



**REGULAR MEETING OF THE RUSHFORD-PETERSON
SCHOOL BOARD
MONDAY, MAY 20, 2019
5:30 PM**

Agenda

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Adoption of Agenda
5. Public Comments are Heard - Limited to 5 minutes per person
6. **CONSENT AGENDA**
 - A. April 15, 2019 Regular Monthly Meeting Minutes.
 - B. Donations in the amount of \$650.
 - C. April hand payables, wires & payroll liabilities in the amount of \$288,758.31.
 - D. April payroll in the amount of \$274,137.28.
 - E. May board bills (*to be presented at the meeting*)
 - F. Personnel:
 1. Resignation of Paul Anderson - Custodian.
 2. Resignation of Joe Himlie - Custodian.
 3. Hire of Erin Thompson - Credit Recovery Instructor
 4. Hire of Aspen Hartmann - Elementary Special Education
 5. Hire of John Loney - Middle School Special Education & Activities Director
 6. Hire of the following Community Education Staff:

Peyton Hoiness (Rec)
Karissa Eide (Rec)
Jasmine Schueler (Rec)
Keegan Dittman (Kids' Club and Rec)
Isabelle Gile (Kids' Club)
Holly Nelton (Kids' Club)
Chole Bunke (Kids' Club)
Triton Meldahl (Kids' Club)
7. **OLD BUSINESS**
 - A. Middle School Building update.
8. **NEW BUSINESS**
 - A. Approve R-P Math Requirements adjustment from 4 credits to 3.5 and update HS Math Sequence.
(State requires 3) Presentation by Math Department to discuss rationale behind along with updating course sequence
 - B. Approve adding Nutrition as a Science Elective for Graduation.
(State requires 3 credits, R-P requires 4) We use some CTE courses to meet that requirement and would like to add another.

- C. Approve the list of graduates - R-P Class of 2019.
- D. Approve changes to the 2019-2020 school year calendar.
- E. Approve the 2019-2020 Agreement with Hiawatha Valley Mental Health.
- F. Approve the 2019-2020 MOU with Luther College for clinical field experiences.
- G. Approve the Resolution Relating to the Termination and Non-renewal of the Teaching Contract of Sydney Huntley, a Probationary Teacher.

H. Reports

- 1. Superintendent's Report
- 2. Community Education Report
- 3. Elementary Principal's Report
- 4. Middle School / High School Principal's Report
- 5. Activities Director's Report

9. INFORMATION:

Monday, June 17, 2019 - Regular Monthly Meeting

10. Adjournment