

1st Council Regular Meeting
Monday, May 6, 2024 6:30 PM

City Hall
704 6th Street
St. Paul, NE 68873

Agenda

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Feeken opens a public hearing pertaining to Melvin Fuller's Conditional Use Permit application regarding an "Outdoor Storage Container" at 607 Grand Street, St. Paul, NE.
5. **RON SACK PRESENTATION OF MARION BAHENSKY'S SHADOW BOX:**
Friends of Marion Bahensky designed and created a shadow box in honor of St. Paul's first woman mayor. It includes Ms. Bahensky's "2017 Key to the City", along with her photo and biography. Mr. Sack and friends are requesting to have the shadow box be displayed at City Hall or at the St. Paul Civic Center, where it can receive more exposure to the public.
6. **ALLEN WILSHUSEN, ST. PAUL EMERGENCY MANAGER FORMAL THANK YOU:**
St. Paul Emergency Manager Allen Wilshusen to be present to formally thank the City of St. Paul Mayor, Council members and Utilities Superintendent Matthew Helzer regarding the assistance of the Tire Recycling event.
7. Discuss - Approve / Deny Consent Agenda Items:
 - (1) Council Minutes regarding April 15, 2024 (regular) and April 25, 2024 (special);
 - (2) Disbursements May 6, 2024;
 - (3) Zoning Permit Minutes April 22, 2024;
 - (4) Scotty's (Marquette, NE) Special Designated Liquor #123691 (SDL) application regarding Saturday, June 15, 2024, from 4:00 p.m. to 1:00 a.m. The wedding reception will be held at St. Paul Civic Center, 423 Howard Avenue. Sergeant Jon Howard approved the SDL permit;
 - (5) Michelle L. Bruha as a St. Paul EMT (Howard County Medical Center RN).
8. Discuss - Approve / Deny Zoning Permit Application #2024-6 submitted by Larry Dugan (1115 Custer Street) pertaining to an existing carport. Please see Zoning Regulation Section 2.7.02 (Non-Conforming Structures).
9. **PUBLIC HEARING ON MELVIN FULLER'S CONDITIONAL USE PERMIT:**
Mayor Feeken opens the Public Comment period pertaining to Melvin Fuller's Conditional Use Permit application regarding an "Outdoor Storage Container" at 607 Grand Street, St. Paul, NE.
 - a. Closes public hearing;
 - b. Approve / Deny Conditional Use Permit application.

10. **DISCUSS - APPROVE / DENY TWO (2) NUISANCES TO BE ABATED;**
FAILURE TO ABATE THE NUISANCE SHALL RESULT IN NUISANCE BEING ABATED BY THE CITY OF ST. PAUL AND COST SHALL BE ASSESSED UPON THE PREMISE AND WILL CONSTITUTE A LIEN ON THE PROPERTY.
 - (1) Jannea Rudolf at 920 Indian Street: Deadline for cleanup was granted until Friday, May 3, 2024, per Resolution 2024-3; AND
 - (2) Landry Welch at 807 7th Street: Deadline for cleanup was granted until Saturday, May 4, 2024, per Resolution 2024-1.
11. Discuss Todd Padrnos property at 1220 Farnum Street (where City is in the nuisance process) - Possible Action.
12. Discuss - Approve / Deny general cleaning proposal regarding the City Office, Council Chambers and Police Department.
13. Consideration of retaining or eliminating the City north drive-up window (possible action).
14. Discuss 1st of the month City of St. Paul's nuisances per the Nuisance Committee (Chief of Police Dan Howard to report) - Possible Action.
15. Utilities Superintendent Helzer updates
16. Chief of Police Howard updates:
 - (1) 1st of the Month Police Activity Report;
17. Mayor Feeken updates:
 - (1) Notice of a special meeting on Tuesday, May 7, 2024, at 10:00 a.m. in the City Council Chambers regarding the bid opening for the new Fire Station;
 - (2) See attached the 2024 Swimming Pool Admission Prices;
18. Public Announcements
19. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
20. Mayor Feeken adjourns City Council meeting
21. Informational Items:
22. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per

person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____
Residential address _____
Postal address _____
Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____
Location of Incident _____
Who/what is the subject of your complaint? _____
DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____
Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

Application Fee: \$300.00
Date Paid: 2/23/24
Check No. 1588 Cash

CITY OF ST. PAUL

Application for Conditional Use Permit

Address or Location: 607 Grand St.

Under the provision of Article VI of the City of St. Paul Zoning Regulations, the undersigned hereby applies for a Conditional Use Permit for the purpose of: Installing an outdoor storage container

On the property legally described as follows: Lots A, B, C, D. BK 21 O.T.

Proposed development of the property is shown on the plans attached hereto.

Owner Name: Melvin E Fuller
Address: 723 Shenick St St. Paul
Telephone: 308-390-5860

Signature of Applicant: Melvin E. Fuller

*Pursuant to Article 6 of the St. Paul Zoning Regulations, the applicant must provide a list certified by a registered title abstractor of such record title holders of property located within three hundred (300) feet of the property line of the property requesting the conditional use permit. Date received: 2/23/24

For Office Use Only:
Planning Commission hearing date: 4/22/24 Approved Denied
If Denied, Reason for Denial:

City Council hearing date: 5/6/24 Approved Denied
Conditions of Approval (if applicable):

If Denied, Reason for Denial:

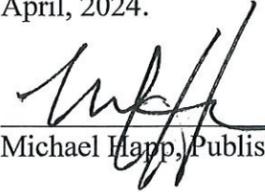
Board of Adjustment hearing date: Approved Denied

Certificate of Publication

State of Nebraska
Howard County

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 17th day of April, 2024.

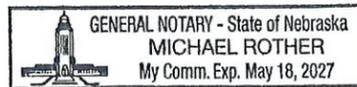
*City Council
Public Hear.
5-6-24*


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 17th day of April, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 27
Publication Fee: 11.64

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on May 6, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Conditional Use Permit application of Melvin Fuller to have an Outdoor Storage Container at 607 Grand Street, St. Paul, Nebraska. Said property is legally described as Lots A, B, C, and D, Block 21, Original Town of St. Paul, Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

March 29, 2024.
Connie Jo Beck
City Clerk

ZNEZ

NOTICE OF PUBLIC HEARING

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March 29, 2024

Connie Jo Beck
City Clerk

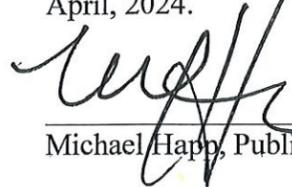
Publish on April 17, 2024

Certificate of Publication

**State of Nebraska
Howard County**

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 3rd day of April, 2024.

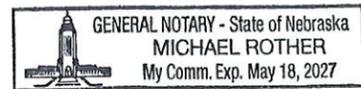
*Plan Comm.
Public
Hearing
4-22-24*


Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me the 3rd day of April, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28
Publication Fee: 12.00

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:30 p.m. on April 22, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Conditional Use Permit Application of Melvin Fuller to have Outdoor Storage Container at 607 Grand Street, St. Paul, Nebraska. Said property is legally described as Lots A, B, C, and D, Block 21, Original Town of St. Paul, Howard County, Nebraska.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

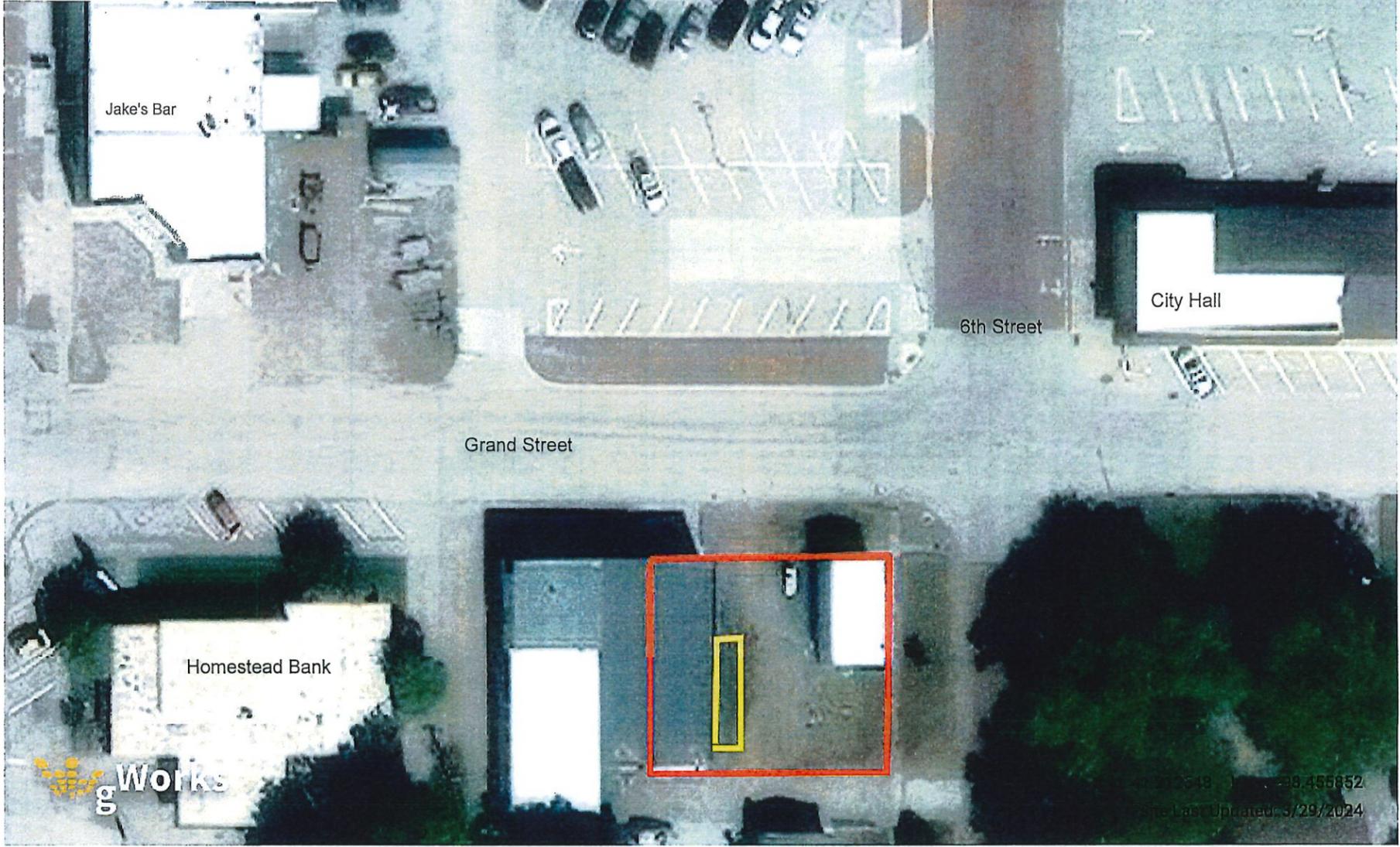
Dated this 29th day of March, 2024

Laura Berthelsen
Planning Secretary

ZNEZ

Howard County
Nebraska

Layers
Basemap



● Proposed Area of Storage Container

ARTICLE 9

4. Permit Fee: A permit fee is required. This permit fee shall be paid prior to the issuance of the zoning permit. The amount of the fee shall be as established in the Master Fee Schedule.
5. Pre-existing Solar Panels: Notwithstanding noncompliance with the requirements of this section, a solar panel erected prior to June 1, 2015, pursuant to a valid zoning permit issued by the City, may continue to be utilized so long as it is maintained in operational condition.

9.21 OUTDOOR STORAGE CONTAINERS

Outdoor storage containers will be a permitted accessory use in the designated districts, provided the following conditions are met and a zoning permit issued:

1. Number: No outdoor storage containers are permitted in the R-1, R-2, R-3, R-M, and NC Districts. Storage containers in the HC, I-1, I-2, and B-1 Districts are subject to the Conditional Use Permit Process prior to locating containers on site. There is no permit required for outdoor storage containers in the AGR District provided they are used for agriculture purposes. If not located in the AGR District, containers shall be limited to two (2) containers per property and require a permit.
2. Location: Containers shall be located to the rear 50 percent of the site. Containers shall not be located in any required landscape area, required drive aisle, driveway, or parking area. Containers shall not encroach upon spaces necessary to satisfy the minimum parking requirement, nor shall they block, impede, or divert traffic in or access to emergency, snow removal, circulation, and fire lanes. Containers shall be located an appropriate distance from all structures, in accordance with the Fire Code. Containers shall be located so as to minimize visibility from both public streets and residential land uses, and shall not be located in any required setback or yard area. Containers shall be located totally on the owner's lot, and no part shall be located on any public property. Containers shall not be stacked vertically.
3. Condition and Materials: Exterior storage containers must be new (one-trip) shipping containers. The exterior of the storage containers shall be kept free of decals, lettering, graphics, rust, holes, dents, or other corrosion; and shall be a neutral color and otherwise maintained such that they are consistent with the character of adjacent buildings, and secured in location at all times. It shall be placed on a graded surface of concrete, asphalt, or gravel and not upon a foundation or wheels. It shall be made of metal or other stable, durable and acceptable material and shall not include a foundation, electricity, plumbing or other mechanical systems as part of its assembly or use.
4. Use: At no time shall an outdoor storage container be used as a place of business or residence, nor shall a container house, store, or contain goods, products, or materials other than those that are accessory and essential to daily on-site use and operation of the principal building or business requesting the conditional use permit.
5. Exemptions: Temporary use of construction trailers or outdoor storage containers at a building site is exempt from these restrictions; provided that no temporary use shall exceed six (6) month's duration.
6. No container shall be more than 10 feet in height, nor more than 40 feet in length.

7. Permitted conditional use permits for storage containers shall be allowed for as long as the storage container complies with the zoning regulations herein. Storage containers that no longer comply with the zoning regulations must be removed within five (5) working days of non-compliance or when notified by City officials.

Amended by Ordinance No. 1046, effective 3/1/2024

9.22 PERFORMANCE STANDARDS FOR INDUSTRIAL USES

1. Physical Appearance

All operations shall be carried on within an enclosed building except that new materials or equipment in operable condition may be stored in the open, except as determined in the HC, E-1, I-1 and I-2 Zoning Districts. Normal daily wastes of an inorganic nature may be stored in containers not in a building when such containers are not readily visible from a road. The provisions of this paragraph shall not be construed to prohibit the display of merchandise or vehicles for sale or the storage of vehicles, boats, farm machinery, trailers, mobile homes, or similar equipment when in operable condition.

2. Fire hazard

No operation shall involve the use of highly flammable gasses, acid, liquids, grinding processes, or other inherent fire hazards. This provision shall not be construed to prohibit the use of normal heating fuels, motor fuels and welding gasses when handled in accordance with other regulations of the city.

3. Noise

No operation shall be carried on which involves noise in excess of the normal traffic noise of the adjacent road at the time of the daily peak hour of traffic volume. Noise shall be measured at the property line or right-of-way line and when the level of such noise cannot be determined by observation with the natural senses, a suitable instrument may be used and measurement may include breakdowns into a reasonable number of frequency ranges.

4. Sewage and Liquid Wastes

No operation shall be carried on which involves the discharge into a sewer, water course, or the ground, liquid waste of any radioactive or poisonous nature or chemical waste which are detrimental to normal sewage plant operation or corrosive and damaging to sewer pipes and installations.

5. Air Contaminants

- a. Air Contaminants and smoke shall be less dark than designated Number One on the Ringleman Chart as published by the United States Bureau of Mines, except that smoke of a density designated as Number One shall be permitted for one four minute period in each one-half hour. Light colored contaminants of such a capacity as to obscure an observer's view to a degree equal to or greater than the aforesaid shall not be permitted

Every town should have a “Marion”

Marion J. Bahensky was born on November 28, 1928 in the Gage Valley area of St. Paul, to Leonard & Gertrude (Jensen) Bahensky. The family also consisted of a sister, Elizabeth “Betsy” Bell, and a brother, Leonard, Jr. Marion started school at the age of four, graduating when she was only 10 from St. Paul High School in 1945. She received the Regent’s Scholarship utilizing it at the University of Nebraska of Lincoln, graduating in 1949. Marion then moved to New York City where she found work in textbook publishing and printing, but finally served in the Peace Corps from 1964-1966 in Senegal, Africa. She earned a Master’s degree from Bank Street College in New York City in 1972, and taught in a tough ghetto school from 1967 to 1988, after which she returned to Nebraska.



MARION J. BAHENSKY

Marion was always devoted to her students, bringing them on trips to her Greenwich Village apartment where they were in awe of such quiet streets, the few locks on her door, and the lack of cockroaches. She had interesting encounters such as the children’s refusal to get out of the Washington Square fountain in order to go home when she had to get into the fountain herself to get them out—to the amusement of the many bystanders.

Marion was active in Democratic politics, joining other “liberals” to win over the “Machine” Democrats and be elected Precinct Chair as well as Delegate to the County Convention in New York City. Her strong support for Ed Koch, New York City mayor from 1977-1985, elicited written thanks and a small “Democratic Donkey” pin. She was an avid hiker, biker, skier and chair of the New York-New Jersey chapter of the Appalachian Mountain Club. She took summer bicycle tours in Denmark, France, Netherlands, Belgium, England, Ireland, Poland, Czech Republic, Germany, altogether eighteen countries in Europe.

She was always an avid traveler—on foot, bicycle, skis, skates, planes (when necessary), buses, and trains. She traveled across Russia by train and from Istanbul, Turkey to New Delhi, India by bus. Her Peace Corps stint in Senegal allowed her to visit many more African countries and to take a freighter along the coast, joining

young Africans returning regretfully from studies in Europe. She studied Spanish in Mexico and took a student tour of five countries in South America.

Returning to St. Paul in 1988 was another learning experience. Nobody besides Marion would take on the task of a mayor obliged to establish an environmentally safe “dump” to protect the environment. Marion spearheaded a regional organization to deal with this problem, and carried on “clean-up” campaigns.

Her father, Leonard, had always found needs for his many talents and served as President of the Howard County Historical Society for eight years. Marion shared his passion and

took on the job of moving the historical buildings to the present termite-free park location. Always an active donor of time, money and hard physical work for the historical village, she also fought for responsible public administration of the society. She continued strong support for the Howard County Historical Society to the day of her death and tried to ensure its healthy survival. She arranged for the historical marker at the Presbyterian Church. Marion also co-wrote the multiple award winning book, *Entering Howard County*.

Marion Bahensky was St. Paul’s first woman mayor.

As a “break” from historical preservation activities, Marion strongly promoted her political loyalties. She tried hard to develop local Democratic organizations in the widespread Congressional District Three and published a Congressional District Three newsletter for several years. She also served as chair of Congressional District Three and secretary of the Hall County Democratic Party. She received several awards for this activity. Marion was Howard County chair from 1988 to 2017.

In 2017, Marion received what is believed to be the third-ever “Key to the City of St. Paul.”

She died on March 21, 2023 in Grand Island.



PAST RECIPIENTS OF THE CITY OF ST. PAUL’S “KEY TO THE CITY”



Ben W. Beck, 2009



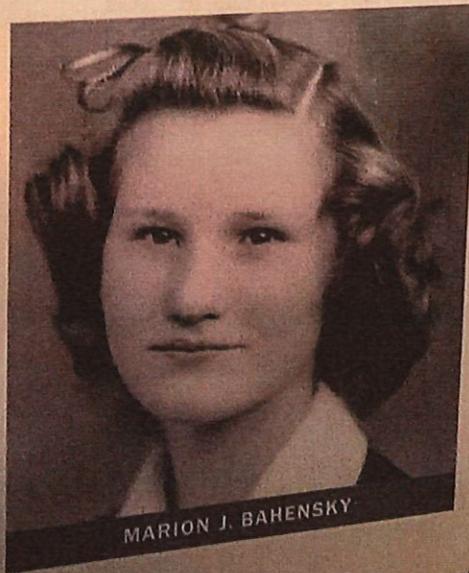
Don H. Snow, 2016



Marion J. Bahensky, 2017

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Connie and the City of Saint Paul,

Friends of Marion Bahensky have designed and created a shadow box in honor of Saint Paul's first woman mayor. It includes her "Key to the City of Saint Paul" along with her photo and bio. We would like to present this to the City of Saint Paul as a gift to be displayed somewhere in City Hall. Would you or someone be around on Friday, April 26 to accept this? It would probably be around 3pm or so. Judy Johnson, whom I have copied on this email, and I will be there. There might be a couple of other people who might attend, too.

Thank you,

Ron Sack

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 15, 2024

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, April 15, 2024, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Chuck Schmid, Bill Peters & Brian Sack. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

Council member Schmid moved to approve "**Resolution of Necessity**" 2024-4 to construct improvements to the City's sanitary sewer system and storm sewer system consisting of the following: Sewer Improvement District #2024-1 pertaining to the Middle Loup Subdivision. The Mayor and Council will meet on May 20, 2024, at 6:30 p.m. for the purpose of considering objections to the passage of the "Resolution of Necessity". The Notice of Proposed Resolution of Necessity will be published in two (2) consecutive weekly publications of the Phonograph Herald. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Kowalski introduced **Ordinance #1047** and moved that the statutory rule requiring readings on three (3) different days be suspended regarding the creation of Street Improvement District #2024-1 in the City of St. Paul, NE, and authorizing the construction of the Street Improvements District and ordering the publication of the ordinance in pamphlet form. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Council member Sack moved for final passage of Ordinance #1047. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve **Resolution #2024-5**, scheduling a meeting for Council on May 20, 2024, at 6:30 p.m. to receive comments and public input regarding the creation of Street Improvement District #2024-1. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Schmid introduced **Ordinance #1048** and moved that the statutory rule requiring reading on three (3) different days be suspended regarding the issuance of street, water, and sewer improvement bond anticipation notes in the amount of not to exceed two million, two hundred fifty thousand dollars (\$2,250,000) for the purpose of paying the costs of constructing paving, water, and sewer improvements within the City of St. Paul, NE and necessary appurtenances; providing for a paying agent and registrar of the notes; agreeing to issue bonds to pay the notes and accrued interest at maturity; prescribing the form of the notes; authorizing the sale and delivery of the notes to the purchaser and ordering the publication of the ordinance in pamphlet form. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Council member Sack moved for final passage of Ordinance #1048. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Brad Slaughter, Managing Director of Public Finance, First National of Nebraska Inc. was in attendance to answer questions from the Mayor and Council. Mr. Slaughter stated that the Bond Anticipation Note funds will be at the City in May or June 2024; interest rates will be approximately five percent (5%).

Council member Kowalski moved to approve the Loup River Distilling (Andrew McCarthy) "street closure" application on 5th Street between Howard Avenue and the south City alley that abuts the City Hall parking lot. The approval also applies to the Loup River Distilling (503 Howard Avenue; License #125456) Special Designated Liquor (SDL) application on Friday, May 31, 2024, from 9:00 a.m. to 12:00 a.m.; the event pertains to a beer garden and music. City Clerk Beck received a Certificate of Insurance regarding the General and Liquor Liability for the event. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. Emily Vanis was present to answer questions.

Council member Kowalski moved to approve the Loup River Distilling (Andrew McCarthy) "street closure" application on 5th Street between Howard Avenue and Grand Street and the east half (E1/2) of the graveled City parking lot west of the St. Paul Civic Center. The approval also applies to the Loup River Distilling (503 Howard Avenue; License #125456) Special

Designated Liquor (SDL) application on Friday, July 12, 2024 from 8:00 a.m. to 1:00 a.m. for the Grover Cleveland Alexander (GCA) Days event. This comes with the stipulation that the City possesses a Certificate of Insurance prior to the event. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The Mayor and Council request that the area is properly cleaned by 6:00 a.m. the following morning.

Council member Kowalski moved to approve the Loup River Distilling (Andrew McCarthy) "street closure" application on 5th Street between Howard Avenue and the south City alley that abuts the City parking lot. The approval also applies to the Loup River Distilling (503 Howard Avenue; License #125456) Special Designated Liquor (SDL) application on Saturday, July 13, 2024 from 4:00 p.m. to 1:00 a.m.; the event pertains to a beer garden and music. This comes with the stipulation that the City possesses a Certificate of Insurance prior to the event. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The Mayor and Council request that the area is properly cleaned by 6:00 a.m. the following morning.

Electrical Commissioner James Summers presented a Light Department status update.

Council member Schmid moved to approve the St. Paul Chamber of Commerce Special Designated Liquor (SDL) application regarding the Chamber Awards Banquet on Saturday, May 11, 2024, from 4:00 p.m. to 12:30 p.m. The event will be held at the St. Paul Civic Center at 423 Howard Avenue. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. A Certificate of Insurance for General and Liquor liability was provided to City Clerk Beck from Kersten Kucera.

Andrew Wilshusen, JEO Consulting Group Branch Manager (Grand Island, NE) was in attendance to discuss the new Fire Station "Drainage Way" plan at 4th Street and Kendall Street. Topics discussed were: (1) drainage pipe size (all circular); (2) inlets and manholes; (3) junction boxes; (4) gutters; (5) future expansion to the south; (6) staying within City right-of-way; (7) a 10% contingency in cost; and (8) a project cost estimate of approximately \$207,000. Council member Sack moved to approve JEO Consulting Group Fire Station "Drainage Way" plan, with the stipulation that City Engineer Olsson has approved the "plan". Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve Royal Coachmen's Property Improvement application in the amount of \$4,490; the funds will be utilized to replace the roof, soffit, fascia and gutters. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The St. Paul Development Corp. (SPDC) approved the application. Marcus Paczosa (924 Wallace Street) was in attendance to answer questions.

Council member Schmid moved to approve River Valley Auto, LLC. Fence Permit (#2024-3) on property legally described as Lot One (1), Paul's North Subdivision (a part of the Southwest Quarter (SW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard

County, Nebraska). Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve the St. Paul Development Corp. (SPDC) Middle Loup Subdivision (Olsson's Engineer Project #023-00398) Change Order #1 in the amount of \$97,921.33. The change order is regarding the Black Hills Energy gas main relocation. Also approved was the Elsbury Construction, LLC. Pay Request #1 in the amount of \$265,056.54. The General Dept. Insured Cash Sweep (ICS) reserves will absorb the cost of Pay Request #1. The pay request consisted of the: Black Hills Energy gas main relocation, mobilization, bonds, insurance, and tree removal. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the Street Dept. (Jamie Klanecky) purchasing a 2003 International Plow truck from Vander Haag's Inc., Des Moines, IA in the amount of \$24,975. The truck has an Allison automatic transmission; the engine was replaced with an International DT466 250 HP at 70,000 miles; the truck did have 93,000 miles. Vander Haag's Inc. will replace the rear brakes, drums, drivers' seat cushions and be inspected by the Dept. of Transportation (DOT). Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The Street Dept. placed funds in the 2023-2024 budget for the truck.

A lengthy discussion ensued regarding the 2024 City Swimming Pool admission rates. Council member Kowalski moved to approve: (1) Daily rate: \$5.00; (2) Individual (Resident) rate: \$70.00; (3) Individual (Non-Resident) Season Pass rate: \$75.00; (4) Family (Resident) Season Pass rate: \$140.00; (5) Family (Non-Resident) Season Pass rate: \$150.00; (6) Senior Season Pass rate (age 55 plus): \$55.00; (7) Babysitter Season Pass (with Family Pass): \$45.00; Grandparents get in free; and (8) Age five (5) and under is free with paid adult.

Council member Sack moved to approve a Swimming Pool employee hourly pay raise of One Dollar (\$1.00), along with a .25¢ longevity raise for any employee that has been at the City longer than one (1) year. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Peters and Sack voted aye, nays none. Motion carried 4/0.

A brief Swimming Pool status update was provided by Utilities Superintendent Helzer.

Council member Sack moved to approve the request of the Methodist and St. Mark Churches closing Howard Avenue between Wallace and Sheridan Streets and Jackson Street between Howard Avenue and Indian Street regarding a "Blessing of the Bike's". The event will be held on Friday, May 17, 2024, from 10:30 a.m. to 4:00 p.m. after the St. Paul buses leave. There will be five (5) stations: Safety, Maintenance, Obstacle Course, Decorating and the "Blessing of the Bike's" - Nancy Harrington and Pastor Steven Neal. Barricades are requested. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The City will provide barricades.

Council member Peters moved to approve the Consent Agenda Items: (1) Treasurer's Report March 2024; (2) April 1, 2024 (regular) and April 3, 2024 (special) Council minutes; (3) April 15,

2024, disbursements. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Disbursements April 15, 2024

Amazon Capital Svcs (books)	770.87
American Fence Company (supplies)	197.37
AT&T Mobility (service)	467.39
Aurora Coop (fuel)	1303.47
Automatic Systems Co (supplies)	15134.08
Bear Graphics (supplies)	425.00
Black Hills Energy (natural gas)	1840.09
BSN Sports (supplies)	145.98
Cengage Learning (books)	31.99
Charter/Spectrum (service)	184.96
City Lights (utilities)	8530.35
Clearly (service)	194.47
Custer County Recycling (service)	24.00
Dutton Lainson (supplies)	1142.49
Dvoracek Title & Business (fee)	15.00
First Concord Benefits (insurance)	120.00
Hamilton Information Systems (service)	1568.50
Hamilton Information Systems (supplies)	229.99
Heartland Disposal (service)	6018.16
Heritage Bank: Utility Billing ACH Fee (fee)	25.00
Homestead Bank: Wire Fee: BOKF Bond Series 2021: wire fee	8.00
Homestead Bank (fee)	28.20
Homestead Bank: Bernt Bad Check Fee (Service Charge Fee)	3.00
Hometown Market (supplies)	19.98
Howard Greeley RPPD (utilities)	134193.85
Island Curbing (supplies)	1073.00
Jim's Champlin (fuel)	2446.74
John Deere Financial (supplies)	369.66
Johnny's Lock & Key (service)	144.00
Kowalski, Katie (mileage)	155.44
LARM (insurance)	134.71
Mid-Nebraska Disposal (service)	4730.28
NE Dep of Revenue (Form 10) Sales & Use Tax Submittal (tax)	13552.56
NE State Volunteer Fire (education)	300.00
NE Generator Services (service)	2144.05
Olsson (service)	903.05
One Call Concepts (service)	17.86
Open Caret (service)	200.00
Parts Bin (supplies)	515.81

Phonograph Herald (publish)	1412.26
Recreation Supply (supplies)	471.28
S E Smith & Sons (supplies)	53.99
Schaper & White (service)	105.00
Servi-Tech (lab)	50.00
Smith Welding (supplies)	320.44
St Paul Public School (service, supplies)	2350.00
TASC (fees)	238.56
Triple T Disposal (service)	256.00
US Post Office (postage)	525.00
Wesco (supplies)	12510.87

Non-General Disbursements

AKRS Equipment: 2024 Global Dump Truck (Mach & Equip)	10870.00
Sales Tax: Jim's Truck Stop: Property Improvement (Prop Improve)	10000.00
Sales Tax: Cline Williams: Middle Loup Subd Redev. Project (legal)	1479.00
Keno: NE Dept of Revenue : 2% Gross: Jan-Mar 2024	4836.00
Homestead Bank: Service Charge ARPA Acct #303057 (Serv. Chrg) (Homestead Bank will Refund back to City 4/2/24)	7.00
ARPA: Close Account Place in Sewer Dept. Ckg Acct (Trfr to Sewer)	0.44

Council member Schmid moved to approve the WaterPark Excitement, Inc. invoice in the amount of \$19,420 to be disbursed from the Keno fund pertaining to the refurbishing of the City Swimming Pool log floatables, log slices and edge pads. The delivery fee will be a separate invoice to be paid from Keno. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Next on the agenda were the continued City Department updates: (1) Keno; Sales Tax; Tax Increment Financing (TIF); Rural Economic Development Loan Grant (REDLG) and the American Rescue Plan Act (ARPA). City Clerk/Deputy Treasurer Connie Jo Beck was present to answer questions.

Utilities Superintendent Helzer updates: (1) On Monday, April, 2024, the City lost part of the City Office roof (membrane); a claim has been submitted to the League Association of Risk Management (LARM); and (2) on Friday, April 12, 2024 there was a vehicle that went through the City North-yard fence (west side) at the US Hwy #281 and #92 Junction north of St. Paul.

Mayor Mike Feeken updates: City of St. Paul Special meetings: (1) New Fire Station Pre-bid on Tuesday, April 23, 2024 at 10:00 a.m. in City Council Chambers; (2) Middle Loup Subdivision Progress on Thursday, April 25, 2024 at 1:30 p.m. in the City Council Chambers.

Mayor Feeken adjourned the City Council meeting at 7:58 p.m.

Date

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

**City of St Paul
Special Council Minutes**

Middle Loup Subdivision Progress Meeting

Thursday, April 25, 2024 at 1:30 p.m.

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Thursday, April 25, 2024 at 1:30 p.m. Present were Councilmembers: Katie Kowalski, Chuck Schmid, Bill Peters and Brian Sack. Absent: Mayor Mike Feeken.

Council President Schmid opened the special meeting at 1:30 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted at the west wall of the Council Chambers as required by Nebraska State Law §84-1407 through §84-1414. Notice of the meeting was posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public. Also in an attendance were: Brian Friedrichsen (Olsson); City of St. Paul representatives: Matt Helzer, Utility Superintendent, Jeremy Gorecki, Water Commissioner, and Trae Anderson, Sewer Commissioner; St. Paul Development Corporation Executive Director Parker Klinginsmith; Elsbury Construction representative Matt Elsbury; and Nebraska Department of Transportation (NDOT) representative Kevin Christensen. A sign-in sheet was provided to Deputy City Clerk Laura Berthelsen for filing.

The purpose of the meeting was regarding a Middle Loup Subdivision progress meeting. Topics of discussion were: (1) Project status on tree removal, site grading, lowering gas line, storm sewer and sanitary sewer; (2) Construction Schedule/Shop Drawings; (3) Pay Request #1; (4) Miscellaneous items: dewatering permit, Storm Water Pollution Prevention Plan (SWPPP) sign, silt fence, Right to Occupy (ROW) permit through the NE Dept. of Transportation (NDOT) regarding the storm sewer; decommissioning of existing 4" water well; address correction regarding Elsbury Construction checks; and contractor requesting dirt berm along north end of site.

The next Middle Loup Subdivision progress meeting is scheduled for Thursday, May 23, 2024 at 1:30 p.m.

Council President Schmid adjourned the Special Council meeting at 1:49 p.m.

DATE: April 25, 2024

Charles "Chuck" Schmid, Council President

Laura Berthelsen, Deputy City Clerk

May 6, 2024 Disbursements

Gross Wages - April	102054.19
Advanced Climate Control (service)	1695.14
Amazon Capital Services (books)	483.35
American Fence Company (repair)	7648.33
Automotive Specialties (service)	521.13
Banyon Data Systems (service)	3705.00
Biblionix (subscription)	2300.00
Blue Cross / Blue Shield of NE (insurance)	18420.28
BOK Financial (interest, fees)	46980.00
Bomgaars (supplies)	1551.31
Bound to Stay Bound Books (books)	498.88
Brennick, Cody (meal)	21.27
BSN Sports (supplies)	339.98
Cengage Learning (books)	65.58
Central District Health Dept (lab)	156.00
Charter/Spectrum (service)	229.96
City Health Deductible Savings (insurance)	5445.00
City of St. Paul 125 Plan (insurance)	100.00
Consumer Deposit: A Jacobs Rental Deposit (rent dep) (\$200 deposit paid by cash)	50.00
Crescent Electric (supplies)	94.01
Custer County Recycling (Service)	59.50
Danko Emergency Equip (supplies, service)	892.23
Dick's Repair (service)	241.66
Eakes Office Solutions (service)	735.42
Elan Financial (supplies, meals, hotel, postage, parking)	3806.45
Elsbury Construction LLC: Middle Loup Subd. Pay Request #1 (pay request)	265056.54
Hamilton Information Systems (service)	1568.50
Heartland Disposal (service)	137.35
Heritage Bank: Utility Bill ACH Fee April 2024 (fee)	25.00
Homestead Bank: Insufficient Fund Check Fee (Padrnos) (fee)	3.00
Howard Co. Register of Deeds (fee)	30.00
Howard Co. Treasurer (Dispatch Fee)	3158.54
IIMC (dues)	310.00
Itron (service)	2217.57
Klanecky, Jamie (meal, mileage)	67.97
Madison Nat'l Life (insurance)	209.38
Menards (supplies)	83.34
Midwest Hydraulic (service)	2644.99
Mutual of Omaha (insurance)	136.80
Nebraska Public Health (lab)	484.00
NE Mosquito & Vectrol Control Assoc (education, dues)	65.00
Olsson (engineering)	268.50
Open Caret (service)	200.00
Overdrive Inc. (books)	331.96

Quick Med Claims (service)	1500.27
Parts Bin (supplies)	625.69
Petty Cash (fee, car wash, meals)	59.00
S E Smith & Sons (supplies)	280.00
State of NE Central Svcs (telephone)	38.34
Tillotson Enterprises (service)	10755.50
Wesco (supplies)	251224.65

Non-General Disbursements

TIF: S Squared Enterprises: TIF #8652 & #8659 (Tif)	1001.57
TIF: City (MAD Dev) #8655 (1/2 Share) Prater (Tif)	490.55
TIF: MAD Dev. #8655 (1/2 share) Prater (Tif)	490.54
Keno: WaterPark Excitement Inc. (floatables, log slices, edge pads)	19420.00
General ICS #103209 to General Checking 100027 (for Middle Loup Subdivision Pay Request #1)	266000.00
Sales Tax: Chris Meyer: Infill Lot Application 12-20-21	12567.00
JEO Consulting Group: Fire Station Construction Engineer Fees Final Design & Bid (engineer fee)	31593.75
Sales Tax: Street: Mtr Veh Tax: Febr. 2024 Proceeds (Mtr Veh Tax)	4888.87
Sales Tax: Fire Station: Febr. 2024 Proceeds (Fire Station)	15080.73
Sales Tax: 25% Infrastructure: Febr. 2024 Proceeds (25% Infrast)	7540.36
Sales Tax: SPDC: Olsson engineering fees on Middle Loup Sub	10501.03

***Check Detail Register©**

Batch: Disb May6

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
11100 CHECKING					
70961	05/06/24	ADVANCED CLIMATE CONTROL INC			
E 69-20-520		BLDG/ R & M	\$1,695.14	11011	Sr Cntr - replace AC coil
		Total	\$1,695.14		
70962	05/06/24	AMAZON CAPITAL SERVICES			
E 44-20-242		BOOKS	\$193.76	1461-NQ6M-	Lib - books
E 44-20-242		BOOKS	\$18.55	1739-N4MF-	Lib - books
E 44-20-242		BOOKS	\$22.38	1KJJ-3KFH-N	Lib - books
E 44-20-242		BOOKS	\$20.98	1NKY-DDN1-	Lib - books
E 44-20-242		BOOKS	\$87.11	1RCK-D96F-	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$29.95	1RCK-D96F-	Lib - adhesive remover
E 44-20-322		PROGRAM EXPENSE	\$81.62	1RCK-D96F-	Lib - rubber stamps, scholastic medals
E 44-20-242		BOOKS	\$29.00	1WPQ-YQFL	Lib - books
		Total	\$483.35		
70963	05/06/24	AMERICAN FENCE COMPANY, INC.			
E 21-20-270		UTILITY R & M	\$7,648.33	GIIN0000275	Strs - fence repair at North yards (will be reimbursed by LARM)
		Total	\$7,648.33		
70964	05/06/24	AUTOMOTIVE SPECIALTIES			
E 21-20-271		VEHICLE R & M	\$521.13	11437	Strs - #10 replaced ignition power relay
		Total	\$521.13		
70965	05/06/24	BANYON DATA SYSTEMS, INC.			
E 01-20-309		COMPUTER	\$1,550.00	165229	Lgts - support for Utility Billing, Fund Acctg, Meter Device, Payroll, Timecard software programs
E 02-20-309		COMPUTER	\$1,550.00	165229	Wtr - support for Utility Billing, Fund Acctg, Meter Device, Payroll, Timecard software programs
E 03-20-309		COMPUTER	\$605.00	165229	Swr - support for Utility Billing, Fund Acctg, Meter Device, Payroll, Timecard software programs
		Total	\$3,705.00		
70966	05/06/24	BIBLIONIX			
E 44-20-243		Libr Mgmt System	\$2,300.00	10000	Lib - automation annual subscription (May 2024 to May 2025)
		Total	\$2,300.00		
70967	05/06/24	BLUE CROSS BLUE SHIELD OF NE			
E 02-10-130		INSURANCE	\$3,467.36	3909225	Wtr - health insurance
E 10-10-130		INSURANCE	\$2,763.04	3909225	Gen - health insurance
E 01-10-130		INSURANCE	\$2,221.27	3909225	Lgts - health insurance
E 42-10-130		INSURANCE	\$1,571.14	3909225	Park - health insurance
E 32-10-130		INSURANCE	\$3,142.28	3909225	Poi - health insurance
E 21-10-130		INSURANCE	\$3,142.28	3909225	Strs - health insurance
E 03-10-130		INSURANCE	\$2,112.91	3909225	Swr - health insurance
		Total	\$18,420.28		
70968	05/06/24	BOMGAARS SUPPLY INC			
E 01-20-272		TOOLS	\$14.76	43008718	Lgts - gloves
E 02-20-272		TOOLS	\$20.32	43008734	Wtr - protective glasses

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-270		UTILITY R & M	\$37.99	43008957	Strs - overalls
E 42-20-270		UTILITY R & M	\$52.04	43008966	Park - broom, scrub brush, toilet parts and cleaner
E 01-20-272		TOOLS	\$165.84	43009525	Lgts - bench vise
E 01-20-520		BLDG/ R & M	\$36.36	43009560	Lgts - padlocks
E 03-20-270		UTILITY R & M	\$2.20	43009604	Swr - fasteners
E 42-20-270		UTILITY R & M	\$17.98	43010524	Park - marking paint
E 42-20-272		TOOLS	\$7.99	43010524	Park - tape measure
E 01-20-272		TOOLS	\$13.90	43010825	Lgts - punch set
E 02-20-270		UTILITY R & M	\$9.62	43011030	Wtr - trash bags
E 01-20-270		UTILITY R & M	\$57.74	43011032	Lgts - felling wedges, bar & chain oil, tru fuel
E 42-20-270		UTILITY R & M	\$15.96	43011090	Park - hook screws
E 03-20-270		UTILITY R & M	\$12.99	43011485	Swr - heavy duty tape
E 01-20-272		TOOLS	\$41.71	43011964	Lgts - chisel set, awl
E 01-20-270		UTILITY R & M	\$16.14	43012003	Lgts - inkzall, masonry bit, fasteners
E 01-20-270		UTILITY R & M	\$57.71	43012032	Lgts - 15 amp connectors and grounding plugs
E 01-20-270		UTILITY R & M	\$18.71	43012297	Lgts - batteries
E 01-20-270		UTILITY R & M	\$3.79	43012357	Lgts - wood lathes
E 42-20-270		UTILITY R & M	\$21.78	43012640	Park - Preen, door pull
E 32-20-520		BLDG/ R & M	\$18.97	43012651	Poi - putty, tubes for PD bathroom
E 03-20-270		UTILITY R & M	\$8.99	43012672	Swr - nitrile gloves
E 32-20-520		BLDG/ R & M	\$12.39	43012676	Poi - putty, teflon tape, angle valve for PD bathroom
E 32-20-272		TOOLS	\$43.98	43012821	Poi - batteries
E 01-20-270		UTILITY R & M	\$62.05	43012892	Lgts - ratchet strap
E 01-20-520		BLDG/ R & M	\$2.13	43012986	Lgts - 1/2 inch raised cover
E 34-50-550		IMPROVEMENTS	\$291.36	43012994	Cem - trees
E 21-20-270		UTILITY R & M	\$8.99	43013267	Strs - trash bags
E 01-20-272		TOOLS	\$64.18	43014310	Lgts - chainsaw bar guide, chainsaw chain
E 03-20-270		UTILITY R & M	\$349.91	43014727	Swr - sprinklers and hose
E 01-20-270		UTILITY R & M	\$17.84	43014891	Lgts - respirator, goggles, spraypaint
E 21-20-272		TOOLS	\$49.99	43016465	Strs - jack
E 21-20-272		TOOLS	(\$5.00)	43016470	Strs - credit for returned jack, purchased another jack
Total			\$1,551.31		
70969	05/06/24	BOUND TO STAY BOUND BOOKS INC			
E 44-20-242		BOOKS	\$498.88	220849	Lib - books
Total			\$498.88		
70970	05/06/24	BRENNICK, CODY			
E 21-20-210		PROF&SCHOOLS	\$21.27		Strs - meal during trip to Des Moines to inspect dump truck
Total			\$21.27		
70971	05/06/24	BSN SPORTS INC			
E 42-20-270		UTILITY R & M	\$339.98	925535483	Park - swing seats for North park
Total			\$339.98		
70972	05/06/24	CENGAGE LEARNING INC / GALE			
E 44-20-242		BOOKS	\$65.58	84181638	Lib - books

CITY OF ST PAUL

05/01/24 1:31 PM

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$65.58		
70973	05/06/24	CENTRAL DISTRICT HEALTH DEPT			
E 02-20-232		LAB SAMPLE	\$156.00	25011	Wtr - water testing
Total			\$156.00		
70974	05/06/24	CHARTER/SPECTRUM			
E 31-20-220		COMMUNICATION	\$129.98	17621670104	Fire - internet service
E 10-20-220		COMMUNICATION	\$99.98	17621670104	Gen - internet service
Total			\$229.96		
70975	05/06/24	CITY HEALTH DEDUCTIBLE SAVINGS			
E 42-10-130		INSURANCE	\$363.00		Park - health reimbursement
E 03-10-130		INSURANCE	\$1,089.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$726.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$726.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$726.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$726.00		.Pol - health reimbursement
Total			\$5,445.00		
70976	05/06/24	CITY OF ST PAUL 125 PLAN			
E 02-10-130		INSURANCE	\$30.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$20.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
Total			\$100.00		
70977	05/06/24	CRESCENT ELECTRIC SUPPLY CO.			
E 42-20-520		BLDG/ R & M	\$94.01	S512185990.	Park - replacement lights
Total			\$94.01		
70978	05/06/24	CUSTER COUNTY RECYCLING			
E 04-20-325		Recycle Delivery	\$22.20	614	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$17.70	616	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$19.60	618	Lndfl - recycling trailer
Total			\$59.50		
70979	05/06/24	DANKO EMERGENCY EQUIP			
E 36-20-320		MERCH & SUPPLY	\$742.23	135018	EMS - EMT first responder bags
E 36-20-271		VEHICLE R & M	\$150.00	135166	EMS - mobile service charge for warranty work on #99-1
Total			\$892.23		
70980	05/06/24	DICKS REPAIR			
E 02-20-271		VEHICLE R & M	\$120.96	35214	Wtr - #1 oil change
E 42-20-271		VEHICLE R & M	\$120.70	35238	Park - #11 parking brake / rear brake shoe repair
Total			\$241.66		
70981	05/06/24	EAKES OFFICE SOLUTIONS			

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-30-310		OFFICE SUPPLIES	(\$153.93)	8768729-1A	Pol - return corkboards
E 01-20-520		BLDG/ R & M	\$234.60	INV547847	Lgts - copier contract at City office (1/25/24 to 4/24/24)
E 02-20-520		BLDG/ R & M	\$234.61	INV547847	Wtr - copier contract at City office (1/25/24 to 4/24/24)
E 03-20-520		BLDG/ R & M	\$234.60	INV547847	Swr - copier contract at City office (1/25/24 to 4/24/24)
E 32-20-272		TOOLS	\$129.40	INV547878	Pol - copier contract (1/25/24 to 4/24/24)
E 44-20-520		BLDG/ R & M	\$56.14	INV548460	Lib - copier contract (3/27/24 to 4/26/24)
Total			\$735.42		
70982	05/06/24	ELAN FINANCIAL SERVICES			
E 21-20-275		PUBLIC HEALTH	\$287.41	0059	Strs - bird banger and supplies
E 02-20-210		PROF&SCHOOLS	\$170.00	0126	Wtr - backflow recertification for Matt Helzer and Jeremy Gorecki
E 10-20-210		PROF&SCHOOLS	\$11.43	0155	Gen - meal during Clerk school
E 03-20-210		PROF&SCHOOLS	\$85.00	0167	Swr - backflow certification for Trae Anderson
E 32-20-231		CITY GAS & OIL	\$50.52	0290	Pol - fuel for training in Omaha
E 01-20-252		Personal Protective Equip	\$150.80	0333	Lgts - Level 5 gloves
E 10-20-210		PROF&SCHOOLS	\$19.62	0377	Gen - meals during Clerk school
E 10-20-210		PROF&SCHOOLS	\$30.99	1054	Gen - meals during Clerk school
E 41-20-270		UTILITY R & M	\$1,279.38	1325	Pool - flow meters for main circulating pump
E 32-20-272		TOOLS	\$275.20	1468	Pol - hard drives for evidence
E 10-20-210		PROF&SCHOOLS	\$198.00	1878	Gen - lodging during Clerk school
E 10-20-313		POSTAGE	\$113.49	2461	Gen - postage for notices on Conditional Use Permit application
E 01-20-266		DocuSend Fee	\$25.00	2549	Lgts - fee to email utility bills
E 10-20-210		PROF&SCHOOLS	\$67.14	4681	Gen - meals during Clerk school
E 32-20-313		POSTAGE	\$8.73	5512	Pol - postage for nuisance letter
E 01-20-520		BLDG/ R & M	\$981.74	7509	Lgts - electronic keypad for all doors at North yards
E 10-20-211		ADM. & DUES	\$52.00	9910	Gen - newspaper subscription
Total			\$3,806.45		
70983	05/06/24	HEARTLAND DISPOSAL INC			
E 21-20-520		BLDG/ R & M	\$40.79	212001	Strs - sanitation disposal from North yards
E 31-20-520		BLDG/ R & M	\$48.28	212495	Fire - sanitation disposal
E 04-20-520		BLDG/ R & M	\$48.28	212495	Lndfl - sanitation disposal from City office
Total			\$137.35		
70984	05/06/24	HOWARD CO REGISTER OF DEEDS			
E 34-20-216		RECORDING FEE	\$10.00		Cem - Ccertificate (Schacht)
E 10-20-216		RECORDING FEE	\$10.00		Gen - Corrected Release (Stephens)
E 10-20-216		RECORDING FEE	\$10.00		Gen - Release on Paving Assessment (Jares)
Total			\$30.00		
70985	05/06/24	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214		DISPATCHER	\$3,158.54		Pol - dispatcher pay
Total			\$3,158.54		
70986	05/06/24	IIMC			
E 10-20-211		ADM. & DUES	\$185.00		Gen - membership dues for Connie Jo Beck
E 10-20-211		ADM. & DUES	\$125.00		Gen - membership dues for Laura Berthelsen

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$310.00		
70987	05/06/24	ITRON INC			
E 01-20-309		COMPUTER	\$1,108.79	676840	Lgts - radio maintenance annual subscription (5/1/24-4/30/25)
E 02-20-309		COMPUTER	\$1,108.78	676840	Wtr - radio maintenance annual subscription (5/1/24-4/30/25)
Total			\$2,217.57		
70988	05/06/24	KLANECKY, JAMIE			
E 21-20-210		PROF&SCHOOLS	\$67.97		Strs - meal and mileage for trip to Des Moines to inspect dump truck
Total			\$67.97		
70989	05/06/24	MADISON NATIONAL LIFE			
E 42-10-130		INSURANCE	\$11.02	1621745	Park - life insurance
E 03-10-130		INSURANCE	\$33.06	1621745	Swr - life insurance
E 01-10-130		INSURANCE	\$33.06	1621745	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.04	1621745	Strs - life insurance
E 02-10-130		INSURANCE	\$33.06	1621745	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.04	1621745	Gen - life insurance
E 32-10-130		INSURANCE	\$55.10	1621745	Pol - life insurance
Total			\$209.38		
70990	05/06/24	MENARDS, INC			
E 02-20-520		BLDG/ R & M	\$47.96	82353	Wtr - water faucet and supplies (no sales tax applied)
E 02-20-520		BLDG/ R & M	(\$47.96)	83023	Wtr - credit for Invoice 82353
E 02-20-520		BLDG/ R & M	\$51.56	83026	Wtr - water faucet and supplies
E 42-20-520		BLDG/ R & M	\$31.78	83585	Park - 50 amp breaker for north concession stand
Total			\$83.34		
70991	05/06/24	MIDWEST HYDRAULIC SERVICE, INC			
E 21-20-271		VEHICLE R & M	\$2,644.99	87812	Strs - Reman #4D hydraulic pump
Total			\$2,644.99		
70992	05/06/24	MUTUAL OF OMAHA			
E 42-10-130		INSURANCE	\$7.20	1695143324	Park - life insurance
E 03-10-130		INSURANCE	\$21.60	1695143324	Swr - life insurance
E 01-10-130		INSURANCE	\$21.60	1695143324	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1695143324	Strs - life insurance
E 02-10-130		INSURANCE	\$21.60	1695143324	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1695143324	Gen - life insurance
E 32-10-130		INSURANCE	\$36.00	1695143324	Pol - life insurance
Total			\$136.80		
70993	05/06/24	NEBRASKA PUBLIC HEALTH ENVIRON			
E 02-20-232		LAB SAMPLE	\$484.00	576581	Wtr - water samples
Total			\$484.00		
70994	05/06/24	NMVCA			

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-210		PROF&SCHOOLS	\$65.00		Strs - machine calibration and mosquito workshop for Jamie Klanecky
		Total	\$65.00		
70995	05/06/24	OLSSON			
E 21-20-213		ENGINEER FEES	\$268.50	494887	Strs - final engineering costs for Nelson & M Street intersection ROW acquisition
		Total	\$268.50		
70996	05/06/24	OPEN CARET			
E 10-20-211		ADM. & DUES	\$200.00	6741	Gen - website hosting and maintenance
		Total	\$200.00		
70997	05/06/24	OVERDRIVE INC			
E 44-20-242		BOOKS	\$331.96	1419CO2411	Lib - books and audiobooks
		Total	\$331.96		
70998	05/06/24	PARTS BIN, INC.			
E 21-20-271		VEHICLE R & M	\$75.99	15250	Strs - #4D air brake chamber
E 42-20-270		UTILITY R & M	\$33.26	15446	Park - air filter for mower
E 01-20-270		UTILITY R & M	\$25.20	15530	Lgts - adapter for new dump trailer lights
E 01-20-271		VEHICLE R & M	\$217.06	16992	Lgts - #49 freon, fan belt, 5 Shot UV dye
E 01-20-231		CITY GAS & OIL	\$85.56	17144	Lgts - oil for #49
E 01-20-271		VEHICLE R & M	\$29.68	17205	Lgts - #49 fuel filter
E 21-20-271		VEHICLE R & M	\$33.63	17838	Strs - #4D hydraulic filter
E 32-20-271		VEHICLE R & M	\$57.87	17955	Pol - #97 antifreeze
E 31-20-271		VEHICLE R & M	\$67.44	18201	Fire - #56 toggle, ring and slide terminals, trailer wire
		Total	\$625.69		
70999	05/06/24	PETTY CASH, CITY OF ST PAUL			
E 32-20-271		VEHICLE R & M	\$5.00		Pol - car wash
E 01-20-211		ADM. & DUES	\$10.00		Lgts - vehicle registration for #5 bucket truck
E 02-20-210		PROF&SCHOOLS	\$14.48		Wtr - meal during backflow training for Jeremy Gorecke
E 02-20-210		PROF&SCHOOLS	\$12.86		Wtr - meal during backflow training for Matt Helzer
E 03-20-210		PROF&SCHOOLS	\$16.66		Swr - meal during backflow training for Trae Anderson
		Total	\$59.00		
71000	05/06/24	S E SMITH AND SONS			
E 42-20-270		UTILITY R & M	\$52.98	667902	Park - rake, paint for north concession stand
E 42-20-270		UTILITY R & M	\$48.07	667933	Park - paint supplies for north concession stand
E 42-20-520		BLDG/ R & M	\$178.95	668237	Park - paint for north concession stand
		Total	\$280.00		
71001	05/06/24	STATE OF NEBRASKA CENTRAL SERV			
E 42-20-220		COMMUNICATION	\$19.17	1423352	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.17	1423352	Pool - telephone service
		Total	\$38.34		
71002	05/06/24	TILLOTSON ENTERPRISES INC			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 10-20-520		BLDG/ R & M	\$10,755.50	28959-35637	Gen - 1st installment of roof repair at City Hall
		Total	\$10,755.50		
71003	05/06/24	WESCO DISTRIBUTION, INC.			
E 01-50-550		IMPROVEMENTS	\$24,517.98	357585	Lgts - material for Middle Loup Subdivision
E 01-20-270		UTILITY R & M	\$940.53	358135	Lgts - 15kV 200A load break 4 pt junction for River Valley Auto
E 01-50-550		IMPROVEMENTS	\$3,107.31	358825	Lgts - material for Middle Loup Subdivision
E 01-50-550		IMPROVEMENTS	\$218,871.99	358826	Lgts - material for Middle Loup Subdivision
E 01-20-270		UTILITY R & M	\$3,627.30	361154	Lgts - single phase cabinets
E 01-50-550		IMPROVEMENTS	\$159.54	361804	Lgts - material for Middle Loup Subdivision
		Total	\$251,224.65		
		11100	\$322,339.06		

Fund Summary

11100 CHECKING

01 LIGHTS	\$259,217.87
02 WATER	\$8,574.21
03 SEWER	\$4,591.92
04 LANDFILL	\$107.78
10 GENERAL	\$15,423.63
21 STREETS	\$15,691.70
31 FIREMEN	\$245.70
32 POLICE	\$7,566.05
34 CEMETERY	\$301.36
36 AMBULANCE	\$892.23
41 POOL	\$1,298.55
42 PARK	\$2,997.01
44 LIBRARY	\$3,735.91
69 SENIOR COMM. CENTER	\$1,695.14
	\$322,339.06

MIKE FEEKEN, MAYOR

St. Paul Planning Commission
April 22, 2024
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 22nd day of April, 2024 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Planning Chairman Tyler Solko called the meeting to order at 5:36 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Tyler Solko, Arvilla Jacobs, and Dan Scheer. Commission members absent: Connie Becker and Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Scheer moved to approve the March 11, 2024 meeting minutes. Commission member Jacobs seconded the motion. Commission members Jacobs, Solko, and Scheer voted aye, nays none. Motion carried 3/0.

Chairman Solko opened the public hearing at 5:37 p.m. regarding the Conditional Use Permit application submitted by Melvin Fuller to put an outdoor storage container at 607 Grand Street. The zoning regulations were recently updated to clarify requirements for outdoor storage containers. Mr. Fuller stated that he would be painting the container grey to better blend in with his existing structures. Don McClain, a neighbor, expressed overall support for the project, but indicated a concern about adding more storage containers on the property in the future. The zoning regulations allow up to two (2) outdoor storage containers per property. Upon no further comments, the public hearing was closed at 5:49 p.m. Commission member Scheer moved to approve the Conditional Use Permit application. Commission member Jacobs seconded the motion. Commission members Solko, Jacobs, and Scheer voted aye, nays none. Motion carried 3/0. A public hearing will be held on May 6, 2024 at 6:30 p.m. before the City Council on this Conditional Use Permit application.

Lowell Poland was present to discuss the possibility of placing ten (10) outdoor storage containers at his property near 4th Street and Howard Avenue. The storage containers would be placed near the existing storage units. They would be twenty (20) foot long containers, and would be placed on cylinders to keep them level. The storage containers would be similar in appearance as the existing storage units, but would be cheaper to install. It was noted that the zoning regulations do not allow more than two (2) outdoor storage units per property in that district.

A lengthy discussion was held on the Zoning Permit Application 2024-6 submitted by Larry Dugan at 1115 Custer Street. Mr. Dugan has an existing carport area that is a non-conforming structure due to the lack of appropriate side yard setbacks. Mr. Dugan indicated at the time he submitted his application, that he is experiencing criminal activity, and would like to enclose the carport area. Mr. Dugan was not present at the meeting to provide clarification on the project. It was assumed that enclosing the area would require the existing carport to be removed entirely to construct a garage, and would therefore not be allowed to be rebuilt due to the inability to meet the side yard setback. Commissioner Scheer moved to deny Zoning Permit Application 2024-6 because they didn't have enough information on how the carport would be enclosed. Commissioner Jacobs seconded the motion. Commission members Jacobs, Solko, and Scheer voted aye, nays none. Motion carried 3/0. Zoning Administrator Helzer will meet with Mr. Dugan to get more information on the proposed project prior to the May 6, 2024 City Council meeting.

Commission member Jacobs moved to approve the following zoning permit applications:

- (a) 2024-7 Brad & Audrey Thomsen – covered patio at 904 Grand Street
- (b) 2024-8 Ed & Maura Allen – shed at 921 Custer Street
- (c) 2024-9 Thomas Holmes – fence at 616 6th Street
- (d) 2024-10 Julie Schlueter – deck at 1111 Custer Street

Commission member Scheer seconded the motion. Commission members Jacobs, Solko, and Scheer voted aye, nays none. Motion carried 3/0.

The meeting was adjourned at 6:33 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Tyler Solko
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 10,000 PERMIT NUMBER 2024-6
 Please call 811 before completing form FEE \$25.00 CASH CHECK# 2114
pd 3/26/24

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Larry Dugan Contractor JSE
 Address 1115 Custer Address 1115 Custer
 City, State, Zip St Paul 68873 Phone Number 308 750 1652
 Phone Number 308 750 1652 Cell Phone " " "

Complete Legal Description of the Property E 85' of Lots 2+3 Exc 5 123.5' of Lot 3 Block 7 Darnall's Add St. Paul
 Address of Construction Site 1115 Custer
 (If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Change to Garage Dimension of Structure 21' x 30'
 Distance from Front property line North 29' Distance from Rear Property Line South same as now 81'
 Distance from Side Property Line East on Lot Line same as now Distance from Second Side Line West same as now 64'

Is there a utility easement on any side of the property? NO
 Approximately when will construction Start May 2024 Finish May 2025

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-3-24
 (Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____

Does the proposed use meet all the required setback distances? YES _____ NO See 2.7 of zoning regs

Is a conditional use required for the proposed use? YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO

If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____

Street Name

Street Name

See Attached

W

E

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant Larry S. Regan Date 3-26-24

For Office Use Only:

Permit is Approved _____ Denied _____ Zoning Administrator Signature _____ Date _____

Reasons for Denial: _____

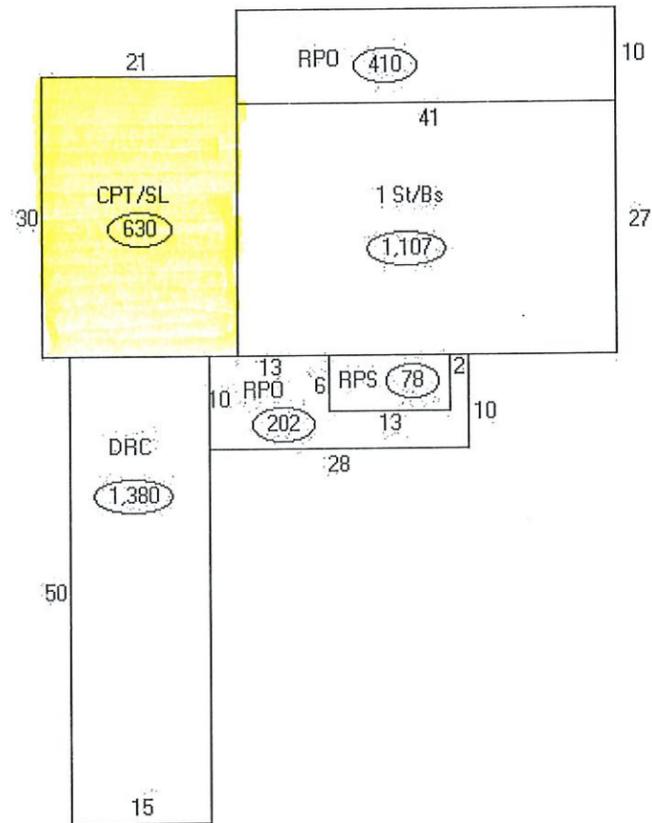
2024-6



2024-6



2024-6



ARTICLE 2

ARTICLE 2 – APPLICATION OF REGULATIONS

2.1 GENERAL

In their interpretation and application, the provisions of this Ordinance, adopted for the promotion of the public health, safety, morals, or general welfare, shall be held to be minimum requirements, and shall apply uniformly to each class or kind of structure or land, except as hereinafter provided. Whenever the provisions of this Ordinance require a greater width or size of yards, courts or other open spaces, or require a lower height of buildings or structures, or require a greater percentage of a lot to be left unoccupied, or impose other higher standards than are required in any other Ordinances or regulations, the provisions of this Ordinance shall govern. Similarly, where the provisions of any other Ordinance require a greater width or size of yards, courts or other open spaces, or require a lower height of buildings or structures, or require a greater percentage of a lot to be left unoccupied, or impose other higher standards than are required by this Ordinance, the provisions of such other Ordinance or regulations shall govern.

2.2 SCOPE OF REGULATIONS

- 2.2.01 No building or structure shall hereafter be erected or altered to exceed the height or bulk, to accommodate or house a greater number of families, to occupy a greater percentage of lot area, to have narrower or smaller rear yards, front yards, side yards or other open spaces than herein required, or in any manner contrary to the provisions of this Ordinance.
- 2.2.02 No building, structure, or land shall hereafter be used or occupied, and no building or structure or part thereof shall hereafter be erected, constructed, reconstructed, replaced, moved or structurally altered except in conformity with all of the regulations herein specified for the zoning district in which it is located.
- 2.2.03 After a county road has been classified as a minimum maintenance road or is an unimproved road, no permits for residential dwellings, mobile home, or manufactured home shall be issued for construction on any property adjoining such classified road, unless by conditional use.
- 2.2.04 Any lot, portion of a lot, two or more contiguous lots, combination or contiguous lots or portions of contiguous lots under the same ownership or record on the effective date of this Ordinance shall, under this Ordinance, be considered a single lot and shall not be separated or subdivided in any way unless all lots created or remaining from such separation or subdivision shall meet or exceed the minimum lot area, lot width, and lot frontage requirements of the zoning district in which such lot, portion of a lot, two or more contiguous lots, combination of contiguous lots or portions of contiguous lots is/are located.

2.3 ZONING STANDARDS

No building, structure, or part thereof shall hereafter be erected or altered, unless a variance is granted:

- 2.3.01 To reduce any required yard setbacks
- 2.3.02 To exceed the height or bulk

- 2.3.03 To occupy a greater percentage of lot area
- 2.3.04 To erect or place any nonconforming building, or structure, or part thereof into any zoning district to be used or occupied
- 2.3.05 To relocate or transport any nonconforming building, structure, or part thereof into any zoning district to be used or occupied
- 2.3.06 To accommodate or house a greater number of families
- 2.3.07 No part of a yard or other open space required in connection with any building, occupancy, or use for the purpose of complying with these regulations shall be included in the calculations to determine the size of area necessary to accommodate the off-street parking and loading space requirements.

2.4 ACCESS AND EASEMENTS

- 2.4.01 Every building hereafter erected or moved, with the exception of non-residential agricultural structures located in the AGR Agricultural Residential Zoning District, shall be on a lot or premises which abuts a public or approved private street/road or shall be accessible by means of a recorded access easement at least 20 feet in width to provide safe and convenient access for servicing, fire protection and required off-street parking.
- 2.4.02 No building or structure shall be placed or erected on or over any utility easements, except for structures associated with such utility easements.

2.5 YARD AND LOT REDUCTION PROHIBITED

No yard or lot existing at the time of passage of this Ordinance shall be reduced by private action in dimension or area below the minimum requirements set herein. Yards or lots created after the effective date of this Ordinance shall meet the minimum requirements established by this Ordinance.

2.6 MINIMUM REQUIREMENTS

In their interpretation and application, the provisions of this Ordinance shall be held to be minimum requirements, adopted for the promotion of the public health, safety, morals or general welfare. Where applicable, Municipal, State or Federal standards which are more restrictive than those contained herein, the more restrictive standards shall apply.

2.7 NONCONFORMITIES

Intent: Nonconformities are of three types: nonconforming lots of record, nonconforming structures, and nonconforming uses.

- 2.7.01 NONCONFORMING LOTS OF RECORD: The Zoning Administrator may issue a Zoning Permit for any nonconforming lot of record provided that:

Said lot is shown by a recorded plat or deed to have been owned separately and individually from adjoining tracts of land at a time when the creation of a lot of such size and width at such location would not have been prohibited, and

Said lot has remained in separate and individual ownership from adjoining tracts of land continuously during the entire time that the creation of such lot has been prohibited by the zoning regulation, and

Said lot can meet all yard regulations for the district in which it is located.

2.7.02 NONCONFORMING STRUCTURES

Authority to Continue: Any structure which is devoted to a use which is permitted in the zoning district in which it is located, but which is located on a lot which does not comply with the use regulations and/or the applicable yard and height regulations may be continued, so long as it remains otherwise lawful.

Enlargement, Repair, Alterations: Any nonconforming structure may be enlarged, maintained, repaired, remodeled or rebuilt; provided, however, that no such enlargement, maintenance, repair or remodeling shall either create any additional nonconformity or increase the degree of existing nonconformity of all or any part of such structure, unless provided herein. Any structure which is devoted to residential uses which is located in a business or industrial district, may be remodeled, extended, expanded, and enlarged up to forty percent (40%) of the present residential structure, but not rebuilt; provided that after any such remodeling, such structure shall not be used to accommodate a greater number of dwelling or lodging units than such structure accommodated prior to any such work.

Damage of Destruction: In the event any nonconforming structure is damaged or destroyed, by any means, to the extent of more than 50 percent of its structural value, such structure shall not be restored unless it shall thereafter conform to the regulations for the zoning district in which it is located, except when destroyed by a natural disaster (such as a tornado) then such structure may be reconstructed to its original footprint and location provided nonconformity is not increased. When a structure is damaged to the extent of 50 percent or less, no repairs or restoration shall be made unless a zoning permit is obtained within six months, and restoration is actually begun one year after the date of such partial destruction and is diligently pursued to completion.

Moving: No nonconforming structure shall be moved in whole or in part of any distance whatsoever, to any other location on the same or any other lot unless the entire structure shall thereafter conform to the regulations of the zoning district in which it is located after being moved.

2.7.03 NONCONFORMING USES

Authority to Continue: Any lawfully existing nonconforming use of part or all of a structure or any lawfully existing nonconforming use of land, not involving a structure or only involving a structure which is accessory to such use or land, may be continued, so long as otherwise lawful. (Ref. 19-904.01 RS Neb.)

- A. Ordinary Repair and Maintenance:
1. Normal maintenance and incidental repair, or replacement, installation or relocation or nonbearing walls, nonbearing partitions, fixtures, wiring or plumbing, water and/or waste disposal systems, may be performed on any structure or system that is devoted in whole or in part to a nonconforming use.
 2. Nothing in these regulations shall be deemed to prevent the strengthening or restoring to a safe condition of a structure in accordance with an order of a public official who is charged with protecting the public safety who declares such structure to be unsafe and orders its restorations to a safe condition.
- B. Extension: A nonconforming use shall not be extended, enlarged, or increased in intensity. Such prohibited activities shall include, without being limited to the extension of such use to any structure or land area other than that occupied by such nonconforming use on the effective date of these Regulations (or on the effective date of subsequent amendments hereto that cause such use to become nonconforming).
- C. Enlargement: No structure that is devoted in whole or in part to a nonconforming use shall be enlarged or added to in any manner unless such structure and the use thereof shall thereafter conform to the regulations of the district in which it is located.
- D. Damage or Destruction: In the event that any structure that is devoted in whole or in part to a nonconforming use is damaged to the extent of more than fifty (50) percent of the its reasonable replacement value, the property shall conform to the zone in which it is located.
- E. Moving: No structure that is devoted in whole or in part to a nonconforming use and nonconforming use of land shall be moved in whole or in part for any distance whatsoever, to any location on the same or any other lot, unless the entire structure and the use thereof or the use of land shall thereafter conform to all regulations of the zoning district in which it is located after being so moved.
- F. Change in use: If no external structural alterations are made which will expand the area or change the dimensions of the existing structure, any nonconforming use of a structure, or structure and premises, may be changed to another nonconforming use provided that the governing body after receiving a recommendation from the Planning Commission, by making findings in the specific case, shall find that the proposed use is more appropriate to the district than the existing nonconforming use. More appropriate shall mean creating less traffic, noise, glare, odor or other characteristics of the proposed use. In permitting such change, the governing

body may require appropriate conditions and safeguards to protect surrounding areas and properties. Once such use has changed, it may no longer be returned to the original use or any other less appropriate use.

- G. **Abandonment or Discontinuance:** When a nonconforming use is discontinued or abandoned, for a period of 12 consecutive months, such use shall not thereafter be reestablished or resumed, and any subsequent use or occupancy of such land shall comply with the regulations of the zoning district in which such land is located.
- H. **Nonconforming Accessory Uses:** No use which is accessory to a principal nonconforming use shall continue after such principal use shall cease or terminate, unless otherwise provided for herein.
- I. The storage of inoperable vehicles, or salvaged or junked materials not in conformance with these regulations and/or city ordinances shall be discontinued, and said inoperable vehicles or salvaged or junked materials shall be removed.

2.8 STATUS OF SPECIAL PERMITTED, EXCEPTION OR CONDITIONAL USES AND VARIANCES

- 2.8.01 Status of Existing Special Permitted, Exception, or Conditional Uses: Where a use exists at the effective or amendment date of these Regulations and is permitted by these Regulations only as a special, exception, or conditional use in the zoning district in which it is located, such use shall not be deemed to be a nonconforming use, but shall, without further action, be deemed a lawful conforming use in such zoning district, as provided by prior approval.
- 2.8.02 Status of Future Special Permitted, Exception, or Conditional Uses: Any use for which a special, exception, or conditional use permit has been issued, as provided in these Regulations, shall not be deemed to be a nonconforming use, but shall, without further action, be deemed lawful conforming use.
- 2.8.03 Former Variances as Nonconformities: Any variance from the requirements of a zoning district granted by the Board of Adjustment under the provision of any previous or existing Zoning Ordinance of the City of St. Paul shall be considered a nonconforming use, structure or land unless such variance would not be necessary to comply with these Regulations.

2.9 PROHIBITED USES

All uses and structures not specifically listed as a permitted or conditional use within a particular zoning district are deemed to be prohibited until some point where this Ordinance is amended to include a given use.

Zoning Classification R-2 Value \$ 1,500.00 PERMIT NUMBER 2024-7
 Please call 811 before completing form FEE \$25.00 CASH _____ CHECK# 1081
pd 4/3/24

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Brad & Audrey Thomsen Contractor Self
 Address 904 Grand St Address _____
 City, State, Zip St Paul NE 68873 Phone Number _____
 Phone Number 308-750-1572 Cell Phone _____

Complete Legal Description of the Property E 31.5' Lot 10, 11, 12 Block 1 Military Add St. Paul
 Address of Construction Site 904 Grand St
 (If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Covered Patio Dimension of Structure 18ft x 18ft
 Distance from ^{South} Front Property Line 95' Distance from ^{North} Rear Property Line 19.0ft
 Distance from ^{East} Side Property Line 77ft Distance from ^{West} Second Side Line 26.5'

Is there a utility easement on any side of the property? NO
 Approximately when will construction start ASAP Finish SUMMER 2024

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-3-24
 (Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____

Does the proposed use meet all the required setback distances? YES NO _____

Is a conditional use required for the proposed use? YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO

If yes, when does it expire? _____

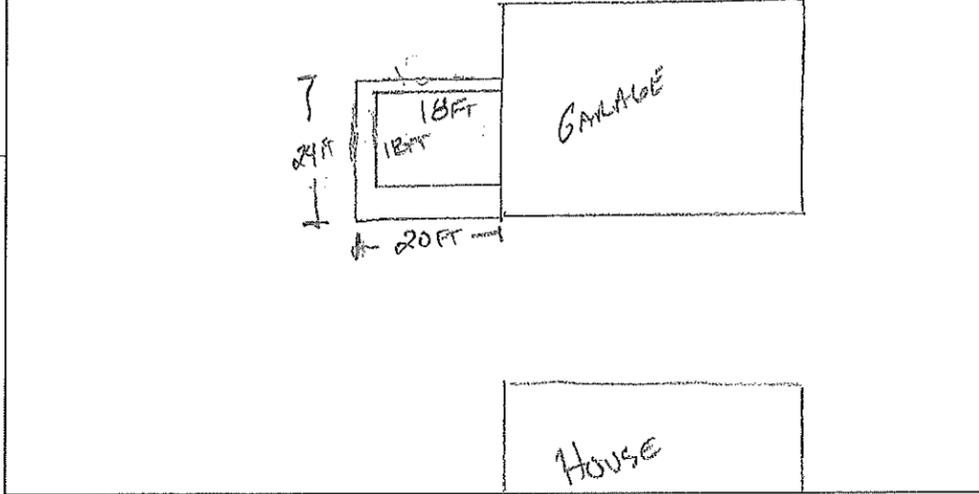
Site Plan Sketch:

North Street Name HOWARD AVE

Street Name
GRANT

Street Name
9TH ST

24 FT X 20 FT CONCRETE PAD WITH 18 FT X 18 FT ADDITION
ATTACHED TO GARAGE CONCRETE PAD



South Street Name ~~GRAND~~ GRANT

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

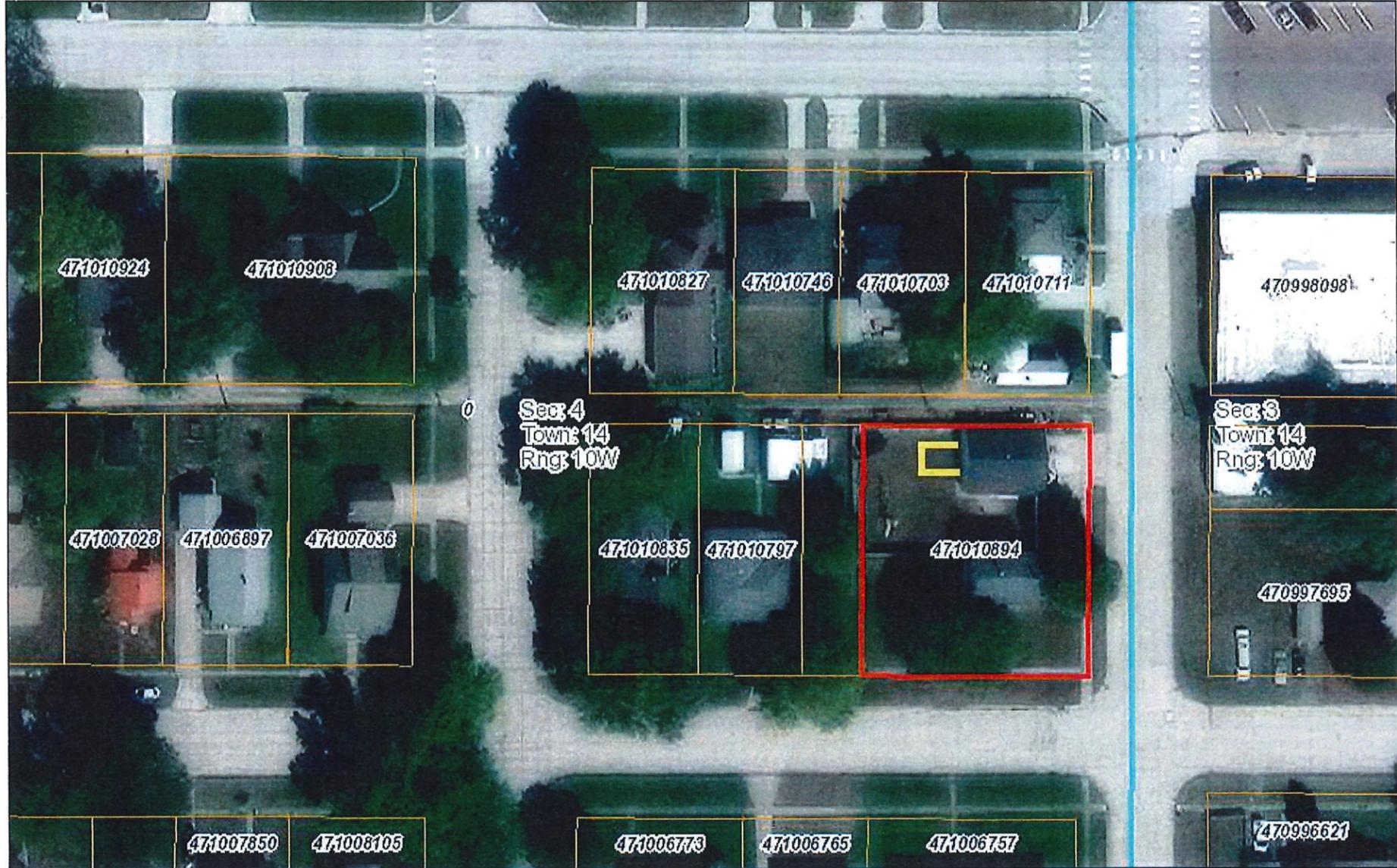
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant Audrey Thomsen Date 4-3-24

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature

Reasons for Denial: _____

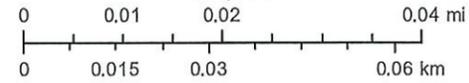


April 3, 2024

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,171

-  Parcels
-  Sections



Zoning Classification R-2

Value \$ 2500

PERMIT NUMBER 2024-8

Please call 811 before completing form

FEE \$25.00

CASH CHECK# 1099

rec'd 4/3/24

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Ed & Maurea Allen Contractor Self

Address 921 Custer Address _____

City, State, Zip St Paul, NE 68873 Phone Number _____

Phone Number 308-571-0200 Cell Phone _____

Complete Legal Description of the Property W 70' of Lot 2 Block 6 Darnall's Add St. Paul

Address of Construction Site 921 Custer

(If none, one must be registered with City of St. Paul) In the Flood plain? No

Proposed Structure Shed - Wood Dimension of Structure 10' x 8'

Distance from Front property line 116' Distance from Rear Property Line As close as allowed to easement 8'

Distance from Side Property Line 10' Distance from Second Side Line 50'

Is there a utility easement on any side of the property? yes / South

Approximately when will construction Start 4-25-22 Finish 5-20-24

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-4-24
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____

Does the proposed use meet all the required setback distances? YES NO _____

Is a conditional use required for the proposed use? YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO
If yes, when does it expire? _____

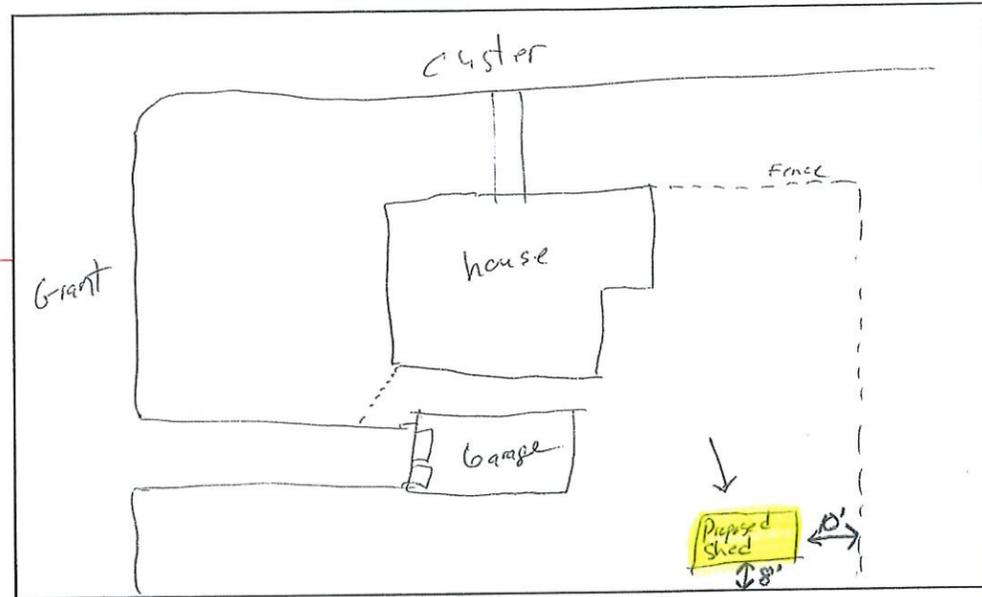
Site Plan Sketch:

North Street Name Custer

Street Name

Grant

W



Street Name

N/A

E

South Street Name ~~Grant~~ Easement

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

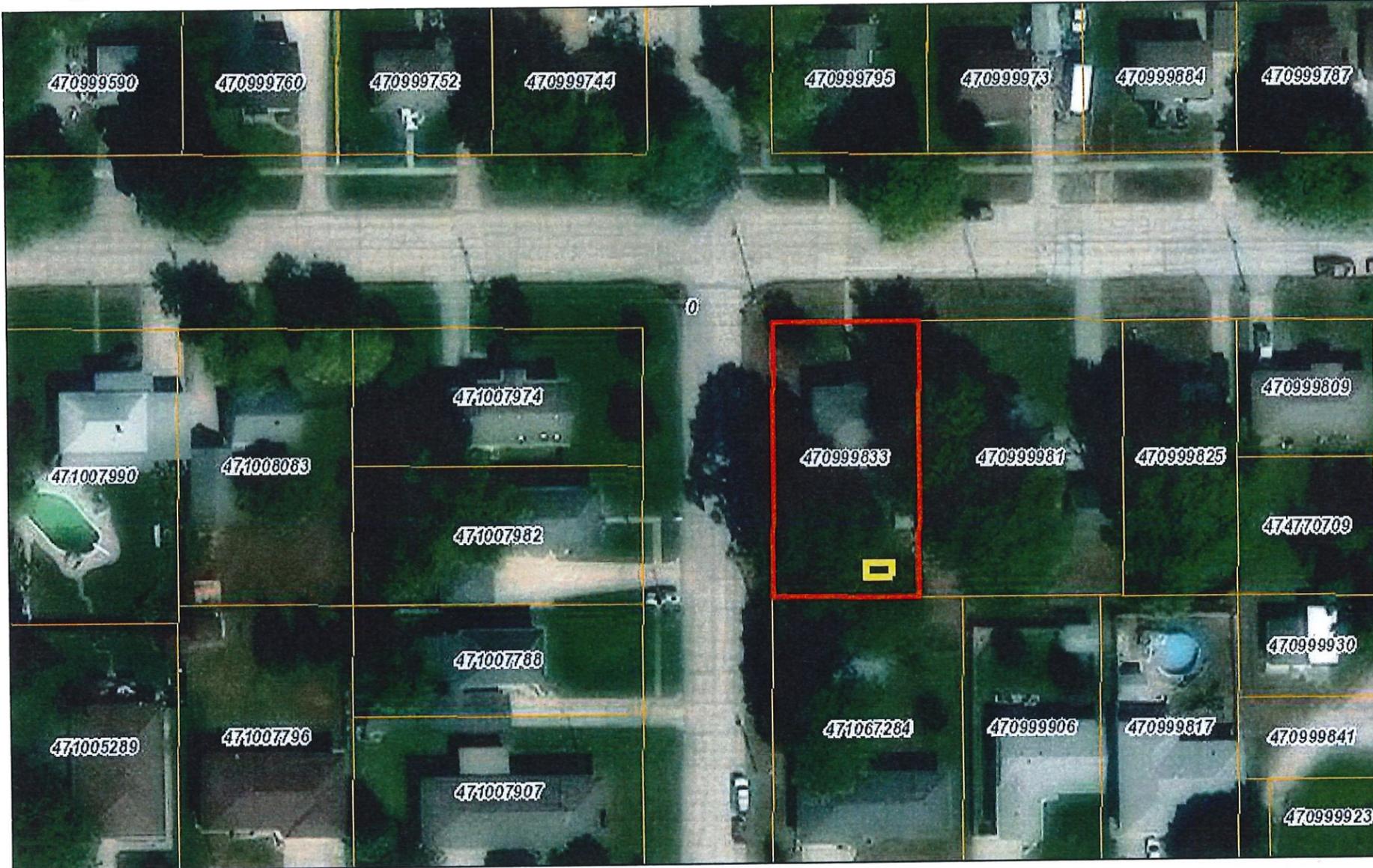
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 4-3-24

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature _____

Reasons for Denial: _____

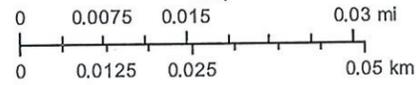


April 4, 2024

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1:1,051

Parcels



Zoning Classification R-3 Value \$ 2,000.00

PERMIT NUMBER 2024-9
FEE \$25.00 CASH CHECK# 1459 CC
Rec'd 4/3/24

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Thomas Holmes Contractor self

Address 616 6th St Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-571-0792 Cell Phone _____

Complete Legal Description of the Property Lots 16+17 Block 22 Old Town St Paul

Address of Fence Site 616 6th St Is Fence new or replacing a current fence? Replacement and adding

Size and Type (material) of Fence: 6ft wood privacy fence

Approximately when will the construction: Start 4-8-24 Finish 4-14-24

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 4-9-24
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

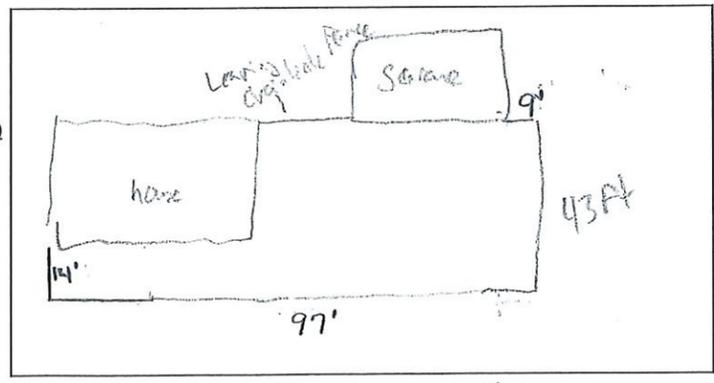
The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 4-3-24

N 45'

Drawing showing placement of Proposed fence on the property (include location of house, sheds, etc.)

W 34'



E 1'

S 6''

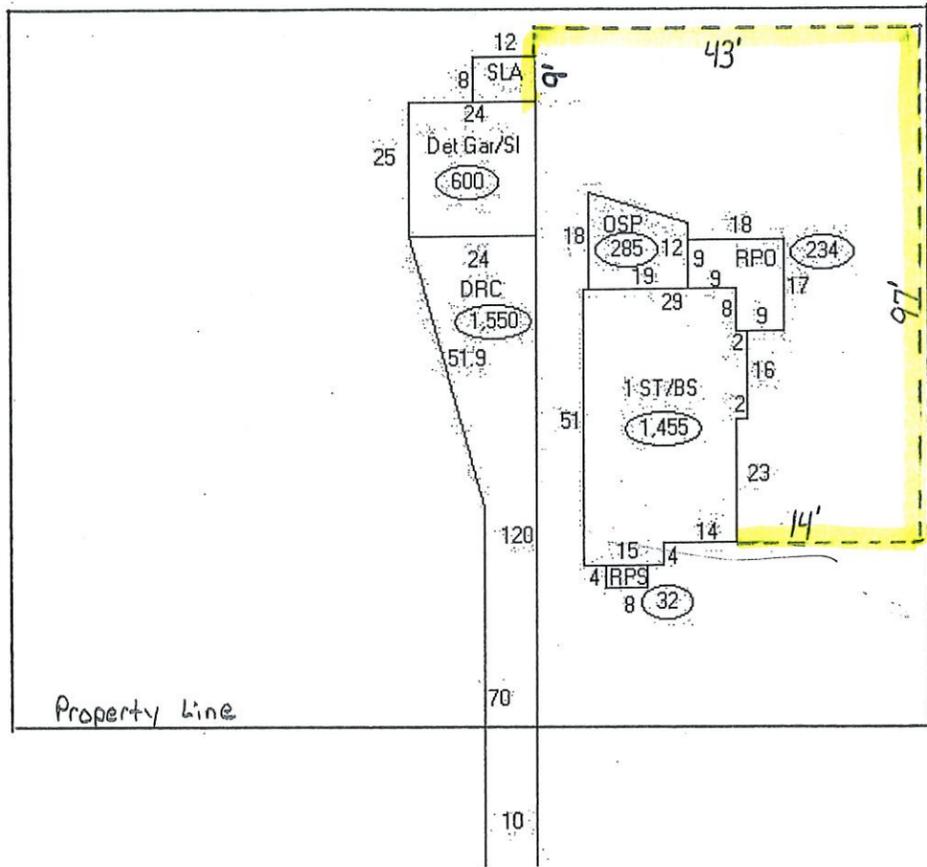
For Office Use Only:
Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

Reasons for Denial: _____

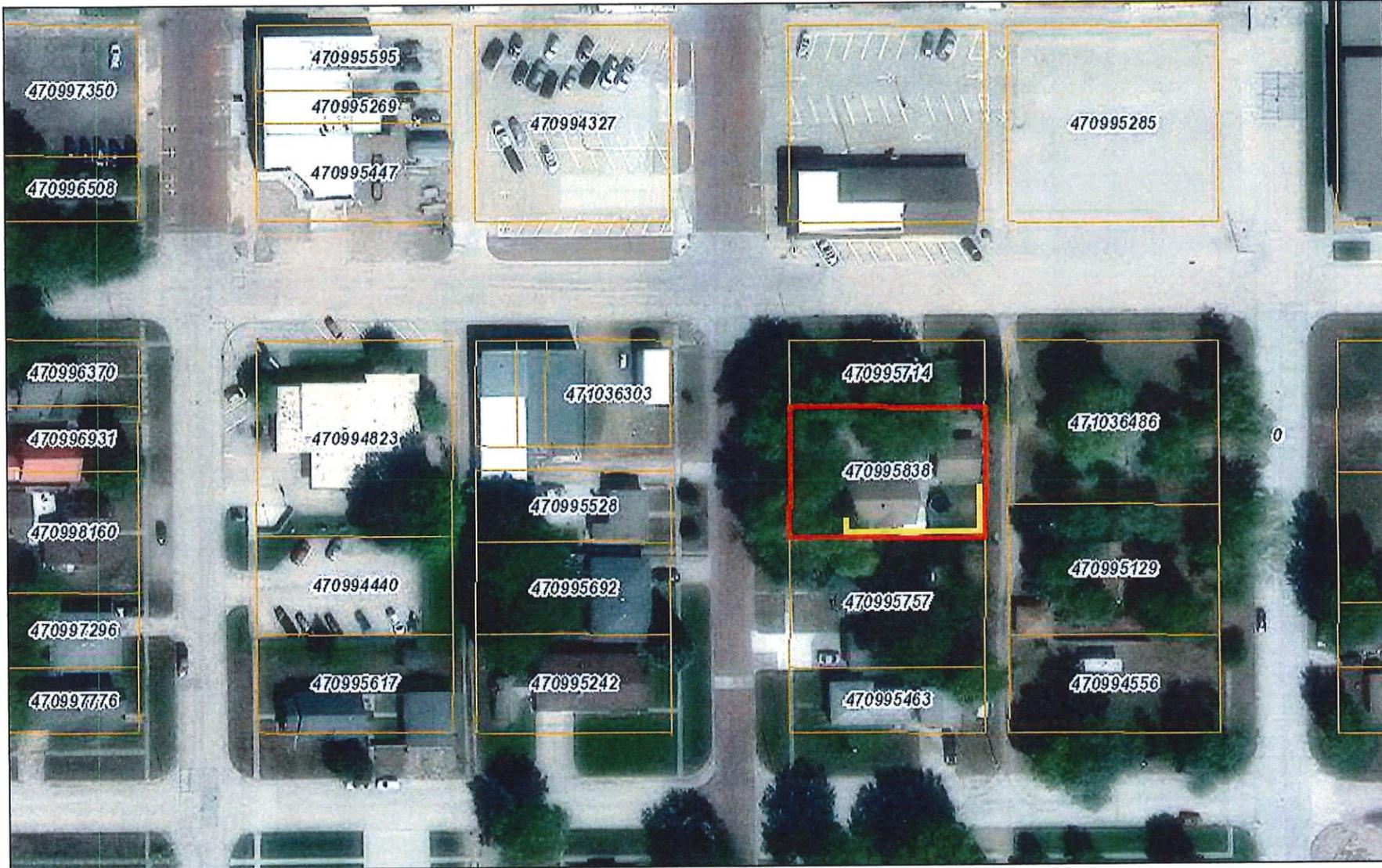
2024-9

← NORTH

Alley

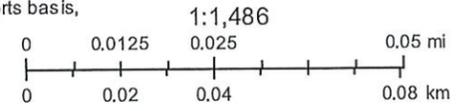


6th Street



April 9, 2024

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Parcels

Zoning Classification R-2 Value \$ 14,200 PERMIT NUMBER 2024-10
 Please call 811 before completing form FEE \$25.00 CASH CHECK# 463
Rec'd 4/8/24

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Julie Schlueter Contractor Wiegert Construction
 Address 1111 Custer St. Address Grand Island, NE
 City, State, Zip St. Paul, NE 68873 Phone Number 308-380-6627
 Phone Number 308-754-8591 Cell Phone _____

Complete Legal Description of the Property W 84' of Lot 1 Block 7 Darnall's Add St. Paul
 Address of Construction Site 1111 Custer St. St. Paul, NE
 (If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Wood deck Dimension of Structure 10 x 13'
 Distance from ^{North} Front property line 44' Distance from ^{South} Rear Property Line 78'
 Distance from ^{East} Side Property Line 47' Distance from ^{West} Second Side Line 24'

Is there a **utility easement** on any side of the property? NO
 Approximately when will construction Start end of April Finish May

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-9-24
 (Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____

Does the proposed use meet all the required setback distances? YES NO _____

Is a conditional use required for the proposed use? YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO
 If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____

Street Name

Street Name

See Attached

W

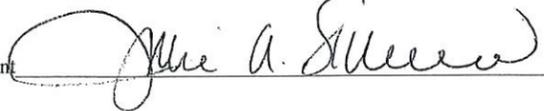
E

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

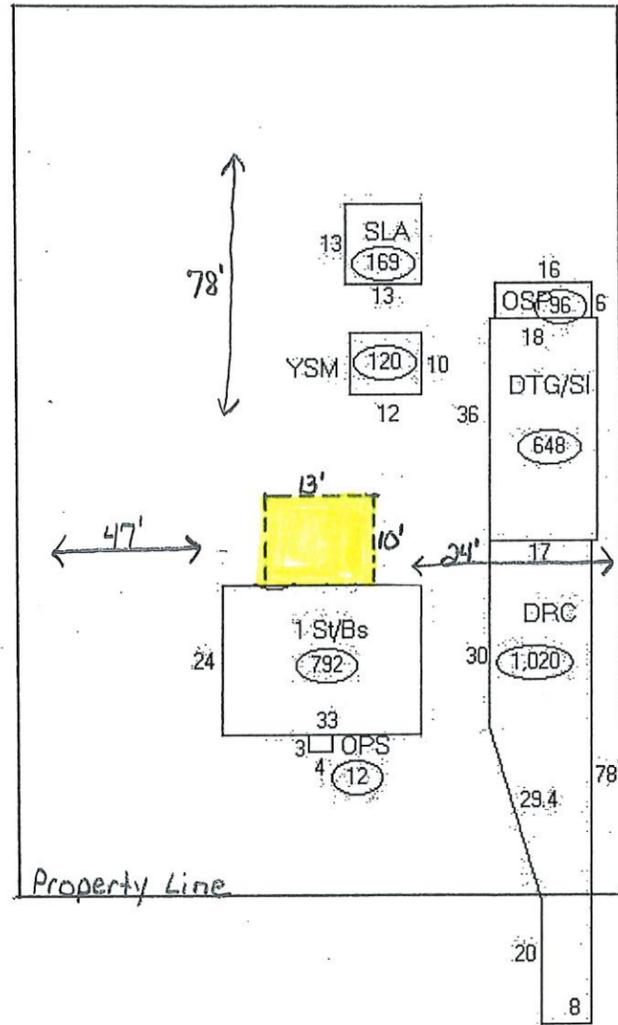
Signature of Applicant  Date 4/3/24

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature

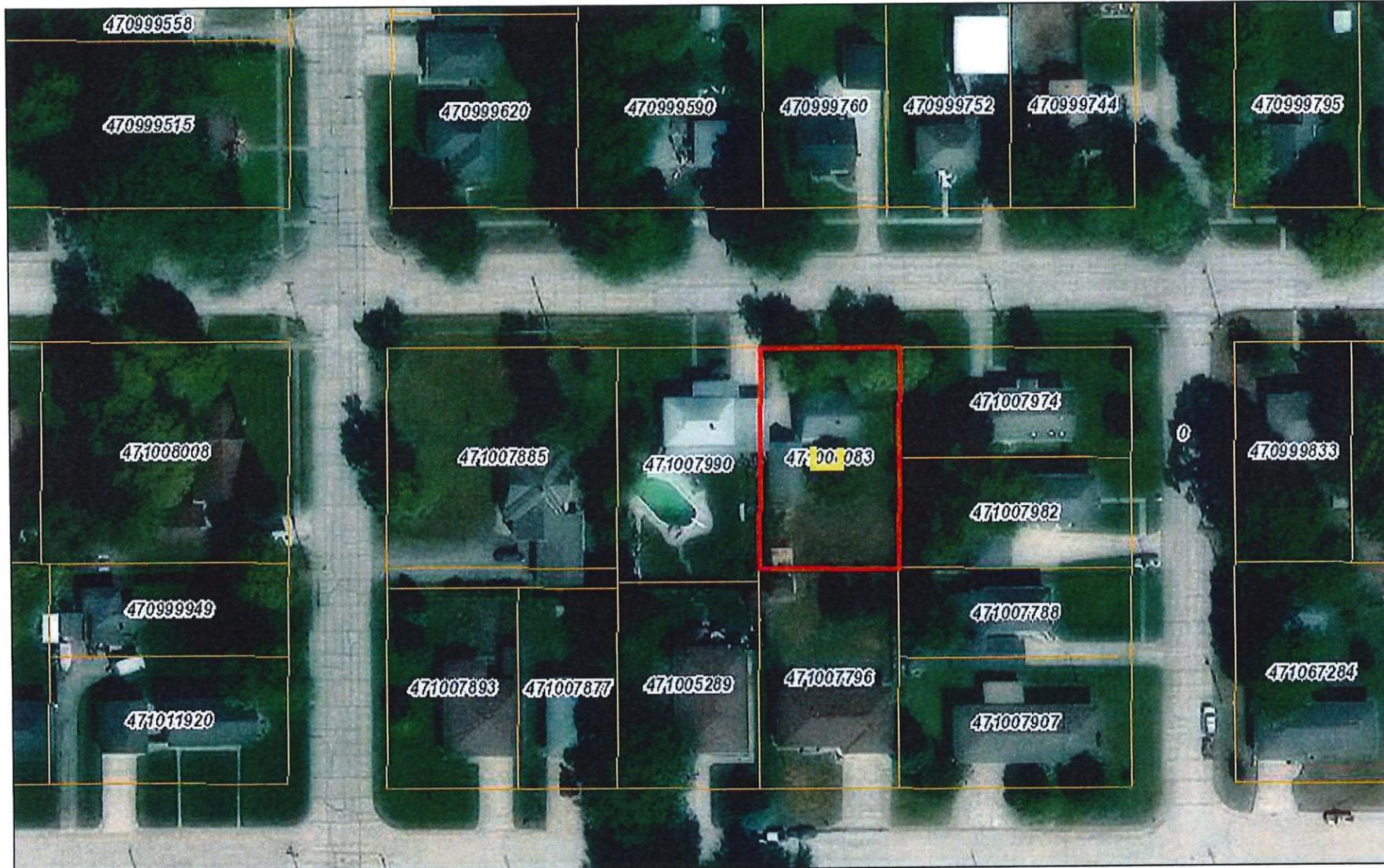
Reasons for Denial: _____

2024-10



Custer Street

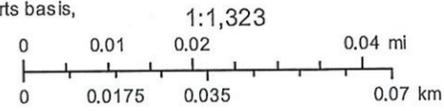




April 9, 2024

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Parcels



Special Designated License
Local Recommendation (Form 200)
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Scott's
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
416 Marquis Ave Box 20 Marquette, Ne 68854
Retail Liquor License Address or Non-Profit Business Address
123691

Retail License Number or Non-Profit Federal ID #
Consecutive Dates only
Event Date(s): 6/15/24 Saturday
Event Start Time(s): 4pm
Event End Time(s): 1am
Alternate Date: _____

RJH
Identification will be checked, along with wristbands being utilized for underage drinking

Alternate Location Building & Address: _____
Event Building Name: St. Paul Civic Center
Event Street Address/City: 423 HOWARD AVE. ST PAUL NE 68873

Indoor area to be licensed in length & width: 66 X 99
Outdoor area to be licensed in length & width: _____ X _____ (Diagram Form #109 must be attached)
Type of Event: Wedding Reception Estimate # of attendees: 300+
Type of alcohol to be served: Beer X Wine X Distilled Spirits X
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Dimitra Beckman Event Contact Phone Number: 402-631-8837
Event Contact Email: rdbeckman1987@gmail.com

*Signature Authorized Representative: Dimitra Beckman Printed Name Dimitra Beckman
I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:
The local governing body for the City/Village of St Paul **OR** County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)
Local Governing Body Authorized Signature _____ Date 5-6-24

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$1,000,000 per occurrence / \$2,000,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

EVENT: Wedding DATE: June 15, 2024

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.

2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER must list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$1,000,000 per occurrence / \$2,000,000 aggregate. CATERER must provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.

3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.

4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.

5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: April 8, 2024

BY: Connie Jo Beck
City of St. Paul Designated Agent

CATERER NAME: Scotty's, Marquette NE

DATE: April 8, 2024

BY: Dina Beck
Authorized Agent of Caterer

Connie Beck

From: Christian Evans <CEvans@cornerstoneconnect.com>
Sent: Thursday, April 11, 2024 2:03 PM
To: 'cjbeck@cityofsaintpaulne.org'; Connie Beck
Subject: Scotty's Insurance Documents
Attachments: Scottys Ins.pdf

Good afternoon Connie.

Attached are the Liquor and General Liability pages for Dimitra Beckman's / Scotty's insurance coverages. If you need anything additional or more specific, please let me know.

Thanks and have a great day!

Christian W. Evans

Manager – Aurora Branch
Cornerstone Insurance Group
1212 13th St. – P.O. Box 68, Aurora, NE 68818
Phone: 402-694-0268 Fax: 402-694-6667
cevans@cornerstoneconnect.com



"Please remember that coverage cannot be bound, amended or cancelled via e-mail."

The information in this e-mail is confidential and may be legally privileged. It is intended solely for the addressee. Access to this e-mail by anyone else is unauthorized.

Insurance products are not a deposit, not FDIC insured, not guaranteed by the Bank and not insured by any Federal Government Agency (except crop insurance, where applicable). An equal opportunity employer

CP 1737167B

Renewal of Number

United States Liability Insurance Company

1190 Devon Park Drive, Wayne, Pennsylvania 19087

A Member Company of United States Liability Insurance Group

POLICY DECLARATIONS

No. CP 1737167C

NAMED INSURED AND ADDRESS:

DIMITRA BECKMAN
DBA: SCOTTY'S BAR
PO BOX 20
MARQUETTE, NE 68854

POLICY PERIOD: (MO. DAY YR.) From: 09/26/2023 To: 09/26/2024

12:01 A.M. STANDARD TIME AT YOUR MAILING ADDRESS SHOWN ABOVE

FORM OF BUSINESS: Individual

BUSINESS DESCRIPTION: Restaurant

IN RETURN FOR THE PAYMENT OF THE PREMIUM, AND SUBJECT TO ALL THE TERMS OF THIS POLICY, WE AGREE WITH YOU TO PROVIDE THE INSURANCE AS STATED IN THIS POLICY.

THIS POLICY CONSISTS OF THE FOLLOWING COVERAGE PARTS FOR WHICH A PREMIUM IS INDICATED.
THIS PREMIUM MAY BE SUBJECT TO ADJUSTMENT.

Commercial Liability Coverage Part
Commercial Property Coverage Part
Liquor Liability Coverage Part

PREMIUM
\$1,481.00
\$4,493.00
\$660.00

TOTAL:

\$6,634.00

Coverage Form(s) and Endorsement(s) made a part of this policy at time of issue

See Endorsement EOD (1/95)

Agent: RINGWALT AND LIESCHE CO. (1773)
1314 Douglas St., Suite 1400
Omaha, NE 68102

Issued: 09/20/2023 6:59 AM

Broker: Cornerstone Insurance Group
1668 33rd Avenue
Columbus, NE 68601

By:

Thomas P. Heiney
Authorized Representative

UPD (08-07) THESE DECLARATIONS TOGETHER WITH THE COMMON POLICY CONDITIONS, COVERAGE PART DECLARATIONS, COVERAGE PART COVERAGE FORM(S) AND FORMS AND ENDORSEMENTS, IF ANY, ISSUED TO FORM A PART THEREOF, COMPLETE THE ABOVE NUMBERED POLICY.

EXTENSION OF DECLARATIONS

Policy No. CP 1737167C

Effective Date: 09/26/2023

12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS

FORMS AND ENDORSEMENTS

The following forms apply to multiple coverage parts

<i>Endt#</i>	<i>Revised</i>	<i>Description of Endorsements</i>
CG2173	01/15	Exclusion Of Certified Acts Of Terrorism
CP0321	06/95	Windstorm Or Hail Percentage Deductible
IL0017	11/98	Common Policy Conditions
IL0021	09/08	Nuclear Energy Liability Exclusion Endorsement
IL0122	09/07	Nebraska Changes - Actual Cash Value
IL0164	07/02	Nebraska Changes - Appraisal
IL0259	12/17	Nebraska Changes - Cancellation and Nonrenewal
IL0935	07/02	Exclusion Of Certain Computer-Related Losses
Jacket	07/19	Policy Jacket
L-224	10/10	Punitive Or Exemplary Damages Exclusion
L-610	11/04	Expanded Definition Of Bodily Injury
LLQ100	07/06	Amendatory Endorsement
LLQ368	08/10	Separation Of Insureds Clarification Endorsement
P-247	12/20	Exclusion of Certified Acts of Terrorism
TRIADN	12/20	Disclosure Notice of Terrorism Insurance Coverage

The following forms apply to the Commercial Liability coverage part

<i>Endt#</i>	<i>Revised</i>	<i>Description of Endorsements</i>
CG0001	12/07	Commercial General Liability Coverage Form
CG0068	05/09	Recording And Distribution Of Material Or Information In Violation Of Law Exclusion
CG2107	05/14	Exclusion - Access Or Disclosure Of Confidential Or Personal Information And Data-Related Liability - Limited Bodily Injury Exception Not Included
CG2109	06/15	Exclusion - Unmanned Aircraft
CG2136	03/05	Exclusion - New Entities
CG2147	12/07	Employment-Related Practices Exclusion
CG2407	01/96	Products/Completed Operations Hazard Redefined
IL0259	12/17	Nebraska Changes - Cancellation and Nonrenewal
L-428	11/20	Absolute Firearms Exclusion
L-472	07/08	Exclusion - Injury To Performers Or Entertainers
L-599	10/12	Absolute Exclusion for Pollution, Organic Pathogen, Silica, Asbestos and Lead with a Hostile Fire Exception
L-618C	09/09	Amendment Of Premium Audit Conditions
L-686	10/12	Absolute Exclusion for Liquor and Other Related Liability
L-816	11/18	Amendments of Conditions - Limits of Insurance Under Multiple Coverage Parts
Notice-Unmanned Aircraft-GL	05/16	Advisory Notice To Policyholders

EXTENSION OF DECLARATIONS

Policy No. CP 1737167C

Effective Date: 09/26/2023

12:01 AM STANDARD TIME AT YOUR MAILING ADDRESS

FORMS AND ENDORSEMENTS

The following forms apply to the Commercial Property coverage part

<i>Endt#</i>	<i>Revised</i>	<i>Description of Endorsements</i>
CP 109	06/09	Functional Building Valuation
CP 112	10/12	Equipment Breakdown Enhancement Endorsement
CP 117	04/15	Multiple Deductible Form
CP 141 DEP	04/20	Changes - Actual Cash Value and Depreciation Definition
CP 142	04/14	Protective Devices Or Services Provisions
CP 149	02/16	Business Personal Property/Business Income Utility Services Coverage - Power Outage
CP 224	10/21	Asbestos Material Exclusion
CP 225	02/11	Exclusion - Lead Contamination
CP 226	02/11	Absolute Pollution Exclusion - Property
CP 227	02/11	Mold, Fungus, Bacteria, Virus Or Organic Pathogen Exclusion
CP0010	06/07	Building And Personal Property Coverage Form
CP0090	07/88	Commercial Property Conditions
CP0124	07/00	Nebraska Changes
CP1030	06/07	Causes Of Loss - Special Form
CP1032	08/08	Water Exclusion Endorsement
CP1033	06/95	Theft Exclusion
CP1075	12/20	Cyber Incident Exclusion
IL0259	12/17	Nebraska Changes - Cancellation and Nonrenewal
Notice-Cyber Incident Excl-CY	10/20	Cyber Incident Exclusion Endorsement Advisory Notice to Policyholders
P-247	12/20	Exclusion of Certified Acts of Terrorism

The following forms apply to the Liquor Liability coverage part

<i>Endt#</i>	<i>Revised</i>	<i>Description of Endorsements</i>
CG0033	12/07	Liquor Liability Coverage Form
IL0259	12/17	Nebraska Changes - Cancellation and Nonrenewal
L-584A	03/17	Policy Conditions Endorsement
L-590	01/04	Exclusion - New Entities
L-618C	09/09	Amendment Of Premium Audit Conditions
L-657	01/13	Absolute Pollution Exclusion-Liability
L-816	11/18	Amendments of Conditions - Limits of Insurance Under Multiple Coverage Parts
LQ-203	08/07	Additional Insured - Liquor License Holder
LQ-346	09/06	Definition of "Receipts"
LQ-354	10/09	Limitation Of Coverage To Insured Premises
LQ-428	03/12	Absolute Firearms Exclusion

COMMERCIAL PROPERTY COVERAGE PART DECLARATIONS

Policy No. CP 1737167C

Effective Date: 09/26/2023
12:01 STANDARD TIME

DESCRIPTION OF PREMISES

<i>Prem</i>	<i>Bldg</i>	<i>Location, Construction, Occupancy and Other Information</i>	<i>Territory</i>	<i>Fire Code</i>
1	1	416 Marquis Ave, Marquette, NE 68854	002	0542
		Description: Restaurant		
		Covered Causes of Loss: Special Excluding Theft	Protection Class	6
		Construction: Joisted Masonry	Square Footage:	2461
		Special Deductible: 2%	Special Deductible Type:	Wind and Hail

COVERAGES PROVIDED - INSURANCE AT THE DESCRIBED PREMISES APPLIES ONLY FOR COVERAGES FOR WHICH A LIMIT OF INSURANCE IS SHOWN

<i>Prem</i>	<i>Bldg</i>	<i>Coverage</i>	<i>Limits of Insurance</i>	<i>Deductible</i>	<i>Coinsurance % or Monthly Indemnity</i>	<i>+ Valuation</i>	<i>Premium</i>
1	1	Building	\$260,000	\$1,000	80%	FBV	\$3,081
1	1	Business Personal Property	\$85,000	\$1,000	80%	RC	\$1,114
1	1	Equipment Breakdown	Included	\$1,000			\$253
1	1	Power Outage Business Personal Property	\$5,000	\$1,000	Not Applicable		\$45

MINIMUM PREMIUM FOR PROPERTY COVERAGE PART: \$923

TOTAL PREMIUM FOR PROPERTY COVERAGE PART: \$4,493

MP - minimum premium

+ Valuation: ACV - Actual Cash Value; RC - Replacement Cost; RC/ACV - Replacement Cost/ACV Roof
FBV - Functional Building Value; AA - Agreed Amount; ALS - Actual Loss Sustained

LOSS PAYABLE(S): NONE

Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:

See Endorsement EOD (01/95)

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.

COMMERCIAL GENERAL LIABILITY COVERAGE PART DECLARATIONS

Policy No. CP 1737167C

Effective Date: 09/26/2023
12:01 STANDARD TIME

LIMITS OF INSURANCE

Each Occurrence Limit	\$1,000,000
Personal & Advertising Injury Limit (Any One Person/Organization)	\$1,000,000
Medical Expense (Any One Person)	\$5,000
Damages To Premises Rented To You (Any One Premises)	\$100,000
Products/Completed Operations Aggregate Limit	\$2,000,000
General Aggregate Limit	\$2,000,000

LIABILITY DEDUCTIBLE

\$0

LOCATIONS OF ALL PREMISES YOU OWN, RENT OR OCCUPY

<i>Location</i>	<i>Address</i>	<i>Territory</i>
1	416 Marquis Ave, Marquette, NE 68854	002

PREMIUM COMPUTATION

<i>Loc</i>	<i>Classification</i>	<i>Code No.</i>	<i>Premium Basis</i>	<i>Pr/Co</i>	<i>Rate</i>		<i>Advance Premium</i>	
					<i>All Other</i>	<i>Pr/Co</i>	<i>All Other</i>	
1	Restaurant - with sale of alcoholic beverages that are 30% or more but less than 75% of the total annual food and liquor receipts of the restaurant - without a dance floor	16916	300,000 Per 1,000 Sales	0.634	4.304	\$190		\$1,291
MINIMUM PREMIUM FOR GENERAL LIABILITY COVERAGE PART:								\$725
TOTAL PREMIUM FOR GENERAL LIABILITY COVERAGE PART:								\$1,481
(This Premium may be subject to adjustment.) MP - minimum premium								

Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:

See Form EOD (01/95)

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.

LIQUOR LIABILITY COVERAGE PART DECLARATIONS

Policy No. CP 1737167C

Effective Date: 09/26/2023
12:01 STANDARD TIME

LIMITS OF INSURANCE

Liquor Each Common Cause Limit	\$1,000,000
Liquor Aggregate Limit	\$2,000,000

LIABILITY DEDUCTIBLE

\$0

LOCATIONS OF ALL PREMISES YOU OWN, RENT OR OCCUPY

<i>Location</i>	<i>Address</i>	<i>Territory</i>
1	416 Marquis Ave, Marquette, NE 68854	002

PREMIUM COMPUTATION

<i>Loc</i>	<i>Classification</i>	<i>Code No.</i>	<i>Premium Basis</i>	<i>Pr/Co</i>	<i>Rate</i>		<i>Advance Premium</i>	
					<i>All Other</i>	<i>Pr/Co</i>	<i>All Other</i>	<i>All Other</i>
1	Restaurant - with sale of alcoholic beverages that are greater than 25% but less than 50% of the total food and alcohol receipts of the restaurant	00080	100,000 Liquor Receipts	N/A	0.561	N/A		\$561
1	Top Shelf including Assault or Battery at full limits	08097	100,000 Liquor Receipts	N/A	0.099	N/A		\$99

MINIMUM PREMIUM FOR LIQUOR LIABILITY COVERAGE PART: \$549

TOTAL PREMIUM FOR LIQUOR LIABILITY COVERAGE PART: \$660

(This Premium may be subject to adjustment.) MP - minimum premium

Coverage Form(s)/Part(s) and Endorsement(s) made a part of this policy at time of issue:

See Form EOD (01/95)

THESE DECLARATIONS ARE PART OF THE POLICY DECLARATIONS CONTAINING THE NAME OF THE INSURED AND THE POLICY PERIOD.

EMT
Approval
4-22-24

CITY OF ST. PAUL PUBLIC SAFETY EMPLOYMENT APPLICATION Fire Department & Rescue Squad

The CITY OF ST. PAUL is an Equal Opportunity Employer. Race, color, religion, age, sex, disability, marital or voters, status, place of national origin and other categories protected by law are not factors in employment, promotion, compensation or working conditions,

Please Print

Date: 3-11-2024

Application should be completed in its ENTIRETY, without reference to attached resume. Applicants are responsible for the accuracy of this form. Failure to provide complete information could jeopardize your opportunity for full consideration.

Applicant Information

Name: Michelle Lynn Bruha

Address: 1021 Farum Street City/State: St. Paul NE Zip Code: 68873

Telephone: 308-730-9820 Message #: (308) 730 9820

Do you have a valid driver's license? Yes State/License #: NE

Are you over 18 years of age? Yes

Have you ever applied to, or worked for the CITY OF ST. PAUL before? No If yes, when? _____

Do you have any friends or relatives working for the CITY OF ST. PAUL? No

If yes, state name and relationship: Ø

How did you hear about us/this opening? Work

Have you ever been, convicted of a felony or misdemeanor (including any sealed or expunged convictions)? No (Note: Applicant may be denied employment solely on the grounds of a conviction of a criminal offense. The nature of the offense, the date of the offense, the surrounding circumstances and the relevance of the offense to the position applied for may, however be considered.)

If yes, explain — include arresting agency:

General Information about Employment Desired

Position, you are applying for? Circle one: Firefighter OR EMT

If applying for EMT - B, do you currently hold EMT-B Certification? _____ (Attach to application)

Are you available to volunteer your time on days, evenings and nights? With work

Educational Background

	School Location / Sponsor	Course of Study	Dates Attended / Diploma / Degree
High School	Central Valley		Graduated in 2016
Community College			
Trade School			
College University	Wayne State College	Pre-nursing	2016 - 2018
Seminars / Other	UNMC of Kearney	Nursing	2018 - 2020

Employment History

List all previous employers starting with your present or most recent position. Attach additional sheets if necessary.

Name of Company: Howard County Medical Center
 Name of Supervisor: Emilee Almond
 Address: 1113 Sherman St. St. Paul NE 68873
Street City State Zip Code
 Telephone Number: (308) 754-4421
 Position and Duties: Registered Nurse - ER & acute care nursing

Dates of Employment: June 2023 - Present
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____
 May we contact your present employer? Yes

Name of Company: Good Samaritan Hospital
 Name of Supervisor: Jade Florang
 Address: 10 E 31st St Kearney NE 68847
Street City State Zip Code
 Telephone Number: (308) 865 7100
 Position and Duties: Registered Nurse - Progressive Care Unit

Dates of Employment: June 2020 - Present
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____

Name of Company: _____
 Name of Supervisor: _____
 Address: _____
Street City State Zip Code
 Telephone Number: () _____
 Position and Duties: _____

Dates of Employment: _____
 Starting Rate of Pay: _____ Ending Rate of pay: _____
 Reason for Leaving: _____

AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: May 6, 2024

Requested Agenda Item: Discuss - Approve / Deny Zoning Permit application 2024-6 submitted by Larry Dugan pertaining to an existing carport at 1115 Custer Street.

Please state your Agenda Item (please be specific, providing documentation if available):

Discuss - Approve / Deny Zoning Permit application 2024-6 for Larry Dugan to change his existing carport to a garage. (see attached application)

What action do you want the City Council to take? Approve the zoning permit application in accordance with Zoning Regulation Section 2.7.02 (nonconforming structure)

Will this project/item require City funding? YES NO If so, how much? _____

Name (please print): Matt Helzer, Zoning Administrator

Name (signature): *Matt Helzer*

Address: 704 6th Street, St. Paul, NE

Phone Number: 308-754-4483

.....
For City Official Use Only

Added to City Council Agenda. Date of City Council meeting: _____

Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

Zoning Classification R-2 Value \$ 10,000

PERMIT NUMBER 2024-6

Please call 811 before completing form

FEE \$25.00

CASH CHECK# 2114
pd 3/26/24

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Larry Dugan

Contractor JSE

Address 1115 Custer

Address 1115 Custer

City, State, Zip St Paul 68873

Phone Number 308 750 1652

Phone Number 308 750 1652

Cell Phone " " "

Complete Legal Description of the Property E.85' of Lots 2+3 Exc S 123.5' of Lot 3 Block 7 Darnall's Add St. Paul

Address of Construction Site 1115 Custer

(If none, one must be registered with City of St. Paul)

In the Flood plain? NO

Proposed Structure change to Karate

Dimension of Structure 21' x 30'

Distance from Front property line North same as now 29'

Distance from Rear Property Line South same as now 81'

Distance from Side Property Line East on Lot Line same as now

Distance from Second Side Line West same as now 64'

Is there a utility easement on any side of the property? NO

Approximately when will construction Start May 2024

Finish May 2025

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-3-24
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____

Does the proposed use meet all the required setback distances? YES _____ NO

Is a conditional use required for the proposed use? YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? YES _____ NO

If yes, when does it expire? _____

See 2.7 of zoning regs

Site Plan Sketch:

North Street Name _____

Street Name _____

W _____ E

See Attached

Street Name _____

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant Larry S. Regan Date 3-26-24

For Office Use Only:

Permit is Approved _____ Denied _____ Zoning Administrator Signature _____ Date _____

Reasons for Denial: _____

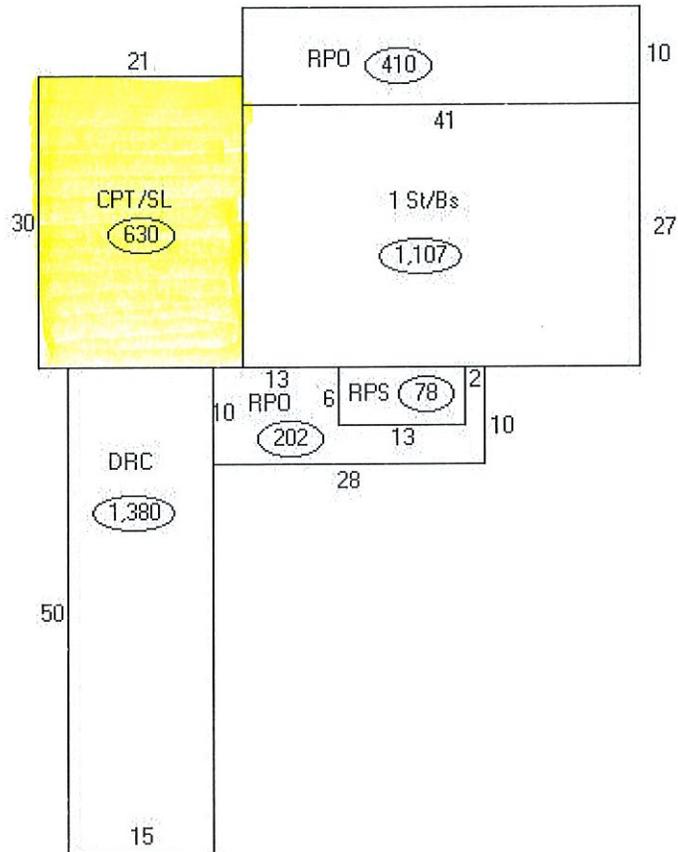
2024-6



2024-6



2024-6



Said lot has remained in separate and individual ownership from adjoining tracts of land continuously during the entire time that the creation of such lot has been prohibited by the zoning regulation, and

Said lot can meet all yard regulations for the district in which it is located.

2.7.02 **NONCONFORMING STRUCTURES**

Authority to Continue: Any structure which is devoted to a use which is permitted in the zoning district in which it is located, but which is located on a lot which does not comply with the use regulations and/or the applicable yard and height regulations may be continued, so long as it remains otherwise lawful.

Enlargement, Repair, Alterations: **Any nonconforming structure may be enlarged, maintained, repaired, remodeled or rebuilt;** provided, however, that no such enlargement, maintenance, repair or remodeling shall either create any additional nonconformity or increase the degree of existing nonconformity of all or any part of such structure, unless provided herein. Any structure which is devoted to residential uses which is located in a business or industrial district, may be remodeled, extended, expanded, and enlarged up to forty percent (40%) of the present residential structure, but not rebuilt; provided that after any such remodeling, such structure shall not be used to accommodate a greater number of dwelling or lodging units than such structure accommodated prior to any such work.

Damage of Destruction: In the event any nonconforming structure is damaged or destroyed, by any means, to the extent of more than 50 percent of its structural value, such structure shall not be restored unless it shall thereafter conform to the regulations for the zoning district in which it is located, except when destroyed by a natural disaster (such as a tornado) then such structure may be reconstructed to its original footprint and location provided nonconformity is not increased. When a structure is damaged to the extent of 50 percent or less, no repairs or restoration shall be made unless a zoning permit is obtained within six months, and restoration is actually begun one year after the date of such partial destruction and is diligently pursued to completion.

Moving: No nonconforming structure shall be moved in whole or in part of any distance whatsoever, to any other location on the same or any other lot unless the entire structure shall thereafter conform to the regulations of the zoning district in which it is located after being moved.

2.7.03 **NONCONFORMING USES**

Authority to Continue: Any lawfully existing nonconforming use of part or all of a structure or any lawfully existing nonconforming use of land, not involving a structure or only involving a structure which is accessory to such use or land, may be continued, so long as otherwise lawful. (Ref. 19-904.01 RS Neb.)

Application Fee: \$300.00
Date Paid: 2/23/24
Check No. 1588 Cash

CITY OF ST. PAUL

Application for Conditional Use Permit

Address or Location: 607 Grand St.

Under the provision of Article VI of the City of St. Paul Zoning Regulations, the undersigned hereby applies for a Conditional Use Permit for the purpose of: Installing an outdoor storage container

On the property legally described as follows: Lots A, B, C, D. BK 21 O.T.

Proposed development of the property is shown on the plans attached hereto.

Owner Name: Melvin E Fuller
Address: 723 Shenick St St. Paul
Telephone: 308-390-5860

Signature of Applicant: Melvin E. Fuller

*Pursuant to Article 6 of the St. Paul Zoning Regulations, the applicant must provide a list certified by a registered title abstractor of such record title holders of property located within three hundred (300) feet of the property line of the property requesting the conditional use permit. Date received: 2/23/24

For Office Use Only:
Planning Commission hearing date: 4/22/24 Approved Denied
If Denied, Reason for Denial:

City Council hearing date: 5/6/24 Approved Denied
Conditions of Approval (if applicable):

If Denied, Reason for Denial:

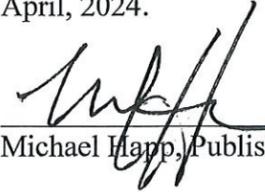
Board of Adjustment hearing date: Approved Denied

Certificate of Publication

State of Nebraska
Howard County

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 17th day of April, 2024.

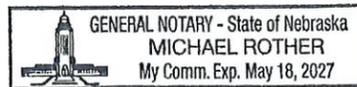
*City Council
Public Hear.
5-6-24*


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 17th day of April, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 27 1164
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on May 6, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Conditional Use Permit application of Melvin Fuller to have an Outdoor Storage Container at 607 Grand Street, St. Paul, Nebraska. Said property is legally described as Lots A, B, C, and D, Block 21, Original Town of St. Paul, Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

March 29, 2024.
Connie Jo Beck
City Clerk

ZNEZ

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on May 6, 2024 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Conditional Use Permit application of Melvin Fuller to have an Outdoor Storage Container at 607 Grand Street, St. Paul, NE. Said property is legally described as Lots A, B, C, and D, Block 21, Original Town of St. Paul. Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

March 29, 2024

Connie Jo Beck
City Clerk

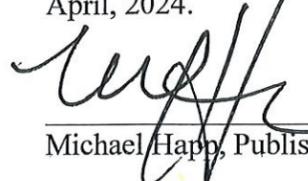
Publish on April 17, 2024

Certificate of Publication

**State of Nebraska
Howard County**

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 3rd day of April, 2024.

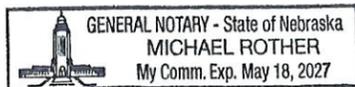
*Plan Comm.
Public
Hearing
4-22-24*


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 3rd day of April, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28
Publication Fee: 12.00

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:30 p.m. on April 22, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Conditional Use Permit Application of Melvin Fuller to have Outdoor Storage Container at 607 Grand Street, St. Paul, Nebraska. Said property is legally described as Lots A, B, C, and D, Block 21, Original Town of St. Paul, Howard County, Nebraska.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

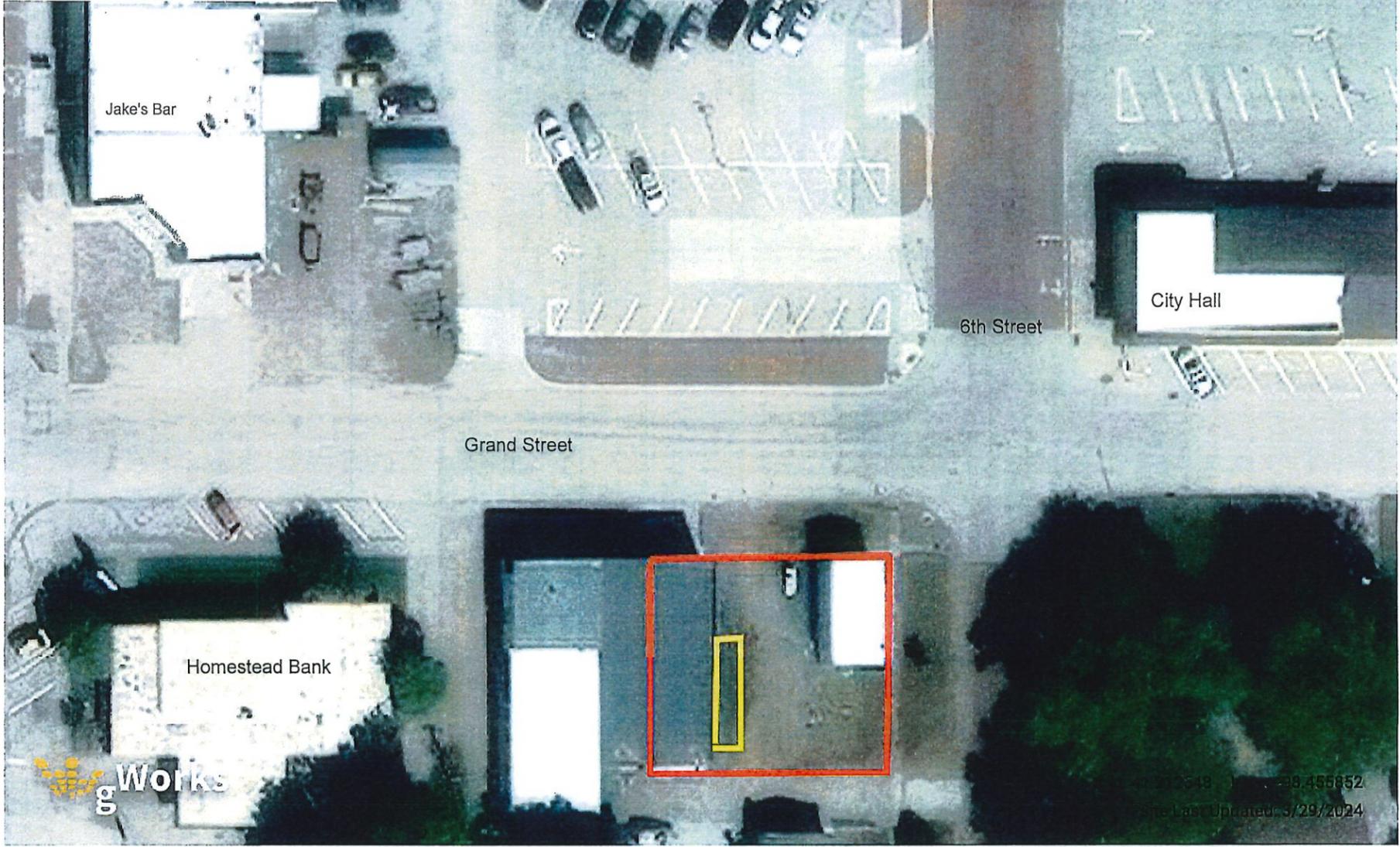
Dated this 29th day of March, 2024

Laura Berthelsen
Planning Secretary

ZNEZ

Howard County
Nebraska

Layers
Basemap



● Proposed Area of Storage Container

ARTICLE 9

4. Permit Fee: A permit fee is required. This permit fee shall be paid prior to the issuance of the zoning permit. The amount of the fee shall be as established in the Master Fee Schedule.
5. Pre-existing Solar Panels: Notwithstanding noncompliance with the requirements of this section, a solar panel erected prior to June 1, 2015, pursuant to a valid zoning permit issued by the City, may continue to be utilized so long as it is maintained in operational condition.

9.21 OUTDOOR STORAGE CONTAINERS

Outdoor storage containers will be a permitted accessory use in the designated districts, provided the following conditions are met and a zoning permit issued:

1. Number: No outdoor storage containers are permitted in the R-1, R-2, R-3, R-M, and NC Districts. Storage containers in the HC, I-1, I-2, and B-1 Districts are subject to the Conditional Use Permit Process prior to locating containers on site. There is no permit required for outdoor storage containers in the AGR District provided they are used for agriculture purposes. If not located in the AGR District, containers shall be limited to two (2) containers per property and require a permit.
2. Location: Containers shall be located to the rear 50 percent of the site. Containers shall not be located in any required landscape area, required drive aisle, driveway, or parking area. Containers shall not encroach upon spaces necessary to satisfy the minimum parking requirement, nor shall they block, impede, or divert traffic in or access to emergency, snow removal, circulation, and fire lanes. Containers shall be located an appropriate distance from all structures, in accordance with the Fire Code. Containers shall be located so as to minimize visibility from both public streets and residential land uses, and shall not be located in any required setback or yard area. Containers shall be located totally on the owner's lot, and no part shall be located on any public property. Containers shall not be stacked vertically.
3. Condition and Materials: Exterior storage containers must be new (one-trip) shipping containers. The exterior of the storage containers shall be kept free of decals, lettering, graphics, rust, holes, dents, or other corrosion; and shall be a neutral color and otherwise maintained such that they are consistent with the character of adjacent buildings, and secured in location at all times. It shall be placed on a graded surface of concrete, asphalt, or gravel and not upon a foundation or wheels. It shall be made of metal or other stable, durable and acceptable material and shall not include a foundation, electricity, plumbing or other mechanical systems as part of its assembly or use.
4. Use: At no time shall an outdoor storage container be used as a place of business or residence, nor shall a container house, store, or contain goods, products, or materials other than those that are accessory and essential to daily on-site use and operation of the principal building or business requesting the conditional use permit.
5. Exemptions: Temporary use of construction trailers or outdoor storage containers at a building site is exempt from these restrictions; provided that no temporary use shall exceed six (6) month's duration.
6. No container shall be more than 10 feet in height, nor more than 40 feet in length.

7. Permitted conditional use permits for storage containers shall be allowed for as long as the storage container complies with the zoning regulations herein. Storage containers that no longer comply with the zoning regulations must be removed within five (5) working days of non-compliance or when notified by City officials.

Amended by Ordinance No. 1046, effective 3/1/2024

9.22 PERFORMANCE STANDARDS FOR INDUSTRIAL USES

1. Physical Appearance

All operations shall be carried on within an enclosed building except that new materials or equipment in operable condition may be stored in the open, except as determined in the HC, E-1, I-1 and I-2 Zoning Districts. Normal daily wastes of an inorganic nature may be stored in containers not in a building when such containers are not readily visible from a road. The provisions of this paragraph shall not be construed to prohibit the display of merchandise or vehicles for sale or the storage of vehicles, boats, farm machinery, trailers, mobile homes, or similar equipment when in operable condition.

2. Fire hazard

No operation shall involve the use of highly flammable gasses, acid, liquids, grinding processes, or other inherent fire hazards. This provision shall not be construed to prohibit the use of normal heating fuels, motor fuels and welding gasses when handled in accordance with other regulations of the city.

3. Noise

No operation shall be carried on which involves noise in excess of the normal traffic noise of the adjacent road at the time of the daily peak hour of traffic volume. Noise shall be measured at the property line or right-of-way line and when the level of such noise cannot be determined by observation with the natural senses, a suitable instrument may be used and measurement may include breakdowns into a reasonable number of frequency ranges.

4. Sewage and Liquid Wastes

No operation shall be carried on which involves the discharge into a sewer, water course, or the ground, liquid waste of any radioactive or poisonous nature or chemical waste which are detrimental to normal sewage plant operation or corrosive and damaging to sewer pipes and installations.

5. Air Contaminants

- a. Air Contaminants and smoke shall be less dark than designated Number One on the Ringleman Chart as published by the United States Bureau of Mines, except that smoke of a density designated as Number One shall be permitted for one four minute period in each one-half hour. Light colored contaminants of such a capacity as to obscure an observer's view to a degree equal to or greater than the aforesaid shall not be permitted



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

May 3,
2024

Agenda
5-6-24

NOTICE OF ADOPTION OF RESOLUTION NO. 2024-3

TO: JANNEA A RUDOLF
920 INDIAN STREET
ST. PAUL, NE 68873

YOU ARE HEREBY NOTIFIED THAT ON Monday, April 1, 2024, the City Council of the City of St. Paul, Nebraska, by Resolution 2024-3, after notice and hearing as specified in said Resolution, did determine that the following constitute a public nuisance, to-wit: Junk around home, front porch and front yard; junk on east side looks like large mat under trash can; weeds in back yard; tire in front yard and old sofa.

Upon the following described real estate, to-wit: Lot Nine (9) and East 6' of Lot Eight (8), Block Six (6), Bartlett's Addition, St. Paul, Nebraska

You are granted until May 3, 2024 to abate the nuisance. Failure to abate said nuisance shall result in said nuisance being abated by the City of St. Paul and the cost of abatement shall be assessed upon said premises and constitute a lien upon said premises until paid.

Dated: April 2, 2024

CITY OF ST. PAUL, NEBRASKA

By: _____

Connie Jo Beck, City Clerk/Deputy Treasurer



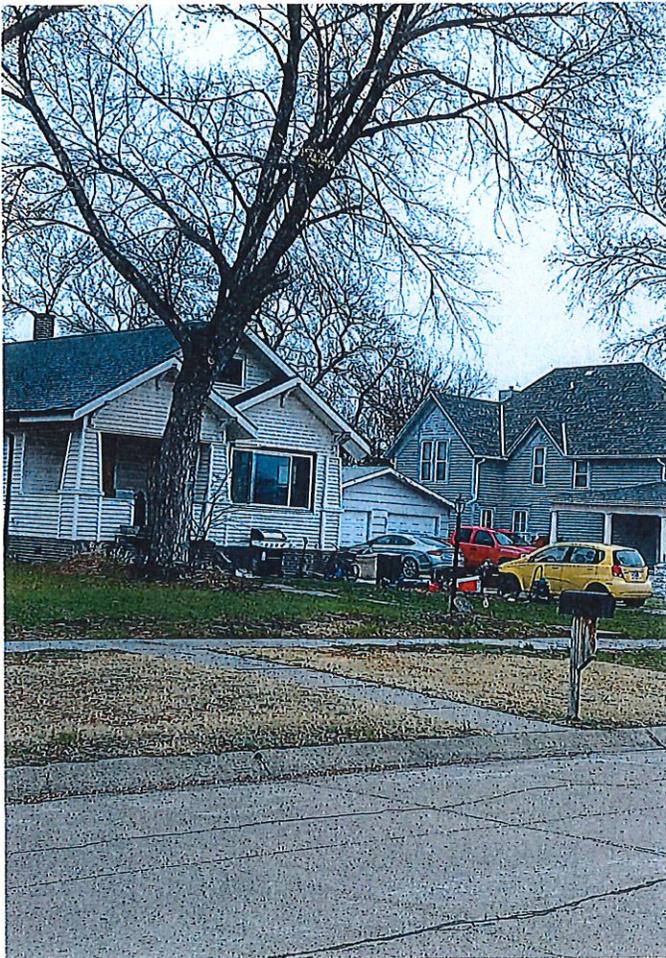
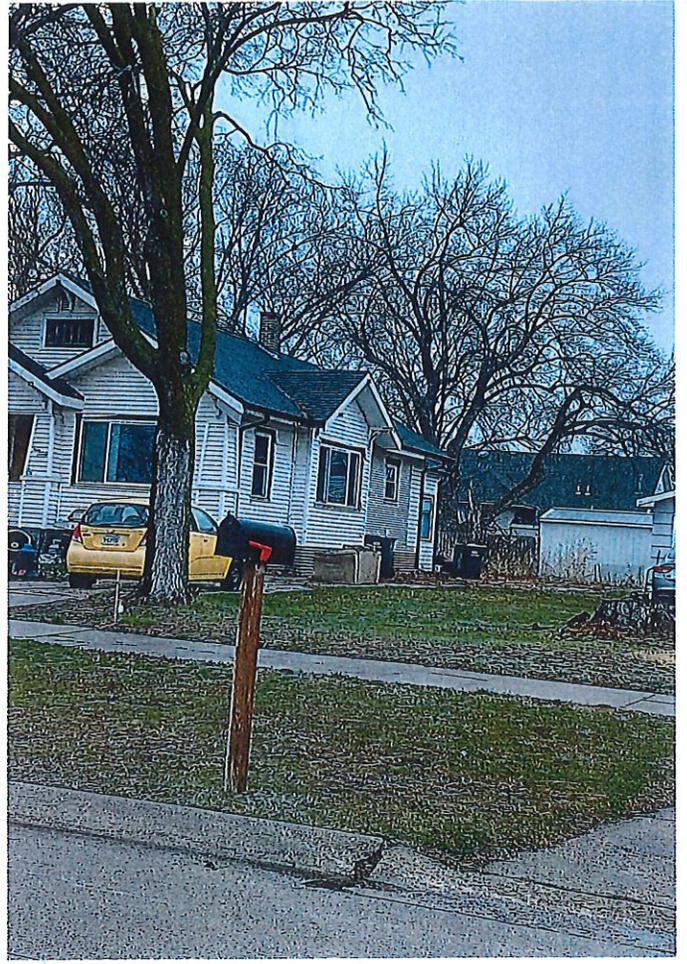
"This institution is an equal opportunity provider, and employer".



920 Indian Street

To:
Dan
H.





11



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

NOTICE OF ADOPTION OF RESOLUTION NO. 2024-1

**TO: LANDRY WELCH
807 7TH STREET
ST. PAUL, NE 68873**

YOU ARE HEREBY NOTIFIED THAT ON Monday, March 18, 2024, the City Council of the City of St. Paul, Nebraska, by Resolution 2024-1, after notice and hearing as specified in said Resolution, did determine that the following constitute a public nuisance, to-wit: Junk Vehicles; Unlicensed Vehicles; and Rubbish

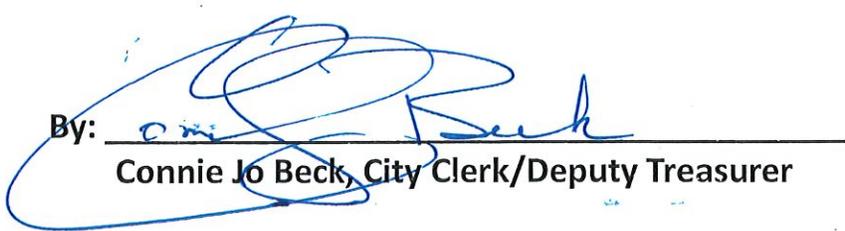
Upon the following described real estate, to-wit: N 71' of Lots Four (4), Five (5), Six (6) and Seven (7), Block Seventy-Eight (78), Original Town, St. Paul, NE

You are granted until May 4, 2024 to abate the nuisance. Failure to abate said nuisance shall result in said nuisance being abated by the City of St. Paul and the cost of abatement shall be assessed upon said premises and constitute a lien upon said premises until paid.

Dated: March 19, 2024

CITY OF ST. PAUL, NEBRASKA

By:


Connie Jo Beck, City Clerk/Deputy Treasurer



"This institution is an equal opportunity provider, and employer".



ST. PAUL POLICE DEPARTMENT

514 Grand Street · Saint Paul, Nebraska 68873 · Phone: (308) 754-9112 · Fax: (308) 754-9125



[E-MAIL:STPAULPDNE@CITYOFSTPAULNE.ORG](mailto:STPAULPDNE@CITYOFSTPAULNE.ORG)

CERTIFICATE OF SERVICE Landry Welch
807 7th St.
St. Paul, NE 68873

The undersigned hereby certifies that a copy of the foregoing Notice of Nuisance was served by personal delivery or by certified U.S. Mail, postage prepaid, on the 19th day of March, 2024, to the individuals at their respective address, as noted above.

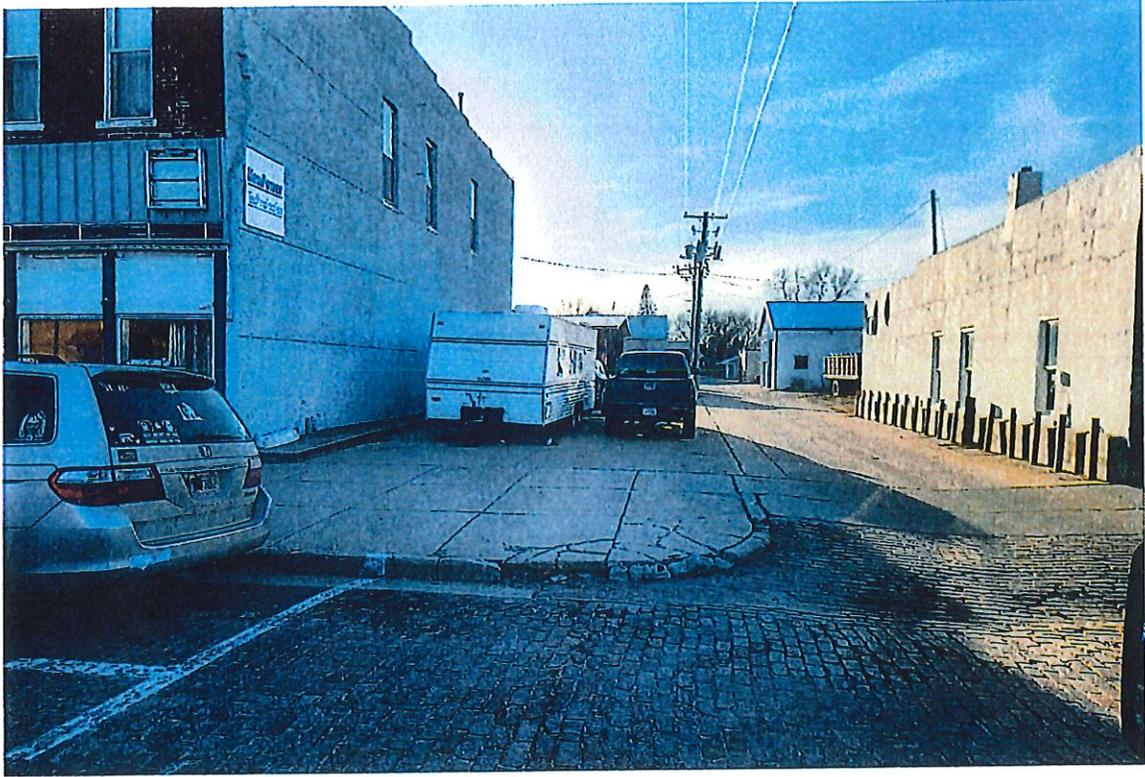
CITY OF ST. PAUL, NEBRASA *Hand delivered*

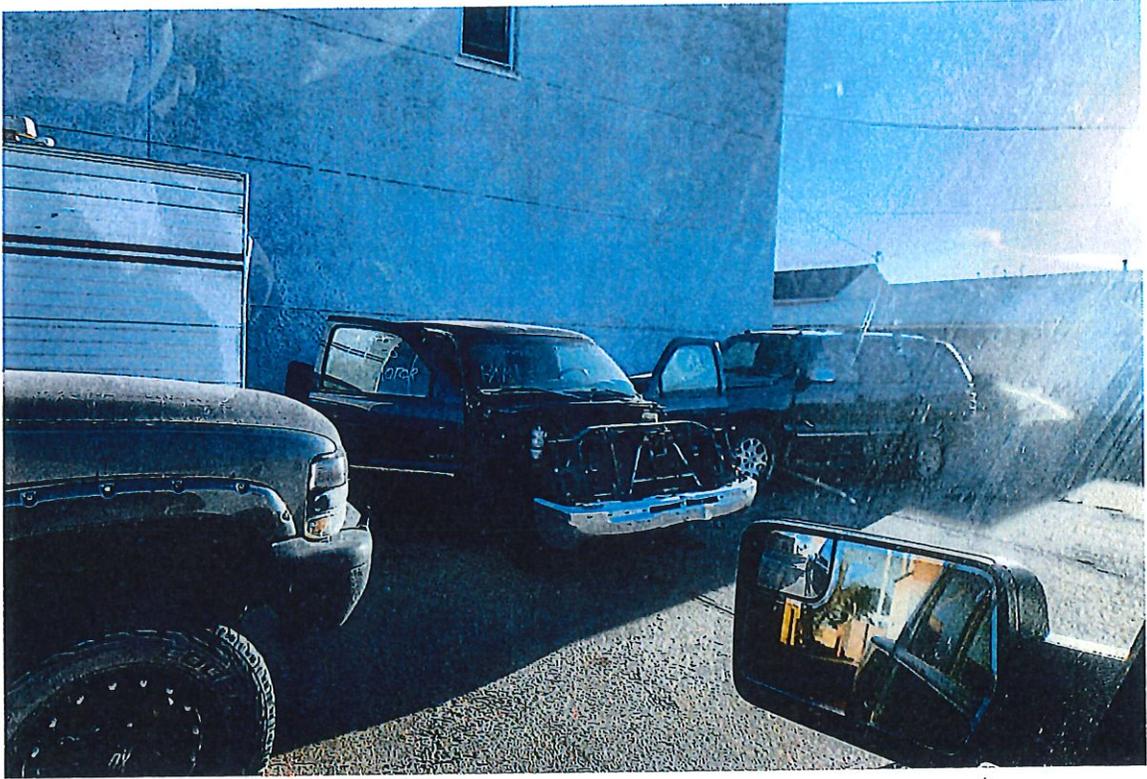
A handwritten signature in black ink, appearing to be "D. Howard", written over a horizontal line.

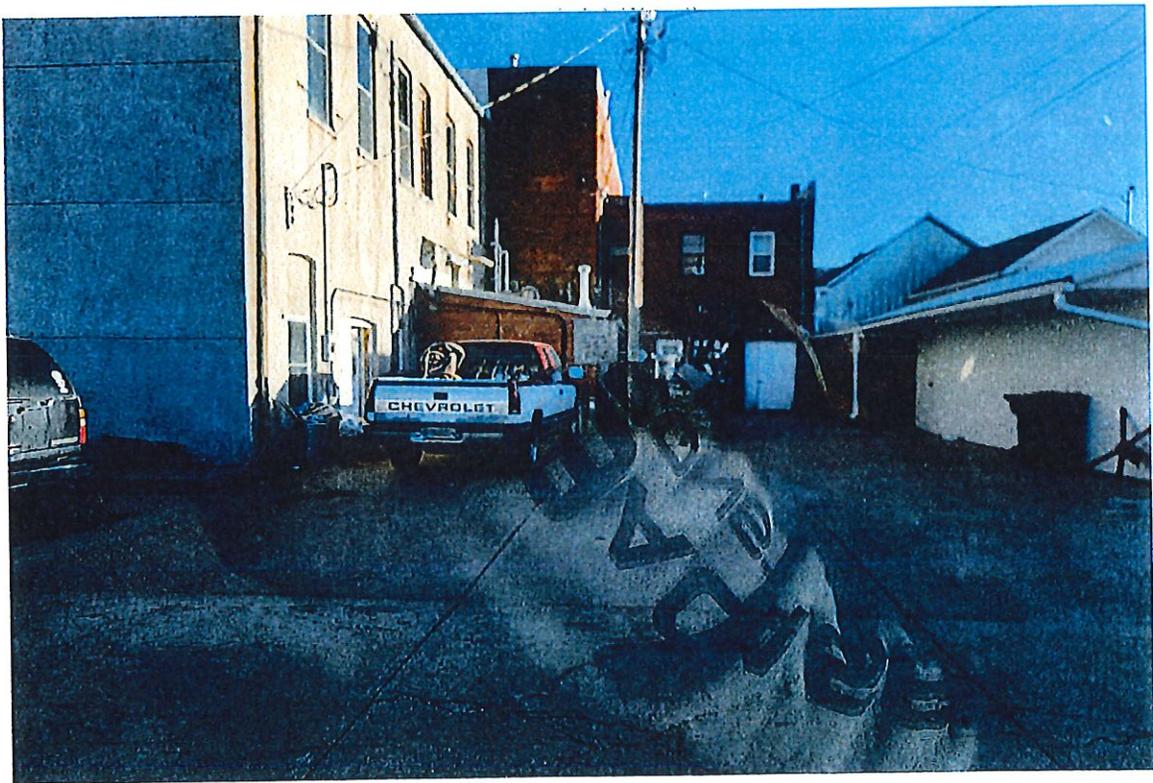
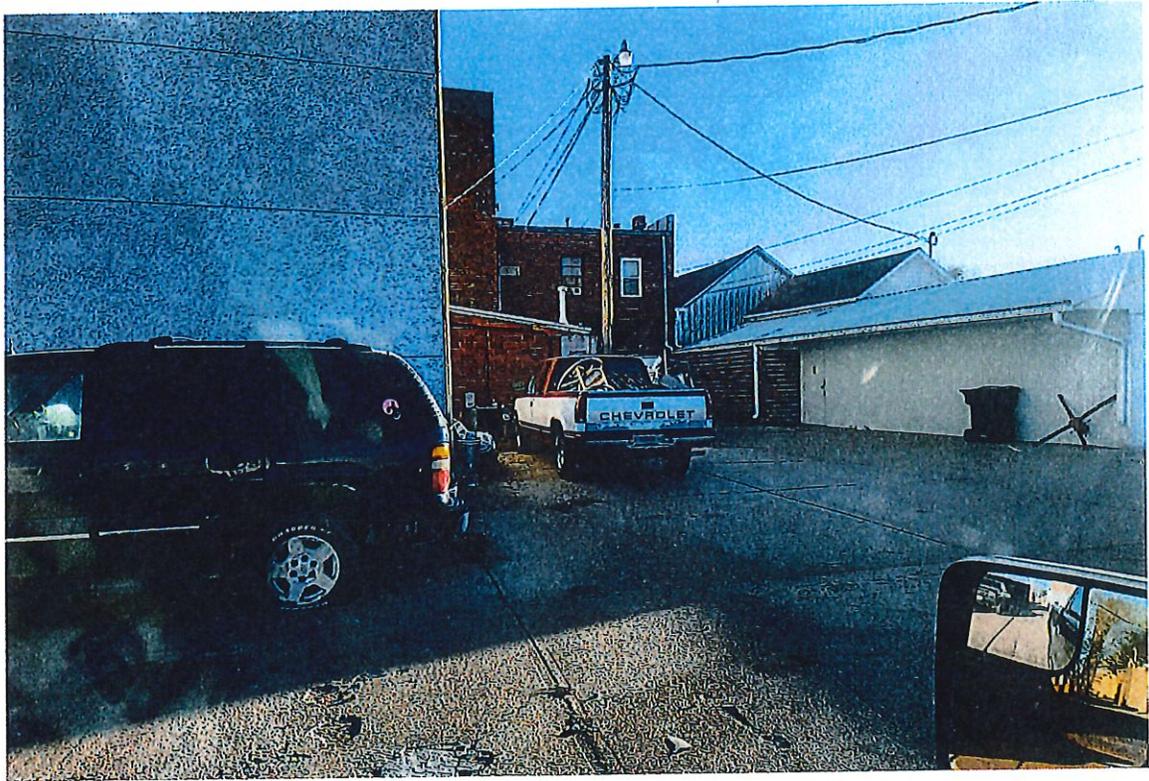
Chief Daniel Howard

St. Paul Police Department

St. Paul, NE 68873







Said alleged violations consist of the following:

Dated: _____, 20__

CITY OF ST. PAUL, NEBRASKA

By: _____

City Clerk

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Notice was mailed by registered or certified U.S. Mail, postage prepaid, on this ____ day of _____, 20__, to the following:

CITY OF ST. PAUL, NEBRASKA

By: _____

City Clerk

(Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-315 NUISANCES; HEARING.

At the time fixed in the Notice, the City Council or other persons specified to hear the matter shall hear the testimony of all competent persons desiring to testify respecting the condition constituting the nuisance, including the estimated cost of abatement and other matters which may be pertinent. At the conclusion of the hearing, the City Council shall, by resolution, declare its findings. If the City Council so concludes, it may declare the condition existing to be a nuisance and direct the person owning the property upon which the nuisance exists to abate it within a reasonable time after the date of posting on the premises a notice of the adoption of the resolution, and sending notice as set forth herein. Said notice shall be substantially in the following form:

NOTICE OF ADOPTION OF RESOLUTION NO. _____

TO:

YOU ARE HEREBY NOTIFIED THAT ON _____, 20__, the City Council of the City of St. Paul, Nebraska, by Resolution No. _____, after notice and hearing as specified in said Resolution, did determine that the following constitute a public nuisance, to-wit:

Upon the following described real estate, to-wit:

You are granted _____ days from the date of this Notice to abate said nuisance. Failure to abate said nuisance shall result in said nuisance being abated by the City of St. Paul and the cost of abatement shall be assessed upon said premises and constitute a lien upon said premises until paid.

Dated: _____, 20__

CITY OF ST. PAUL, NEBRASKA

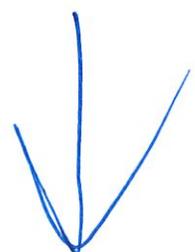
By: _____

City Clerk

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Notice was posted on the premises afore-described and mailed by certified U.S. Mail, postage prepaid, on this ____ day of _____, 20__, to the following:

CITY OF ST. PAUL, NEBRASKA

This process complete!


By: _____

City Clerk

(Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-316 NUISANCES; EXTENSION OF TIME.

The City Council may grant an extension of time to abate the nuisance if, in its opinion, good cause for an extension exists. (Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-317 NUISANCES; ABATEMENT BY CITY.

If the person fails to abate the nuisance within the time set forth, the City may proceed to abate the nuisance. (Ref 17-123, 17-123.01, 18-1740 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-318 NUISANCES; RECORD OF EXPENSES.

The City shall keep an itemized account of the expenses involved in abating the nuisance. The City shall post conspicuously on the property and it shall also mail to the owner of the property a statement showing the expense of the abatement, together with a notice of the time and place when the statement will be submitted to the City Council for approval and confirmation and at which time the City Council may consider the objections and protests to the cost of the work. Said notice shall be substantially in the following form:

NOTICE OF HEARING ON EXPENSE

OF ABATEMENT OF NUISANCE

TO:

Pursuant to Section 4-318 of the Municipal Code of the City of St. Paul, Nebraska, you are hereby notified that the following is a statement showing the expense incurred by the City of St. Paul in abating a nuisance upon the following-described real-estate, to-wit:

(Legal Description)

Said expenses are as follows:

You are further notified that said Statement of Expenses shall be submitted to the City Council for consideration on the ___ day of _____, 20___, at _____ o'clock a.m./p.m. St. Paul, Nebraska, at which time you may appear to object or protest the expense incurred in the abatement of said nuisance.

CITY OF ST. PAUL, NEBRASKA

By: _____

City Clerk

CERTIFICATE OF SERVICE

The undersigned hereby certifies that a copy of the foregoing Notice was posted on the premises afore-described and mailed by Certified U.S. Mail, postage prepaid, this ___ day of _____, 20___, to the following:

CITY OF ST. PAUL, NEBRASKA

By: _____

City Clerk

(Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-319 NUISANCES; HEARING ON STATEMENT OF EXPENSES.

at the time fixed for hearing on the statement of expenses, the City Council shall consider the statement and any protest or objections raised by the persons liable to be assessed for the costs of the abatement. The City Council may revise, correct, or modify the statement as it considers just and thereafter shall confirm the statement by motion or resolution. The decision of the City Council on all protests and objections which may be made shall be final and conclusive. The procedure governing the hearing shall be as provided by section 4-315. (Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-320 NUISANCES; EXPENSES AND SPECIAL ASSESSMENT AGAINST THE PROPERTY.

If the property owner does not pay the expense of abating the nuisance within five (5) days after the City Council confirms the cost of abatement, the costs shall become a special assessment against the real estate upon which the nuisance was abated. The assessment shall continue until it is paid, together with interest as set by the applicable statutes of the State of Nebraska. (Ref. 17-123.01 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-321 NUISANCES; NOTICE OF SPECIAL ASSESSMENT.

The City shall file in the offices of the County Register of Deeds and County Treasurer a certificate substantially in the following form:

NOTICE OF SPECIAL ASSESSMENT

Under the authority of the St. Paul Municipal Code, the City did on _____, 20____, abate a nuisance upon the real estate hereinafter described and then on _____, 20____, did assess the cost of the abatement upon the real estate. The City of St. Paul claims a special assessment on the real estate for the expense of doing the work in the amount of \$_____. This amount is a special assessment against the real estate until it is paid, with interest as set by the applicable statutes of the State of Nebraska, until discharged of record. The real estate referred to above, and upon which the special assessment is claimed is that certain parcel of land situated within the City of St. Paul, County of Howard, State of Nebraska and more particularly described as follows:

Dated: _____, 20____

CITY OF ST. PAUL, NEBRASKA

By: _____

City Clerk

(Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-322 NUISANCES; ALTERNATIVES.

Nothing in the foregoing sections shall be deemed to prevent the City Council from ordering the City Attorney to commence a civil and/or criminal proceeding to abate a public nuisance under applicable civil or penal code provisions as an alternative to the proceedings set forth herein. (Ref. 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-323 NUISANCES; PROCEDURE IN CASE OF EMERGENCY.

When the conditions which constitute the nuisance pose an immediate threat to the public peace, health or safety, the City Council may order the nuisance abated immediately or take steps itself to abate the nuisance after adoption of a resolution declaring the facts which constitute the emergency. The resolution to be effective shall be adopted by three-fourths (3/4) vote of the City Council. (Ref. 17-121, 17-123, 17-123.01, 18-1720 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-324 NUISANCES; SEVERABILITY.

The City Council of the City of St. Paul hereby declares that should any section, paragraph, sentence or word of this Article hereby adopted be declared for any reason to be invalid, it is the intent of the Council that it would have passed all other portions of this Article independent of the elimination here from of any such portion as may be declared invalid. (Ord. No. 835, 5/21/07)

§ 4-325 NUISANCES; ADJOINING LAND OWNERS; INTERVENTION BEFORE TRIAL.

In cases of appeal from an action of the Governing Body condemning real property as a nuisance or as dangerous under the police powers of the Municipality, the owners of the adjoining property may intervene in the action at any time before trial. (Ref. 19-710 RS Neb.) (Ord. No. 835, 5/21/07)

§ 4-326 NUISANCES; VIOLATION; PENALTY.

Any person who shall violate or refuse to comply with the enforcement of any of the provisions of this Chapter, set forth at full length herein or incorporated by reference shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be fined not more than five hundred dollars (\$500.00) for each offense. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply. (Ord. No. 835, 5/21/07)

§ 4-327 NUISANCES; ABATEMENT OF NUISANCE.

(1) Whenever a nuisance exists as defined in this Chapter, the City may proceed by a suit in equity to enjoin and abate the same, in the manner provided by law.

(2) Whenever, in any action, it is established that a nuisance exists, the court may together with the fine or penalty imposed, enter an order of abatement as a part of the judgment in the case. (Ref. 18-1720, 18-1722 RS Neb.) (Ord. No. 835, 5/21/07)

Article 4. Penal Provisions

§ 4-401 VIOLATION; PENALTY.

Any person or any person's agent or servant, who shall violate any of the provisions of this municipal code, unless otherwise specifically provided herein, shall be deemed guilty of an offense and upon conviction thereof, shall be fined in any sum not exceeding five hundred (\$500.00) dollars. A new violation shall be deemed to have been committed every twenty-four (24) hours of failure to comply with the provisions of this code. (Amended by Ord. No. 742, 5/15/00)

§ 4-402 ABATEMENT OF NUISANCE.

(1) Whenever a nuisance exists as defined in this code, the Municipality may proceed by a suit in equity to enjoin and abate the same, in the manner provided by law.

(2) Whenever, in any action, it is established that a nuisance exists, the court may together with the fine or penalty imposed, enter an order of abatement as part of the judgment in the case. (Ref. 18-1720, 18-1722 RS Neb.) (Amended by Ord. No. 742, 5/15/00)

Summary of City Hall Cleaning Proposals

	M.R. Cleaning	On the Spot Cleaning Service	Executive Cleaning Services
Cost per Cleaning	\$122	\$140	Varies
Cost per Month (1x per week)	\$480	\$560	\$1,275
Supply Cleaning Supplies?	Yes	Yes	No
Supply Cleaning Equipment?	Yes	Yes	Yes*
Carpet Shampooing	\$600	\$250	Not identified
Clean windows?	Yes	Yes	No
	<i>Mike Ritter</i>	<i>Solko's</i>	<i>Vig Bena</i>

Notes:

- 1 - City will continue to supply: garbage bags, toilet paper, paper towels, and hand soap and dish soap
- 2 - M.R. Cleaning would charge \$600 for initial carpet cleaning; then \$600 each additional carpet cleaning as needed or requested. On the Spot Cleaning would do carpet cleaning on quarterly basis for \$250 each time.
- 3 - Executive Cleaning Service will clean twice each week.
- 4 - Executive Cleaning Service will provide equipment, but may request the City to store it for them on site.

PROFESSIONAL CLEANING SERVICES PROPOSAL

Prepared for:



704 6th Street
St. Paul, NE 68873

Submitted By:

EXECUTIVE CLEANING SERVICES LLC.

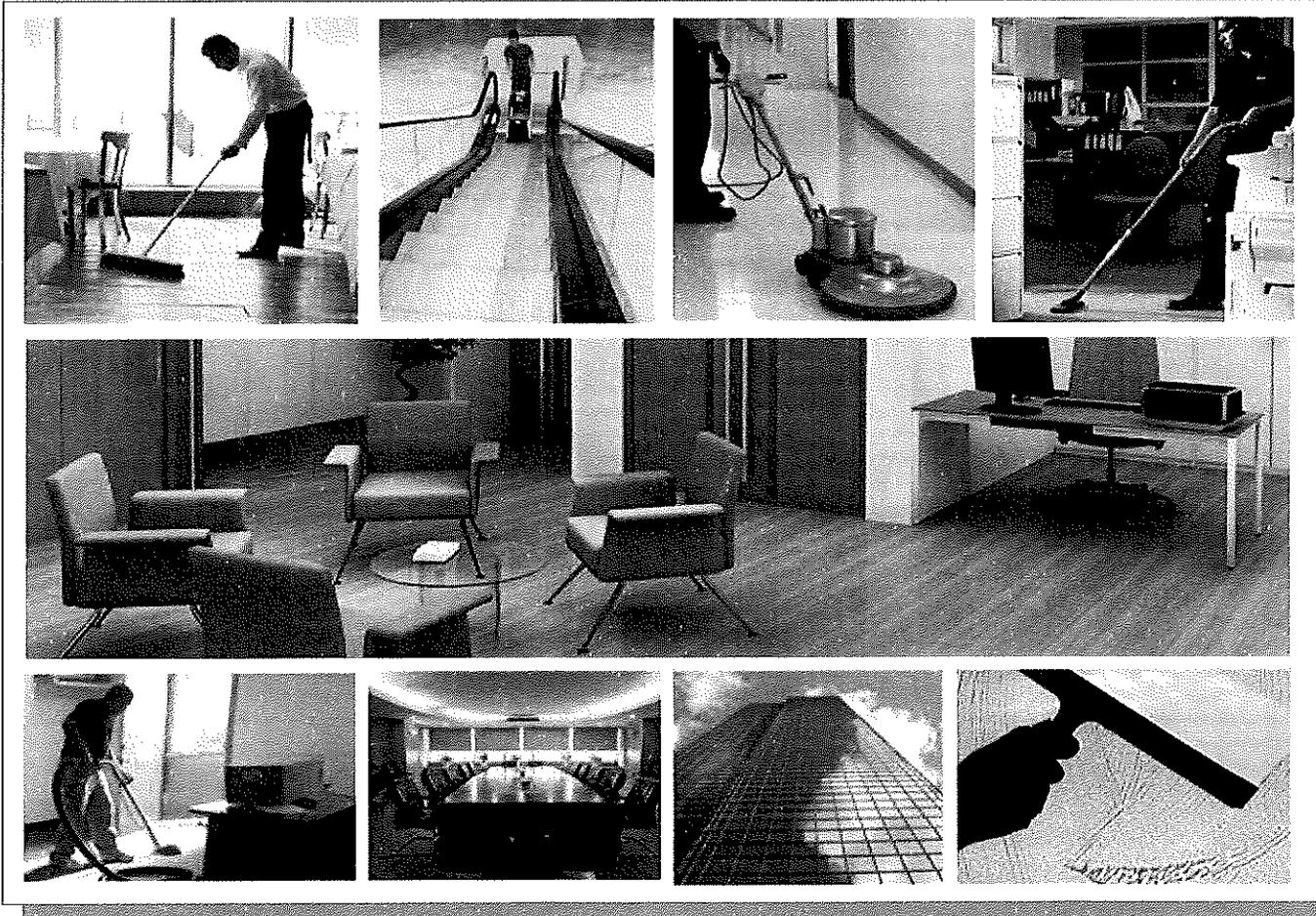
VIC BENA

Project Manager

(800) 664-6393

vbena@executive-clean.com

www.executive-clean.com





EXECUTIVE CLEANING SERVICES, LLC.

Quality Cleaning That Will Leave You,
Your Employees, and Your Customers Fully Satisfied. - Est. 1976



Thursday, February 01, 2024

CITY OF ST. PAUL
704 6th Street
St. Paul, NE 68873

Attention: Ms. Connie Jo Beck

Dear Ms. Beck,

I am writing to you with great enthusiasm to submit a proposal for comprehensive Office cleaning services for City of St. Paul. With our exceptional track record and commitment to delivering top-notch cleaning solutions, we believe we are the ideal partner to fulfill your office cleaning needs.

At Executive Cleaning Services, I understand the importance of maintaining a clean and hygienic work environment. A lot has changed in the way cleaning is done today. Executive Cleaning Services leads the cleaning industry in finding and using the best tools, techniques, and training. Because of these efforts, cleaning tasks today can be completed much faster and more efficiently than in the past. We take pride in our professional and experienced cleaning team, who are skilled in utilizing industry-best practices, advanced cleaning techniques, and environmentally friendly products as well as following the recommendations of the CDC.

Our dedication to excellence has earned us a reputation for consistently delivering outstanding results for our clients. Based on our initial assessment of your office premises and considering your specific requirements, we have tailored a comprehensive cleaning plan to meet your expectations.

Following... you will find our detailed estimate outlining the costs associated with the proposed cleaning services. We have strived to provide competitive pricing while maintaining the highest level of service quality. However, I am open to discussing and customizing the scope of work and pricing to meet your specific budgetary requirements.

Thank you for considering Executive Cleaning Services as your office cleaning service provider. I am confident that our professionalism, expertise, and commitment to excellence will exceed your expectations. I look forward to the possibility of working with you in becoming an integral part of **City of St. Paul's Team** in reaching a common goal to promote a healthier work environment for you and your staff.

Very truly yours,

Vic Bena
Project Manager





EXECUTIVE CLEANING SERVICES, LLC.

Quality Cleaning That Will Leave You,
Your Employees, and Your Customers Fully Satisfied. - Est. 1976



JANITORIAL SPECIFICATIONS

Created Specifically for



Executive Cleaning Services will provide a professional, reliable janitorial service for *City of St. Paul* as represented in the below mentioned specification. The frequency of janitorial visits will be **2x/week after hours.**

ENTRANCE/RECEPTION AREA	FREQUENCY
Dust Horizontal Surfaces	1x/week
Detail Dust - High And Low Areas	Monthly
Vacuum and/or Sweep & Damp Mop Floors	2x/week
Detail Vacuum All Carpet Including Corners and Edges	Monthly
Clean Both Sides of Door Glass and Wipe Frames	2x/week
Vacuum Any Walk-Off Mats	1x/week

ADMINISTRATIVE/OFFICE AREAS <i>(includes in back Police Department)</i>	FREQUENCY
Dust Horizontal Surfaces	1x/week
Detail Dust - High And Low Areas	Monthly
Empty and Remove Trash, Replace Liner If Needed	2x/week
Vacuum and/or Sweep & Damp Mop Floors	2x/week
Detail Vacuum All Carpet Including Corners and Edges	Monthly

RESTROOMS <i>(includes in back Police Department)</i>	FREQUENCY
Sweep, Wash, & Disinfect All Floors.	2x/week
Clean, Deodorize & Disinfect Sinks, Toilets & Urinals Both Inside & Out.	2x/week
Wash and Polish Mirrors, Bright Work, Shelves, Cabinets & Dispensers.	2x/week
Dust and Spot Wipe Clean any Stall Partitions.	2x/week
Empty and Remove Trash, Replace Liner If Needed	2x/week
Refill Toilet Tissue, Towel & Soap Dispensers as Required	2x/week
Clean and Disinfect Restroom Fixtures	2x/week

BREAK AREA	FREQUENCY
Dust Horizontal Surfaces	1x/week
Detail Dust - High And Low Areas	Monthly
Dust Mop Hard Surface Floors	2x/week
Damp Mop Hard Surface Floors- Use Appropriate Cleaner	2x/week
Spot Clean All Appliance Exteriors	1x/week
Damp Wipe All Lunchroom Tables	2x/week
Damp Wipe Counter Tops Using Appropriate Cleaner	2x/week
Empty and Remove Trash, Replace Liner If Needed	2x/week



EXECUTIVE CLEANING SERVICES, LLC.

Quality Cleaning That Will Leave You,
Your Employees, and Your Customers Fully Satisfied. - Est. 1976



COUNCIL CHAMBERS

- Dust Horizontal Surfaces
- Detail Dust - High And Low Areas
- Spot Clean Conference Table Top and Base
- Dust All Conference Table Chairs and Their Bases
- Empty and Remove Trash, Replace Liner If Needed
- Vacuum and/or Sweep & Damp Mop Floors
- Detail Vacuum All Carpet Including Corners and Edges

FREQUENCY

- 1x/week
- Monthly
- 2x/week
- 1x/week
- 2x/week
- 2x/week
- Monthly

HALLWAYS AND COMMON AREAS

- Dust Horizontal Surfaces
- Detail Dust - High And Low Areas
- Vacuum and/or Sweep & Damp Mop Floors
- Detail Vacuum All Carpet Including Corners and Edges

FREQUENCY

- 1x/week
- Monthly
- 2x/week
- 1x/week

ADDITIONAL SERVICES – Not Included in Services Fees and Price quoted upon request.

- ✓ Impact deep cleaning and high dusting
- ✓ Replacement of lightbulbs
- ✓ Exterior window cleaning
- ✓ Cleaning of interior of refrigerator and other appliances
- ✓ Carpet cleaning, VCT floor stripping & refinishing / scrubbing & re-waxing
- ✓ Cleaning/dusting of desktops, computer/electronics, office equipment and personal items





EXECUTIVE CLEANING SERVICES, LLC.

Quality Cleaning That Will Leave You,
Your Employees, and Your Customers Fully Satisfied. - Est. 1976



SERVICE AGREEMENT

This Agreement and all documents related hereto shall be construed in accordance with NE state laws. If any provision of this Agreement or any such document shall be or become unenforceable or illegal under applicable law, the other provisions of this Agreement and such documents shall remain in full force and effect.

THIS AGREEMENT made this _____ day of _____, 2024, by and between EXECUTIVE CLEANING SERVICES, LLC. , ("Contractor"), and City of St. Paul (Customer). WHEREAS Contractor wishes to provide Customer with Janitorial Services, and WHEREAS, Customer wishes to contract with Contractor for the provision of Janitorial Services, IT IS HEREBY AGREED as follows:

STAFFING

EXECUTIVE CLEANING SERVICES, LLC agrees to provide all sufficient personnel to assure performance of specified cleaning service for the facility including the use of subcontractors when and where needed. City of St. Paul reserves the right to reject any unsatisfactory employee or subcontractor or subcontractor's employee based on safety record, financial status, insufficient resources, security risk, or other criteria which could negatively impact job performance. Good faith and reasonableness will govern any such decision. EXECUTIVE CLEANING SERVICES, LLC is responsible for ensuring that all employees, subcontractors or subcontractor's employee are qualified to perform their work timely and in accordance with the scope of work and specifications of this Agreement.

SUBSEQUENT STAFFING

It is hereby agreed that, upon the cessation of service and for a period of six (6) months thereafter, City of St. Paul or their representative(s) will not solicit, for purposes of hiring, any of the contractor's employees, subcontractors or subcontractors employees without the expressed written consent of EXECUTIVE CLEANING SERVICES, LLC. If in the event City of St. Paul or its representative chooses to hire any of the contractor's employees without written consent, it is agreed that the customer will remit to the EXECUTIVE CLEANING SERVICES, LLC. the total sum of six (6) month's service fees.

SERVICES AND SCHEDULE

Cleaning service will be performed 2x/week after hours. The cleaning crew will observe holidays observed by the customer. Estimated start of services is within 7-21 days of signed agreement.

EXECUTIVE CLEANING SERVICES, LLC felt it was important to let our customers know what steps we are taken to keep our management and staff updated on the latest developments and preventative disinfectant procedures to keep our staff and our customer's staff and patrons safe. Current normal implemented procedures are:

- Disinfectant of common high touch points such as but not limited to the following:
 - Doorknobs
 - Restroom fixtures and dispensers
 - Light switches, thermostats
 - Elevator push panels and stairwell railings
 - Exit/Entrance door push bars



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- Break area appliance exteriors, counter & tabletops, dispensers, vending machine exteriors

Current cleaning responsibilities of *EXECUTIVE CLEANING SERVICES, LLC* DO NOT cover items within an individual's personal space such as but not limited to:

- Desktops, Desk Chairs Common Area Furniture
- Telephones, Computer Monitors, Keypads, CPUs and Computer Mouses
- Calculators, Staplers and other random office equipment and supplies
- Personal Items such as:
 - Picture Frames, Mugs, Coffee Cups, Food Containers, Knick-Knacks, etc. **would not be included.**

If you would like to have these areas of personal space included on a regular scheduled basis, please contact us to arrange for us to provide a cost for these additional procedures.

SUPPLIES

CITY OF ST. PAUL will furnish all consumable products such as toilet tissue, paper towels, trash liners, hand soap, seat liners, air fresheners, disinfectant wipes, disinfectants, floor, cleaning solutions, etc.

EQUIPMENT

EXECUTIVE CLEANING SERVICES, LLC will furnish and maintain all necessary cleaning equipment. If necessary, the customer agrees to provide a secure space for storage of this equipment.

TESTING

CITY OF ST. PAUL will furnish any required test kits and/or costs required by testing policies put in place by *CITY OF ST. PAUL*. If required test kits cannot be provided by *CITY OF ST. PAUL* then a separate, invoice line item, will be implemented to cover cost of required testing until testing requirements are no longer required. If testing fees increase it is agreed that Contractor may give the Customer *thirty (30) days'* notice that such increases have occurred or will occur in the immediate future. This notice will state the amount of increases to be applied to this agreement. Contractor will then be entitled to negotiate an increase in price.

PARKING

CITY OF ST. PAUL will furnish an adequate space for *EXECUTIVE CLEANING SERVICES, LLC's* service tech to be able to park without incurring a parking fee or metered parking cost. If such an adequate parking space cannot be provided by *CITY OF ST. PAUL* then a separate invoice line item will be implemented to cover cost of parking agreed upon between *EXECUTIVE CLEANING SERVICES, LLC* and *CITY OF ST. PAUL* and will be defined under "SERVICE FEES". If parking fees are increased it is agreed that *EXECUTIVE CLEANING SERVICES, LLC* may give the Customer *thirty (30) days'* notice that such increases have occurred or will occur in the immediate future. This notice will state the amount of increases to be applied to this agreement. *EXECUTIVE CLEANING SERVICES, LLC* will then be entitled to negotiate an increase in price.

INSURANCE

All personnel will be covered by the required insurance including Compensation, Public Liability and Property Damage in the amount \$ 2,000,000 with a \$ 9,000,000 umbrella. We are also bonded.



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EQUAL OPPORTUNITY EMPLOYER

EXECUTIVE CLEANING SERVICES, LLC is an equal opportunity employer. All necessary employment forms will be maintained by our office as required by law.

CANCELLATION

This agreement may be terminated or canceled at any time with a minimum of *thirty (30)* days written notice from either party without penalty except for the following:

- a) Should *City of St. Paul* cancel after the first visit.
- b) Should *City of St. Paul* cancel without giving a *thirty (30)* day notice.

Should "a)" and/or "b)" occur there is a one-time cancellation penalty fee of \$295.00 and will be invoiced as a separate line item. It is hereby agreed that, upon the cessation of service and for a period of six months thereafter, the customer or his representative will not solicit, for purposes of hiring, any of the contractor's employees without the expressed written consent of Contractor. If in the event the *City of St. Paul* or thier representative(s) chooses to hire any of the contractor's employees without written consent, it is agreed that the customer will remit to the contractor the total sum of *six (6)* months service. Written notice of cancellation of services by *City of St. Paul* must be sent **ONLY** to ybena@executive-clean.com and must acknowledge date of service stop *thirty (30)* days from date of email.

TERM

The term of this contract is for the period of one year with either party reserving the right to cancellation upon thirty days prior written notice. Each one-year term shall automatically be renewed for subsequent periods of the same length as the initial term unless either party gives the other written notice of termination at least *thirty (30)* days prior to expiration of the then-current term. This contract shall be renewed automatically unless *EXECUTIVE CLEANING SERVICES, LLC* is otherwise notified. **RATE INCREASES:** Both parties agree that *EXECUTIVE CLEANING SERVICES, LLC* shall not increase the rate(s) as described under Service Fees unless such is amended in a signed Addendum to the original.

CHANGES IN LAW

In the event of increases in operating expenses beyond *EXECUTIVE CLEANING SERVICES, LLC's* capacity to absorb them, due to changes in laws governing taxes, assessment, minimum wages and governmental charges, whether Federal, State or Municipal, on or charges against the services rendered by the Contractor or on the right of privilege of performing the work in connection herewith (excluding, however, Federal Income Taxes); or due to substantial increases in wages and benefits or cost of materials, it is agreed that *EXECUTIVE CLEANING SERVICES, LLC* may give Customer *thirty (30)* days' notice that such increases have occurred or will occur in the immediate future. This notice will state the amount of increases to be applied to this agreement. *EXECUTIVE CLEANING SERVICES, LLC* will then be entitled to negotiate an increase in price.

PAYMENT

EXECUTIVE CLEANING SERVICES, LLC shall bill *CITY OF ST. PAUL* once per month for current month's service. *CITY OF ST. PAUL* shall pay said invoice within thirty calendar days of the receipt of the invoice. Per month price is based on an annual price divided by 12 months. **Acceptable payment is ONLY by CHECK or ACH.** All holidays have been taken into consideration and deducted from the



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annual price. No credit will be issued for services not performed due to a considered holiday. All invoicing will be itemized according to monthly work or for special tasks. The invoicing will be on the 1st of each month. Payment policy is net *thirty (30)* days. If service is required on the holidays taken into consideration, then additional billing will be invoiced at *two-times (2x's)* the per day rate.

Holidays taken into consideration are as follows: *New Year's Day, Martin Luther King, Jr. Day, President's Day, Memorial Day, Independence Day, Labor Day, Columbus Day, Veterans Day, Thanksgiving Day, Christmas Day*

Immediate Cancellation Clause:

- In the event that City of St. Paul fails to make the required payment within the stipulated 30-day period, *EXECUTIVE CLEANING SERVICES, INC.* reserves the right to immediately terminate all services provided to *City of St. Paul*.
- *EXECUTIVE CLEANING SERVICES, INC.* shall provide written notice to *City of St. Paul* regarding the overdue payment and the impending cancellation of services. This notice may be sent via email or regular mail to the contact information provided by *City of St. Paul*.
- *City of St. Paul* acknowledges that the immediate cancellation of services due to non-payment does not relieve them of the responsibility to settle any outstanding invoices and accrued interest.
- Upon cancellation, *City of St. Paul* shall promptly return any property, materials, or equipment belonging to *EXECUTIVE CLEANING SERVICES, INC.*, and *EXECUTIVE CLEANING SERVICES, INC.* shall not be liable for any loss or damage resulting from the termination of services.
- *EXECUTIVE CLEANING SERVICES, INC.* reserves the right to charge interest on overdue payments at a rate of 2.75% per month, or the maximum rate permitted by law, whichever is lower. Any property, materials, or equipment belonging to *EXECUTIVE CLEANING SERVICES, INC.* not returned may be invoiced separately at replacement cost.

Dispute Resolution and Notification:

In the event of any dispute arising from payments or services rendered, *City of St. Paul* shall notify the other party in writing within 30 days from the due date of the invoice. The written notice shall include a detailed description of the dispute and any supporting documentation. Failure to provide timely notice shall be deemed as an acceptance of the invoice and a waiver of any dispute.

Upon receipt of the written notice, both parties agree to engage in good-faith discussions to resolve the dispute amicably. If the dispute cannot be resolved through negotiations within 30 days of receiving the notice, either party may pursue other available legal remedies.

It is expressly understood that any disputes not raised within the stipulated 30-day period shall be considered waived, and the invoiced amount shall be deemed accepted by the party receiving the invoice."



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FIDUCIARY RESPONSIBILITY

CITY OF ST. PAUL has a fiduciary responsibility to settle any outstanding balances promptly. Failure to meet financial obligations may result in the imposition of suspension of services and penalties, including but not limited to late fees and interest charges. *City of St. Paul* understands that prolonged non-payment may result in further actions.

Balance Due: *CITY of St. Paul* acknowledges and agrees to pay all outstanding balances for services rendered by *EXECUTIVE CLEANING SERVICES, LLC* in accordance with the terms specified in the invoices issued by *EXECUTIVE CLEANING SERVICES, LLC*.

Fiduciary Responsibility: *CITY OF ST. PAUL* understands and accepts a fiduciary responsibility to ensure the prompt and full payment of all invoices issued by *EXECUTIVE CLEANING SERVICES, LLC*, for services provided. This responsibility extends to the financial commitment associated with the products and/or services received.

Theft of Services: *City of St. Paul* acknowledges that failure to pay the due balances within the stipulated time constitutes a breach of fiduciary duty and is considered an act of theft of services.

Penalties: In the event of non-payment or late payment, *City of St. Paul* agrees to pay late fees @ (2.00% per month) and non-payment penalties @ two-times (2x's) non-payment balance in addition to any costs associated with the collection of outstanding balances, including but not limited to legal fees and court costs.

Legal Action: *City of St. Paul* acknowledges that failure to fulfill their fiduciary responsibility, resulting in non-payment or late payment, may lead to legal action by *EXECUTIVE CLEANING SERVICES, LLC* to recover the outstanding balances. This legal action may include, but is not limited to, pursuing a civil lawsuit, obtaining a judgment, and utilizing legal remedies to enforce payment.

Resolution of Disputes: Any disputes regarding the invoiced amounts must be raised by *City of St. Paul* within sixty (60) days from the date of the invoice. Failure to dispute within the stipulated timeframe shall be considered an acknowledgment of the accuracy of the invoiced amount.

Governing Law:

This Agreement shall be governed by and construed in accordance with the laws of *NE*, without regard to its conflict of law principles.

NON-DISCLOSURE

EXECUTIVE CLEANING SERVICES, LLC agrees to protect the confidential material and information which may be disclosed between *EXECUTIVE CLEANING SERVICES, LLC* and *City of St. Paul*. Therefore, both parties agree as follows:

Confidential Information. The term "*Confidential Information*" means any information or material which is exchanged between *EXECUTIVE CLEANING SERVICES, LLC* and *City of St. Paul* whether owned or developed by either party. Regardless of whether specifically identified as confidential or public knowledge, confidential information shall include all information shared by both parties including but not limited to locations, contact information, rates, scope of work or any additional information necessary to complete the tasks of this agreement.

- No Disclosure: Both parties agree to hold the confidential information in confidence and will not disclose the confidential information to any person or entity without prior written consent.



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- Unauthorized Use: Both Parties shall promptly notify should they become aware of any possible unauthorized disclosure or use of confidential information.

DISCLAIMER:

Disinfection through EXECUTIVE CLEANING SERVICES is only a precautionary and added measure to existing and continual daily sanitizing and disinfection practices implemented by employees of CITY OF ST. PAUL. Disinfection services are in no way a guaranteed prevention of infection or spread of germs and viruses. EXECUTIVE CLEANING SERVICES is not liable for any sickness or infection obtained at your facility. Additional and recurring disinfection as well as a proper precautionary program is necessary to assist in the prevention of the spreading of viruses, germs, or bacteria.

LOCATION

The services shall be provided at the following location(s):
704 6th Street St. Paul, NE 68873

SERVICE FEES

The price for servicing this facility based on approximately 4,600 sq. ft. will be as follows:

2x/week Janitorial Service Program: \$1,275.00 per month Initial Here: X _____

Impact-Cleaning of the above-mentioned areas (optional): \$ 395.00 per request Initial Here: X _____

All prices are plus any applicable taxes. The pricing is an estimate and is based upon information provided by CITY OF ST. PAUL and is not finalized until a sight visit is conducted by EXECUTIVE CLEANING SERVICES, LLC to confirm.

THE PRICING OFFERED IN THIS PROPOSAL EXPIRES **2/29/2024**

YES! I want to SAVE \$130.00 per month by signing up by 2/8/2024

This would bring my Service Fee to..... **\$1,145.00** per month Initial Here: X _____

By affixing my signature below, I acknowledge and agree to be bound by the terms and conditions outlined herein. I understand that my signature constitutes a legally binding acceptance of the specified terms.

AGREED & ACCEPTED BY:

EXECUTIVE CLEANING SERVICES, LLC.

AGREED & ACCEPTED BY:

CITY OF ST. PAUL

Contractor

Customer

Contractor's Authorized Signature and Date

Customer's Authorized Signature and Date



ON THE SPOT

Cleaning Services



Commercial Cleaning



Residential Cleaning



Construction Cleaning



Carpet Cleaning



Estate Clean Up



Like us on Facebook!

Carmen Solko

cms.onthespotcleaning@gmail.com

308-750-3592

From

BID

On the Spot Cleaning Services (Mike Solko)
1404 Jackson .. St. Paul Nebraska

To

City of St. Paul
Customer address

Bid # 0000001

Bid Date 03/11/2024

Item	Description	Unit Price	Quantity	Amount
Service	Cleaning Services 1x Week (4hrs)	140.00	0	0.00
Service	Shampoo Carpet 1x (3 months)	250.00	0.00	0.00
		0.00	0.00	0.00

New Line

Notes

Provides Vacuum & clean products & cleans windows

Following Cleaning Service Job Description the City has Outlined. Our Service has Myself and My Wife Working (2 workers) (4hrs) (\$35 hr) (1 Times Per Week) .. My Wife Carmen will be the other worker. Bid is also for separate Shampoo Carpets Every 3 Months at a set price shampooing .. If Ok'd this day will be scheduled on a different day than main cleaning date. We have spoken with Connie Beck and given a Tour of the offices and areas of the scope of the job description. We will schedule the cleaning times around all the meetings of the City. Thank you for letting us have the opportunity to help you in your needs. Blessings and Thank You. Mike and Carmen Solko

(*Connie has our business card for contact information)

Subtotal	0.00
Total	0.00
Amount Paid	0.00
Bid	0.00

*Thank you!
mike/carmen
Solko*

M.R. Cleaning Service

215 Nelson Circle
St. Paul Ne. 68873
(308)379-3421
mrritter4@gmail.com

(Mike)

Prepared For
City of St. Paul
704 6th street
St.Paul, NE 68873

Service

General Cleaning Two times a Week

- Dump trash
- Clean Break room
- Clean bathrooms
- Clean lobby
- Clean counters
- Mop bathrooms and break areas
- Vacuum
- Wipe down high touched areas
- Clean windows

Clean carpets, all room \$600.00

Also, includes Council Chambers!

\$112.00 Per Cleaning Plus Tax

\$62 per side

Provide cleaning supplies & Vacuum
Includes Police Dept

* Do once a week the price will go up \$10.00 per cleaning

Current drive-up window issues and drive through drop box information

1. The current window is not insulated enough and makes it very cold in the office area.
2. The current speaker system does not work well - customers can't hear us or we can't hear them.
3. The current drawer sticks in the winter and gets hard to operate.
4. A few older customers are afraid to drive up close so they park and walk to the window.
5. Many customers that drive up in a car can't reach and have to open their car door or hang out the window to put their payment in the drawer.
6. On windy days, payments blow away if they can't get their payment under the rock.
7. After keeping track of drive-up customers, from the time they were getting their bills until they were due (approximately) – there were 95 people that used the drive-up window with 13 needing change or a receipt, two needing a landfill key, and one paying with a credit card. Seventy-nine people just dropped off their payment.

We received an estimate of \$7,000 for used equipment for a drive-up window and drawer upgrade. The anchors and construction could cost at least another \$8,000. We believe this is costly for used equipment. Trying to come up with a plan for a re-model of our office space has been difficult when trying to work with keeping the drive-up window open. We want everyone facing the door and out of the corner.

We aren't against having a drive through drop box. The people that come up to the door and drop their payment in the drop box might really like dropping their payment in a drive through drop box instead. We are also starting to see more people paying on-line, using auto-pay or bank bill pay and looking for other more convenient ways to pay instead of writing checks to drop off. Attached are some examples of drive through drop boxes and information.



Walk or Drive up High Security Payment Drop Box

☆☆☆☆☆ Ask a question | Write a review
Brand : Hardline Box

\$1,899.99

Item # PVMB301014FRMPL

Availability: Made to order

FREE SHIPPING: Orders over \$99

Color: *

Options

Post: *

Options

Quantity:

REVIEWS ☆



ADD TO CART



Description

Perfect as a municipal payment drive up or walk up payment drop box or for any other utility where security is necessary when receiving payments. Multi use allows for payment or as an outdoor drop box. Also works great as a ballot dropbox. Drive up ballot dropbox or a walk up ballot dropbox.

Made of thick 12 gauge steel and powder coated for direct weather application. The all weld design is made to keep your payments secure. The access door is over 3/8" thick solid steel with an internal hinge and an extra plate welded lock shank with Medeco puck lock making cutting or prying the lock off nearly impossible.

It can be used as a drive up payment drop box or a walk up payment drop box. If you are looking for an outdoor drop boxes for businesses or a municipality utility payment dropbox. This dropbox will also work as a walk up ballot dropbox or a drive up ballot dropbox.

Drive up High Security Payment Drop Box Specifications:

- Thick 12 gauge steel all weld construction
- Dimensions: 10" W x 14" D x 30" H (incl drop chute add 10 depth) total of 24" deep
- 3/8" thick steel door

Save 5% on ALL online orders! Discount applied automatically!

Sales: (866) 268-4955 Support: (877) 350-0693



(https://americansecuritycabinets.com/)

Search

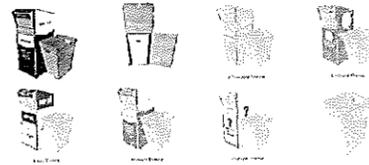
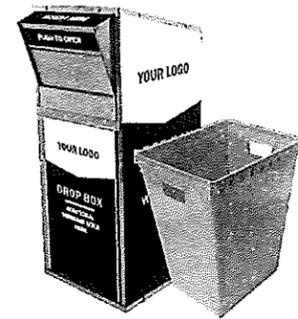


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Shopping Cart(https://americansecuritycabinets.com/cart/)

Wish List(https://americansecuritycabinets.com/wishlist/)

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(HTTPS://AMERICANSECURITYCABINETS.COM/PRODUCT-
CATEGORIES/DRIP-BOXES/)
AQA)



LARGE PAYMENT DROP BOX (710) WITH PLASTIC COLLECTION TOTE

This low-maintenance, brushed stainless steel payment drop is used to collect documents and/or payments safely, securely, and efficiently.

- View the Specifications for this drop box here (https://americansecuritycabinets.com/product/large-payment-drop-box-710-with-plastic-collection-tote/#:~:text=our%20security%20features.,Lifetime%20Warranty,-Our%20stainless%20steel).
- View the installation/cut sheet for this product here (https://americansecuritycabinets.com/wp-content/uploads/2023/05/M710-SC-OHC-Cut-Sheet.pdf).

Vinyl Theme

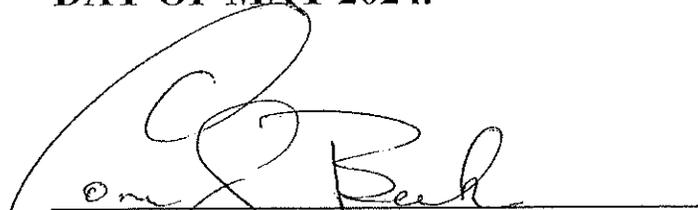
Choose an option

Step 1: Select Accessories	Step 2: Customization	Step 3: Shipping
Additional Keys		
\$29.00		
0	ADD	

**CITY OF SAINT PAUL
704 6TH STREET
SAINT PAUL, NEBRASKA 68873**

**NOTICE OF TIME AND PLACE OF
SPECIAL MEETING**

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA, WILL BE HELD TUESDAY, MAY 7, 2024 BEGINNING AT 10:00 A.M. IN THE CITY COUNCIL CHAMBERS. THIS MEETING WILL BE OPEN TO THE PUBLIC. AN AGENDA FOR SUCH MEETING IS KEPT CONTINUALLY CURRENT AND IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE CITY CLERK AT THE CITY UTILITIES OFFICE. THE PURPOSE OF THE MEETING IS REGARDING THE BID OPENING OF THE NEW FIRE STATION. POSTED THIS 1ST DAY OF MAY 2024.



**CONNIE JO BECK
CITY CLERK/DEPUTY TREASURER**

Post in four (4) public places:

- City Utility Office
- US Post Office
- Citizens Bank & Trust
- Howard County Court House (lower level)

2024 POOL ADMISSION PRICES

RESIDENT FAMILY SEASON PASS (GRANDPARENTS FREE)	\$140
NON-RESIDENT FAMILY SEASON PASS (GRANDPARENTS FREE) . .	\$150
BABYSITTER WITH FAMILY SEASON PASS	\$45
RESIDENT INDIVIDUAL SEASON PASS	\$70
NON-RESIDENT INDIVIDUAL SEASON PASS	\$75
SENIOR SEASON PASS (AGE 55 PLUS)	\$55
DAILY PASS	\$5

AGE 5 YEARS AND UNDER - FREE WITH PAID ADULT

***7% sales tax backed out of all admission prices**