

1st Council Regular Meeting
Monday, November 6, 2023 6:30 PM

City Hall
704 6th Street
St. Paul, NE 68873

Agenda

1. Mayor Joel M. Bergman calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Bergman opening two (2) Public Hearings regarding:
 - (1) Preliminary Plat of Dugan's (Tyler & Kimberly Dugan) Subdivision located at the southeast corner of 14th Avenue and Inman Road, Howard County, Nebraska (within the City's one-mile extraterritorial jurisdiction). The property is more legally described as: Part of the North Half of the Northwest Quarter (N1/2, NW1/4), West of the Ord Branch of the Union Pacific Railroad, of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska. The calculated area is 19.89 acres.
 - (2) River Auto LLC request to rezone a tract of land from Agricultural Residential (AGR) to Highway Commercial (HC) more legally described as: Lot One (1) Paul's North Subdivision, Howard County, Nebraska. The property is located in the northwest corner of the U.S. Highway 281 and U.S. Highway 92, north of St. Paul, Nebraska.
5. Discuss - Approve / Deny Shannon's Grill (formerly the Sweet Shoppe) Property Improvement application in the amount of \$1,550 from Tri-City Signs. The property improvement will consist of (1) removal of awning; (2) recover the awning with Green Cooley; (3) place new name on awning as Shannon's Grill; and (4) reinstall awning. City sales tax will absorb the cost of the property improvement.
6. Mayor Bergman **opens the public comment period** regarding the Preliminary Plat of Dugan's (Tyler & Kimberly Dugan) Subdivision located at the southeast corner of 14th Avenue and Inman Road, Howard County, Nebraska (within the City's one-mile extraterritorial jurisdiction). The property is more legally described as: Part of the North Half of the Northwest Quarter (N1/2, NW1/4), West of the Ord Branch of the Union Pacific Railroad, of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska. The calculated area is 19.89 acres.
 - a. **Mayor Bergman closes the public comment period;**
 - b. **Approve / Deny the Preliminary Plat of Dugan's Subdivision.**
7. Mayor Bergman **opens public comment period** regarding the River Auto LLC request to rezone a tract of land from Agricultural Residential (AGR) to Highway Commercial (HC) more legally described as: Lot One (1) Paul's North Subdivision, Howard County, Nebraska. The property is located in the northwest corner of the U.S. Highway 281 and U.S. Highway 92, north of St. Paul, Nebraska.
 - a. **Mayor Bergman closes public comment period;**
 - b. **Approve / Deny River Auto LLC rezoning request.**

8. Discuss - Approve / Deny Consent Agenda Items:
 - (1) Council minutes regarding October 16, 2023 (regular);
 - (2) Zoning permits October 23, 2023; and
 - (3) Disbursements November 6, 2023.
9. Introduce Ordinance #1041; to amend the St. Paul Municipal Code; to add Section 3-1020 to Chapter 3 pertaining to animals in the City of St. Paul Elmwood Cemetery; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for any effective date of such ordinance; and to provide for the publication of the ordinance.
 - ***Introduce Ordinance, with no second or no roll call;
 - ***Waive three (3) readings of Ordinance at three (3) different occasions, with a second and roll call; and
 - ***Final Passage of Ordinance, with a second and roll call
10. Discuss - Approve / Deny City Clerk/Deputy Treasurer Connie Jo Beck opening a City of St. Paul Fire Station Construction interest bearing account and transferring \$50,000 from the Fire Station Construction NPAIT account in the amount of \$50,000. The \$50,000 will be deposited into the Fire Station Construction interest bearing account to pay disbursements. **GIVE COPY OF MINUTES TO CITIZENS BANK & TRUST.**
11. Discuss - Approve **Resolution 2023-09**, regarding an Interlocal Agreement between the City of St. Paul Police Department and Howard County, Nebraska for the cooperative undertaking to share the use of the Repeater Services.

Discuss - **Approve / Deny "Interlocal Cooperative Agreement"** between the City of St. Paul Police Department and Howard County, Nebraska regarding placing a repeater on the Howard County Courthouse. The "Agreement" states that St. Paul Police Department will maintain the repeater; Howard County will maintain the radio frequency and allow for the repeater to be placed on the roof of the Howard County Courthouse.

12. Officer Grady Robinson has advised his intention to depart from the City of St. Paul Police Department. Mr. Robinson stated that he will be leaving in May 2024; he is giving the Department six (6) month notice to allow for hiring and training of a new Officer.

Approve / Deny advertise for hiring a new Police Officer and establishing an Interview Committee. The plan is to hire someone soon as possible and get them into the January 2024 Nebraska Law Enforcement Training Camp (NLETC).
13. Utilities Superintendent Helzer updates
14. Chief of Police Howard updates:
15. Mayor Bergman updates:
 - (1) LB840 Loan with Escape Tanning has been paid in full on October 27, 2023;
 - (2) Mayor Bergman awareness letter regarding the St Paul Civic Center Inflatables (large) pertaining to insurance coverage;
16. Public Announcements
17. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
18. Mayor Bergman adjourns City Council meeting
19. Informational Items:

20. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____
Residential address _____
Postal address _____
Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____
Location of Incident _____
Who/what is the subject of your complaint? _____
DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____
Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

Filing Fee: \$300.00

Date Paid: 9/13/23 CASH CHECK# 8818 CREDIT CARD

Application For Subdivision

City of St. Paul, Nebraska

Subdivision Name: Dugan's Subdivision
Owner/Applicant Name: Tyler + Kimberly Dugan
Applicant's Address & Phone # 1394 Taman Road
St Paul NE 68873

Legal Description of Property from which the Subdivision is being made:

Part of North 1/2 of NW 1/4 of Section 34, Township 15 North, Range 10 West of 6th P.M. Howard County, NE

Zoning District of subject property: AGR
Present use of subject property: Residential
Desired use of subject property: Residential

Area from which the Subdivision is being taken _____ Area in proposed Subdivision 19.89 acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes _____ No X

Is there direct access to an improved road or street? Yes X No _____

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes _____ No X. If Yes, complete the vacating subdivision application & fee.

Documents Required with this Application:

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: [Signature]
Date: 9/13/23

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 10/2/23
Notifications: School Dist. County HGRPPD Fire FID NDOT
Does the proposed plat meet all the subdivision requirements? Yes No _____ If not, list the discrepancies:

Date before Zoning Commission: Preliminary 10/23 Final _____ Approved _____ Not Approved _____
Date before City Council: Preliminary 11/6/23 Final _____ Approved _____ Not Approved _____

DUGAN'S SUBDIVISION

PRELIMINARY PLAT

A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34,
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

NORTHWEST CORNER
SEC. 34 (T. 15 N, R 10 W)
Found 2" Brass Cap
NW 37.38' Near Corner of Tele Box
NE 67.71' Nail & Tag in Power Pole
SE 44.79' Nail & Tag in Power Pole

NORTH QUARTER CORNER
SEC. 34 (T. 15 N, R 10 W)
Found Survey Marker Nail
WNW 105.16' Fnd. 1" Pipe
W 100.78' Nail & Tag in Power Pole
SW 80.19' MAG Nail & Tag in Corner Post
E 10.4' Center Line of Highway

Legend

- ▲ = Section Corner (See Description)
 - = Corner Set 1/2" x 24" Rebar w/ Cap #610
 - = Found Corner See Description
 - (M) = Measured Distance
 - (P) = Platted Distance
 - (R) = Recorded Distance
- Scale: 1" = 120'

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearing are referenced from the Howard County Local Projection Coordinate System

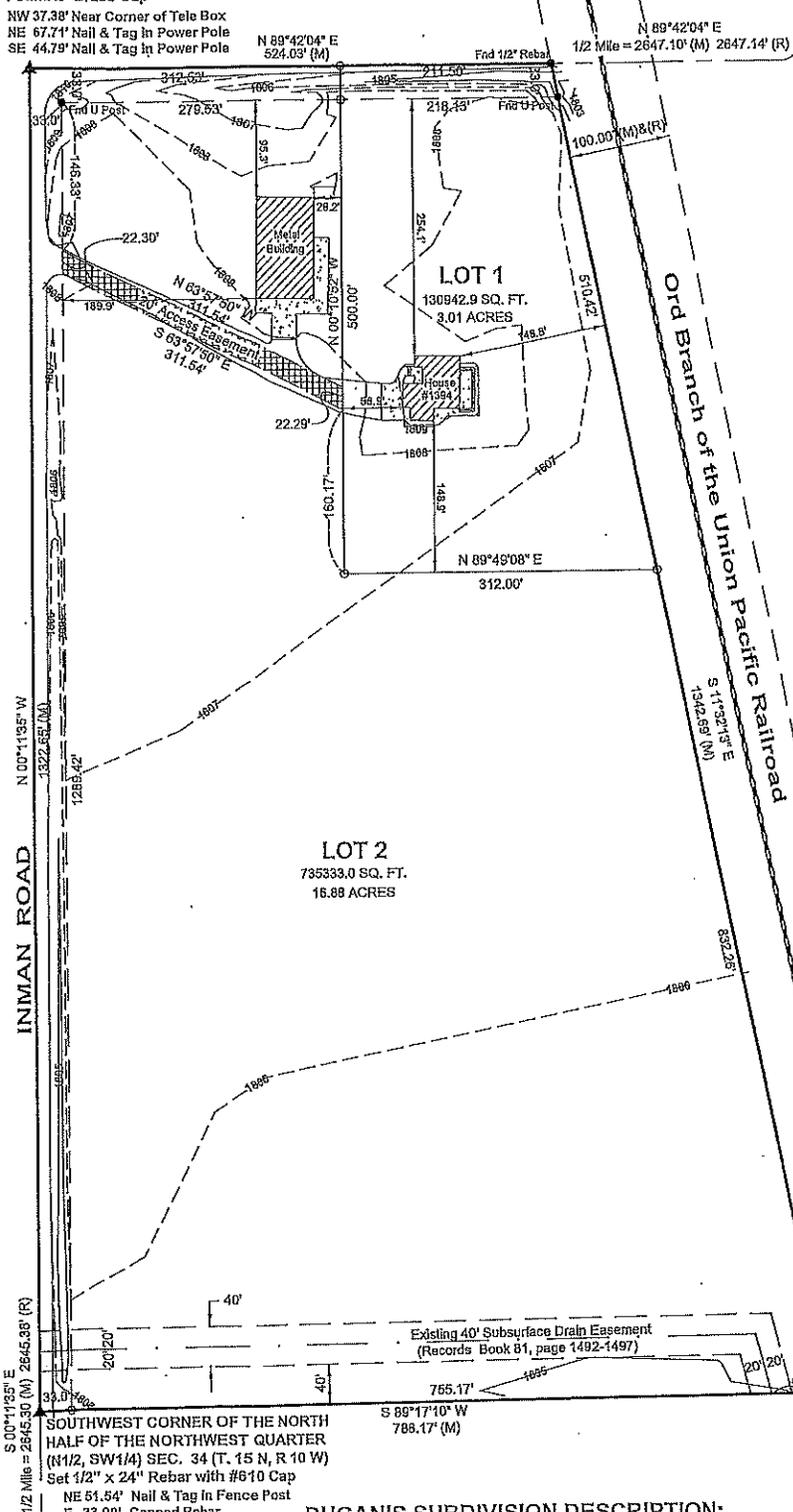
SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Blodgett
License Number 610

Date:

SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Found 1" Pipe near edge of highway
NW 53.59' Nail & Tag in Corner Post
SW 54.62' Near Side of Steel Corner Post
E 19.3' Center Line of Highway



DUGAN'S SUBDIVISION DESCRIPTION:

Part of the North Half of the Northwest Quarter (N1/2, NW1/4), West of the Ord Branch of the Union Pacific Railroad, of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Beginning at the Northwest Corner of said Section 34; thence on an assigned bearing of North 89°42'04" East on the northerly line of said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 524.03 feet to the westerly right-of-way line of the Ord Branch of the Union Pacific Railroad; thence South 11°32'13" East on said westerly right-of-way line a distance of 1342.69 feet to the southerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence South 89°17'10" West on said southerly section line a distance of 788.17 feet to the Southwest Corner of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence North 00°11'35" West on the westerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 1322.65 feet to the Point of Beginning containing a calculated area of 19.89 Acres more or less. Subject to all easements, agreements and restrictions or record.

SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Set 1/2" x 24" Rebar with #610 Cap
NE 51.54' Nail & Tag in Fence Post
E 33.00' Capped Rebar
SE 41.87' Nail & Tag in Power Pole

NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) (WEST QUARTER CORNER) SEC. 34 (T. 15 N, R 10 W)
Found 1" Pipe
W 33.83' Nail & Tag in End Post
SW 77.03' X in RCP Culvert
SE 61.71' Nail & Tag in Power Pole
S 21.2' Center Line of Canal

DUGAN'S SUBDIVISION

PRELIMINARY PLAT
A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34,
TOWNSHIP 15 NORTH, RANGE 40 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

N-LINE



LAND
SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-846-3601

DEDICATION OF PLAT

Know to all Men by these presents, Tyler K. Dugan and Kimberly D. Dugan, husband and wife, the owners of the described hereon has caused the same to be Surveyed, Platted and Designated as the DUGAN'S SUBDIVISION, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St. Paul

Nebraska on 9-22, 2023

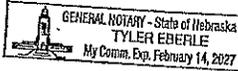
Tyler K. Dugan
Tyler K. Dugan

State of Nebraska }
County of Howard } SS

Acknowledgment
of
Notary

Kimberly D. Dugan
Kimberly D. Dugan

on this 22 Day of September, 2023
before me, a Notary Public in and for said County and State, came Tyler K. Dugan and Kimberly D. Dugan, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.



Tyler Eberle
Notary Public
My Comm. Expires: Feb. 14, 2027

HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this _____, 20____ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

Howard County Treasurer

CITY OF SAINT PAUL APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul on _____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on _____, 20____

Chairman

Secretary

SAINT PAUL CITY ENGINEER APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the Saint Paul City Engineer on _____, 20____

SEPTEMBER 13, 2023

Jay R. Ralib
Saint Paul City Engineer

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on November 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of DUGAN'S SUBDIVISION located in a part of the North Half of the Northwest Quarter (N1/2, NW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

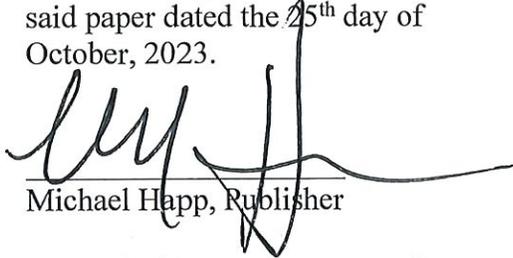
Connie Jo Beck
City Clerk

For publication on October 25, 2023

Certificate of Publication

State of Nebraska
Howard County

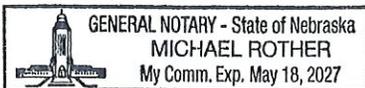
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 25 1078
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that

the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on November 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Preliminary Plat of DUGAN'S SUBDIVISION located in a part of the North Half of the Northwest Quarter (N1/2,NW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

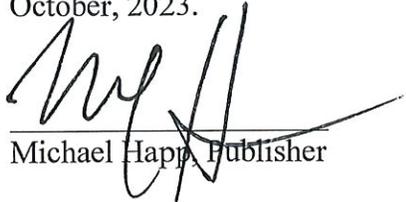
Connie Jo Beck
City Clerk

ZNEZ

Certificate of Publication

State of Nebraska
Howard County

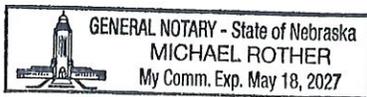
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 11th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 11 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 24 10³⁵
Publication Fee: _____

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:30 p.m. on October 23, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of DUGAN'S SUBDIVISION located in a part of the North Half of the Northwest Quarter (N1/2, NW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Secretary
ZNEZ

Application Fee: \$250.00
Paid: 9/25/23 Check 1276 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 9-25-23
Name of Property Owner: River Auto LLC
Address: 4264 Arizona Ave Grant Island NE
Telephone Number: 308-750-6093 6880:

Legal Description of Property Requesting to be Rezoned:
Paul's North Subdivision
LOT 1
) 964 Hwy 98
(911 address)

Current Zoning Classification: Ag - Res
Requested Zoning Classification: Highway Comm.

Reason for Requested Rezoning: would like it zoned
Highway Commercial for business use.

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

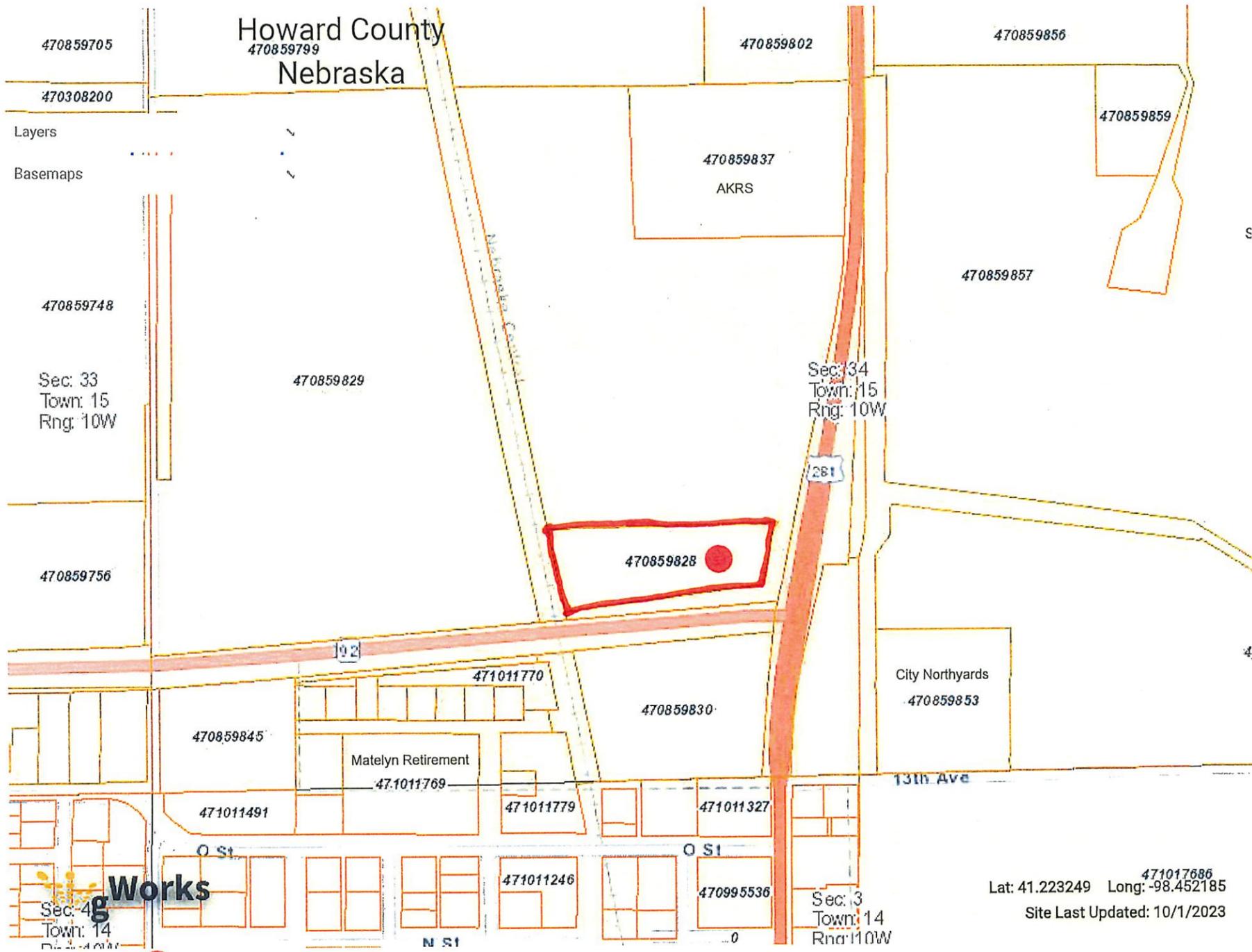
Office Use Only

List of Adjacent Property Owners Received: Yes No

Planning Commission Hearing Date: 10/23/23 City Council Hearing Date: 11/6/23
Notices Sent for P&Z Hearing: 10/2/23 Notices Sent for City Council Hearing: 10/2/23
Notices Posted for P&Z Hearing: 10/4/23 Notices Posted for City Council Hng: 10/4/23

Approved by P&Z? Yes No Approved by City Council? Yes No

Howard County
Nebraska



471017686
Lat: 41.223249 Long: -98.452185
Site Last Updated: 10/1/2023

● Property to be rezoned as Highway Commercial

gWorks

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The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision in Howard County, Nebraska, from Agricultural Residential District (AGR) to Highway Commercial District (HC). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck, City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

For publication on October 25, 2023

NOTICE OF PUBLIC HEARING

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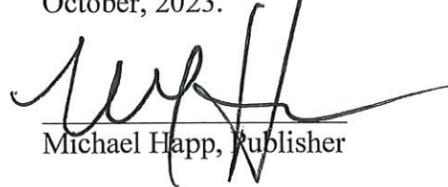
The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision, Howard County, Nebraska from Agricultural Residential District (AGR) to Highway Commercial District (HC). The property is located on the northwest corner of U.S. Highway 281 and U.S. Highway 92, north of St. Paul, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen, Deputy City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

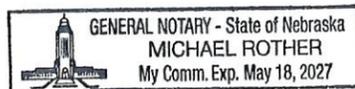
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 32
Publication Fee: 1379

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Laura Berthelsen,
Deputy City Clerk

ZNEZ

NOTICE OF PUBLIC HEARING

Notice is hereby given that the **St. Paul Planning Commission** will hold a public hearing at **5:30 p.m. on October 23, 2023** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision located on the northwest corner of U.S. Highway 281 and U.S. Highway 92 north of St. Paul, Howard County, Nebraska, from Agricultural Residential District (AGR) to Highway Commercial District (HC).

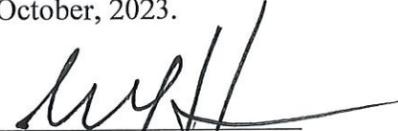
All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

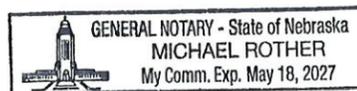
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 11th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 11 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 32
Publication Fee: 1379

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Laura Berthelsen
Planning Commission
Secretary

ZNEZ

AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: NOV. 16th

Requested Agenda Item: Property Improvement Program application for Shannon Bergman, Sweet Shoppe Cafe

Please state your Agenda Item (please be specific, providing documentation if available):

Vote on the Sweet Shoppe's PIP. New awnings with new store name on them. SPDC Approved 50% of \$3,100 + sales tax and City permits, bid from Tri City sign.

What action do you want the City Council to take? Approve PIP

Will this project/item require City funding? YES NO If so, how much? _____

Name (please print): Parker Klinginsmith

Name (signature): Parker Klinginsmith

Address: _____

Phone Number: _____

.....
For City Official Use Only

Added to City Council Agenda. Date of City Council meeting: _____

Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Parker Klinginsmith at stpauldevcorp@gmail.com or 308.754.2181.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>Shannon Bergman</u>	
Company Name: <u>Sweet Shoppe Cafe</u>	
Mailing Address: <u>605 Howard Ave</u>	
Business Phone: <u>(308) 267-8963</u> <small>754 4960</small>	Home Phone: <u>(308) 267 8963</u>
E-Mail: <u>Sdbaugh69@icloud.com</u>	
Applicant is (mark appropriate box):	Property Owner: <u>NO</u> Tenant: <input checked="" type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address: <u>Hawai'i</u>
Property Owner: <u>Lisa Johnson</u>	Phone: <u>253-250-9034</u>
Address of Building or Property to be renovated or demolished: <u>605 Howard</u>	

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Take Down old Red awning Replace w/green and new name	Atlas Signs	8678.00
	Tri city sign	3100.00 + tax

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		
Property Improvement Reimbursement Requested:		

- \$10,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? 11-1-23	Estimated Days/Months for Completion: 10 Days
--	---

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet? **NO**
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	✓
Rendering or Sketch of Proposed Improvement	✓
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	✓
Howard County Treasurer – Real Estate Taxes Current?	✓
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

Demolition Application -- Addendum

Current Use of Structure: Residential Commercial

Lien holders and/or assessments held against the property.

Occupancy Status:

Vacant for 5 Years or more _____

Vacant for less than 5 Years _____

Occupied

If occupied, please explain status and nature of the occupancy.

~~Res~~ Cafe

Has this property ever been tested for:

(If Yes, please advise when testing occurred and provide a copy of the report.)

Lead-based paint? YES : Date Tested _____ / NO / UNKNOWN

Asbestos Material? YES : Date Tested _____ / NO / UNKNOWN

Hazardous Material YES : Date Tested _____ / NO / UNKNOWN

Future Development Plans

- New Home
- New Structure
- New Business
- Community Project
- Maintain as Vacant

Applicant MUST describe the future development plans for the property, including the nature and proposed timeline of the future development.

Change name & update
inside

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

 Signature and Date	<u>10/15/23</u> Signature and Date
Signature and Date	Signature and Date

Shannon's Grill 25991

PDF - 179 KB



RE-COVER EXISTING AWNING DISPLAY
INTERIOR FRAME: REMOVE AND RE-COVER.
SKIN/COLOR: 2108 GREEN COOLEY MATERIAL.
GRAPHICS: ERADICATED TO WHITE.
INSTALLATION:
 AWNING IS TO BE MOUNTED TO FASCIA USING PROPER HARDWARE AND FASTENERS (NON-CORROSIVE) 14GA. Z-CUPS - #12 SELF TAPPING TEKs 3/16" Ø x 1 1/2" TAP CONS TO EXISTING FASCIA.

PROPOSED



TRI-CITY SIGN COMPANY
 363 N ELM STREET
 GRAND ISLAND, NE 68801
 800.339.4779
 tricitysign.com

Salesperson: **Tim Marchese**
 Draw By: **Sean Cornett**
 Drawing: **25991**
 Approved By:

SHANNON'S

605 Howard Ave.
 St. Paul, NE 68873
 Date: **12 Oct 2023**
 Revised: **16 Oct 2023**

LISTED
 NOTICE:
 ALL OTHERS PERMITTED BY THE ARCHITECT OR APPROVAL OF A LICENSED CONTRACTOR OR ARCHITECT BY THE ARCHITECT AND CONTRACTOR AND THEIR RESPECTIVE PROFESSIONAL LIABILITY INSURANCE POLICIES TO BE HELD HARMLESS BY THE ARCHITECT AND CONTRACTOR.





PROPOSAL: 12870

363 N. Elm GRAND ISLAND, NE. 68801-4650
Phone: (308) 384-6335 Fax: (308) 384-0483

DATE: 10/12/2023

Customer Information
Name: Address: City, State, Zip

Job Location
Or Ship To Address

Billing Address
Name: Address: City, State, Zip

Shannon's Shannon Bergman 308-267-8963		Shannon's 605 Howard Ave St. Paul NE 68873		Shannon's 605 Howard Ave St. Paul NE 68873	
Customer Phone:	308-267-8963	Customer Fax:		Email:	

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number _____ and according to the terms and conditions hereunder.

Remove Sweet Shoppe awning. Bring back to shop to recover Green Cooley – eradicate graphics reading "Shannon's" then reinstall. Leave light fixtures and egg crate.

Price\$3,100.00 Plus Sales Tax and City Permits

In the event of excavating the pole sign footing hole, if there is rock, excessive debris and rock, unstable soil that will require additional excavation, hauling and forming for the concrete footing, additional engineering, rebar and concrete, all work will proceed on a time and material basis until the poles are set and footing is poured.

- A 3% convenience fee for any credit or debit card transactions
- 50% down payment, balance due upon completion
- Final electrical hook up to be completed by others
- Sales Tax Status: Taxable _____ Exempt _____ Sales Tax # _____ State _____

All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within _____ days. This Contract with all conditions as noted, is herewith accepted by both parties.

Sales Representative	Purchaser
_____	_____
TRI-CITY SIGN COMPANY	By _____
By <u>Tim Marchese</u>	Title _____
Title <u>President</u>	Guaranteed By _____
	Acceptance Date _____



Atlas Signs & Graphics
6009 Center Street
Omaha NE 68106
402-553-0300
800-369-6999

DATE 10/13/2023

A230105

Prepared For:
Shannon's
605 N Howard Ave
St. Paul NE 68873

Prepared By:
Ron Dobosz
402-553-3055
rclsi@earthlink.net

Contact: Shannon Bergman - 308-267-8963

Description:

Remove existing awning reading "Sheet Shoppe" and bring to shop. Change to show "Shannon's and reinstall.

Light fixtures and egg crate will remain.

Total Price: \$4,195.00.....Plus Sales Tax and City Permits

Terms:

This estimate is good for 30 days. 50% deposit due on signing. Balance due on completion

By my signature, I authorize work to begin and agree to pay the above amount in full according to the terms on this agreement

Signed by	Date	Amt. Paid Today

Connie Beck

From: St Paul Development Corporation <stpauldevcorp@gmail.com>
Sent: Wednesday, October 25, 2023 8:46 AM
To: Connie Beck
Subject: Sweet Shoppe PIP
Attachments: 20231025090721270.pdf; 20231025090746556.pdf

Hey Connie, Here is Shannons PIP application and agenda Item request form for the meeting.

Thanks,
Parker Klinginsmith
St. Paul Economic Development Director

Filing Fee: \$300.00

Date Paid: 9/13/23 CASH CHECK# 8818 CREDIT CARD

Application For Subdivision

City of St. Paul, Nebraska

Subdivision Name: Dugan's Subdivision
Owner/Applicant Name: Tyler + Kimberly Dugan
Applicant's Address & Phone # 1394 Tamar Road
St Paul NE 68873

Legal Description of Property from which the Subdivision is being made:

Part of North 1/2 of NW 1/4 of Section 34, Township 15 North, Range 10 West of 6th P.M. Howard County, NE

Zoning District of subject property: AGR
Present use of subject property: Residential
Desired use of subject property: Residential

Area from which the Subdivision is being taken _____ Area in proposed Subdivision 19.89 acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes _____ No X

Is there direct access to an improved road or street? Yes X No _____

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes _____ No X. If Yes, complete the vacating subdivision application & fee.

Documents Required with this Application:

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: [Signature]
Date: 9/13/23

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 10/2/23
Notifications: School Dist. County HGRPPD Fire FID NDOT
Does the proposed plat meet all the subdivision requirements? Yes No _____ If not, list the discrepancies:

Date before Zoning Commission: Preliminary 10/23 Final _____ Approved _____ Not Approved _____
Date before City Council: Preliminary 11/6/23 Final _____ Approved _____ Not Approved _____

DUGAN'S SUBDIVISION

PRELIMINARY PLAT

A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34, TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

N-LINE

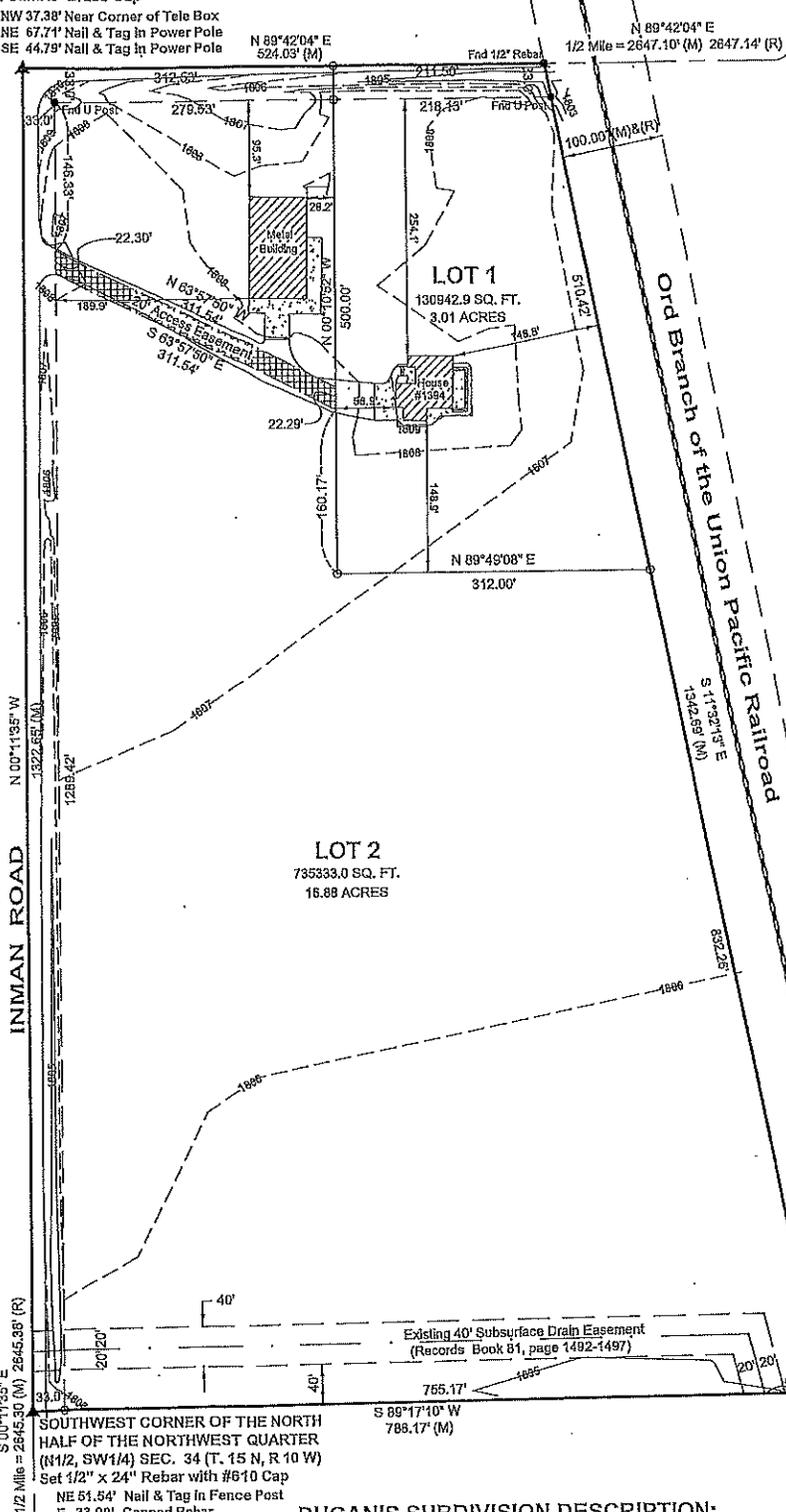


LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

NORTHWEST CORNER
SEC. 34 (T. 15 N, R 10 W)
Found 2" Brass Cap
NW 37.38' Near Corner of Tele Box
NE 67.71' Nail & Tag in Power Pole
SE 44.79' Nail & Tag in Power Pole

NORTH QUARTER CORNER
SEC. 34 (T. 15 N, R 10 W)
Found Survey Marker Nail
WNW 105.16' Fnd. 1" Pipe
W 100.78' Nail & Tag in Power Pole
SW 80.19' MAG Nail & Tag in Corner Post
E 10.4' Center Line of Highway



Legend

- ▲ = Section Corner (See Description)
 - = Corner Set 1/2" x 24" Rebar w/ Cap #610
 - = Found Corner See Description
 - (M) = Measured Distance
 - (P) = Platted Distance
 - (R) = Recorded Distance
- Scale: 1" = 120'

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearing are referenced from the Howard County Local Projection Coordinate System

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Blodgett
License Number 610

Date:

SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Found 1" Pipe near edge of highway
NW 53.59' Nail & Tag in Corner Post
SW 54.62' Near Side of Steel Corner Post
E 19.3' Center Line of Highway

SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Set 1/2" x 24" Rebar with #610 Cap
NE 51.54' Nail & Tag in Fence Post
E 33.00' Capped Rebar
SE 41.87' Nail & Tag in Power Pole

DUGAN'S SUBDIVISION DESCRIPTION:

Part of the North Half of the Northwest Quarter (N1/2, NW1/4), West of the Ord Branch of the Union Pacific Railroad, of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Beginning at the Northwest Corner of said Section 34; thence on an assigned bearing of North 89°42'04" East on the northerly line of said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 524.03 feet to the westerly right-of-way line of the Ord Branch of the Union Pacific Railroad; thence South 11°32'13" East on said westerly right-of-way line a distance of 1342.69 feet to the southerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence South 89°17'10" West on said southerly section line a distance of 788.17 feet to the Southwest Corner of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence North 00°11'35" West on the westerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 1322.65 feet to the Point of Beginning containing a calculated area of 19.89 Acres more or less. Subject to all easements, agreements and restrictions or record.

NORTHWEST CORNER OF THE SOUTHWEST QUARTER (SW1/4) (WEST QUARTER CORNER) SEC. 34 (T. 15 N, R 10 W)
Found 1" Pipe
W 33.83' Nail & Tag in End Post
SW 77.03' X in RCP Culvert
SE 61.71' Nail & Tag in Power Pole
S 21.2' Center Line of Canal

DUGAN'S SUBDIVISION

PRELIMINARY PLAT
A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34,
TOWNSHIP 15 NORTH, RANGE 40 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

N-LINE



LAND
SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-846-3601

DEDICATION OF PLAT

Know to all Men by these presents, Tyler K. Dugan and Kimberly D. Dugan, husband and wife, the owners of the described hereon has caused the same to be Surveyed, Platted and Designated as the DUGAN'S SUBDIVISION, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St. Paul

Nebraska on 9-22, 2023

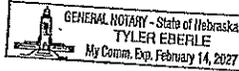
Tyler K. Dugan
Tyler K. Dugan

State of Nebraska }
County of Howard } SS

Acknowledgment
of
Notary

Kimberly D. Dugan
Kimberly D. Dugan

on this 22 Day of September, 2023
before me, a Notary Public in and for said County and State, came Tyler K. Dugan and Kimberly D. Dugan, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.



Tyler Eberle
Notary Public

My Comm. Expires: Feb. 14, 2027

HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this _____, 20____ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

Howard County Treasurer

CITY OF SAINT PAUL APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul on _____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on _____, 20____

Chairman

Secretary

SAINT PAUL CITY ENGINEER APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the Saint Paul City Engineer on _____, 20____

SEPTEMBER 13, 2023

Jay R. Ralib
Saint Paul City Engineer

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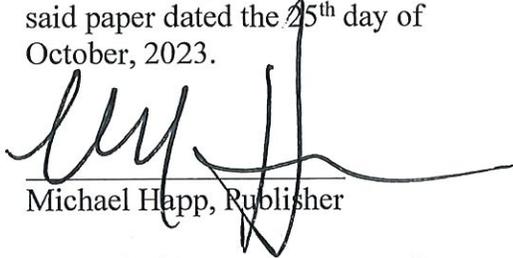
Connie Jo Beck
City Clerk

For publication on October 25, 2023

Certificate of Publication

State of Nebraska
Howard County

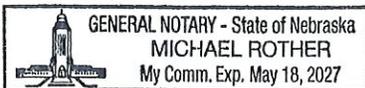
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 25 1078
Publication Fee: _____

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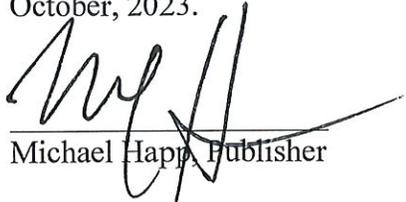
Connie Jo Beck
City Clerk

ZNEZ

Certificate of Publication

State of Nebraska
Howard County

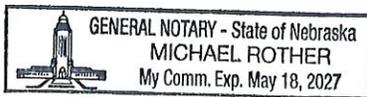
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Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 11 day of October, 2023.


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No. of lines: 24 10³⁵
Publication Fee: _____

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Laura Berthelsen
Planning Secretary
ZNEZ

Application Fee: \$250.00
Paid: 9/25/23 Check 1276 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 9-25-23
Name of Property Owner: River Auto LLC
Address: 4264 Arizona Ave Grant Island NE 68802
Telephone Number: 308-750-6093

Legal Description of Property Requesting to be Rezoned:
Paul's North Subdivision
LOT 1
) 964 Hwy 98
(911 address)

Current Zoning Classification: Ag - Res
Requested Zoning Classification: Highway Comm.

Reason for Requested Rezoning: would like it zoned
Highway Commercial for business use.

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

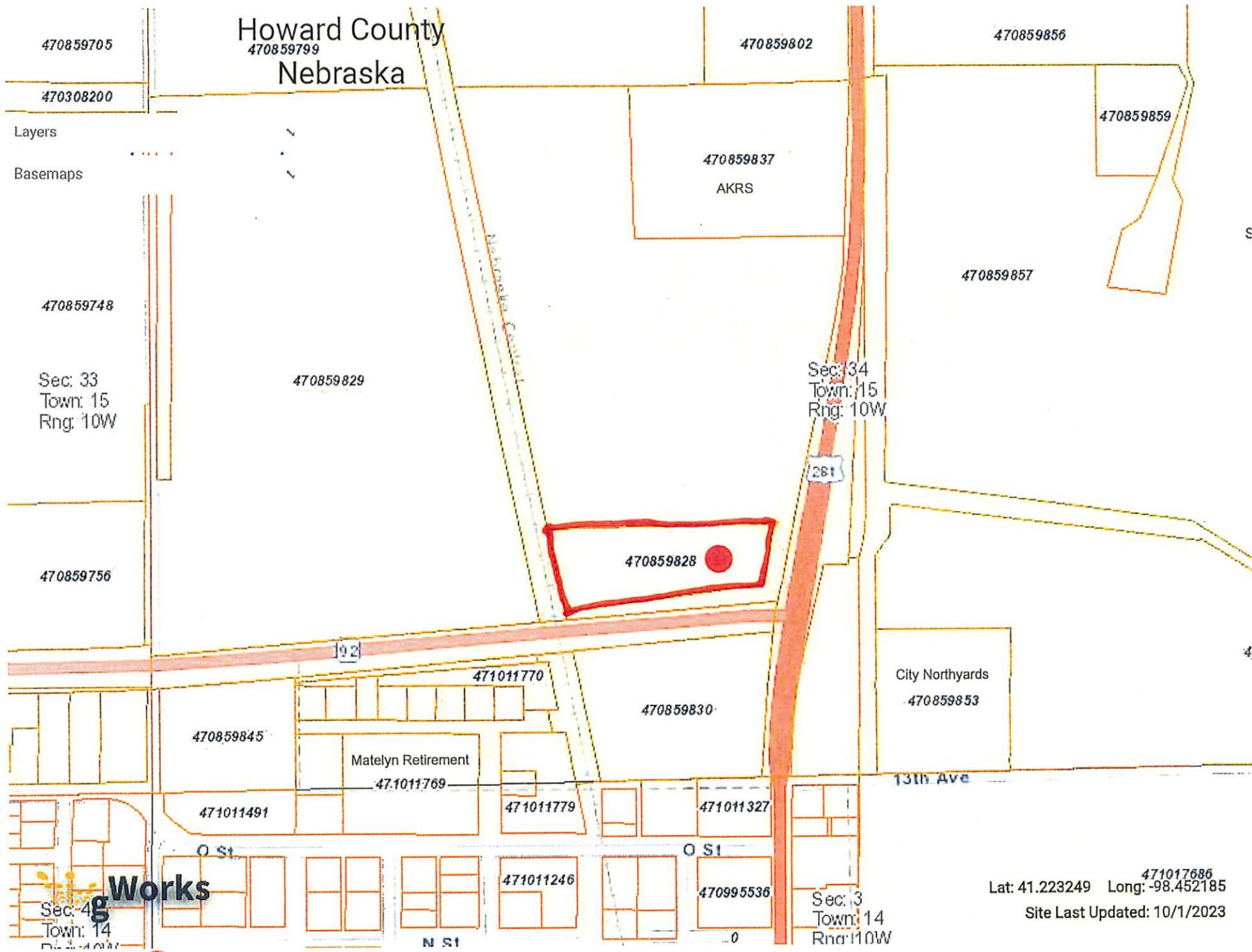
Office Use Only

List of Adjacent Property Owners Received: Yes No

Planning Commission Hearing Date: 10/23/23 City Council Hearing Date: 11/6/23
Notices Sent for P&Z Hearing: 10/2/23 Notices Sent for City Council Hearing: 10/2/23
Notices Posted for P&Z Hearing: 10/4/23 Notices Posted for City Council Hng: 10/4/23

Approved by P&Z? Yes No Approved by City Council? Yes No

Howard County
Nebraska



471017686
Lat: 41.223249 Long: -98.452185
Site Last Updated: 10/1/2023

● Property to be rezoned as Highway Commercial

gWorks

NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul City Council will hold a public hearing at 6:30 p.m. on November 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision in Howard County, Nebraska, from Agricultural Residential District (AGR) to Highway Commercial District (HC). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck, City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

For publication on October 25, 2023

NOTICE OF PUBLIC HEARING

Notice is hereby given that the **St. Paul City Council** will hold a public hearing at **6:30 p.m. on November 6, 2023** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873.

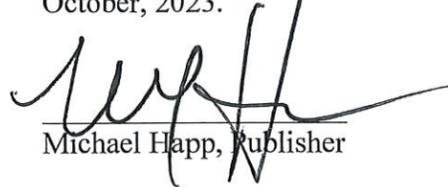
The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision, Howard County, Nebraska from Agricultural Residential District (AGR) to Highway Commercial District (HC). The property is located on the northwest corner of U.S. Highway 281 and U.S. Highway 92, north of St. Paul, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen, Deputy City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

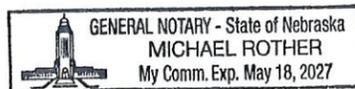
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 32
Publication Fee: 1379

NOTICE OF PUBLIC HEARING

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Laura Berthelsen,
Deputy City Clerk

ZNEZ

NOTICE OF PUBLIC HEARING

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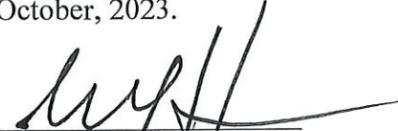
All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

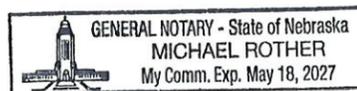
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Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 11 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 32
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All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission
Secretary

ZNEZ

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, October 16, 2023

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, October 16, 2023, at 6:30 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Chuck Schmid, Mike Feeken and Bill Peters. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 6:31 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

The City of St. Paul received two (2) bids regarding an Electrical Rate Study; the bids originated from (1) JK Energy Consulting, LLC, Smithfield, NE and (2) Utility Financial Solutions, LLC, Holland MI. Council member Schmid moved to approve JK Energy Consulting, LLC (JKEC) "Cost of Service and Rate Design Study Letter Agreement". The "Agreement" consists of: (1) Qualifications; (2) Scope of Services: Data Collection, Calculate Revenue Requirements and Operating Results, Prepare Cost of Service Analysis, Rate Design, Present Results; (3) Schedule; (4) Fee Proposal (lump sum of \$9,000); (5) Meetings; (6) Deliverables; (7) Study Update; (8) City Responsibilities; and (9) Additional Services. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0. The cost of the rate study has been built into the 2023-2024 Budget. Utility Superintendent

Helzer stated that if a City patron challenged the City rate structure in a court of law, then this is good proof to have in the City file.

Council member Kowalski moved to approve ratifying all actions of Connie Jo Beck, the City of St. Paul's League Association of Risk Management (LARM) representative, identified in the minutes of the Annual Members' Meeting of the League Association of Risk Management (LARM) on September 27, 2023, including the election of nominees to the LARM Board of Directors. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve ratifying all actions of Joel M. Bergman, the City of St. Paul's League Insurance Government Health Team (LIGHT) representative, including the election of nominees to the LIGHT Board of Directors, identified in the minutes of the Annual Members' Meeting of the League Insurance Government Health Team (LIGHT) on September 29, 2023. Council member Peters seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve the Consent Agenda Items: (1) Treasurer's Report September 2023; (2) October 2, 2023 (regular) Council minutes; (3) October 16, 2023, disbursements; and (4) Lisa M Woodgate (1133 Hwy 92) as a St. Paul Rescue Squad member and Kyle Woodgate (1133 Hwy 92) as a St. Paul Fire and Rescue Department driver. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Disbursements October 16, 2023

911 Custom (supplies)	394.00
Amazon Capital Services (books)	258.50
AT&T Mobility (service)	325.33
Aurora Cooperative (fuel)	1556.23
Beck, Connie Jo (LARM meeting mileage)	153.27
Black Hills Energy (natural gas)	429.38
Bound Tree (supplies)	542.15
Brehms Drug (supplies)	29.75
BTS Communications (telephone)	888.90
Cengage Learning (books)	33.99
Central District Health Dept (lab)	126.00
Charter Spectrum (service)	127.95
City Lights (utilities)	9340.08
Clearly (telephone)	195.07
Consolidated Mgmt (meals)	32.75
Consumer Deposit (Rent Deposit: Keller) (rental deposit)	250.00
Consumer Deposit (Rent Deposit: Ellis) (rental deposit)	250.00
Core & Main (supplies)	524.95
Cornhusker Marriott Hotel (lodging)	110.00
Custer County Recycling (service)	45.20

Dick's Repair (service)	51.02
Dutton Lainson (supplies)	2115.75
First Concord (service)	120.00
Flatland Project (education)	300.00
Frederick, Michael (books)	50.00
Hamilton Information Svcs (service)	1538.50
HD Arms (supplies)	64.00
Heartland Disposal (service)	6037.12
Heritage Bank (ACH fee)	25.00
Homestead Bank (ACH fee)	28.60
Homestead Bank Wire Fee Series 2021 Bond (wire fee)	8.00
Homestead Bank: Bad Check \$386.48 Charge Back Fee (fee)	3.00
Hometown Market (supplies)	16.89
Howard County Register of Deeds (fee)	10.00
Howard Greeley RPPD (utilities)	161044.26
J P Cooke (supplies)	76.75
Jacobs Ford (service)	1106.94
Jim's Champlin (fuel)	1977.93
John Deere Financial (supplies)	138.92
LARM (insurance)	909.61
Marlow, Annice (service)	1605.00
Mid-Nebraska Disposal (service)	4435.50
Mutual of Omaha (insurance)	117.72
NE Dept of Agriculture (fee)	92.72
NE Library Commission (fee)	500.00
NE Dept of Revenue (Sales Tax Form 10) (tax submittal)	14655.67
One Call Concepts (service)	28.26
Open Caret (service)	200.00
Overland Ready Mixed (concrete)	1078.84
Parts Bin (supplies)	442.95
Phonograph Herald (publish)	511.12
PSSI/Entech Pest Mgmt (service)	91.80
Quick Med Claims (service)	643.94
Schaper & White (legal)	132.50
Servi-Tech (lab)	416.00
Smith Welding (service)	38.76
St. Paul Public School (service)	2250.00
Triple T Disposal (service)	188.50
US Post Office (postage)	625.00

Non-General Disbursements

Sales Tax: Dustin Anderson Property Improve: Demolition of house (property improvement funds)	5000.00
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Council member Kowalski moved to approve the St. Paul Public Library employees receiving a three percent (3%) increase in the hourly wages effective immediately. This is per the Library Board minutes of Monday, July 17, 2023. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Kowalski introduced Ordinance 1040; setting the compensation of the Officers and Employees of the City of St. Paul, NE, and to provide for an effective date (Publish October 25, 2023). Council member Schmid waived the three (3) readings of Ordinance 1040 at three (3) different occasions. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0. Council member Feeken moved for final passage of Ordinance 1040. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Chief of Police Howard updates: (1) Nuisance at 304 8th Street; (2) Officer Mathew Sample was injured at the NE Law Enforcement Training Center (NLETC), Grand Island, NE. Officer Sample can continue his text book training this year; any hands on training will be completed with the next group of law enforcement individuals; and (3) Chief of Police Dan Howard, Police Sergeant Jon Howard and Police Officer Grady Robinson attended the Police Officers Association of Nebraska (POAN) conference in Kearney, NE last week.

Mayor Bergman updates:

(1) Current interest rates on City investments: Insured Cash Sweep (ICS) is 4.40%; NPAIT is 5.34%; and Nebraska Class is 5.55%; (2) The September 2022-2023 Revenue and Expenditure Guideline can be reviewed at the City Office; (3) Howard County Resolution 2023-30; setting the City of St. Paul's levy for the 2023-2024 Budget Fiscal Year; the levy has been reviewed and is correct per City Clerk/ Deputy Treasurer Connie Jo Beck; (4) City is accepting sealed bids on a used bucket truck. All bids must be received by Tuesday, November 14, 2023, at 4:00 p.m. central time. Bids will be considered at the Monday, November 20, 2023, Council meeting starting at 6:30 p.m. All bids may be rejected for any reason. Publication in the Phonograph Herald: Wednesday, October 18, 2023, and Wednesday, October 25, 2023; (5) City Solar credit for September 2023 was in the amount of \$4,361; and (6) St. Paul Chamber of Commerce is planning a fall event regarding a "Chili Cook-off", along with a "Husker Tailgate" party on Saturday, November 4, 2023 between the times of 10:00 a.m. and 9:30 p.m. A street closing is planned on 5th Street between Howard Avenue and Grand Street for the event. Fencing will be utilized.

Public Announcements included: (1) the St. Paul Police Department will have a "Prescription Drug Take Back Day" on Saturday, October 28, 2023 from 10:00 a.m. to 2:00 p.m.; the event aims to provide a safe, convenient, and responsible means of disposing of prescription drugs, while also educating the general public about the potential abuse of medications. All prescriptions can be taken to the Howard County Medical Center at 1113 Sherman Street, St.

Paul, NE; (2) the Howard County Medical Center is hosting a 2023 Jack O' Lantern Jog on Saturday, October 21, 2023 beginning at 9:00 a.m., please call (308)754-2305 and; (3) St. Paul, NE will have a Halloween Boo Bash on Tuesday, October 31, 2023.

Mayor Bergman adjourned the City Council meeting at 6:52 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

St. Paul Planning Commission

October 23, 2023

Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 23rd day of October, 2023 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Zoning Administrator Matt Helzer called the meeting to order at 5:30 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Connie Becker, Arvilla Jacobs, Dan Scheer, and Tony Walch. Commission members absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Zoning Administrator Helzer introduced Dan Scheer, the new Planning Commission member replacing Jerry Woodgate as a representative within the City's one-mile extraterritorial jurisdiction.

Zoning Administrator Helzer opened the public hearing on the preliminary plat of Dugan's Subdivision at 5:32 p.m. The subdivision is located at the southeast corner of 14th Avenue and Inman Road (within the City' one-mile extraterritorial jurisdiction). Upon no public comment, the public hearing was closed at 5:33 p.m. Commission member Walch moved to approve the Preliminary Plat of Dugan's Subdivision. Commission member Becker seconded the motion. Commission members Jacobs, Scheer, Walch, and Becker voted aye, nays none. Motion carried 4/0. A public hearing will be held on November 6, 2023 at 6:30 p.m. before the City Council on this preliminary plat.

Zoning Administrator Helzer opened the public hearing at 5:32 p.m. regarding the request by River Valley Auto LLC to rezone Lot One (1), Paul's North Subdivision in Howard County, Nebraska from AGR – Agricultural Residential zone to HC – Highway Commercial zone. This property is located at the northwest corner of Highways 281 and 92 north of St. Paul (within the City' one-mile extraterritorial jurisdiction). Upon no public comment, the public hearing was closed at 5:37 p.m. Commission member Walch moved to approve the rezoning request. Commission member Jacobs seconded the motion. Commission members Scheer, Walch, Becker, and Jacobs, voted aye, nays none. Motion carried 4/0. A final public hearing on this matter will be held on November 6, 2023 at 6:30 p.m. before the City Council.

Commission member Becker moved to approve the September 25, 2023 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Scheer, and Walch voted aye, nays none. Motion carried 4/0.

Commission member Becker moved to ratify the administrative approval of the following zoning permit:

- (a) 2023-43 Andrew & Kelsey Koperski / Jackie Brownlee – fence at 402 4th Street

Commission member Walch seconded the motion. Commission members Walch, Becker, Jacobs, and Scheer voted aye, nays none. Motion carried 4/0.

The following fence permit application was brought to the Planning Commission because the material being used for the fence may not comply with zoning regulations:

(a) 2023-44 Tyler Granger – fence at 1014 Sherman Street

The application indicated that it would be a temporary fence (for approximately one year), at which time the property owners would replace it with a vinyl fence. After lengthy discussion, and in accordance with Zoning Regulation Section 9.8.10(B), Commission member Walch moved to approve Zoning Permit application 2023-44 with the stipulation that (1) the oak wood be stripped from the pallet before installing, (2) the oak wood is the only portion of the pallet to be used in the fence; and (3) regular fencing material must be used with the oak boards to install the fence. Commission member Becker seconded the motion. Commission members Walch, Becker, and Scheer voted aye, Commission member Jacobs voted nay based on Zoning Regulation Section 9.8.10(B). Motion carried 3/1.

A discussion was held to elect a new Chairman for the Planning Commission. Commission member Walch nominated Commission member Tyler Solko to serve as Chairman. Commission member Scheer seconded the nomination. After roll call vote of all ayes, Tyler Solko is approved as the new Chairman of the Planning Commission.

The next Planning Commission meeting is scheduled for Monday, November 13, 2023 at 12:00 p.m. (noon).

The meeting was adjourned at 6:09 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Tyler Solko
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 500,00

PERMIT NUMBER 2023-43
FEE \$25.00 CASH CHECK# 6609 CC pd 10/4/23

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Andrew and Kelsey Contractor self
Address 402 4th Street Koperski Address 402 7th St
City, State, Zip St. Paul, NE 68843 Phone Number 402-209-3088
Phone Number 402-209-3088 Cell Phone

Complete Legal Description of the Property Lot 7, Block 29, Original Town

Address of Fence Site 7th and Davis Size & Kind vinyl 30" high & 64' long

Replacement or New Fence: New Fence

Approximately when will the construction: Start ASAP Finish ASAP

To Whom Should the Improvements be assessed? Koperski's

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 10-10-23
(Matt Helzer's signature)

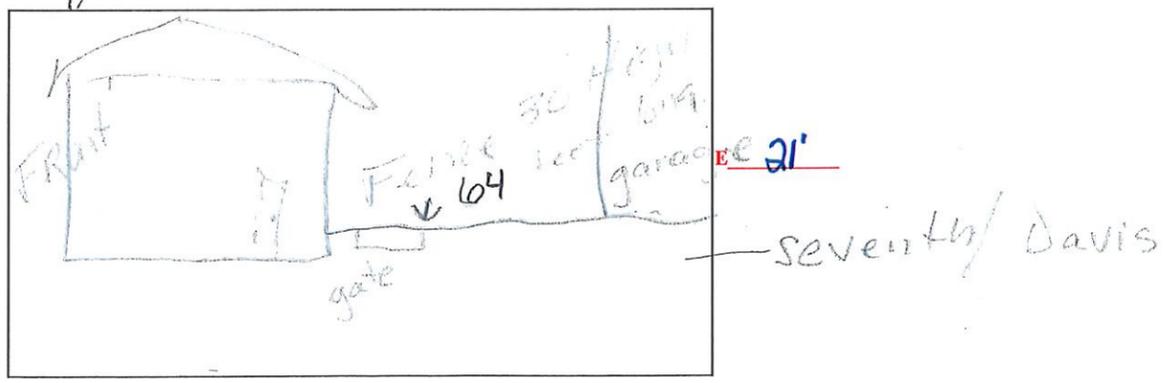
Recommendations needed before approval:

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Jackie Browner Kelsey Koperski Date 10/4/23

N 29'
Drawing:
W 59'



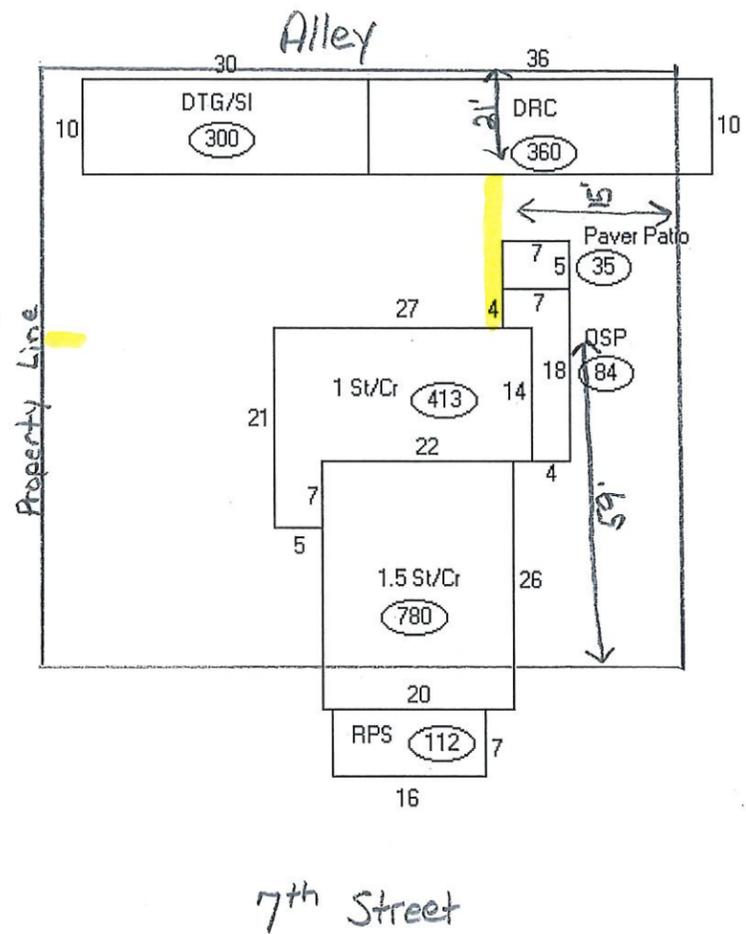
For Office Use Only:
Permit is Approved Denied S 15' Date
Zoning Administrator

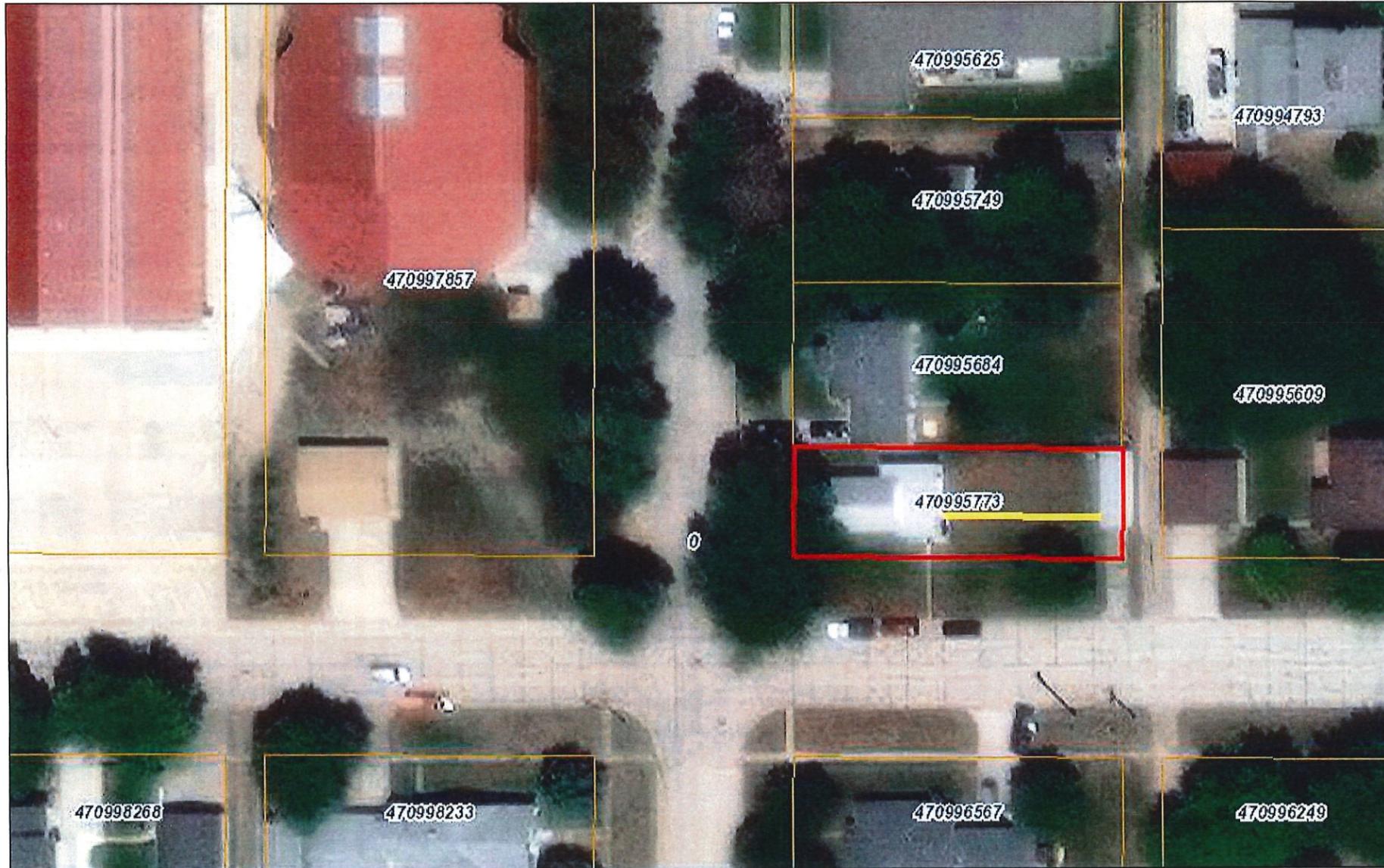
Reasons for Denial:

2023-43

rent Move: L24U23

Parcel #: 470995773

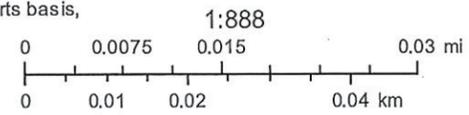




October 10, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

□ Parcels



Zoning Classification R-2 Value \$ 200.00

PERMIT NUMBER 2023-44
FEE \$25.00 CASH X CHECK# CC
pd 10/17/23

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Tyler Granger Contractor SELF
Address 1014 Sherman St Address _____
City, State, Zip Saint Paul, NE, 68873 Phone Number 308-850-9533
Phone Number 308-850-9533 Cell Phone _____

Complete Legal Description of the Property Tract 60' x 132' in Lots 4, 5, 6, and 53' of E 33' of S 63' Lot 4 Block 14 Bartlett's Add St. Paul
Address of Fence Site 1014 Sherman St Size & Kind Temporary Wood

Replacement or New Fence: New
Approximately when will the construction: Start 10/28 Finish 11/12
To Whom Should the Improvements be assessed? Self
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 10-14-23
(Matt Helzer's signature)

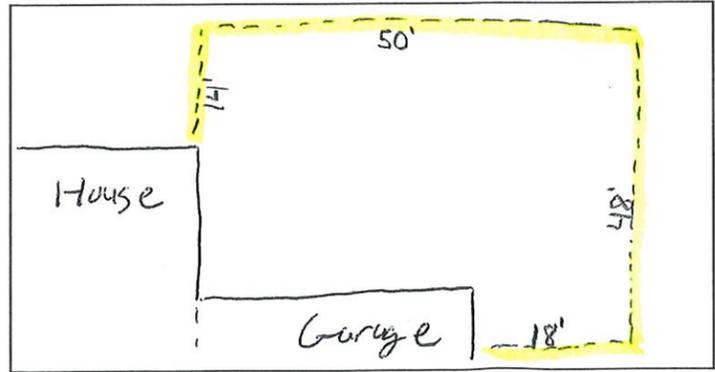
Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

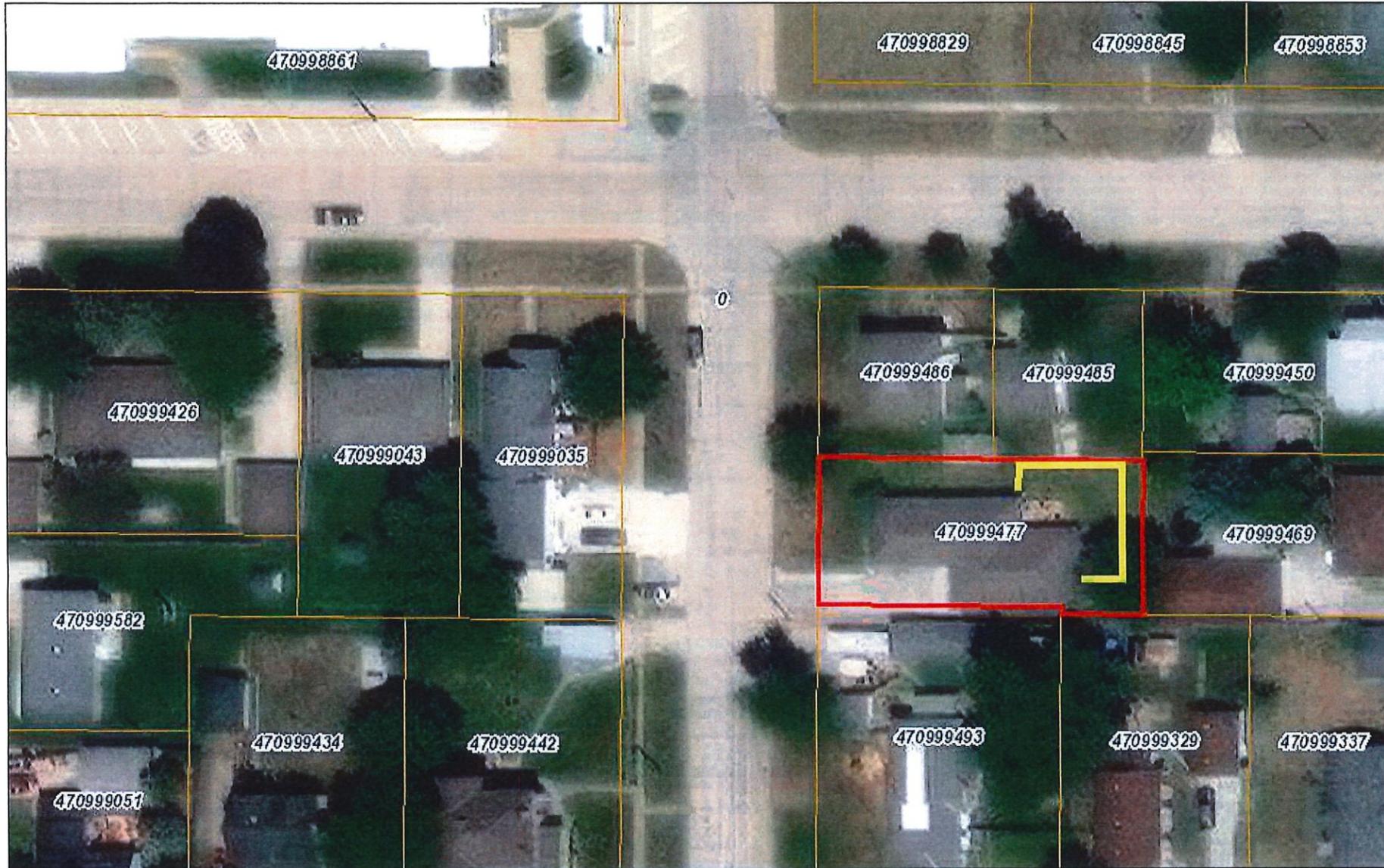
Signature of Applicant Tyler Granger Date 10-16-23

N 6'
W 76'



S 11'
For Office Use Only: Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

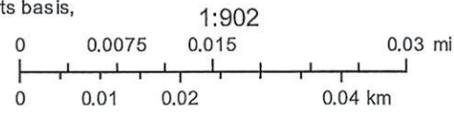
Reasons for Denial: _____



October 17, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

□ Parcels



2023-44



Filing Fee: \$300.00

Date Paid: 9/13/23 CASH CHECK# 8818 CREDIT CARD

Application For Subdivision

City of St. Paul, Nebraska

Subdivision Name: Dugan's Subdivision

Owner/Applicant Name: Tyler & Kimberly Dugan

Applicant's Address & Phone # 1394 Inman Road
St Paul NE 68873

Legal Description of Property from which the Subdivision is being made:

Part of North 1/2 of NW 1/4 of Section 34, Township 15
North, Range 10 West of 6th P.M. Howard County, NE

Zoning District of subject property: AGR

Present use of subject property: Residential

Desired use of subject property: Residential

Area from which the Subdivision is being taken _____ Area in proposed Subdivision 19.89 acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes _____ No X

Is there direct access to an improved road or street? Yes X No _____

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes _____ No X. If Yes, complete the vacating subdivision application & fee.

Documents Required with this Application:

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: [Signature]

Date: 9/13/23

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 10/2/23

Notifications: School Dist. County HGRPPD Fire FID NDOT

Does the proposed plat meet all the subdivision requirements? Yes No _____ If not, list the discrepancies:

Date before Zoning Commission: Preliminary 10/23 Final _____ Approved _____ Not Approved _____

Date before City Council: Preliminary 11/6/23 Final _____ Approved _____ Not Approved _____

DUGAN'S SUBDIVISION

PRELIMINARY PLAT
A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34,
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

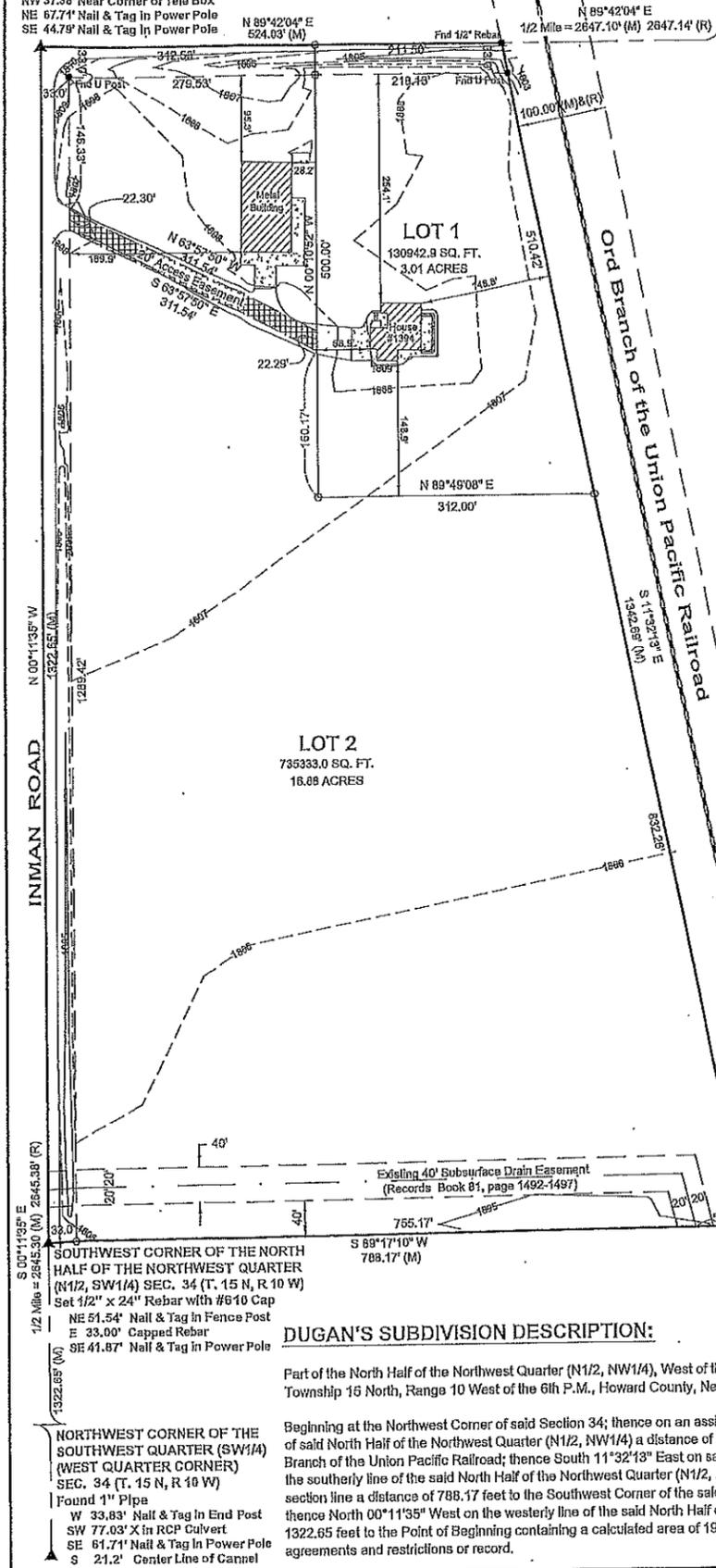
N-LINE



LAND
SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3501

NORTHWEST CORNER
SEC. 34 (T. 15 N, R 10 W)
Found 2" Brass Cap
NW 37.38' Near Corner of Tele Box
NE 67.71' Nail & Tag in Power Pole
SE 44.79' Nail & Tag in Power Pole



14th AVENUE
NORTH QUARTER CORNER
SEC. 34 (T. 15 N, R 10 W)
Found Survey Marker Nail
WNW 105.16' Fnd. 1" Pipe
W 100.78' Nail & Tag in Power Pole
SW 80.19' MAG Nail & Tag in Corner Post
E 10.4' Center Line of Highway

- Legend**
- ▲ = Section Corner (See Description)
 - = Corner Set 1/2" x 24" Rebar w/ Cap #810
 - = Found Corner (See Description)
 - (M) = Measured Distance
 - (P) = Platted Distance
 - (R) = Recorded Distance

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearings are referenced from the Howard County Local Projection Coordinate System

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Blodgett
License Number 610

Date:

SOUTHEAST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Found 4" Pipe near edge of highway
NW 53.58' Nail & Tag in Corner Post
SW 54.82' Near Side of Steel Corner Post
E 19.3' Center Line of Highway

S 00°11'35" E
1/2 Mile = 2645.30 (M) 2645.30' (R)
1322.65' (M)
1283.42'

SOUTHWEST CORNER OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, SW1/4) SEC. 34 (T. 15 N, R 10 W)
Set 1/2" x 24" Rebar with #610 Cap
NE 51.54' Nail & Tag in Fence Post
E 33.00' Capped Rebar
SE 41.87' Nail & Tag in Power Pole

DUGAN'S SUBDIVISION DESCRIPTION:

Part of the North Half of the Northwest Quarter (N1/2, NW1/4), West of the Ord Branch of the Union Pacific Railroad, of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Beginning at the Northwest Corner of said Section 34; thence on an assigned bearing of North 89°42'04" East on the northerly line of said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 524.03 feet to the westerly right-of-way line of the Ord Branch of the Union Pacific Railroad; thence South 11°32'13" East on said westerly right-of-way line a distance of 1342.69 feet to the southerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence South 89°17'10" West on said southerly section line a distance of 788.17 feet to the Southwest Corner of the said North Half of the Northwest Quarter (N1/2, NW1/4); thence North 00°11'35" West on the westerly line of the said North Half of the Northwest Quarter (N1/2, NW1/4) a distance of 1322.65 feet to the Point of Beginning containing a calculated area of 19.89 Acres more or less. Subject to all easements, agreements and restrictions of record.

DUGAN'S SUBDIVISION

PRELIMINARY PLAT
A PART OF THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2, NW1/4) OF SECTION 34,
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

N-LINE



LAND
SURVEYING

P.O. BOX 173
Central City, NE 68825
Phone: 308-946-3601

DEDICATION OF PLAT

Know to all Men by these presents, Tyler K. Dugan and Kimberly D. Dugan, husband and wife, the owners of the described hereon has caused the same to be Surveyed, Platted and Designated as the DUGAN'S SUBDIVISION, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St. Paul

Nebraska on 9-22, 2023

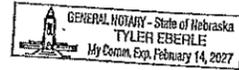
Tyler K. Dugan

State of Nebraska)
County of Howard) SS

Acknowledgment
of
Notary

Kimberly D. Dugan

on this 22 Day of September, 2023
before me, a Notary Public in and for said County and State, came Tyler K. Dugan and Kimberly D. Dugan, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.



Notary Public

My Comm. Expires: Feb. 14, 2027

HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this _____, 20____ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

Howard County Treasurer

CITY OF SAINT PAUL APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul on

_____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on

_____, 20____

Chairman

Secretary

SAINT PAUL CITY ENGINEER APPROVAL

This Plat of DUGAN'S SUBDIVISION has been submitted to and approved by the Saint Paul City Engineer on

SEPTEMBER 13, 2023

Saint Paul City Engineer

NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on November 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of DUGAN'S SUBDIVISION located in a part of the North Half of the Northwest Quarter (N1/2, NW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck
City Clerk

For publication on October 25, 2023

Certificate of Publication

State of Nebraska
Howard County

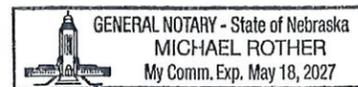
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 25
Publication Fee: 1078

NOTICE OF PUBLIC HEARING

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the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on November 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, Nebraska 68873 to take public comments on the Preliminary Plat of DUGAN'S SUBDIVISION located in a part of the North Half of the Northwest Quarter (N1/2,NW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

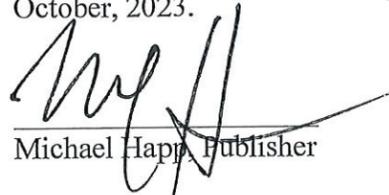
Connie Jo Beck
City Clerk

ZNEZ

Certificate of Publication

State of Nebraska
Howard County

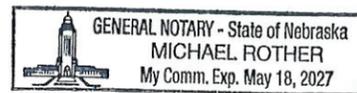
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Michael C. Happ, Publisher

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Notary Public

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No. of lines: 24 10²⁵
Publication Fee: _____

NOTICE OF PUBLIC HEARING

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Laura Berthelsen
Planning Secretary
ZNEZ

Application Fee: \$250.00
Paid: 9/25/23 Check 1276 Cash _____
Acct: 10-230

APPLICATION TO AMEND THE ZONING ORDINANCE

Article 12 – City of St. Paul Zoning Ordinance

To Be Completed by Applicant:

Date Submitted: 9-25-23
Name of Property Owner: River Auto LLC
Address: 4264 Arizona Ave Grand Island NE
Telephone Number: 308-750-6093 6880:

Legal Description of Property Requesting to be Rezoned:
Paul's North Subdivision
LOT 1
) 964 Hwy 98
(911 address)

Current Zoning Classification: Ag - Res
Requested Zoning Classification: Highway Comm.

Reason for Requested Rezoning: would like it zoned
Highway Commercial for business use.

Attach a map showing proposed changes to the current Zoning Map.

Note: The City of St. Paul and the adjacent one (1) mile area is zoned by dividing the area into Districts in accordance with the Comprehensive Plan. A single lot is not a Zoning District. A small area is not necessarily a Zoning District.

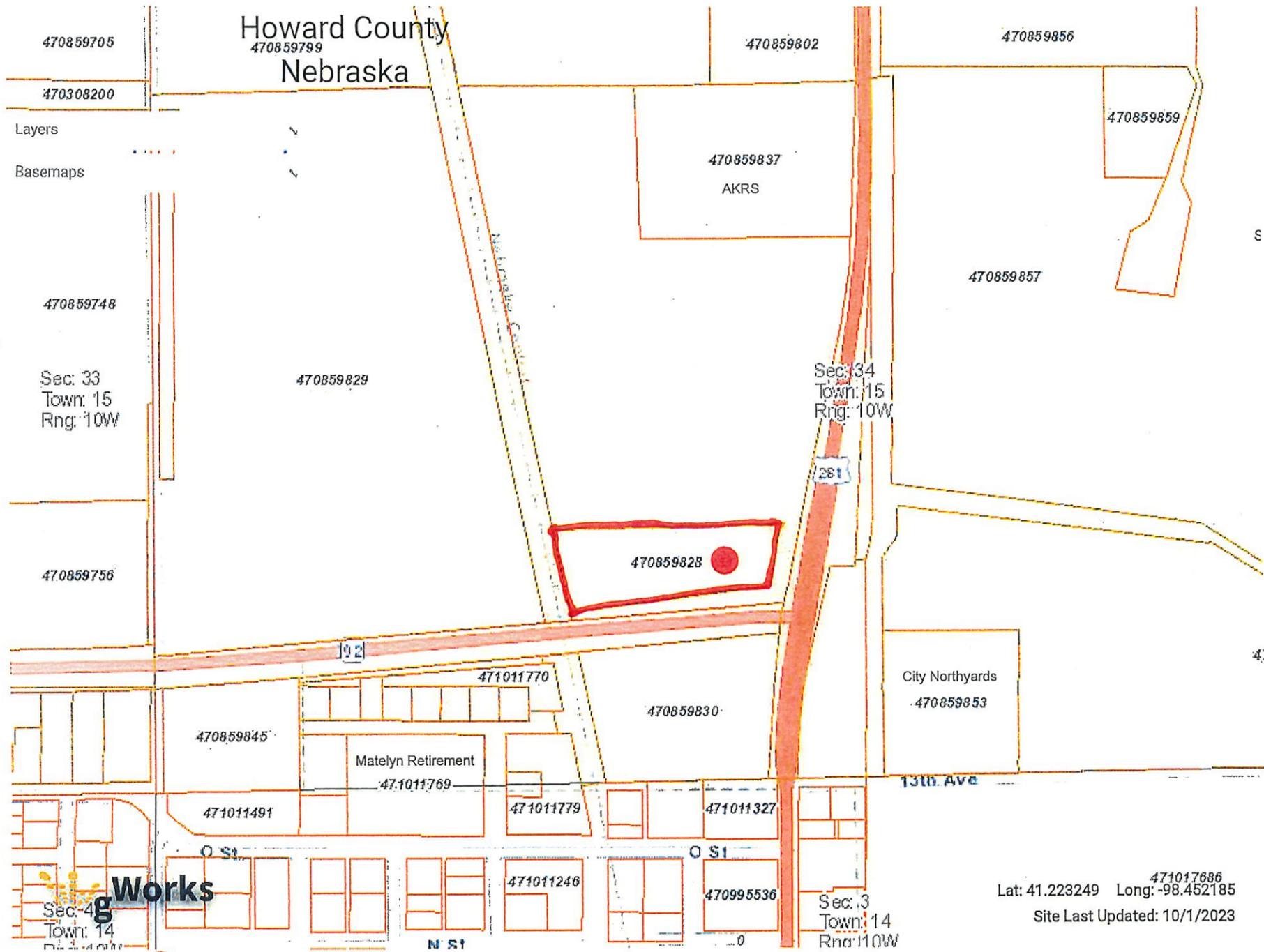
Office Use Only

List of Adjacent Property Owners Received: Yes No

Planning Commission Hearing Date: 10/23/23 City Council Hearing Date: 11/6/23
Notices Sent for P&Z Hearing: 10/2/23 Notices Sent for City Council Hearing: 10/2/23
Notices Posted for P&Z Hearing: 10/4/23 Notices Posted for City Council Hng: 10/4/23

Approved by P&Z? Yes No Approved by City Council? Yes No

Howard County
Nebraska



● Property to be rezoned as Highway Commercial

NOTICE OF PUBLIC HEARING

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The public hearing will be held to review a proposed amendment to the Zoning ordinance and map of the City of Saint Paul, Nebraska to rezone a tract of land identified as Lot One (1) Paul's North Subdivision in Howard County, Nebraska, from Agricultural Residential District (AGR) to Highway Commercial District (HC). All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck, City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

For publication on October 25, 2023

NOTICE OF PUBLIC HEARING

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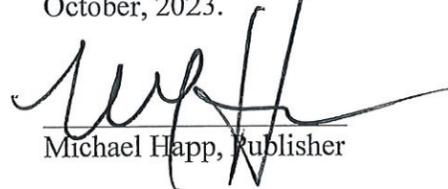
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Laura Berthelsen, Deputy City Clerk
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

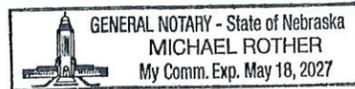
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25th day of October, 2023.


Michael Happ, Publisher

Subscribed in my presence and sworn to before me the 25 day of October, 2023.


Notary Public

My commission expires the 18th day of May, 2027.



No. of lines: 32
Publication Fee: 1379

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Laura Berthelsen,
Deputy City Clerk

ZNEZ

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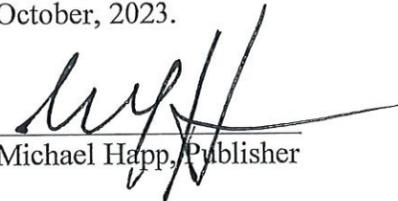
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Laura Berthelsen
Planning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483

Certificate of Publication

State of Nebraska
Howard County

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All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen
Planning Commission
Secretary
ZNEZ

November 6, 2023 Disbursements

Gross Payroll - October 2023	96330.40
Altec Industries (supplies)	1484.38
Amazon Capital (books, supplies)	1289.75
AT&T Mobility (service)	386.90
Bernt's Welding (service)	1895.94
Blackstone Publishing (books)	20.29
Blue Cross Blue Shield of NE (insurance)	19449.65
Bomgaars (supplies)	1104.69
Cengage Learning (books)	127.96
Central Plains Library Svc (education)	25.00
Charter Spectrum (service)	239.96
City Health Deductible Savings (insurance)	5445.00
City 125 Plan (insurance)	100.00
Clearly (service)	195.07
Consolidated Mgmt (meals)	54.75
Consumer Deposit: R Koperski Rental Fee: (consumer deposit fee)	250.00
Crescent Electric (supplies)	167.24
Custer County Recycling (service)	38.70
Danko Emergency Equip (gear)	6392.96
Dick's Repair (service)	491.62
Dutton Lainson (supplies)	301.33
Eakes Office Solutions (service)	982.79
Elan Financial Svcs (training, supplies, meals, fuel)	1745.91
Hamilton Information Svcs (service)	1538.50
Heartland Disposal (service)	213.75
Heritage Bank: Utility Bill ACH Fee (fees)	25.00
Hometown Market (supplies)	130.93
Ho Co. Treasurer (dispatch fee)	3158.54
Koziol Upholstering (repair)	450.00
La Quinta by Wyndham (lodging)	944.55
LARM (insurance)	12446.87
Lukesh, Jean (books)	80.25
Madison Nat'l Life (insurance)	198.36
Mutual of Omaha (insurance)	144.00
NE Law Enforce Training Cntr (fees)	175.00
NE Public Health Environmental (lab)	237.00
Olsson (service)	30166.40
Open Caret (service)	200.00
OverDrive Inc (books)	250.00
Overland Ready Mixed (concrete)	3878.92
Parts Bin (supplies)	1273.45
Petty Cash (supplies, registration, fees)	50.69
PSSI/Entech Pest Mgmt (service)	91.80
SE Smith & Sons (supplies)	75.23
Sandry Fire Supply (supplies)	2875.00

Servi-Tech (lab)	369.00
Smith Welding (service)	458.97
State of NE Central Svcs (telephone)	38.34
State of NE Dept of Revenue (keno taxes)	5460.00
T & R Electric (repair)	5316.97
Vogel Auto Repair (service)	755.21
Wells Plumbing (repair)	1031.53

Non-General

TIF: S Squared Enterprises October 2023 (proceeds)	2428.99
TIF: City 1/2 Share MAD Dev. October 2023 (proceeds)	5709.24
TIF: MAD Dev. 1/2 Share (MAD Dev.) October 2023 (proceeds)	5709.23
Sales Tax: St. Paul Development Corp: Middle Loup Subdivision Engineering (engineering fee)	2566.87
Keno: Willow Rising: Donation for 2022 to 2024	2000.00
Sales Tax: Street: Mtr Veh Tax: Aug. 2023 Proceeds (Mtr Veh Tax)	10459.50
Sales Tax: Fire Station: Aug. 2023 Proceeds (Fire Station)	16310.32
Sales Tax: 25% Infrastructure: Aug. 2023 Proceeds (25% Infrast)	8155.16

CITY OF ST PAUL

11/01/23 3:01 PM

Page 1

***Check Detail Register©**

Batch: Disb Nov6

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
11100 CHECKING					
70386	11/06/23	ALTEC INDUSTRIES INC			
E 01-20-272		TOOLS	\$1,484.38	12408418	Lgts - Hoist for electrical lines
		Total	\$1,484.38		
70387	11/06/23	AMAZON CAPITAL SERVICES			
E 44-20-242		BOOKS	\$19.99	166G-F64F-4	Lib - books
E 44-20-242		BOOKS	\$17.13	16D7-VYPN-	Lib - books
E 44-20-242		BOOKS	\$155.70	171F-X7NV-1	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$31.20	171F-X7NV-1	Lib - gold star stickers
E 44-20-242		BOOKS	\$14.39	191K-3Y7V-7	Lib - books
E 44-20-242		BOOKS	\$295.95	19TX-N6PY-	Lib - books
E 44-20-242		BOOKS	\$179.63	1MFW-CQ3	Lib - books
E 44-20-242		BOOKS	\$20.28	1VQX-17KL-	Lib - books
E 44-20-242		BOOKS	\$25.99	1W79-M4X6-	Lib - books
E 44-20-242		BOOKS	\$18.94	1WNR-Q6QV	Lib - books
E 44-20-242		BOOKS	\$33.34	1XFW-HR3F-	Lib - books
E 44-20-242		BOOKS	\$20.98	1XNC-PMWR	Lib - books
E 44-20-242		BOOKS	\$19.96	1XWK-37K1-	Lib - books
E 44-20-242		BOOKS	\$126.23	1XWV-3DK4-	Lib - books
E 44-20-242		BOOKS	\$310.04	1YP4-R46Q-	Lib - books
		Total	\$1,289.75		
70388	11/06/23	AT&T MOBILITY			
E 32-20-220		COMMUNICATION	\$345.64	10282023	Pol - cell phones & internet for tablets in patrol vehicles
E 03-20-220		COMMUNICATION	\$1.22	10282023	Swr - hot spot usage at WWTP
E 03-20-220		COMMUNICATION	\$40.04	10282023	Swr - internet at WWTP
		Total	\$386.90		
70389	11/06/23	BERNTS WELDING INC			
E 31-50-540		MACH & EQUIPMENT	\$1,895.94	434695	Fire - #56 safety railing around flatbed
		Total	\$1,895.94		
70390	11/06/23	BLACKSTONE PUBLISHING			
E 44-20-242		BOOKS	\$286.77	2123404	Lib - movies on CD
E 44-20-242		BOOKS	(\$266.48)	2123404	Lib - credit memo for movies on CD
		Total	\$20.29		
70391	11/06/23	BLUE CROSS BLUE SHIELD OF NE			
E 02-10-130		INSURANCE	\$3,467.35	3507915	Wtr - health insurance
E 10-10-130		INSURANCE	\$3,331.91	3507915	Gen - health insurance
E 01-10-130		INSURANCE	\$2,681.78	3507915	Lgts - health insurance
E 42-10-130		INSURANCE	\$1,571.14	3507915	Park - health insurance
E 32-10-130		INSURANCE	\$3,142.28	3507915	Pol - health insurance
E 21-10-130		INSURANCE	\$3,142.28	3507915	Strs - health insurance
E 03-10-130		INSURANCE	\$2,112.91	3507915	Swr - health insurance
		Total	\$19,449.65		
70392	11/06/23	BOMGAARS SUPPLY INC			

CITY OF ST PAUL

11/01/23 3:01 PM

Page 2

***Check Detail Register©**

Batch: Disb Nov6

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-270		UTILITY R & M	\$4.06	43956668	Lgts - scrub pads
E 03-20-270		UTILITY R & M	\$6.49	43956859	Swr - SOS soap pads
E 21-20-272		TOOLS	\$6.99	43956867	Strs - gloves
E 21-20-270		UTILITY R & M	\$7.89	43956867	Strs - grass seed
E 01-20-272		TOOLS	\$8.32	43958439	Lgts - bungee cords, file set
E 42-20-272		TOOLS	\$16.99	43958832	Park - tape measure
E 42-20-270		UTILITY R & M	\$12.68	43958832	Park - spray paint, toilet bowl cleaner
E 01-20-270		UTILITY R & M	\$7.04	43959083	Lgts - PTO pins
E 01-20-272		TOOLS	\$42.79	43959083	Lgts - drill press vise
E 03-20-270		UTILITY R & M	\$7.87	43959233	Swr - hose clamps
E 02-20-272		TOOLS	\$13.63	43959295	Wtr - ball-peen hammer
E 02-20-270		UTILITY R & M	\$14.97	43959303	Wtr - bathroom tissue
E 01-20-272		TOOLS	\$28.59	43959458	Lgts - cutting wheels, flap discs
E 03-20-272		TOOLS	\$17.48	43959470	Swr - putty knife, pliers
E 42-20-270		UTILITY R & M	\$15.87	43959586	Park - Pine-Sol, Windex, fasteners
E 42-20-270		UTILITY R & M	\$41.97	43960705	Park - duct tape, rope
E 03-20-272		TOOLS	\$79.99	43960828	Swr - extension cord
E 31-20-271		VEHICLE R & M	\$62.82	43960928	Fire - #58 antifreeze
E 03-20-270		UTILITY R & M	\$12.06	43960937	Swr - insecticide, vinyl hose
E 02-20-270		UTILITY R & M	\$19.77	43961232	Wtr - duct tape
E 21-20-270		UTILITY R & M	\$107.98	43961293	Strs - welding cart, batteries
E 21-20-271		VEHICLE R & M	\$124.99	43961293	Strs - battery for #10
E 01-20-272		TOOLS	\$21.39	43961462	Lgts - welding rod
E 01-20-270		UTILITY R & M	\$42.77	43962747	Lgts - wipes, nitrile gloves
E 01-20-272		TOOLS	\$12.83	43962747	Lgts - gloves
E 01-20-270		UTILITY R & M	\$28.86	43962775	Lgts - spray paint, primer, VM & P naptha
E 01-20-270		UTILITY R & M	\$21.46	43963003	Lgts - caulk, spray paint
E 02-20-272		TOOLS	\$20.32	43963011	Wtr - gloves
E 02-20-272		TOOLS	\$264.81	43963013	Wtr - pressure washer
E 01-20-270		UTILITY R & M	\$16.02	43963487	Lgts - galvanized wire, caps
E 42-20-270		UTILITY R & M	\$14.99	43963490	Park - Kaput bait for cemetery, fieldhouse & concession stands
Total			\$1,104.69		
70393	11/06/23	CENGAGE LEARNING INC / GALE			
E 44-20-242		BOOKS	\$95.97	82513905	Lib - books
E 44-20-242		BOOKS	\$31.99	82810975	Lib - books
Total			\$127.96		
70394	11/06/23	CENTRAL PLAINS LIBRARY SYSTEM			
E 44-20-210		PROF&SCHOOLS	\$25.00	534	Lib - workshop fee for Kelli Helton CPLS conference
Total			\$25.00		
70395	11/06/23	CHARTER/SPECTRUM			
E 10-20-220		COMMUNICATION	\$109.98	17621670110	Gen - internet service
E 31-20-220		COMMUNICATION	\$129.98	17621670110	Fire - internet service
Total			\$239.96		
70396	11/06/23	CITY HEALTH DEDUCTIBLE SAVINGS			
E 42-10-130		INSURANCE	\$363.00		Park - health reimbursement

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 03-10-130		INSURANCE	\$1,089.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$726.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$726.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$726.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$726.00		Pol - health reimbursement
		Total	\$5,445.00		
70397	11/06/23	CITY OF ST PAUL 125 PLAN			
E 02-10-130		INSURANCE	\$30.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$20.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
		Total	\$100.00		
70398	11/06/23	CONSOLIDATED MANAGEMENT CO			
E 32-20-210		PROF&SCHOOLS	\$21.50	226113	Pol - meals for Matt Sample during LETC classes
E 32-20-210		PROF&SCHOOLS	\$33.25	226163	Pol - meals for Matt Sample during LETC classes
		Total	\$54.75		
70399	11/06/23	CRESCENT ELECTRIC SUPPLY CO.			
E 10-20-520		BLDG/ R & M	\$167.24	S511838316.	Gen - mini circuit breaker for Civic Center sign
		Total	\$167.24		
70400	11/06/23	CUSTER COUNTY RECYCLING			
E 04-20-325		Recycle Delivery	\$21.30	574	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$17.40	576	Lndfl - recycling trailer
		Total	\$38.70		
70401	11/06/23	DANKO EMERGENCY EQUIP			
E 31-50-540		MACH & EQUIPMENT	\$5,606.00	132019	Fire - 2 sets of bunker gear
E 31-50-540		MACH & EQUIPMENT	\$786.96	132025	Fire - 7 helmets
		Total	\$6,392.96		
70402	11/06/23	DICKS REPAIR			
E 21-20-270		UTILITY R & M	\$245.81	34643	Strs - #15 replace fuel pump and rebuild carb on compressor
E 42-20-270		UTILITY R & M	\$245.81	34643	Park - #15 replace fuel pump and rebuild carb on compressor
		Total	\$491.62		
70403	11/06/23	DUTTON-LAINSON CO.			
E 01-20-270		UTILITY R & M	\$152.76	884984-4	Lgts - guy attachment
E 01-20-270		UTILITY R & M	\$148.57	886729-2	Lgts - #10 copper wire
		Total	\$301.33		
70404	11/06/23	EAKES OFFICE SOLUTIONS			
E 44-20-520		BLDG/ R & M	\$50.48	INV492293	Lib - copier contract (8/27/23 to 9/26/23)
E 31-20-520		BLDG/ R & M	\$64.80	INV499911	Fire - copier contract (7/25/23 to 10/24/23)
E 01-20-520		BLDG/ R & M	\$226.79	INV499912	Lgts - copier contract (7/25/23 to 10/24/23)
E 02-20-520		BLDG/ R & M	\$226.79	INV499912	Wtr - copier contract (7/25/23 to 10/24/23)

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 03-20-520		BLDG/ R & M	\$226.78	INV499912	Swr - copier contract (7/25/23 to 10/24/23)
E 10-20-520		BLDG/ R & M	\$131.01	INV499913	Gen - Police copier contract (7/25/23 to 10/24/23)
E 44-20-520		BLDG/ R & M	\$56.14	INV500560	Lib - copier contract (9/27/23 to 10/26/23)
Total			\$982.79		
70405	11/06/23	ELAN FINANCIAL SERVICES			
E 10-20-313		POSTAGE	\$11.25	0043	Gen - postage (NO RECEIPT)
E 32-20-210		PROF&SCHOOLS	\$32.36	0436	Pol - meal during SWAT conference
E 32-20-231		CITY GAS & OIL	\$24.34	0508	Pol - fuel for SWAT conference in Des Moines
E 32-20-210		PROF&SCHOOLS	\$16.04	0687	Pol - meal during SWAT conference
E 32-20-210		PROF&SCHOOLS	\$390.00	0797	Pol - POAN conference registration for Dan Howard, Jon Howard, & Grady Robinson
E 32-20-271		VEHICLE R & M	\$5.00	0850	Pol - car wash
E 32-20-210		PROF&SCHOOLS	\$24.54	0958	Pol - meal during SWAT conference
E 32-20-210		PROF&SCHOOLS	\$15.17	1162	Pol - meal during POAN conference
E 32-20-210		PROF&SCHOOLS	\$12.93	1616	Pol - meal during EPC transport
E 10-20-313		POSTAGE	\$8.56	2887	Gen - postage (NO RECEIPT)
E 32-20-210		PROF&SCHOOLS	\$46.96	3206	Pol - meals during POAN conference
E 10-20-313		POSTAGE	\$9.65	3377	Gen - postage to send paperwork to auditors
E 01-20-266		DocuSend Fee	\$7.34	3785	Lgts - fee to email utility bills
E 32-20-210		PROF&SCHOOLS	\$925.00	4560	Pol - SWAT training for Grady Robinson
E 10-20-310		OFFICE SUPPLIES	\$24.70	5688	Gen - bathroom tissue
E 03-20-270		UTILITY R & M	\$58.50	6456	Swr - syringes, syringe filters, wireless mouse
E 32-20-210		PROF&SCHOOLS	\$23.11	7879	Pol - meal during SWAT conference
E 10-20-313		POSTAGE	\$42.80	7948	Gen - postage for rezoning and Dugan's Subdivision public hearing notices
E 01-20-270		UTILITY R & M	\$29.94	8081	Lgts - cleaning supplies for city office
E 02-20-270		UTILITY R & M	\$29.93	8081	Wtr - cleaning supplies for city office
E 32-20-210		PROF&SCHOOLS	\$7.79	8312	Pol - bottled water during SWAT conference
Total			\$1,745.91		
70406	11/06/23	HEARTLAND DISPOSAL INC			
E 42-20-521		GROUNDS / R & M	\$84.25		Park - trash disposal from ballfields (July)
E 21-20-520		BLDG/ R & M	\$40.50	194961	Strs - trash disposal from North yards (adjusted)
E 31-20-520		BLDG/ R & M	\$47.00	194961	Fire - trash disposal (adjusted)
E 04-20-521		GROUNDS / R & M	\$42.00	194961	Lndfl - trash disposal from Ciy office
Total			\$213.75		
70407	11/06/23	HOMETOWN MARKET			
E 03-20-270		UTILITY R & M	\$5.78	1068	Swr - ice for wastewater samples
E 42-20-270		UTILITY R & M	\$45.00	2645	Park - toilet tissue
E 03-20-270		UTILITY R & M	\$10.15	9588	Swr - sponge, distilled water for wastewater sampling
E 42-20-270		UTILITY R & M	\$70.00	9929	Park - trifold towels
Total			\$130.93		
70408	11/06/23	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214		DISPATCHER	\$3,158.54		Pol - dispatcher pay
Total			\$3,158.54		
70409	11/06/23	KOZIOL UPHOLSTERING			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 42-20-270		UTILITY R & M	\$450.00	10537	Park - repair two shade covers for Legion and middle ball fields
Total			\$450.00		
70410	11/06/23	LA QUINTA BY WYNDHAM KEARNEY			
E 32-20-210		PROF&SCHOOLS	\$314.85	1988	Pol - lodging for Dan Howard during POAN conference
E 32-20-210		PROF&SCHOOLS	\$314.85	1989	Pol - lodging for Jon Howard during POAN conference
E 32-20-210		PROF&SCHOOLS	\$314.85	1990	Pol - lodging for Grady Robinson during POAN conference
Total			\$944.55		
70411	11/06/23	LARM			
E 31-20-250		CITY INSURANCE	(\$32.00)	108905	Fire - adjustment to property insurance
E 42-20-250		CITY INSURANCE	(\$11.19)	108905	Park - adjustment to property insurance
E 21-20-250		CITY INSURANCE	(\$183.64)	108905	Strs - adjustment to property insurance
E 01-20-250		CITY INSURANCE	(\$386.96)	108905	Lgts - adjustment to property insurance
E 03-20-250		CITY INSURANCE	\$13,348.29	108905	Swr - add WWTP to property & liability insurance policies
E 04-20-250		CITY INSURANCE	(\$89.21)	108905	Lndfl - adjustment to property insurance
E 02-20-250		CITY INSURANCE	(\$71.28)	108905	Wtr - adjustment to property insurance
E 60-20-250		CITY INSURANCE	(\$89.62)	108905	Sales Tax - adjustment to property insurance for Civic Center
E 32-20-250		CITY INSURANCE	(\$37.52)	108905	Pol - adjustment to property insurance
Total			\$12,446.87		
70412	11/06/23	LUKESH, JEAN			
E 44-20-242		BOOKS	\$80.25	00001	Lib - books
Total			\$80.25		
70413	11/06/23	MADISON NATIONAL LIFE			
E 42-10-130		INSURANCE	\$11.02	1587753	Park - life insurance
E 03-10-130		INSURANCE	\$33.06	1587753	Swr - life insurance
E 01-10-130		INSURANCE	\$33.06	1587753	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.04	1587753	Strs - life insurance
E 02-10-130		INSURANCE	\$33.06	1587753	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.04	1587753	Gen - life insurance
E 32-10-130		INSURANCE	\$44.08	1587753	Pol - life insurance
Total			\$198.36		
70414	11/06/23	MUTUAL OF OMAHA			
E 42-10-130		INSURANCE	\$7.20	1603003017	Park - life insurance
E 03-10-130		INSURANCE	\$21.60	1603003017	Swr - life insurance
E 01-10-130		INSURANCE	\$36.00	1603003017	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1603003017	Strs - life insurance
E 02-10-130		INSURANCE	\$21.60	1603003017	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1603003017	Gen - life insurance
E 32-10-130		INSURANCE	\$28.80	1603003017	Pol - life insurance
Total			\$144.00		
70415	11/06/23	NE LAW ENFORCEMENT TRAINING			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-20-210		PROF&SCHOOLS	\$175.00	12780	Pol - Fleet use fee for Matt Sample training
		Total	\$175.00		
70416	11/06/23	NEBRASKA PUBLIC HEALTH ENVIRON			
E 02-20-232		LAB SAMPLE	\$237.00	570460	Wtr - water samples (VOC's)
		Total	\$237.00		
70417	11/06/23	OLSSON			
E 03-20-213		ENGINEER FEES	\$30,166.40	475444	Swr - WWTF project admin, construction observation, on-site visits & construction staking
		Total	\$30,166.40		
70418	11/06/23	OPEN CARET			
E 10-20-211		ADM. & DUES	\$200.00	6119	Gen - website hosting and maintenance
		Total	\$200.00		
70419	11/06/23	OVERDRIVE INC			
E 44-20-242		BOOKS	\$250.00	ADV-000596	Lib - Advantage Collection
		Total	\$250.00		
70420	11/06/23	OVERLAND READY MIXED			
E 21-20-280		Concrete - Streets	\$1,221.76	TX111350	Strs - street repair at Taylor & Custer Streets
E 02-20-270		UTILITY R & M	\$1,028.16	TX111475	Wtr- water line repairs at Grant & Grand Streets
E 21-20-280		Concrete - Streets	\$814.50	TX111599	Strs - street repair at 1404 Kendall
E 21-20-280		Concrete - Streets	\$814.50	TX111647	Strs - street repair at Kendall & Wallace Streets
		Total	\$3,878.92		
70421	11/06/23	PARTS BIN, INC.			
E 01-20-271		VEHICLE R & M	\$251.86	000191	Lgts - #40W battery cables, handle
E 42-20-270		UTILITY R & M	\$10.49	000304	Park - antifreeze for mower
E 42-20-271		VEHICLE R & M	\$10.49	000304	Park - #9 antifreeze
E 01-20-271		VEHICLE R & M	\$5.87	000408	Lgts - #40W battery cable lug
E 01-20-271		VEHICLE R & M	\$5.87	000464	Lgts - #40W battery & starter cable lugs
E 21-20-271		VEHICLE R & M	\$513.98	000663	Strs - #7 batteries
E 42-20-270		UTILITY R & M	\$189.99	999154	Park - battery for 925 mower
E 21-20-271		VEHICLE R & M	\$284.90	999933	Strs - air and oil filters for 2005 dump truck
		Total	\$1,273.45		
70422	11/06/23	PETTY CASH, CITY OF ST PAUL			
E 21-20-210		PROF&SCHOOLS	\$10.69		Strs - meal during trip to Des Moines to inspect dump truck
E 21-20-210		PROF&SCHOOLS	\$10.00		Strs - inspection fee on 2005 dump truck
E 21-20-210		PROF&SCHOOLS	\$10.00		Strs - inspection fee on 2002 dump truck
E 21-20-210		PROF&SCHOOLS	\$20.00		Strs - title & registration on two dump trucks
		Total	\$50.69		
70423	11/06/23	PSSI PEST / ENTECH PEST MGMT			
E 02-20-520		BLDG/ R & M	\$43.20	268538	Wtr - pest management at WTP
E 10-20-520		BLDG/ R & M	\$48.60	268539	Gen - pest management at city office
		Total	\$91.80		
70424	11/06/23	S E SMITH AND SONS			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-270		UTILITY R & M	\$39.99	664446	Strs - sandbags for barricades
E 32-20-520		BLDG/ R & M	\$9.29	664524	Pol - joint compound
E 21-20-270		UTILITY R & M	\$25.95	664868	Strs - gravel pakmix
		Total	\$75.23		
70425	11/06/23	SANDRY FIRE SUPPLY			
E 31-50-540		MACH & EQUIPMENT	\$2,875.00	INV-030875	Fire - ManSaver safety bars
		Total	\$2,875.00		
70426	11/06/23	SERVI-TECH INC			
E 03-20-232		LAB SAMPLE	\$100.00	19936	Swr - soil samples on crop & hay grounds
E 03-20-232		LAB SAMPLE	\$30.00	H-988497	Swr - TSS lab samples
E 03-20-232		LAB SAMPLE	\$209.00	H-988549	Swr - lab samples 272-275
E 03-20-232		LAB SAMPLE	\$30.00	H-988606	Swr - TSS lab samples
		Total	\$369.00		
70427	11/06/23	SMITH WELDING SHOP, INC			
E 01-20-270		UTILITY R & M	\$399.85	27300	Lgts - bottle, wire, QC-25 for welder
E 21-20-271		VEHICLE R & M	\$59.12	27364	Strs - iron plates for #10
		Total	\$458.97		
70428	11/06/23	STATE OF NEBRASKA CENTRAL SERV			
E 42-20-220		COMMUNICATION	\$19.17	1395921	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.17	1395921	Pool - telephone service
		Total	\$38.34		
70429	11/06/23	T & R ELECTRIC SUPPLY CO			
E 01-20-270		UTILITY R & M	\$5,316.97	175021	Lgts - transformer repair
		Total	\$5,316.97		
70430	11/06/23	VOGEL AUTO REPAIR, LLC			
E 03-20-271		VEHICLE R & M	\$755.21	11937	Swr - #8A oil change, replaced fuel filters and drain water separator, serviced transmission & transfer case
		Total	\$755.21		
70431	11/06/23	WELLS PLUMBING CO, INC			
E 02-20-520		BLDG/ R & M	\$313.55	61395	Wtr - clean & service WTP garage heaters, replace thermostat
E 01-20-520		BLDG/ R & M	\$179.79	61396	Lgts - check & service center bay heater in North yards main shop, replace thermostat
E 31-20-520		BLDG/ R & M	\$431.19	61397	Fire - furnace repairs, replaced control board
E 01-20-520		BLDG/ R & M	\$107.00	61447	Lgts - clean & service floor heater in North yards main shop office
		Total	\$1,031.53		
		11100	\$106,755.58		

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Check # Check Date Vendor Name Amount Invoice Comment

Fund Summary

11100 CHECKING

01 LIGHTS	\$11,641.00
02 WATER	\$6,781.86
03 SEWER	\$48,381.83
04 LANDFILL	(\$8.51)
10 GENERAL	\$4,868.14
21 STREETS	\$8,100.63
31 FIREMEN	\$11,867.69
32 POLICE	\$10,114.65
41 POOL	\$19.17
42 PARK	\$3,178.87
44 LIBRARY	\$1,899.87
60 SALES TAX	(\$89.62)
	<hr/>
	\$106,755.58

ORDINANCE NO. 1041

AN ORDINANCE TO AMEND THE ST. PAUL MUNICIPAL CODE; TO ADD SECTION 3-1020 TO CHAPTER 3 PERTAINING TO ANIMALS IN THE ELMWOOD CEMETERY; TO REPEAL ANY ORDINANCE, OR PARTS OF ANY ORDINANCE IN CONFLICT WITH THIS ORDINANCE; TO PROVIDE FOR THE EFFECTIVE DATE OF SUCH ORDINANCE; AND TO PROVIDE FOR THE PUBLICATION OF THIS ORDINANCE.

WHEREAS, on May 12, 2022 the St. Paul Elmwood Cemetery Board updated its Rules and Regulations which state, in part, that dogs are not allowed in the Cemetery; and

WHEREAS, occasionally area residents have requested that they be able to walk in the cemetery with their pets; and

WHEREAS, in response to such requests, the Elmwood Cemetery Board has had many discussions. Out of consideration and respect for the families and friends of those buried in the cemetery, the Elmwood Cemetery Board strongly recommends that animals not be allowed in the Elmwood Cemetery; and

WHEREAS, adding a section to the City Code pertaining to this issue provides the ability to enforce such prohibition.

BE IT ORDAINED by the Mayor and the City Council of the City of St. Paul, Nebraska:

SECTION 1: That Section 3-1020 of the St. Paul City Code is hereby added to read as follows:

53-1020. ANIMALS PROHIBITED IN CEMETERY.

Animals are not allowed in the Elmwood Cemetery. Dogs that are registered, certified or trained as service animals as defined in the Americans with Disabilities Act (ADA) are allowed when assisting a person with a disability but must be under the care and control of such individual at all times. Animals used during ceremonial events at the cemetery are also allowed.

SECTION 2. That any Ordinance or parts of any Ordinances in conflict herewith are hereby repealed.

SECTION 3. That this ordinance shall become effective and be in full force and effect after its passage, adoption, and publication as provided by law.

Approved and adopted this 6th day of November, 2023.

CITY OF ST. PAUL, NEBRASKA

By: _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer



Customer Risk Profile

Account # 103683

Bank employee: RANDI R

Date: 10/18/2023

Tax D Number:	47-6006345
Ownership:	<input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> JOINT <input checked="" type="checkbox"/> OTHER <u>Public Fund</u>
Owner(s):	CITY OF ST PAUL
Authorized Signers / Beneficiaries:	CONNIE JO BECK, MICHAEL J FEEKEN, JOEL M BERGMAN, SALLY EINSPAHR, LAURA J BERTHELSEN
Opening Deposit Amount:	<u>\$50,000.00</u> <input type="checkbox"/> CASH <input type="checkbox"/> CHECK <input type="checkbox"/> MONETARY INSTR. <input checked="" type="checkbox"/> WIRE <input type="checkbox"/> TRANSFER <input type="checkbox"/> OTHER
Cash Services:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Anticipated Monthly Deposit \$ <u>1000.00</u> Withdrawal \$ <u>1000.00</u>
Wire:	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO Domestic Volume/mo. \$ <u>0.00</u> International Volume/mo. \$ <u>0.00</u> If International, Countries Involved: <u>NONE</u>
Occupation/Business Type:	FIRE STATION CONSTRUCTION
Why did they choose Citizens?	Current Customer
Buy/Sell/Exchange Virtual Currency for Third Party:	<input type="checkbox"/> YES -if YES, Describe: _____ <input checked="" type="checkbox"/> NO
Engage In Online Gaming Transactions (including sports betting)	<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO -if YES, DO NOT OPEN ACCOUNT
Hemp-Related Business	<input type="checkbox"/> YES -if YES, STOP. CAN NOT OPEN ACCOUNT WITHOUT FURTHER INVESTIGATION. <input checked="" type="checkbox"/> NO ADVISE BSA OFFICER!!
Other Notes:	

BSA OFFICER USE ONLY

Check if any of the following non-MSBs (High-Risk Industries)

- Accountant Attorney Convenience Store Dealership Grocery Store Liquor Store Restaurant/Bar Jewelry Precious Metals
 Lottery Ticket Sales Hemp Related Bus. Other: _____

(If Hemp Related Business (HRB), please describe (e.g., licensed/not licensed under state law, direct HRB or indirect, etc.)

Risk Rating (Bank should consider all factors related to customer and expected/actual transactions and not base rating off any one risk factor)

1 = Low Risk

2 = Medium Risk

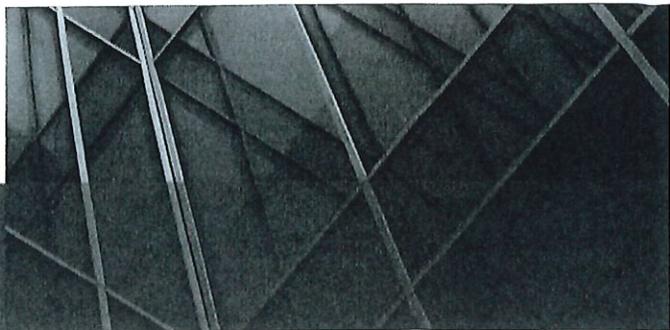
3 = High Risk

Date of Initial Rating/Change: _____ Reviewed by: _____

Date of CDD Periodic Review: _____ Reviewed by: _____

Reasons for Risk Rating (or change): _____

Monitoring Review Results: _____



BANK ACCOUNT INFORMATION ACH INSTRUCTIONS (ADD/CHANGE/DELETE)

The Entity authorizes PMA to initiate wire credits to the bank account indicated below. The Entity acknowledges that the origination of wire transactions must comply with the provisions of U.S. law. This authorization is to remain in full force and effect until PMA receives written notification from the Entity of its termination at least 10 business days prior to the next scheduled payment. **The Fund, the Administrator and PMA are not responsible for ACH transaction failure caused by inaccurate or incomplete information, or for any losses, damages, liabilities, costs or expenses arising out of these instructions if properly followed.**

Section A: Account Information

Client Name: City of Saint Paul

Fund Account Master: 23251

All Sub-Accounts: _____

Limited to Sub-Account(s): 201

Section B: Bank Account Information (ACH Instructions)

Add Change Existing ACH ID #s _____ Delete Existing ACH ID #s _____

Purchase Redemption Both

Checking Savings

Beneficiary Bank Name: Citizens Bank & Trust, St. Paul, NE
ABA Routing Number (9 digits): 104902062
Beneficiary Account Number: 103683
Beneficiary Account Name (22 characters max): City Fire Station Construction Account
ACH Addendum (35 characters max): _____

Section C: Authorization

This section must be signed by an authorized person as designated in the Master Account Application or the Primary Contact, or the Authorized Personnel Information forms.

Signature*:

Date: November 7, 2023

Printed Name: Connie Jo Beck

Phone: (308)754-4483

Title: City Clerk/Deputy Treasurer

Email: cjbeck@cityofstpaulne.org

**By signing this form, you hereby acknowledge that the appropriate due diligence has been performed to verify the validity of these instructions.*

Completed forms may be submitted via fax or regular U.S. mail.
Fax: Please send to your PMA Portfolio Advisor's attention at 630.718.8701
Mail: Please send to your PMA Portfolio Advisor's attention at
PMA Financial Network, LLC
2135 CityGate Lane, 7th Floor
Naperville, IL 60563

Councilman _____ introduced the following resolution and moved for its adoption:

RESOLUTION 2023-09

**RESOLUTION APPROVING INTERLOCAL AGREEMENT BETWEEN
CITY OF ST. PAUL AND HOWARD COUNTY**

BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA, that:

The City Council of St. Paul approves the Interlocal Agreement by and between the City of St. Paul, Nebraska and Howard County, Nebraska, dated November 6, 2023, for the cooperative undertaking to share the use of Repeater Services.

Passed and approved this 6th day of November 2023.

Joel M. Bergman, Mayor

Attest:

Connie Jo Beck, City Clerk/Deputy Treasurer

Councilman _____ seconded the motion for the adoption of the above resolution. The Mayor stated the motion and the City Clerk called the roll. On **roll call**, the following voted in favor of the passage of said motion: _____. The following voted against the same: _____. The Mayor thereupon declared said motion carried and said resolution adopted.

Police Department Agenda Request Items

1. Approve/Deny Interlocal Cooperative Agreement between the City of St. Paul Police Department and Howard County for placing a repeater on the courthouse. The agreement states that St. Paul Police Department will maintain the repeater, Howard County will maintain the radio frequency and allow for the repeater to be placed on the roof of the courthouse. Attached is the Interlocal Agreement.
2. Officer Robinson has advised his intention to depart from the City of St. Paul Police Department. He has stated that he will be leaving in May 2024. He wanted to give a six month notice to allow for the hire and training of a new officer before he leaves. Approve/deny to advertise for hiring a new police officer and for an interview committee. The plan would be to hire someone as soon as possible and get them to the January NLETC camp.

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November 1, 2023

Re: Inflatables at the Civic Center

Some time ago, the St. Paul Development Corporation (via the Civic Center account) purchased large inflatables that had been available for people to rent when they have parties at the Civic Center gym. As part of the rental, Executive Director Parker Klinginsmith would set up and inflate the bounce houses. When the party was done, either the host of the party or Parker deflated the bounce houses, and Parker would store the inflatables in a storage room.

After the annual review of the City's insurance coverage with a representative of LARM, the City learned that the inflatables are specifically EXCLUDED on the City's liability insurance policy. LARM indicated that the group setting up and operating the inflatables would have the biggest liability exposure. According to Parker (per Vincent Christensen with Christensen Insurance), the SPDC also does not have any insurance coverage for the inflatables.

Based on this information, the City notified Parker Klinginsmith that effective immediately, the inflatables were not to be used until further notice.

City staff will work with LARM, the City Attorney, the SPDC and the SPDC's insurance carrier to determine what options are available for the future use of the inflatables.