

## **Agenda**

1. Call to Order/Opening the Meeting
  - 1.1. Public Meeting Announcement
  - 1.2. Open Meetings Act posted on South wall of Media Center
  - 1.3. Board Member Attendance Roll Call/Sign Acknowledgment of Receipt Notice
  - 1.4. Pledge of Allegiance
  - 1.5. Consent Agenda
    - 1.5.1. Consider Minutes of Previous Meeting(s) and Their Approval (appendix A)
    - 1.5.2. Consider Current Bills and Their Approval (appendix B)
    - 1.5.3. Consider Financial Statements/Treasurer's Report (appendix C)
  - 1.6. Community Input
  - 1.7. Celebration of Excellence - Camren Holbrook
2. Administrator Reports
  - 2.1. Athletic Director
  - 2.2. Principal
  - 2.3. Superintendent
3. Board Committee Reports
  - 3.1. Facility
  - 3.2. Negotiations
  - 3.3. Transportation
  - 3.4. Americanism
4. Discussion/Action Items
  - 4.1. Course Programming and Career Technology Education Update for 2025-2026 School Year
  - 4.2. Crow's Nest & Bleacher Project
  - 4.3. Building Addition for Vehicles & Buses
  - 4.4. New Vehicle Purchase
  - 4.5. Change Date of June Board Meeting to Monday, June 16th
  - 4.6. Consider amending the start time of Regular School Board Meetings
  - 4.7. Resignations
  - 4.8. New Hires
5. Upcoming Learning Events
6. Next Meeting - June 2025
7. Closed/Executive Session (if necessary)
8. Adjourn

Board of Education Regular Meeting  
Monday, April 14, 2025 7:00 PM Central

Bertrand Community School Media Center  
503 School Street  
Bertrand, NE 68927

Ross Boggs: Present  
Chris Davison: Present  
Isaac Kuck: Present  
Christy Pelton: Present  
Jonathan Sand: Present  
Ross Winheim: Present

Present: 6.

Also present: Nicole LeClaire, Steve Bristol, Craig Newcomb, & Steph Edgren

## 1. Call to Order/Opening the Meeting

### 1.1. Public Meeting Announcement

### 1.2. Open Meetings Act posted on South wall of Media Center

### 1.3. Board Member Attendance Roll Call/Sign Acknowledgment of Receipt Notice

A motion to excuse Isaac Kuck from the April 14th regular board meeting, passed with a motion by Christy Pelton and a second by Chris Davison.

Isaac Kuck: Absent, Ross Boggs: Yea, Chris Davison: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 5, Nay: 0, Absent: 1

Isaac Kuck entered the meeting at 7:03 pm

### 1.4. Pledge of Allegiance

### 1.5. Consent Agenda

Motion to approve consent agenda, passed with a motion by Ross Boggs and a second by Christy Pelton.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

#### 1.5.1. Consider Minutes of Previous Meeting(s) and Their Approval (appendix A)

#### 1.5.2. Consider Current Bills and Their Approval (appendix B)

#### 1.5.3. Consider Financial Statements/Treasurer's Report (appendix C)

### 1.6. Celebration of Excellence - Tipton Bieker

### 1.7. Community Input – None

## 2. Administrator Reports

2.1. Athletic Director, Craig Newcomb, reported on activity participation, extra duties, wrestling/girls wrestling, facilities, and this month's activities.

2.2. Principal, Steve Bristol, reported on NSCAS state testing, MAP testing, ACT testing, and notable dates.

2.3. Superintendent, Nicole LeClaire, reported on celebrations, mapping grant award, the joint bleacher project, teaching and learning updates, staff shout outs, community engagements, district goals and continuous improvements, professional development, school board workshops and information

### 3. Board Committee Reports

#### 3.1. Facility

3.1.1. Guest: Paul from Cleary Buildings

#### 3.2. Negotiations- None

#### 3.3. Transportation

3.3.1. New Vehicle/Suburban Quotes

#### 3.4. Americanism - None

### 4. Discussion/Action Items

#### 4.1. Superintendent Spring Evaluation Complete

Informational item that the Board has completed the required Superintendent evaluations for the 2024-2025 school year.

#### 4.2. Principal Evaluation Complete

Notification to Board that the evaluations for the principal for the 2024-2025 school year have been completed.

#### 4.3. Participation in Insurance Program by Board Members

Inform Board Members of option to participate in District Insurance Program and identify current Board Members who have elected to purchase insurance coverage through the district. Currently, two Board Members (Boggs, Pelton) participate in the program.

#### 4.4. Resignations

#### 4.5. New Hires

##### 4.5.1. McKaylla Christian - Upper Elementary/Middle School Teacher

Motion to approve the hiring of McKaylla Christian for the 2025-2026 school year, passed with a motion by Ross Boggs and a second by Ross Winheim.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

#### 4.6. Academic Programming and Restructuring for 2025-2026

##### 4.6.1. Career Technology Presentation

Motion to table the district academic programming and restructuring until the May meeting, passed with a motion by Christy Pelton and a second by Isaac Kuck.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan

Sand: Yea, Ross Winheim: Yea  
Yea: 6, Nay: 0

#### 4.7. Option Enrollment Capacity

Discuss and consider taking action on the recommended resolution for grade and program capacity numbers for the acceptance of Option Enrollment Students.

Motion to approve the recommended resolution for grade and program capacity numbers for the option enrollment passed with a motion by Christy Pelton and a second by Ross Boggs.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

#### 4.8. Lean to Bids

Motion to table the lean to bids until the May meeting, passed with a motion by Isaac Kuck and a second by Chris Davison.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

#### 4.9. Bleachers & Crow's Nest

Discuss, consider, and take action on the Bleacher Project.

Motion to table the Cleary building until May, passed with a motion by Ross Boggs and a second by Christy Pelton.

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

### 5. Upcoming Learning Events

#### 6. Next Meeting - May 12, 2025 @ 7:00 PM

Motion to adjourn the April 14<sup>th</sup> regular board of education meeting at and set the next regular board of education for May 12<sup>th</sup> at 7:00 pm, passed with a motion by

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

#### 7. Closed Session (if necessary)

#### 8. Adjourn

Motion to adjourn the April 14<sup>th</sup> regular board of education meeting at and set the next regular board of education for May 12<sup>th</sup> at 7:00 pm, passed with a motion by

Ross Boggs: Yea, Chris Davison: Yea, Isaac Kuck: Yea, Christy Pelton: Yea, Jonathan Sand: Yea, Ross Winheim: Yea

Yea: 6, Nay: 0

<u>Check #</u>	<u>Vendor Name</u>	<u>Amount</u>	<u>Vendor Description</u>
44640	ACE HARDWARE	132.26	BUILDING/GROUNDS
44641	AMAZON CAPITAL SERVICES	982.08	AMAZON SUPPLY PURCHASES
44642	AUTO SHACK, INC.	1,052.60	VEHICLE REPAIRS
44643	BERTRAND HOT LUNCH (PS REIMB)	332.80	PRESCHOOL BREAKFAST
44644	BLACK HILLS ENERGY	518.78	NATURAL GAS
44645	BRISTOL, STEVE	100.00	REIMBURSEMENT
44646	CARL DIETZ CONSULTING, LLC	2,500.00	FINANCIAL CONSULTING
44647	CDL, INC.	2,113.52	MONTHLY SERVICE
44648	CRAIG RESOURCES INC.	5,422.69	SPED HEALTH CARE
44649	CRITICAL RESPONSE GROUP	3,797.00	SAFETY
44650	CROSS COUNTRY MARKET	212.16	SUPPLIES
44651	DEMCO	657.82	LIBRARY SUPPLIES
44652	DIVERSIFIED DRUG TESTING	100.00	DRUG TESTING
44653	EDUCATIONAL SERVICE UNIT #9	687.50	MTG/DEAF/VISION
44654	EVANS REPAIR LLC	280.50	REPAIRS & SUPPLIES
	FIRST STATE BANK	35.00	ACH FEE
44655	FRONTIER COMMUNICATIONS	241.02	TELEPHONE
44656	GENERAL FUND CLEARING	1,193.74	REIMBURSEMENT
44657	GREEN LANDSCAPES INC.	2,225.00	GROUNDS
44658	HOLDREGE DAILY CITIZEN	125.32	LEGAL NOTICES
44659	HOMETOWN LEASING	1,718.81	COPIER PAYMENT
44660	INSPIRE REHABILITATION, LLC	590.46	SPED PT
44661	JOSTENS	20.88	GRADUATION MATERIALS
44662	JW PEPPER	872.12	MUSIC SUPPLIES
44663	LECLAIRE, NICOLE	70.18	TELEPHONE REIMB.
44664	LEXINGTON REGIONAL HEALTH CENTER	1,302.24	COUNSELING
44665	LONE WOLF BBQ	2,250.00	CATERING
44666	MATHESON TRI-GAS INC.	109.99	SHOP/FFA SUPPLIES
44667	MIDWEST CONNECT	193.00	POSTAGE SUPPLIES
44668	NCS PEARSON INC.,	963.05	PSYCH/SPED/SPEECH MATERIALS
44669	NCSA	676.00	MEMBERSHIP/MTG EXP.
44670	NEBRASKA EDUCATIONAL TECHNOLOGY	478.00	CONFERENCE REGISTRATION
44671	PERMA-BOUND	3,527.61	LIBRARY SUPPLIES
44672	PRO BUILDING SUPPLY INC.	108.80	INSTRUCTION EXP.
44673	RELIABLE PEST CONTROL SERVICES	62.00	BUILDING MAINTENANCE
44674	SOUTHERN POWER DISTRICT	4,235.00	ELECTRICITY
44675	STAPLES ADVANTAGE	18.58	INSTRUCTION/CUSTODIAL
44676	STATE OF NEBRASKA	505.30	NETWORK SERVICE
	TIME MANAGEMENT SYSTEMS	250.29	TIME CARD SYSTEM
44677	TRANE	4,060.25	MAINTENANCE
44678	US BANK	783.87	CREDIT CARD CHARGES
44679	VERIZON WIRELESS	123.17	CELL PHONE
44680	VILLAGE OF BERTRAND	819.87	WATER/SEWER/TRASH/
44681	WINDSTREAM	83.82	DISTANCE LEARNING
44682	YANDA'S MUSIC	60.00	INSTRUMENT REPAIR/SUPPLIES

MAY 2025 BILLS:	\$46,593.08
MAY 2025 PAYROLL:	\$335,231.06
MAY 2025 TOTAL BILLS & PR:	<b><u>\$381,824.14</u></b>

## GENERAL FUND CLEARING

April 30, 2025

GFC

\$	DATE	CK#	TO	ACCT #	DESCRIPTION
25.00	04/02/25	4345	Elm Creek Public School	11100810002000	Elem Quiz Bowl
59.87	04/03/25	4346	Abby Meinke	11100610202000	Goal pizza Reimb.
193.11	04/10/25	4347	GICC	11100810001000	Dist Speech
230.00	04/10/25	4348	Minden HS	11100810001000	Dist Music
385.00	04/10/25	4349	Holdrege Public Schools	11100810001000	Honor Band/Choir
145.76	04/30/25	4350	US Postmaster	12510531000000	Newsletter
155.00	04/30/25	4351	Arapahoe School	11100810001000	Band Contest

1,193.74

BERTRAND COMMUNITY SCHOOL FINANCIAL REPORT AS OF APRIL 30, 2025

	RECEIPTS	DISBURSEMENT	BALANCE
<b>GENERAL FUND</b>			
(Checking & Money Market)			
<b>Balance MARCH 31, 2025</b>			<u>\$3,723,860.28</u>
Receipts	\$679,376.04		
Disbursements			
Bills & Payroll		\$360,761.76	
Transfer to Hot Lunch			
<b>Balance APRIL 30, 2025</b>			<u>\$4,042,474.56</u>
<b>ACTIVITY FUND</b>			
<b>Balance MARCH 31, 2025</b>			<u>\$154,332.19</u>
Receipts	\$3,676.78		
Disbursements		\$3,011.24	
<b>Balance APRIL 30, 2025</b>			<u>\$154,997.73</u>
<b>ATHLETIC FUND</b>			
<b>Balance MARCH 31, 2025</b>			<u>\$50,512.59</u>
Receipts	\$8,177.62		
Disbursements		\$2,167.18	
<b>Balance APRIL 30, 2025</b>			<u>\$56,523.03</u>
<b>DEPRECIATION FUND</b>			
(Bus Replacement)			
<b>Balance MARCH 31, 2025</b>			<u>\$607,146.17</u>
Interest	\$549.12		
Disbursements			
None			
<b>Balance APRIL 30, 2025</b>			<u>\$607,695.29</u>
<b>BUILDING FUND (Regular)</b>			
<b>Balance MARCH 31, 2025</b>			<u>\$1,701,191.59</u>
Receipts			
Gosper Co.	\$59,636.18		
Phelps Co.	\$9,517.58		
Interest	\$717.67		
Disbursements			
None			
<b>Balance APRIL 30, 2025</b>			<u>\$1,771,063.02</u>
<b>BOND FUND</b>			
Receipts	\$10,434.46		
Disbursements			
None			
<b>Balance APRIL 30, 2025</b>			<u>\$279,156.64</u>
<b>QCPF-2</b>			
Receipts	\$33,649.50		
Disbursements			
None			
<b>Balance APRIL 30, 2025</b>			<u>\$207,749.62</u>
<b>HISTORICAL INFORMATION</b>			
	<u>2022</u>	<u>2023</u>	<u>2024</u>
General	\$1,575,290	\$1,903,808	2,805,672
Depreciation/Bus Replacement	\$330,740	\$441,803	495,307
Building	\$326,378	\$844,954	1,318,774
Bond	\$244,116	\$257,732	275,060
QCPF #2	\$246,418	\$245,182	227,740

Cash Receipt Listing by Received From

Receipt Number	Received From	Receipt Date	Cash Receipt Description	Chart of Account Number	Processing Month	Detail Description	Amount
Batch Description: 2025 APRIL CASH RECEIPTS (GEN)							
1891		04/09/2025	Ins. Reimb.	01 453	04/2025	Matti A. Ins. Reimb.	5,729.71
0411-01		04/11/2025	EFT St of NE -MAC	01 4709		MAC	471.41
1893		04/15/2025	Ins. Reimb.	01 453		Ins. Reimb-Pelton	1,598.61
1894		04/16/2025	Hot Lunch Salary Reimb.	01 101		Salary Reimb.	13,879.91
0417-01		04/17/2025	EFT St of NE - Medicaid	01 4708		Medicaid	1,979.93
0424-01		04/24/2025	EFT ST of NE -SPED S/A	01 3120		SPED S/A	79,124.00
0430-01		04/30/2025	Interest on Acct	01 1510		Interest	3,424.05
0430-02		04/30/2025	EFT ST of NE - St Aid	01 3110		St Aid	37,954.00
Total:							144,161.62
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 1100		Taxes	47,682.43
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 1125		Motor Vehicle	5,828.47
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 2110		Fines	1,125.01
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 3131		Tax Cr	121,319.70
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 3134		School Tax Cr	274,146.67
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 3180		MVPR	1,365.86
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 3130		Homestead	766.02
0411-02	GOSPTREAS GOSPER CO TREASURER	04/11/2025	County Taxes	01 1911		Liquor License	150.31
GOSPTREAS GOSPER CO TREASURER Total:							452,384.47
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 1100		Taxes	54,979.57
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 1125		Motor Vehicle	11,434.42
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 2110		Fines	415.97
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 3130		Homestead	2,963.32
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 3990		In Lieu	12.67
1892	PHELPTREAS PHELPS CO. TREASURER	04/14/2025	County Taxes	01 1120		5% SPPD	13,024.00
PHELPTREAS PHELPS CO. TREASURER Total:							82,829.95

Summary Totals

Account Type

Cash Accounts

Receivable Accounts

Cash Receipt Listing by Received From

<u>Receipt Number</u>	<u>Received From</u>	<u>Receipt Date</u>	<u>Cash Receipt Description</u>	<u>Chart of Account Number</u>	<u>Amount</u>
	Subtotal Revenue	658,167.81	01 101	679,376.04	
	Subtotal Expense				
	Subtotal General Ledger	21,208.23			
	Account Total	<u>679,376.04</u>			

Total: 679,376.04

Detail Description

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Balance Change	Balance
05 704 8101	FUND BALANCE/GENERAL	6,265.76	223.51	223.51	0.00	6,265.76
05 704 8102	FUND BALANCE/LIBRARY	946.84	0.00	0.00	0.00	946.84
05 704 8103	FUND BALANCE/POP MACHINE	(266.25)	0.00	0.00	0.00	(266.25)
05 704 8104	FUND BALANCE/AG EDUCATION	3,550.00	0.00	0.00	0.00	3,550.00
05 704 8105	FUND BALANCE/SHOP - WOODS	3,030.68	644.90	285.00	0.00	2,670.78
05 704 8107	FUND BALANCE/CLASS OF 2021	1,458.55	0.00	0.00	0.00	1,458.55
05 704 8108	FUND BALANCE/CLASS OF 2023	47.60	0.00	0.00	0.00	47.60
05 704 8109	FUND BALANCE/CLASS OF 2024	1,334.00	0.00	0.00	0.00	1,334.00
05 704 8110	FUND BALANCE/CLASS OF 2025	1,038.43	0.00	0.00	0.00	1,038.43
05 704 8111	FUND BALANCE/CLASS OF 2026	2,321.50	1,674.23	0.00	0.00	647.27
05 704 8112	FUND BALANCE/CLASS OF 2027	3,245.47	0.00	0.00	0.00	3,245.47
05 704 8113	FUND BALANCE/CLASS OF 2032	340.00	0.00	0.00	0.00	340.00
05 704 8114	FUND BALANCE/B CLUB	11,707.66	358.88	0.00	0.00	11,348.78
05 704 8116	FUND BALANCE/NHS	7,012.80	0.00	0.00	0.00	7,012.80
05 704 8117	FUND BALANCE/STUDENT COUNCIL	1,707.95	0.00	0.00	0.00	1,707.95
05 704 8120	FUND BALANCE/BAND	2,119.16	0.00	0.00	0.00	2,119.16
05 704 8121	FUND BALANCE/CONCESSIONS	12,423.71	89.25	2,255.15	0.00	14,589.61
05 704 8122	FUND BALANCE/BCSVSO	1,883.85	0.00	0.00	0.00	1,883.85
05 704 8126	FUND BALANCE/PLAY	921.23	0.00	0.00	0.00	921.23
05 704 8130	FUND BALANCE/READING ENRICH	4,714.50	20.47	0.00	0.00	4,694.03
05 704 8135	FUND BALANCE/SPEECH	110.41	0.00	0.00	0.00	110.41
05 704 8136	FUND BALANCE/INST. RENTAL	75.00	0.00	0.00	0.00	75.00
05 704 8137	FUND BALANCE-STUDENT FEES	180.00	0.00	0.00	0.00	180.00
05 704 8140	FUND BALANCE YEARBOOK	0.00	0.00	0.00	0.00	0.00
05 704 8144	FUND BALANCE-YEARBOOK 2022-2023	(160.07)	0.00	0.00	0.00	(160.07)
05 704 8145	FUND BALANCE YEARBOOK 2023-2024	(1,798.73)	0.00	0.00	0.00	(1,798.73)
05 704 8146	FUND BALANCE YEARBOOK 24-25	4,108.91	0.00	63.12	0.00	4,172.03
05 704 8148	FUND BALANCE/ELEM GRANT	1,310.06	0.00	0.00	0.00	1,310.06
05 704 8149	FUND BALANCE - JEANS FUND	3,641.78	0.00	0.00	0.00	3,641.78
05 704 8150	FUND BALANCE-GREENHOUSE DONATIONS	239.29	0.00	0.00	0.00	239.29
05 704 8151	FUND BALANCE BEEF BOOSTERS FTF	(284.02)	0.00	0.00	0.00	(284.02)
05 704 8152	FUND BALANCE - ART PROJECTS	1,045.58	0.00	0.00	0.00	1,045.58
05 704 8154	FUND BALANCE - DIABETES SUPPLIES	1,268.18	0.00	0.00	0.00	1,268.18
05 704 8155	FUND BALANCE-IPAD INSURANCE	65,174.83	0.00	850.00	0.00	66,024.83
05 704 8160	FUND BALANCE BLEACHERS	7,500.00	0.00	0.00	0.00	7,500.00
05 704 8175	FUND BALANCE/CONCESSIONS HOLDING	6,117.53	0.00	0.00	0.00	6,117.53
	Fund Total:	154,332.19	3,011.24	3,676.78	0.00	154,997.73

**Activity Fund Balance Report - Summary - Exclude Encumbrances**  
 04/2025 - 04/2025

Chart of Account Number	Chart of Account Description	Beginning Balance	Expenses	Revenues	Balance Change	Balance
04 704	FUND BALANCE	33,093.66	0.00	2,248.50	0.00	35,342.16
04 704 9101	ATH GATE FUND BALANCE	16,635.54	646.75	794.00	0.00	16,782.79
04 704 9102	ATH MISC. FUND BALANCE	(17,295.30)	0.00	3,750.12	0.00	(13,545.18)
04 704 9103	ATH OFFICIALS FUND BALANCE	(17,975.00)	300.00	0.00	0.00	(18,275.00)
04 704 9104	ATH MEET FUND BALANCE	(2,490.00)	845.00	125.00	0.00	(3,210.00)
04 704 9105	ATH EQUIPMENT FUND BALANCE	(5,539.56)	375.43	0.00	0.00	(5,914.99)
04 704 9120	ATH VOLLEYBALL FUND BALANCE	2,820.04	0.00	0.00	0.00	2,820.04
04 704 9121	ATH FOOTBALL FUND BALANCE	6,270.89	0.00	0.00	0.00	6,270.89
04 704 9122	ATH BOY BB FUND BALANCE	(560.69)	0.00	1,215.00	0.00	654.31
04 704 9123	ATH GIRLS BB FUND BALANCE	3,858.55	0.00	0.00	0.00	3,858.55
04 704 9124	ATH CC FUND BALANCE	864.76	0.00	0.00	0.00	864.76
04 704 9125	ATH CHEERLEADERS FUND BALANCE	5,020.71	0.00	0.00	0.00	5,020.71
04 704 9126	ATH TRACK FUND BALANCE	15,140.00	0.00	45.00	0.00	15,185.00
04 704 9140	ATH VIKING STORE FUND BALANCE	3,788.62	0.00	0.00	0.00	3,788.62
04 704 9141	ATH DONATED FUNDS BALANCE	7,266.96	0.00	0.00	0.00	7,266.96
04 704 9150	ATH. VIKING BOOSTER CLUB FUND BALANCE	(386.59)	0.00	0.00	0.00	(386.59)
Fund Total: 04		50,512.59	2,167.18	8,177.62	0.00	56,523.03

**Bertrand Community School  
Hot Lunch April  
2024-2025**

**Cash Balance 3/31/2025** \$59,067.48

**Receipts**

Student Lunches	\$7,437.00
General Fund	\$0.00
Noon Duty	\$0.00
State Reimb.	\$10,597.08
Adult	
Roll	\$39.00
Preschool	\$234.30
Rebate	
Reimbursement	\$0.00

**Total Receipts** \$18,307.38

**Total Available** \$77,374.86

**Expenditures**

Food	\$11,449.52
Salary	\$9,441.50
SS	\$369.59
Medicare	\$86.44
Retirement	\$928.47
Insurance	\$3,053.91
Equipment/Improvements/Supplies	\$0.00
Other	\$0.00

**Total Expenditures** \$25,329.43

**Cash Balance 4/30/2025** \$52,045.43

Extra Duties

Facilities

Will have more information / discussion at the meeting.

This month's activities

TUE MAY 13 — Elementary Music Program - 6:00

WED MAY 14 — TRACK: District Meet at BERTRAND - 11:00

THU MAY 15 — GOLF: Bertrand Invite - 10:00

MON MAY 19 — GOLF: District Meet at Johnson Lake - 9:00

TUE MAY 20 — Activities Banquet - 6:30

FRI/SAT MAY 23/24 — TRACK: State Meet at Omaha

WED/THU MAY 28/29 — GOLF: State Meet at Columbus

2025-2026 Fall Activities

RPAC Coaches & Sponsors fall meeting will be held at Southwest H.S. on Wed. Aug. 6th.

Fall Practices: all start on Monday, Aug. 11th

First contests: CC, VB, & FB — Thursday & Friday, Aug. 28th & 29th.

## May 2025 Principal Report

- **Monthly Building Report**

- Concrete repair is set to begin at the conclusion of school in May. This includes the east side expansion joint, the north and west handicapped ramps.
- Roof upkeep, vents, tuck point and brick crack fill along with sealing of cracked silicone will be taking place at the end of May.
- 

- **Important Dates**

- May 13th, 6:00 pm Elementary Music Concert,
- May 14th, District Track, No School for Students
- May 20th, Athletic Banquet 6:30 p.m.
- May 21st, PK graduation 5:00 p.m.
- May 22nd, Teacher Check Out.

- **Curriculum**

- Consumables for Math and ELA have been ordered and some are already arriving



## SUPERINTENDENT REPORT

May 12, 2025

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### Celebrations



#### **Teacher & Staff Appreciation Week**

National Teacher & Staff Appreciation Week was May 5 - 9. Thank you Teachers & Staff for the awesome year!

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### Grants & Donations

#### **Mapping Grant Awarded**

We have received the grant for Mapping and submitted the building floor plans to begin the work. CRG will be here Wednesday to do a walk-thru and the project should be completed by August.

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# Teaching & Learning Updates

## Curriculum Guides, Alignment & Rotation

Over the summer, work will begin on reviewing and aligning curriculum to ensure our update & replacement schedule is in line with state standards & updates. Perkins funding will pay for new CTE course curriculum and updates.

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# District Goals & Continuous Improvement



## Mission, Vision, & Strategic Plan

As the 2024-2025 school year comes to a close, work on the next school year has begun. The first step in the Continuous Improvement Plan cycle is to set a mission and vision for the district that will guide the work going forward. Staff, Students, and Community will be given opportunities to offer input and collaborate on all facets of the plan. Be on the lookout for a survey to help us center our focus so both our mission and vision are aligned with our district goals.

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# Professional Development

## Professional Development Schedule

September 5 - ESU

November 7 - All Staff District Goal Setting & MTSS

December 5 - Continuous Improvement Goals

January 6 - Strategic Planning & Focus

February 13 - Vertical Standards Alignment

March 6 - Curriculum Review/Work

**April 17 - CIP & Mission & Vision Statements**

**May 1 - End of Year Lessons/Forward Planning/Set Theme for 2025-2026**

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# School Board Workshops & Information

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**June 11 - 12, 2025**

**School Law Seminar  
Kearney**

***Wednesday, June 11 - Golf and Networking Reception***

***Thursday, June 12 - School Law Seminar***

Legislative Update

Protecting Student Data in a World of Data Pirates

From DOGE to the Fork in the Road - What Happens in Washington

Parental Rights in Schools

Doobie Do's and Doobie Don'ts

Immigration and the Teacher Shortage

Title IX Update

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**August 21, 2025**

**Area Membership Meeting  
Kearney**



**Bertrand Community School**

A quality education that empowers students to realize their full potential.

[Contact](#)



# BERTRAND COMMUNITY SCHOOL

**SHIFTING TOWARD CAREER & TECHNICAL EDUCATION (CTE) PATHWAYS**  
EMPOWERING STUDENTS WITH REAL-WORLD SKILLS AND OPPORTUNITIES



## CTE IN NEBRASKA

The Nebraska Department of Education has identified six career pathways as part of its statewide Career & Technical Education initiative. As a rural school, we are excited to introduce five of the six pathways without adding staff or an increase in funding. These pathways will provide ALL students with relevant, real-world skills for career and college readiness.

## BERTRAND'S CTE PATHWAYS

- **Agriculture, Food & Natural Resources**
- **Business & Marketing/Hospitality & Tourism**
- **Health Sciences**
- **Information Technology & Broadcasting**
- **Skilled & Technical Science**
- *Education & Human Services (2026-2027)*

## CTE CONCENTRATION

Students who complete three successive courses in a career pathway will graduate with a CTE concentration and opportunities for:

- Work-Based Learning
- Industry Certifications & Credentials
- College Credit through Dual Credit Options
- Connections with Local Employers & Mentors

## CTE COURSE SEQUENCE

Students will complete three successive courses in a single pathway:

Year 1



**Introductory Course**

A Broad Overview of the Industry

Year 2



**Specialization Course**

Focus on a specific area within the industry

Year 3



**Advanced or Capstone Course**

In-depth, higher-level coursework

Year 4



**Work-Based Learning**

Hands-on experiences, internships

## WHY CTE?

- Engaging, hands-on learning
- Relevant skills for real jobs
- Pathways to college, careers, and beyond
- Builds confidence, professionalism, and purpose

# FAQ.

1

## What is a Career & Technical Education (CTE) Pathway?

A CTE pathway is a sequence of courses that helps students explore and prepare for careers in specific industries by combining academic knowledge with hands-on, real-world learning experiences.

2

## Why should my student participate in a CTE pathway?

CTE pathways provide students with valuable skills that prepare them for college, careers, and life. Students gain industry knowledge, hands-on practice, and opportunities to earn certifications, college credit, and work-based learning experiences.

3

## Can students still go to college if they choose a CTE pathway?

Absolutely! CTE pathways are designed to prepare students for both college and careers. Many pathways offer dual credit or certifications that give students a head start on postsecondary education.

4

## What types of careers can CTE pathways lead to?

CTE pathways cover a wide range of careers, including agriculture, business, healthcare, skilled trades, information technology, broadcasting, and more. They open doors to high-demand, high-wage jobs in Nebraska and beyond.

5

## What happens if my student starts a pathway and decides it's not a good fit?

Students are encouraged to explore their interests! If they realize a pathway isn't right for them, they can work with the school counselor to switch to a different pathway. It's important to have these conversations early so students stay on track to complete three courses and earn a CTE concentration.

For more information about Nebraska's CTE Initiative, visit:

 [HTTPS://WWW.EDUCATION.NE.GOV/NCE/](https://www.education.ne.gov/nce/)

# 2025/2026

**NEW  
COURSE OFFERINGS**

## CTE PATHWAY COURSES

**HOSPITALITY & TOURISM  
NUTRITION  
DIGITAL MEDIA  
TDL (TRANSPORTATION,  
DISTRIBUTION, LOGISTICS)  
COMPUTER SCIENCE  
MECHATRONICS (DUAL CREDIT)  
INTRO TO INTERNSHIP**

**MIDDLE SCHOOL  
4-8  
DEPARTMENTALIZED**

**SEL & TIERED  
INTERVENTIONS  
FOR ALL**

## CORE CLASSES

### ENGLISH/LANGUAGE ARTS

**CREATIVE WRITING  
POPULAR LITERATURE**

### MATH

**CCC TRACK MATH  
DUAL CREDIT STATISTICS  
TECHNICAL MATH  
BUSINESS MATH  
INTEGRATED MATH**

### SCIENCE

**ANATOMY & PHYSIOLOGY  
INTEGRATED I,II,III**

### SOCIAL STUDIES

**WORLD STUDIES (GEO/WLD HISTORY)  
SS SEMINAR ELECTIVE**

### FINE ARTS

**6-12 MUSIC (BAND/CHOIR)  
4/5 BAND  
SONGWRITING  
INDEPENDENT ART STUDY - MUSIC,  
ART, THEATER**