. ~~and control over any conflicting Board policy adopted prior to the staff handbook~~ in the event of a direct conflict **between the language in the policy and the handbook, the policy language shall control.**

All staff shall be furnished or be provided access to a handbook at the beginning of each school year.

Date of Adoption: Wednesday, May 6, 2026

## **Policy No. 5011 - Parent-Student Handbook**

### Students

Each year the Board of Education shall adopt a Parent-Student Handbook. The rules, procedures, and practices adopted in the Parent-Student Handbook shall have the effect of Board Policy ~~and shall control over any earlier adopted Board policy to the extent of the conflict~~ **In the event of a direct conflict between the language in the policy and the handbook, the policy language shall control.**

Date of Adoption: Wednesday, May 6, 2026

Personnel - Certificated Employees

Certificated Employee Salary Schedule Advancement

The Board of Education shall determine eligibility for advancement on the certificated salary schedule, taking into account the education and experience of the certificated employee, the district's educational goals and priorities, in conjunction with the current negotiated agreement and any other factors the Board deems relevant.

The Superintendent is responsible for reviewing employee qualifications and recommending to the Board those certificated employees who meet the requirements for salary schedule advancement.

Salary schedule movement for employees covered by a certificated collective bargaining agreement shall be governed by the terms of the negotiated contract. The District shall adhere to all procedural and substantive requirements outlined in that agreement.

Date of Adoption: January 12, 2026

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**Negotiated Agreement**

**CRITERIA FOR HORIZONTAL ADVANCEMENT**

- A. Teachers must notify the Superintendent of their request in advance of taking courses to be approved. Approval must take place no later than the last day of teacher duty of the preceding school year.
- B. Credit hours that can be applied to horizontal advancement are restricted to the following categories:
  - 1. Graduate credits must be issued by an accredited college or university.
  - 2. Staff could move no more than one step horizontally per school year.
  - 3. Transcripts verifying the credits earned must be received by the Superintendent no later than September 15 of the contract year for which the horizontal advancement is applied.
- C. Criteria for approval:
  - 1. In the teacher's field of teaching assignment.
  - 2. In an area of specialization that would increase the endorsement as established by the certificate office of the Nebraska Department of Education.
- D. In the case of a teacher who has been frozen at the end of the preceding vertical column in the previous contract year, said teacher will be allowed to advance one vertical column schedule step upon approved horizontal advancement to the next column. For reference, please see board policy #4112 Certificated Employees Salary Schedule Advancement.

Email to staff

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Staff,

In accordance with Board Policy 4112, teachers seeking horizontal movement on the salary schedule must notify the superintendent in writing by the last contract day of the preceding school year. Although this information is often gathered informally during negotiations, the formal deadline remains the last day of contract.. This notification constitutes the second of three steps:

- ☐ Step 1: General Notification (requested by November 1st - not required policy)
  - ☐ Step 2: Salary Advancement Form (due last contract day - required by policy)
  - ☐ Step 3: Turn In Transcripts (requested by September 15th)
- 

**Google Form Step 1:**

**Intent to Apply for Salary Advancement (to be completed by November 1)**

I hereby declare my intent to earn graduate credit to be used for salary advancement for the 27-28 contract year.

**Reminder:**

Credit hours that can be applied to horizontal advancement are restricted to the following categories:

- ☐ Graduate credits must be issued by an accredited college or university.
- ☐ Staff could move no more than one step horizontally per school year.
- ☐ Transcripts verifying the credits earned must be received by the Superintendent no later than September 15 of the contract year for which the horizontal advancement is applied.

Criteria for approval:

- ☐ In the teacher's field of teaching assignment.
- ☐ In an area of specialization that would increase the endorsement as established by the certificate office of the Nebraska Department of Education.

Name:

Email:

What is the maximum number of hours you plan to earn?:

Program of Study (if applicable):

Institution:

Anticipated Courses/Information about the courses:

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**Application for Salary Advancement (due by the last contract day)**

Name:

Email:

Course #:

Course Title:

Course #:

Course Title:

Course #:

Course Title:

Semester Hours:

Program of Study:

Total Hours Requested for salary movement next school year:

\*Upon completion of the above course and filing of the official copy of the transcript in the Superintendent's Office, credit will be applied for the next contract year for those courses successfully completed by the end of the preceding summer session. Courses completed after the end of the summer session will not be considered until the following year's contract.