

Agenda

1. Mayor Mike Feeken calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Feeken also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. **Mayor Mike Feeken opens five (5) Public Hearings:**
 - (1) Public Hearing on request by Shannon Bergman dba Sweet Shoppe Café, 605 Howard Avenue regarding a "Class C" Liquor License #126231.
 - (2) Public Hearing on request by Evelyn Dvorak to rezone parts of Lots One (1), Two (2), and Three (3), Block 116, Original Town of St. Paul, NE and a part of the vacated street from R-3 Residential Zoning District to I-1 Light Industrial Zoning District. The property is located at the southwest corner of 4th and Baxter Streets;
 - (3) Public Hearing on request by Dan Scheer to rezone Lot Four (4), Block 109, Original Town of St. Paul, NE from R-3 Residential Zoning District to I-1 Light Industrial Zoning District. The property is located at the northwest corner of 4th and Baxter Streets;
 - (4) Public Hearing on request to amend Section 9.21 of St. Paul Zoning Regulations pertaining to "Outdoor Storage Containers"; and
 - (5) Public Hearing on request by St. Paul Development Corp. (SPDC) to amend Section 5.9 of St. Paul Zoning Regulations to allow multifamily housing in I-1 Light Industrial Zoning Districts.
5. The Middle Loup Subdivision bids were received and opened on Wednesday, February 14, 2024, at 2:00 p.m. in the City Council Chambers. A total of four (4) bids were submitted and have been reviewed by Olsson's, Grand Island, NE. After the review of the bids, Olsson's recommendation that "Notice of Award" be given to the apparent low bidder, Elsbury Construction LLC, in the contract amount of \$3,218,403.94.
Discuss - Approve / Deny the Middle Loup Subdivision "Notice of Award" to be given to Elsbury Construction, LLC in the contract amount of \$3,218,403.94.
6. Discuss - Approve / Deny the City of St. Paul abating nuisance at 304 8th Street (David Eiberger) pertaining to an unlicensed Blue Honda Civic vehicle.
7. Discuss - Approve / Deny Consent Agenda Items: (1) Treasurer's Report January 2024; (2) February 5, 2024 (regular) Council minutes and February 14, 2024 (special) Council

minutes; (3) Planning Commission Zoning Permits and Minutes; and (4) February 20, 2024, disbursements.

8. Discuss - Approve / Deny Bed Head Coffee Co. (716 Howard Avenue) "Property Improvement Program" application regarding paving the west parking lot with 6 inch concrete. The project amount is \$\$25,638.
9. Mayor Feeken opens the public comment period on request from Shannon Bergman dba Sweet Shoppe Café, 605 Howard Avenue for a Class "C" Liquor License #126231.
 - (a) Closed Public Hearing;
 - (b) Approve / Deny Shannon Bergman dba Sweet Shoppe Café, 605 Howard Avenue for a Class "C" Liquor License #126231.
10. Mayor Feeken opens the **Public Comment** period regarding the request by Evelyn Dvorak to rezone parts of Lots One (1), Two (2), and Three (3), Block 116, Original Town of St. Paul, NE and a part of the vacated street from R-3 Residential Zoning District to I-1 Light Industrial Zoning District. The property is located at the southwest corner of 4th and Baxter Streets.
 - a. Close Public Hearing;
 - b. Discuss - Approve / Deny Evelyn Dvorak's zoning request
11. Introduce Ordinance 1044; relating to the re-zoning of Real Property in the City of Saint Paul, Howard County, Nebraska, to change the zoning map and comprehensive plan of the City of Saint Paul in conformity with said change; and to provide for an effective date (March 15, 2024). This pertains to a tract of land more legally described as a part of Lots One (1), Two (2) and Three (3), Block 116, Original Town of Saint Paul, and a part of vacated street, Howard County, Nebraska.
 - (a) Introduce Ordinance, with no second or no roll call;
 - (b) Waive three (3) readings of the ordinance, with second and roll call;
 - (c) Final Passage, with second and roll call.
12. Mayor Feeken opens **Public Comment** period regarding Dan Scheer requesting to rezone Lot Four (4), Block 109, Original Town of St. Paul, NE from R-3 Residential Zoning District to I-1 Light Industrial Zoning District. The property is located at the northwest corner of 4th and Baxter Streets;
 - (1) Close Public Hearing;
 - (2) Discuss - Approve / Deny rezoning request.
13. Introduce Ordinance 1045; relating to the re-zoning of real property in the City of Saint Paul, Howard County, Nebraska, to change the zoning map and comprehensive plan of the City of Saint Paul in conformity with said change; and to provide for an effective date (March 15, 2024). This pertains to a tract of land more legally described as Lot Four (4), Block 109, Original Town of Saint Paul, Howard County, Nebraska.
 - (a) Introduce Ordinance, with no second or no roll call;
 - (b) Waive three (3) readings of the ordinance, with second and roll call;
 - (c) Final Passage, with second and roll call.
14. Mayor Feeken opens **Public Comment** period regarding a request to amend Section 9.21 of St. Paul Zoning Regulations pertaining to "Outdoor Storage Containers".
 - a. Close Public Hearing;
 - b. Discuss - Approve / Deny amendment to Section 9.21 of St. Paul Zoning Regulations pertaining to "Outdoor Storage Containers".

15. Introduce Ordinance 1046; to amend St. Paul Zoning Regulations; to amend Section 9.21 pertaining to "Outdoor Storage Containers"; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for the effective date of such ordinance; and to provide for the publication of this ordinance in pamphlet form.
 - a. Introduce Ordinance, with no second and no roll call;
 - b. Waive three (3) readings of the Ordinance on three (3) different occasions, with second and roll call;
 - c. Final Passage of Ordinance, with second and roll call.
16. Mayor Feeken opens Public Comment as requested by the St. Paul Development Corp. (SPDC) to amend Section 5.9 of St. Paul Zoning Regulations to allow multifamily housing in I-1 Light Industrial Zoning District of the Middle Loup Subdivision.
 - (a) Close Public Hearing;
 - (b) Discuss - Approve / Deny amendments to Section 5.9 of St. Paul Zoning Regulations to allow multifamily housing in I-1 Light Industrial Zoning District.
17. Introduce Ordinance 1043; to amend the St. Paul Zoning Regulations; to amend Sections 5.9.01 and 5.9.04 to allow multifamily housing as a Conditional Use within the I-1 Light Industrial Zoning District; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for the effective date (March 15, 2024) of such ordinance; and to provide for the publication of this ordinance in pamphlet form.
 - (a) Introduce, with no second or roll call;
 - (b) Waive three readings of ordinance on three (3) different occasions, with second and roll call;
 - (c) Final Passage, with second and roll call.
18. The Royal Coachmen will be hosting the 3rd Annual Cars and Coffee event. The event has doubled in size from the 1st to the 2nd year. Parking was almost an issue last year. Discuss - Approve / Deny Royal Coachmen requesting permission to close 7th Street from Howard Avenue to Jay Street and Indian Street from 7th Street to the Hometown Market parking lot entrance on Saturday, April 6, 2024, from 7:00 a.m. to 12:00 p.m. Barricades needed? Cost?
19. Discuss - Approve / Deny State of NE 65990264 Lease Agreement - Addendum #8 between the City of St. Paul, as "Lessor," and Department of Administrative Services, State Building Division, as "Lessee", acting on behalf of Nebraska State Patrol, as "Tenant Agency," for office space located at 956 13th Avenue, St. Paul, NE 68873. The term of the lease shall be renewed for a two (2) year renewal period commencing March 1, 2024, and ending on February 28, 2026. The monthly rent of \$250.00 will remain the same.
Per Alexa Schoen from State of NE - Lease Agreement #2 (No Other Changes): Lease amount \$250 will not be stated in the "Agreement" due to there being no change in the dollar amount.
20. Discuss - Approve / Deny removing Joel Bergman from the City of St. Paul's Safe Deposit Box #100123 at Citizens Bank & Trust and adding Mayor Mike Feeken, City Clerk Connie Jo Beck, Deputy Clerk Laura Berthelsen and City Treasurer Sally Einspahr.

21. Discuss - Approve / Deny the City of St. Paul advertising for a Recycling Center (Landfill) employee;
 - a. Approve Hourly Wage
22. Discuss a policy on an allowable distance in order for a Police Officer to take a patrol vehicle home; (Possible Action).
23. Utilities Superintendent Helzer updates
24. Chief of Police Howard updates:
 - (1) Nuisance & Incident Report;
25. Mayor Mike Feeken updates:
 - (1) Police Officer Matt Sample is requesting permission to work from home on his therapy days so that he is better able to keep his leg elevated. Per the League Association of Risk Management (LARM), Officer Sample is allowed to perform his job duties from wherever, as long as the job duties are within his restrictions. If the City is okay with him working from home on days he has physical therapy, that is fine;
 - (2) City of St. Paul's January 2024 Snow Removal Efforts spreadsheet;
 - (3) A Police Officer collided with a raccoon, damaging the patrol car; the bumper will need to be replaced;
 - (4) Bat removal in certain cases in St. Paul; AND
 - (5) League Association of Risk Management (LARM) Insurance quote to remove the exclusion from Civic Center INFLATABLES.
26. Public Announcements
27. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
28. Mayor Feeken adjourns City Council meeting.
29. Informational Items:
 - (1) St. Paul Library Board minutes January 17, 2024;
 - (2) Receipts (Bookkeeping) January 2024;
30. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per

person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

PUBLIC RECORDS REQUEST

Pursuant to Neb. Rev. Stat. §84-712 et. seq., citizens have the right to examine, and obtain copies of Public Records that are not exempt from disclosure as set forth in Neb. Rev. Stat. §84-712.05. Citizens have a right to obtain a copy of any public record or document regardless of its physical form by making a request to the City's custodian of that record. A public record request shall be submitted in writing through the City Clerk. If the City Clerk is not the custodian of that record, the City Clerk will notify the requesting party of who the custodian of that record is, and where to make the request. The custodian of the record shall have four (4) business days as defined in Neb. Rev. Stat. §84-712(4) to respond to a request, and to provide the requesting party an estimate of the expected cost of the copies and either (a) access to or, if copying equipment is reasonably available, copies of the public record, (b) if there is a legal basis for denial of access or copies, a written denial of the request together with the information specified in Section 84-712.04, or (c) if the entire request cannot with reasonable good faith efforts be fulfilled within four business days after actual receipt of the request due to the significant difficulty or the extensiveness of the request, a written explanation, including the earliest practicable date for fulfilling the request, an estimate of the expected cost of any copies, and an opportunity for the requestor to modify or prioritize the items within the request.

Information Provided By Requestor
Date of Request (mm/dd/yyyy) Submitted to (Department) I am Submitting This Request
Name (Print) Mailing Address (Required)
Telephone (Required) Email Address (Optional) Fax Number (Optional)
Please clearly identify the records requested as specifically as possible, or fully describe the information you want (required).
I request to: (please check all that apply)
If the requested record(s) are not available, how should we respond back to your request?

Requester Signature

Printed Name

For City of St. Paul Use Only:

Date Received: Received by:

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____

Residential address _____

Postal address _____

Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____

Location of Incident _____

Who/what is the subject of your complaint? _____

DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____

Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

Date Mailed from Commission Office: 1-31-2024

I, Connie Jo Beck Clerk of Saint Paul, Nebraska
(City, Village or County)

Nebraska, hereby report to the Nebraska Liquor Control Commission in accordance with Revised Statutes of Nebraska, Chapter 53, Sec. 134 (7) the recommendation of said city, village or county, as the case may be relative to the application for a license under the provisions of the Nebraska Liquor Control Act as applied for by:

SHANNON BERGMAN dba SWEET SHOPPE CAFE
605 HOWARD AVE, SAINT PAUL / HOWARD County, 68873
Application for Class C 126231
45 days - 3-18-2024

1. Notice of local hearing was published in a legal newspaper in or of general circulation in city, village or county, one time not less than 7 nor more than 14 days before time of hearing.

Check one Yes No

The Statutes require that such hearing shall be held not more than 45 days after the date of receipt of this notice from the Commission.

2. Local hearing was held not more that 45 days after receipt of notice from the Nebraska Liquor Control Commission.

Check one Yes No

3. Date of hearing of Governing Body: Tuesday, February 20, 2024

4. Type or write the Motion as voted upon by the Governing Body. If additional Motions are made by the Governing Body, then use an additional page and follow same format.

5. Motion was made by: _____ Seconded by: _____

6. Roll Call Vote: _____

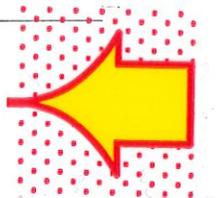
7. Check one: The motion passed: _____ The motion failed: _____

8. If the motion is for recommendation of denial of the applicant, then list the reasons of the governing body upon which the motion was made.

(Attached additional page if necessary)

DATE February 20, 2024

Clerk's name
Connie Jo Beck, City Clerk/Deputy Treasurer



ATTN: LEGAL NOTICES
(308)754-4483

CITY OF SAINT PAUL
NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on **Tuesday, February 20, 2024 at 6:30p.m.** in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing on Request from Shannon Bergman dba Sweet Shoppe Café, 605 Howard Avenue for a Class "C" Liquor License #126231.

The hearing will be open to the public where citizens and interested persons will be heard.

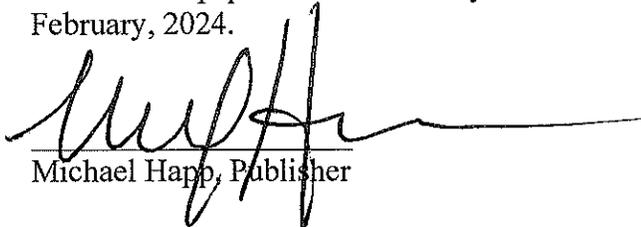
Connie Jo Beck,
City Clerk/Deputy Treasurer

Please run one (1) time – Wednesday, February 7, 2024.
Mail two (2) copies of affidavit of publication.

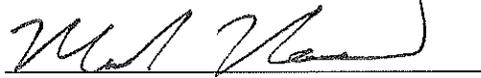
Certificate of Publication

State of Nebraska
Howard County

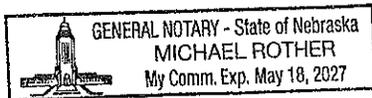
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 25 1078
Publication Fee: _____

CITY OF ST. PAUL NOTICE OF PUBLIC HEARING

The City Council of the City of St. Paul, Nebraska, announces the following Public Hearing to be held on Tuesday, February 20, 2024 at 6:30 p.m. in the council chambers of City Hall, 704 6th Street, St. Paul, Nebraska:

Public Hearing on Request from Shannon Bergman dba Sweet Shoppe Cafe, 605 Howard Avenue for a Class "C" Liquor License #126231.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Joe Beck
City Clerk/
Deputy Treasurer

ZNEZ

Connie Beck

From: Frederick, Kim <Kim.Frederick@nebraska.gov>
Sent: Wednesday, January 31, 2024 8:13 AM
To: Connie Beck
Subject: 126231 Sweet Shoppe Cafe
Attachments: 2400000961_Redacted.pdf; RECEIPT 126231 Sweet Shoppe Cafe.pdf; LOCAL REPORT 126231 Sweet Shoppe Cafe.pdf

*****PLEASE ACKNOWLEDGE RECEIPT BY REPLYING TO THIS EMAIL & RETURNING THE SIGNED RECEIPT*****

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (§53-134). You may choose **NOT** to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body.
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

PLEASE NOTE...A LICENSEE MUST BE PROPERLY LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS; AND, A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees;
- 2) Physical possession of the license;
- 3) Effective date on the license.

Please feel free to contact me if you have any questions. Thank you.

Kim Frederick

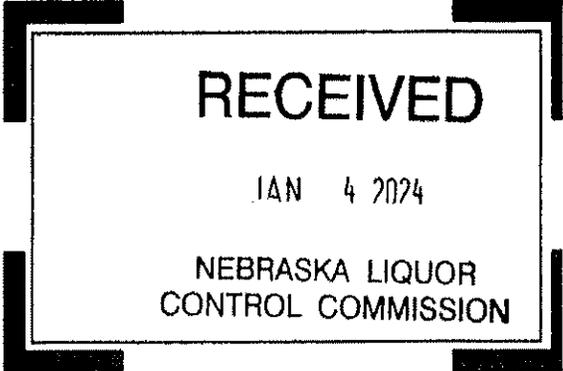
Licensing Division Specialist
Nebraska Liquor Control Commission
(402) 471-4885
(402) 471-2814 fax
301 Centennial Mall South
Lincoln, NE 68509-5046
www.lcc.nebraska.gov

APPLICATION FOR LIQUOR LICENSE CHECKLIST RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.frontdesk@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

License Class: C

License Number:
126231



Office Use Only

NEW REPLACING _____ TOP Yes / No

Hot List Yes / No Initial: KF

PLEASE READ CAREFULLY

See directions on the next page. Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the Nebraska Liquor Control Commission.

APPLICANT NAME SHANNON BERGMAN

TRADE (DBA) NAME SWEET SHOPPE CAFE

PREVIOUS TRADE (DBA) NAME _____

CONTACT NAME AND PHONE NUMBER SHANNON 308-267-8963

CONTACT EMAIL ADDRESS SDBAUGH69@ICLOUD.COM

*Crum hx
Restroom waiver - 0111*

5-31-26

*Diagram
Form 47 X 2
Birth cert - Daniel
lease on Deed
Form 100 Pg 5 #1
Form 100 pg 6 #10*

*Payport
\$400.-
1/4/24*



**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S) ~~Application Fee: \$100 (from fee schedule)~~
CLASS C LICENSE TERM IS FROM NOVEMBER 1 – OCTOBER 31
ALL OTHER CLASSES TERM IS MAY 1 – APRIL 30

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY**
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE**
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(4) YES _____ NO
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY**
- F BOTTLE CLUB,
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(5) YES _____ NO _____
- J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- Class K Catering endorsement (Submit Form 106) – Catering license (K) expires same as underlying retail license
- Class G Growler endorsement (Submit Form 165) – Class C licenses only

**Class B, Class C, Class D license do you intend to allow drive through services under Neb Rev. Statute 53-178.01(2) YES _____ NO _____

ADDITIONAL FEES WILL BE ASSESSED AT THE CITY/VILLAGE OR COUNTY LEVEL WHEN THE LICENSE IS ISSUED

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert FORM 104)
- Partnership License (requires insert FORM 105)
- Corporate License (requires FORM 101 & FORM 103)
- Limited Liability Company (LLC) (requires FORM 102 & FORM 103)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)

Name _____ Phone Number _____
Firm Name _____
Email address _____

Should we contact you with any questions on the application? YES _____ NO _____

PREMISES INFORMATION

Trade Name (doing business as) SWEET SHOPPE CAFE

Street Address 605 HOWARD AVE

City ST PAUL Saint Paul County HOWARD Ha Zip Code 68873 - 2022

Premises Telephone number 3087544900

Business e-mail address SDBAUGH69@ICLOUD.COM

Is this location inside the city/village corporate limits YES X NO _____

MAILING ADDRESS (where you want to receive mail from the Commission)

Check if same as premises

Name SAME

Street Address _____

City _____ State _____ Zip Code _____

DESCRIPTION AND DIAGRAM OF THE AREA TO BE LICENSED

IN THE SPACE PROVIDED BELOW DRAW OR ATTACH A DIAGRAM OF THE AREA TO BE LICENSED
DO NOT SEND BLUEPRINTS, ARCHITECT OR CONSTRUCTION DRAWINGS
PROVIDE LENGTH X WIDTH IN FEET (NOT SQUARE FOOTAGE)
INDICATE THE DIRECTION OF NORTH

Building length 40 x width 28 in feet

Is there a basement? Yes _____ No X If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes _____ No X If yes, length _____ x width _____ in feet+

*If including an outdoor area permanent fencing is required. Please contact the local governing body for other requirements regarding fencing

Number of floors of the building 1

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

Application Fee: \$300.00
Paid: 11/16/23 Check 9533 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 11/15/23
Name of Property Owner: Evelyn Drorak
Address: 585 Hwy 92, St. Paul
Telephone Number: 308-750-0569 (Bob) or 754-4967

Legal Description of Property Requesting to be Rezoned:
Part of Lots 1, 2, & 3, Blk 116 O.T. and
part of vacated street

Current Zoning Classification: R3 and I-1
Requested Zoning Classification: I-1

Reason for Requested Rezoning: portion of property is zoned R3
and remainder is I-1. (see attached) Request to
have entire property zoned I-1

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

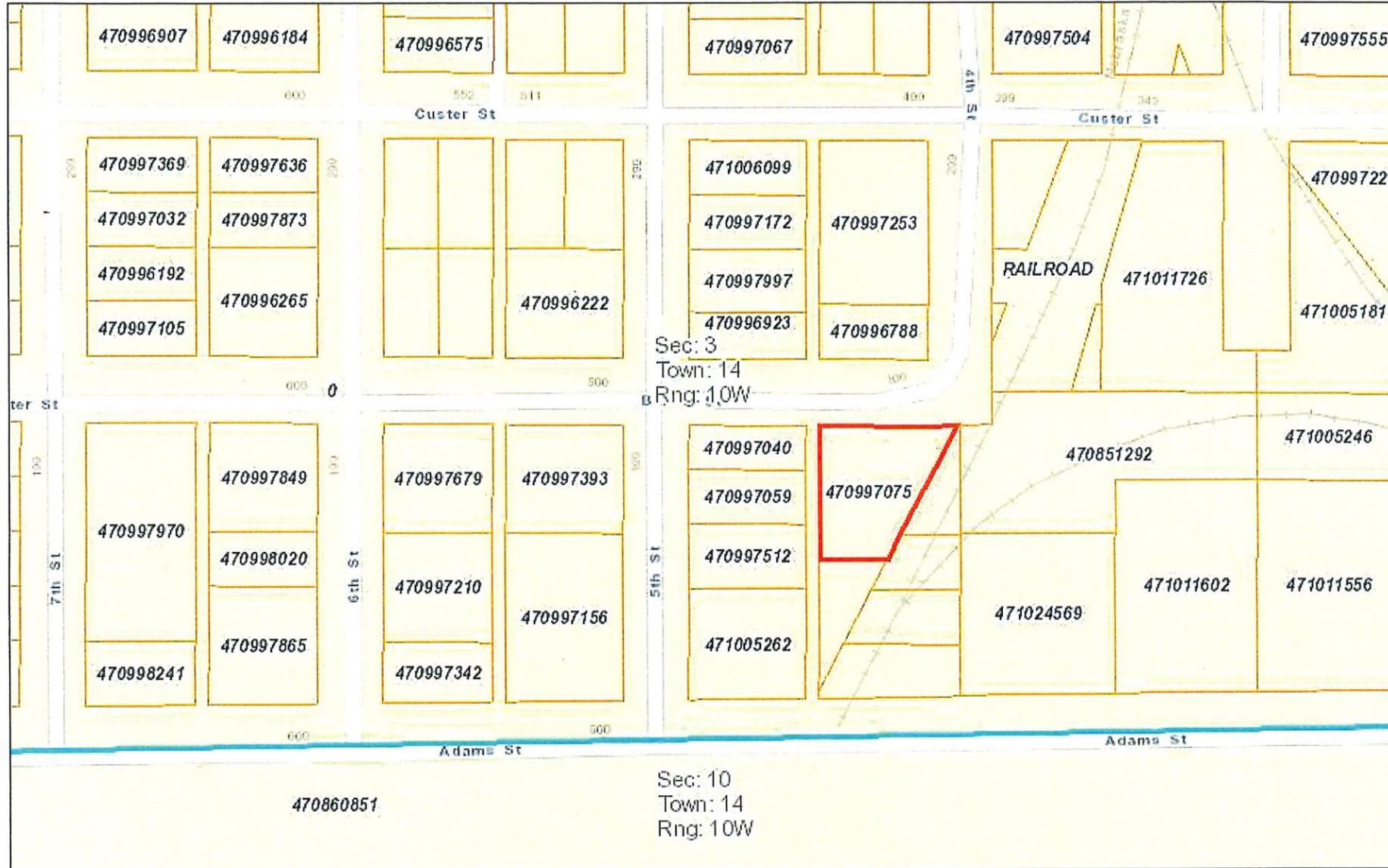
Applicant: Mrs. Evelyn Drorak Date: 11-15-23

Office Use Only

List of Adjacent Property Owners Received: Yes No

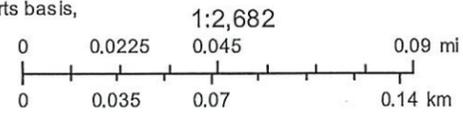
Planning Commission Hearing Date: 1/8/24 2/7/24 City Council Hearing Date: 1/16/24 2/20/24
Notices Sent for P&Z Hearing: 12/27/23 1/19/24 Notices Sent for City Council Hearing: 12/27/23 1/19/24
Notices Posted for P&Z Hearing: 12/21/23 1/22/24 Notices Posted for City Council Hng: 12/21/23 1/22/24

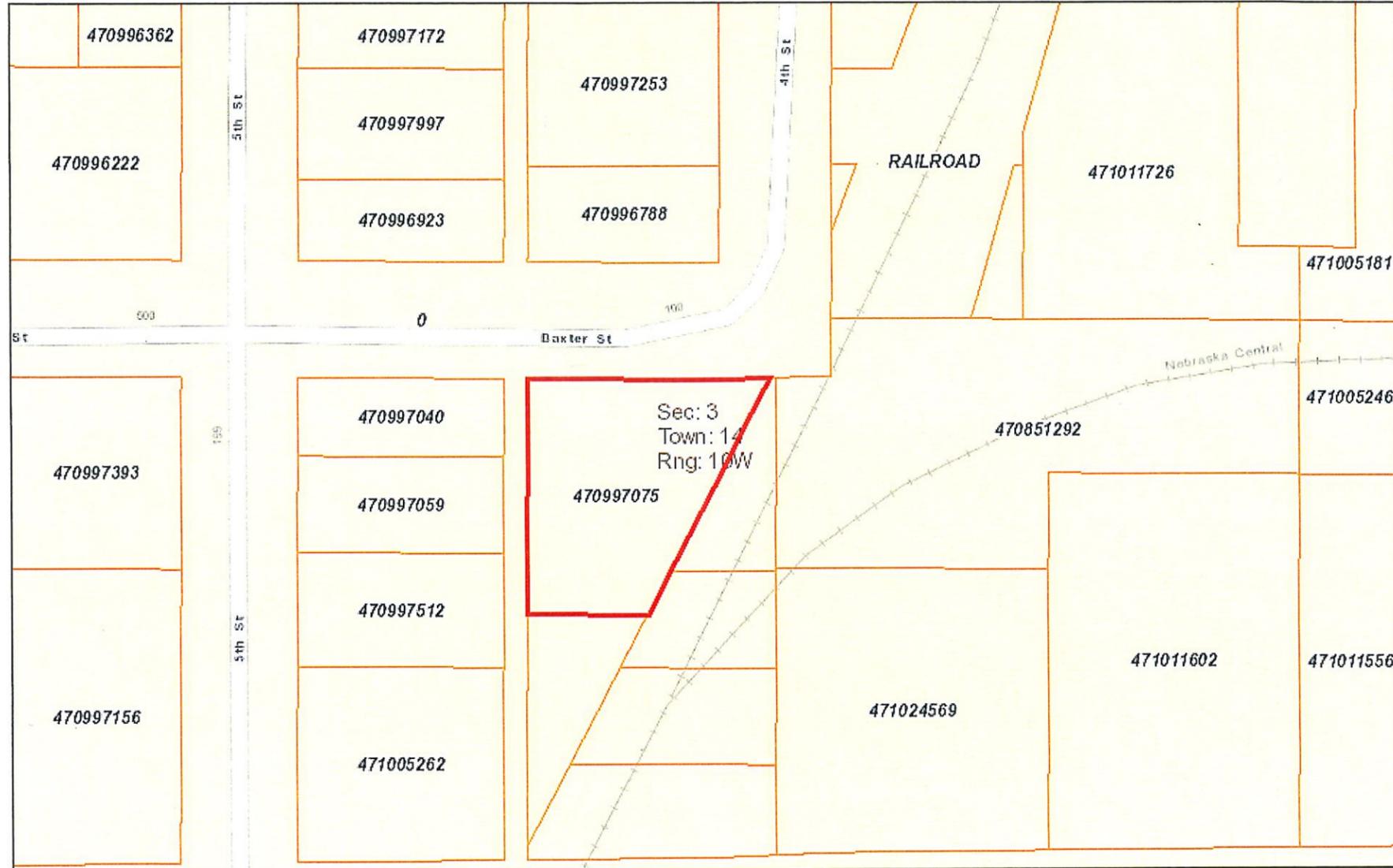
Approved by P&Z? Yes No Approved by City Council? Yes No



November 15, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

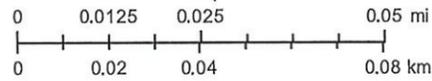
- Parcels
- Sections



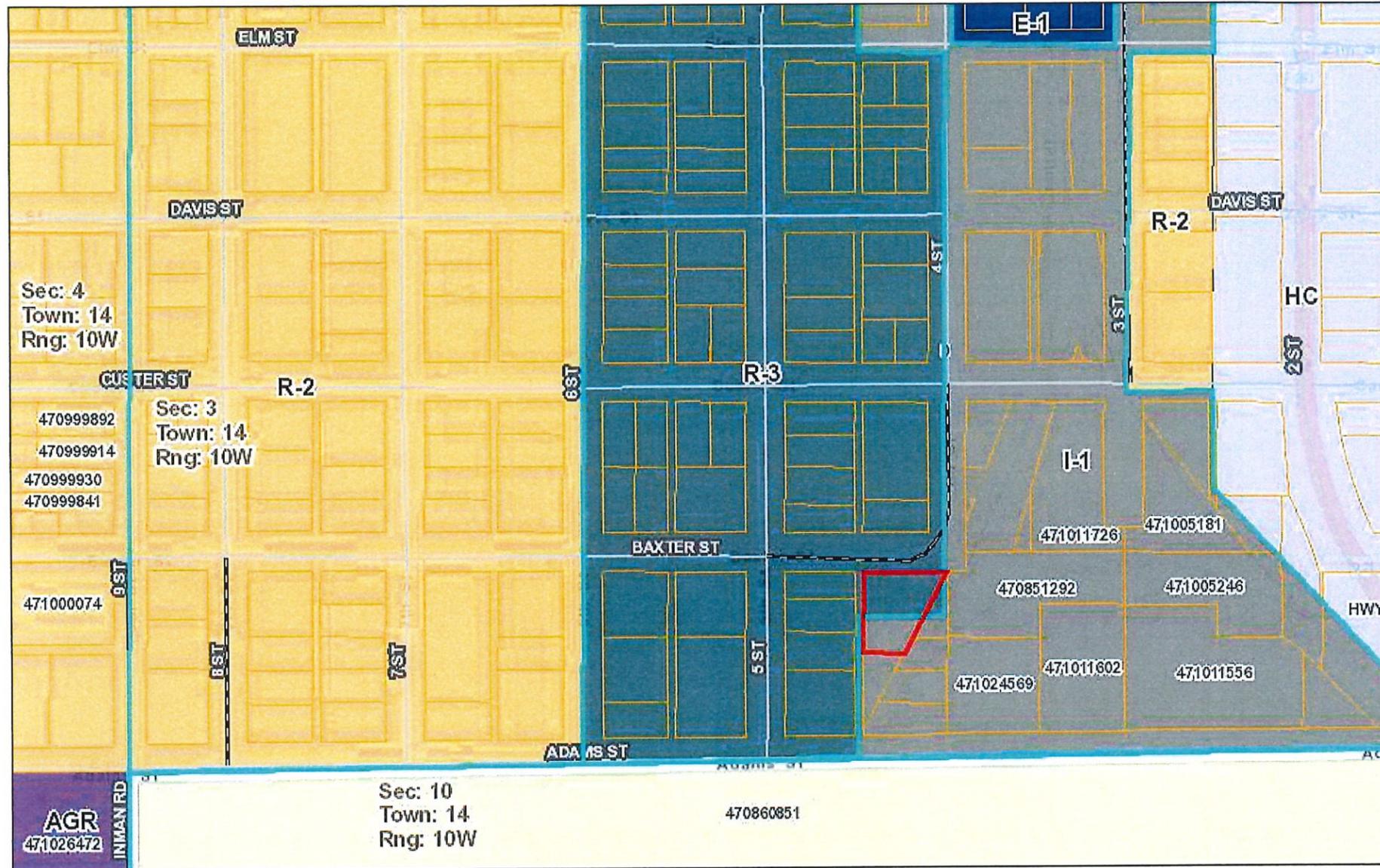


DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,521



Area to be rezoned

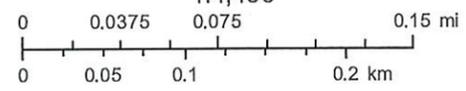


November 15, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:4,466

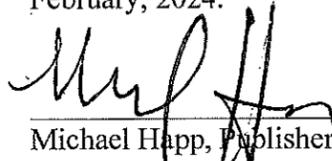
Road Surface Type	Primitive	Odor Footprints	Class 4
Asphalt/Bituminous	Unimproved	Class 1	Farm
Concrete/Brick	Feeding Boundaries	Class 2	CAFO Waste
Gravel		Class 3	



Certificate of Publication

State of Nebraska
Howard County

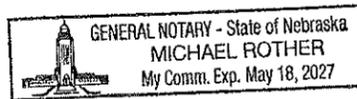
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 30
Publication Fee: 12.95

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as parts of Lots 1, 2, and 3, Block 116, Original Town of St. Paul, and a part of vacated street, from R-3 Residential District to I-1 Light Industrial District. Property is located at the southwest corner of 4th and Baxter Streets. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

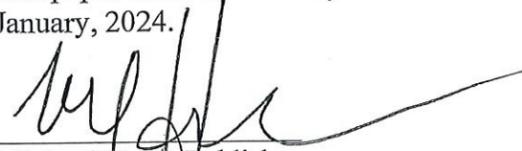
Laura Berthelsen
Deputy City Clerk

ZNEZ

Certificate of Publication

State of Nebraska
Howard County

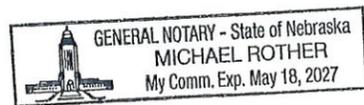
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 24th day of January, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28
Publication Fee: 1207

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:45 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as parts of Lots 1, 2, and 3, Block 116, Original Town of St. Paul, and part of vacated street, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission
Secretary

ZNEZ

Application Fee: \$300.00
Paid: 12/6/23 Check 9096 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 12-6-2023
Name of Property Owner: Dan Scheer
Address: 1136 Hwy 92 SPNE
Telephone Number: 308 754 4555

Legal Description of Property Requesting to be Rezoned:
Lot 4 BIK 109 OT
GIS ID 470996788
404 Baxter

Current Zoning Classification: R3
Requested Zoning Classification: LI

Reason for Requested Rezoning: better use of property.
Cohesive with neighbor to the South.

Attach a map showing proposed changes to the current Zoning Map.

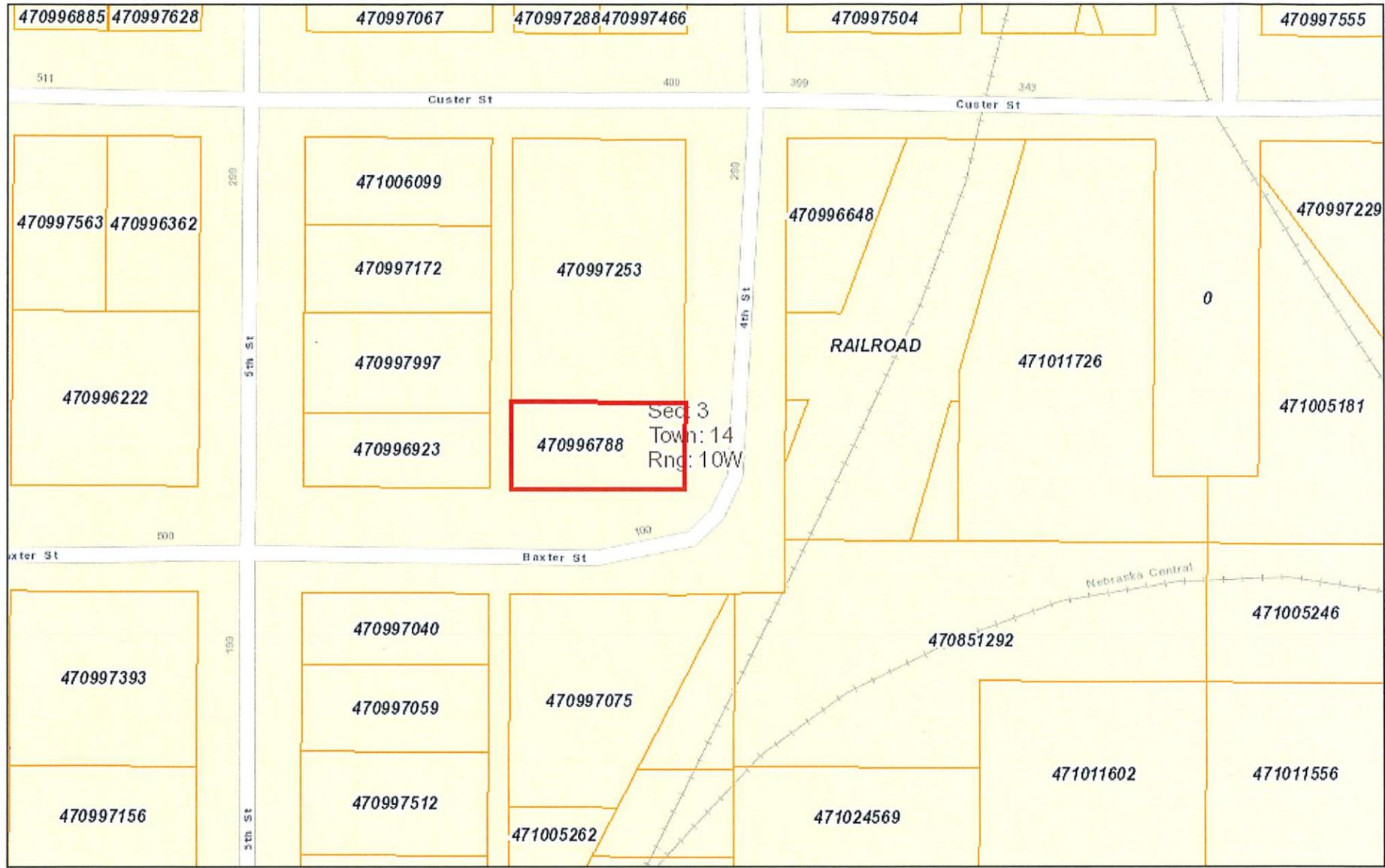
Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

Office Use Only

List of Adjacent Property Owners Received: Yes No

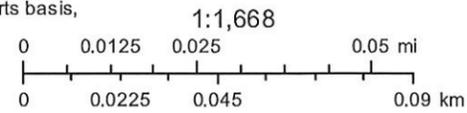
Planning Commission Hearing Date: 1/8/24 2/7/24 City Council Hearing Date: 1/16/24 2/20/24
Notices Sent for P&Z Hearing: 12/27/23 1/19/24 Notices Sent for City Council Hearing: 12/27/23 1/19/24
Notices Posted for P&Z Hearing: 12/21/23 1/22/24 Notices Posted for City Council Hng: 12/21/23 1/22/24

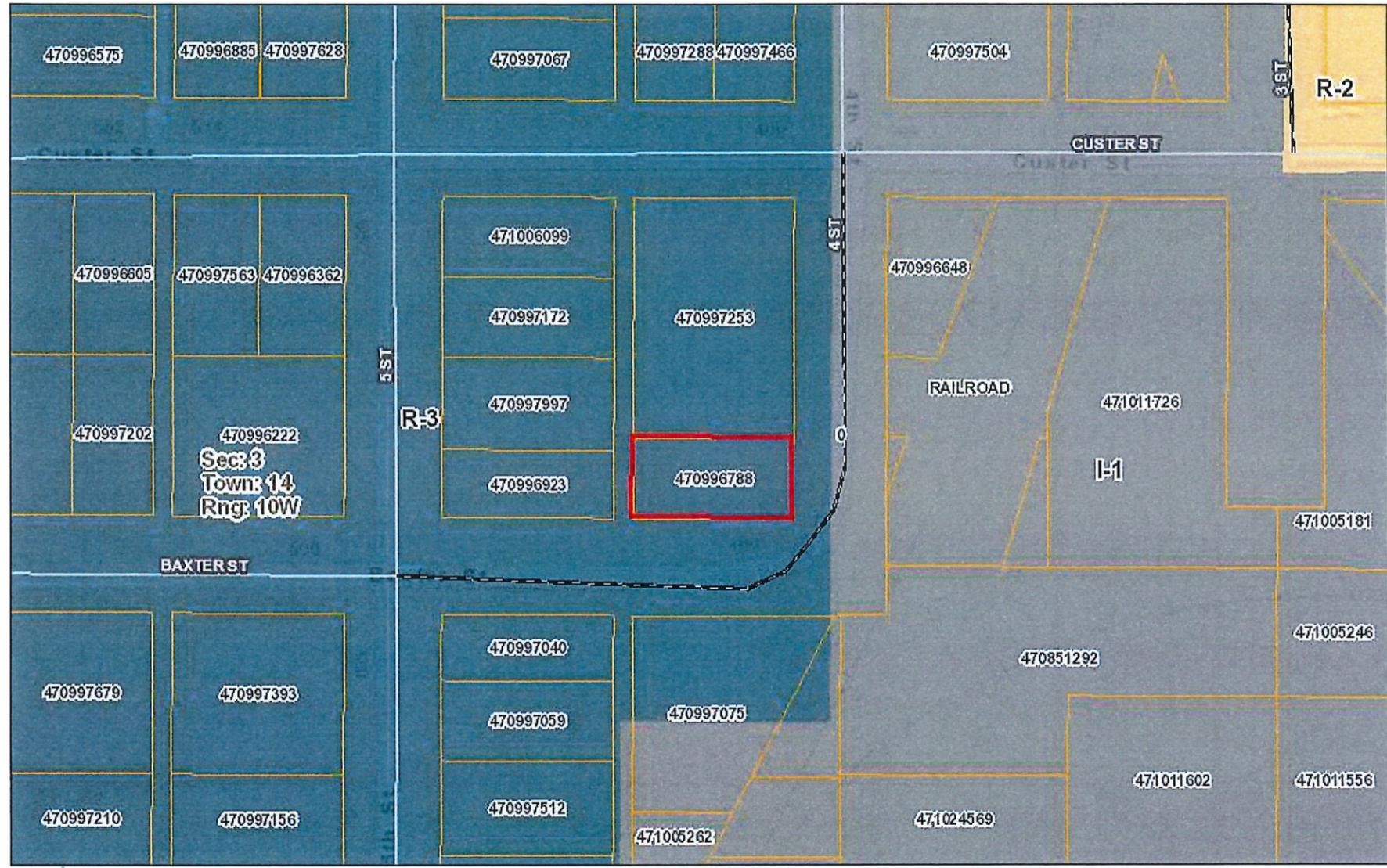
Approved by P&Z? Yes No Approved by City Council? Yes No



December 14, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

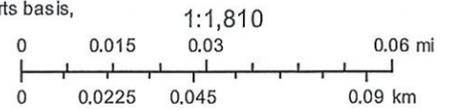
- Parcels
- Sections





December 15, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

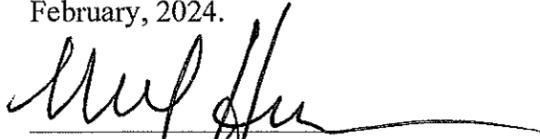
- | | | | |
|--------------------------|--------------------|------------------------|------------|
| Road Surface Type | Primitive | Odor Footprints | Class 4 |
| Asphalt/Bituminous | Unimproved | Class 1 | Farm |
| Concrete/Brick | Feeding Boundaries | Class 2 | CAFO Waste |
| Gravel | | Class 3 | |



Certificate of Publication

State of Nebraska
Howard County

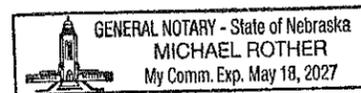
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 30 1293
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.

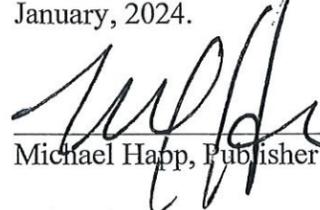
The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot 4, Block 109, Original Town of St. Paul, Howard County, Nebraska, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk
ZNEZ

Certificate of Publication

State of Nebraska
Howard County

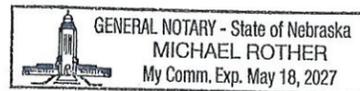
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 24th day of January, 2024.


Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28 550
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:50 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the city of St. Paul, Nebraska to rezone a tract of land identified as Lot 4, Block 109, Original Town of St. Paul, Howard County, Nebraska, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

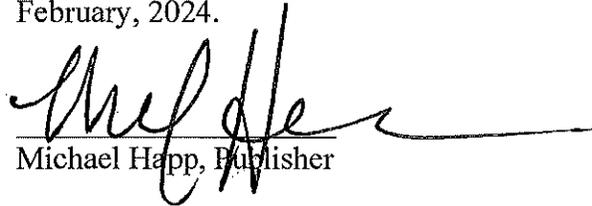
Laura Berthlesen
Planning Commission
Secretary

ZNEZ

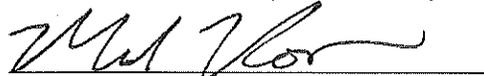
Certificate of Publication

State of Nebraska
Howard County

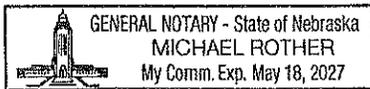
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 21 905
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873. The public hearing will be held to review a proposed amendment to Section 9.21 of the St. Paul Zoning Regulations pertaining to Outdoor Storage Containers. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk

ZNEZ

ORDINANCE NO. 1046

AN ORDINANCE TO AMEND THE ST. PAUL ZONING REGULATIONS; TO AMEND SECTION 9.21 PERTAINING TO OUTDOOR STORAGE CONTAINERS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the St. Paul Planning Commission held a public hearing on January 8, 2024 to hear public comment pertaining to the proposed amendment pertaining to Outdoor Storage Containers; and

WHEREAS, the City Council of the City of St. Paul, Nebraska held a public hearing on January 16, 2024 to hear public comment on the proposed amendment pertaining to Outdoor Storage Containers.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 9.21 of the St. Paul Zoning Regulations is hereby amended to read as follows:

9.21 OUTDOOR STORAGE CONTAINERS

Outdoor storage containers will be a permitted accessory use in the designated districts, provided the following conditions are met and a zoning permit issued:

1. Number: No outdoor storage containers are permitted in the R-1, R-2, R-3, R-M, NC, ~~and B-4~~ Districts. Storage containers in the HC, I-1, and I-2, and B-1 Districts are subject to the Conditional Use Permit Process prior to locating containers on site. There is no permit required for outdoor storage containers in the AGR District provided they are used for agriculture purposes. If not located in the AGR District, ~~otherwise such~~ containers shall be limited to two (2) containers per property and require a permit.
2. Location: Containers shall be located to the rear 50 percent of the site. Containers shall not be located in any required landscape area, required drive aisle, driveway, or parking area. Containers shall not encroach upon spaces necessary to satisfy the minimum parking requirement, nor shall they block, impede, or divert traffic in or access to emergency, snow removal, circulation, and fire lanes. Containers shall be located an appropriate distance from all structures, in accordance with the Fire Code. Containers shall be located so as to minimize visibility from both public streets and residential land uses, and shall not be located in any required setback or yard area. Containers shall be located totally on the owner's lot, and no part shall be located on any public property. Containers shall not be stacked vertically.
3. Condition and Materials: Exterior storage containers must be new (one-trip) shipping containers. The exterior of the storage containers shall be kept free of decals, lettering, graphics, rust, holes, dents, or other corrosion; and shall be a neutral color and otherwise maintained such that they are consistent with the character of adjacent buildings, and secured in location at all times. It shall be placed on a graded surface of concrete, asphalt, or gravel and not upon a foundation or wheels. It shall be made of metal or other stable, durable and

acceptable material and shall not include a foundation, electricity, plumbing or other mechanical systems as part of its assembly or use.

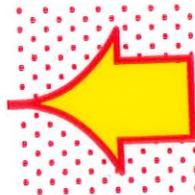
4. Use: At no time shall an outdoor storage container be used as a place of business or residence, nor shall a container house, store, or contain goods, products, or materials other than those that are accessory and essential to daily on-site use and operation of the principal building or business requesting the conditional use permit.
5. Exemptions: Temporary use of construction trailers or outdoor storage containers at a building site is exempt from these restrictions; provided that no temporary use shall exceed six (6) month's duration.
6. No container shall be more than ~~8~~ 10 feet in height, nor more than 40 feet in length.
7. Permitted conditional use permits for storage containers shall be allowed for as long as the storage container complies with the zoning regulations herein. Storage containers that no longer comply with the zoning regulations must be removed within five (5) working days of non-compliance or when notified by City officials. ~~(1) year. Renewals are subject to Planning Commission and Council approval. Storage containers must be removed no later than five (5) working days after the expiration of the permit.~~

SECTION 2. That any and all Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

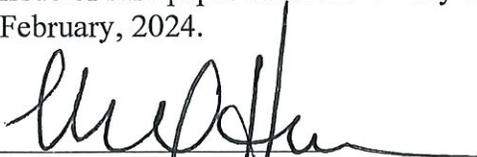
ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

Certificate of Publication

State of Nebraska
Howard County

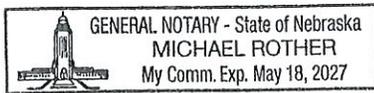
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 23 991
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873. The public hearing will be held to review a proposed amendment to Section 5.9.04 of the St. Paul Zoning Regulations to allow multi-family housing as a conditional use in the I-1 Light Industrial Zoning District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk

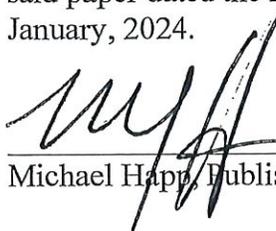
ZNEZ

Multi-housing

Certificate of Publication

State of Nebraska
Howard County

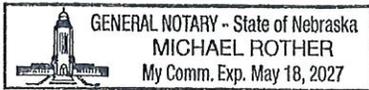
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 24th day of January, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 24
Publication Fee: 10³⁵

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:30 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873. The public hearing will be held to review a proposed amendment to Section 5.9.2024 of the St. Paul Zoning Regulations to allow multi-family housing as a conditional use in the I-1 Light Industrial Zoning District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission
Secretary

ZNEZ

ORDINANCE NO. 1043

AN ORDINANCE TO AMEND THE ST. PAUL ZONING REGULATIONS; TO AMEND SECTIONS 5.9.01 AND 5.9.04 TO ALLOW MULTI-FAMILY HOUSING AS A CONDITIONAL USE WITHIN THE I-1 LIGHT INDUSTRIAL ZONING DISTRICT; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the St. Paul Planning Commission held a public hearing on January 8, 2024 to hear public comment pertaining to the proposed amendment to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District; and

WHEREAS, after such public hearing on February 7, 2024, the St. Paul Planning Commission made a recommendation to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District; and

WHEREAS, the City Council of the City of St. Paul, Nebraska held a public hearing on February 20, 2024 to hear public comment on the proposed amendment to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 5.9.01 of the St. Paul Zoning Regulations is hereby amended to read as follows:

5.9.01 INTENT: This district is designed to provide space for certain commercial and a wide range of light industrial and related uses and structures. ~~Residential and other similar uses are prohibited from this district in order to limit environmental effects associated with certain commercial and industrial uses.~~ Adult Establishments are permitted uses in this Zoning District, but are regulated to control the negative secondary effects of these uses, as set forth in Article 9, Section 9.17.

SECTION 2: That Section 5.9.04 of the St. Paul Zoning Regulations is hereby amended to read as follows:

5.9.04 CONDITIONAL USES: A building or premises may be used for the following purposes in the I-1 Light Industrial District if a conditional use permit for such use has been obtained in accordance with Article 6 of this Ordinance.

1. Recycling center;

2. Mineral extraction, which shall include the following: oil wells, sand and gravel extraction and strip mine operations and quarries;
3. Broadcast towers and stations, including television, amateur radio or land mobile towers of more than 100 feet, subject to Section 9.13;
4. Airport;
5. Quasi-public uses of educational, recreational or religious types including schools, churches, parsonages, and other religious institutions, parks and playgrounds;
6. Motor vehicle body shop, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;
7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent.

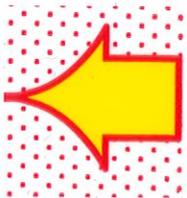
8. Multi-family housing.

SECTION 3. That any and all Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 4. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer



February 15, 2024

City of St. Paul
Attn: Mayor and City Council
704 6th St.
St Paul NE 68873

Re: St. Paul Development Corporation
Middle Loup Subdivision
St. Paul, Nebraska 2023
Olsson Project 023-00398

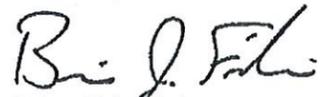
Dear Mayor and City Council:

Bids for the above referenced project were received and opened on February 14, 2024. A total of four bids were submitted and have been reviewed.

After review of the bids, it is our recommendation that Notice of Award be given to the apparent low bidder, Elsbury Construction LLC, in the contract amount of \$3,218,403.94. Upon your approval, we will commence with the processing of the contract for the project.

Please do not hesitate to call with any questions, comments, or if any further information or documentation is required.

Sincerely,


Brian Friedrichsen

ST. PAUL DEVELOPMENT CORPORATION
 MIDDLE LOUP SUBDIVISION
 ST. PAUL NEBRASKA - 2023



CONTRACTOR				Elsbury		The Diamond		Werner		Heartland Concrete	
Item No.	ITEM	UNIT	QTY.	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
BID SECTION A											
1	MOBILIZATION / DEMOLITION	L.S.	1	\$77,959.11	\$77,959.11	\$37,350.00	\$37,350.00	\$50,000.00	\$50,000.00	\$126,060.22	\$126,060.22
2	REMOVE PAVEMENT	S.Y.	31	5.97	\$185.07	10.30	\$319.30	25.00	\$775.00	37.80	\$1,171.80
3	REMOVE CONCRETE HEADER	L.F.	37	11.04	\$408.48	6.00	\$222.00	10.00	\$370.00	52.50	\$1,942.50
4	REMOVE TREE	L.S.	1	202,735.15	\$202,735.15	186,600.00	\$186,600.00	182,000.00	\$182,000.00	169,870.63	\$169,870.63
5	REMOVE EXISTING PLUG	EA.	1	900.95	\$900.95	48.10	\$48.10	1,000.00	\$1,000.00	1,045.17	\$1,045.17
6	7" CONCRETE PAVEMENT W/ INTEGRAL CURB	S.Y.	17552	57.39	\$1,007,309.28	59.10	\$1,037,323.20	67.27	\$1,180,723.04	60.23	\$1,057,156.96
7	5" CONCRETE PAVEMENT	S.Y.	45	57.39	\$2,582.55	67.60	\$3,042.00	70.00	\$3,150.00	221.10	\$9,949.50
8	BUILD CONCRETE HEADER	L.F.	74	27.59	\$2,041.66	15.50	\$1,147.00	21.50	\$1,147.00	113.68	\$8,412.32
9	8" PVC SANITARY SEWER	L.F.	2215	36.16	\$80,094.40	28.80	\$63,792.00	40.00	\$88,600.00	41.95	\$92,919.25
10	4" PVC SANITARY SEWER SERVICE	L.F.	795	27.37	\$21,759.15	19.70	\$15,661.50	31.00	\$24,645.00	31.75	\$25,241.25
11	2" HDPE FORCE MAIN	L.F.	789	23.39	\$18,454.71	10.30	\$8,126.70	26.00	\$20,514.00	27.13	\$21,405.67
12	48" DIA. SANITARY SEWER MANHOLE, TYPE 1	EA.	9	4,517.24	\$40,655.16	5,040.00	\$45,360.00	5,000.00	\$45,000.00	5,240.33	\$47,162.97
13	4" SEWER SERVICE CONNECTION	EA.	20	181.64	\$3,632.80	310.00	\$6,200.00	201.00	\$4,020.00	210.71	\$4,214.20
14	PACKAGED LIFT STATION	EA.	1	152,774.68	\$152,774.68	134,400.00	\$134,400.00	170,000.00	\$170,000.00	179,854.71	\$179,854.71
15	FLUSHING STATION	EA.	1	2,785.83	\$2,785.83	4,504.18	\$4,504.18	3,100.00	\$3,100.00	3,231.76	\$3,231.76
16	CONNECT TO EXISTING MANHOLE	EA.	1	732.98	\$732.98	1,150.00	\$1,150.00	900.00	\$900.00	850.31	\$850.31
17	8" D.I. WATER MAIN	L.F.	3818	54.99	\$209,951.82	60.48	\$230,912.64	58.00	\$221,444.00	60.83	\$232,248.94
18	8" M.J. 45° BEND	EA.	8	576.62	\$4,612.96	502.97	\$4,023.76	612.00	\$4,896.00	641.75	\$5,134.00
19	8" M.J. TEE	EA.	2	878.00	\$1,756.00	710.00	\$1,420.00	927.00	\$1,854.00	973.06	\$1,946.12
20	8"X6" M.J. TEE	EA.	5	790.01	\$3,950.05	649.00	\$3,245.00	836.00	\$4,180.00	8,647.49	\$43,237.45
21	8" M.J. SLEEVE	EA.	2	522.90	\$1,045.80	435.00	\$870.00	561.00	\$1,122.00	589.03	\$1,178.06
22	8" GATE VALVE W/ BOX	EA.	7	2,355.93	\$16,491.51	2,650.00	\$18,550.00	2,500.00	\$17,500.00	2,580.20	\$18,061.40
23	8" TAPPING TEE WITH VALVE	EA.	1	4,386.09	\$4,386.09	5,445.00	\$5,445.00	4,600.00	\$4,600.00	4,789.31	\$4,789.31
24	8"X6" M.J. REDUCER	EA.	1	407.01	\$407.01	288.27	\$288.27	433.00	\$433.00	453.80	\$453.80
25	FIRE HYDRANT ASSEMBLY W/ AUX. VALVE	EA.	6	6,510.73	\$39,064.38	7,720.00	\$46,320.00	7,000.00	\$42,000.00	7,269.28	\$43,615.68
26	1" WATER SERVICE TUBING	L.F.	1110	15.80	\$17,538.00	21.70	\$24,087.00	17.00	\$18,870.00	17.67	\$19,613.70
27	WATER SERVICE CONNECTION	EA.	21	1,115.24	\$23,420.04	932.00	\$19,572.00	1,233.00	\$25,893.00	1,293.76	\$27,168.96
28	TRACER WIRE TEST BOX	EA.	3	300.46	\$901.38	135.00	\$405.00	328.00	\$984.00	343.62	\$1,030.86
29	36" STORM SEWER PIPE	L.F.	1568	94.36	\$147,956.48	120.30	\$188,630.40	105.00	\$164,640.00	109.47	\$171,648.96
30	24" STORM SEWER PIPE	L.F.	701	50.58	\$35,456.58	66.90	\$46,896.90	56.00	\$39,256.00	58.67	\$41,127.67
31	18" STORM SEWER PIPE	L.F.	1135	33.78	\$38,340.30	46.60	\$52,891.00	38.00	\$43,130.00	39.19	\$44,480.65
32	36" FLARED-END SECTION (RC)	EA.	1	1,555.47	\$1,555.47	2,101.00	\$2,101.00	1,800.00	\$1,800.00	1,804.46	\$1,804.46
33	18" FLARED-END SECTION (RC)	EA.	2	812.71	\$1,625.42	1,241.00	\$2,482.00	900.00	\$1,800.00	942.80	\$1,885.60
34	STORM JUNCTION BOX	EA.	5	6,477.22	\$32,386.10	5,630.00	\$28,150.00	7,200.00	\$36,000.00	7,514.05	\$37,570.25
35	CURB INLET	EA.	10	3,947.66	\$39,476.60	3,475.00	\$34,750.00	4,400.00	\$44,000.00	4,579.58	\$45,795.80
36	AREA INLET	EA.	2	5,329.66	\$10,659.32	5,185.00	\$10,370.00	6,000.00	\$12,000.00	6,182.80	\$12,365.60
37	RIP RAP	TN.	13.6	50.21	\$682.86	100.00	\$1,360.00	175.00	\$2,380.00	330.75	\$4,498.20
38	EARTHWORK	L.S.	1	324,902.88	\$324,902.88	425,750.00	\$425,750.00	411,000.00	\$411,000.00	949,620.39	\$949,620.39
39	SUBGRADE PREP	S.Y.	17852	1.79	\$31,955.08	1.80	\$32,133.60	2.30	\$41,059.60	1.31	\$23,386.12
40	GRAVEL SURFACING	TN.	354	32.56	\$11,526.24	25.20	\$8,920.80	49.00	\$17,346.00	47.25	\$16,726.50
41	DEWATERING	L.S.	1	230,694.52	\$230,694.52	210,330.00	\$210,330.00	255,000.00	\$255,000.00	267,622.39	\$267,622.39
42	EROSION CONTROL	L.S.	1	9,932.59	\$9,932.59	2,250.00	\$2,250.00	10,000.00	\$10,000.00	10,041.73	\$10,041.73
43	SILT FENCE	L.F.	2032	4.97	\$10,099.04	4.30	\$8,737.60	4.00	\$8,128.00	4.73	\$9,611.36
44	SEEDING	AC.	37	1,655.43	\$61,250.91	2,500.00	\$92,500.00	1,000.00	\$37,000.00	1,575.00	\$58,275.00
45	CONSTRUCTION ENTRANCE	EA.	1	3,862.67	\$3,862.67	4,310.00	\$4,310.00	4,000.00	\$4,000.00	8,925.00	\$8,925.00
46	RELOCATE GAS LINE	L.S.	1	50,000.00	\$50,000.00	50,000.00	\$50,000.00	50,000.00	\$50,000.00	50,000.00	\$50,000.00
TOTAL OF ALL UNIT PRICE BID ITEMS BID SECTION A					\$2,980,900.06		\$3,102,947.95		\$3,298,703.64		\$3,904,353.08
BID SECTION B											
1	MOBILIZATION / DEMOLITION	L.S.	1	49,744.99	\$49,744.99	43,000.00	\$43,000.00	50,000.00	\$50,000.00	37,212.64	\$37,212.64
2	REMOVE CONCRETE PAVEMENT	S.Y.	81	5.97	\$483.57	11.50	\$931.50	25.00	\$2,025.00	18.90	\$1,530.90

CONTRACTOR				Elsbury Construction LLC		The Diamond Engineering Company		Werner Construction, Inc		Heartland Concrete Company, LLC	
Item No.	ITEM	UNIT	QTY.	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension	Unit Price	Extension
3	REMOVE ASPHALT PAVEMENT	S.Y.	265	5.97	\$1,582.05	13.00	\$3,445.00	15.00	\$3,975.00	9.45	\$2,504.25
4	REMOVE STRUCTURE	EA.	1	2,759.05	\$2,759.05	400.00	\$400.00	3,000.00	\$3,000.00	2,625.00	\$2,625.00
5	REMOVE TREE	EA.	2	1,931.34	\$3,862.68	315.00	\$630.00	200.00	\$400.00	892.50	\$1,785.00
6	REMOVE & RESET SIGN	EA.	3	331.09	\$993.27	113.00	\$339.00	200.00	\$600.00	997.50	\$2,992.50
7	BUILD 10" DOWELED CONCRETE PAVEMENT	S.Y.	975	83.88	\$81,783.00	106.80	\$104,130.00	115.50	\$112,612.50	105.60	\$102,960.00
8	18" REINFORCED CONCRETE STORM SEWER PIPE	L.F.	8	45.48	\$363.84	170.00	\$1,360.00	51.00	\$408.00	52.76	\$422.08
9	BUILD CURB INLET	EA.	1	5,064.68	\$5,064.68	3,540.00	\$3,540.00	6,000.00	\$6,000.00	5,875.40	\$5,875.40
10	BUILD STORM MANHOLE	EA.	1	4,595.82	\$4,595.82	5,705.00	\$5,705.00	6,000.00	\$6,000.00	5,331.49	\$5,331.49
11	ADJUST MANHOLE TO GRADE	EA.	2	1,103.62	\$2,207.24	660.00	\$1,320.00	1,000.00	\$2,000.00	420.00	\$840.00
12	TRAFFIC CONTROL	L.S.	1	6,897.63	\$6,897.63	565.00	\$565.00	10,000.00	\$10,000.00	6,300.00	\$6,300.00
13	5" YELLOW, WET REFLECTIVE POLYUREA	L.F.	2284	2.48	\$5,664.32	3.50	\$7,994.00	2.75	\$6,281.00	2.36	\$5,390.24
14	5" WHITE, WET REFLECTIVE POLYUREA	L.F.	790	2.48	\$1,959.20	3.50	\$2,765.00	2.75	\$2,172.50	2.36	\$1,864.40
15	12" YELLOW, WET REFLECTIVE POLYUREA	L.F.	64	9.10	\$582.40	12.60	\$806.40	8.75	\$560.00	8.66	\$554.24
16	LED STREET LIGHT/BREAKAWAY BASE POLE ASSEMBLY	EA.	3	6,069.91	\$18,209.73	8,350.00	\$25,050.00	5,500.00	\$16,500.00	4,813.54	\$14,440.62
17	REMOVAL EXISTING STREET LIGHT	EA.	1	772.53	\$772.53	1,075.00	\$1,075.00	700.00	\$700.00	436.80	\$436.80
18	RELOCATION OF EXISTING STREET LIGHT	EA.	1	2,317.61	\$2,317.61	3,177.00	\$3,177.00	2,100.00	\$2,100.00	1,387.84	\$1,387.84
19	POLE CONCRETE FOUNDATION	EA.	4	1,489.89	\$5,959.56	2,045.00	\$8,180.00	1,350.00	\$5,400.00	2,751.00	\$11,004.00
20	#12 CU. POLE AND BRACKET	L.F.	400	0.55	\$220.00	0.90	\$360.00	0.50	\$200.00	2.77	\$1,108.00
21	#6 600V THWN STRANDED CU.	L.F.	2340	2.21	\$5,171.40	3.10	\$7,254.00	2.00	\$4,680.00	1.62	\$3,790.80
22	1-1/2" SCHED 40 PVC TRENCHED	L.F.	630	7.73	\$4,869.90	10.70	\$6,741.00	7.00	\$4,410.00	18.01	\$11,346.30
23	1-1/2" SCHED 40 PVC BORED	L.F.	150	27.59	\$4,138.50	37.80	\$5,670.00	25.00	\$3,750.00	33.18	\$4,977.00
24	EARTHWORK	L.S.	1	7,173.54	\$7,173.54	7,015.00	\$7,015.00	6,500.00	\$6,500.00	31,766.23	\$31,766.23
25	SUBGRADE PREP	S.Y.	1142	1.79	\$2,044.18	1.90	\$2,169.80	4.00	\$4,568.00	6.30	\$7,194.60
26	4" FOUNDATION COURSE	S.Y.	1142	8.78	\$10,026.76	12.50	\$14,275.00	14.00	\$15,988.00	14.18	\$16,193.56
27	EROSION CONTROL	L.S.	1	6,069.91	\$6,069.91	3,315.00	\$3,315.00	3,000.00	\$3,000.00	5,775.00	\$5,775.00
28	SEEDING	AC.	0.45	4,414.49	\$1,986.52	12,686.00	\$5,708.70	2,500.00	\$1,125.00	4,200.00	\$1,890.00
TOTAL OF ALL UNIT PRICE BID ITEMS BID SECTION B					\$237,503.88		\$266,921.40		\$274,955.00		\$289,498.89
TOTAL OF BID SECTION A AND BID SECTION B					\$3,218,403.94		\$3,369,869.35		\$3,573,658.64		\$4,193,851.97
Substantially Complete On or Before:					11/15/24		11/15/24		11/15/24		11/15/24
Complete and Ready for Final Payment On or Before:					12/06/24		12/06/24		12/06/24		12/06/24
Addendas					1		1		1		1
Bid Guarantee:					5%		5%		5%		5%
Remarks:							Bid form had the following: Section A, Item 17: \$230,897.63 Section A, Item 18: \$4,023.73 Section A Total: \$3,102,932.91 Section B, Item 20: \$360.33 Section B Total: \$266,921.73 Total Sect A and B: \$3,369,854.64				Bid form had the following: Section A, Item 38: \$949,620.86 Section A Total: \$3,904,353.55 Total Sect A and B: \$4,193,852.44

Connie Beck

From: Chris Dethlefs <cdethlefs@olsson.com>
Sent: Thursday, February 15, 2024 3:51 PM
To: Connie Beck
Cc: Brian Friedrichsen
Subject: Middle Loup Subdivision
Attachments: 24-02-14_SDN_LRECOMMEND AWARD TO OWNER_City of St. Paul.pdf

Connie, attached is the Recommendation for Award letter and also the bid tab for the project.

Thanks,

Chris Dethlefs
Office Administrative Manager

D 308.398.2940

201 E. Second Street
Grand Island, NE 68801
O 308.384.8750



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CITY OF SAINT PAUL
704 6TH STREET
SAINT PAUL, NEBRASKA 68873

NOTICE OF TIME AND PLACE OF
SPECIAL MEETING

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING OF THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, NEBRASKA, WILL BE HELD **WEDNESDAY, FEBRUARY 14, 2024 BEGINNING AT 2:00 P.M.** IN THE CITY COUNCIL CHAMBERS. THIS MEETING WILL BE OPEN TO THE PUBLIC. AN AGENDA FOR SUCH MEETING IS KEPT CONTINUALLY CURRENT AND IS AVAILABLE FOR PUBLIC INSPECTION AT THE OFFICE OF THE CITY CLERK AT THE CITY UTILITIES OFFICE. THE PURPOSE OF THE MEETING IS FOR THE MIDDLE LOUP SUBDIVISION BID OPENING. POSTED THIS 7TH DAY OF FEBRUARY 2024.



CONNIE JO BECK
CITY CLERK/DEPUTY TREASURER

Post in four (4) public places:

- City Utility Office
- US Post Office
- Citizens Bank & Trust
- Howard County Court House (lower level)

CITY OF ST. PAUL
704 6TH STREET
ST. PAUL, NEBRASKA 68873

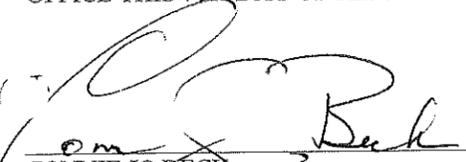
CERTIFICATION OF POSTING (February 7, 2024)

Middle Loup Subdivision Bid Opening on Wednesday, February 14, 2024 at 2:00 p.m.

I, THE UNDERSIGNED, CITY CLERK OF THE CITY OF ST. PAUL, NEBRASKA, HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF WHICH ANNOUNCEMENT WAS POSTED IN FOUR (4) USUAL PUBLIC PLACES ON WEDNESDAY, FEBRUARY 7, 2024

- 1) CITY UTILITIES OFFICE OF CITY OF ST. PAUL
- 2) CITIZENS BANK AND TRUST
- 3) HOWARD COUNTY COURT HOUSE (LOWER LEVEL)
- 4) U S POST OFFICE - ST. PAUL

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND OFFICIALLY AND AFFIXED THE SEAL OF MY OFFICE THIS 7TH DAY OF FEBRUARY 2024.



CONNIE JO BECK
CITY CLERK/DEPUTY TREASURER



MATTHEW HELZER
UTILITIES SUPERINTENDENT

(Seal)

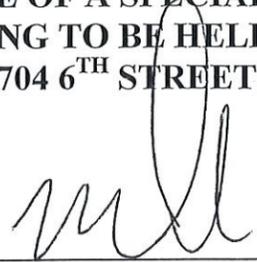


CITY OF SAINT PAUL
704 6TH STREET
SAINT PAUL, NEBRASKA 68873

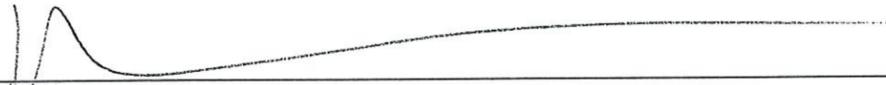
ACKNOWLEDGMENT OF SPECIAL NOTICE OF MEETING

MIDDLE LOUP SUBDIVISION BID OPENING

THE UNDERSIGNED MEMBERS OF THE GOVERNING BODY OF THE CITY OF SAINT PAUL, NEBRASKA HEREBY ACKNOWLEDGE RECEIPT OF ADVANCE NOTICE OF A SPECIAL MEETING OF SAID BODY AND THE AGENDA FOR SUCH MEETING TO BE HELD WEDNESDAY, FEBRUARY 14, 2024 AT 2:00 P.M. AT CITY HALL, 704 6TH STREET, SAINT PAUL, NEBRASKA.



MAYOR



MEMBER



MEMBER



MEMBER

MEMBER



ATTENDANCE RECORD

BID OPENING

St. Paul Development Corporation
Middle Loup Subdivision
St. Paul, Nebraska
Olsson Project No. (023-00398)

2:00 PM
February 14, 2024
St. Paul City Office

PLEASE PRINT

Name of Attendees	Company Representing	Email Address	Cell Phone No.	Office No.
Brian Friedrichsen	Olsson	b.friedrichsen@olsson.com	308-750-4306	
Connie Jo Beck	City St Paul	cjbeck@cityofstpaulne.org	308-571-0045	
James Summers	City St Paul	jsummers@cityofstpaulne.org		
Bill Peters	CITY ST PAUL		308-750-2943	
Mike Feecken	City	mfeecken@cityofstpaulne.org	308-754-3010	
Katie Kowalski	City St. Paul	kkowalski@cityofstpaulne.org	308-750-0665	
RAY SMITH	WERNER LEIST	RS@WERNERLEIST.COM	402-465-4545	
Dave Queen	HEARDMAN CONC	DAVEQ@HCCNEB.COM	(402) 984-7925	
Cory Montez	Montez Construction	Cory.montez96@gmail.com	308-991-1973	
MARC STAROSIKA	SKM		308-390-3707	
Matt Elsbury	Elsbury Construction	matt@elsburycorstruction.com	308.390.3282	
Parker Klinginsmith	St. Paul Development Corp	stPaulDevCorp@gmail.com	308-754-2181	
Dillon Paczosa	City of St. Paul	dpaczosa@cityofstpaulne.org	308-571-0325	
Matt Helzer	City of St. Paul	mhelzer@cityofstpaulne.org	308-750-5843	
Jeremy Gorecki	City of St. Paul	jgorecki@cityofstpaulne.org	308-219-1064	
Chuck Schmid	CITY OF ST PAUL	Schmidchuck@gmail.com	308-750-6149	
Vincent Christensen	Christensen Ins. SPDC			

Trae Anderson City
Tara Kowalski City

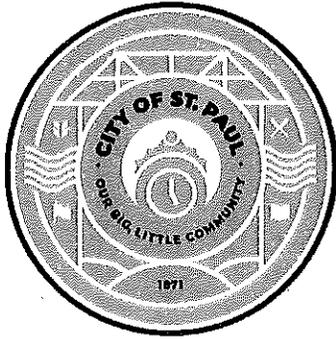
City of St. Paul's Treasurer's Report:

<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>	
HOMESTEAD BANK	December 30, 2023	January 31, 2024		Comments
Checking 100-027	\$ (718,477.81)	\$ 795,865.37	\$ 77,387.56	
Sales Tax 300-277	\$ (65,854.50)	\$ 36,079.37	\$ (29,775.13)	Mtr Veh \$3179; 25% Infracr \$8883; Fire Station \$17765
Civic Center 300-749	\$ (237.74)	\$ 237.95	\$ 0.21	
City REDLG 301-465	\$ (133,060.38)	\$ 141,237.60	\$ 8,177.22	Vogel; Teresa's FI; Bootlegger; HCMC;
City ARP 303057	\$ (257,568.78)	\$ 257,918.09	\$ 349.31	
Water Trmt 504-189	\$ (7,490.56)	\$ 7,500.72	\$ 10.16	
Keno 504-409	\$ (8,424.03)	\$ 9,456.22	\$ 1,032.19	Keno Rev \$7515; Interest; H & H Express \$1700 Pool Float Freight; Dept Revenue \$4796 Oct to Dec 2% Gross;
Sales Tax 504420	\$ (283,830.84)	\$ 318,100.55	\$ 34,269.71	LB840 Rev; Sales Tax \$56,475; SCEDD Membership Reimb \$1125 (Ho. Co.; Elba; Dannebrog), SPDC \$2303 Middle Loup Subd Engineering; Chamber Comm. \$8000
Pool 504-442	\$ (14,057.30)	\$ 14,076.36	\$ 19.06	
General 504-805	\$ (13,421.99)	\$ 13,440.19	\$ 18.20	
Sewer 504-849	\$ (19,455.52)	\$ 19,481.90	\$ 26.38	
Police 504-860	\$ (16,221.74)	\$ 16,243.74	\$ 22.00	
Senior Center 504-882	\$ (8,433.02)	\$ 8,444.46	\$ 11.44	
Brick (Street) 504-915	\$ (2,046.71)	\$ 2,049.49	\$ 2.78	
Library Maint. 504-970	\$ (2,863.39)	\$ 2,867.27	\$ 3.88	
Light Sinking 504-981	\$ (14,125.78)	\$ 14,395.22	\$ 269.44	
Fire Sinking 504-992	\$ (7,565.44)	\$ 7,575.70	\$ 10.26	
EMT Sinking 505-003	\$ (7,985.14)	\$ 7,995.97	\$ 10.83	
Street Sinking 505-014	\$ (12,055.75)	\$ 12,072.10	\$ 16.35	
Park Sinking 505-025	\$ (11,709.95)	\$ 11,725.83	\$ 15.88	
TIF Projects 505-036	\$ (1,208.19)	\$ 1,201.29	\$ (6.90)	
Elmwood Cem Found 505168	\$ (16,634.67)	\$ 16,641.44	\$ 6.77	
Civic Center Sink 505179	\$ (1,849.75)	\$ 1,852.26	\$ 2.51	
Walk/Bike 5482-7	\$ (3,449.09)	\$ 3,449.09	\$ -	
CITIZENS BANK & TRUST				
Consumer Dep 102-415	\$ (55,500.71)	\$ 55,750.71	\$ 250.00	
Cafeteria 125 102-407	\$ (17,254.57)	\$ 17,028.69	\$ (225.88)	
Health Ded 102-482	\$ (88,931.66)	\$ 88,893.08	\$ (38.58)	Regional Care Activity RE Deductible
25% Infracr 102-342	\$ (61,580.50)	\$ 70,599.96	\$ 9,019.46	25% Infracr Deposit \$8883 + Interest
Sales Tax Fire Station Proceeds to Pay Fire NOTE #103667	\$ (121,917.65)	\$ 78,384.78	\$ (43,532.87)	Proceeds \$17765 + Interest \$66,557 to Ambulance Npait

Fire Station Construct #103683	\$ (12,193.81)	\$ 99,677.15	\$ 87,483.34	\$100,000 Trfr from Npait to pay
				Disbursements; JEO Consulting
				\$12,638
Cemetery Sav 753-122	\$ (16,879.16)	\$ 16,879.16	\$ -	
Park Aluminum 772682	\$ (6,903.97)	\$ 7,115.47	\$ 211.50	Alum Cans + Interest
Light ICS 103217	\$ (833,470.87)	\$ 728,391.58	\$ (105,079.29)	Bucket Truck \$107900 (trfr to 100027)
Water ICS 103225	\$ (276,119.06)	\$ 277,152.72	\$ 1,033.66	
Sewer ICS 103241	\$ (283,820.18)	\$ 284,882.68	\$ 1,062.50	
General ICS 103209	\$ (806,953.83)	\$ 809,974.80	\$ 3,020.97	
Building ICS 103233	\$ (25,659.56)	\$ 25,755.62	\$ 96.06	
Fire ICS 103268	\$ (19,930.38)	\$ 20,004.99	\$ 74.61	
Ambulance ICS 103276	\$ (67,572.07)	\$ 67,825.00	\$ 252.93	
Park ICS 103284	\$ (45,155.16)	\$ 45,324.17	\$ 169.01	
Police ICS 103292	\$ (2,642.62)	\$ 2,652.50	\$ 9.88	
Keno ICS 103314	\$ (69,152.40)	\$ 69,411.27	\$ 258.87	
Street ICS 103349	\$ (73,123.39)	\$ 73,397.10	\$ 273.71	
Library ICS 103365	\$ (36,764.23)	\$ 36,901.86	\$ 137.63	
Senior Center ICS 103373	\$ (21,927.19)	\$ 22,009.27	\$ 82.08	
Redlg ICS 103381	\$ (99,847.50)	\$ 100,221.28	\$ 373.78	
Pool ICS 103438	\$ (18,206.24)	\$ 18,274.39	\$ 68.15	
Cemetery ICS 103446	\$ (26,536.49)	\$ 26,635.83	\$ 99.34	
25% Infrastructure ICS	\$ (203,044.89)	\$ 203,804.99	\$ 760.10	
Sales Tax ICS 103462	\$ (13,893.19)	\$ 13,945.19	\$ 52.00	
Health Ded ICS 102-482	\$ (103,200.57)	\$ 103,586.88	\$ 386.31	
HERITAGE BANK				
UB ACH 411025	\$ (402,096.20)	\$ 500,096.46	\$ 98,000.26	UB ACH Deposit
NPAIT INVESTMENTS				
Light #23251-101	\$ (477,154.27)	\$ 479,314.97	\$ 2,160.70	ALL INTEREST
Water #23251-102	\$ (158,000.80)	\$ 158,716.27	\$ 715.47	
General #23251-104	\$ (477,154.27)	\$ 479,314.97	\$ 2,160.70	
Sewer #23251-106	\$ (210,793.06)	\$ 211,747.62	\$ 954.56	
Fire #23251-107	\$ (90,100.86)	\$ 90,508.87	\$ 408.01	
Ambulance #23251-108	\$ (96,897.76)	\$ 158,919.96	\$ 62,022.20	Sale Tax Fire Station \$61,557 (pay back for Fire Station Loan Pymt...Ambulance Paid All
Park #23251-109	\$ (96,386.89)	\$ 96,823.38	\$ 436.49	
Library #23251-110	\$ (52,384.25)	\$ 52,621.47	\$ 237.22	
Keno #23251-111	\$ (105,816.06)	\$ 106,295.22	\$ 479.16	
Redlg #23251-112	\$ (52,384.25)	\$ 52,621.47	\$ 237.22	
Fire Station(Build) #23251-201	\$ (2,054,056.76)	\$ 1,963,139.18	\$ (90,917.58)	Interest \$9,082; Trfr \$100000 to pay Disb (Engineer Fees)
NEBRASKA CLASS				

Lights 01-0005-0001	\$ (620,351.26)	\$ 623,261.58	\$ 2,910.32
Water 01-0005-0002	\$ (119,041.20)	\$ 119,599.68	\$ 558.48
Sewer 01-0005-0003	\$ (228,708.50)	\$ 229,781.47	\$ 1,072.97
General 01-0005-0004	\$ (688,292.81)	\$ 691,521.83	\$ 3,229.02
Street 01-0005-0005	\$ (42,822.47)	\$ 43,023.37	\$ 200.90
Fire 01-0005-0006	\$ (31,333.51)	\$ 31,480.51	\$ 147.00
Police 01-0005-0007	\$ (15,666.76)	\$ 15,740.26	\$ 73.50
Fire Station Construction 01-0005-0008			\$ -
Cemetery 01-0005-0009	\$ (27,155.70)	\$ 27,283.10	\$ 127.40
Ambulance 01-0005-0010	\$ (123,245.14)	\$ 123,823.33	\$ 578.19
Park 01-0005-0011	\$ (45,955.83)	\$ 46,171.42	\$ 215.59
Library 01-0005-0012	\$ (40,733.55)	\$ 40,924.65	\$ 191.10
Keno 01-0005-0013	\$ (38,644.68)	\$ 38,825.98	\$ 181.30
Sales Tax 01-0005-0014	\$ (126,378.50)	\$ 126,971.39	\$ 592.89
25% Infrast. 01-0005-0015	\$ (75,161.22)	\$ 75,513.86	\$ 352.64
Sales Tax (Fire Station) 01-0005-0016	\$ -	\$ -	\$ -
REDLG 01-0005-0017	\$ (17,755.65)	\$ 17,838.95	\$ 83.30
Building Sinking 01-5000-0019	\$ (25,066.81)	\$ 25,184.41	\$ 117.60
Swimming Pool 01-0005-0020	\$ (15,666.76)	\$ 15,740.26	\$ 73.50
Senior Center 01-5000-0021	\$ (20,889.01)	\$ 20,987.01	\$ 98.00
Health Ded 01-5000-0022	\$ (75,161.22)	\$ 75,513.86	\$ 352.64
CITY FUND TOTAL	\$ (11,687,465.93)	\$ 11,823,696.06	\$ 136,230.13

Deposits and Checks printed for Month (held in statement folder)				
2023-2024				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2023	\$ 760,672.09	\$ (750,526.71)	\$ 10,145.38	BOKF \$159,474; LARM \$168,704
November 30, 2023	\$ 524,242.33	\$ (594,253.80)	\$ (70,011.47)	BOKF Fire Station; Ambulance Transfer
December 31, 2023	\$ 477,205.78	\$ (771,895.29)	\$ (294,689.51)	BOKF \$148,038 Street Bond; #411025 Trfr to 100027 = \$200,000; \$61,668 Ambulance Trfr to Ambulance Npait
January 31, 2024	\$ 622,156.50	\$ (446,768.68)	\$ 175,387.82	\$107,900 Trfr from Light ICS to #100027 RE: Electrical Bucket Truck Altec Capital: 1/2 Bucket Truck \$53,950
February 28, 2024				
March 31, 2024				
April 30, 2024				
May 31, 2024				
June 30, 2024				
July 31, 2024				
August 31, 2024				
September 30, 2024				
Grand Total	\$ 2,384,276.70	\$ (2,563,444.48)	\$ (179,167.78)	
Deposit & Checks Monthly Total (Shared)				



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of January 31, 2024

Homestead Bank

Checking (NOW) 300-100-027.....	\$	795,865.37
City Sales Tax (Checking) 300-300-277.....	\$	36,079.37
St. Paul Civic Center (MMDA) 300-300-749.....	\$	237.95
City REDLG.(Secure Plus) 300-301-465.....	\$	141,237.60
American Rescue Plan (ARP) Funds 300-303-057.....	\$	257,918.09
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....	\$	7,500.72
Keno (MMDA) 300-504-409.....	\$	9,456.22
Sales Tax (P.I.) 300-504-420.....	\$	318,100.55
Pool Construction (MMDA) 300-504-442.....	\$	14,076.36
General Equipment Sinking (MMDA) 300-504-805.....	\$	13,440.19
Sewer Building & Equipment Fund (MMDA) 300-504-849.....	\$	19,481.90
Police Equipment Fund (MMDA) 300-504-860.....	\$	16,243.74
Senior Center Fund (MMDA) 300-504-882.....	\$	8,444.46
Brick Account (MMDA) 300-504-915.....	\$	2,049.49
Library Maintenance Reserve (MMDA) 300-504-970.....	\$	2,867.27
Light Sinking Fund (MMDA) 300-504-981.....	\$	14,395.22
Fire Sinking Fund (MMDA) 300-504-992.....	\$	7,575.70
EMT Sinking Fund (MMDA) 300-505-003.....	\$	7,995.97
Street Sinking Fund (MMDA) 300-505-014.....	\$	12,072.10
Park Equipment Sinking Fund (MMDA) 300-505-025.....	\$	11,725.83
TIF Projects (MMDA) 300-505-036.....	\$	1,201.29
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....	\$	16,641.44
Civic Center Sinking Fund (MMDA) 300-505-179.....	\$	1,852.26
Walk/Bike Trail (Savings) 300054827.....	\$	3,449.09

Citizens Bank & Trust

Consumer Deposit Fund (Checking) 102415.....	\$	55,750.71
Cafeteria 125 (NOW) 102407.....	\$	17,028.69
Health Deductible Account (NOW) 102482.....	\$	88,893.08
Sales Tax Infrastructure (NOW) 102342.....	\$	70,599.96
Sales Tax Fire Station Proceeds 103667.....	\$	78,384.78
Fire Station Construction 103683.....	\$	99,677.15
Cemetery (Savings) 753122.....	\$	16,879.16
City Park Aluminum Improvement (Savings) 772682.....	\$	7,115.47
Lights (ICS MMA) 103217.....	\$	728,391.58
Water (ICS MMA) 103225.....	\$	277,152.72
Sewer (ICS MMA) 103241.....	\$	284,882.68
General (ICS MMA) 103209.....	\$	809,974.80
Building (ICS MMA) 103233.....	\$	25,755.62



"This institution is an equal opportunity provider, and employer".



Fire (ICS MMA) 103268.....	\$	20,004.99
Ambulance (ICS MMA) 103276.....	\$	67,825.00
Park (ICS MMA) 103284.....	\$	45,324.17
Police (ICS MMA) 103292.....	\$	2,652.50
Keno (ICS MMA) 103314.....	\$	69,411.27
Streets (ICS MMA) 103349.....	\$	73,397.10
Library (ICS MMA) 103365.....	\$	36,901.86
Senior Center (ICS MMA) 103373.....	\$	22,009.27
Red Leg (ICS MMA) 103381.....	\$	100,221.28
Pool (ICS MMA) 103438.....	\$	18,274.39
Elmwood Cemetery (ICS MMA) 103446.....	\$	26,635.83
25% Sales Tax Infrastructure (ICS MMA) 102342.....	\$	203,804.99
City Sales Tax (ICS Bus. Int.) 103462.....	\$	13,945.19
Health Deductible Account (ICS MMA) 102482.....	\$	103,586.88

Heritage Bank

ACH Account (MMDA) 411025.....	\$	500,096.46
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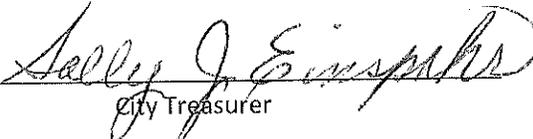
NPAIT Funds

Light Funds 23251-101.....	\$	479,314.97
Water Funds 23251-102.....	\$	158,716.27
General Funds 23251-104.....	\$	479,314.97
Sewer Funds 23251-106.....	\$	211,747.62
Fire Funds 23251-107.....	\$	90,508.87
Ambulance Funds 23251-108.....	\$	158,919.96
Park Funds 23251-109.....	\$	96,823.38
Library Funds 23251-110.....	\$	52,621.47
Keno Funds 23251-111.....	\$	106,295.22
REDLG Funds 23251-112.....	\$	52,621.47
New Fire Station 23251-201.....	\$	1,963,139.18

NEBRASKA CLASS

Lights 01-0005-0001.....	\$	623,261.58
Water 01-0005-0002.....	\$	119,599.68
Sewer 01-0005-0003.....	\$	229,781.47
General 01-0005-0004.....	\$	691,521.83
Street 01-0005-0005.....	\$	43,023.37
Fire 01-0005-0006.....	\$	31,480.51
Police 01-0005-0007.....	\$	15,740.26
Fire Station Construction 01-0005-0008.....	\$	-
Cemetery 01-0005-0009.....	\$	27,283.10
Ambulance 01-0005-0010.....	\$	123,823.33
Park 01-0005-0011.....	\$	46,171.42
Library 01-0005-0012.....	\$	40,924.65
Keno 01-0005-0013.....	\$	38,825.98
Sales Tax 01-0005-0014.....	\$	126,971.39
25% Infrastructure 01-0005-0015.....	\$	75,513.86
Sales Tax (Fire Station) 01-0005-0016.....	\$	-

REDLG 01-0005-0017.....	\$	17,838.95
ARPA 01-0005-0018.....	\$	-
Building Sinking Fund 01-0005-0019.....	\$	25,184.41
Swimming Pool 01-0005-0020.....	\$	15,740.26
Senior Center 01-0005-0021.....	\$	20,987.01
Health Deductible 01-0005-0022.....	\$	75,513.86
Total City Funds.....	\$	11,823,696.06



 City Treasurer

Checks for Month

11100 CHECKING
 Since JANUARY 23-24
 Begin Balance \$1,120,574.01

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
Deposit	20240103010	1/3/2024	-\$2,041.33	20240103010	UB Receipt Serv 1 ELECT	\$1,122,615.34
Deposit	20240102010	1/2/2024	-\$3,689.28	20240102010	UB Receipt Serv 1 ELECT	\$1,126,304.62
Deposit	20231227010	12/27/2023	-\$561.37	20231227010	UB Receipt Serv 1 ELECT	\$1,126,865.99
Deposit	20231228000	12/28/2023	-\$693.41	20231228000	UB Receipt Serv 1 ELECT	\$1,127,559.40
Deposit	20240103A000	1/5/2024	\$0.00	20240103A000	UB Receipt Serv 1 ELECT	\$1,127,559.40
Deposit	20240105020	1/5/2024	-\$308.50	20240105020	UB Receipt Serv 1 ELECT	\$1,127,867.90
Deposit	20231229000	12/29/2023	-\$12,375.59	20231229000	UB Receipt Serv 1 ELECT	\$1,140,243.49
Deposit	20240102000	1/2/2024	-\$1,565.41	20240102000	UB Receipt Serv 1 ELECT	\$1,141,808.90
Deposit	20240103000	1/3/2024	-\$1,349.70	20240103000	UB Receipt Serv 1 ELECT	\$1,143,158.60
Deposit	20240103020	1/3/2024	-\$1,497.35	20240103020	UB Receipt Serv 1 ELECT	\$1,144,655.95
Deposit	20240105000	1/5/2024	-\$833.55	20240105000	UB Receipt Serv 1 ELECT	\$1,145,489.50
Deposit	20240105010	1/5/2024	-\$281.33	20240105010	UB Receipt Serv 1 ELECT	\$1,145,770.83
Deposit	20240108020	1/8/2024	-\$3,658.16	20240108020	UB Receipt Serv 1 ELECT	\$1,149,428.99
Deposit	Light Trfr 2 CKG	1/9/2024	-\$107,900.00	Light Trfr 2 CKG	Light: Transfer from Light I	\$1,257,328.99
Deposit	20240108000	1/8/2024	-\$1,050.07	20240108000	UB Receipt Serv 1 ELECT	\$1,258,379.06
Deposit	20240108010	1/8/2024	-\$43.12	20240108010	UB Receipt Serv 1 ELECT	\$1,258,422.18
Deposit	20240109000	1/9/2024	-\$388.14	20240109000	UB Receipt Serv 1 ELECT	\$1,258,810.32
Deposit	20240111010	1/11/2024	-\$23,722.00	20240111010	UB Receipt Serv 1 ELECT	\$1,282,532.32
Deposit	20240110000	1/10/2024	-\$4,250.52	20240110000	UB Receipt Serv 1 ELECT	\$1,286,782.84
Deposit	20240111000	1/11/2024	-\$1,008.93	20240111000	UB Receipt Serv 1 ELECT	\$1,287,791.77
Deposit	20240112000	1/12/2024	-\$345.96	20240112000	UB Receipt Serv 1 ELECT	\$1,288,137.73
Deposit	20240117010	1/17/2024	-\$42,984.56	20240117010	UB Receipt Serv 1 ELECT	\$1,331,122.29
Deposit	20240117020	1/17/2024	-\$2,188.48	20240117020	UB Receipt Serv 1 ELECT	\$1,333,310.77
Deposit	20240116000	1/16/2024	-\$18,021.75	20240116000	UB Receipt Serv 1 ELECT	\$1,351,332.52
Deposit	20240112010	1/12/2024	-\$10,855.42	20240112010	UB Receipt Serv 1 ELECT	\$1,362,187.94
Deposit	CityShareMadAssess	1/18/2024	-\$1,377.28	CityShareMadAs	CITY Share (MAD Dev) As	\$1,363,565.22
Deposit	StMtrTaxJan Nov2023	1/18/2024	-\$3,179.37	StMtrTaxJan No	Street Mtr Veh Tax Jan 20	\$1,366,744.59
Deposit	20240118010	1/18/2024	-\$18,593.05	20240118010	UB Receipt Serv 1 ELECT	\$1,385,337.64
Deposit	20240116010	1/16/2024	-\$1,352.42	20240116010	UB Receipt Serv 1 ELECT	\$1,386,690.06
Deposit	20240116020	1/16/2024	-\$252.00	20240116020	UB Receipt Serv 1 ELECT	\$1,386,942.06
Deposit	20240116030	1/16/2024	-\$234.38	20240116030	UB Receipt Serv 1 ELECT	\$1,387,176.44
Deposit	20240116040	1/16/2024	-\$217.27	20240116040	UB Receipt Serv 1 ELECT	\$1,387,393.71
Deposit	20240118020	1/18/2024	-\$550.00	20240118020	UB Receipt Serv 1 ELECT	\$1,387,943.71
Deposit	20240118030	1/19/2024	-\$8,454.49	20240118030	UB Receipt Serv 1 ELECT	\$1,396,398.20
Deposit	20240117000	1/17/2024	-\$1,360.81	20240117000	UB Receipt Serv 1 ELECT	\$1,397,759.01
Deposit	RobPolenConDepCC	1/22/2024	-\$150.00	RobPolenConDe	Consumer Dep. Robert Pol	\$1,397,909.01
Deposit	20240119010	1/22/2024	-\$16,388.11	20240119010	UB Receipt Serv 1 ELECT	\$1,414,297.12
Deposit	20240122000	1/22/2024	-\$49,426.67	20240122000	UB Receipt Serv 1 ELECT	\$1,463,723.79
Deposit	20240118000	1/18/2024	-\$1,726.12	20240118000	UB Receipt Serv 1 ELECT	\$1,465,449.91
Deposit	20240118AC000	1/22/2024	-\$97,581.42	20240118AC000	UB Receipt Serv 1 ELECT	\$1,563,031.33
Deposit	20240119000	1/19/2024	-\$1,411.92	20240119000	UB Receipt Serv 1 ELECT	\$1,564,443.25
Deposit	20240123010	1/23/2024	-\$3,046.47	20240123010	UB Receipt Serv 1 ELECT	\$1,567,489.72
Deposit	20240124010	1/24/2024	-\$380.00	20240124010	UB UR Receipt Group 01	\$1,567,869.72
Deposit	20240123A000	1/24/2024	\$0.00	20240123A000	UB Receipt Serv 2 GARBA	\$1,567,869.72
Deposit	20240124020	1/24/2024	-\$3,390.01	20240124020	UB Receipt Serv 1 ELECT	\$1,571,259.73
Deposit	20240122010	1/22/2024	-\$14,733.26	20240122010	UB Receipt Serv 1 ELECT	\$1,585,992.99
Deposit	20240122020	1/22/2024	-\$2,279.47	20240122020	UB Receipt Serv 1 ELECT	\$1,588,272.46
Deposit	20240122030	1/22/2024	-\$587.24	20240122030	UB Receipt Serv 1 ELECT	\$1,588,859.70
Deposit	20240123000	1/23/2024	-\$1,237.14	20240123000	UB Receipt Serv 1 ELECT	\$1,590,096.84
Deposit	20240125010	1/26/2024	-\$702.55	20240125010	UB Receipt Serv 1 ELECT	\$1,590,799.39
Deposit	20240124000	1/24/2024	-\$171.96	20240124000	UB Receipt Serv 1 ELECT	\$1,590,971.35
Deposit	Jan5 Yell Tickets	1/31/2024	-\$665.28	Jan5 Yell Tickets	General: Pet Tag Proceeds	\$1,591,636.63
Deposit	20240126010	1/26/2024	-\$2,034.58	20240126010	UB Receipt Serv 1 ELECT	\$1,593,671.21
Deposit	20240129030	1/29/2024	-\$2,317.16	20240129030	UB Receipt Serv 1 ELECT	\$1,595,988.37
Deposit	20240126000	1/26/2024	-\$421.78	20240126000	UB Receipt Serv 1 ELECT	\$1,596,410.15
Deposit	Kkult Insf Heritage	1/24/2024	\$292.65	Kkult Insf Heritag	Light: Kyle Kult INSF Chec	\$1,596,117.50
Deposit	LoupVallPropBdCk	1/30/2024	\$210.20	LoupVallPropBdC	Loup Valley Properties Insf	\$1,595,907.30
Deposit	20240130010	1/30/2024	-\$2,377.68	20240130010	UB Receipt Serv 1 ELECT	\$1,598,284.98

Checks for Month

11100 CHECKING

Since JANUARY 23-24

Begin Balance \$1,120,574.01

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
Deposit	20240131010	1/31/2024	-\$3,605.33	20240131010	UB Receipt Serv 1 ELECT	\$1,601,890.31
Deposit	20240125000	1/25/2024	-\$425.00	20240125000	UB Receipt Serv 1 ELECT	\$1,602,315.31
Deposit	StroupBadCheck	1/30/2024	\$212.07	StroupBadCheck	Light: Chris Stroup Bad Ch	\$1,602,103.24
Deposit	Jan5 BANKS	1/16/2024	-\$140,627.27	Jan5 BANKS	EMS Collections January 2	\$1,742,730.51
001505E	HOMESTEAD BANK	1/2/2024	\$504.90	941tax12282023	Quarter 1 Council Pay 12/2	\$1,742,225.61
001506E	HOMESTEAD BANK	1/3/2024	\$9,924.40	941tax010324	Payroll #1 941 Tax 01/03/2	\$1,732,301.21
001507E	HAMILTON INFORMATION S	1/5/2024	\$1,538.50	HIS Jan 2024	Lgts - HIS / COR agmt	\$1,730,762.71
001508E	CLEARFLY	1/10/2024	\$195.00	Clearly Jan 2024	Lgts - telephone service at	\$1,730,567.71
001510E	STATE OF NE DEPT. REVEN	1/5/2024	\$14,671.92	Dec2023 Form 1	Light: Sales & Use Tax (De	\$1,715,895.79
001511E	HERITAGE BANK	1/30/2024	\$25.00	HeritUBACHFeeJ	Light: Heritage Bank: Utility	\$1,715,870.79
001512E	QUICK MED CLAIMS	1/20/2024	\$636.44	QMC Jan 2024	EMS - credit on December	\$1,715,234.35
001513E	Altec Capital Services LLC	1/8/2024	\$53,950.00	BucketTRK Half	Light: Half (1/2) of Electrica	\$1,661,284.35
001514E	HOMESTEAD BANK	1/8/2024	\$8.00	ElectBucket Wire	Homestead Bank Wire Fee	\$1,661,276.35
001515E	HOMESTEAD BANK	1/18/2024	\$9,985.02	941tax01182024	Payroll #2 941 Tax 01/18/2	\$1,651,291.33
001518E	HOMESTEAD BANK	1/24/2024	\$3,243.02	StateWH0124202	Pay January 2024 State P	\$1,648,048.31
001520E	HOMESTEAD BANK	1/30/2024	\$3.00	LoupValleyPropB	Light: Bad Check Fee	\$1,648,045.31
070562	AMAZON CAPITAL SERVICE	1/2/2024	\$286.54	Disb Jan2 2024	Lib - books	\$1,647,758.77
070563	BECK, CONNIE JO	1/2/2024	\$154.58	Disb Jan2 2024	Gen - mileage for LARM m	\$1,647,604.19
070564	BOMGAARS SUPPLY INC	1/2/2024	\$1,395.95	Disb Jan2 2024	Lgts - pen, magnetic tool b	\$1,646,208.24
070565	BRUMBAUGH, STEVEN	1/2/2024	\$150.38	Disb Jan2 2024	EMS - reimbursement for	\$1,646,057.86
070566	CENGAGE LEARNING INC /	1/2/2024	\$63.98	Disb Jan2 2024	Lib - books	\$1,645,993.88
070567	CHARTER/SPECTRUM	1/2/2024	\$239.96	Disb Jan2 2024	Gen - internet service	\$1,645,753.92
070568	CITY HEALTH DEDUCTIBLE	1/2/2024	\$5,445.00	Disb Jan2 2024	Park - health reimburseme	\$1,640,308.92
070569	CITY OF ST PAUL125 PLAN	1/2/2024	\$100.00	Disb Jan2 2024	Wtr - life insurance	\$1,640,208.92
070570	CONSOLIDATED MANAGEM	1/2/2024	\$93.00	Disb Jan2 2024	Pol - meals for Matt Sampl	\$1,640,115.92
070571	CORE & MAIN	1/2/2024	\$188.05	Disb Jan2 2024	Swr - lab equipment for W	\$1,639,927.87
070572	CORNHUSKER STATE INDU	1/2/2024	\$2,098.00	Disb Jan2 2024	Swr - file cabinets and des	\$1,637,829.87
070573	CRESCENT ELECTRIC SUPP	1/2/2024	\$612.47	Disb Jan2 2024	Park - replacement LED la	\$1,637,217.40
070574	CUSTER COUNTY RECYCLI	1/2/2024	\$23.80	Disb Jan2 2024	Lndfl - recycling trailer	\$1,637,193.60
070575	DICKS REPAIR	1/2/2024	\$535.28	Disb Jan2 2024	Park - #9 replace water pu	\$1,636,658.32
070576	DUTTON-LAINSON CO.	1/2/2024	\$7,563.87	Disb Jan2 2024	Strs - Highway LED light b	\$1,629,094.45
070577	ELAN FINANCIAL SERVICES	1/2/2024	\$1,217.19	Disb Jan2 2024	Pol - postage for nuisance l	\$1,627,877.26
070578	FILTER CARE	1/2/2024	\$111.00	Disb Jan2 2024	Strs - air filter cleaning for	\$1,627,766.26
070579	HOMESTEAD BANK	1/2/2024	\$10.00	Disb Jan2 2024	EMS - safe deposit box ren	\$1,627,756.26
070580	HOMETOWN MARKET	1/2/2024	\$18.21	Disb Jan2 2024	Swr - ice for samples	\$1,627,738.05
070581	HOWARD COUNTY TREASU	1/2/2024	\$3,158.54	Disb Jan2 2024	Pol - dispatcher pay	\$1,624,579.51
070582	INLAND TRUCK PARTS COM	1/2/2024	\$97.10	Disb Jan2 2024	Strs - brake dust shield for	\$1,624,482.41
070583	JK ENERGY CONSULTING L	1/2/2024	\$1,000.00	Disb Jan2 2024	Lgts - electrical rate study	\$1,623,482.41
070584	MADISON NATIONAL LIFE	1/2/2024	\$198.36	Disb Jan2 2024	Park - life insurance	\$1,623,284.05
070585	MUTUAL OF OMAHA	1/2/2024	\$129.60	Disb Jan2 2024	Park - life insurance	\$1,623,154.45
070586	NEBRASKA RURAL WATER	1/2/2024	\$400.00	Disb Jan2 2024	Wtr - 2024 annual member	\$1,622,754.45
070587	ODEYS INC	1/2/2024	\$2,299.00	Disb Jan2 2024	Park - mound clay & infield	\$1,620,455.45
070588	OLSSON	1/2/2024	\$12,320.19	Disb Jan2 2024	Strs - Street Superintenden	\$1,608,135.26
070589	PCAN TREASURER	1/2/2024	\$60.00	Disb Jan2 2024	Pol - membership renewal	\$1,608,075.26
070590	PETTY CASH, CITY OF ST P	1/2/2024	\$43.52	Disb Jan2 2024	Wtr - postage for water lice	\$1,608,031.74
070591	PLATTE VALLEY COMM, INC	1/2/2024	\$372.25	Disb Jan2 2024	Pol - installation of VHF HT	\$1,607,659.49
070592	POWERPLAN	1/2/2024	\$783.44	Disb Jan2 2024	Strs - #17 wear pads	\$1,606,876.05
070593	ROAD BUILDERS MACHINE	1/2/2024	\$540.40	Disb Jan2 2024	Strs - credit for #18 turbo ki	\$1,606,335.65
070594	ROBINSON, GRADY	1/2/2024	\$13.00	Disb Jan2 2024	Pol - reimbursement for ca	\$1,606,322.65
070595	S E SMITH AND SONS	1/2/2024	\$1,136.00	Disb Jan2 2024	Park - field marker & paint	\$1,605,186.65
070596	SAPP BROS, INC. GRAND IS	1/2/2024	\$1,044.25	Disb Jan2 2024	Strs - bulk oil	\$1,604,142.40
070597	ST PAUL RURAL FIRE	1/2/2024	\$14,241.47	Disb Jan2 2024	EMS - EMT runs reimburse	\$1,589,900.93
070598	STATE OF NEBRASKA CENT	1/2/2024	\$38.34	Disb Jan2 2024	Pool - telephone service	\$1,589,862.59
070599	USA BLUE BOOK	1/2/2024	\$176.52	Disb Jan2 2024	Swr - coupling, nipples for	\$1,589,686.07
070600	UTILITIES SECTION OF THE	1/2/2024	\$60.00	Disb Jan2 2024	Wtr - backflow webinar for	\$1,589,626.07
070601	VOGEL AUTO REPAIR, LLC	1/2/2024	\$1,164.44	Disb Jan2 2024	Swr - #8A replace radiator	\$1,588,461.63
070602	WESCO DISTRIBUTION, INC.	1/2/2024	\$465.23	Disb Jan2 2024	Lgts - padlocks	\$1,587,996.40
070603	CITY OF ST PAUL125 PLAN	1/3/2024	\$7,015.86	125plan0103202	125 Plan	\$1,580,980.54

Checks for Month

11100 CHECKING

Since JANUARY 23-24

Begin Balance \$1,120,574.01

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
070604	CITY HEALTH DEDUCTIBLE	1/3/2024	\$1,675.53	BCBS01032024	BCBS Deductible	\$1,579,305.01
070605	U S POSTAL SERVICE	1/5/2024	\$343.00	70605 UT bills	Lgts - postage	\$1,578,962.01
070606	ADVANCED CLIMATE CONT	1/16/2024	\$1,916.00	Disb Jan16 2024	Sr Cntr - annual service ag	\$1,577,046.01
070607	AMAZON CAPITAL SERVICE	1/16/2024	\$231.32	Disb Jan16 2024	Lib - books	\$1,576,814.69
070608	AURORA CO-OP ELEVATOR	1/16/2024	\$0.00	Disb Jan16 2024	Reissued as Check #7065	\$1,576,814.69
070609	AWARDS PLUS	1/16/2024	\$13.75	Disb Jan16 2024	Gen - Name plate for Mayo	\$1,576,800.94
070610	BLUE CROSS BLUE SHIELD	1/16/2024	\$19,449.65	Disb Jan16 2024	Wtr - health insurance	\$1,557,351.29
070611	BREHMS DRUG INC .	1/16/2024	\$25.97	Disb Jan16 2024	Pol - batteries	\$1,557,325.32
070612	BRYAN JENSEN CLOTHING	1/16/2024	\$180.00	Disb Jan16 2024	Strs - decals for street vehi	\$1,557,145.32
070613	CENTRAL DISTRICT HEALT	1/16/2024	\$156.00	Disb Jan16 2024	Wtr - coliform water testing	\$1,556,989.32
070614	CENTRAL NEBRASKA BOBC	1/16/2024	\$608.66	Disb Jan16 2024	Strs - #44 wear plate	\$1,556,380.66
070615	CHARTER/SPECTRUM	1/16/2024	\$177.95	Disb Jan16 2024	Wtr - internet and phone s	\$1,556,202.71
070616	CITY OF ST PAUL LIGHT	1/16/2024	\$8,454.49	Disb Jan16 2024	Gen - City, Sr Cntr & siren	\$1,547,748.22
070617	CUSTER COUNTY RECYCLI	1/16/2024	\$35.40	Disb Jan16 2024	Lndfl - recycling trailer	\$1,547,712.82
070618	DICKS REPAIR	1/16/2024	\$111.32	Disb Jan16 2024	Swr - #8 oil change	\$1,547,601.50
070619	DUNNAGE GARAGE	1/16/2024	\$200.00	Disb Jan16 2024	Fire - decals for helmets	\$1,547,401.50
070620	DUTTON-LAINSON CO.	1/16/2024	\$1,397.25	Disb Jan16 2024	Strs - photo control for stre	\$1,546,004.25
070621	EAKES OFFICE SOLUTIONS	1/16/2024	\$128.20	Disb Jan16 2024	Pol - 3x5 floor mat	\$1,545,876.05
070622	FIRST CONCORD BENEFITS	1/16/2024	\$320.00	Disb Jan16 2024	Park - health reimburseme	\$1,545,556.05
070623	HEARTLAND DISPOSAL INC.	1/16/2024	\$6,005.69	Disb Jan16 2024	Lndfl - sanitation hauling	\$1,539,550.36
070624	HOMESTEAD BANK	1/16/2024	\$28.40	Disb Jan16 2024	Gen - ACH fees	\$1,539,521.96
070625	HOWARD CO REGISTER OF	1/16/2024	\$10.00	Disb Jan16 2024	Gen - recording fee for Pop	\$1,539,511.96
070626	HOWARD GREELEY RURAL	1/16/2024	\$142,712.15	Disb Jan16 2024	Public utilities - cemetery	\$1,396,799.81
070627	JACKS UNIFORM & EQUIPM	1/16/2024	\$398.55	Disb Jan16 2024	Pol - chain cuffs, keychain	\$1,396,401.26
070628	JIMS CHAMPLIN INC	1/16/2024	\$2,119.57	Disb Jan16 2024	Strs - #6 unleaded	\$1,394,281.69
070629	MENARDS, INC	1/16/2024	\$121.00	Disb Jan16 2024	Pol - paint for Police Dept	\$1,394,160.69
070630	MID-NEBRASKA DISPOSAL I	1/16/2024	\$4,529.91	Disb Jan16 2024	Lndfl - sanitation hauling	\$1,389,630.78
070631	MODERN MARKETING INC	1/16/2024	\$159.44	Disb Jan16 2024	Pol - evidence bags	\$1,389,471.34
070632	OMAHA WORLD-HERALD	1/16/2024	\$325.00	Disb Jan16 2024	Lib - subscription renewal	\$1,389,146.34
070633	ONE CALL CONCEPTS, INC	1/16/2024	\$7.58	Disb Jan16 2024	Lgts - Digger's Hotline	\$1,389,138.76
070634	OPEN CARET	1/16/2024	\$200.00	Disb Jan16 2024	Gen - website hosting and	\$1,388,938.76
070635	OVERDRIVE INC	1/16/2024	\$289.81	Disb Jan16 2024	Lib - audiobooks	\$1,388,648.95
070636	PARTS BIN, INC.	1/16/2024	\$223.65	Disb Jan16 2024	Strs - #45 oil and air filters	\$1,388,425.30
070637	PHONOGRAPH-HERALD	1/16/2024	\$635.34	Disb Jan16 2024	Lgts - publish bid notice for	\$1,387,789.96
070638	PIONEER DOOR	1/16/2024	\$342.00	Disb Jan16 2024	Lgts - repairs to overhead	\$1,387,447.96
070639	PROTECTIVE EQUIP TESTIN	1/16/2024	\$44.52	Disb Jan16 2024	Lgts - testing of electrical g	\$1,387,403.44
070640	PSSI PEST / ENTECH PEST	1/16/2024	\$91.80	Disb Jan16 2024	Wtr - pest management at	\$1,387,311.64
070641	ROBINSON, GRADY	1/16/2024	\$13.00	Disb Jan16 2024	Pol - car wash reimbursem	\$1,387,298.64
070642	S E SMITH AND SONS	1/16/2024	\$5.48	Disb Jan16 2024	Sr Cntr - duplicate keys for	\$1,387,293.16
070643	SERVI-TECH INC	1/16/2024	\$168.00	Disb Jan16 2024	Swr - monthly composite s	\$1,387,125.16
070644	SITEONE LANDSCAPE SUP	1/16/2024	\$4,468.28	Disb Jan16 2024	Park - credit on pmt 67585	\$1,382,656.88
070645	SMITH WELDING SHOP, INC	1/16/2024	\$1,773.76	Disb Jan16 2024	Strs - #17 & #18 mounting	\$1,380,883.12
070646	SPARQDATA SOLUTIONS	1/16/2024	\$4,100.00	Disb Jan16 2024	Gen - 2024 annual renewal	\$1,376,783.12
070647	ST PAUL VETERINARY CLINI	1/16/2024	\$105.00	Disb Jan16 2024	Pol - boarding fee for bord	\$1,376,678.12
070648	TRIPLE T DISPOSAL	1/16/2024	\$247.90	Disb Jan16 2024	Lndfl - sanitation hauling	\$1,376,430.22
070649	U S POSTAL SERVICE	1/16/2024	\$525.00	Disb Jan16 2024	Lgts - postage	\$1,375,905.22
070650	AURORA CO-OP ELEVATOR	1/17/2024	\$1,481.60	Disb Jan16 2024	Was Ck#70608	\$1,374,423.62
070651	CITY OF ST PAUL125 PLAN	1/18/2024	\$7,155.21	125plan0118202	125 Plan	\$1,367,268.41
070652	CITY HEALTH DEDUCTIBLE	1/18/2024	\$1,675.53	BCBS01182024	BCBS Deductible	\$1,365,592.88
070653	CONSUMER DEPOSIT ACCO	1/22/2024	\$150.00	PolenRobCnDep	Light: Robert Polen Consu	\$1,365,442.88
506133E	EINSPAHR, SALLY J	1/2/2024	\$554.10	PAY20240301.00		\$1,364,888.78
506134E	FEEKEN, MICHAEL	1/2/2024	\$831.15	PAY20240301.00		\$1,364,057.63
506135E	KOWALSKI,CATHERINE L	1/2/2024	\$554.10	PAY20240301.00		\$1,363,503.53
506136E	PETERS, WILLIAM T.	1/2/2024	\$554.10	PAY20240301.00		\$1,362,949.43
506137E	SCHMID, CHARLES M	1/2/2024	\$554.10	PAY20240301.00		\$1,362,395.33
506138E	ANDERSON, TRAE M.	1/5/2024	\$1,509.81	PAY20240101.00		\$1,360,885.52
506139E	BEARHEELS, MALIK J.	1/5/2024	\$53.56	PAY20240101.00		\$1,360,831.96
506140E	BECK, CONNIE JO	1/5/2024	\$1,924.62	PAY20240101.00		\$1,358,907.34

Checks for Month

11100 CHECKING
 Since JANUARY 23-24
 Begin Balance \$1,120,574.01

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
506141E	BERTHELSEN, LAURA J	1/5/2024	\$1,363.65	PAY20240101.00		\$1,357,543.69
506142E	BRENNICK, CODY	1/5/2024	\$1,722.57	PAY20240101.00		\$1,355,821.12
506143E	FOUSEK, KRISTIE M.	1/5/2024	\$1,172.57	PAY20240101.00		\$1,354,648.55
506144E	GORECKI, JEREMY J	1/5/2024	\$1,778.97	PAY20240101.00		\$1,352,869.58
506145E	GREENOUGH, JAROD L.	1/5/2024	\$1,823.00	PAY20240101.00		\$1,351,046.58
506146E	HEDMAN, TRISHA L.	1/5/2024	\$106.20	PAY20240101.00		\$1,350,940.38
506147E	HELTON, KELLI M.	1/5/2024	\$490.42	PAY20240101.00		\$1,350,449.96
506148E	HELZER, MATTHEW	1/5/2024	\$2,004.46	PAY20240101.00		\$1,348,445.50
506149E	HOWARD, DANIEL K.	1/5/2024	\$1,983.87	PAY20240101.00		\$1,346,461.63
506150E	HOWARD, ROBERT JON	1/5/2024	\$1,746.34	PAY20240101.00		\$1,344,715.29
506151E	JERABEK, RANDALL S	1/5/2024	\$1,666.28	PAY20240101.00		\$1,343,049.01
506152E	JOHNSON, KIMBERLY K.	1/5/2024	\$100.24	PAY20240101.00		\$1,342,948.77
506153E	KLANECKY, JAMIE	1/5/2024	\$2,077.26	PAY20240101.00		\$1,340,871.51
506154E	KOWALSKI, TREVOR	1/5/2024	\$1,592.74	PAY20240101.00		\$1,339,278.77
506155E	MEINECKE, JENNIFER S	1/5/2024	\$299.23	PAY20240101.00		\$1,338,979.54
506156E	PACZOSA, DILLON	1/5/2024	\$1,417.36	PAY20240101.00		\$1,337,562.18
506157E	ROBINSON, GRADY D.	1/5/2024	\$1,635.44	PAY20240101.00		\$1,335,926.74
506158E	SAMPLE, MATHEW W.	1/5/2024	\$1,381.38	PAY20240101.00		\$1,334,545.36
506159E	SUMMERS, JAMES	1/5/2024	\$2,577.68	PAY20240101.00		\$1,331,967.68
506160E	SWITZER, RONNIE	1/5/2024	\$366.12	PAY20240101.00		\$1,331,601.56
506161E	TRENTMAN, MARY B	1/5/2024	\$680.36	PAY20240101.00		\$1,330,921.20
506162E	WIESE, CHELSEA R.	1/5/2024	\$188.84	PAY20240101.00		\$1,330,732.36
506163E	WROBLEWSKI, LIANA M.	1/5/2024	\$1,376.41	PAY20240101.00		\$1,329,355.95
506164E	ANDERSON, TRAE M.	1/19/2024	\$1,557.44	PAY20240102.00		\$1,327,798.51
506165E	BECK, CONNIE JO	1/19/2024	\$1,905.05	PAY20240102.00		\$1,325,893.46
506166E	BERTHELSEN, LAURA J	1/19/2024	\$1,347.95	PAY20240102.00		\$1,324,545.51
506167E	BRENNICK, CODY	1/19/2024	\$1,790.75	PAY20240102.00		\$1,322,754.76
506168E	FOUSEK, KRISTIE M.	1/19/2024	\$1,172.56	PAY20240102.00		\$1,321,582.20
506169E	GORECKI, JEREMY J	1/19/2024	\$1,887.26	PAY20240102.00		\$1,319,694.94
506170E	GREENOUGH, JAROD L.	1/19/2024	\$1,710.76	PAY20240102.00		\$1,317,984.18
506171E	HEDMAN, TRISHA L.	1/19/2024	\$69.26	PAY20240102.00		\$1,317,914.92
506172E	HELTON, KELLI M.	1/19/2024	\$324.41	PAY20240102.00		\$1,317,590.51
506173E	HELZER, MATTHEW	1/19/2024	\$2,004.46	PAY20240102.00		\$1,315,586.05
506174E	HOLMES, THOMAS A.	1/19/2024	\$1,313.04	PAY20240102.00		\$1,314,273.01
506175E	HOWARD, DANIEL K.	1/19/2024	\$2,029.63	PAY20240102.00		\$1,312,243.38
506176E	HOWARD, ROBERT JON	1/19/2024	\$1,864.68	PAY20240102.00		\$1,310,378.70
506177E	JERABEK, RANDALL S	1/19/2024	\$1,566.07	PAY20240102.00		\$1,308,812.63
506178E	JOHNSON, KIMBERLY K.	1/19/2024	\$278.17	PAY20240102.00		\$1,308,534.46
506179E	KLANECKY, JAMIE	1/19/2024	\$2,089.10	PAY20240102.00		\$1,306,445.36
506180E	KOWALSKI, TREVOR	1/19/2024	\$1,645.44	PAY20240102.00		\$1,304,799.92
506181E	MEINECKE, JENNIFER S	1/19/2024	\$69.26	PAY20240102.00		\$1,304,730.66
506182E	PACZOSA, DILLON	1/19/2024	\$1,346.13	PAY20240102.00		\$1,303,384.53
506183E	ROBINSON, GRADY D.	1/19/2024	\$1,359.39	PAY20240102.00		\$1,302,025.14
506184E	SAMPLE, MATHEW W.	1/19/2024	\$1,331.00	PAY20240102.00		\$1,300,694.14
506185E	SUMMERS, JAMES	1/19/2024	\$2,445.03	PAY20240102.00		\$1,298,249.11
506186E	TRENTMAN, MARY B	1/19/2024	\$680.36	PAY20240102.00		\$1,297,568.75
506187E	WIESE, CHELSEA R.	1/19/2024	\$232.88	PAY20240102.00		\$1,297,335.87
506188E	WROBLEWSKI, LIANA M.	1/19/2024	\$1,374.04	PAY20240102.00		\$1,295,961.83
	Deposits	\$622,156.50				
	Checks	-\$446,768.68				
			\$175,387.82			

FILTER: ((([Act Year]='23-24' and [period] in (4)))) and ((true)) and [Cash Act]='11100'

Checks for Month

11100 CHECKING

Since DECEMBER 23-24

Begin Balance \$1,415,263.52

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
Deposit	20231130000	11/30/2023	-\$1,649.31	20231130000	UB Receipt Serv 1 ELECT	\$1,416,912.83
Deposit	20231129000	11/29/2023	-\$210.92	20231129000	UB Receipt Serv 1 ELECT	\$1,417,123.75
Deposit	20231128040	11/28/2023	-\$1,637.03	20231128040	UB Receipt Serv 1 ELECT	\$1,418,760.78
Deposit	20231204020	12/4/2023	-\$1,724.89	20231204020	UB Receipt Serv 1 ELECT	\$1,420,485.67
Deposit	20231201010	12/1/2023	-\$2,767.13	20231201010	UB Receipt Serv 1 ELECT	\$1,423,252.80
Deposit	20231207030	12/7/2023	-\$2,369.06	20231207030	UB Receipt Serv 1 ELECT	\$1,425,621.86
Deposit	20231213010	12/13/2023	-\$10,350.00	20231213010	UB Receipt Serv 1 ELECT	\$1,435,971.86
Deposit	20231212010	12/12/2023	-\$15,736.70	20231212010	UB Receipt Serv 1 ELECT	\$1,451,708.56
Deposit	20231211020	12/12/2023	-\$15,452.52	20231211020	UB Receipt Serv 1 ELECT	\$1,467,161.08
Deposit	20231208000	12/8/2023	-\$3,900.64	20231208000	UB Receipt Serv 1 ELECT	\$1,471,061.72
Deposit	20231204A000	12/7/2023	\$0.00	20231204A000	UB Receipt Serv 1 ELECT	\$1,471,061.72
Deposit	20231201000	12/1/2023	-\$1,774.72	20231201000	UB Receipt Serv 1 ELECT	\$1,472,836.44
Deposit	20231204000	12/4/2023	-\$860.36	20231204000	UB Receipt Serv 1 ELECT	\$1,473,696.80
Deposit	20231207000	12/7/2023	-\$255.14	20231207000	UB Receipt Serv 1 ELECT	\$1,473,951.94
Deposit	20231207010	12/7/2023	-\$260.72	20231207010	UB Receipt Serv 1 ELECT	\$1,474,212.66
Deposit	20231207020	12/7/2023	-\$225.69	20231207020	UB Receipt Serv 1 ELECT	\$1,474,438.35
Deposit	20231211000	12/11/2023	-\$527.12	20231211000	UB Receipt Serv 1 ELECT	\$1,474,965.47
Deposit	20231211010	12/11/2023	-\$202.82	20231211010	UB Receipt Serv 1 ELECT	\$1,475,168.29
Deposit	20231204010	12/4/2023	-\$200.00	20231204010	UB UR Receipt Group 01	\$1,475,368.29
Deposit	20231215000	12/15/2023	-\$1,866.76	20231215000	UB Receipt Serv 1 ELECT	\$1,477,235.05
Deposit	20231212000	12/12/2023	-\$1,343.28	20231212000	UB Receipt Serv 1 ELECT	\$1,478,578.33
Deposit	20231214010	12/14/2023	-\$14,211.25	20231214010	UB Receipt Serv 1 ELECT	\$1,492,789.58
Deposit	JamesAyres Bad Ck	12/7/2023	-\$50.00	JamesAyres Bad	Light: James Ayres Bad Ch	\$1,492,839.58
Deposit	20231215020	12/15/2023	-\$19,313.29	20231215020	UB Receipt Serv 1 ELECT	\$1,512,152.87
Deposit	20231213000	12/13/2023	-\$1,591.69	20231213000	UB Receipt Serv 1 ELECT	\$1,513,744.56
Deposit	20231218040	12/18/2023	-\$47.94	20231218040	UB Receipt Serv 1 ELECT	\$1,513,792.50
Deposit	20231214000	12/14/2023	-\$668.92	20231214000	UB Receipt Serv 1 ELECT	\$1,514,461.42
Deposit	20231215010	12/15/2023	-\$351.92	20231215010	UB Receipt Serv 1 ELECT	\$1,514,813.34
Deposit	20231218000	12/18/2023	-\$898.15	20231218000	UB Receipt Serv 1 ELECT	\$1,515,711.49
Deposit	20231218010	12/18/2023	-\$430.88	20231218010	UB Receipt Serv 1 ELECT	\$1,516,142.37
Deposit	20231218020	12/18/2023	-\$419.92	20231218020	UB Receipt Serv 1 ELECT	\$1,516,562.29
Deposit	20231218030	12/18/2023	-\$15,598.69	20231218030	UB Receipt Serv 1 ELECT	\$1,532,160.98
Deposit	20231219020	12/19/2023	-\$7,302.16	20231219020	UB Receipt Serv 1 ELECT	\$1,539,463.14
Deposit	20231219010	12/19/2023	-\$20,685.75	20231219010	UB Receipt Serv 1 ELECT	\$1,560,148.89
Deposit	20231219030	12/20/2023	-\$36,153.39	20231219030	UB Receipt Serv 1 ELECT	\$1,596,302.28
Deposit	20231218AC000	12/20/2023	-\$89,607.84	20231218AC000	UB Receipt Serv 1 ELECT	\$1,685,910.12
Deposit	Oct Str Mtr Veh Tax	12/22/2023	-\$6,512.35	Oct Str Mtr Veh T	December 2023 Sales Tax:	\$1,692,422.47
Deposit	RFBReimb2Ambulance	12/22/2023	-\$61,556.50	RFBReimb2Amb	Rural Fire Board Reimburs	\$1,753,978.97
Deposit	20231219000	12/19/2023	-\$1,909.21	20231219000	UB Receipt Serv 1 ELECT	\$1,755,888.18
Deposit	20231221A000	12/22/2023	\$0.00	20231221A000	UB Receipt Serv 2 GARBA	\$1,755,888.18
Deposit	20231221010	12/21/2023	-\$15,351.26	20231221010	UB Receipt Serv 1 ELECT	\$1,771,239.44
Deposit	20231220000	12/20/2023	-\$1,200.41	20231220000	UB Receipt Serv 1 ELECT	\$1,772,439.85
Deposit	20231222010	12/22/2023	-\$2,260.82	20231222010	UB Receipt Serv 1 ELECT	\$1,774,700.67
Deposit	LibrTrfr2Ckg 504970	12/26/2023	-\$5,049.32	LibrTrfr2Ckg 504	Library: 23-24 Library Budg	\$1,779,749.99
Deposit	Yell Ticket Dec2023	12/28/2023	-\$1,798.77	Yell Ticket Dec20	Police: Accident Report	\$1,781,548.76
Deposit	20231222000	12/22/2023	-\$1,816.13	20231222000	UB Receipt Serv 1 ELECT	\$1,783,364.89
Deposit	20231221000	12/21/2023	-\$4,183.58	20231221000	UB Receipt Serv 1 ELECT	\$1,787,548.47
Deposit	20231227020	12/28/2023	-\$2,738.02	20231227020	UB Receipt Serv 1 ELECT	\$1,790,286.49
Deposit	20231227000	12/27/2023	-\$4,571.44	20231227000	UB Receipt Serv 1 ELECT	\$1,794,857.93
Deposit	20231229010	12/29/2023	-\$2,532.40	20231229010	UB Receipt Serv 1 ELECT	\$1,797,390.33
Deposit	20231228010	12/28/2023	-\$1,836.36	20231228010	UB Receipt Serv 1 ELECT	\$1,799,226.69
Deposit	Dec5 BANK	12/29/2023	-\$93,242.61	Dec5 BANK	EMS Collections Proceeds	\$1,892,469.30
001492E	BOK FINANCIAL	12/15/2023	\$148,037.50	BOK Dec15 2023	Strs - principal on GOVP22	\$1,744,431.80
001495E	HAMILTON INFORMATION S	10/5/2023	\$1,538.50	HIS Dec 2023	Lgts - HIS / COR Agmt	\$1,742,893.30
001496E	CLEARFLY	12/10/2023	\$195.07	Clearfly Dec 2023	Lgts - telephone service at	\$1,742,698.23
001497E	HOMESTEAD BANK	12/5/2023	\$9,972.61	941tax12052023	Payroll #25 941 Tax 12/05/	\$1,732,725.62
001498E	STATE OF NE DEPT. REVEN	12/14/2023	\$13,130.08	Form 10 Sale Us	Sales & Use Tax Submittal	\$1,719,595.54
001499E	HOMESTEAD BANK	12/7/2023	\$3.00	J Ayres BankFee	Light: Bank fee for Bad Ch	\$1,719,592.54

CITY OF ST PAUL

Checks for Month

11100 CHECKING
Since DECEMBER 23-24
Begin Balance \$1,415,263.52

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
001500E	CITY OF ST PAUL	12/15/2023	✓ \$200,000.00	411025 Trfr NECI	December 2023 - Transfer	\$1,519,592.54
001501E	HOMESTEAD BANK	12/15/2023	\$8.00	WireFee 12 15 2	Water: Wire Fee: Bond Py	\$1,519,584.54
001502E	HOMESTEAD BANK	12/19/2023	\$9,077.95	941tax12192023	Payroll #26 941 Tax 12/19/	\$1,510,506.59
001503E	CITY OF ST PAUL	12/26/2023	✓ \$61,556.50	Trfr100027Ambul	Ambulance: Transfer from	\$1,448,950.09
001504E	HOMESTEAD BANK	12/27/2023	\$3,026.51	StateWH1227202	Pay December 2023 State	\$1,445,923.58
001509E	HERITAGE BANK	12/29/2023	\$25.00	Dec2023HeritAC	Light: Utility Bill ACH Fee f	\$1,445,898.58
069805	COR MANAGED SERVICES	5/15/2023	-\$125.00	Disb May15	Gen - 5 year domain renew	\$1,446,023.58
070480	AMAZON CAPITAL SERVICE	12/4/2023	\$230.03	Disb Dec4	Lib - books	\$1,445,793.55
070481	BLUE CROSS BLUE SHIELD	12/4/2023	\$18,068.14	Disb Dec4	Wtr - health insurance	\$1,427,725.41
070482	BOMGAARS SUPPLY INC	12/4/2023	\$1,778.54	Disb Dec4	Wtr - new heater for chlorin	\$1,425,946.87
070483	BRYAN JENSEN CLOTHING	12/4/2023	\$795.79	Disb Dec4	Gen - uniforms for Matt Hel	\$1,425,151.08
070484	CENGAGE LEARNING INC /	12/4/2023	\$240.61	Disb Dec4	Lib - books	\$1,424,910.47
070485	CHARTER/SPECTRUM	12/4/2023	\$239.96	Disb Dec4	Gen - internet service	\$1,424,670.51
070486	CITY HEALTH DEDUCTIBLE	12/4/2023	\$5,445.00	Disb Dec4	Park - health reimburseme	\$1,419,225.51
070487	CITY OF ST PAUL125 PLAN	12/4/2023	\$100.00	Disb Dec4	Wtr - life insurance	\$1,419,125.51
070488	CONSOLIDATED MANAGEM	12/4/2023	\$54.25	Disb Dec4	Pol - meals for Matt Sampl	\$1,419,071.26
070489	CORE & MAIN	12/4/2023	\$1,753.86	Disb Dec4	Wtr - stationary rods, curb	\$1,417,317.40
070490	CUSTER COUNTY RECYCLI	12/4/2023	\$36.30	Disb Dec4	Lndfl - recycling trailer	\$1,417,281.10
070491	DANA F COLE & COMPANY,	12/4/2023	\$13,520.00	Disb Dec4	Lgts - accounting and audit	\$1,403,761.10
070492	DVORACEK TITLE & BUSINE	12/4/2023	\$35.00	Disb Dec4	Gen - zoning search for Va	\$1,403,726.10
070493	ELAN FINANCIAL SERVICES	12/4/2023	\$4,132.36	Disb Dec4	Swr - glass cleaning wipes	\$1,399,593.74
070494	ELMWOOD CEMETERY	12/4/2023	\$200.00	Disb Dec4	Cem - perpetual care - Lu	\$1,399,393.74
070495	FILTER CARE	12/4/2023	\$81.00	Disb Dec4	Strs - #10 filter cleaning	\$1,399,312.74
070496	GB AUTO SERVICE, INC	12/4/2023	\$290.00	Disb Dec4	Park - rear tires for UTV	\$1,399,022.74
070497	GLOCK PROFESSIONAL INC	12/4/2023	\$250.00	Disb Dec4	Pol - Armorer's course for	\$1,398,772.74
070498	HOMETOWN MARKET	12/4/2023	\$60.00	Disb Dec4	Swr - trifold paper towels	\$1,398,712.74
070499	HOWARD CO REGISTER OF	12/4/2023	\$42.00	Disb Dec4	Cem - recording fee - Jelin	\$1,398,670.74
070500	HOWARD COUNTY TREASU	12/4/2023	\$3,158.54	Disb Dec4	Pol - dispatcher pay	\$1,395,512.20
070501	INLAND TRUCK PARTS COM	12/4/2023	\$1,041.31	Disb Dec4	Strs - #10 install block heat	\$1,394,470.89
070502	JOHN DEERE FINANCIAL	12/4/2023	\$81.74	Disb Dec4	Strs - #13 air filters	\$1,394,389.15
070503	LOUP VALLEY SUPPLY, INC.	12/4/2023	\$29.99	Disb Dec4	Park - 2 cycle oil	\$1,394,359.16
070504	MADISON NATIONAL LIFE	12/4/2023	\$198.36	Disb Dec4	Park - life insurance	\$1,394,160.80
070505	MENARDS, INC	12/4/2023	\$309.92	Disb Dec4	Park - heaters for park sho	\$1,393,850.88
070506	NE DEPT OF ENVIR & ENER	12/4/2023	\$920.00	Disb Dec4	Wtr - Grade VI water opera	\$1,392,930.88
070507	NEBRASKA MACHINERY CO	12/4/2023	\$70.43	Disb Dec4	Strs - #7 fan for cab heater	\$1,392,860.45
070508	PETTY CASH, CITY OF ST P	12/4/2023	\$70.33	Disb Dec4	Wtr - meal during NE Rural	\$1,392,790.12
070509	S E SMITH AND SONS	12/4/2023	\$60.82	Disb Dec4	Strs - key cutting, snap bolt	\$1,392,729.30
070510	SAMPLE, MATHEW	12/4/2023	\$738.19	Disb Dec4	Pol - mileage reimburseme	\$1,391,991.11
070511	SMITH WELDING SHOP, INC	12/4/2023	\$4.27	Disb Dec4	Strs - 7 gage sheet	\$1,391,986.84
070512	STATE OF NEBRASKA CENT	12/4/2023	\$38.34	Disb Dec4	Park - telephone service	\$1,391,948.50
070513	T & R ELECTRIC SUPPLY C	12/4/2023	\$5,306.79	Disb Dec4	Lgts - single phase pad mo	\$1,386,641.71
070514	TASC	12/4/2023	\$1,230.24	Disb Dec4	Park - 2024 administration	\$1,385,411.47
070516	CITY OF ST PAUL125 PLAN	12/5/2023	\$7,168.26	125plan1205202	125 Plan	\$1,378,243.21
070517	CITY HEALTH DEDUCTIBLE	12/5/2023	\$1,675.53	BCBS12052023	BCBS Deductible	\$1,376,567.68
070518	AMAZON CAPITAL SERVICE	12/18/2023	\$227.23	Disb Dec18	Lib - books	\$1,376,340.45
070519	AQUAFIX INC	12/18/2023	\$400.00	Disb Dec18	Swr - microanalysis & filam	\$1,375,940.45
070520	AT&T MOBILITY	12/18/2023	\$385.68	Disb Dec18	Pol - cell phones & tablets	\$1,375,554.77
070521	AURORA CO-OP ELEVATOR	12/18/2023	\$1,043.64	Disb Dec18	Pol - #94 unleaded	\$1,374,511.13
070522	BLACK HILLS ENERGY	12/18/2023	\$1,862.06	Disb Dec18	Pool - natural gas	\$1,372,649.07
070523	CHARTER/SPECTRUM	12/18/2023	\$177.95	Disb Dec18	Wtr - internet and phone s	\$1,372,471.12
070524	CITY OF ST PAUL LIGHT	12/18/2023	\$7,302.16	Disb Dec18	Gen - City, Sr Cntr & siren	\$1,365,168.96
070525	CONSOLIDATED MANAGEM	12/18/2023	\$151.50	Disb Dec18	Pol - meals during NE LET	\$1,365,017.46
070526	CORE & MAIN	12/18/2023	\$230.26	Disb Dec18	Wtr - meter horn parts	\$1,364,787.20
070527	CUSTER COUNTY RECYCLI	12/18/2023	\$23.60	Disb Dec18	Lndfl - recycling trailer	\$1,364,763.60
070528	DEMCO INC	12/18/2023	\$507.80	Disb Dec18	Lib - due date slips, lamina	\$1,364,255.80
070529	DUTTON-LAINSON CO.	12/18/2023	\$4,059.63	Disb Dec18	Lgts - credit for returned po	\$1,360,196.17
070530	EAKES OFFICE SOLUTIONS	12/18/2023	\$120.31	Disb Dec18	Gen - credit for returned ite	\$1,360,075.86
070531	FIRST CONCORD BENEFITS	12/18/2023	\$120.00	Disb Dec18	Park - health reimburseme	\$1,359,955.86

Checks for Month

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Begin Balance \$1,415,263.52

CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
070532	FLOOR IT NEBRASKA LLC	12/18/2023	\$12,733.98	Disb Dec18	Lib - material costs (deposi	\$1,347,221.88
070533	HEARTLAND DISPOSAL INC.	12/18/2023	\$6,135.64	Disb Dec18	Fire - trash disposal	\$1,341,086.24
070534	HOMESTEAD BANK	12/18/2023	\$22.20	Disb Dec18	Gen - ACH fees	\$1,341,064.04
070535	HOMETOWN MARKET	12/18/2023	\$18.87	Disb Dec18	Cem - soap for trees	\$1,341,045.17
070536	HOWARD CO REGISTER OF	12/18/2023	\$10.00	Disb Dec18	Gen - Release of paving as	\$1,341,035.17
070537	HOWARD GREELEY RURAL	12/18/2023	\$131,778.53	Disb Dec18	Public utilities - cemetery	\$1,209,256.64
070538	HOWARD, DANIEL	12/18/2023	\$60.00	Disb Dec18	Pol - reimbursement for C	\$1,209,196.64
070539	JIMS CHAMPLIN INC	12/18/2023	\$2,022.29	Disb Dec18	Lgts - #40W unleaded	\$1,207,174.35
070540	JOHN DEERE FINANCIAL	12/18/2023	\$323.04	Disb Dec18	Strs - #48 parts to repair L	\$1,206,851.31
070541	KEARNEY POWERSPORTS	12/18/2023	\$125.94	Disb Dec18	Park - wear bar for snowbl	\$1,206,725.37
070542	MID-NEBRASKA DISPOSAL I	12/18/2023	\$4,503.04	Disb Dec18	Lndfl - sanitation disposal	\$1,202,222.33
070543	MUTUAL OF OMAHA	12/18/2023	\$129.60	Disb Dec18	Park - life insurance	\$1,202,092.73
070544	NE DEPT OF ENVIR & ENER	12/18/2023	\$389.74	Disb Dec18	Swr - interest on Clean Wa	\$1,201,702.99
070545	ONE CALL CONCEPTS, INC	12/18/2023	\$9.52	Disb Dec18	Lgts - Digger's hotline	\$1,201,693.47
070546	OPEN CARET	12/18/2023	\$200.00	Disb Dec18	Gen - website hosting and	\$1,201,493.47
070547	PARTS BIN, INC.	12/18/2023	\$532.68	Disb Dec18	Strs - socket set	\$1,200,960.79
070548	PHONOGRAPH-HERALD	12/18/2023	\$896.65	Disb Dec18	Lib - publish meeting notic	\$1,200,064.14
070549	PLATTE VALLEY COMM, INC	12/18/2023	\$213.75	Disb Dec18	Pol - Reprogram Cencom c	\$1,199,850.39
070550	PROTECTIVE EQUIP TESTIN	12/18/2023	\$480.89	Disb Dec18	Lgts - Class 2 gloves (2 pai	\$1,199,369.50
070551	PSSI PEST / ENTECH PEST	12/18/2023	\$91.80	Disb Dec18	Gen - pest management at	\$1,199,277.70
070552	S E SMITH AND SONS	12/18/2023	\$20.78	Disb Dec18	Cem - hook screws, eye la	\$1,199,256.92
070553	SCHAPER & WHITE	12/18/2023	\$351.25	Disb Dec18	Pol - draft resolution to app	\$1,198,905.67
070554	SERVI-TECH INC	12/18/2023	\$165.00	Disb Dec18	Swr - lab sample 1109	\$1,198,740.67
070555	TRIPLE T DISPOSAL	12/18/2023	\$215.50	Disb Dec18	Lndfl - sanitation hauling	\$1,198,525.17
070556	TWIN LOUPS MUTUAL AID	12/18/2023	\$589.00	Disb Dec18	Fire - Portion of annual dis	\$1,197,936.17
070557	U S POSTAL SERVICE	12/18/2023	\$310.00	Disb Dec18	Lgts - annual bulk postage	\$1,197,626.17
070558	VALLEY COUNTY SHERIFF	12/18/2023	\$19.37	Disb Dec18	Pol - Process Service on J	\$1,197,606.80
070559	WONDER WOMAN PAINTIN	12/18/2023	\$5,049.32	Disb Dec18	Lib - painting of library, co	\$1,192,557.48
070560	CITY OF ST PAUL.125 PLAN	12/19/2023	\$6,919.19	125plan1219202	125 Plan	\$1,185,638.29
070561	CITY HEALTH DEDUCTIBLE	12/19/2023	\$1,675.53	BCBS12192023	BCBS Ded	\$1,183,962.76
506080E	ANDERSON, TRAE M.	12/8/2023	\$1,377.81	PAY20230125.00		\$1,182,584.95
506081E	BEARHEELS, MALIK J.	12/8/2023	\$362.86	PAY20230125.00		\$1,182,222.09
506082E	BECK, CONNIE JO	12/8/2023	\$1,924.62	PAY20230125.00		\$1,180,297.47
506083E	BERTHELSEN, LAURA J	12/8/2023	\$1,355.13	PAY20230125.00		\$1,178,942.34
506084E	BRENNICK, CODY	12/8/2023	\$1,677.89	PAY20230125.00		\$1,177,264.45
506085E	FOUSEK, KRISTIE M.	12/8/2023	\$1,028.44	PAY20230125.00		\$1,176,236.01
506086E	FRIEDRICHSEN, BRYAN D	12/8/2023	\$166.73	PAY20230125.00		\$1,176,069.28
506087E	GORECKI, JEREMY J	12/8/2023	\$1,786.68	PAY20230125.00		\$1,174,282.60
506088E	GREENOUGH, JAROD L.	12/8/2023	\$1,639.82	PAY20230125.00		\$1,172,642.78
506089E	HEDMAN, TRISHA L.	12/8/2023	\$116.63	PAY20230125.00		\$1,172,526.15
506090E	HELTON, KELLI M.	12/8/2023	\$577.43	PAY20230125.00		\$1,171,948.72
506091E	HELZER, MATTHEW	12/8/2023	\$2,024.03	PAY20230125.00		\$1,169,924.69
506092E	HOWARD, DANIEL K.	12/8/2023	\$2,056.90	PAY20230125.00		\$1,167,867.79
506093E	HOWARD, ROBERT JON	12/8/2023	\$2,152.84	PAY20230125.00		\$1,165,714.95
506094E	JERABEK, RANDALL S	12/8/2023	\$1,623.14	PAY20230125.00		\$1,164,091.81
506095E	JOHNSON, KIMBERLY K.	12/8/2023	\$119.73	PAY20230125.00		\$1,163,972.08
506096E	KLANECKY, JAMIE	12/8/2023	\$1,655.72	PAY20230125.00		\$1,162,316.36
506097E	KOWALSKI, TREVOR	12/8/2023	\$1,484.58	PAY20230125.00		\$1,160,831.78
506098E	MEINECKE, JENNIFER S	12/8/2023	\$87.62	PAY20230125.00		\$1,160,744.16
506099E	PACZOSA, DILLON	12/8/2023	\$1,285.23	PAY20230125.00		\$1,159,458.93
506100E	ROBINSON, GRADY D.	12/8/2023	\$1,823.76	PAY20230125.00		\$1,157,635.17
506101E	SAMPLE, MATHEW W.	12/8/2023	\$1,316.78	PAY20230125.00		\$1,156,318.39
506102E	SUMMERS, JAMES	12/8/2023	\$2,617.32	PAY20230125.00		\$1,153,701.07
506103E	SWITZER, RONNIE	12/8/2023	\$366.12	PAY20230125.00		\$1,153,334.95
506104E	TRENTMAN, MARY B	12/8/2023	\$680.36	PAY20230125.00		\$1,152,654.59
506105E	WIESE, CHELSEA R.	12/8/2023	\$221.65	PAY20230125.00		\$1,152,432.94
506106E	WROBLEWSKI, LIANA M.	12/8/2023	\$1,376.41	PAY20230125.00		\$1,151,056.53
506107E	ANDERSON, TRAE M.	12/22/2023	\$1,316.07	PAY20230126.00		\$1,149,740.46

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CHECK	Vendor Name	Check Date	Check Amt	Source	Comment	Balance
506108E	BEARHEELS, MALIK J.	12/22/2023	\$138.06	PAY20230126.00		\$1,149,602.40
506109E	BECK, CONNIE JO	12/22/2023	\$1,905.05	PAY20230126.00		\$1,147,697.35
506110E	BERTHELSEN, LAURA J	12/22/2023	\$1,339.43	PAY20230126.00		\$1,146,357.92
506111E	BRENNICK, CODY	12/22/2023	\$1,443.88	PAY20230126.00		\$1,144,914.04
506112E	FOUSEK, KRISTIE M.	12/22/2023	\$1,185.71	PAY20230126.00		\$1,143,728.33
506113E	FRIEDRICHSEN, BRYAN D	12/22/2023	\$48.03	PAY20230126.00		\$1,143,680.30
506114E	GORECKI, JEREMY J	12/22/2023	\$1,746.89	PAY20230126.00		\$1,141,933.41
506115E	GREENOUGH, JAROD L.	12/22/2023	\$1,093.54	PAY20230126.00		\$1,140,839.87
506116E	HEDMAN, TRISHA L.	12/22/2023	\$84.97	PAY20230126.00		\$1,140,754.90
506117E	HELTON, KELLI M.	12/22/2023	\$469.72	PAY20230126.00		\$1,140,285.18
506118E	HELZER, MATTHEW	12/22/2023	\$2,007.56	PAY20230126.00		\$1,138,277.62
506119E	HOWARD, DANIEL K.	12/22/2023	\$1,998.18	PAY20230126.00		\$1,136,279.44
506120E	HOWARD, ROBERT JON	12/22/2023	\$1,665.07	PAY20230126.00		\$1,134,614.37
506121E	JERABEK, RANDALL S	12/22/2023	\$1,598.56	PAY20230126.00		\$1,133,015.81
506122E	JOHNSON, KIMBERLY K.	12/22/2023	\$178.20	PAY20230126.00		\$1,132,837.61
506123E	KLANECKY, JAMIE	12/22/2023	\$1,640.06	PAY20230126.00		\$1,131,197.55
506124E	KOWALSKI, TREVOR	12/22/2023	\$1,433.28	PAY20230126.00		\$1,129,764.27
506125E	MEINECKE, JENNIFER S	12/22/2023	\$127.44	PAY20230126.00		\$1,129,636.83
506126E	PACZOSA, DILLON	12/22/2023	\$1,435.00	PAY20230126.00		\$1,128,201.83
506127E	ROBINSON, GRADY D.	12/22/2023	\$1,359.39	PAY20230126.00		\$1,126,842.44
506128E	SAMPLE, MATHEW W.	12/22/2023	\$1,316.81	PAY20230126.00		\$1,125,525.63
506129E	SUMMERS, JAMES	12/22/2023	\$2,621.63	PAY20230126.00		\$1,122,904.00
506130E	TRENTMAN, MARY B	12/22/2023	\$680.36	PAY20230126.00		\$1,122,223.64
506131E	WIESE, CHELSEA R.	12/22/2023	\$275.59	PAY20230126.00		\$1,121,948.05
506132E	WROBLEWSKI, LIANA M.	12/22/2023	\$1,374.04	PAY20230126.00		\$1,120,574.01
	Deposits	\$477,205.78				
	Checks	-\$771,895.29				
						-\$294,689.51

FILTER: ((([Act Year]='23-24' and [period] in (3))) and ((true)) and [Cash Act]='11100')

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, February 5, 2024

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, February 5, 2024, at 6:30 p.m. Present were Mayor Mike Feeken and Council members Katie Kowalski, Chuck Schmid, Bill Peters. Mr. Brian Sack was also in attendance. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the meeting at 6:30 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Feeken also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Mayor Feeken continued the meeting by announcing that individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Feeken, there will be a five (5) minute limit per person on speaking.

BRIAN VICTOR SACK TAKING OATH OF OFFICE

With the raising of the right hand at 6:35 p.m., City Clerk/Deputy Treasurer Connie Jo Beck swore in Council member Brian Victor Sack as the new Council member to fill the vacancy of former Council member Mike Feeken. Council member Sack's term will be fulfilled on December 2, 2024.

Mayor Feeken requested nominations regarding the position of Council President. Mayor Feeken stated that at the previous Council meeting there were two (2) nominations for Council President. Council member Kowalski withdrew her nomination for Council President. Council member Peters nominated Council member Schmid for Council President. Council member Schmid accepted the nomination. Mayor Feeken ceased the nominations for Council President

at 6:42 p.m. Mayor Feeken called for a roll call vote; Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

On December 4, 2023, Council member Kowalski was appointed as the Loup Central Landfill representative and Councilmember Peters was appointed as alternate representative. Council member Schmid moved to approve Resolution 2023-12 naming Council member Kowalski as the Loup Central Landfill representative, along with naming Council member Peters as the alternate representative when the Loup Central Landfill representative cannot attend the meeting. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Brian Friedrichsen (Olsson) was in attendance to discuss the re-utilization the American Rescue Plan Act (ARPA) funds in the amount of \$257,569. After a brief discussion, Council member Kowalski moved to utilize the American Rescue Plan Act (ARPA) funds for the Wastewater Treatment Facility (WWTF). Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The Council minutes of Monday, June 5, 2023 also convey the utilization of ARPA funds for the Wastewater Treatment Facility (WWTF).

Council member Schmid moved to approve the Olsson letter of "Completion of the Wastewater Treatment Facility (WWTF) 2021" project. Warranty items have been completed by HOA Solutions Inc.; the warranty item pertained to screens that help relay information back to the Water Treatment Plant. The screens were not showing the correct values, dates, etc. HOA Solutions Inc. was on site the week of January 22 - 26, 2024 to correct the problem. Sewer Operator Trae Anderson stated that a new power supply was ordered for the UV building control panel. HOA Solutions will be adding alarms to the grinder and auger, along with the new power supply. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the Olsson Change Order No. 4 (Final) regarding Engineer's Project #020-2586 to the increased amount of \$2,986. This involves American Fence providing and installing an additional 70 linear feet of six feet (6') tall galvanized chain link fence at the sewer lift station. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Sack moved to approve Rutjens Construction Inc. final Pay Request #13 regarding St. Paul Wastewater Treatment Facility (WWTF) Project #020-2586 in the amount of \$528,093.27. The American Rescue Plan Act (ARPA) will absorb \$257,569 and the remaining will be absorbed by the Checking (sewer) account #100027 in the amount of \$270,524.27. The pay request covers the final Wastewater Treatment Facility (WWTF) site work. It consists of fencing; north cell decommissioning and the final Supervisory Control & Data Acquisition (Scada) work. The percentage of loan expended to date is 99%. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Brian Friedrichsen (Olsson) also was present to discuss the Wastewater Treatment Facility (WWTF) new microscope. Although the microscope that the staff currently possesses will take care of a good portion of the testing needed, it is not quite enough to see the smaller items that can cause a plant to have unexpected results. It is believed that this was a factor in the issues that the plant is working through currently.

Council member Schmid moved to approve the City purchasing a Phase Contrast Microscope and HDMI Camera for the Wastewater Treatment Facility (WWTF) in the amount of \$4,980. Per Olsson, the \$3,200 will be absorbed by the remainder of the WWTF loan, with the City absorbing \$1,600 out of pocket for the microscope. The microscope and camera will be paid by the remaining American Rescue Plan Act (ARPA) funds in the amount of \$349.09 and the Public Alliance Community Energy (ACE) funds will absorb the \$1,250.91. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. The Village of Palmer, NE may have interest in the WWTF current microscope.

Council member Kowalski moved to approve the Consent Agenda Items: (1) Council Minutes for January 16, 2024 (regular); (2) Disbursements for February 5, 2024; and (3) Parker Klinginsmith appointment to the St. Paul Housing Authority Board of Commissioners to complete Mike Feeken’s term of office until November 30, 2025. Mr. Feeken has served since December 2016. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

February 5, 2024 Disbursements

Gross Wages - January	98862.35
Amazon Capital (books)	1043.36
AT&T Mobility (service)	604.42
Automatic Systems Co (service)	240.00
Black Hills Energy (natural gas)	2894.04
Blue Cross Blue Shield of NE (insurance)	18420.28
Bomgaars (supplies)	2480.33
Cengage Learning (books)	31.99
Central Community College (education)	1241.00
Charter/Spectrum (service)	239.96
Christensen Insurance (insurance)	62.13
City Health Deductible Savings (insurance)	5445.00
City of St. Paul 125 Plan (insurance)	100.00
Construction Rental (supplies)	213.45
Consumer Deposit: Rental Deposit Polen (rental deposit)	150.00
Core & Main (supplies)	3130.01
Crescent Electric (supplies)	115.14
Custer County Recycling (Service)	18.60
Dick’s Repair (service)	1331.76
Dutton Lainson (supplies)	225.18

Eakes Office Solutions (supplies, contract)	890.45
Elan Financial Services (postage, supplies, education, fuel)	6603.97
Farwell QRT (education)	390.00
Filter Care (service)	55.20
Hawkins Inc (chemicals)	1383.23
Heartland Disposal (service)	168.00
Heritage Bank: City Utility Billing ACH Fee (fee)	25.00
Howard Co. Register of Deeds (fee)	10.00
Howard Co. Treasurer (Dispatch Fee)	3158.54
Hydro Optimization (service)	532.50
Jarecke Motors (repair)	162.81
John Deere Financial (supplies)	24.94
Klanecky, Jamie (reimb)	35.00
League of NE Municipalities (education)	1605.00
MacQueen Equipment (supplies)	932.18
Madison Nat'l Life (insurance)	220.40
Midwest Service & Sales (service)	5197.55
Mutual of Omaha (insurance)	129.60
O'Reilly Auto Parts (supplies)	6.69
Petty Cash (supplies)	44.03
Platte Valley Communications (supplies, service)	4419.96
Power Plan (supplies)	2150.00
PSSI Pest Mgmt (service)	135.00
S E Smith & Sons (supplies)	125.36
Schaper & White (legal fees)	132.50
St Paul Public School (supplies, custodian)	2707.30
Stanteiski Junk & Waste (abatement)	1920.00
State of NE Central Svcs (telephone)	38.34

Non-General Disbursements

Keno: NE Dept Revenue: 2% Gross: Oct-Dec 2023	4796.00
Fire Station Construction Checking: JEO Consulting Group Inc. (engineering)	12637.50
NPAIT Fire Station Construction 23251-201 to Fire Station Construction Checking (transfer)	100000.00
TIF: S. Squared Enterprises: TIF #8663 (tif)	4918.56
TIF: City of St. Paul (MAD Dev. 1/2 Share #8670) (tif)	1377.28
TIF: MAD Dev. (MAD Dev. 1/2 Share #8670) (tif)	1377.28
Sales Tax: Street: Mtr Veh Tax: Nov. 2023 Proceeds (Mtr Veh Tax)	3179.37
Sales Tax: Fire Station: Nov. 2023 Proceeds (Fire Station)	17765.24
Sales Tax: 25% Infrastructure: Nov. 2023 Proceeds (25% Infrast)	8882.62
TIF: TIF Check Order (check order)	14.42

Sales Tax: (SPDC) Middle Loup Subd. Design & Plat (engineering fees)	10383.56
Sales Tax Fire Station Proceeds to Npait (Ambulance): Reimbursement for the Fire Station Loan Payment on November 15, 2023 (Note Pymt Funds ALL came from the Npait (Ambulance) (Funds Transfer)	61556.50
Sales Tax: 25% Infrastructure: RVW - GIS mapping	800.00

The St. Paul Civic Center (423 Howard Avenue) north door required repairs to the automatic door opener. Island Glass Co., Grand Island, NE invoiced the Civic Center for the amount of \$2,853 regarding the repairs. Council member Sack moved to approve utilizing the Public Alliance Community Energy (ACE) funds in the amount of \$2,853. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve keeping the same terms as Addendum #7 regarding the State of Nebraska "Lease Agreement Addendum #8". Currently, the City is receiving \$250 monthly for rent; this is on a two (2) year lease. The lease agreement will term on Thursday, February 29, 2024. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0. City Clerk Beck will contact the State of Nebraska regarding the new contract.

Council member Kowalski moved to approve removing Joel M. Bergman (previous Mayor) from the three (3) St. Paul Financial Institution's (Homestead Bank; Citizens Bank & Trust; and Heritage Bank) signature cards, along with removing Joel M. Bergman from the NE CLASS and NPAIT Investment signature cards. The new Mayor (Mike Feeken) and the new Council President (Chuck Schmid) will be added to the signature cards. Connie Jo Beck, City Clerk/Deputy Treasurer; Laura Berthelsen, Deputy Clerk; and Sally Einspahr, City Treasurer; Liana Wroblewski, Utilities Clerk; and Kristie Fousek, Payroll Clerk will be added to the accounts as depicted in the St. Paul Financial Institution, NPAIT and NE Class letters that will be signed by Mayor Feeken. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

After a lengthy discussion regarding hiring a custodial service to clean the City offices and the St. Paul Police Dept. offices, Mayor tabled the subject indefinitely. City Clerk Beck will visit with the office staff in the morning regarding the cleaning of the office.

The City of St. Paul Sewer and Wastewater Treatment Superintendent position was open to the City's current employees. To comply with the IBEW Union Contract the job opening was posted for a period of ten (10) working days, during which time all employees were permitted to apply for the position. Applications were accepted until Friday, January 19, 2024, at 5:00 p.m. The vacancy position was posted at the City Office; the Wastewater Treatment Facility; the Water Treatment Facility; the City Park Shop and the North Electrical Yards.

Mayor Feeken appointed Trae Anderson to the position of Sewer and Wastewater Treatment Superintendent, with a beginning wage of \$27.32 to be effective Friday, February 9, 2024.

Council member Peters moved to approve the appointment of Trae Anderson, along with the hourly wage and effective date. Council member Sack seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Chief of Police Dan Howard was present to discuss the replacement of the St. Paul Police Dept. "evidence door"; this is due to the overheating and no air flow in the room. It is a big concern due to the fact that the City's computer server is located in the evidence room. The item was tabled for further research from Advance Climate and the exact cost of door. There was also discussion on utilizing the Insured Cash Sweep (ICS) Building fund to absorb the cost of the door.

Chief of Police Howard stated that there are no new nuisances to report until the snow disappears from the ground. The St. Paul Fire Museum removed the wagon from the sidewalk it was on. The nuisance car at 304 8th Street (Eiberger) will be discussed on February 20, 2024. Council member Peters is requesting an updated nuisance list from Chief of Police Howard.

Howard County received a grant to conduct a tire disposal day. The event is scheduled to be held at the Howard County Fairgrounds. Howard County has requested a backup location, equipment and staff if necessary. Council member Schmid moved to approve Howard County utilizing the City of St. Paul's Recycling Center on Twin Forks Lane for a "tire disposal" day on Saturday, April 6, 2024, along with approving one (1) employee and one (1) pay loader. Each of these would be available only as a backup plan for the event. Council member Peters seconded the motion. Council members Kowalski, Schmid, Peters & Sack voted aye, nays none. Motion carried 4/0.

Mayor Feeken stated that there are minimal changes to the City Municipal Code Chapter One (1), Article 7 (Elections). The only change is to eliminate Ward I and Ward II and add "Election at Large", which was on the ballot November 8, 2016. The Municipal Code Chapter One (1), Article 6 (Ordinances) was reviewed on January 16, 2024.

Utilities Superintendent Helzer updates: (1) American Tower paid the City approximately two (2) years back rent in the amount of \$14,153.23. The funds will be placed in the "Light Dept." in a high interest bearing account. It was suggested that the funds could be utilized for electrical improvements at the Middle Loup Subdivision.

Chief of Police Howard updates: (1) St. Paul Police Department's main computer mother board has failed; still under warranty through Dell. The computer has been repaired by Doug Cramer (Hamilton Information Systems); (2) Police Officer Matthew Sample returned to work on Monday, January 29, 2024; Officer Sample is on light duty status as a result of a work comp injury. There was discussion on Officer Sample working from home when he has physical therapy on those days. Chief of Police Howard will do more research regarding Mr. Sample being on workman's compensation; (3) on Saturday, February 3, 2024 the St. Paul Police and Fire Department provided an escort into town as a result of the St. Paul High School wrestling team receiving the Class C State Dual Wrestling Championship; (4) Chief of Police Howard attended a Glock pistol class in late January 2024; passed a test; (5) attended a standard field sobriety class with State Patrol late January 2024.

Mayor Feeken updates: (1) Loren Studley contacted City Clerk Beck stating that the Grover Cleveland Alexander Baseball sign had been placed on hold; Mr. Studley will contact the City when there are further changes. Trae Anderson from the audience stated that there are American Legion District's for seniors from July 26, 2024 through July 31, 2024; he would like to see the sign completed by that date; and (2) City Clerk Connie Jo Beck submitted the Cybersecurity Grant on Monday, January 29, 2024, at 2:40 p.m. with the assistance of Eli Hunter with Hamilton Telecommunications.

Mayor Feeken adjourned the City Council meeting at 8:09 p.m.

Date

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St Paul
Special Council Minutes
Middle Loup Subdivision Bid Opening

Wednesday, February 14, 2024 at 2:00 p.m. in the City Council Chambers

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held in the City of St. Paul Council Chambers at 704 6th Street in said City on Wednesday, February 14, 2024 at 2:00 a.m. Present were Mayor Feeken and Council members: Katie Kowalski, Chuck Schmid and Bill Peters. Absent: Brian Sack. Also in attendance were Utilities Superintendent Matt Helzer; City Clerk/Deputy Treasurer Connie Jo Beck; Brian Friedrichsen (Olsson); St. Paul Development Corp. (SPDC) Executive Director Parker Klinginsmith and SPDC Board member Vincent Christensen.

Notice of the meeting was posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Feeken opened the special meeting at 2:00 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted at the St. Paul Civic Center as required by Nebraska State Law §84-1407 through §84-1414.

The purpose of the Special Council meeting was for the Middle Loup Subdivision bid opening. Four (4) bids were opened by Mr. Friedrichsen (Olsson), along with announcing each bid amount.

There was no further business to come before this session of the Council; Mayor Feeken adjourned the special meeting at 2:09 p.m.

DATE: _____

Mike Feeken, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

St. Paul Planning Commission
February 7, 2024
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 7th day of February, 2024 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Commission member Scheer as Acting Chairman called the meeting to order at 5:32 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Connie Becker, Arvilla Jacobs, Dan Scheer, and Tony Walch. Commission member absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the December 11, 2023 meeting minutes. Commission member Walch seconded the motion. Commission members Becker, Jacobs, Scheer, and Walch voted aye, nays none. Motion carried 4/0.

Acting Chairman Scheer opened the public hearing at 5:34 p.m. to amend Section 5.9 of the zoning regulations to allow multi-family housing in I-1 Light Industrial zoning districts. This request was made by the St. Paul Development Corporation to allow multi-family housing in the development of Middle Loup Subdivision.

Parker Klinginsmith, Executive Director of the St. Paul Development Corporation indicated that they would like to have the option to have multi-family housing as a conditional use for some of the lots within the Middle Loup Subdivision. He indicated that the lots will receive tax-increment financing (TIF), so the lots and structures placed on them will need to meet a pre-determined valuation. It is the intent to sell the lots for commercial, retail, and/or industrial uses; however if the lots are not selling, the SPDC would like to have the option of allowing multi-family housing if necessary to generate income for the TIF valuations.

Mr. Klinginsmith also indicated that after talking with JEO Consulting (the group that prepared the City's Comprehensive Plan), that it was suggested that if housing was allowed in this area, that a four (4) to five (5) foot berm be installed and a fence be constructed above the berm to lessen the visibility from the industrial businesses to the residences. Maintaining a tree line would also be considered.

Jesse Jakubowski with Viterra indicated that as a business neighbor to the north of this subdivision, he is concerned with the potential complaints from residents regarding the noise of the fans or the odors if the grain gets wet if housing is built. Mr. Jakubowski indicated that adding a berm and fence would help.

Changing the regulations to allow multi-family housing will require a public hearing before the Planning Commission and the City Council to obtain a Conditional Use Permit. The Planning Commission and City Council could place "conditions" on housing projects to address issues about locating near industrial or commercial properties.

The public hearing was closed at 5:49 p.m. Commission member Walch moved to approve the proposed changes to Section 5.9 of the City zoning regulations to allow multi-family housing as a

conditional use in the I1-Light Industrial Zoning District. Commission member Becler seconded the motion. Commission members Scheer, Walch, and Becker voted aye; Commission member Jacobs voted nay. Motion carried 3/1. A public hearing will also be held on February 20, 2024 at 6:30 p.m. before the City Council.

Acting Chairman Scheer opened the public hearing at 5:51 p.m. regarding the request by Evelyn Dvorak to rezone a part of Lots One (1), Two (2), and Three (3), Block 116, Original Town of St. Paul from R3 – Residential zone to I-1 Light Industrial zone. This property is located at the southwest corner of 4th and Baxter Streets.

Bob Dvorak spoke on behalf of Evelyn Dvorak about the request. A portion of property is designated as light industrial and a portion is designated as residential. For this reason it is difficult to develop the property. Mr. Dvorak wants the entire property to be zoned the same. Based on the location by the railroad tracks, there isn't much use other than for industrial purposes. The location is not conducive for building a house so the preference would be to designate it as a light industrial zone.

Upon no public comment, the public hearing was closed at 5:55 p.m. Commission member Walch moved to approve the rezoning request to put all the property in a I-1 Light Industrial Zoning District. Commission member Jacobs seconded the motion. Commission members Scheer, Walch, Becker, and Jacobs voted aye, nays none. Motion carried 4/0. A final public hearing on this matter will be held on February 20, 2024 at 6:30 p.m. before the City Council.

Acting Chairman Scheer opened the public hearing at 5:56 p.m. regarding the request by Dan Scheer to rezone a part of Lot One (1), Block 109, Original Town of St. Paul from R3 – Residential zone to I-1 Light Industrial zone. This property is located at the northwest corner of 4th and Baxter Streets.

Mr. Scheer indicated that the property is not a good place for a house due to the close proximity to the City's Water Treatment Plant and the railroad tracks. It is also located on a gravel road. The property is better suited for light industrial purposes.

Upon no public comment, the public hearing was closed at 5:57 p.m. Commission member Walch moved to approve change the zoning to I-1 Light Industrial. Commission member Becker seconded the motion. Commission members Walch, Becker, and Jacobs voted aye, nays none. Commission member Scheer abstained from voting. Motion carried 3/0. A final public hearing on this matter will be held on February 20, 2024 at 6:30 p.m. before the City Council.

Acting Chairman Scheer opened the public hearing at 5:58 p.m. to amend Section 9.21 of the zoning regulations pertaining to outdoor storage containers. Proposed changes were a result of an application by Mel Fuller to install an outdoor storage container. City Council members identified discrepancies in the regulations that needed to be clarified.

The type of storage container that would be allowed is considered a "one-trip" shipping container meaning it has only made one trip across the ocean, and is designated as a one-tripper by an inspector at the distribution point. It has not been used for shipping on the railroad. No decals, letters or graphics are allowed on the container. No electricity or plumbing is allowed to be installed in the storage container.

The outdoor storage containers will only be allowed as a conditional use after public hearings and approval by the Planning Commission and City Council.

The public hearing was closed at 6:12 p.m. Commission member Walch moved to approve the proposed ordinance to amend Section 9.21 of the St. Paul zoning regulations. Commission member Jacobs seconded the motion. Commission members Jacobs, Scheer, Walch, and Becker voted aye, nays none. Motion carried 4/0. A public hearing will be held on February 20, 2024 at 6:30 p.m. before the City Council.

Commission member Becker moved to ratify the administrative approve the following zoning permit:

(a) 2024-1 Joe Ziemba – fence at 323 Nelson Street

Commission member Jacobs seconded the motion. Commission members Walch, Becker, Jacobs, and Scheer voted aye, nays none. Motion carried 4/0.

The City received a telephone call about a property owner that was interested in building a barndominium within a R1 Residential district. Photos of the proposed structure were reviewed by commission members. Commission members felt that the structure depicted in the photo would comply with the zoning regulations as long as the structure could comply with the setback requirements. A zoning permit application will need to be submitted and approved prior to any construction. No further action was taken.

The meeting was adjourned at 6:17 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Dan Scheer
Acting Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-1 Value \$ 7177.18 PERMIT NUMBER 2024-1
FEE \$25.00 CASH CHECK# CC

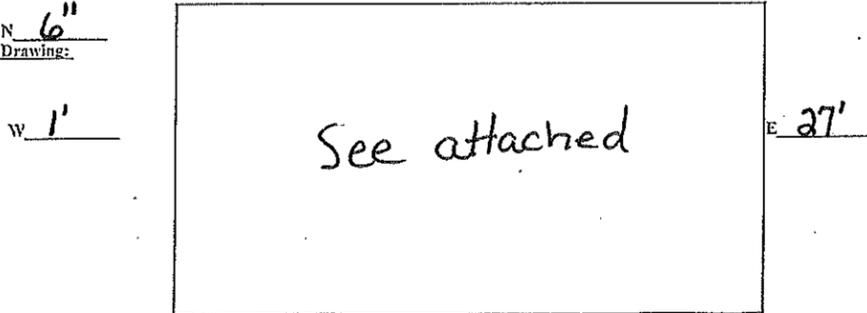
APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Joe Ziemba Contractor American Fence
Address 323 Nelson St Address 1605 N Lady Bend
City, State, Zip St Paul NE Phone Number 308-395-0793
Phone Number 402-984-9642 Cell Phone 308-249-7854
Complete Legal Description of the Property Lot 3, N 24' OF Lot 4, S 22' OF Lot 2 - Block 2
Address of Fence Site 323 Nelson St Size & Kind 6' wood Kelly Add St. Paul
Replacement or New Fence: NCW. Approximately 313 feet
Approximately when will the construction: Start Jan 15 2024 Finish Jan 17 2024
To Whom Should the Improvements be assessed? Joe Ziemba
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 1-4-24
(Matt Helzer's signature)

Recommendations needed before approval: _____
MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.
The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 1-3-24



For Office Use Only:
Permit is Approved Denied s 6" Date _____
Zoning Administrator

Reasons for Denial: _____
City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

2024-1

AMERICAN FENCE COMPANY

Sioux City Rochester Kansas City Omaha Lincoln Grand Island Sioux Falls Des Moines Wichita Iowa City
ADDRESS 1605 N. Shady Bend Rd., Grand Island, NE 68802 SALESMAN Patrick Donovan
PH: (308) 395-0793

DATE 12/21/2023 PHONE: (402) 984-9642 CELL _____
CUSTOMER Joe Ziemba WORK _____
PROJECT LOCATION: 323 Nelson St
CITY St Paul STATE NE ZIP 68873
BILLING ADDRESS: _____ AFC JOB# _____
CITY _____ STATE _____ ZIP _____
EMAIL ZIEMBAJE11@GMAIL.COM

PHONE 308-249-7856
PGRAR23-0367-F

STYLE DRAWING	HEIGHT	LENGTH
WG-S18	6.0'	305.0'
	3.0'	0.0'

PROJECT TOTAL

GATE INFORMATION

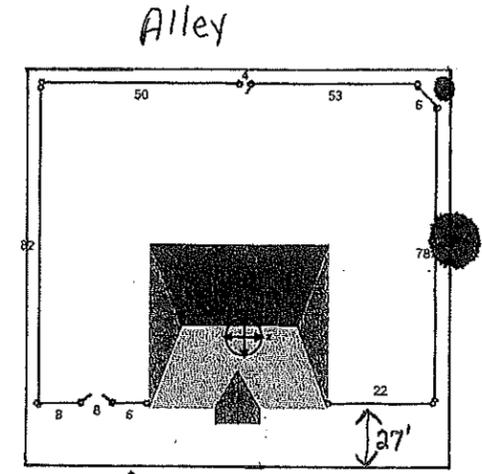
4' wide x 6' tall	<input checked="" type="checkbox"/> SS	<input type="checkbox"/> DD
8' wide x 6' tall	<input type="checkbox"/> SS	<input checked="" type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD
	<input type="checkbox"/> SS	<input type="checkbox"/> DD

Fence Price \$7,177.18

OPTIONAL ITEMS BELOW ARE NOT INCLUDED IN FENCE PRICE

ESTIMATED SURVEY	\$6.00
SPRINKLER INS.	\$200.00
DIRT HAUL	\$452.00
OPTIONAL ITEMS SUB TOTAL	\$0.00

OFFICE USE ONLY	DATE	_____
	TYPE	_____
	AMOUNT	_____



Alley
Property Line
Nelson Street

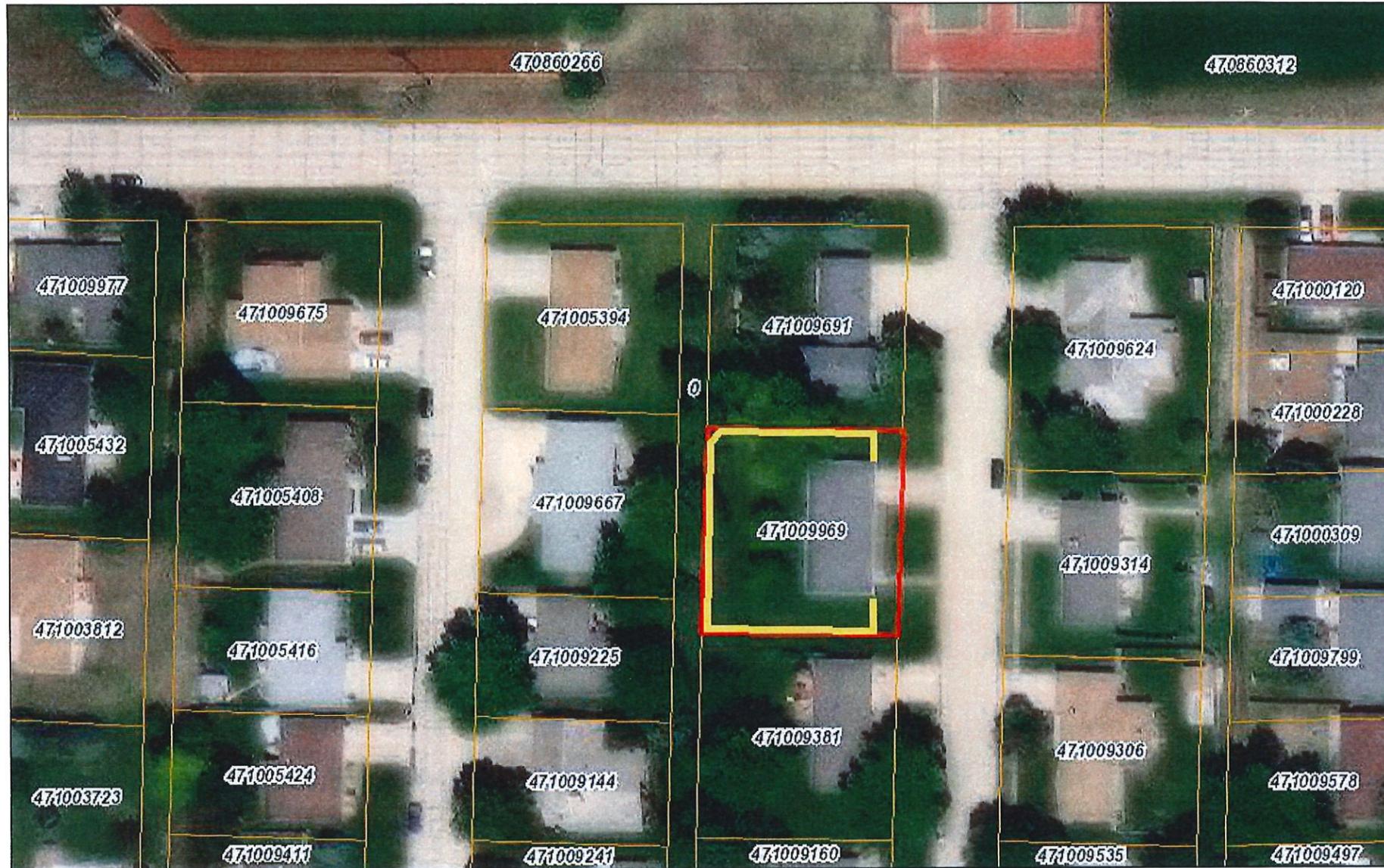
DESCRIPTION OF JOE ZIEMBA PROJECT QUOTE IS GOOD FOR 14 DAYS

Fence 7: Install 317' of 6' Solid Wood Privacy fence using Cedar Pickets, 2x4 Rails and treated posts with one 4' wide x 6' tall single swing gate and one 8' wide x 6' tall. Posts are set in wet cement.

On the back and or second page of this proposal are very important terms and conditions that we are requesting that you review. If you do not have these terms and conditions; do not execute and contact your sales rep. Upon your review, if you have any questions please contact us. After review and agreement, please sign below indicating that you have fully read, understood and agree with the terms and conditions stated above. We impose a surcharge of 3% on all credit cards that is not greater than our cost of acceptance.

AFC REPRESENTATIVE:	DATE	CUSTOMER SIGNATURE:	DATE
Patrick Donovan	12/21/2023	<i>J. Ziemba</i>	12/21/2023

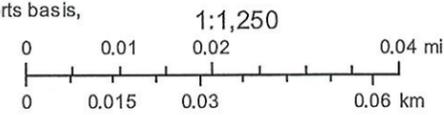
Please provide Billing Email Address: ziembaje11@gmail.com



January 4, 2024

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

□ Parcels



Disbursements February 20, 2024

Amazon Capital Svcs (books, supplies)	175.73
AT&T Mobility (service)	414.34
Aurora Coop (fuel)	1555.51
Awards Plus (supplies)	78.75
Black Hills Energy (natural gas)	3682.58
Central NE Bobcat (oil)	129.32
Charter/Spectrum (service)	177.95
City Lights (utilities)	10289.75
City of St. Paul (Light) from Checking 100027 to Light NE Class	14153.23
Clearly (service)	195.00
Consumer Deposit - Rental Deposit for P Cross (rent deposit)	250.00
Core & Main (supplies)	438.00
Cornhusker State Ind (furniture)	3118.00
Custer County Recycling (service)	29.00
Dept of Correctional Svcs (supplies)	135.00
Dept of Health & Human Svcs (refund)	517.13
Dutton Lainson (supplies)	1886.34
Eakes Office Solutions (service)	56.14
First Concord Benefits (service)	120.00
Fousek, Kris (uniforms)	400.00
GB Auto Service (supplies, service)	1236.29
GW Brown Co: Sewer WWTF Microscope (microscope)	4630.91
Hamilton Information Systems (service)	1558.50
Heartland Disposal (service)	6016.01
Homestead Bank (fees)	21.80
Homestead Bank (fee)	3.00
Howard Greeley RPPD (utilities)	178493.27
Howard, Dan (mileage)	172.19
Hydro Tech (service)	2032.70
Inand Truck Parts & Service (repair)	3527.28
Island Glass: Civic Center Automatic Door (repairs)	2853.00
Jack's Uniform (uniforms)	298.79
Jarecke Motors (service)	237.42
Jerabek, Randy (mileage, meal)	45.77
Jim's Champlin (fuel)	4358.28
JK Energy Consulting (service)	6000.00
John Deere Financial (supplies)	434.45
Kramers Wrecker Svc (service)	401.10
Menards (supplies)	304.77
Meyer, Deb (lodging)	384.84
Meyer, Nathan (meal, mileage)	125.87
Meyer, Nicholas (mileage, lodging, meals)	515.12
Mid-Nebraska Disposal (service)	4688.03
NE Dept of Envir & Energy (permit)	40.00
NEMSA (dues)	340.00

Olsson (engineering)	11474.48
One Call Concepts (service)	7.20
Open Caret (service)	200.00
Overdrive (books)	182.49
Parts Bin (supplies)	1717.26
Phonograph Herald (publish)	402.00
Quick Med Claims (service)	
Robinson, Grady (car wash)	13.00
Rose Equipment (supplies)	121.77
Rutjens Construction: Partial WWTF Pay Request #13 (Partial Final Pay Request #13)	270524.27
S E Smith & Sons (supplies)	302.69
Servi-Tech (lab)	168.00
State of NE Revenue: Sales & Use Tax January 2024 (tax)	17259.88
Triple T Disposal (service)	256.00
US Post Office (postage)	525.00
United State Post Office (rent)	84.00
White, Adam (program)	300.00

Non-General Disbursements

Sales Tax 25% Infrastructure: RVW Inc. - GIS subscription	800.00
Rutjens Construction: American Rescue Plan (ARP) Funds: WWTF Partial Pay Request #13 (Final Pay Request)	257569.00
American Rescue Plan Act (ARPA) Funds: GW Brown Co.: Sewer WWTF Microscope (microscope)	349.09
Sales Tax: SPDC: Middle Loup Subd Engineering Fees (engineering fees)	13816.76
TIF: SPDC (BedHead Coffee Proceeds) (tif)	121.38
TIF: S Squared Enterprises Proceeds (tif)	1032.70
TIF: City of St. Paul (MAD Dev 1/2 Share of TIF Proceeds (tif)	1903.68
TIF: MAD Dev (1/2 Share of MAD Dev. Proceeds) (tif)	1903.67

***Check Detail Register©**

Batch: Disb Feb20 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
11100 CHECKING					
70705	02/20/24	AMAZON CAPITAL SERVICES			
E 44-20-242		BOOKS	\$53.04	13LL-DK6L-J	Lib - books
E 44-20-242		BOOKS	\$12.99	13NH-6LWM-	Lib - books
E 44-20-242		BOOKS	\$11.69	17XM-3X3R-	Lib - books
E 44-20-242		BOOKS	\$20.11	1GLD-RQD6-	Lib - books
E 44-20-242		BOOKS	\$55.41	1KPG-THW7	Lib - books
E 44-20-242		BOOKS	\$22.49	1PG9-DYFF-	Lib - books
		Total	\$175.73		
70706	02/20/24	AT&T MOBILITY			
E 32-20-220		COMMUNICATION	\$374.30	01282024	Pol - cell phones & tablets for officers
E 03-20-220		COMMUNICATION	\$40.04	01282024	Swr - internet for WWTP
		Total	\$414.34		
70707	02/20/24	AURORA CO-OP ELEVATOR CO.			
E 32-20-231		CITY GAS & OIL	\$37.21	2336	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$33.25	2343	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$26.63	2400	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$21.09	2401	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$32.87	2407	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$33.16	2496	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$36.61	2610	Pol - #96 unleaded
E 31-20-231		CITY GAS & OIL	\$10.14	2630	Fire - #55 hwy diesel
E 31-20-231		CITY GAS & OIL	\$6.10	2632	Fire - #56 unleaded
E 31-20-231		CITY GAS & OIL	\$22.52	2633	Fire - #51 hwy diesel (NO RECEIPT)
E 31-20-231		CITY GAS & OIL	\$37.21	2635	Fire - #50 unleaded
E 32-20-231		CITY GAS & OIL	\$41.85	2645	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$22.42	2688	Pol - #95 unleaded
E 02-20-231		CITY GAS & OIL	\$55.67	2708	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$21.38	2781	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$20.59	2868	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$21.54	2912	Pol - #97 unleaded
E 36-20-231		CITY GAS & OIL	\$72.43	2913	EMS - #99-1 hwy diesel (NO RECEIPT)
E 31-20-231		CITY GAS & OIL	\$35.47	2914	Fire - #51 hwy diesel (NO RECEIPT)
E 31-20-231		CITY GAS & OIL	\$0.78	2950	Fire - #50 unleaded
E 31-20-231		CITY GAS & OIL	\$46.65	2951	Fire - #50 unleaded
E 32-20-231		CITY GAS & OIL	\$29.75	2975	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$21.03	2988	Pol - #95 unleaded
E 01-20-231		CITY GAS & OIL	\$44.66	3014	Lgts - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$19.69	3037	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$39.33	3044	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$21.95	3105	Pol - #95 unleaded
E 02-20-231		CITY GAS & OIL	\$47.08	3122	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$24.49	3125	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$21.32	3146	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$32.46	3223	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$27.43	3247	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$13.94	3262	Fire - #54 unleaded (NO RECEIPT)

CITY OF ST PAUL

***Check Detail Register©**

Batch: Disb Feb20 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 31-20-231		CITY GAS & OIL	\$15.66	3263	Fire - #51 hwy diesel (NO RECEIPT)
E 31-20-231		CITY GAS & OIL	\$50.29	3264	Fire - #55 hwy diesel
E 32-20-231		CITY GAS & OIL	\$0.69	3270	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$37.59	3272	Pol - #94 unleaded
E 31-20-231		CITY GAS & OIL	\$10.98	3292	Fire - #55 hwy diesel
E 31-20-231		CITY GAS & OIL	\$61.18	3297	Fire - #55 hwy diesel (NO RECEIPT)
E 32-20-231		CITY GAS & OIL	\$22.08	3324	Pol - #97 unleaded
E 31-20-231		CITY GAS & OIL	\$9.75	3362	Fire - #54 unleaded
E 31-20-231		CITY GAS & OIL	\$7.40	3363	Fire - #52 unleaded
E 21-20-231		CITY GAS & OIL	\$36.57	3368	Strs - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$28.96	3400	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$22.79	3458	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$20.11	3527	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$21.10	3532	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$23.45	3575	Pol - #97 unleaded
E 02-20-231		CITY GAS & OIL	\$56.91	3601	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$33.31	3616	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$9.57	3636	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$36.30	3677	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$24.07	3678	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$27.51	3694	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$20.54	3738	Pol - #97 unleaded
Total			\$1,555.51		
70708	02/20/24	AWARDS PLUS			
E 10-20-210		PROF&SCHOOLS	\$65.00	20908	Gen - appreciation plaque for former Mayor Bergman
E 10-20-210		PROF&SCHOOLS	\$13.75	20908	Gen - nameplate for Brian Sack
Total			\$78.75		
70709	02/20/24	BLACK HILLS ENERGY			
E 02-20-262		BLACKHILLS GAS	\$45.93		Wtr - well house natural gas
E 02-20-262		BLACKHILLS GAS	\$42.59		Wtr - Well #9 natural gas
E 02-20-262		BLACKHILLS GAS	\$765.20		Wtr - WTP natural gas
E 41-20-262		BLACKHILLS GAS	\$40.37		Pool - natural gas
E 31-20-262		BLACKHILLS GAS	\$1,011.86		Fire - natural gas
E 21-20-262		BLACKHILLS GAS	\$995.13		Strs - North yards natural gas
E 44-20-262		BLACKHILLS GAS	\$781.50		Lib - natural gas
Total			\$3,682.58		
70710	02/20/24	CENTRAL NEBRASKA BOBCAT			
E 21-20-231		CITY GAS & OIL	\$129.32	GM1760	Strs - #44 hydraulic oil
Total			\$129.32		
70711	02/20/24	CHARTER/SPECTRUM			
E 02-20-220		COMMUNICATION	\$177.95	11552102062	Wtr - internet and phone service at WTP
Total			\$177.95		
70712	02/20/24	CITY OF ST PAUL LIGHT			
E 10-20-261		CITY LIGHTS	\$1,273.95		Gen - City, Sr Cntr & siren utilities

***Check Detail Register©**

Batch: Disb Feb20 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 31-20-261		CITY LIGHTS	\$174.39		Fire house utilities
E 42-20-261		CITY LIGHTS	\$794.35		Park - park, batting cage, ball fields, concession stand & well utilities
E 41-20-261		CITY LIGHTS	\$70.84		Pool - utilities
E 03-20-261		CITY LIGHTS	\$2,091.20		Swr - lift stations & WWTP
E 21-20-261		CITY LIGHTS	\$3,685.86		Strs - street lights & yard lights
E 02-20-261		CITY LIGHTS	\$1,790.75		Wtr - WTP & city well utilities
E 34-20-261		CITY LIGHTS	\$19.02		Cem - cemetery utilities
E 44-20-261		CITY LIGHTS	\$389.39		Lib - library utilities
		Total	\$10,289.75		
70713	02/20/24	CORE & MAIN			
E 02-20-270		UTILITY R & M	\$226.72	U246693	Wtr - meter horn
E 02-20-269		Water Meters	\$211.28	U364088	Wtr - ltron cables for water meters
		Total	\$438.00		
70714	02/20/24	CORNHUSKER STATE INDUSTRIES			
E 02-20-520		BLDG/ R & M	\$3,118.00	1410881	Wtr - desks (4 pieces) and 4 file cabinets
		Total	\$3,118.00		
70715	02/20/24	CUSTER COUNTY RECYCLING			
E 04-20-325		Recycle Delivery	\$29.00	599	Lndfl - recycling trailer
		Total	\$29.00		
70716	02/20/24	DEPT CORRECTIONAL SVCS			
E 32-20-272		TOOLS	\$135.00	1411720	Pol - office chairs
		Total	\$135.00		
70717	02/20/24	DEPT OF HEALTH & HUMAN SERV.			
E 01-20-470		UTIL REFUND	\$517.13		Lgts - utility payment refund for Allyson Kowalik
		Total	\$517.13		
70718	02/20/24	DUTTON-LAINSON CO.			
E 01-20-270		UTILITY R & M	\$1,886.34	S34687-4	Lgts - #6 copper splices
		Total	\$1,886.34		
70719	02/20/24	EAKES OFFICE SOLUTIONS			
E 44-20-520		BLDG/ R & M	\$56.14	INV524190	Lib - copier contract (12/27/23 to 1/26/24)
		Total	\$56.14		
70720	02/20/24	FIRST CONCORD BENEFITS GROUP LLC			
E 42-10-130		INSURANCE	\$8.00		Park - health reimbursement
E 03-10-130		INSURANCE	\$24.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$16.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$16.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$24.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$16.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$16.00		Pol - health reimbursement
		Total	\$120.00		
70721	02/20/24	FOUSEK, KRIS			

***Check Detail Register©**

Batch: Disb Feb20 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 10-20-268		Uniforms	\$400.00		Gen - uniform allowance
		Total	\$400.00		
70722	02/20/24	GB AUTO SERVICE, INC			
E 32-20-271		VEHICLE R & M	\$1,236.29	10886	Pol - #95 tires & alignment
		Total	\$1,236.29		
70723	02/20/24	HEARTLAND DISPOSAL INC			
E 04-20-324		SANITATION HAULING	\$6,016.01		Lndfl - sanitation hauling
		Total	\$6,016.01		
70724	02/20/24	HOMESTEAD BANK			
E 10-20-209		Pay ACH Fee	\$21.80		Gen - ACH fees
		Total	\$21.80		
70725	02/20/24	HOWARD GREELEY RURAL PUBLIC			
E 34-20-260		PUBLIC UTILITY	\$38.82		Public utilities - cemetery
E 02-20-260		PUBLIC UTILITY	\$245.83		Public utilities at North well
E 02-20-260		PUBLIC UTILITY	\$366.73		Public utilities at East well
E 02-20-260		PUBLIC UTILITY	\$40.09		Public utilities at Cargill
E 02-20-260		PUBLIC UTILITY	\$932.65		Public utilities at West well
E 01-20-260		PUBLIC UTILITY	\$176,869.15		Public utilities - lights
		Total	\$178,493.27		
70726	02/20/24	HOWARD, DANIEL			
E 32-20-210		PROF&SCHOOLS	\$172.19		Pol - mileage to pickup chairs from Lincoln
		Total	\$172.19		
70727	02/20/24	HYDRO TECH LLC			
E 02-20-270		UTILITY R & M	\$145.00	48440	Wtr - fire extinguisher inspection and maintenance
E 10-20-520		BLDG/ R & M	\$80.00	48441	Gen - fire extinguisher inspection and maintenance
E 32-20-270		UTILITY R & M	\$269.90	48442	Pol - fire extinguisher inspection and maintenance, and new extinguishers
E 41-20-270		UTILITY R & M	\$75.00	48443	Pool - fire extinguisher inspection and maintenance
E 01-20-270		UTILITY R & M	\$510.00	48444	Lgts - fire extinguisher inspection and maintenance
E 21-20-270		UTILITY R & M	\$612.80	48445	Strs - fire extinguisher inspection, maintenance, and new extinguishers
E 44-20-270		UTILITY R & M	\$40.00	48446	Lib - fire extinguisher inspection
E 31-20-270		UTILITY R & M	\$30.00	48447	Fire - fire extinguisher inspection
E 42-20-270		UTILITY R & M	\$270.00	48449	Park - fire extinguisher inspection and maintenance
		Total	\$2,032.70		
70728	02/20/24	INLAND TRUCK PARTS COMPANY			
E 21-20-271		VEHICLE R & M	\$3,527.28	IN-1547871	Strs - #4D install new bushings, new springs, spring pins and U-bolts, clutch brake
		Total	\$3,527.28		
70729	02/20/24	JACKS UNIFORM & EQUIPMENT			
E 32-20-268		Uniforms	\$298.79	112119A	Pol - uniform pants for Thomas Holmes and Dan Howard
		Total	\$298.79		

***Check Detail Register©**

Batch: Disb Feb20 2024

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
70730	02/20/24	JARECKE MOTORS INC			
E 31-20-271		VEHICLE R & M	\$237.42	15413	Fire - #54 oil change, wiper blades
		Total	\$237.42		
70731	02/20/24	JERABEK, RANDALL			
E 42-20-210		PROF&SCHOOLS	\$45.77		Park - mileage and meal for pesticide recertification class
		Total	\$45.77		
70732	02/20/24	JIMS CHAMPLIN INC			
E 21-20-231		CITY GAS & OIL	(\$74.68)		Strs - hwy diesel credit
E 21-20-231		CITY GAS & OIL	(\$51.37)		Strs - unleaded credit
E 21-20-231		CITY GAS & OIL	\$73.44	233015	Strs - #45 unleaded
E 01-20-231		CITY GAS & OIL	\$87.64	233023	Lgts - #49 hwy diesel
E 02-20-270		UTILITY R & M	\$84.37	233038	Wtr - propane
E 21-20-231		CITY GAS & OIL	\$35.99	233052	Strs - #48 hwy diesel
E 21-20-231		CITY GAS & OIL	\$39.99	233053	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$79.30	233055	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$79.50	233056	Strs - #6 unleaded
E 21-20-231		CITY GAS & OIL	\$163.02	233062	Strs - #10 hwy diesel
E 21-20-231		CITY GAS & OIL	\$62.89	233132	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$54.25	233157	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$29.00	233163	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$43.45	233164	Strs - #48 hwy diesel
E 01-20-231		CITY GAS & OIL	\$49.62	233172	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$39.02	233179	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$75.83	233196	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$169.41	233198	Strs - #10 hwy diesel
E 21-20-231		CITY GAS & OIL	\$112.00	233200	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$76.82	233220	Strs - #10 hwy diesel
E 21-20-231		CITY GAS & OIL	\$42.28	233221	Strs - #4 unleaded
E 21-20-231		CITY GAS & OIL	\$83.69	233223	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$54.26	233234	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$17.05	233374	Strs - unleaded for gas cans
E 21-20-231		CITY GAS & OIL	\$6.47	233374	Strs - off road diesel for gas cans
E 34-20-231		CITY GAS & OIL	\$47.16	233382	Cem - unleaded for gas can for generator
E 03-20-231		CITY GAS & OIL	\$55.81	233387	Swr - #8 unleaded
E 34-20-231		CITY GAS & OIL	\$59.50	233398	Cem - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$148.04	233427	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$83.74	233439	Strs - #17 off road diesel
E 31-20-231		CITY GAS & OIL	\$21.97	233551	Fire - #51 hwy diesel
E 21-20-231		CITY GAS & OIL	\$140.59	233553	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$87.73	233558	Strs - #17 off road diesel
E 03-20-231		CITY GAS & OIL	\$42.00	233575	Swr - #8 unleaded
E 21-20-231		CITY GAS & OIL	\$52.68	233583	Strs - #44 off road diesel
E 04-20-231		CITY GAS & OIL	\$31.40	233605	Lndfl - #2 unleaded
E 21-20-231		CITY GAS & OIL	\$55.02	233615	Strs - #44 off road diesel
E 42-20-231		CITY GAS & OIL	\$44.80	234138	Park - #8 unleaded
E 01-20-231		CITY GAS & OIL	\$80.00	234165	Lgts - #16 unleaded

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 03-20-231		CITY GAS & OIL	\$34.01	234175	Swr - #2 unleaded
E 21-20-231		CITY GAS & OIL	\$120.69	234201	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$31.20	234220	Strs - #4 unleaded
E 21-20-231		CITY GAS & OIL	\$51.25	234221	Strs - #10 hwy diesel
E 21-20-231		CITY GAS & OIL	\$42.00	234223	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$139.37	234260	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$105.00	234268	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$72.76	234278	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$140.24	234280	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$119.11	234283	Strs - #10 hwy diesel
E 21-20-231		CITY GAS & OIL	\$38.00	234284	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$169.48	234285	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$82.36	234287	Strs - #17 off road diesel
E 03-20-231		CITY GAS & OIL	\$28.50	234340	Swr - #93 unleaded
E 03-20-231		CITY GAS & OIL	\$4.88	234341	Swr - unleaded for gas can
E 21-20-231		CITY GAS & OIL	\$39.93	234345	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$57.15	234347	Strs - #10 hwy diesel
E 01-20-231		CITY GAS & OIL	\$57.69	234363	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$52.12	234374	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$30.06	234379	Strs - unleaded for snow blower
E 21-20-231		CITY GAS & OIL	\$119.26	234398	Strs - #17 off road diesel
E 01-20-231		CITY GAS & OIL	\$55.00	234406	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$100.68	234474	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$124.83	234475	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$100.01	234476	Strs - #10 hwy diesel
E 03-20-231		CITY GAS & OIL	\$15.85	234482	Swr - #19 off road diesel
E 36-20-231		CITY GAS & OIL	\$27.67	234500	EMS - #93 unleaded
E 34-20-231		CITY GAS & OIL	\$15.50	234501	Cem - off road diesel for gas can
Total			\$4,358.28		
70733	02/20/24	JK ENERGY CONSULTING LLC			
E 01-20-210		PROF&SCHOOLS	\$6,000.00	2153	Lgts - submittal of draft 2024 cost of service study
Total			\$6,000.00		
70734	02/20/24	JOHN DEERE FINANCIAL			
E 21-20-271		VEHICLE R & M	\$55.21	3726169	Strs - #17 filter
E 42-20-270		UTILITY R & M	\$255.74	3736207	Park - starter for 930 mower
E 42-20-270		UTILITY R & M	\$123.50	3740585	Park - parts for 930 mowers
Total			\$434.45		
70735	02/20/24	KRAMERS WRECKER SERVICE			
E 21-20-271		VEHICLE R & M	\$401.10	26153-1	Strs - #48 towing fees
Total			\$401.10		
70736	02/20/24	MENARDS, INC			
E 02-20-520		BLDG/ R & M	\$190.08	78994	Wtr - wall mount, HDMI cords, paper bins, steel plate, paint tools, paint
E 02-20-270		UTILITY R & M	\$16.49	78994	Wtr - paper towels
E 03-20-520		BLDG/ R & M	\$38.23	78994	Swr - HDMI cord and adapter
E 03-20-270		UTILITY R & M	\$59.97	78994	Swr - keyboard and mouse

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$304.77		
70737	02/20/24	MEYER, DEB			
E 36-20-210		PROF&SCHOOLS	\$384.84		EMS - lodging during Les Lukert conference
Total			\$384.84		
70738	02/20/24	MEYER, NATHAN			
E 36-20-210		PROF&SCHOOLS	\$25.37		EMS - meal during Les Lukert conference
E 36-20-210		PROF&SCHOOLS	\$100.50		EMS - mileage to Les Lukert conference in
Total			\$125.87		
70739	02/20/24	MEYER, NICHOLAS			
E 36-20-210		PROF&SCHOOLS	\$93.80		EMS - mileage for Les Lukert conference in Kearney
E 36-20-210		PROF&SCHOOLS	\$353.88		EMS - lodging for Les Lukert conference
E 36-20-210		PROF&SCHOOLS	\$67.44		EMS - meals for Nathan & Nicholas Meyer
Total			\$515.12		
70740	02/20/24	MID-NEBRASKA DISPOSAL INC			
E 04-20-324		SANITATION HAULING	\$4,688.03		Lndfl - sanitation hauling
Total			\$4,688.03		
70741	02/20/24	NE DEPT OF ENVIR & ENERGY			
E 41-20-211		ADM. & DUES	\$40.00	44540	Pool - Annual Swimming Pool permit
Total			\$40.00		
70742	02/20/24	NEMSA			
E 36-20-211		ADM. & DUES	\$150.00		EMS - Department membership
E 36-20-211		ADM. & DUES	\$400.00		EMS - 20 individual membership dues
E 36-20-211		ADM. & DUES	(\$210.00)		EMS - individual memberships paid with conference registration
Total			\$340.00		
70743	02/20/24	OLSSON			
E 03-20-213		ENGINEER FEES	\$11,474.48	486366	Swr - project closeout and SWPPP inspections at WWTP
Total			\$11,474.48		
70744	02/20/24	ONE CALL CONCEPTS, INC			
E 01-20-220		COMMUNICATION	\$2.40	4010198	Lgts - Digger's hotline
E 02-20-220		COMMUNICATION	\$2.40	4010198	Wtr - Digger's hotline
E 03-20-220		COMMUNICATION	\$2.40	4010198	Swr - Digger's hotline
Total			\$7.20		
70745	02/20/24	OPEN CARET			
E 10-20-211		ADM. & DUES	\$200.00	6426	Gen - website hosting and maintenance
Total			\$200.00		
70746	02/20/24	OVERDRIVE INC			
E 44-20-242		BOOKS	\$182.49	1419CO2403	Lib - ebooks
Total			\$182.49		
70747	02/20/24	PARTS BIN, INC.			

***Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 42-20-231		CITY GAS & OIL	\$6.58	6244	Park - #8 oil
E 21-20-271		VEHICLE R & M	\$12.78	6287	Strs - pins for #10 & #4D
E 32-20-271		VEHICLE R & M	\$4.49	6422	Pol - de-icer for Police vehicles
E 01-20-271		VEHICLE R & M	\$312.84	6573	Lgts - #16 fuel filter, spark plugs, distributor cap, rotor, v-belt, wiper blades, de-icer, oil
E 31-20-271		VEHICLE R & M	\$47.48	6682	Fire - #59 hub cap, gear oil
E 31-20-271		VEHICLE R & M	\$9.98	6684	Fire - brake cleaner for #55 & #59
E 31-20-271		VEHICLE R & M	\$138.44	6687	Fire - #59 & #55 hub cap, gear oil
E 02-20-271		VEHICLE R & M	\$29.94	6696	Wtr - #1 wipers
E 21-20-271		VEHICLE R & M	\$20.55	6774	Strs - #10 fuel filter
E 01-20-271		VEHICLE R & M	\$70.61	6841	Lgts - #16 belt, brake pads
E 21-20-271		VEHICLE R & M	\$173.15	6978	Strs - #6 battery
E 21-20-271		VEHICLE R & M	\$25.99	7148	Strs - #18 wiper
E 21-20-271		VEHICLE R & M	\$21.62	7527	Strs - #4D fuel filter
E 34-20-270		UTILITY R & M	\$35.89	7603	Cem - generator fuel tank hose & line
E 21-20-271		VEHICLE R & M	\$292.46	7636	Strs - #4D battery
E 21-20-272		TOOLS	\$26.09	7844	Strs - brake line wrench
E 21-20-271		VEHICLE R & M	\$146.23	7857	Strs - #4D battery
E 32-20-271		VEHICLE R & M	\$37.30	7948	Pol - #95 wipers
E 01-20-270		UTILITY R & M	\$189.38	8153	Lgts - heat shrink tube
E 01-20-270		UTILITY R & M	(\$189.38)	8165	Lgts - return heat shrink tube
E 42-20-231		CITY GAS & OIL	\$13.16	8392	Park - #9 oil
E 42-20-231		CITY GAS & OIL	(\$9.86)	8392	Park - #11 return oil filter
E 21-20-271		VEHICLE R & M	\$7.99	8493	Strs - #10 mini circuit breaker
E 21-20-271		VEHICLE R & M	\$68.33	8555	Strs - #18 air filter
E 21-20-271		VEHICLE R & M	\$203.23	8815	Strs - #4D alternator
E 04-20-271		VEHICLE R & M	\$21.99	9071	Lndfl - #2 floor mats
		Total	\$1,717.26		
70748	02/20/24	PHONOGRAPH-HERALD			
E 10-20-240		PUBLISH / CODIF	\$397.69		Gen - publish public hearing & meeting notices and proceedings, liquor license renewals, dog/cat licensing, council member vacancy notice
E 44-20-240		PUBLISH / CODIF	\$4.31		Lib - public meeting notice
		Total	\$402.00		
70749	02/20/24	ROBINSON, GRADY			
E 32-20-271		VEHICLE R & M	\$13.00		Pol - reimbursement for car wash (NO RECEIPT)
		Total	\$13.00		
70750	02/20/24	ROSE EQUIPMENT			
E 03-20-270		UTILITY R & M	\$121.77	16810	Swr - pressure gauge for flusher
		Total	\$121.77		
70751	02/20/24	S E SMITH AND SONS			
E 02-20-520		BLDG/ R & M	\$81.37	666735	Wtr - paint, paint supplies for WTP
E 02-20-520		BLDG/ R & M	\$67.39	666787	Wtr - paint, paint roller cover for WTP
E 02-20-520		BLDG/ R & M	\$51.35	666800	Wtr - paint for WTP
E 02-20-520		BLDG/ R & M	\$19.88	666807	Wtr - paint roller cover, paper towel holder
E 02-20-520		BLDG/ R & M	\$36.71	666896	Wtr - sealant, paint supplies for WTP
E 02-20-520		BLDG/ R & M	\$45.99	666915	Wtr - paint, sealant

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$302.69		
70752	02/20/24	SERVI-TECH INC			
E 03-20-232		LAB SAMPLE	\$168.00	H-989307	Swr - 24 hour composite sample
Total			\$168.00		
70753	02/20/24	TRIPLE T DISPOSAL			
E 04-20-324		SANITATION HAULING	\$256.00		Lndfl - sanitation hauling
Total			\$256.00		
70754	02/20/24	U S POSTAL SERVICE			
E 01-20-313		POSTAGE	\$165.00		Lgts - postage
E 02-20-313		POSTAGE	\$165.00		Wtr - postage
E 03-20-313		POSTAGE	\$165.00		Swr - postage
E 04-20-313		POSTAGE	\$30.00		Lndfl - postage
Total			\$525.00		
70755	02/20/24	UNITED STATES POST OFFICE			
E 36-20-210		PROF&SCHOOLS	\$84.00		EMS - annual rent for post office box 222
Total			\$84.00		
70756	02/20/24	WHITE, ADAM			
E 44-20-322		PROGRAM EXPENSE	\$300.00		Lib - 2024 Summer Reading Program event
Total			\$300.00		
11100			\$248,631.41		

***Check Detail Register©**

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Check # Check Date Vendor Name Amount Invoice Comment

Fund Summary

11100 CHECKING

01 LIGHTS	\$186,724.08
02 WATER	\$9,083.35
03 SEWER	\$14,366.14
04 LANDFILL	\$11,072.43
10 GENERAL	\$2,468.19
21 STREETS	\$13,972.60
31 FIREMEN	\$1,999.61
32 POLICE	\$3,471.38
34 CEMETERY	\$215.89
36 AMBULANCE	\$1,549.93
41 POOL	\$226.21
42 PARK	\$1,552.04
44 LIBRARY	\$1,929.56
	<hr/>
	\$248,631.41

MIKE FEEKEN, MAYOR

Connie Beck

From: St Paul Development Corporation <stpauldevcorp@gmail.com>
Sent: Wednesday, February 14, 2024 3:30 PM
To: Connie Beck
Subject: Feb. 20th Agenda Item
Attachments: 20240214155407861.pdf; 20240214153825050.pdf; 20240214153800121.pdf

Hey Connie,
I have attached an agenda item request form for a PIP submitted to the Development corp. I am also attaching their PIP application as well as the program guidelines. **The Development corp did recommend denying the application** strictly based on previous applications that were similar. If you need me to send our minutes or anything else just let me know. Thanks!

Thanks,
Parker Klinginsmith
St. Paul Economic Development Director
308-754-2181

AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: February 20th

Requested Agenda Item: Review Property Improvement Program Application

Please state your Agenda Item (please be specific, providing documentation if available):

Approve / Deny PIP for Bed Head Coffee. They are wanting to pave their parking lot. SPDC recommends the denial of the PIP based off of previous requests.

What action do you want the City Council to take? Approve / Deny PIP Application

Will this project/item require City funding? YES NO If so, how much? \$10,000.00 LBS40

Name (please print): Parker Klingensmith

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

Added to City Council Agenda. Date of City Council meeting: _____

Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Parker Klinginsmith at stpauldevcorp@gmail.com or 308.754.2181.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>Megan Yutesler</u>	
Company Name: <u>Bed Head Coffee Company</u>	
Mailing Address: <u>716 Howard Ave St. Paul, NE 68873</u>	
Business Phone: <u>(308) 754-2036</u>	Home Phone: <u>(308) 390-3888</u>
E-Mail:	
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/> Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner:	Phone:
Address of Building or Property to be renovated or demolished: <u>716 Howard Ave. St. Paul, NE 68873</u>	

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
<u>West side parking lot paving w/ concrete</u>	<u>Mathew McCarty Construction</u>	<u>\$23,000</u>

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		
Property Improvement Reimbursement Requested:		

- \$10,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? <i>April / May 2024</i>	Estimated Days/Months for Completion: <i>2 weeks</i>
---	---

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet? **(N)**
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	✓
Rendering or Sketch of Proposed Improvement	✓
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	✓
Howard County Treasurer – Real Estate Taxes Current?	✓
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

 Signature and Date	 2/25/24 Signature and Date
Signature and Date	Signature and Date



Howard Ave

Drive Thru

Bed Head
Coffee
Co.

716
Howard Ave

West
Parking
Lot

102' x 40

6"
Concrete

Fire Museum

Landscaping

Alley

Estimate

Mathew McCarty Construction

1745 N. Hills Estates
St. Paul, NE
(308) 750-2563
mccartymj62@gmail.com

ESTIMATE NO. 24-3
DATE February 2, 2024

TO Bed Head Coffee Company, LLC
716 Howard Ave.
St. Paul, NE 68873

JOB 102' x 40' Parking lot

QUANTITY	DESCRIPTION	UNIT PRICE	LINE TOTAL
4080	6" thick concrete with broom finish Includes: 4000PSI concrete and 1"-2" compacted subgrade	\$ 5.35	\$ 21,828.00
1	Trucking allowance (removal of extra fill)	750.00	750.00
4080	2" rebar grid (optional)	0.75	3,060.00
		TOTAL \$	25,638.00

NOTE: This estimate is not a contract or a bill. It is my best guess at the total price of the work stated above based upon my initial inspection, but may be subject to change. If prices change or additional material or labor are required, I will inform you prior to proceeding with the work.

To schedule a time to complete the work, or any questions please call Mathew McCarty at (308) 750-2563

THANK YOU FOR YOUR BUSINESS!

PROPERTY IMPROVEMENT PROGRAM
St Paul Development Corporation & City of St Paul, Nebraska

Program Guidelines

The St Paul Development Corporation (SPDC) encourages private investment in primarily commercial areas of St Paul and proposes the utilization of a Property Improvement Program to improve building facades and property lots within St Paul. Under the Improvement Program, property owners or tenants are eligible to apply for grants equal to one-half of the cost of such improvements, with certain limitations. These grants are provided to create positive impact that individual renovations or demolition can have on the overall appearance and image of the community and spur area re-development. The proposed yearly budget for the Property Improvement Program is \$30,000; allocated from the Sales Tax Fund of the City of Saint Paul.

Types of Assistance/Eligible Improvements

For commercial properties, the Property Improvement Program supports exterior business improvements, from minor renovation and historical façade painting to complete façade renovations and structure demolition. Residential properties are only eligible for demolition activities. *Eligible improvements include, but are not limited to:*

Commercial Properties:

- Replacement or addition of:
 - Awnings
 - Signage
 - Graphics
 - Window display areas
 - Exterior lighting
- Painting (Historical in Nature)
- Restoration of original architectural features
- Other improvements which are visible from the street and have a positive impact on the appearance of the building
- Structure demolition

Residential Properties:

- Structure Demolition

The rear and sides of commercial buildings that are visible from major travel corridors and sidewalks may also be eligible on a case-by-case basis. Professional, legal, design, and City permit fees may be included in the total storefront improvements cost.

All proposed improvements, rehabilitation, and demolition work will be subject to design review and approval by the SPDC. The SPDC reserves the right to judge all applications on a case-by-case basis. Applications will be approved based on graded priorities of: anticipated aesthetic improvement to the area, historical benefit, restoration vs. maintenance efforts and the perceived ability of applicant to pay for improvements on their own.

All improvements must conform to all City of St Paul zoning and building code requirements, and are encouraged to follow basic design guidelines.

Approved property owners or tenants who install at least \$1,500 of improvements or demolition items will receive a grant equal to one-half of the cost of the work, up to a maximum of \$5,000 per storefront. Owners or tenants of buildings, which include two or more separate storefronts, may apply for grants of up to \$5,000 for each storefront, subject to approval by the SPDC on a case-by-case basis. Grants will be forwarded to the City Council for approval and funding.

Approved property owners or tenants have **one year** to complete the work detailed on the applicant's Property Improvement Program application. If the applicant cannot complete the work detailed on the application within one year, they have the ability to request **one** extension from the SPDC to complete the work.

Ineligible Improvements

No property improvement application will be considered if any portion of the improvements are started, constructed, or completed before the SPDC reviews and approves the rebate application. The following improvements are ineligible for rebates under the Property Improvement Program.

- Interior remodeling (except window display areas).
- Purchase of furnishings, equipment, or other personal property, which does not become a part of the real estate.
- **Improvements completed or expense incurred *prior* to notification of approval and notice to begin construction from the SPDC**
- **Improvements related to new construction.**

 Provisional approval to begin work can be granted by the Director of the St Paul Development Corporation if deemed necessary. This approval can be granted during "Stage 3" of the process.

Eligible Applicants

Although owners of commercial property within St Paul are eligible to participate in the Property Improvement Program, funding priority will be given to businesses that are within the Redevelopment Area of the City of St Paul. Those businesses who are tenants of commercial buildings are also eligible if the building owner's consent is shown in writing.

Funding priority for residential property owners will be given to applications that have specific re-development plans following demolition activities.

Process

1. Pre-application Conference

Prior to making a formal application, the prospective applicant should meet with the Director – St Paul Development Corporation. The pre-application conference familiarizes the applicant with the Program and its procedures. An application form may be obtained at this time.

2. Development of Preliminary Design

The applicant and Director should then meet to discuss the needs and ideas of all parties, design alternatives, and develop cost parameters. Following this meeting, a cost estimate should be prepared by the applicant.

3. Application Process

Applications should be completed and submitted to the Director. If more applications are received than current-funding levels can accommodate, the Director will prioritize them on the basis of the date of receipt of the completed application.

4. Approval of Project by the City

Following review of the preliminary design two additional approvals will need to be obtained. First, the SPDC Board of Directors must approve the scope of the project. Once the cost parameters and work for the project have been established, the applicant must receive all applicable permits and approval from the City of St Paul. A building permit may be required for certain improvements.

If the decision is to proceed, the applicant should secure the services of the appropriate contractors needed to complete the rehabilitation work. All contractors should be properly registered, licensed, and bonded as required by law. The contractors selected must secure all required building and construction related permits from the City and will be expected to complete the rehabilitation project in accordance with the approved plans, all applicable codes and ordinances, and standard building practices.

5. Begin Work

After the Property Improvement Agreement has been executed, a "Letter of Approval and Notice to Proceed" will be sent to the applicant by the Director, including an estimate of the total grant reimbursement amount the applicant is eligible to receive.

Assuming the City has issued all necessary permits, work may begin. Although there is a one year time limit, projects are expected to not take longer than 120 days to contract for, commence, and complete. Prior to, or during construction, any on-the-job changes to design notes must be reviewed and approved by the Director.

6. Completion of the Job

Upon completion of the project, the work is to be approved for compliance with the original design drawing and design notes, including initialed changes, City building codes, zoning ordinances, and sign ordinances. Only that work for which the permit was issued will be inspected.

7. Payment of the Grant

After the rehabilitation work has been inspected and certified as to its completion and plan compliance, a reimbursement invoice will be submitted to the City of St Paul for payment during the first regularly scheduled Council meeting of the month. The City Council of the City of St Paul must approve the invoice prior to payment being made.

8. Re-Payment of Grant to Façade Improvement Fund

If the work completed under the Property Improvement Program is of such a personalized nature that it would limit the use of a subsequent property owner, the SPDC reserves the right to seek 75% repayment of that specific improvement grant award if the property is sold within 7 months of final City of St Paul payment. The SPDC reserves the right to judge instances of such re-payment on a case – by – case basis.

Amended October 30, 2007

To remove the 1/3 grant match for improvement projects over \$10,000. The grant maximum is \$5,000.

Amended May 6, 2008

To add additional guidelines for restoration vs. maintenance improvements and other discretionary guidelines for eligible activities.

Amended May 6, 2010

To add re-payment provision(s).

Amended June 20, 2011

To add demolition activities and remove the redevelopment area restrictions. Also removed were repair and maintenance improvements as an eligible activity (with certain exceptions).

RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

Date Mailed from Commission Office: 1-31-2024

I, Connie Jo Beck Clerk of Saint Paul, Nebraska
(City, Village or County)

Nebraska, hereby report to the Nebraska Liquor Control Commission in accordance with Revised Statutes of Nebraska, Chapter 53, Sec. 134 (7) the recommendation of said city, village or county, as the case may be relative to the application for a license under the provisions of the Nebraska Liquor Control Act as applied for by:

SHANNON BERGMAN dba SWEET SHOPPE CAFE
605 HOWARD AVE, SAINT PAUL / HOWARD County, 68873
Application for Class C 126231
45 days - 3-18-2024

1. Notice of local hearing was published in a legal newspaper in or of general circulation in city, village or county, one time not less than 7 nor more than 14 days before time of hearing.

Check one Yes No

The Statutes require that such hearing shall be held not more than 45 days after the date of receipt of this notice from the Commission.

2. Local hearing was held not more that 45 days after receipt of notice from the Nebraska Liquor Control Commission.

Check one Yes No

3. Date of hearing of Governing Body: Tuesday, February 20, 2024

4. Type or write the Motion as voted upon by the Governing Body. If additional Motions are made by the Governing Body, then use an additional page and follow same format.

5. Motion was made by: _____ Seconded by: _____

6. Roll Call Vote: _____

7. Check one: The motion passed: _____ The motion failed: _____

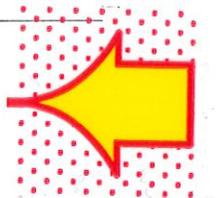
8. If the motion is for recommendation of denial of the applicant, then list the reasons of the governing body upon which the motion was made.

(Attached additional page if necessary)

DATE February 20, 2024

Clerk's name

Connie Jo Beck, City Clerk/Deputy Treasurer



ATTN: LEGAL NOTICES
(308)754-4483

CITY OF SAINT PAUL
NOTICE OF PUBLIC HEARING

The City Council of the City of Saint Paul, Nebraska, announces the following Public Hearing to be held on **Tuesday, February 20, 2024 at 6:30p.m.** in the Council Chambers of City Hall, 704 6th Street, Saint Paul, Nebraska:

Public Hearing on Request from Shannon Bergman dba Sweet Shoppe Café, 605 Howard Avenue for a Class "C" Liquor License #126231.

The hearing will be open to the public where citizens and interested persons will be heard.

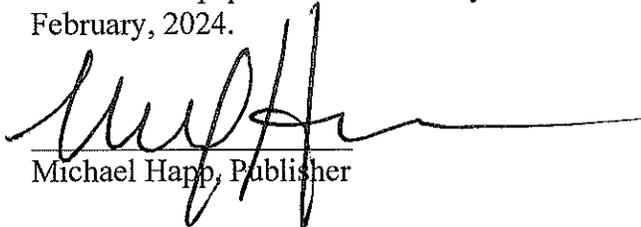
Connie Jo Beck,
City Clerk/Deputy Treasurer

Please run one (1) time – Wednesday, February 7, 2024.
Mail two (2) copies of affidavit of publication.

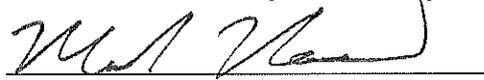
Certificate of Publication

State of Nebraska
Howard County

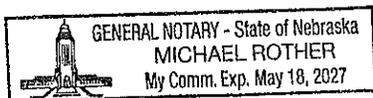
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 25 1078
Publication Fee: _____

CITY OF ST. PAUL NOTICE OF PUBLIC HEARING

The City Council of the City of St. Paul, Nebraska, announces the following Public Hearing to be held on Tuesday, February 20, 2024 at 6:30 p.m. in the council chambers of City Hall, 704 6th Street, St. Paul, Nebraska:

Public Hearing on Request from Shannon Bergman dba Sweet Shoppe Cafe, 605 Howard Avenue for a Class "C" Liquor License #126231.

The hearing will be open to the public where citizens and interested persons will be heard.

Connie Joe Beck
City Clerk/
Deputy Treasurer

ZNEZ

Connie Beck

From: Frederick, Kim <Kim.Frederick@nebraska.gov>
Sent: Wednesday, January 31, 2024 8:13 AM
To: Connie Beck
Subject: 126231 Sweet Shoppe Cafe
Attachments: 2400000961_Redacted.pdf; RECEIPT 126231 Sweet Shoppe Cafe.pdf; LOCAL REPORT 126231 Sweet Shoppe Cafe.pdf

*****PLEASE ACKNOWLEDGE RECEIPT BY REPLYING TO THIS EMAIL & RETURNING THE SIGNED RECEIPT*****

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

- 1) Publicize one time not less than 7 days not more than 14 days prior to date of hearing.
- 2) You have 45 days to conduct a hearing after the date of receipt of the notice from this Commission (§53-134). You may choose **NOT** to make a recommendation of approval or denial to our Commission.

PER §53-133, THE LIQUOR CONTROL COMMISSION SHALL SET FOR HEARING ANY APPLICATION WHEREIN:

- 1) There is a recommendation of denial from the local governing body.
- 2) A citizens protest; or
- 3) Statutory problems that the Commission discovers.

PLEASE NOTE...A LICENSEE MUST BE PROPERLY LICENSED IN ORDER TO PURCHASE FROM WHOLESALERS; AND, A LICENSE IS EFFECTIVE:

- 1) Upon payment of the license fees;
- 2) Physical possession of the license;
- 3) Effective date on the license.

Please feel free to contact me if you have any questions. Thank you.

Kim Frederick

Licensing Division Specialist
Nebraska Liquor Control Commission
(402) 471-4885
(402) 471-2814 fax
301 Centennial Mall South
Lincoln, NE 68509-5046
www.lcc.nebraska.gov

APPLICATION FOR LIQUOR LICENSE CHECKLIST RETAIL

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.frontdesk@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

License Class: C

License Number:

126231

RECEIVED

JAN 4 2024

NEBRASKA LIQUOR
CONTROL COMMISSION

Office Use Only

NEW REPLACING _____

TOP Yes / No Yes No

Hot List Yes / No _____

Initial: KF

PLEASE READ CAREFULLY

See directions on the next page. Provide all the items requested. Failure to provide any item will cause this application to be returned or placed on hold. All documents must be legible. Any false statement or omission may result in the denial, suspension, cancellation or revocation of your license. If your operation depends on receiving a liquor license, the Nebraska Liquor Control Commission cautions you that if you purchase, remodel, start construction, spend or commit money that you do so at your own risk. Prior to submitting your application review the application carefully to ensure that all sections are complete, and that any omissions or errors have not been made. You may want to check with the city/village or county clerk, where you are making application, to see if any additional requirements must be met before submitting application to the Nebraska Liquor Control Commission.

APPLICANT NAME SHANNON BERGMAN

TRADE (DBA) NAME SWEET SHOPPE CAFE

PREVIOUS TRADE (DBA) NAME _____

CONTACT NAME AND PHONE NUMBER SHANNON 308-267-8963

CONTACT EMAIL ADDRESS SDBAUGH69@ICLOUD.COM

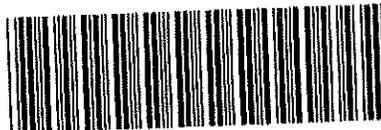
Crum hx

5-31-26

Restroom waiver - 0111

Diagram
Form 47 X 2
Birth cert - Daniel
lease or Deed
Form 100 pg 5 #1
Form 100 pg 6 #10

Payport
\$400.-
1/4/24



2400000961

**CLASS OF LICENSE FOR WHICH APPLICATION IS MADE AND FEES
CHECK DESIRED CLASS**

RETAIL LICENSE(S) ~~Application Fee: \$100 (from the schedule)~~
CLASS C LICENSE TERM IS FROM NOVEMBER 1 – OCTOBER 31
ALL OTHER CLASSES TERM IS MAY 1 – APRIL 30

- A BEER, ON SALE ONLY
- B BEER, OFF SALE ONLY**
- C BEER, WINE, DISTILLED SPIRITS, ON AND OFF SALE**
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(4) YES _____ NO
- D BEER, WINE, DISTILLED SPIRITS, OFF SALE ONLY**
- F BOTTLE CLUB,
- I BEER, WINE, DISTILLED SPIRITS, ON SALE ONLY
Do you intend to sale cocktails to go as allowed under Neb Rev. Statute 53-123.04(5) YES _____ NO _____
- J LIMITED ALCOHOLIC LIQUOR, OFF SALE – MUST INCLUDE SUPPLEMENTAL FORM 120
- AB BEER, ON AND OFF SALE
- AD BEER ON SALE ONLY, BEER, WINE, DISTILLED SPIRITS OFF SALE
- IB BEER, WINE, DISTILLED SPIRITS ON SALE, BEER OFF SALE ONLY
- Class K Catering endorsement (Submit Form 106) – Catering license (K) expires same as underlying retail license
- Class G Growler endorsement (Submit Form 165) – Class C licenses only

**Class B, Class C, Class D license do you intend to allow drive through services under Neb Rev. Statute 53-178.01(2) YES _____ NO _____

ADDITIONAL FEES WILL BE ASSESSED AT THE CITY/VILLAGE OR COUNTY LEVEL WHEN THE LICENSE IS ISSUED

CHECK TYPE OF LICENSE FOR WHICH YOU ARE APPLYING

- Individual License (requires insert FORM 104)
- Partnership License (requires insert FORM 105)
- Corporate License (requires FORM 101 & FORM 103)
- Limited Liability Company (LLC) (requires FORM 102 & FORM 103)

NAME OF ATTORNEY OR FIRM ASSISTING WITH APPLICATION (if applicable)

Name _____ Phone Number _____
Firm Name _____
Email address _____

Should we contact you with any questions on the application? YES _____ NO _____

PREMISES INFORMATION

Trade Name (doing business as) SWEET SHOPPE CAFE

Street Address 605 HOWARD AVE

City ST PAUL Saint Paul County HOWARD Ha Zip Code 68873 - 2022

Premises Telephone number 3087544900

Business e-mail address SDBAUGH69@ICLOUD.COM

Is this location inside the city/village corporate limits YES X NO _____

MAILING ADDRESS (where you want to receive mail from the Commission)

Check if same as premises

Name SAME

Street Address _____

City _____ State _____ Zip Code _____

DESCRIPTION AND DIAGRAM OF THE AREA TO BE LICENSED

IN THE SPACE PROVIDED BELOW DRAW OR ATTACH A DIAGRAM OF THE AREA TO BE LICENSED
DO NOT SEND BLUEPRINTS, ARCHITECT OR CONSTRUCTION DRAWINGS
PROVIDE LENGTH X WIDTH IN FEET (NOT SQUARE FOOTAGE)
INDICATE THE DIRECTION OF NORTH

Building length 40 x width 28 in feet

Is there a basement? Yes _____ No X If yes, length _____ x width _____ in feet

Is there an outdoor area? Yes _____ No X If yes, length _____ x width _____ in feet+

*If including an outdoor area permanent fencing is required. Please contact the local governing body for other requirements regarding fencing

Number of floors of the building 1

PROVIDE DIAGRAM OF AREA TO BE LICENSED BELOW OR ATTACH SEPARATE SHEET

Application Fee: \$300.00
Paid: 11/16/23 Check 9533 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 11/15/23
Name of Property Owner: Evelyn Drorak
Address: 585 Hwy 92, St. Paul
Telephone Number: 308-750-0569 (Bob) or 754-4967

Legal Description of Property Requesting to be Rezoned:
Part of Lots 1, 2, & 3, Blk 116 O.T. and
part of vacated street

Current Zoning Classification: R3 and I-1
Requested Zoning Classification: I-1

Reason for Requested Rezoning: portion of property is zoned R3
and remainder is I-1. (see attached) Request to
have entire property zoned I-1

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

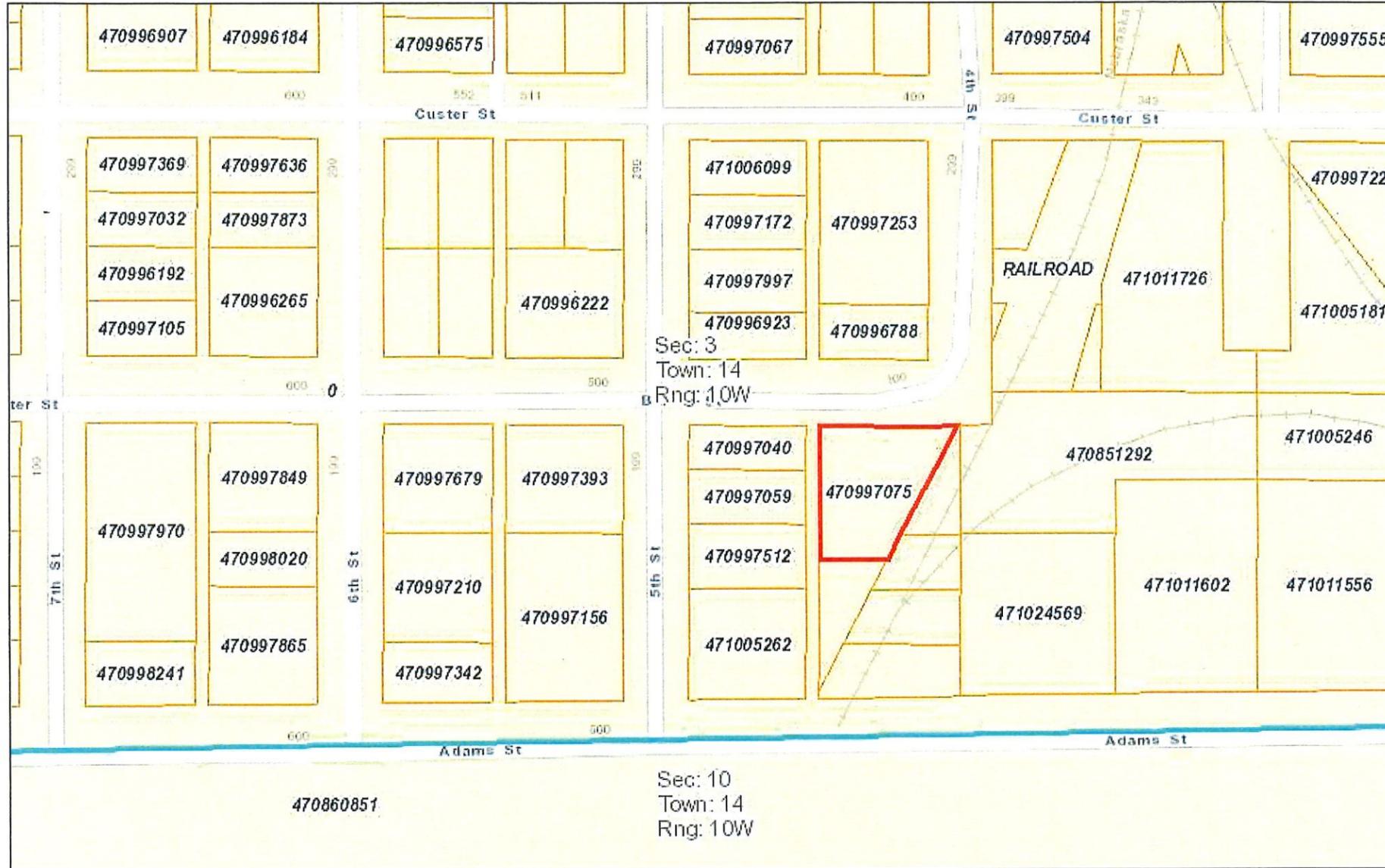
Applicant: Mrs. Evelyn Drorak Date: 11-15-23

Office Use Only

List of Adjacent Property Owners Received: Yes No

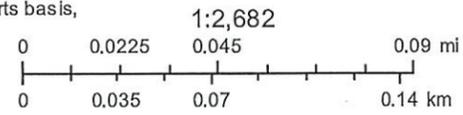
Planning Commission Hearing Date: 1/8/24 2/7/24 City Council Hearing Date: 1/16/24 2/20/24
Notices Sent for P&Z Hearing: 12/27/23 1/19/24 Notices Sent for City Council Hearing: 12/27/23 1/19/24
Notices Posted for P&Z Hearing: 12/21/23 1/22/24 Notices Posted for City Council Hng: 12/21/23 1/22/24

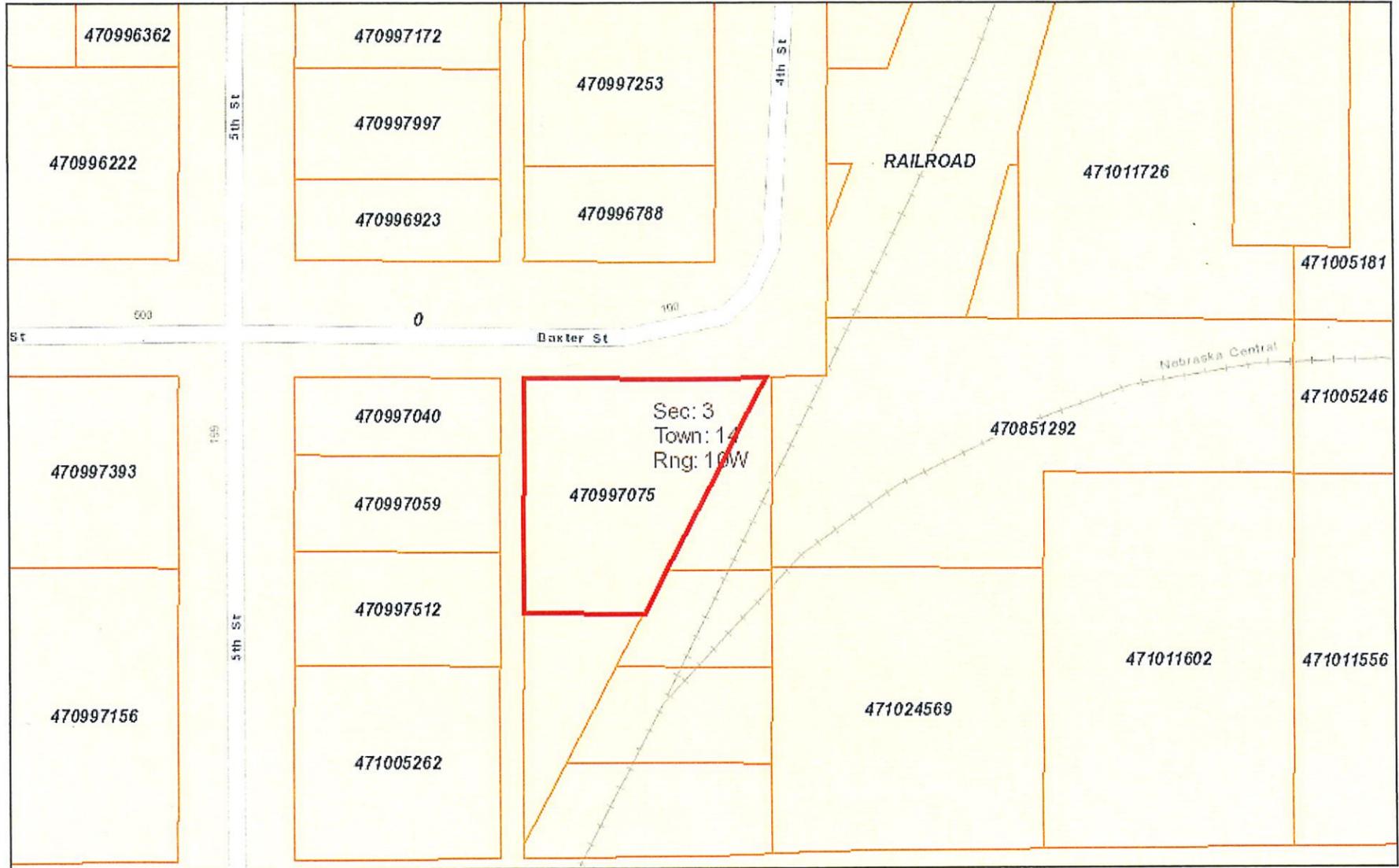
Approved by P&Z? Yes No Approved by City Council? Yes No



November 15, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

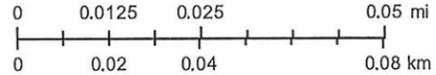
- Parcels
- Sections



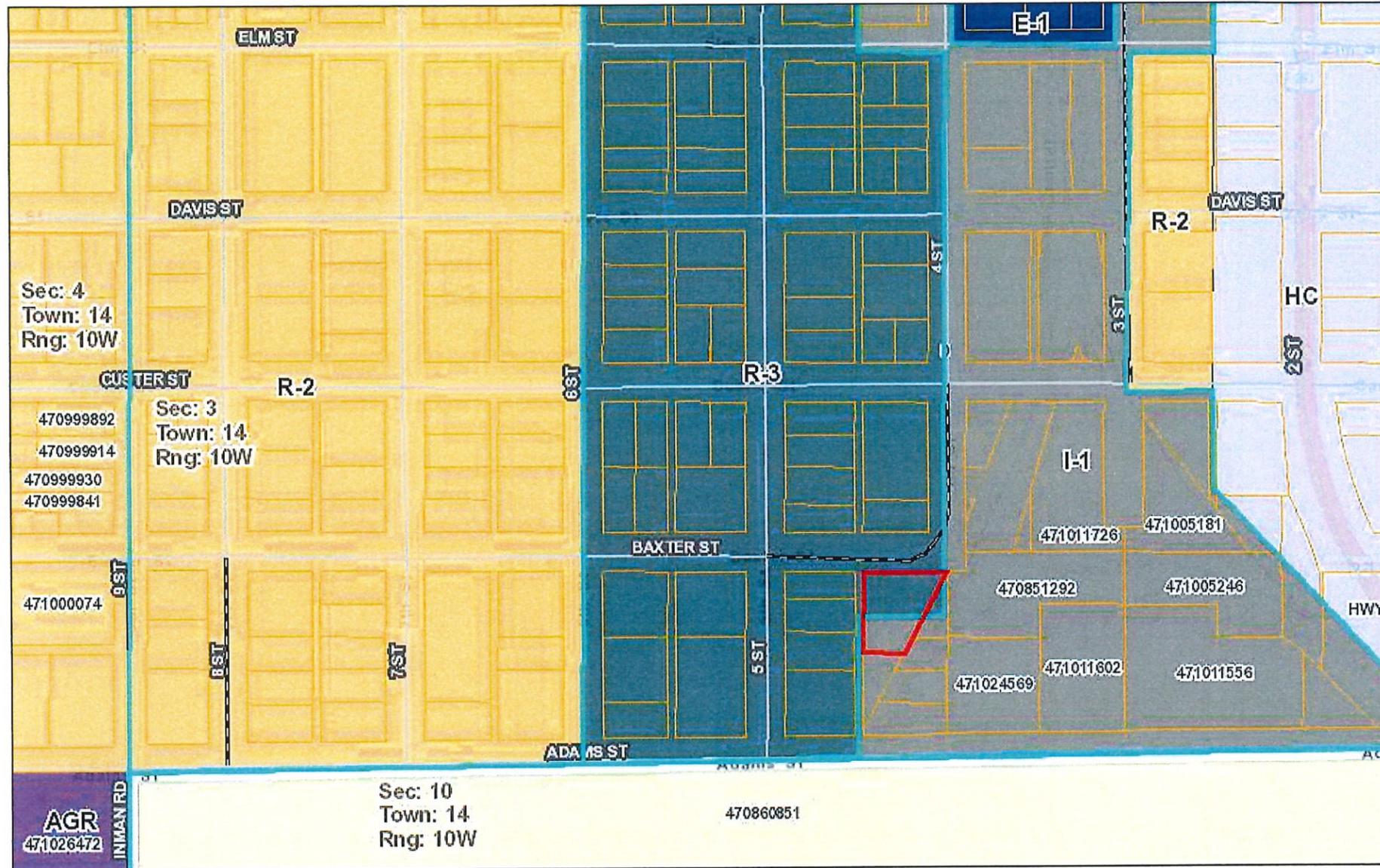


DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:1,521



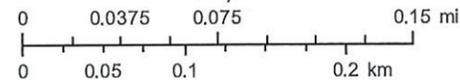
Area to be rezoned



November 15, 2023
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:4,466

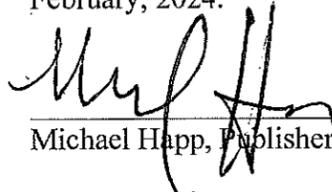
- | | | | |
|--------------------------|--------------------|------------------------|------------|
| Road Surface Type | Primitive | Odor Footprints | Class 4 |
| Asphalt/Bituminous | Unimproved | Class 1 | Farm |
| Concrete/Brick | Feeding Boundaries | Class 2 | CAFO Waste |
| Gravel | | Class 3 | |



Certificate of Publication

State of Nebraska
Howard County

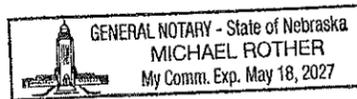
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 30 129B
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as parts of Lots 1, 2, and 3, Block 116, Original Town of St. Paul, and a part of vacated street, from R-3 Residential District to I-1 Light Industrial District. Property is located at the southwest corner of 4th and Baxter Streets. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk

ZNEZ

Certificate of Publication

State of Nebraska
Howard County

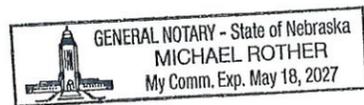
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 24th day of January, 2024.


Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28
Publication Fee: 1207

NOTICE OF PUBLIC HEARING
Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:45 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.
The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as parts of Lots 1, 2, and 3, Block 116, Original Town of St. Paul, and part of vacated street, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.
Laura Berthelsen
Planning Commission
Secretary
ZNEZ

ORDINANCE 1044

AN ORDINANCE RELATING TO THE RE-ZONING OF REAL PROPERTY IN THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA, TO CHANGE THE ZONING MAP AND COMPREHENSIVE PLAN OF THE CITY OF SAINT PAUL IN CONFORMITY WITH SAID CHANGE; AND TO PROVIDE FOR AN EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

SECTION 1: Pursuant to a Motion by the City Council, and after reviewing the report of the Saint Paul Planning Commission, and giving of all notices and after public hearing, the Zoning Classification of the following described property in the City of Saint Paul, Howard County, Nebraska, to-wit:

A TRACT OF LAND COMPRISING OF A PART OF LOTS 1, 2, AND 3, BLOCK 116, ORIGINAL TOWN OF SAINT PAUL, AND A PART OF VACATED STREET, HOWARD COUNTY, NEBRASKA

is hereby reclassified from R-3 Residential District to I-1 Light Industrial District.

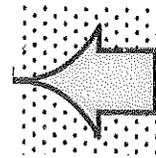
SECTION 2: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

SECTION 3: The City Clerk is directed to amend the zoning map of the City of Saint Paul, Howard County, Nebraska and Comprehensive Plan of the City of Saint Paul in conformity with said change in accordance with the terms of this Ordinance.

PASSED AND APPROVED this 20th day of February, 2024.

CITY OF SAINT PAUL, NEBRASKA

By _____
Mike Feeken, Mayor



ATTEST:

Connie Jo Beck, City Clerk

(SEAL)

Application Fee: \$300.00
Paid: 12/6/23 Check 9096 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 12-6-2023
Name of Property Owner: Dan Scheer
Address: 1136 Hwy 92 SPNE
Telephone Number: 308 754 4555

Legal Description of Property Requesting to be Rezoned:
Lot 4 BIK 109 OT
GIS ID 470996788
404 Baxter

Current Zoning Classification: R3
Requested Zoning Classification: LI

Reason for Requested Rezoning: better use of property.
Cohesive with neighbor to the South.

Attach a map showing proposed changes to the current Zoning Map.

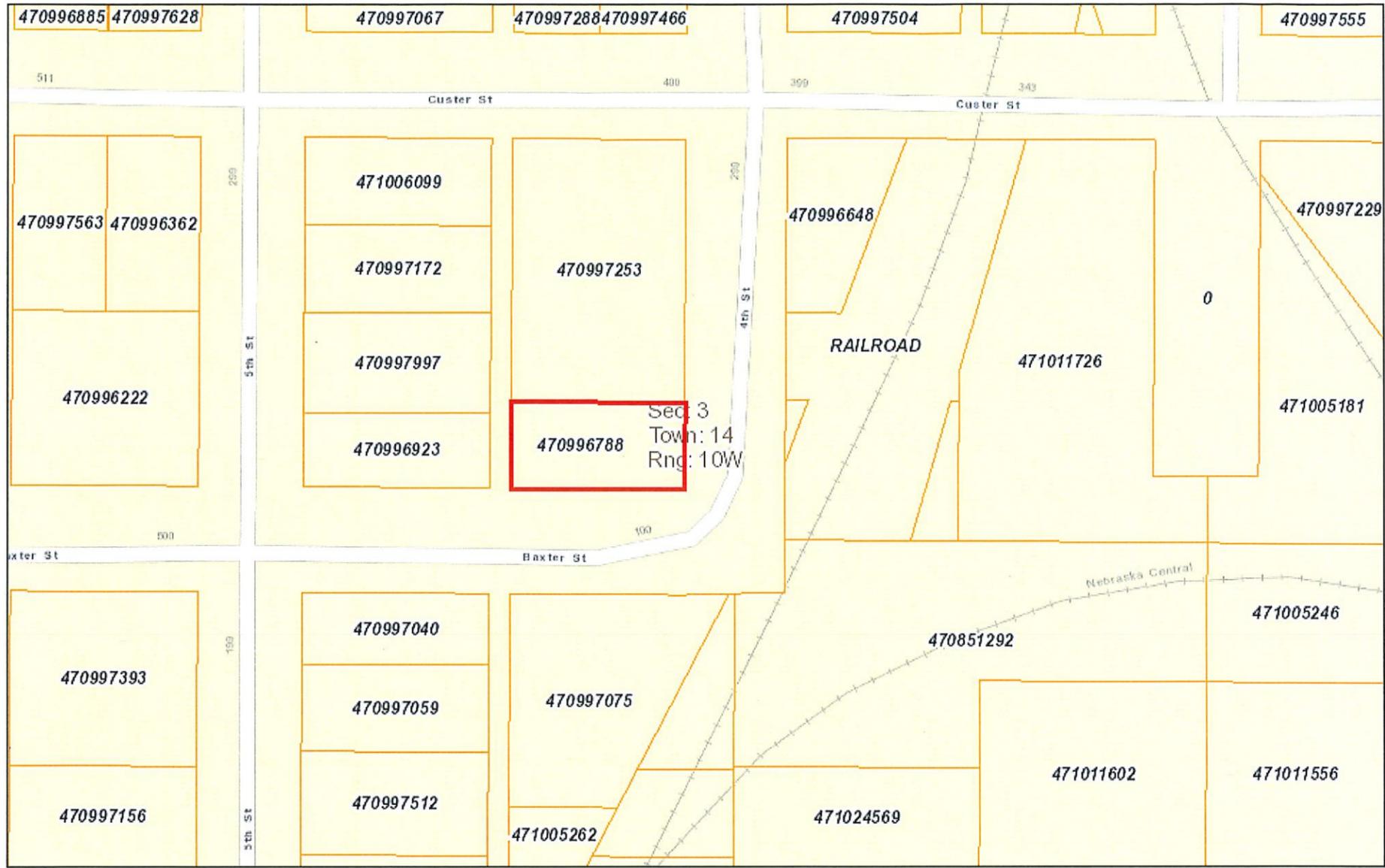
Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

Office Use Only

List of Adjacent Property Owners Received: Yes No

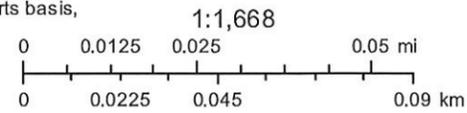
Planning Commission Hearing Date: 1/8/24 2/7/24 City Council Hearing Date: 1/16/24 2/20/24
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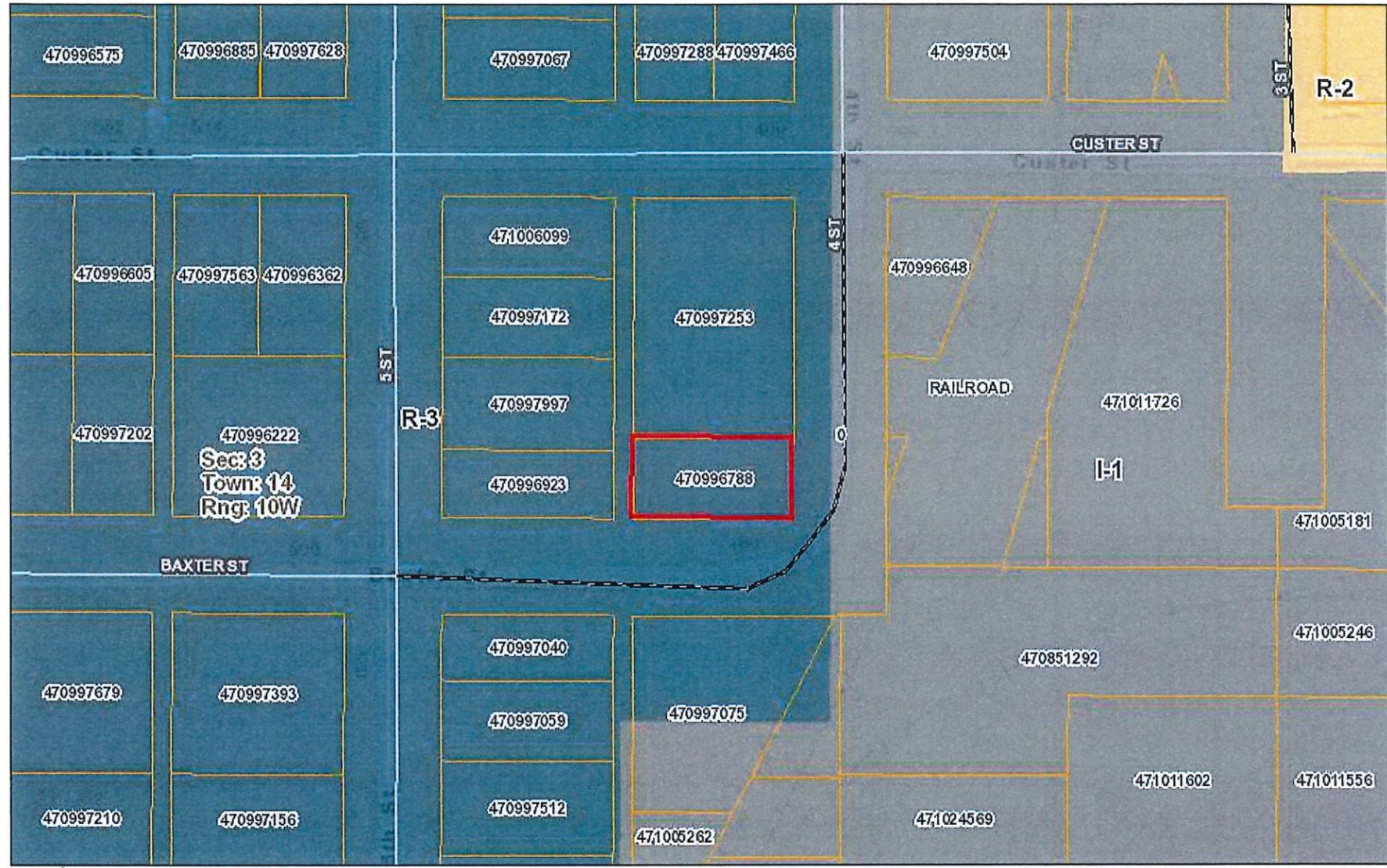
Approved by P&Z? Yes No Approved by City Council? Yes No



December 14, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

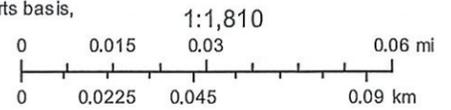
- Parcels
- Sections





December 15, 2023 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

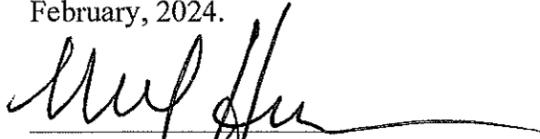
- | | | | |
|--------------------------|--------------------|------------------------|------------|
| Road Surface Type | Primitive | Odor Footprints | Class 4 |
| Asphalt/Bituminous | Unimproved | Class 1 | Farm |
| Concrete/Brick | Feeding Boundaries | Class 2 | CAFO Waste |
| Gravel | | Class 3 | |



Certificate of Publication

State of Nebraska
Howard County

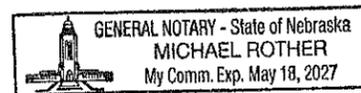
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 30 1293
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873.

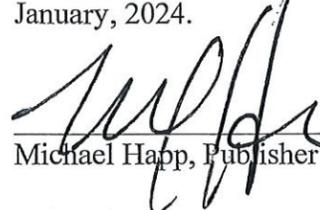
The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot 4, Block 109, Original Town of St. Paul, Howard County, Nebraska, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk
ZNEZ

Certificate of Publication

State of Nebraska
Howard County

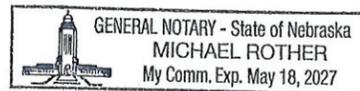
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Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 28 550
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:50 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the city of St. Paul, Nebraska to rezone a tract of land identified as Lot 4, Block 109, Original Town of St. Paul, Howard County, Nebraska, from R-3 Residential District to I-1 Light Industrial District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthlesen
Planning Commission
Secretary

ZNEZ

ORDINANCE 1045

AN ORDINANCE RELATING TO THE RE-ZONING OF REAL PROPERTY IN THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA, TO CHANGE THE ZONING MAP AND COMPREHENSIVE PLAN OF THE CITY OF SAINT PAUL IN CONFORMITY WITH SAID CHANGE; AND TO PROVIDE FOR AN EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

SECTION 1: Pursuant to a Motion by the City Council, and after reviewing the report of the Saint Paul Planning Commission, and giving of all notices and after public hearing, the Zoning Classification of the following described property in the City of Saint Paul, Howard County, Nebraska, to-wit:

A TRACT OF LAND COMPRISING OF LOT 4, BLOCK 109, ORIGINAL TOWN OF SAINT PAUL, HOWARD COUNTY, NEBRASKA

is hereby reclassified from R-3 Residential District to I-1 Light Industrial District.

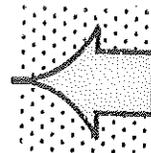
SECTION 2: This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

SECTION 3: The City Clerk is directed to amend the zoning map of the City of Saint Paul, Howard County, Nebraska and Comprehensive Plan of the City of Saint Paul in conformity with said change in accordance with the terms of this Ordinance.

PASSED AND APPROVED this 20th day of February, 2024.

CITY OF SAINT PAUL, NEBRASKA

By _____
Mike Feeken, Mayor



ATTEST:

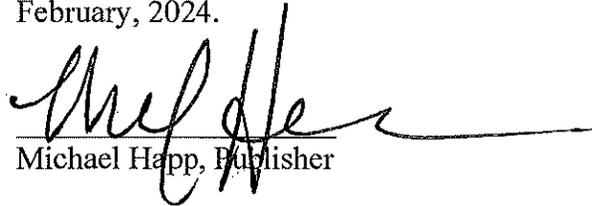
Connie Jo Beck, City Clerk

(SEAL)

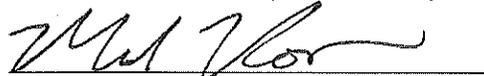
Certificate of Publication

State of Nebraska
Howard County

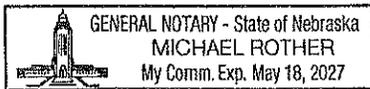
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 21 905
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873. The public hearing will be held to review a proposed amendment to Section 9.21 of the St. Paul Zoning Regulations pertaining to Outdoor Storage Containers. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk

ZNEZ

ORDINANCE NO. 1046

AN ORDINANCE TO AMEND THE ST. PAUL ZONING REGULATIONS; TO AMEND SECTION 9.21 PERTAINING TO OUTDOOR STORAGE CONTAINERS; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the St. Paul Planning Commission held a public hearing on January 8, 2024 to hear public comment pertaining to the proposed amendment pertaining to Outdoor Storage Containers; and

WHEREAS, the City Council of the City of St. Paul, Nebraska held a public hearing on January 16, 2024 to hear public comment on the proposed amendment pertaining to Outdoor Storage Containers.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 9.21 of the St. Paul Zoning Regulations is hereby amended to read as follows:

9.21 OUTDOOR STORAGE CONTAINERS

Outdoor storage containers will be a permitted accessory use in the designated districts, provided the following conditions are met and a zoning permit issued:

1. Number: No outdoor storage containers are permitted in the R-1, R-2, R-3, R-M, NC, ~~and B-4~~ Districts. Storage containers in the HC, I-1, and I-2, and B-1 Districts are subject to the Conditional Use Permit Process prior to locating containers on site. There is no permit required for outdoor storage containers in the AGR District provided they are used for agriculture purposes. If not located in the AGR District, ~~otherwise such~~ containers shall be limited to two (2) containers per property and require a permit.
2. Location: Containers shall be located to the rear 50 percent of the site. Containers shall not be located in any required landscape area, required drive aisle, driveway, or parking area. Containers shall not encroach upon spaces necessary to satisfy the minimum parking requirement, nor shall they block, impede, or divert traffic in or access to emergency, snow removal, circulation, and fire lanes. Containers shall be located an appropriate distance from all structures, in accordance with the Fire Code. Containers shall be located so as to minimize visibility from both public streets and residential land uses, and shall not be located in any required setback or yard area. Containers shall be located totally on the owner's lot, and no part shall be located on any public property. Containers shall not be stacked vertically.
3. Condition and Materials: Exterior storage containers must be new (one-trip) shipping containers. The exterior of the storage containers shall be kept free of decals, lettering, graphics, rust, holes, dents, or other corrosion; and shall be a neutral color and otherwise maintained such that they are consistent with the character of adjacent buildings, and secured in location at all times. It shall be placed on a graded surface of concrete, asphalt, or gravel and not upon a foundation or wheels. It shall be made of metal or other stable, durable and

acceptable material and shall not include a foundation, electricity, plumbing or other mechanical systems as part of its assembly or use.

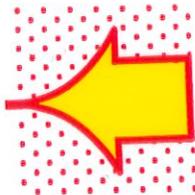
4. Use: At no time shall an outdoor storage container be used as a place of business or residence, nor shall a container house, store, or contain goods, products, or materials other than those that are accessory and essential to daily on-site use and operation of the principal building or business requesting the conditional use permit.
5. Exemptions: Temporary use of construction trailers or outdoor storage containers at a building site is exempt from these restrictions; provided that no temporary use shall exceed six (6) month's duration.
6. No container shall be more than ~~8~~ 10 feet in height, nor more than 40 feet in length.
7. Permitted conditional use permits for storage containers shall be allowed for as long as the storage container complies with the zoning regulations herein. Storage containers that no longer comply with the zoning regulations must be removed within five (5) working days of non-compliance or when notified by City officials. ~~(1) year. Renewals are subject to Planning Commission and Council approval. Storage containers must be removed no later than five (5) working days after the expiration of the permit.~~

SECTION 2. That any and all Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

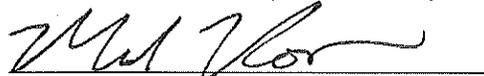
Certificate of Publication

State of Nebraska
Howard County

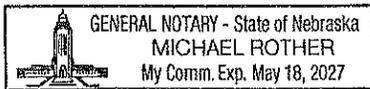
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

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Notary Public

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No. of lines: 21 905
Publication Fee: _____

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Laura Berthelsen
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ZNEZ

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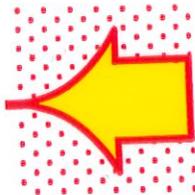
4. Use: At no time shall an outdoor storage container be used as a place of business or residence, nor shall a container house, store, or contain goods, products, or materials other than those that are accessory and essential to daily on-site use and operation of the principal building or business requesting the conditional use permit.
5. Exemptions: Temporary use of construction trailers or outdoor storage containers at a building site is exempt from these restrictions; provided that no temporary use shall exceed six (6) month's duration.
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7. Permitted conditional use permits for storage containers shall be allowed for as long as the storage container complies with the zoning regulations herein. Storage containers that no longer comply with the zoning regulations must be removed within five (5) working days of non-compliance or when notified by City officials. ~~(1) year. Renewals are subject to Planning Commission and Council approval. Storage containers must be removed no later than five (5) working days after the expiration of the permit.~~

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Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

5.9 I-1 – LIGHT INDUSTRIAL DISTRICT

5.9.01 INTENT: This district is designed to provide space for certain commercial and a wide range of light industrial and related uses and structures. Residential and other similar uses are prohibited from this district in order to limit environmental effects associated with certain commercial and industrial uses.

5.9.02 PERMITTED PRINCIPAL USES AND STRUCTURES: The following shall be permitted as uses by right:

1. Agriculture, excluding the development and expansion of livestock feeding operations
2. Animal hospitals
3. Automobile sales and services
4. Automotive wash facilities
5. Bottling works
6. Building material sales, except for ready-mix concrete plants and similar uses which emit particulate, odor or smoke
7. Carpenter, cabinet, plumbing or sheet metal shops
8. Carpet and rug cleaning and repair services
9. Communication and utility building and uses
10. Disinfecting and exterminating services
11. Dry cleaning, laundering and dyeing services
12. Dyeing and finishing of textiles
13. Educational and scientific research services
14. Electrical sales and services
15. Equipment rental and leasing services
16. Farm machinery and equipment - retail
17. Farm supplies - retail
18. Feeds, grains and hay - retail
19. Food lockers and storage services

20. Freight forwarding services
21. Furniture repair and reupholster services
22. Fur trading services
23. Garden centers and nurseries
24. Gas utility maintenance yard
25. Light manufacturing operation
26. Landscape sales and services
27. Mobile and modular home sales and manufacturing
28. Newspaper publishing plants and commercial printing
29. Photoengraving
30. Photo finishing services
31. Public facilities, utility and public service uses
32. Radios, televisions, phonographs, recorders, tape players and other similar devices repair services
33. Railroad equipment maintenance yards
34. Recycling collection points
35. Service stations
36. Stores or shops for the sale of industry goods at retail
37. Telephone services
38. Transportation warehousing
39. Truck wash services
40. Veterinarian services
41. Warehousing and storage except for products of a highly explosive, combustible or volatile nature

42. Wholesale establishments except those which handle products of a highly explosive, combustible or volatile nature

43. Mini-warehouse

5.9.03 PERMITTED ACCESSORY USES AND STRUCTURES: The following accessory uses and structures shall be permitted:

1. Accessory uses and structures normally appurtenant to the permitted uses and structures and to uses and structures permitted as conditional uses
2. Small wind energy systems
3. Broadcast towers including television, amateur radio or land mobile towers under 100 feet in height, subject to Section 9.13
4. Temporary buildings incidental to construction work where such buildings or structures are removed upon completion of work.
5. Caretaker and watchmen quarters
6. Medical facilities accessory to an industrial use

5.9.04 ~~CONDITIONAL USES:~~ A building or premises may be used for the following purposes in the I-1 Light Industrial District if a conditional use permit for such use has been obtained in accordance with Article 6 of this Ordinance.

1. Recycling center;
2. Mineral extraction, which shall include the following: oil wells, sand and gravel extraction and strip mine operations and quarries;
3. Broadcast towers and stations, including television, amateur radio or land mobile towers of more than 100 feet, subject to Section 9.13;
4. Airport;
5. Quasi-public uses of educational, recreational or religious types including schools, churches, parsonages, and other religious institutions, parks and playgrounds;
6. Motor vehicle body shop, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;
7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard

shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;

7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent.

5.9.05 SCREENING REQUIREMENTS:

1. Where a site adjoins or is located across an alley from the Residential District, a solid wall or fence or compact evergreen hedge six (6) feet in height may be required on the property line common to such districts, except in a required front yard.
2. Open storage of materials accessory to a permitted use or conditional use shall be permitted only within an area surrounded or screened by a solid wall or fence.

5.9.06 PROHIBITED USES AND STRUCTURES: All other uses and structures which are not specifically permitted or not permissible as conditional uses shall be prohibited from the I-1 Light Industrial District.

5.9.07 HEIGHT AND AREA REGULATIONS: The maximum height and minimum area regulations shall be as follows:

1. General Requirements:

	Lot Area (sq feet)*	Lot Width	Required Front Yard	Required Side Yard	Required Rear Yard	Height
Permitted and Conditional Uses	7,500**	75'	25'	10', 25' when abutting a residential district, street or road	20', or 25' when abutting a residential district, street or road	45'

* Excluding Road R.O.W.

** If with public/community water and sewer, otherwise 1 acre with any combination of public and private water/sewer systems and 3 acres with both systems being private.

2. All measurements to structure are taken from the property line unless adjacent to road or street, then from the designated right-of-way line.

5.9.08 PARKING REGULATIONS: Parking within the I-1 District shall be in accordance with the provisions of this ordinance.

5.9.09 SIGN REGULATIONS: Signs within the I-1 District shall be in conformance with the provisions of this ordinance. Advertising signs are permitted in accordance with the Nebraska Department of Roads guidelines along applicable highways unless a sign overlay district restricting the type or location of signs has been designated.

5.9.10 PERFORMANCE STANDARDS: Performance standards for industrial uses shall be in conformance with the provisions of Section 9.22 of these regulations.

COMMUNITY SANITARY SEWER SYSTEM shall mean an approved central sewer collecting system, meeting required standards, available to each platted lot and discharging into a treatment facility. This does not include individual septic systems.

COMMUNITY WATER SUPPLY SYSTEM shall mean a public water supply system which serves at least 15 service connections used by year-round residents or uses, or regularly serves 25 or more year-round residents or uses.

COMPATIBILITY shall mean harmony in the appearance of two or more external design features in the same vicinity.

COMPATIBLE USES shall mean a land use which is congruous with, tolerant of, and has no adverse effects on existing neighboring uses. Incompatibility may be affected by pedestrian or vehicular traffic generation, volume of goods handled and environmental elements such as noise, dust, odor, air pollution, glare, lighting, debris generated, contamination of surface or ground water, aesthetics, vibration, electrical interference, and radiation.

COMPREHENSIVE PLAN shall mean the Comprehensive Plan of St. Paul, Nebraska as adopted by the City Council, setting forth policies for the present and foreseeable future community welfare as a whole and meeting the purposes and requirements set forth by State Statute.

CONDITIONAL USE shall mean a use where allowed by the district regulations, that would not be appropriate generally throughout the zoning district without restrictions, but which, if controlled as to number, size, area, location, relation to the neighborhood or other minimal protective characteristics would not be detrimental to the public health, safety, and general welfare. Conditional use shall also mean special use or special exception.

CONDITIONAL USE PERMIT shall mean a permit issued by the Planning Commission and City Council that authorizes the recipient to make conditional use of property in accordance with the provisions of this ordinance and any additional conditions placed upon, or required by said permit. Conditional use permit shall also mean special use permit or special exception permit.

CONDOMINIUM shall be as defined in the Nebraska State Statutes Section 76-824 - 76-894, the Condominium Law, whereby four or more apartments are separately offered for sale. A condominium shall mean a multiple dwelling building as defined herein whereby the title to each dwelling unit is held in separate ownership, and the real estate on which the units are located is held in common ownership solely by the owners of the units with each having an undivided interest in the common real estate.

CONFLICTING LAND USE shall mean the use of property which transfers over neighboring property lines negative economic, or environmental effects, including, but not limited to, noise, vibration, odor, dust, glare, smoke, pollution, water vapor,

mismatched land uses and/or density, height, mass, mismatched layout of adjacent uses, loss of privacy, and unsightly views.

CONGREGATE HOUSING shall mean a residential facility for four or more persons 55 years or over, their spouses, or surviving spouses, providing living and sleeping facilities including meal preparation, dining areas, laundry services, room cleaning and common recreational, social, and service facilities for the exclusive use of all residents including resident staff personnel who occupy a room or unit in the residential facility.

CONSERVATION shall mean the protection and care that prevent destruction or deterioration of historical or otherwise significant structures, buildings or natural resources.

CONSERVATION AREA shall mean environmentally sensitive and valuable lands protected from any activity that would significantly alter their ecological integrity, balance or character, except in overriding public interest, including but not limited to: wetlands, floodways, flood plains, drainage ways, river or stream banks, and areas of significant biological productivity or uniqueness.

CONSERVATION EASEMENT shall mean an easement granting a right or interest in real property that is appropriate to retaining land or water areas predominantly in their natural, scenic, open, or wooded condition and retaining such areas as suitable habitat for fish, plants, or wildlife, or maintaining existing land uses.

CONSTRUCTION shall mean on-site erection, fabrication, installation, alteration, demolition, or removal of any structure, facility, or addition thereto, including all related activities, but not limited to, clearing of land, earth moving, blasting and landscaping.

CONVENIENCE STORE shall mean a one-story, retail store containing less than 10,000 square feet of gross floor area that is designed and stocked to sell primarily food, beverages, and other household supplies to customers who purchase only a relatively few items (in contrast to "Food Sales Limited and Food Sales General.") It is dependent on, and is designed to attract and accommodate large volumes of stop-and-go traffic. (Also, see self-service Station.)



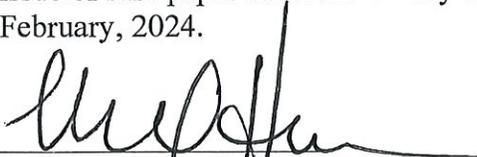
CONTIGUOUS shall mean the same as "Abut".

COPY CENTER shall mean a retail establishment that provides duplicating services using photocopying, blueprint, and offset printing equipment, and may include the collating and binding of booklets and reports.

Certificate of Publication

State of Nebraska
Howard County

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper one (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 7th day of February, 2024.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 7th day of February, 2024.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 23 991
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on February 20, 2024 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873. The public hearing will be held to review a proposed amendment to Section 5.9.04 of the St. Paul Zoning Regulations to allow multi-family housing as a conditional use in the I-1 Light Industrial Zoning District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Deputy City Clerk

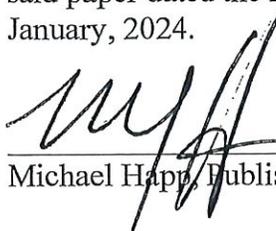
ZNEZ

Multi-housing

Certificate of Publication

State of Nebraska
Howard County

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Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 24th day of January, 2024.


Notary Public

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No. of lines: 24
Publication Fee: 10³⁵

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:30 p.m. on February 7, 2024 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873. The public hearing will be held to review a proposed amendment to Section 5.9.2024 of the St. Paul Zoning Regulations to allow multi-family housing as a conditional use in the I-1 Light Industrial Zoning District. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission
Secretary

ZNEZ

ORDINANCE NO. 1043

AN ORDINANCE TO AMEND THE ST. PAUL ZONING REGULATIONS; TO AMEND SECTIONS 5.9.01 AND 5.9.04 TO ALLOW MULTI-FAMILY HOUSING AS A CONDITIONAL USE WITHIN THE I-1 LIGHT INDUSTRIAL ZONING DISTRICT; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the St. Paul Planning Commission held a public hearing on January 8, 2024 to hear public comment pertaining to the proposed amendment to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District; and

WHEREAS, after such public hearing on February 7, 2024, the St. Paul Planning Commission made a recommendation to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District; and

WHEREAS, the City Council of the City of St. Paul, Nebraska held a public hearing on February 20, 2024 to hear public comment on the proposed amendment to allow multi-family housing as a conditional use within the I-1 Light Industrial Zoning District.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 5.9.01 of the St. Paul Zoning Regulations is hereby amended to read as follows:

5.9.01 INTENT: This district is designed to provide space for certain commercial and a wide range of light industrial and related uses and structures. ~~Residential and other similar uses are prohibited from this district in order to limit environmental effects associated with certain commercial and industrial uses.~~ Adult Establishments are permitted uses in this Zoning District, but are regulated to control the negative secondary effects of these uses, as set forth in Article 9, Section 9.17.

SECTION 2: That Section 5.9.04 of the St. Paul Zoning Regulations is hereby amended to read as follows:

5.9.04 CONDITIONAL USES: A building or premises may be used for the following purposes in the I-1 Light Industrial District if a conditional use permit for such use has been obtained in accordance with Article 6 of this Ordinance.

1. Recycling center;

2. Mineral extraction, which shall include the following: oil wells, sand and gravel extraction and strip mine operations and quarries;
3. Broadcast towers and stations, including television, amateur radio or land mobile towers of more than 100 feet, subject to Section 9.13;
4. Airport;
5. Quasi-public uses of educational, recreational or religious types including schools, churches, parsonages, and other religious institutions, parks and playgrounds;
6. Motor vehicle body shop, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;
7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent.

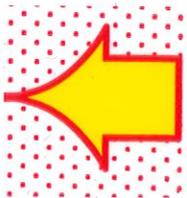
8. Multi-family housing.

SECTION 3. That any and all Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 4. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

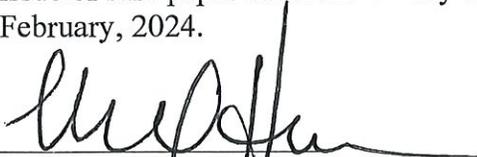
ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

Certificate of Publication

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Howard County

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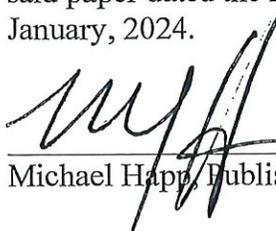
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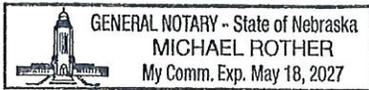
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Planning Commission
Secretary

ZNEZ

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SECTION 2: That Section 5.9.04 of the St. Paul Zoning Regulations is hereby amended to read as follows:

5.9.04 CONDITIONAL USES: A building or premises may be used for the following purposes in the I-1 Light Industrial District if a conditional use permit for such use has been obtained in accordance with Article 6 of this Ordinance.

1. Recycling center;

2. Mineral extraction, which shall include the following: oil wells, sand and gravel extraction and strip mine operations and quarries;
3. Broadcast towers and stations, including television, amateur radio or land mobile towers of more than 100 feet, subject to Section 9.13;
4. Airport;
5. Quasi-public uses of educational, recreational or religious types including schools, churches, parsonages, and other religious institutions, parks and playgrounds;
6. Motor vehicle body shop, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;
7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent.

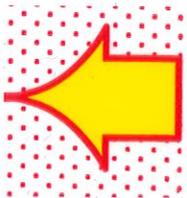
8. Multi-family housing.

SECTION 3. That any and all Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 4. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication in pamphlet form as provided by law.

Approved and adopted this 20th day of February, 2024.

CITY OF ST. PAUL, NEBRASKA



By: _____
Mike Feeken, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

5.9 I-1 – LIGHT INDUSTRIAL DISTRICT

5.9.01 INTENT: This district is designed to provide space for certain commercial and a wide range of light industrial and related uses and structures. Residential and other similar uses are prohibited from this district in order to limit environmental effects associated with certain commercial and industrial uses.

5.9.02 PERMITTED PRINCIPAL USES AND STRUCTURES: The following shall be permitted as uses by right:

1. Agriculture, excluding the development and expansion of livestock feeding operations
2. Animal hospitals
3. Automobile sales and services
4. Automotive wash facilities
5. Bottling works
6. Building material sales, except for ready-mix concrete plants and similar uses which emit particulate, odor or smoke
7. Carpenter, cabinet, plumbing or sheet metal shops
8. Carpet and rug cleaning and repair services
9. Communication and utility building and uses
10. Disinfecting and exterminating services
11. Dry cleaning, laundering and dyeing services
12. Dyeing and finishing of textiles
13. Educational and scientific research services
14. Electrical sales and services
15. Equipment rental and leasing services
16. Farm machinery and equipment - retail
17. Farm supplies - retail
18. Feeds, grains and hay - retail
19. Food lockers and storage services

20. Freight forwarding services
21. Furniture repair and reupholster services
22. Fur trading services
23. Garden centers and nurseries
24. Gas utility maintenance yard
25. Light manufacturing operation
26. Landscape sales and services
27. Mobile and modular home sales and manufacturing
28. Newspaper publishing plants and commercial printing
29. Photoengraving
30. Photo finishing services
31. Public facilities, utility and public service uses
32. Radios, televisions, phonographs, recorders, tape players and other similar devices repair services
33. Railroad equipment maintenance yards
34. Recycling collection points
35. Service stations
36. Stores or shops for the sale of industry goods at retail
37. Telephone services
38. Transportation warehousing
39. Truck wash services
40. Veterinarian services
41. Warehousing and storage except for products of a highly explosive, combustible or volatile nature

42. Wholesale establishments except those which handle products of a highly explosive, combustible or volatile nature

43. Mini-warehouse

5.9.03 PERMITTED ACCESSORY USES AND STRUCTURES: The following accessory uses and structures shall be permitted:

1. Accessory uses and structures normally appurtenant to the permitted uses and structures and to uses and structures permitted as conditional uses
2. Small wind energy systems
3. Broadcast towers including television, amateur radio or land mobile towers under 100 feet in height, subject to Section 9.13
4. Temporary buildings incidental to construction work where such buildings or structures are removed upon completion of work.
5. Caretaker and watchmen quarters
6. Medical facilities accessory to an industrial use

5.9.04 ~~CONDITIONAL USES:~~ A building or premises may be used for the following purposes in the I-1 Light Industrial District if a conditional use permit for such use has been obtained in accordance with Article 6 of this Ordinance.

1. Recycling center;
2. Mineral extraction, which shall include the following: oil wells, sand and gravel extraction and strip mine operations and quarries;
3. Broadcast towers and stations, including television, amateur radio or land mobile towers of more than 100 feet, subject to Section 9.13;
4. Airport;
5. Quasi-public uses of educational, recreational or religious types including schools, churches, parsonages, and other religious institutions, parks and playgrounds;
6. Motor vehicle body shop, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;
7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard

shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent;

7. Motor vehicle and machinery repair service, provided that all work shall be performed and all materials stored in an enclosed building and provided further that all operable or inoperable motor vehicles determined by the Administrative Official to be a safety hazard or visual blight shall be screened from public view and access by a solid or semi-solid fence having a minimum height of six feet and a visual density of no less than 50 percent.

5.9.05 SCREENING REQUIREMENTS:

1. Where a site adjoins or is located across an alley from the Residential District, a solid wall or fence or compact evergreen hedge six (6) feet in height may be required on the property line common to such districts, except in a required front yard.
2. Open storage of materials accessory to a permitted use or conditional use shall be permitted only within an area surrounded or screened by a solid wall or fence.

5.9.06 PROHIBITED USES AND STRUCTURES: All other uses and structures which are not specifically permitted or not permissible as conditional uses shall be prohibited from the I-1 Light Industrial District.

5.9.07 HEIGHT AND AREA REGULATIONS: The maximum height and minimum area regulations shall be as follows:

1. General Requirements:

	Lot Area (sq feet)*	Lot Width	Required Front Yard	Required Side Yard	Required Rear Yard	Height
Permitted and Conditional Uses	7,500**	75'	25'	10', 25' when abutting a residential district, street or road	20', or 25' when abutting a residential district, street or road	45'

* Excluding Road R.O.W.

** If with public/community water and sewer, otherwise 1 acre with any combination of public and private water/sewer systems and 3 acres with both systems being private.

2. All measurements to structure are taken from the property line unless adjacent to road or street, then from the designated right-of-way line.

5.9.08 PARKING REGULATIONS: Parking within the I-1 District shall be in accordance with the provisions of this ordinance.

5.9.09 SIGN REGULATIONS: Signs within the I-1 District shall be in conformance with the provisions of this ordinance. Advertising signs are permitted in accordance with the Nebraska Department of Roads guidelines along applicable highways unless a sign overlay district restricting the type or location of signs has been designated.

5.9.10 PERFORMANCE STANDARDS: Performance standards for industrial uses shall be in conformance with the provisions of Section 9.22 of these regulations.

COMMUNITY SANITARY SEWER SYSTEM shall mean an approved central sewer collecting system, meeting required standards, available to each platted lot and discharging into a treatment facility. This does not include individual septic systems.

COMMUNITY WATER SUPPLY SYSTEM shall mean a public water supply system which serves at least 15 service connections used by year-round residents or uses, or regularly serves 25 or more year-round residents or uses.

COMPATIBILITY shall mean harmony in the appearance of two or more external design features in the same vicinity.

COMPATIBLE USES shall mean a land use which is congruous with, tolerant of, and has no adverse effects on existing neighboring uses. Incompatibility may be affected by pedestrian or vehicular traffic generation, volume of goods handled and environmental elements such as noise, dust, odor, air pollution, glare, lighting, debris generated, contamination of surface or ground water, aesthetics, vibration, electrical interference, and radiation.

COMPREHENSIVE PLAN shall mean the Comprehensive Plan of St. Paul, Nebraska as adopted by the City Council, setting forth policies for the present and foreseeable future community welfare as a whole and meeting the purposes and requirements set forth by State Statute.

CONDITIONAL USE shall mean a use where allowed by the district regulations, that would not be appropriate generally throughout the zoning district without restrictions, but which, if controlled as to number, size, area, location, relation to the neighborhood or other minimal protective characteristics would not be detrimental to the public health, safety, and general welfare. Conditional use shall also mean special use or special exception.

CONDITIONAL USE PERMIT shall mean a permit issued by the Planning Commission and City Council that authorizes the recipient to make conditional use of property in accordance with the provisions of this ordinance and any additional conditions placed upon, or required by said permit. Conditional use permit shall also mean special use permit or special exception permit.

CONDOMINIUM shall be as defined in the Nebraska State Statutes Section 76-824 - 76-894, the Condominium Law, whereby four or more apartments are separately offered for sale. A condominium shall mean a multiple dwelling building as defined herein whereby the title to each dwelling unit is held in separate ownership, and the real estate on which the units are located is held in common ownership solely by the owners of the units with each having an undivided interest in the common real estate.

CONFLICTING LAND USE shall mean the use of property which transfers over neighboring property lines negative economic, or environmental effects, including, but not limited to, noise, vibration, odor, dust, glare, smoke, pollution, water vapor,

mismatched land uses and/or density, height, mass, mismatched layout of adjacent uses, loss of privacy, and unsightly views.

CONGREGATE HOUSING shall mean a residential facility for four or more persons 55 years or over, their spouses, or surviving spouses, providing living and sleeping facilities including meal preparation, dining areas, laundry services, room cleaning and common recreational, social, and service facilities for the exclusive use of all residents including resident staff personnel who occupy a room or unit in the residential facility.

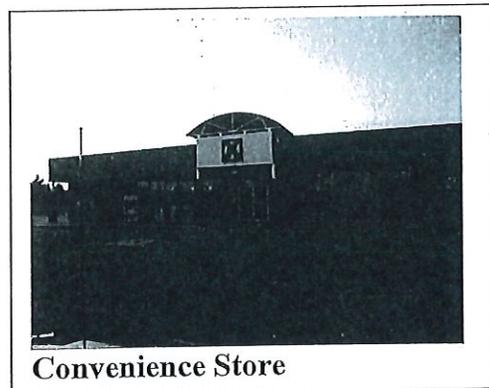
CONSERVATION shall mean the protection and care that prevent destruction or deterioration of historical or otherwise significant structures, buildings or natural resources.

CONSERVATION AREA shall mean environmentally sensitive and valuable lands protected from any activity that would significantly alter their ecological integrity, balance or character, except in overriding public interest, including but not limited to: wetlands, floodways, flood plains, drainage ways, river or stream banks, and areas of significant biological productivity or uniqueness.

CONSERVATION EASEMENT shall mean an easement granting a right or interest in real property that is appropriate to retaining land or water areas predominantly in their natural, scenic, open, or wooded condition and retaining such areas as suitable habitat for fish, plants, or wildlife, or maintaining existing land uses.

CONSTRUCTION shall mean on-site erection, fabrication, installation, alteration, demolition, or removal of any structure, facility, or addition thereto, including all related activities, but not limited to, clearing of land, earth moving, blasting and landscaping.

CONVENIENCE STORE shall mean a one-story, retail store containing less than 10,000 square feet of gross floor area that is designed and stocked to sell primarily food, beverages, and other household supplies to customers who purchase only a relatively few items (in contrast to "Food Sales Limited and Food Sales General.") It is dependent on, and is designed to attract and accommodate large volumes of stop-and-go traffic. (Also, see self-service Station.)



CONTIGUOUS shall mean the same as "Abut".

COPY CENTER shall mean a retail establishment that provides duplicating services using photocopying, blueprint, and offset printing equipment, and may include the collating and binding of booklets and reports.

Feb 20

AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: 2/20/24

Requested Agenda Item: Closing 7th St from Howard Ave to Jay St from 7am to 12pm on 4/6/24. Close Indian St from 7th to the Hometown Market parking lot entrance.

Please state your Agenda Item (please be specific, providing documentation if available):
The Royal Coachmen will be hosting our 3rd Annual cars + coffee event. This event doubled in size from the 1st to the 2nd year. Parking was almost an issue last year. We have parked along the side of the street + filled all available (see reverse)

What action do you want the City Council to take? Approve closing the streets for that time

Will this project/item require City funding? YES ___ NO X If so, how much? ___

Name (please print): Marcus A Pazros (Royal Coachmen President)

Name (signature): [Signature]

Address: 924 Wallace St. St. Paul NE 68873

Phone Number: (308) 571-0248

For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____
___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

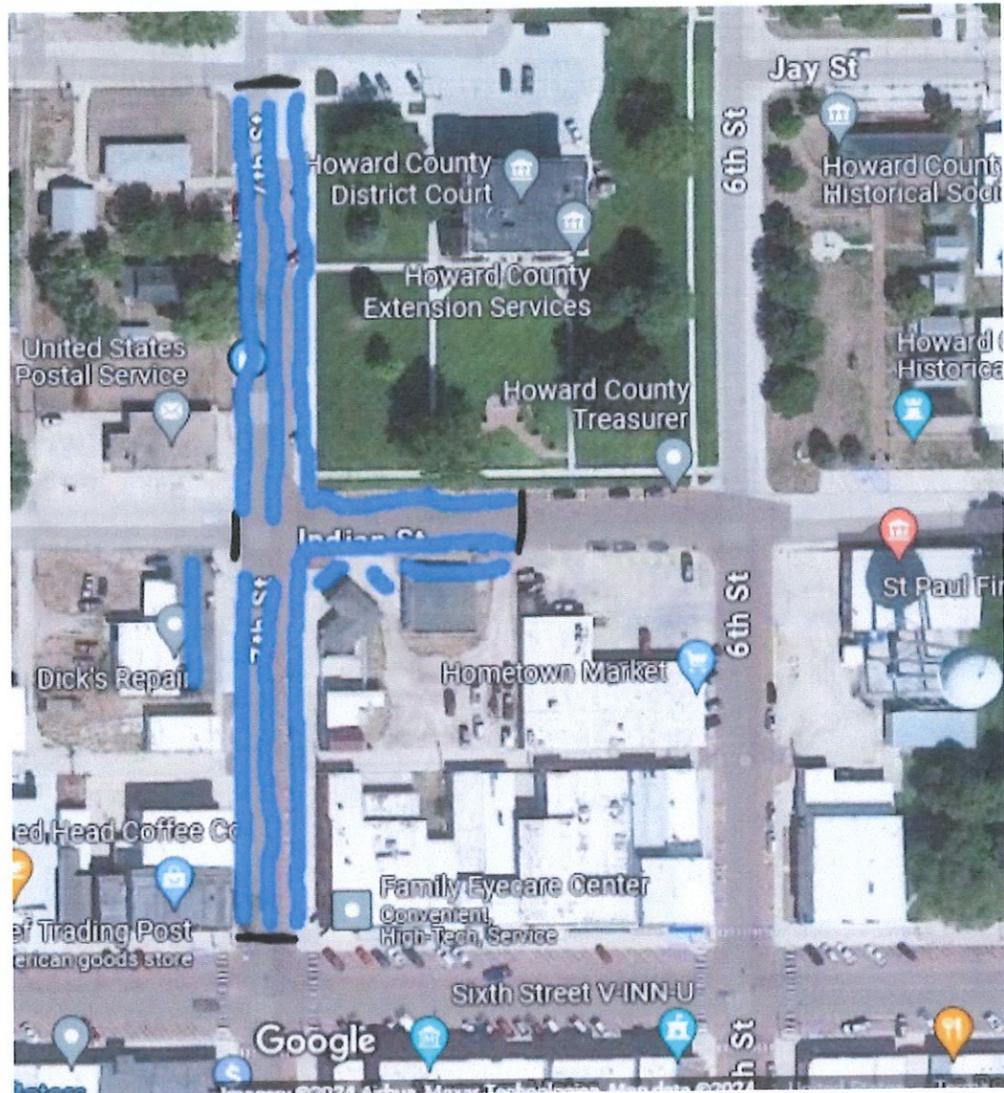
spots without blocking traffic. We expect this event to grow again this year and to allow for more parking we would like to close these streets without blocking the intersection at 7th + Indian or flow of traffic east to west on Indian in case of an emergency.

We would like to park a row or two of cars down the middle of 7th if needed for participants to park.

2024 Cars & Coffee Parking Plan

Black - Road Closed
Purple - Parking

2022 = 75-100 cars
2023 = 125-150 cars
2024 = 150-175 cars
projected





Jim Pillen, Governor

65990264 LEASE AGREEMENT - ADDENDUM #8

This Lease Agreement - Addendum #8, hereinafter this "Addendum," by and between **City of St. Paul**, as "Lessor," and **Department of Administrative Services, State Building Division**, as "Lessee," acting on behalf of **Nebraska State Patrol**, as "Tenant Agency," for office space located at:

956 13th Ave
St. Paul, NE 68873-3403

WHEREAS, Lessor and Lessee entered into that certain Lease Agreement, commencing March 1, 2007 and ending February 28, 2009; renewed with Addendum #1 for a four year period, commencing March 1, 2003 and ending February 28, 2007; renewed with Addendum #2 for a two year period, commencing March 1, 2007 and ending February 28, 2009; renewed with Addendum #3 for a five year period, commencing on March 1, 2009 and ending February 28, 2014; renewed with Addendum #4 for a three year period, commencing on March 1, 2014 and ending February 28, 2017; renewed with Addendum #5 for a three year period, commencing on March 1, 2017 and ending February 28, 2020; and modified by addendum #6 for a two year period, commencing on March 1, 2020 and ending February 28, 2022; and modified by Addendum #7 for a two year period, commencing on March 1, 2022 and ending February 29, 2024

WHEREAS, Lessor and Lessee agree to renew the Term of this Lease; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties amend this Lease, as follows:

AGREEMENT

1. As to Section 2. **TERM**, the Term of this Lease shall be renewed for a two (2) year renewal period commencing March 1, 2024 and ending on February 28, 2026.
2. **NO OTHER CHANGES.** Unless expressly amended hereby, all other terms and conditions contained in this Lease shall remain unchanged and in full force and effect, and are hereby ratified and confirmed. To the extent of any conflict between the provisions hereof and this Lease, the provisions of this Addendum shall govern and control and shall be binding on and shall inure to the benefit of the parties hereto and their respective successors and assigns.
3. **EFFECTIVE DATE.** This Addendum shall be effective as of March 1, 2024.
4. **ENTIRE AGREEMENT.** This Addendum constitutes the entire and integrated agreement between Lessor and Lessee relating to the subject matter of this Addendum and supersedes all prior understandings, agreements, or representations, between the parties, written or oral, to the extent they relate in any way to the subjects of this Lease.

5. COUNTERPARTS. This Addendum shall be executed in duplicate original, each of which shall be deemed to the an original, but both of which, together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the day and year last below written.

LESSEE:

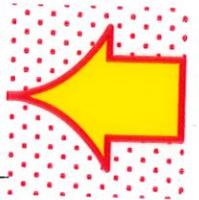
Brent Flachsbart, Administrator
Administrative Services, State Building Division

Date

LESSOR:

Mike Feeken, Mayor
City of St. Paul

Date



ACKNOWLEDGMENT

STATE OF NEBRASKA, COUNTY OF _____

The foregoing instrument was acknowledged before me this _____ day of _____ 2024 by Mike Feeken, Mayor, on behalf of the City of St. Paul, a Nebraska municipal corporation.

Affix seal here.

Notary Public Signature

*\$250
m.k.h.*



Pete Ricketts, Governor

LEASE AGREEMENT - ADDENDUM #7

This Lease Agreement - Addendum #7, hereinafter this "Addendum," by and between **City of St. Paul**, as "Lessor," and **Department of Administrative Services, State Building Division**, as "Lessee," acting on behalf of **Nebraska State Patrol**, as "Tenant Agency," for office space located at:

956 13th Ave
St. Paul, NE 68873-3403

(msg) called 2-8-24 11:57

WHEREAS, Lessor and Lessee entered into that certain Lease Agreement, commencing March 1, 2007 and ending February 28, 2009; renewed with Addendum #1 for a four year period, commencing March 1, 2003 and ending February 28, 2007; renewed with Addendum #2 for a two year period, commencing March 1, 2007 and ending February 28, 2009; renewed with Addendum #3 for a five year period, commencing on March 1, 2009 and ending February 28, 2014; renewed with Addendum #4 for a three year period, commencing on March 1, 2014 and ending February 28, 2017; renewed with Addendum #5 for a three year period, commencing on March 1, 2017 and ending February 28, 2020; and modified by addendum #6 for a two year period, commencing on March 1, 2020 and ending February 28, 2022; and

WHEREAS, Lessor and Lessee agree to renew the Term of this Lease; and

NOW THEREFORE, in consideration of the mutual covenants contained herein, the parties amend this Lease, as follows:

AGREEMENT

1. As to Section 2. TERM, the Term of this Lease shall be renewed for a two (2) year renewal period commencing March 1, 2022 and ending on February 29, 2024.

2. As to Section 3. RENTAL, the following language shall be inserted at the end of Section 3., as follows:

"The payment schedule for the renewed Term of this Lease shall be as follows:"

Lease Term	SF	Rate	Annual Rent	Monthly Rent
March 1, 2022 – February 29, 2024	1,440	\$2.08	\$3,000.00	\$250.00
TOTAL	1,440	\$2.08	\$3,000.00	\$250.00

3. NO OTHER CHANGES. Unless expressly amended hereby, all other terms and conditions contained in this Lease shall remain unchanged and in full force and effect, and are hereby ratified and confirmed. To the extent of any conflict between the provisions hereof and this Lease, the provisions of this Addendum shall govern and control and shall be binding on and shall inure to the benefit of the parties hereto and their respective successors and assigns.

4. EFFECTIVE DATE. This Addendum shall be effective as of March 1, 2022.

5. ENTIRE AGREEMENT. This Addendum constitutes the entire and integrated agreement between Lessor and Lessee relating to the subject matter of this Addendum and supersedes all prior understandings, agreements, or representations, between the parties, written or oral, to the extent they relate in any way to the subjects of this Lease.

6. COUNTERPARTS. This Addendum shall be executed in duplicate original, each of which shall be deemed to be an original, but both of which, together, shall constitute one and the same instrument.

IN WITNESS WHEREOF, the parties have executed this Addendum as of the day and year last below written.

LESSEE:



Michelle Potts, Administrator
Administrative Services, State Building Division

2/19/2022

Date

LESSOR:



Joel Bergman
Mayor, City of St. Paul

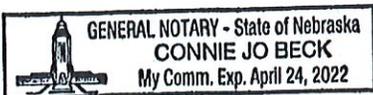
2.10.22

Date

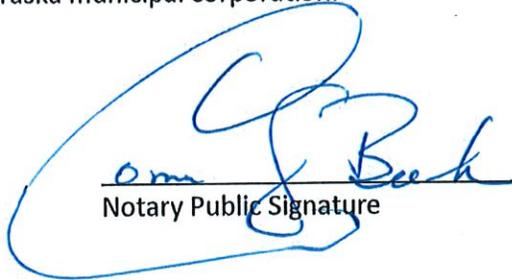
ACKNOWLEDGMENT

STATE OF NEBRASKA, COUNTY OF Howard

The foregoing instrument was acknowledged before me this 10th day of February 2022 by Joel Bergman, Mayor, on behalf of the City of St. Paul, a Nebraska municipal corporation.



Affix seal here.



Notary Public Signature

City Snow Removal Efforts

Fuel - 1/4/24 thru 1/30/24			
	Gallons	Type	Cost
#4 - Dump Truck	23.10	Unleaded	\$73.45
#4D - Plow	81.40	Diesel	\$334.24
#7 - Road Grader	95.90	Diesel	\$355.18
#10 - Plow	155.10	Diesel	\$636.76
#48 - Plow	19.30	Diesel	\$79.44
#17 - Loader	185.10	Diesel	\$667.59
#18 - Loader	237.00	Diesel	\$861.89
#44 - Bobcat	102.50	Diesel	\$385.35
#45 Salt Truck	26.30	Unleaded	\$73.44
Snow blower	9.70	Unleaded	\$30.06
Total Unleaded: 59.1 gallons = \$176.95 Total Diesel: 876.3 gallons = \$3,320.45 Road Salt: 12 loads			

Overtime Hours Spent Clearing Roads

12/26/23 thru 1/19/24

147.75 Hours = \$6,314.39

The City cleans approximately 77 lane miles of roads (not counting alleys). In addition, City crews remove snow from the following City properties:

- North Yards
- Wastewater Treatment Plant
- Water Treatment Plant
- Civic Center and two adjacent parking lots
- City office
- South parking lot in downtown area
- Senior Center
- Library
- Fire Department
- Ball Field area
- Cemetery

Connie Beck

From: Laura Berthelsen
Sent: Friday, February 16, 2024 8:48 AM
To: Mike Feeken; Connie Beck; Matt Helzer
Subject: Inflatables - Insurance Cost

See LARM's quote below.

Laura Berthelsen
Deputy City Clerk
City of St. Paul
704 6th Street
St. Paul, NE 68873
308-754-4483

LARM
Inflatable
Quote!

From: Tracy Juranek <Tracy.Juranek@larmpool.org>
Sent: Thursday, February 15, 2024 8:40 AM
To: Laura Berthelsen <lberthelsen@cityofstpaulne.org>
Subject: RE: City of St. Paul

Hi Laura,

We normally charge \$500 per event for inflatables. Underwriting quoted \$6,600 for an annual endorsement to delete that exclusion for the City of St. Paul. Let me know if you have any other questions.

Thank you...have a great day!

Tracy

From: Laura Berthelsen <lberthelsen@cityofstpaulne.org>
Sent: Wednesday, February 14, 2024 3:17 PM
To: Tracy Juranek <Tracy.Juranek@larmpool.org>
Subject: City of St. Paul

CAUTION: This email originated from outside of the organization.

Tracy
From what the SPDC has indicated in the past, it is generally requested about twice per month on the weekends. I would say let's get a quote on that, with the understanding if word gets out that it's available again, it could be rented more often. Thanks!
Laura

From: Tracy Juranek <Tracy.Juranek@larmpool.org>
Sent: Wednesday, February 14, 2024 2:49 PM
To: Laura Berthelsen <lberthelsen@cityofstpaulne.org>
Subject: RE: City of St. Paul

Hi Laura,

I spoke with underwriting, and we would be able to issue you this endorsement. Here are some of the things they would like to see before it gets issued:

- Policies and procedures.
- A copy of the contract between the city and civic center for use of said inflatable(s).
- A copy of policies and procedures about the setup, monitoring, taking down, maintenance of the inflatable(s).
- Estimate of how often the inflatable(s) will be used per year.

The cost would be based on the estimated times you would use it per year. If you have an estimate, let me know and I'll get you a quote.

Thanks!

Tracy

From: Laura Berthelsen <lberthelsen@cityofstpaulne.org>

Sent: Wednesday, February 14, 2024 8:50 AM

To: Tracy Juranek <Tracy.Juranek@larmpool.org>

Subject: City of St. Paul

CAUTION: This email originated from outside of the organization.

Hi Tracy,

We have a new Mayor, and with that comes a new approach to address issues. The first issue is the skatepark. We pay to have the skatepark exclusion removed from the policy. Can you tell me how much this is? The skatepark doesn't get a lot of use. If we take the skatepark out altogether, what savings will the City realize?

The second issue is the inflatables. If a City employee is in charge of doing the inflatables at the Civic Center, what would the City's insurance cost be? Would the city employee need to be present for the duration of the party or from the time they are inflated and deflated? What other requirements would be necessary? If we had a number of City employees that took turns inflating/deflating, would this be allowed?

Thanks for your help!

Laura Berthelsen
Deputy City Clerk
City of St. Paul
704 6th Street
St. Paul, NE 68873
308-754-4483

January 17th, 2024
Board meeting minutes
6:00pm Library

I. Call to Order @ 6:11 p.m.

Attendance: Tara Jill Steven Janet Deb Phil
Kelli Helton, Library Director, was also present for this meeting. Deb made a motion to excuse Phil Thede from this meeting. Tara seconded that motion and motion passed.

It was stated that a current copy of the Nebraska Open Meetings Act is available for review and noted the location of said copy in the room. Proper notice of the meeting had been posted in three places around the community at various locations.

II. Approval of Minutes of the Last Meeting Nov. Minutes

Motion to approve: 1st: Tara 2nd: Deb

Roll call vote: Tara Jill Steven Janet Deb Phil

III. Financial Report Financial info was distributed from Nov. Dec. and Jan.

Motion to approve: 1st: Deb 2nd: Jill

Roll call vote: Tara Jill Steven Janet Deb Phil

IV. Librarian Director's report/Correspondence and Communications/Committee Report

See copy of Library Director's Report for January 17, 2024

Kelli reported that the Library is to receive \$1000 from the Sonderup Foundation. She had requested \$6000, to be used to digitalize the annuals and newspapers in the Library. This project can not be completed with only \$1000. The Board members suggested that we request funds from the Chester and Elda Miller Foundation, to see if we can get additional funds for this project. Kelli also had talked to the Library Foundation. They talked about matching the funds that we get from the local foundations. We have one year to use the \$1000 from the Sonderup Foundation, so we will continue to pursue additional funds.

V. Old Business The Library Community Room and the hallways have been completely repainted. The painter used three coats of paint and the walls look very nice. The floor coverings are scheduled to be installed the week of February 14th, and they said it will take 9 days to complete this project.. The furniture will be moved as needed, hopefully by volunteer students from school.

VI. New Business Kelli had received information from the City Office about wages for some of the employees of the Library. The minimum wage in Nebraska has increased to \$12.00 per hour. The City has adjusted the wages of the city employees, in the

Library, to reflect this change in the minimum wage law. The next adjustment in the minimum wage law will be January 1, 2025, when it will be raised to \$13.50 per hour.

VII. Adjournment at 6:55 p.m.

Motion to approve: 1st: Steven 2nd: Janet

Roll call vote: Tara Jill Steven Janet Deb Phil

Kelli mentioned that she needs to study the calendar for planning Library business, to see if we need to meet in February or if we can wait until April to meet. She will let us know. We're scheduling our meetings on the 3rd Wednesday of the month @ 6:00p.m.

Next Meeting:

6pm Library Community Room

City of St. Paul
Receipts

Date	From	Account	Description & Breakdown	Amount	
1/3/2024	Wisconsin Phy Serv		HCCLAIMPMT	446.99	ACH
1/4/2024	Pay Plus		St Paul Rescue	140.29	ACH
1/4/2024	Quick Med Claims, LLC		St Paul Rescue	2,144.86	ACH
1/4/2024	State of Ne		HHS NFO	308.50	ACH
1/5/2024	City of St Paul-Craig Hamilton	Paving	Prin \$33.33 Int \$6.67	40.00	
1/9/2024	State of Ne		Jan 2024 Hwy Alloc	39,147.32	ACH
1/10/2024	Howard County Treasurer	VP Bond	Collections	12,581.38	
1/10/2024	Howard County Treasurer		Collections	72,042.55	
			General \$ 13,319.26		
			Fire 2,678.20		
			Police 28,790.64		
			Cemetery 2,008.65		
			Pool 6,695.50		
			Park 5,356.40		
			Rec 669.55		
			Library 7,365.05		
			Senior Center 669.55		
			Streets 4,489.75		
1/10/2024	Pay Plus		St Paul Rescue	114.03	ACH
1/10/2024	Quick Med Claims		St Paul Rescue	737.14	ACH
1/10/2024	5/3 Bankcard Sys		USO*St Paul Rescue	318.84	ACH
1/11/2024	Pay Plus		St Paul Rescue	101.55	ACH
1/12/2024	Wisconsin Phy Serv		HCLAIMPMT	406.22	ACH
1/16/2024	City of St Paul-Black Hills Gas		Franchise Fee	7,845.53	
1/16/2024	City of St Paul	VP Bond	Goodenberger	65.00	
		Water	Prin \$25.65 Int \$.35		
		Sewer	Prin \$38.48 Int \$.52		
1/17/2024	Quick Med Claims, LLC		St Paul Rescue	294.91	ACH
1/18/2024	State of NE		NE HHS NFO	550.00	ACH
1/22/2024	Pay Plus		St Paul Rescue	1.06	ACH
1/22/2024	Pay Plus		St Paul Rescue	103.63	ACH
1/23/2024	State of NE		NE HHS NFO	380.00	ACH

DATE January 2024

City of St. Paul
Receipts

1/24/2024	5/3 Bankcard Sys		USO* St Paul Rescue Ser	553.65	ACH
1/24/2024	Quick Med Claims, LLC		St Paul Rescue	202.06	ACH
1/31/2024	Homestead Bank Interest on 300100027				1403.77
Other Accounts:					
1/2/2024	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			250.00	
1/16/2024	City Office - St. Paul Keno to Keno 300-504-409			7,514.73	
	City Office - U-Betcha Auto payment to Sales Tax 300-504-420				
	City Office - Herv's Transmission payment to Sales Tax 300-504-420				
	City Office - L & M Enterprises payment to Sales Tax 300-504-420				
	City Office- Teresa's Floral to REDLG 300-301-465				
1/3/2024	City Office - Vogel payment to REDLG 300-301-465		Prin \$1207.16 Int \$43.84	1,251.00	
1/2/2024	City Office - Howard County Medical Center payment to REDLG 300-301-465			5,000.00	
	City Office - C. Hamilton payment to P.I. 300-504-681				
	City Office - Starkey payment to P.I. 300-504-684				
1/22/2024	City Office - Bed Head Coffee payment to Sales Tax 300-504-420		Prin \$481.68 Int \$168.32	650.00	
	City Office - Alice Osterman payment to P.I. 300-504-684				
	City Office - Northrup's payment to Sales Tax 300-504-420				
	City Office - Creative Hands payment to Sales Tax 300-504-420				
	City Office - Escape Tanning payment to Sales Tax 300-504-420				
	City Office - Secure Storage payment to P.I. 300-504-684				
1/16/2024	City Office - County Cage payment to Sales Tax 300-504-420		Prin \$485.40 Int \$89.60	575.00	ACH
1/9/2024	City Office - Bootlegger payment to REDLG 300-301-465	REDLG	Prin \$1324.46 Int \$104.16	1,428.62	
1/9/2024	City Office - Bootlegger payment to Sales Tax 300-504-420	LB840	Prin \$827.93 Int \$64.96	892.89	
1/5/2024	City of St Paul-Park 772-682	Kramers	Aluminum Cans	211.50	
1/16/2024	City of St Paul-Village of Dannebrog 300-504-420	2024	SCEDD membership dues	350.00	
1/10/2024	Howard CO. Treasurer-TIF Excess Prairie Falls #8663			4,918.56	
1/10/2024	Howard Co. Treasurer-TIF Excess Dalton Meadows #8670			2,754.56	
1/19/2024	State of NE- 300-504-420		Nov 2023 City Sales Tax	56,475.07	ACH
1/22/2024	City of St Paul-Howard County Med Center 300-301-465		Redlg Admin Fee	100.00	
1/31/2024	Homestead Bank - Interest on City Sales Tax Checking 300-300-277				52.10
1/31/2024	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749				0.21
1/31/2024	Homestead Bank - Interest on City REDLG 300-301-465				126.12

City of St. Paul
Receipts

1/31/2024	Homestead Bank - Interest on American Rescue Plan (ARP) Funds 300-303-057			349.31
1/31/2024	Homestead Bank - Interest on Water MMDA 300-504-189			10.16
1/31/2024	Homestead Bank - Interest on Keno MMDA 300-504-409			13.46
1/31/2024	Homestead Bank - Interest on Sales Tax P.I. 300-504-420			529.62
1/31/2024	Homestead Bank - Interest on Pool Construction MMDA 300-504-442			19.06
1/31/2024	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805			18.20
1/31/2024	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849			26.38
1/31/2024	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860			22.00
1/31/2024	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882			11.44
1/31/2024	Homestead Bank - Interest on Brick Account MMDA 300-504-915			2.78
1/31/2024	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970			3.88
1/31/2024	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981			19.44
1/31/2024	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992			10.26
1/31/2024	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003			10.83
1/31/2024	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014			16.35
1/31/2024	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025			15.88
1/31/2024	Homestead Bank - Interest on TIF Projects MMDA 300-505-036			7.52
1/31/2024	Homestead Bank - Interest on St. Paul Elmwood Cemetery Foundation 300-505-168			6.77
1/31/2024	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179			2.51
1/31/2024	Homestead Bank - Walk/Bike Trail Savings 300054827 - quarterly interest			0.00
1/31/2024	Citizens Bank & Trust - Interest on Cafeteria 125 102407			42.12
1/31/2024	Citizens Bank & Trust - Interest on Health Deductible 102482			200.23
1/31/2024	Citizens Bank & Trust - Interest on Cemetery Savings 753122			0.00
1/31/2024	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342			136.84
1/31/2024	Citizens Bank & Trust - Interest on Sales Tax Fire Station Proceeds 103667			258.39
1/31/2024	Citizens Bank & Trust - Interest on Fire Station Construction 103683			120.84
1/31/2024	Citizens Bank & Trust - Interest on City Park Aluminum Improvement Savings 772682			0.00
1/31/2024	Citizens Bank & Trust - Interest on Light ICS MMA 103217			2820.71
1/31/2024	Citizens Bank & Trust - Interest on Water ICS MMA 103225			1033.66
1/31/2024	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241			1062.50
1/31/2024	Citizens Bank & Trust - Interest on General ICS MMA 103209			3020.97
1/31/2024	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233			96.06
1/31/2024	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268			74.61
1/31/2024	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276			252.93

City of St. Paul
Receipts

1/31/2024	Citizens Bank & Trust - Interest on Park ICS MMA 103284			169.01
1/31/2024	Citizens Bank & Trust - Interest on Police ICS MMA 103292			9.88
1/31/2024	Citizens Bank & Trust - Interest on Keno ICS MMA 103314			258.87
1/31/2024	Citizens Bank & Trust - Interest on Streets ICS MMA 103349			273.71
1/31/2024	Citizens Bank & Trust - Interest on Library ICS MMA 103365			137.63
1/31/2024	Citizens Bank & Trust - Interest on Senior Center ICS MMA 103373			82.08
1/31/2024	Citizens Bank & Trust - Interest on Red Leg ICS MMA 103381			373.78
1/31/2024	Citizens Bank & Trust - Interest on Pool ICS MMA 103438			68.15
1/31/2024	Citizens Bank & Trust - Interest on Elmwood Cemetery ICS MMA 103446			99.34
1/31/2024	Citizens Bank & Trust-Int. on 25% Sales Tax Infrastructure ICS 102342			760.10
1/31/2024	Citizens Bank & Trust-Interest on City Sales Tax ICS 103462			52.00
1/31/2024	Citizens Bank & Trust-Interest on Health Deductible Account 102482			386.31
1/31/2024	Heritage Bank - Interest on MMDA 411025			736.49
1/31/2024	NPAIT-Interest on Light Funds 23251-101			2160.70
1/31/2024	NPAIT-Interest on Water Funds 23251-102			715.47
1/31/2024	NPAIT-Interest on General Funds 23251-104			2160.70
1/31/2024	NPAIT-Interest on Sewer Funds 23251-106			954.56
1/31/2024	NPAIT-Interest on Fire Funds 23251-107			408.01
1/31/2024	NPAIT-Interest on Ambulance 23251-108			465.70
1/31/2024	NPAIT-Interest on Park Funds 23251-109			436.49
1/31/2024	NPAIT- Interest on Library Funds 2351-110			237.22
1/31/2024	NPAIT-Interest on Keno Funds 23251-111			479.16
1/31/2024	NPAIT-Interest on REDLG Funds 23251-112			237.22
1/31/2024	NPAIT-Interest on (NEW) Fire Station 23251-201			9082.42
1/31/2024	NE Class-Interest on Lights 01-0005-0001			2910.32
1/31/2024	NE Class-Interest on Water 01-0005-0002			558.48
1/31/2024	NE Class-Interest on Sewer 01-0005-0003			1072.97
1/31/2024	NE Class-Interest on General 01-0005-0004			3229.02
1/31/2024	NE Class-Interest on Street 01-0005-0005			200.90
1/31/2024	NE Class-Interest on Fire 01-0005-0006			147.00
1/31/2024	NE Class-Interest on Police 01-0005-0007			73.50
1/31/2024	NE Class-Interest on Fire Station Construction 01-0005-0008			0.00
1/31/2024	NE Class-Interest on Cemetery 01-0005-0009			127.40
1/31/2024	NE Class-Interest on Ambulance 01-0005-0010			578.19

DATE January 2024

City of St. Paul
Receipts

1/31/2024	NE Class-Interest on Park 01-0005-0011				215.59
1/31/2024	NE Class-Interest on Library 01-0005-0012				191.10
1/31/2024	NE Class-Interest on Keno 01-0005-0013				181.30
1/31/2024	NE Class-Interest on Sales Tax 01-0005-0014				592.89
1/31/2024	NE Class-Interest on 25% Infrastructure 01-0005-0015				352.64
1/31/2024	NE Class-Interest on Sales Tax (Fire Station) 01-0005-0016				0.00
1/31/2024	NE Class-Interest on REDLG 01-0005-0017				83.30
1/31/2024	NE Class-Interest on ARPA 01-0005-0018				0.00
1/31/2024	NE Class-Interest on Building Sinking fund 01-0005-0019				117.60
1/31/2024	NE Class-Interest on Swimming Pool 01-0005-0020				73.50
1/31/2024	NE Class-Interest on Senior Center 01-0005-0021				98.00
1/31/2024	NE Class-Interest on Health Deductible 01-0005-0022				352.64