

**Rossville-Alvin Board of Education**  
**Regular Meeting**  
**Conference Room**  
**350 N CHICAGO ST**  
**ROSSVILLE, Illinois 60963**  
**June 13, 2022**  
**6:30 PM**  
**AGENDA**

- A. **Call to Order and Roll Call**
- B. **Recognition of Guests/Public Comment**
- C. **Committee Reports**
  - 1. **Transportation** *INFO*
  - 2. **Building** *INFO*
  - 3. **Finance** *INFO*
  - 4. **Policy** *ACTION*
    - First reading of Press 109
  - 5. **Negotiations** *INFO*
  - 6. **Other Reports** *INFO*
- D. **Administrative Report** *INFORMATION*
  - 1. Crystal Johnson
  - 2. Heath Kendrick
- E. **Consent Items Agenda** *ACTION*
- F. **FY22 Amended Budget** *ACTION*
- G. **Closed Session** *ACTION*
- H. **Personnel** *ACTION*
  - 1. Employment
  - 2. Volunteers None
  - 3. Resignations
- I. **Public Comment**
- J. **Adjourn**