

1st Council Regular Meeting  
Wednesday, July 5, 2023 6:30 PM

City Hall  
704 6th Street  
St. Paul, NE 68873

## **Agenda**

1. Mayor Bergman calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. **PUBLIC HEARING**: Mayor Bergman opens a public hearing regarding the consideration and approval of a Preliminary Plat of PAUL'S NORTH SUBDIVISION (Troy Lukasiewicz) located in a part of the Southwest Quarter (SW 1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. Publication was printed in the Phonograph Herald on Wednesday, June 21, 2023.  
Note: The St. Paul Planning Commission had public hearing on Monday, June 26, 2023.
5. St. Paul Fire Chief Mike Becker will be present to discuss "Address Number Placement" on every home in St. Paul, NE. This is to help Emergency Responders protect you and your family in the event of an emergency; every second counts. By making sure your address is visible, you will allow Emergency Responders to locate you quicker. This will give your home identification. By properly posting your address in the correct place, you also allow delivery and postal services and utility service providers to find you quicker. Without your address properly posted, they may not be able to find you (possible action). A resolution will be considered at the Council meeting on Monday, July 17, 2023.
6. Discuss - Approve / Deny Rutjens Construction Inc. Pay Request #11 regarding the St. Paul Wastewater Treatment Facility (WWTF) Project #020-2586 in the amount of \$439,809.57. The pay request was for completing the concrete paving around the site (stairs, sidewalk, driveways, etc.), finishing the installation of the valves that the City has been waiting for and the remainder of the piping associated with the valves, and some electrical work. The percentage of loan expended to date is 92%. There is no WWTF "Change Orders" to consider.
7. Discuss - Approve / Deny Dustin Anderson's property improvement project to demolish an old house at 807 Farnum Street; the St. Paul Development Corp. (SPDC) stands by their recommendation from September 2023 in paying Mr. Anderson \$1,000. This is due to the home being residential and not a business.
8. Discuss - Approve / Deny Consent Agenda Items:
  - (1) June 19, 2023 (regular) Council minutes;
  - (2) June 26, 2023, zoning permits;
  - (3) July 5, 2023, disbursements;
  - (4) Two (2) private well permits: Steve Bonczynski 811 "O" Street and Thomas and Alice Davis 1121 2nd Street;

- (5) St. Paul Rescue Squad members: Kerrigan Burk (420 Jay Street - 3B); Brenden Powell (919 Grant Street); and Adam Powell (919 Grant Street).
9. Mayor Bergman opens the public comment period regarding the consideration and approval of the Preliminary Plat of PAUL'S NORTH SUBDIVISION (Troy Lukaszewicz) located in a part of the Southwest Quarter (SW 1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska.
    - a. Closes Public Comment period;
    - b. Approve / Deny the Preliminary Plat of PAUL'S NORTH SUBDIVISION (Troy Lukaszewicz) located in a part of the Southwest Quarter (SW 1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska.
  10. Discuss - Approve / Deny repairing or replacing the St. Paul Civic Center electronic sign.
    - a. Disbursement of funds from which account.
  11. Discuss - Approve / Deny eliminating the easement restriction that is part of Eighth Street from "N" Street to "O" Street (Original Town). This street is not traveled by the public. An ordinance will be considered at the Monday, July 17, 2023, Council meeting.
  12. Discussion regarding (1) mini-bikes; moped's; motor scooters; electric bikes; and electric scooters (Possible Action):
    - a. Allowable Uses;
    - b. Definition of (1) mini-bikes; moped's; motor scooters; electric bikes; and electric scooters;
    - c. Ages, equipment, sizes, registration;
    - d. Enforcement, promote satisfactory usage.
  13. Discuss - Approve / Deny paying \$21,500 Downey Drilling, Lexington, NE invoice regarding the domestic well testing out at the City Recycling Center from which City account.
  14. Discuss / Set a 2023-2024 Budget Workshop date (possible action).
  15. Utilities Superintendent Helzer updates
  16. Chief of Police Howard updates:
  17. Mayor Bergman updates:
    - (1) St. Paul Fire and EMS Roster (6/28/23);
    - (2) Transfer of \$75,000 from the Sale Tax Money Market account to the Sales Tax Checking account; funds will cover the transfer of the: Street -Motor Vehicle Tax; 25% Infrastructure; and Sales Tax Fire Station 1/2 cent.
  18. Public Announcements
  19. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
  20. Mayor Bergman adjourns City Council meeting
  21. Informational Items:
  22. **This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.**

The City of St. Paul abides by the Nebraska Open Meetings Act in conducting business. A copy of the Nebraska Open Meetings Act is on display in the meeting room as required by Nebraska State Law.

The Mayor and City Council reserve the right to enter into an Executive Session at any

time during the meeting, in accordance with the Nebraska Open Meetings Act, even though the closed session may not be indicated on the Agenda.

It is the intention of the Mayor and City Council to take up the items on the agenda in sequential order. However, the Mayor and City Council reserves the right to take up matters in a different order to accommodate the schedules of the City Council members, person(s) having items on the agenda, and the public. The City of St. Paul reserves the right to adjust the order of items on the agenda.

Anyone wishing to speak may be limited to three (3) to five (5) minutes per person. Please utilize the podium and clearly state your name and address for the record and the agenda topic you wish to speak upon in a professional manner.

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

**City of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, Nebraska 68873  
(308)754-4483**

**REQUEST FOR OPEN PUBLIC RECORDS**

**RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)**

Full Name: \_\_\_\_\_ (Phone) \_\_\_\_\_

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

\_\_\_\_\_  
\_\_\_\_\_

Requestor Signature \_\_\_\_\_ Date \_\_\_\_\_ Email/Fax Number \_\_\_\_\_

*(Most records will be provided within four (4) full business days from the date of request.)*

**For Administrative Records**

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed \_\_\_\_\_ Date \_\_\_\_\_

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT**

*If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.*



**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_

Residential address \_\_\_\_\_

Postal address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_

Location of Incident \_\_\_\_\_

Who/what is the subject of your complaint? \_\_\_\_\_

DETAILED summary of your complaint \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 6:30 p.m. on July 5, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of PAUL'S NORTH SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 34, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk

For publication on June 21, 2023

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the St. Paul Planning Commission will hold a public hearing at 5:00 p.m. on June 26, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of PAUL'S NORTH SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 34, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Laura Berthelsen  
Planning Secretary

For publication on June 14, 2023

5-26-22

9:46 AM

# St. Paul Fire & Rescue Department

824 6th. Street  
St. Paul, NE 68873

Phone (308) 754-5254

## Is Your Address Displayed Correctly?

### CAN WE FIND YOU IN CASE OF AN EMERGENCY?

Every structure assigned an address must have the address posted in a visible location. Posting your address correctly will:

- Help Emergency Responders protect you and your family in the event of an emergency. By making sure your address is visible, you will allow Emergency Responders to locate you quicker.
- Give your structure identification. By properly posting your address in the correct place, you also allow delivery services, postal services and utility service providers to find you quicker. Without your address properly posted, they may not be able to find you.

### Address Number Placement Requirements

Even if you receive your mail at a Post Office box, it is still important to post your assigned address.

Follow these tips in order to make sure emergency responders can find you. **Every second counts!**

The St. Paul Fire Department is recommending that you please follow the following codes:

2018 International Fire Code (IFC)  
CHAPTER 5 - FIRE SERVICE CODE

#### SECTION 505 PREMISES IDENTIFICATION

##### 505.1 Address identification.

New and existing buildings shall have the following address identification. The address identification shall be legible and placed in a position that is visible from the street or road fronting the property. Address identification characters shall contrast with their background. Address numbers shall be Arabic numbers or alphabetical letters. **Numbers shall not be spelled out.** Each character shall be not less than 4 inches (102 mm) high with a minimum stroke width of 1/2 inch (12.7 mm). Where required by the fire code official, address identification shall be placed on the approved locations to facilitate emergency response. (i.e., on the front of the building, **NOT PAINTED ON THE CURB**). Where access is by means of a private road and the building cannot be viewed from the public way, a monument pole or other Sign or means shall be used to identify the structure. Address identification shall be maintained.

You can help emergency responders locate your house or building by properly displaying your address and following these simple requirements:

- **Color:** The color of your address numbers must contrast with the background. It is also helpful if the numbers are reflective.
- **Placement:** Address numbers must be placed within 3 feet of the front entrance of the house or in a location that can be seen from the street in both directions. Numbers on mailboxes alone do not meet the postings requirements.
- **Maintenance:** If address numbers are placed where grass, vines or other plants can grow and affect visibility, the owner must properly maintain the growth so that the numbers are always visible. If address numbers become damaged for any reason, it is the owner's responsibility to fix them. Make sure the numbers are repaired and serve their purpose.
- **Driveways:** All driveways must provide a clear and passable access from the street and at the location from which the structure is addressed.
- **Secondary Signs:** If the addressed structure is more than 75 feet from the road, additional postings will be required. Signs are required to be at the intersection of the legal driveway and the roadway the structure is addressed from, as well as on or near the structure itself.

The St. Paul Fire and Rescue Department thanks you for your continued support and participation. Remember that every second counts in an emergency and being able to find the correct address in a hurry can save a life.

**Thank you.**

**St. Paul Fire & Rescue.**

Question: City of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, NE 68873  
308-754-4483

**§ 8-301 STREETS; NAMES AND NUMBERS.**

The Governing Body may at any time, by ordinance, rename any street or provide a name for any new street. Buildings used for residence or business purposes and located along such streets shall retain such numbers as the Governing Body may require. It shall be the duty of the Utilities Superintendent or Municipal Clerk upon the erection of any new building or buildings to assign the proper numbers to said building or buildings and give notice to the owner or owners and occupant or occupants of the same.

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Tuesday, July 5, 2022**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Tuesday, July 5, 2022 at 7:00 p.m. Present were Council President Katie Kowalski (Acting Mayor) and Council members Jerry Thompson, Mike Feeken and Chuck Schmid. Absent: Mayor Joel M. Bergman. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Council President Katie Kowalski opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regards to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Sergeant Scott Greenwalt was in attendance to present pictures regarding 108 Howard Avenue Apartments (Todd & Michelle Padrnos). Per Sergeant Greenwalt, there has been no progress to the deck, stairs and main support beams to the apartment. After a lengthy discussion regarding this matter the item was postponed until Monday, July 18, 2022 to obtain Chief of Police Howard's opinion, along with following the nuisance steps according to City Attorney White.

St. Paul Fire Chief Mike Becker was in attendance to discuss "Address Number Placement" on each home in St. Paul, NE. This will help Emergency Responders protect you and your family in the event of an emergency; this will also give your home identification. By making your address visible, this will allow Emergency Responders to locate you quicker when on an emergency





response call. By properly posting your address in the correct place, you will allow St. Paul Fire & Rescue, St. Paul Police, delivery services, postal services and utility service providers to find you quicker. After a lengthy discussion on the topic, Fire Chief Mike Becker stated that the St. Paul Fire & Rescue will make a list of homes that do not have house numbers, along with handing out flyers to educate patrons on placing a house number on their residence.



Council member Thompson moved to approve the Consent Agenda Items: (1) June 20, 2022 minutes; and (2) July 5, 2022 disbursements. Council member Schmid seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

**July 5, 2022 Disbursements**

Gross Wages - June	102561.40
Amazon Capital Services (books, supplies)	1051.94
Barco (supplies)	467.07
Bomgaars (supplies)	682.71
Bound to Stay Bound (books)	146.87
Cardmember Svcs (meals, supplies, education, postage, hotel)	3039.82
Cengage Learning (books)	40.17
Charter/Spectrum (service)	239.96
Chesterman Company (supplies)	122.22
Christensen Concrete (supplies)	405.00
City Health Deductible Savings (insurance)	6534.00
City of St. Paul 125 Plan (insurance)	140.00
Clearly (telephone)	195.76
Core & Main (supplies)	80.52
COR Managed Services (service)	800.00
Crane River Theater Co (service)	350.00
Custer County Recycling (Service)	18.50
Dick's Repair (repair)	490.16
Eakes Office Solutions (contract)	108.19
Hawkins Inc (chemicals)	3762.51
HD Arms (uniform)	551.10
Homestead Bank - BOK Financial Wire Fee (wire fee)	8.00
Hometown Market (supplies)	950.88
Howard Co. Register of Deeds (fee)	20.00
Howard Co. Treasurer (Dispatch Fee)	3122.42
Island Sprinkler Supply (supplies)	198.92
Jon's Plumbing (supplies)	1200.00
Kiefer Aquatics (uniforms)	26.00
Killinger Electric (service)	148.00
Loup Basin RC&D (dues)	100.00
Loup Rivers Scenic Byway (dues)	25.00

Resolution 2023- \_\_\_\_

WHEREAS, the St. Paul Fire & Rescue Department provides emergency response services to the residents of St. Paul and the surrounding community; and

WHEREAS, when dispatched for emergency situations, time is of the essence in responding to such calls; and

WHEREAS, it is imperative that the emergency responders can readily identify specific addresses in critical situations; and

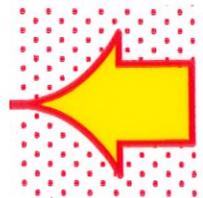
WHEREAS, having address numbers visible from the street on all residential and commercial properties will allow emergency responders the ability to locate property in a quick and efficient manner; and

WHEREAS, the 2018 International Fire Code has set out recommendations to allow first responders to quickly identify address locations.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA that in an effort to support efficient identification of residential and commercial property, it is encouraged that city residents and business owners follow the recommendations set out in the 2018 International Fire Code as follows for identifying address numbers:

1. **Numbers:** Use numbers that are at least four (4) inches high. Do not spell out the numbers.
2. **Placement:** Make sure the numbers are always visible. Place the numbers on the structure rather than painted on the curb. Do not allow any vegetation or decorations to cover the numbers. If the numbers on the building cannot be viewed from the street, use additional signage near the driveway to the property.
3. **Color:** The color of the address numbers should contrast with the background.

DATED this \_\_\_\_ day of July, 2023.



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Joel M. Bergman, Mayor

Attest:

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Connie Jo Beck, City Clerk/Deputy Treasurer

CERTIFICATE OF PAYMENT: 11



Date of Issuance: June 26, 2023

Project: Waste Water Treatment Plant Improvements, St. Paul, Nebraska - 2021

Project No.: 020-2586

Contractor: Rutjens Construction Inc., P O Box 99, Tilden, NE 68781

DETAILED ESTIMATE		
Description	Unit Price	Extension
See Attached.		
PLEASE REMIT PAYMENT TO: Rutjens Construction Inc., P O Box 99, Tilden, NE 68781		

Value of Work Completed This Request: \$462,957.45

Original Contract Cost: \$5,516,845.00  
 Approved Change Orders:  
 No. 1 (\$40,000.00)  
 No. 2 \$0.00  
 No. 3 \$34,812.34

Total Contract Cost: \$5,511,657.34

Value of completed work and materials stored to date ..... \$4,986,862.33  
 Less retainage percentage 5% ..... \$249,343.12  
 Net amount due including this estimate ..... \$4,737,519.21  
 Less: Estimates previously approved:

No. 1 <u>\$57,182.31</u>	No. 11 <u>\$0.00</u>	No. 20 <u>\$0.00</u>
No. 2 <u>\$16,097.13</u>	No. 12 <u>\$0.00</u>	No. 21 <u>\$0.00</u>
No. 3 <u>\$435,069.90</u>	No. 13 <u>\$0.00</u>	No. 22 <u>\$0.00</u>
No. 4 <u>\$385,527.32</u>	No. 14 <u>\$0.00</u>	No. 23 <u>\$0.00</u>
No. 5 <u>\$705,813.72</u>	No. 15 <u>\$0.00</u>	No. 24 <u>\$0.00</u>
No. 6 <u>\$713,125.79</u>	No. 16 <u>\$0.00</u>	No. 25 <u>\$0.00</u>
No. 7 <u>\$463,521.50</u>	No. 17 <u>\$0.00</u>	
No. 8 <u>\$469,534.16</u>	No. 18 <u>\$0.00</u>	Total Previous Estimates: <u>\$4,297,709.64</u>
No. 9 <u>\$501,507.56</u>	No. 19 <u>\$0.00</u>	
No. 10 <u>\$550,330.25</u>		<b>NET AMOUNT DUE THIS ESTIMATE: <u>\$439,809.57</u></b>

The undersigned hereby certifies, based upon periodic observations as set forth in scope of work and the data included in all applicable payment applications that, to the best of its knowledge, information and belief: (1) the work has progressed as indicated in the applicable payment applications; (2) the work performed and materials delivered by Contractor are in conformance with the plans and specifications; and (3) the Contractor, in accordance with the contract, is entitled to payment as indicated above.

This certification does not constitute a warranty or guarantee of any type. Client shall hold its Contractor solely responsible for the quality and completion of the Project, including construction in accordance with the construction documents. Any duty or obligation of Olsson hereunder is for the sole benefit of the Client and not for any third party, including the Contractor or any Subcontractor.

cc: City of St. Paul, Nebraska - Owner  
 Rutjens Construction Inc., P O Box 99, Tilden, NE 68781  
 Project File

OLSSON

By: 



ITEM NO.	DESCRIPTION OF WORK	Pay Unit	Total Est. Qty	Unit Price	SCHEDULED VALUE (D + E)	WORK COMPLETED				MATERIALS PRESENTLY STORED (NOT IN H OR J)	TOTAL QUANTITY TO DATE (G+I)	TOTAL COMPLETED AND STORED TO DATE (H+J+K)	% (M/F)	BALANCE TO FINISH (F-M)	RETAINAGE
						Qty from previous pay appl.	Total From previous pay appl.	Qty this Period	Total from this Period						
1	MOBILIZATION/INSURANCE/BONDS	L.S.	1	\$ 550,000.00	\$ 550,000.00	\$ 0.90	\$ 495,000.00	0.05	\$ 27,500.00		0.95	\$ 522,500.00	95.0%	\$ 27,500.00	\$ 26,125.00
2	LIFTSTATION/SCREENING MANHOLE	L.S.	1	\$ 485,741.00	\$ 485,741.00		\$ 478,749.80		\$ 5,243.40	\$ -		\$ 483,993.20	99.6%	\$ 1,747.80	\$ 24,199.66
	Structures			\$ 234,911.00		\$ 1.00	\$ 234,911.00	0.00	\$ -		1.00	\$ 234,911.00	100.0%	\$ -	\$ 11,745.55
	Equipment			\$ 215,874.00		\$ 1.00	\$ 215,874.00	0.00	\$ -		1.00	\$ 215,874.00	100.0%	\$ -	\$ 10,793.70
	Site Work (fencing, concrete, equipment shelter)			\$ 34,956.00		\$ 0.80	\$ 27,964.80	0.15	\$ 5,243.40		0.95	\$ 33,208.20	95.0%	\$ 1,747.80	\$ 1,690.41
3	CONTROL/BLOWER BUILDING	L.S.	1	\$ 645,877.00	\$ 645,877.00		\$ 617,487.70		\$ 28,389.30	\$ -		\$ 645,877.00	100.0%	\$ -	\$ 32,293.85
	Concrete (pad, sidewalk, driveway, stairs)			\$ 94,631.00		\$ 0.70	\$ 66,241.70	0.30	\$ 28,389.30	\$ -	1.00	\$ 94,631.00	100.0%	\$ -	\$ 4,731.55
	Building Erection			\$ 191,887.00		\$ 1.00	\$ 191,887.00	0.00	\$ -	\$ -	1.00	\$ 191,887.00	100.0%	\$ -	\$ 9,584.35
	Plumbing			\$ 81,744.00		\$ 1.00	\$ 81,744.00	0.00	\$ -	\$ -	1.00	\$ 81,744.00	100.0%	\$ -	\$ 4,087.20
	Blowers			\$ 133,255.00		\$ 1.00	\$ 133,255.00	0.00	\$ -	\$ -	1.00	\$ 133,255.00	100.0%	\$ -	\$ 6,662.75
	Cabinetry			\$ 25,584.00		\$ 1.00	\$ 25,584.00	0.00	\$ -	\$ -	1.00	\$ 25,584.00	100.0%	\$ -	\$ 1,279.20
	Generator			\$ 118,776.00		\$ 1.00	\$ 118,776.00	0.00	\$ -	\$ -	1.00	\$ 118,776.00	100.0%	\$ -	\$ 5,938.80
4	SBR TANK/EQUIPMENT	L.S.	1	\$ 985,666.00	\$ 985,666.00		\$ 889,967.60		\$ 78,403.60	\$ -		\$ 968,371.10	98.2%	\$ 17,294.90	\$ 48,418.58
	Concrete (structures, sidewalk)			\$ 475,731.00		\$ 0.90	\$ 428,167.90	0.10	\$ 47,573.10		1.00	\$ 475,731.00	100.0%	\$ -	\$ 23,788.55
	Equipment			\$ 425,744.00		\$ 0.95	\$ 404,456.80	0.05	\$ 21,287.20	\$ -	1.00	\$ 425,744.00	100.0%	\$ -	\$ 21,287.20
	Stairs & Handrail			\$ 31,966.00		\$ 0.80	\$ 25,572.80	0.05	\$ 1,598.30		0.85	\$ 27,171.10	85.0%	\$ 4,794.90	\$ 1,359.58
	Piping			\$ 39,725.00		\$ 0.80	\$ 31,780.00	0.20	\$ 7,945.00		1.00	\$ 39,725.00	100.0%	\$ -	\$ 1,986.25
	Fencing			\$ 12,500.00		\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 12,500.00	\$ -
5	LAGOON CLEANING/LINER CONSTRUCTION	L.S.	1	\$ 621,274.00	\$ 621,274.00		\$ 35,751.35		\$ 98,046.90	\$ 118,284.54		\$ 252,082.79	40.6%	\$ 369,191.21	\$ 12,604.14
	Equipment Removals and Demo			\$ 37,633.00		\$ 0.95	\$ 35,751.35	0.00	\$ -		0.95	\$ 35,751.35	95.0%	\$ 1,881.65	\$ 1,787.57
	North Cell Decommissioning			\$ 108,941.00		\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 108,941.00	\$ -
	South Cell Decommissioning			\$ 108,941.00		\$ -	\$ -	0.00	\$ 98,046.90		0.90	\$ 98,046.90	90.0%	\$ 10,894.10	\$ 4,902.35
	Earthwork			\$ 150,015.00		\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 150,015.00	\$ -
	Liner Construction			\$ 205,125.00		\$ -	\$ -	0.00	\$ -	\$ 118,284.54	0.00	\$ 118,284.54	57.7%	\$ 86,840.46	\$ 5,914.23
	Site Work (fencing, concrete, splitter structure, signage)			\$ 10,619.00		\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 10,619.00	\$ -
6	SITE PIPING	L.S.	1	\$ 811,180.00	\$ 811,180.00		\$ 671,090.94		\$ 134,277.60	\$ -		\$ 805,368.54	99.3%	\$ 5,811.46	\$ 40,268.43
	Sanitary (gravity, force main, WAS, etc.)			\$ 290,573.00		\$ 0.98	\$ 284,761.54	0.00	\$ -		0.98	\$ 284,761.54	98.0%	\$ 5,811.46	\$ 14,238.08
	Water			\$ 271,105.00		\$ 1.00	\$ 271,105.00	0.00	\$ -		1.00	\$ 271,105.00	100.0%	\$ -	\$ 13,555.25
	Alr			\$ 81,655.00		\$ 1.00	\$ 81,655.00	0.00	\$ -		1.00	\$ 81,655.00	100.0%	\$ -	\$ 4,082.75
	Valves			\$ 167,847.00		\$ 0.20	\$ 33,569.40	0.80	\$ 134,277.60		1.00	\$ 167,847.00	100.0%	\$ -	\$ 8,392.35
7	SWPPP	L.S.	1	\$ 31,125.00	\$ 31,125.00		\$ 8,539.20		\$ -	\$ -		\$ 8,539.20	27.4%	\$ 22,585.80	\$ 426.96
	Seeding			\$ 21,637.00		\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 21,637.00	\$ -
	Silt Fence			\$ 9,488.00		\$ 0.90	\$ 8,539.20	0.00	\$ -		0.90	\$ 8,539.20	90.0%	\$ 948.80	\$ 426.96
8	ELECTRICAL	L.S.	1	\$ 744,973.00	\$ 744,973.00		\$ 654,782.10		\$ 56,699.60	\$ -		\$ 711,481.70	95.5%	\$ 33,491.30	\$ 35,574.09
	Lift Station (10%)			\$ 75,147.00		\$ 1.00	\$ 75,147.00	0.00	\$ -		1.00	\$ 75,147.00	100.0%	\$ -	\$ 3,757.35
	Site Work (17%)			\$ 125,510.00		\$ 0.85	\$ 106,683.50	0.10	\$ 12,551.00		0.95	\$ 119,234.50	95.0%	\$ 6,275.50	\$ 5,961.73
	Control/Blower Building (50%)			\$ 374,988.00		\$ 0.90	\$ 337,489.20	0.05	\$ 18,749.40		0.95	\$ 356,238.60	95.0%	\$ 18,749.40	\$ 17,811.93
	SBR (23%)			\$ 169,328.00		\$ 0.80	\$ 135,462.40	0.15	\$ 25,399.20		0.95	\$ 160,861.60	95.0%	\$ 8,466.40	\$ 8,043.08
9	MECHANICAL	L.S.	1	\$ 147,941.00	\$ 147,941.00		\$ 140,543.95		\$ 7,397.05		1.00	\$ 147,941.00	100.0%	\$ -	\$ 7,397.05
10	NEW SUBMERSIBLE WELL	L.S.	1	\$ 45,864.00	\$ 45,864.00		\$ 45,864.00	0.00	\$ -		1.00	\$ 45,864.00	100.0%	\$ -	\$ 2,293.20
11	EARTHWORK	L.S.	1	\$ 387,204.00	\$ 387,204.00		\$ 367,843.80		\$ -	\$ -		\$ 367,843.80	95.0%	\$ 19,360.20	\$ 18,392.19
	Lift Station			\$ 15,221.00		\$ 0.95	\$ 14,459.95	0.00	\$ -		0.95	\$ 14,459.95	95.0%	\$ 761.05	\$ 723.00
	Control/Blower Building			\$ 165,210.00		\$ 0.95	\$ 156,949.50	0.00	\$ -		0.95	\$ 156,949.50	95.0%	\$ 8,260.50	\$ 7,847.48
	SBR			\$ 206,773.00		\$ 0.95	\$ 196,434.35	0.00	\$ -		0.95	\$ 196,434.35	95.0%	\$ 10,338.65	\$ 9,821.72
12	SCADA	L.S.	1	\$ 60,000.00	\$ 60,000.00		\$ -	0.45	\$ 27,000.00		0.45	\$ 27,000.00	45.0%	\$ 33,000.00	\$ 1,350.00
Change Order															
CO1	Electrical Savings	L.S.	1	\$ (40,000.00)	\$ (40,000.00)	\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ (40,000.00)	
CO3	Change Order Items to date	L.S.	1	\$ 34,812.34	\$ 34,812.34	\$ -	\$ -	0.00	\$ -		0.00	\$ -	0.0%	\$ 34,812.34	
	Contract Total				\$ 5,511,657.34		\$ 4,405,620.34		\$ 462,957.45	\$ 118,284.54		\$ 4,986,862.33	90.5%	\$ 524,795.01	\$ 249,343.12



**Contractor's Application for Payment No. 11**

Application Period:		Application Date: 6/26/2023
To (Owner): City of St Paul	From (Contractor): Rutjens Construction Inc.	Via (Engineer): Olsson
Project: Wastewater Treatment Facility	Contract:	
Contractor's Project No.: 827		Engineer's Project No.: 020-2586

Application For Payment  
Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
1		\$40,000.00
2		
3	\$34,812.37	
TOTALS		
	\$34,812.37	\$40,000.00
NET CHANGE BY CHANGE ORDERS		-\$5,187.63

1. ORIGINAL CONTRACT PRICE.....	\$ 55,516,845.00
2. Net change by Change Orders.....	\$ -5,187.63
3. Current Contract Price (Line 1 ± 2).....	\$ 55,511,657.37
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$ 4,986,862.33
5. RETAINAGE:	
a. 5% X \$4,868,577.79 Work Completed.....	\$ 243,428.89
b. 5% X \$118,284.54 Stored Material.....	\$ 5,914.23
c. Total Retainage (Line 5.a + Line 5.b).....	\$ 249,343.12
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ 4,737,519.21
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 4,297,709.64
8. AMOUNT DUE THIS APPLICATION.....	\$ 439,809.57
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G total on Progress Estimates + Line 5.c above).....	\$ 779,325.79

**Contractor's Certification**  
The undersigned Contractor certifies, to the best of its knowledge, the following:  
(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;  
(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and  
(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

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**Contractor Address**

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**Contractor Signature**  
By:  Date: 6/26/2023

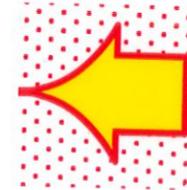
Payment of: \$ 439,809.57  
(Line 8 or other - attach explanation of the other amount)

is recommended by:  6-26-2023  
(Engineer) (Date)

Payment of: \$ 439,809.57  
(Line 8 or other - attach explanation of the other amount)

is approved by: X 7-5-23  
(Owner) (Date)  
**Joel M. Bergman, Mayor**

Approved by: \_\_\_\_\_ (Date)  
Funding or Financing Entity (if applicable)



Progress Estimate

Contractor's Application

For (Contract): Wastewater Treatment Facility							Application Number: 11				
Application Period: 6-1-2022-7-1-2022							Application Date: 6/26/2023				
A			B	C	D	E	F		G		
Bid Item No.	Item Description	Contract Information			Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish - F	
		Item Quantity	Units	Unit Price							Total Value of Item (\$)
1	Mobilization/Insurance/Bonds	1	L.S.	\$550,000.00	\$550,000.00	0.95	\$522,500.00	\$522,500.00	95.0%	\$27,500.00	
2	Lift Station/Screening Manhole	1	L.S.	\$485,741.00	\$485,741.00		\$483,993.20	\$483,993.20	99.6%	\$1,747.80	
	Structures			\$234,911.00		1.00	\$234,911.00	\$234,911.00	100.0%		
	Equipment			\$215,874.00		1.00	\$215,874.00	\$215,874.00	100.0%		
	Site Work (fencing, concrete, equipment shelter)			\$34,956.00		0.95	\$33,208.20	\$33,208.20	95.0%	\$1,747.80	
3	Control/Blower Building	1	L.S.	\$645,877.00	\$645,877.00		\$645,877.00	\$645,877.00	100.0%		
	Concrete (Pad, Sidewalk, Driveway, Stairs)			\$94,631.00		1.00	\$94,631.00	\$94,631.00	100.0%		
	Building Erection			\$191,887.00		1.00	\$191,887.00	\$191,887.00	100.0%		
	Plumbing			\$81,744.00		1.00	\$81,744.00	\$81,744.00	100.0%		
	Blowers			\$133,255.00		1.00	\$133,255.00	\$133,255.00	100.0%		
	Cabinetry			\$25,584.00		1.00	\$25,584.00	\$25,584.00	100.0%		
	Generator			\$118,776.00		1.00	\$118,776.00	\$118,776.00	100.0%		
4	SBR Tank/Equipment	1	L.S.	\$985,666.00	\$985,666.00		\$968,371.10	\$968,371.10	98.2%	\$17,294.90	
	Concrete (structures, sidewalk)			\$475,731.00		1.00	\$475,731.00	\$475,731.00	100.0%		
	Equipment			\$425,744.00		1.00	\$425,744.00	\$425,744.00	100.0%		
	Stairs & Handrail			\$31,966.00		0.85	\$27,171.10	\$27,171.10	85.0%	\$4,794.90	
	Piping			\$39,725.00		1.00	\$39,725.00	\$39,725.00	100.0%		
	Fencing			\$12,500.00						\$12,500.00	
5	Lagoon Cleaning/Liner Construction	1	L.S.	\$621,274.00	\$621,274.00		\$133,798.25	\$118,284.54	40.6%	\$369,191.21	
	Equipment Removals and Demo			\$37,633.00		0.95	\$35,751.35	\$35,751.35	95.0%	\$1,881.65	
	North Cell Decommissioning			\$108,941.00						\$108,941.00	
	South Cell Decommissioning			\$108,941.00		0.90	\$98,046.90	\$98,046.90	90.0%	\$10,894.10	
	Earthwork			\$150,015.00						\$150,015.00	
	Liner Construction			\$205,125.00				\$118,284.54	57.7%	\$86,840.46	
	Site work (fencing, concrete splitter structure, signage)			\$10,619.00						\$10,619.00	
6	Site Piping	1	L.S.	\$811,180.00	\$811,180.00		\$805,368.54	\$805,368.54	99.3%	\$5,811.46	
	Sanitary (gravity, force main, WAS, etc.)			\$290,573.00		0.98	\$284,761.54	\$284,761.54	98.0%	\$5,811.46	
	Water			\$271,105.00		1.00	\$271,105.00	\$271,105.00	100.0%		
	Air			\$81,655.00		1.00	\$81,655.00	\$81,655.00	100.0%		
	Valves			\$167,847.00		1.00	\$167,847.00	\$167,847.00	100.0%		
7	SWPPP	1	L.S.	\$31,125.00	\$31,125.00		\$8,539.20	\$8,539.20	27.4%	\$22,585.80	
	Seeding			\$21,637.00						\$21,637.00	
	Silt Fence			\$9,488.00		0.90	\$8,539.20	\$8,539.20	90.0%	\$948.80	
8	Electrical	1	L.S.	\$744,973.00	\$744,973.00		\$711,481.70	\$711,481.70	95.5%	\$33,491.30	

Progress Estimate

Contractor's Application

For (Contract): Wastewater Treatment Facility						Application Number: 11					
Application Period: 6-1-2022-7-1-2022						Application Date: 6/26/2023					
A				B	C	D	E	F		G	
Item		Contract Information				Estimated Quantity Installed	Value of Work Installed to Date	Materials Presently Stored (not in C)	Total Completed and Stored to Date (D + E)	% (F / B)	Balance to Finish -F) (B
Bid Item No.	Description	Item Quantity	Units	Unit Price	Total Value of Item (\$)						
	Lift Station (10%)			\$75,147.00		1.00	\$75,147.00		\$75,147.00	100.0%	
	Sitework (17%)			\$125,510.00		0.95	\$119,234.50		\$119,234.50	95.0%	\$6,275.50
	Control/Blower Building (50%)			\$374,988.00		0.95	\$356,238.60		\$356,238.60	95.0%	\$18,749.40
	SBR (23%)			\$169,328.00		0.95	\$160,861.60		\$160,861.60	95.0%	\$8,466.40
9	Mechanical	1	L.S.	\$147,941.00	\$147,941.00	1.00	\$147,941.00		\$147,941.00	100.0%	
10	New Submersible Well	1	L.S.	\$45,864.00	\$45,864.00	1.00	\$45,864.00		\$45,864.00	100.0%	
11	Earthwork	1	L.S.	\$387,204.00	\$387,204.00		\$367,843.80		\$367,843.80	95.0%	\$19,360.20
	Lift Station			\$15,221.00		0.95	\$14,459.95		\$14,459.95	95.0%	\$761.05
	Control/Blower Building			\$165,210.00		0.95	\$156,949.50		\$156,949.50	95.0%	\$8,260.50
	SBR			\$206,773.00		0.95	\$196,434.35		\$196,434.35	95.0%	\$10,338.65
12	SCADA	1	L.S.	\$60,000.00	\$60,000.00	0.45	\$27,000.00		\$27,000.00	45.0%	\$33,000.00
13	Change Order 1	1	L.S.	-\$40,000.00	-\$40,000.00	1.00	-\$40,000.00		-\$40,000.00	100.0%	
14	Change Order 2	1	L.S.								
15	Change Order 3	1	L.S.	\$34,812.37	\$34,812.37	1.00	\$34,812.37		\$34,812.37	100.0%	
<b>Totals</b>				<b>\$5,516,845.00</b>	<b>\$5,516,845.00</b>		<b>\$4,868,577.79</b>	<b>\$118,284.54</b>	<b>\$4,986,862.33</b>	<b>90.4%</b>	<b>\$529,982.67</b>

## AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: July 5<sup>th</sup>

Requested Agenda Item: Approve Dustin Anderson request for PIP to demolish old house.

Please state your Agenda Item (please be specific, providing documentation if available):

A Property Improvement Program project was approved in September by SPDC for \$1,000 to demolish old house. The plan was to put a garage on the lot. Now Dustin claims he will be building a house there at some point. SPDC stands by their \$1,000 recommendation.

What action do you want the City Council to take? Approve / Deny Dustins request

Will this project/item require City funding? YES  NO  If so, how much? \$1,000 - 5,000

Name (please print): Parker Klingensmith

Name (signature): 

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

.....  
*For City Official Use Only*

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

Ward's ①



6/29/2023

Howard County Assessor

Parcel Information	
<b>Parcel ID:</b>	470996494
<b>Map Number</b>	470996494
<b>State Geo Code</b>	2917-00-0-11001-092-0391
<b>Cadastral #</b>	
<b>Images</b>	<a href="#">Photo #1</a> <a href="#">Photo #2</a> <a href="#">Photo #3</a> <a href="#">Photo #4</a> <a href="#">Photo #5</a> <a href="#">Sketch #1</a>
<b>Current Owner:</b>	ANDERSON, DUSTIN E & KIMBERLY A 803 FARNUM ST SAINT PAUL, NE 68873
<b>Situs Address:</b>	807\ FARNUM ST
<b>Tax District:</b>	1
<b>School District:</b>	ST PAUL SCH DIST #1, 47-0001
<b>Account Type:</b>	Residential
<b>Legal Description:</b>	W1/2 OF LOTS 1 & 2 BLOCK 92 OT ST PAUL
<b>Lot Width:</b>	58.30
<b>Lot Depth:</b>	132.00
<b>Total Lot Size:</b>	7696.00 sq ft

Assessed Values				
Year	Total	Land	Outbuilding	Dwelling
2023	\$48,799	\$19,240	\$0	\$29,559
2022	\$48,799	\$19,240	\$0	\$29,559

Yearly Tax Information		
Year	Amount	Levy
2023	\$0.00	

2023 Tax Levy	
Description	Rate
ST PAUL CITY	0.50691100
LOWER LOUP NRD #1	0.03670000
LOUP BASIN RECL#1	0.03309300
CENTRAL COMM-COLLEGE	0.09027200
ED SERVICE UNIT #10	0.01487600
AG SOCIETY	0.00327000
COUNTY GENERAL	0.16164400
ST PAUL SCH #1 BOND 2009	0.07373700
ST PAUL SCH DIST #1	1.00460700
HISTORICAL SOCIETY	0.00086400

Sales Information				
Sale Date	Sale Price	Book & Page	Grantor	Parcel Ids
01/25/2023	\$19,500.00	23 / 0252	KOWALSKI, CATHERINE L	
05/20/2022	\$0.00	22 / 5371	WARD, LEONARD N & TERESA J	

6/29/2023

Ward's

2

Howard County Assessor



### Property Classification

<b>Status:</b>	Improved	<b>Location:</b>	Urban
<b>Property Class:</b>	Residential	<b>City Size:</b>	800-2,500
<b>Zoning:</b>	Single Family	<b>Lot Size:</b>	<10,000 sq. ft.

### Land Information

Lot Width (ft)	Lot Depth (ft)	Description	Lot Size
58.30	132.00		7696.00 sq ft

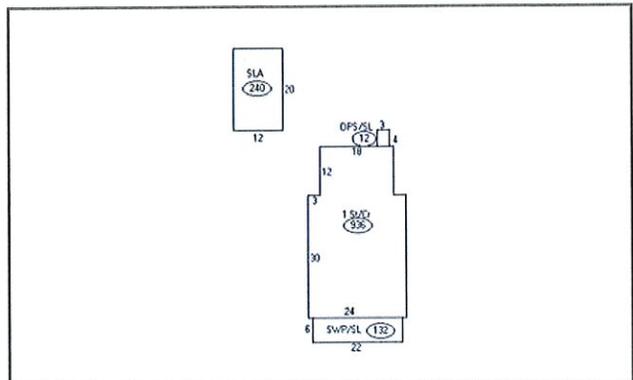
### Residential Datasheet

<b>Zoning:</b>	Single Family	<b>Quality:</b>	Fair +
<b>Year Built:</b>	1885	<b>Condition:</b>	Badly Worn - Average
<b>Exterior:</b>	100% Frame, Siding, Wood	<b>Style:</b>	100% One Story
<b>Bedrooms:</b>	2	<b>Bathrooms:</b>	1.00
<b>Plumbing Fixtures:</b>	6	<b>Heating/Cooling:</b>	100% Forced Air Furnace
<b>Basement Size:</b>	0 sq. ft	<b>Min Finish:</b>	0 sq. ft
<b>Building Size:</b>	936 sq. ft	<b>Part Finish:</b>	0 sq. ft

### Dwelling Data

Description	Units	Value
COV. SOLID WALL POR	132	\$12,050
CONC. STEPS~(STOOP)	12	\$175
CONCRETE SLAB	240	\$540

### Photo/Sketch



Parcel Information	
<b>Parcel ID:</b>	470997334
<b>Map Number</b>	470997334
<b>State Geo Code</b>	2917-00-0-11001-092-0392
<b>Cadastral #</b>	
<b>Images</b>	<a href="#">Photo #1</a> <a href="#">Photo #2</a> <a href="#">Photo #3</a> <a href="#">Photo #4</a> <a href="#">Photo #5</a> <a href="#">Photo #6</a> <a href="#">Photo #7</a> <a href="#">Photo #8</a> <a href="#">Photo #9</a> <a href="#">Sketch #1</a>
<b>Current Owner:</b>	ANDERSON, DUSTIN E 803 FARNUM ST SAINT PAUL, NE 68873
<b>Situs Address:</b>	803\ FARNUM ST
<b>Tax District:</b>	1
<b>School District:</b>	ST PAUL SCH DIST #1, 47-0001
<b>Account Type:</b>	Residential
<b>Legal Description:</b>	E1/2 OF LOTS 1 & 2 BLOCK 92 OT ST PAUL
<b>Lot Width:</b>	58.30
<b>Lot Depth:</b>	132.00
<b>Total Lot Size:</b>	7696.00 sq ft

*Personal Home*

Assessed Values				
Year	Total	Land	Outbuilding	Dwelling
2023	\$142,026	\$19,240	\$0	\$122,786
2022	\$142,026	\$19,240	\$0	\$122,786

Yearly Tax Information		
Year	Amount	Levy
2023	\$0.00	

2023 Tax Levy	
Description	Rate
ST PAUL CITY	0.50691100
LOWER LOUP NRD #1	0.03670000
LOUP BASIN RECL#1	0.03309300
CENTRAL COMM-COLLEGE	0.09027200
ED SERVICE UNIT #10	0.01487600
AG SOCIETY	0.00327000
COUNTY GENERAL	0.16164400
ST PAUL SCH #1 BOND 2009	0.07373700
ST PAUL SCH DIST #1	1.00460700
HISTORICAL SOCIETY	0.00086400

5 Year Sales History
No previous sales information is available (for the past 5 years).

**Property Classification**

<b>Status:</b>	Improved	<b>Location:</b>	Urban
<b>Property Class:</b>	Residential	<b>City Size:</b>	800-2,500
<b>Zoning:</b>	Single Family	<b>Lot Size:</b>	<10,000 sq. ft.

**Land Information**

<u>Lot Width (ft)</u>	<u>Lot Depth (ft)</u>	<u>Description</u>	<u>Lot Size</u>
58.30	132.00		7696.00 sq ft

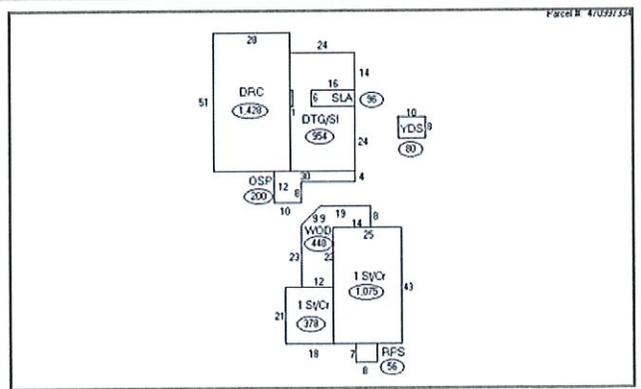
**Residential Datasheet**

<b>Zoning:</b>	Single Family	<b>Condition:</b>	Average - Good
<b>Year Built:</b>	1936	<b>Style:</b>	100% One Story
<b>Exterior:</b>	100% Frame, Siding, Wood	<b>Bathrooms:</b>	1.50
<b>Bedrooms:</b>	3	<b>Heating/Cooling:</b>	100% Warmed & Cooled Air
<b>Plumbing Fixtures:</b>	8	<b>Min Finish:</b>	0 sq. ft
<b>Basement Size:</b>	0 sq. ft	<b>Part Finish:</b>	0 sq. ft
<b>Building Size:</b>	1,453 sq. ft	<b>Garage 1:</b>	Detached Garage(SF)
<b>Quality:</b>	Average	<b>Garage 1 Size:</b>	954 sq. ft

**Dwelling Data**

<u>Description</u>	<u>Units</u>	<u>Value</u>
SLAB W/ROOF & STEPS	56	\$2,050
CONCRETE DRIVE	1,428	\$3,615
YARD SHED	80	\$80
WOOD DECK (2007)	448	\$8,470
OPEN SLAB PORCH	200	\$1,530
CONCRETE SLAB	96	\$215

**Photo/Sketch**



City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, June 19, 2023**

A meeting of the Community Development Agency (CDA) and the City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, June 19, 2023 at 6:30 p.m. Present were Mayor Joel M. Bergman and Councilmembers: Katie Kowalski, Mike Feeken and Bill Peters. Absent: Council members Chuck Schmid. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the Community Development Agency (CDA) meeting at 6:30 p.m., with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

The first item on the agenda was to consider approval of the Fourth Amendment to the Redevelopment Agreement regarding the Dalton Meadows Subdivision (Caitlin Jerabek Birdsell) project. The intent of the Fourth Amendment is to allow flexibility in the timing of the sub-phases of the project, so long as the project is fully completed, and all the homes are to be built no later than December 31, 2035.

Council member Feeken moved to approve the Fourth Amendment to the Redevelopment Agreement regarding the Dalton Meadows Subdivision project. Council member Kowalski seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Mayor Bergman adjourned the Community Development Agency (CDA) meeting at 6:33 p.m.

Mayor Bergman opened the regular City Council meeting at 6:34 p.m.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or has "Questions or Concerns" in regards to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

**PUBLIC HEARING:** Mayor Joel M. Bergman opened a public hearing at 6:35 p.m. regarding the consideration of adopting a long range 2023 One (1) and Six (6) Year Street Improvement plan.

Council member Kowalski moved to approve Dan Bear's request to close Baxter Street between 9th Street and Grant Street. The event will be the evening of Monday, July 3, 2023, from 5:00 p.m. to 12:00 a.m. (midnight) for a neighborhood block party; barricades are requested from the City. Mr. Bear stated that street clean-up will be performed after the event. Council member Peters seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Council member Feeken moved to approve the Fourth Amendment to Redevelopment Agreement regarding Dalton Meadows Subdivision (Caitlin Jerabek Birdsell) project. The intent of the Fourth Amendment is to allow flexibility in the timing of the sub-phases of the project, so long as the project is fully completed, and that all homes are built no later than December 31, 2035. Council member Peters seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Council member Kowalski moved to approve the Consent Agenda Items: (1) Treasurer's Report May 2023; (2) June 5, 2023 (regular) Council minutes; (3) June 19, 2023, disbursements; and (4) a Special Designated Liquor application for the County Cage #122840 (Kersten Kucera - 614 Howard Avenue) on Friday, July 7, 2023, from 5:00 p.m. to 1:00 a.m. regarding a Grover Cleveland Alexander (GCA) Day street dance in front of the County Cage to the intersection of 7th Street. Council member Feeken seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

**Disbursements June 19, 2023**

Advanced Climate Control (service)	898.86
Amazon Capital Services (books)	253.43
Aurora Cooperative (fuel)	1541.69
Black Hills Energy (natural gas)	1280.62
BOK Financial (bonds)	8037.50
Bound Tree (supplies)	682.94
Brehm's Drug (supplies)	24.35
Bryan Jensen Clothing (supplies)	599.16
BSN Sports (supplies)	30.00
Charter/Spectrum (service)	127.95
Chesterman (concessions)	146.29
City Lights (utilities)	7448.13
City of St. Paul: Trfr from Checking to Sales Tax: SCEDD Membership from Howard County (reimbursement)	500.00
COR Managed Services (computer)	3795.00
Core & Main (supplies)	1547.50

Custer County Recycling (service)	31.80
Dick's Repair (repair)	53.02
Dutton Lainson (supplies)	650.00
Eakes Office Solutions (service)	50.48
Elmwood Cemetery (service)	600.00
Filter Care (service)	23.00
First Concord (service)	120.00
Fousek, Kris (uniforms)	400.00
GB Auto Service (repair)	24.88
Hawkins (chemicals)	3779.81
Heartland Disposal (service)	6445.25
Homestead Bank (ACH fees)	22.80
Hometown Market (supplies)	199.06
Howard County Register of Deeds (fees)	30.00
Howard Greeley RPPD (utilities)	133563.39
Jarecke Motors (repair)	706.40
Jim's Champlin (fuel)	2287.25
John Deere Financial (supplies)	18.96
LARM (insurance)	700.00
Leth Photography (service)	125.00
Loup Valley Supply (supplies, repair)	174.20
Mid-Nebraska Disposal (service)	4355.78
NE Dept of Energy & Envir (fee)	250.00
NE Dept of Revenue: Sales & Use Tax: Form 13: (tax)	12616.04
NE State Vol Firefighters (dues)	880.00
NE State Fire Marshal (boiler inspection)	36.00
One Call Concepts (service)	44.14
Overland Ready Mixed (concrete)	222.76
Parts Bin (supplies)	110.66
Phonograph Herald (publish)	539.46
Reams Lawn (service)	100.00
Quick Med Claims (service)	721.01
S E Smith & Sons (supplies)	153.57
Sherwin Williams (supplies)	1354.97
St. Paul Swimming Pool (program)	210.00
Stryker Sales (service)	828.35
Teresa's Floral (memorial)	93.19
Triple T Disposal (service)	142.76
US Post Office (postage)	525.00
Wells Plumbing (service)	51.87

**Non-General Disbursements**

Ambulance ICS: Danko: 2022 Medix Ambulance (ambulance)	87747.62
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Mayor Bergman opened the public comment period at 6:41 p.m. regarding the 2023 One (1) and Six (6) Year Street Improvement Plan.

Brian Friedrichsen with Olsson's, Grand Island, NE presented the 2023 One (1) and Six (6) Year Street Improvement Plan maps for review on each individual street project. The One (1) Year Street plan will consist of: (1) 1st Street - Elm to Davis, Davis Street - 1st to Channel Road, Custer Street - 224' east of Highway 281 to River Road, River Road - Davis to Adams Street - Highway 281 to Channel Road; (2) "M" Street - Jackson Street to Sheridan Street (south half only); and (3) East/West Alley between Howard Avenue and Grand Street and 7th Street and 8th Street (east half only). The Six (6) Year Street plan consists of 27 other projects. Even though the projects are in the One (1) and Six (6) Year Street Improvement plan, the City is not obligated to complete them. This has always been a planning process that is completed each year for the City to receive highway allocation funding.

Mayor Bergman closes the public comment period at 6:45 p.m.

Council member Peters moved to approve the City's 2023 One (1) and Six (6) Year Street Improvement plan, along with Resolution 2023-5; whereas the City of St. Paul has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification Standards. Council member Feeken seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Police Sergeant Jon Howard was in attendance to introduce and recommend Mathew Sample (1224 Elm Street) for the position of a City Police Officer. Mr. Sample is a six (6) year veteran and has served in Afghanistan and Iraq. Sergeant Jon Howard and Chief of Police Dan Howard believe Mr. Sample will be a good fit for St. Paul, NE. Mr. Sample has agreed to sign a three (3) year, \$18,000 contract with the City to send him to the NE Law Enforcement Training Center (NLETC). Council member Feeken moved to approve Mathew Sample as a full-time City Police Officer effective immediately, with an hourly wage of \$21.25. Currently, Mr. Sample is non-certified; he will be attending the NE Law Enforcement Training Center (NLETC) in August 2023; he will graduate in November 2023. Council member Peters seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Per City Attorney Jason White: NE Statute 17-568.01: A municipal electric utility may enter into a contract for the enlargement or improvement of the electric system or FOR the purchase of equipment used for such enlargement or improvement without advertising for bids if the price is: (b) sixty thousand dollars (\$60,000) or less and the municipal electric utility has gross annual revenue from retail sales in excess of one million (\$1,000,000).

City Sewer Operator Trevor Kowalski was in attendance to discuss the purchase of vehicles for the City Sewer Dept. Mr. Kowalski stated that the City is in need of street legal vehicles that are

regulated by the NE Dept. of Transportation (NDOT); currently the City Sewer trucks are not rated for the weight when they are pulling the sewer flusher or vacuum. The weight needs to be 14,000 lbs.

Council member Kowalski moved to approve the City purchasing three (3) vehicles for: **(1)** Utility Superintendent Helzer: from the NE Federal Surplus Property, Lincoln, NE: 2017 Ford XL 4x4 Crew Cab Patrol Unit in the amount of \$24,000; Miles 97,488; Engine 5.0L V8 Gas, Auto Transmission. Funds will be disbursed from the General Insured Cash Sweep (ICS) Account #103209; **(2)** Sewer Department **(A)** from the NE Federal Surplus Property, Lincoln, NE: 2011 Ford F450 Dually 4x4 Crew Cab in the amount of \$32,000; Miles 132,579; Engine 6.7L Power Stroke Diesel; Auto Transmission; and some hail damage on hood; and **(B)** from Dillon's Auto, Lincoln, NE: 2014 Ford F-350SD XL in the amount of \$38,860; Miles 47,836; Engine: 6.2L V8 16V Flex Fuel; 4WD. Funds will be disbursed from the Sewer Insured Cash Sweep (ICS) Account #103241 for both trucks. Council member Feeken seconded the motion. Council members Kowalski, Feeken & Peters voted aye, nays none. Motion carried 3/0.

Utilities Superintendent Helzer updates: (1) the City Swimming Pool pump has arrived and the St. Paul Swimming Pool passed inspection through the State of NE.

Chief of Police Howard provided a City of St. Paul police call service list from May 19, 2023 through June 19, 2023.

Mayor Bergman updates: (1) James Summers (Hunter Safety Instructor) will be providing "Hunter Safety" class in the City Council Chambers; (2) the special meeting that was to be held on Wednesday, June 21, 2023, at 1:30 p.m. regarding the Wastewater Treatment Facility (WWTF) construction progress meeting has been postponed until another date is provided by Olsson's; and (3) On Wednesday, June 14, 2023, Christensen Insurance (Vincent Christensen) received from the City of St. Paul the property, vehicle, law enforcement and Work Compensation schedules, along with the skateboard park and police ride-along endorsements for bidding.

Mayor Bergman adjourned the City Council meeting at 7:24 p.m.

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Date

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Joel M. Bergman, Mayor

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Connie Jo Beck, City Clerk/Deputy Treasurer

St. Paul Planning Commission  
June 26, 2023  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 26<sup>th</sup> day of June, 2023 in the Council Chambers at the City office, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Zoning Administrator Matt Helzer called the meeting to order at 5:00 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was published in the Phonograph Herald, a legal newspaper in Howard County, Nebraska. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Connie Becker, Arvilla Jacobs, and Tyler Solko. Commission members absent: Chairman Jerry Woodgate and Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Zoning Administrator Helzer opened the public hearing at 5:01 p.m. regarding the Preliminary Plat of Paul's North Subdivision located in a part of the SW¼ of Section 34, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County (northwest corner of the intersection of Highway 281 and Highway 92 north of St. Paul).

Commission member Becker moved to approve the May 22, 2023 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, and Solko voted aye, nays none. Motion carried 3/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2023-24 James & April Summers – shed at 1518 Jay Street
- (b) 2023-25 Jeff & Shauna Christensen – fence at 1417 7<sup>th</sup> Street
- (c) 2023-26 Jay Petersen – shed at 1310 Kendall Street
- (d) 2023-27 River Valley Auto – sign at 215 Howard Avenue

Commission member Becker moved to approve Zoning Permit applications 2023-24 through 2023-27. Commission member Solko seconded the motion. Commission members Jacobs, Solko, and Becker voted aye. Nays none. Motion carried 3/0.

Zoning Administrator Helzer opened the public comment portion of the public hearing at 5:05 p.m. The proposed subdivision is located within the City's 1-mile zoning jurisdiction. Property owners Troy and Delcie Lukasiewicz were present to answer questions regarding the proposed subdivision. The property will consist of one (1) lot containing approximately 5.11 acres. Access to the lot will be from Highway 92.

Upon no further discussion, Zoning Administrator Helzer closed the public hearing at 5:09 p.m.

Commission member Solko moved to approve the Preliminary Plat of Paul's North Subdivision. Commission member Jacobs seconded the motion. Commission members Solko, Becker, and Jacobs voted aye. Nays none. Motion carried 3/0. There will be a public hearing before the City Council on Wednesday, July 5, 2023 at 6:30 p.m. to approve the Preliminary Plat.

Due to a number of commission members being absent from the meeting, Commission member Becker made a motion to table the discussion regarding the zoning designations for Middle Loup

member Jacobs seconded the motion. Aye. Nays none. Motion carried 3/0.

scheduled for Monday, July 10, 2023 at

14 p.m.

Laura Berthelsen  
Planning Secretary

Zoning Classification B-1 Value \$ 13,212.36 PERMIT NUMBER 2023-24  
Please call 811 before completing form FEE \$25.00 CASH      CHECK#     

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner James and April Summers Contractor PREMIER PORTABLE BUILDINGS  
Address 1518 Jay Street Address 3344 W, WILDWOOD DR. GRAND ISLAND  
City, State, Zip St. Paul, NE 68873 Phone Number 1-308-379-5515  
Phone Number 308-414-1723 Cell Phone 1-308-381-2673

Complete Legal Description of the Property W 1/2 of Lot 10, All Lot 11 Kellers Sub of Blocks 2, 3, and S 1/2 4 of Wallace's Add St. Paul

Address of Construction Site 1518 Jay Street  
(If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure WOOD SHED Dimension of Structure 12' x 36'  
Distance from <sup>South</sup> Front Property Line 111' Distance from <sup>North</sup> Rear Property Line 9'  
Distance from <sup>East</sup> Side Property Line 41' Distance from <sup>West</sup> Second Side Line 25'

Is there a utility easement on any side of the property? North side  
Approximately when will construction Start July 2023 Finish Aug 2023

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-12-23  
*(Matt Helzer's signature)*

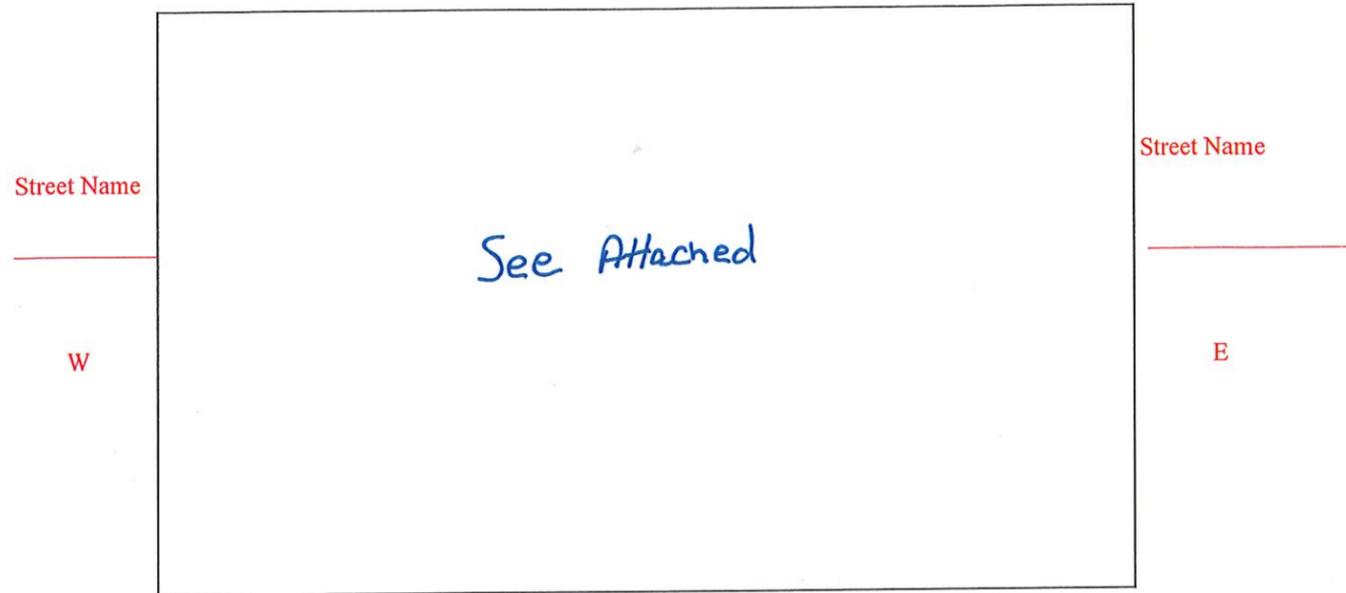
Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ Name of the Lot Split or Subdivision \_\_\_\_\_

**For Office Use Only:**  
Is the proposed use permitted within this zoning district? YES  NO   
Does the proposed use meet all the required setback distances? YES  NO   
Is a conditional use required for the proposed use? YES  NO   
Has a Conditional Use Permit been issued for this proposed use? YES  NO   
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name \_\_\_\_\_



South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

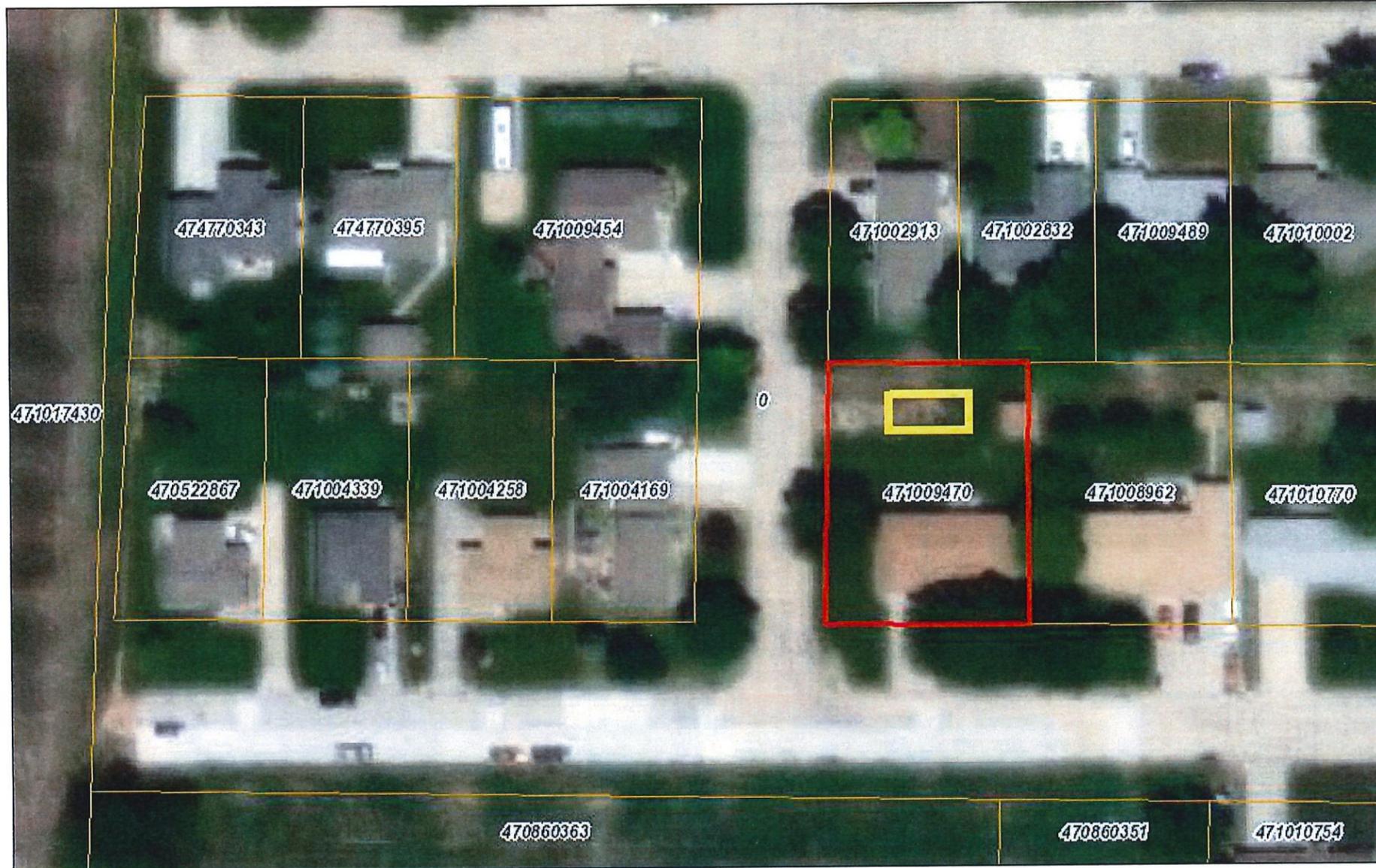
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant James V. Summer Date JUNE 2, 2023

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator Signature

Reasons for Denial: \_\_\_\_\_

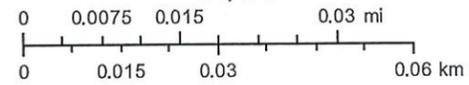


May 23, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

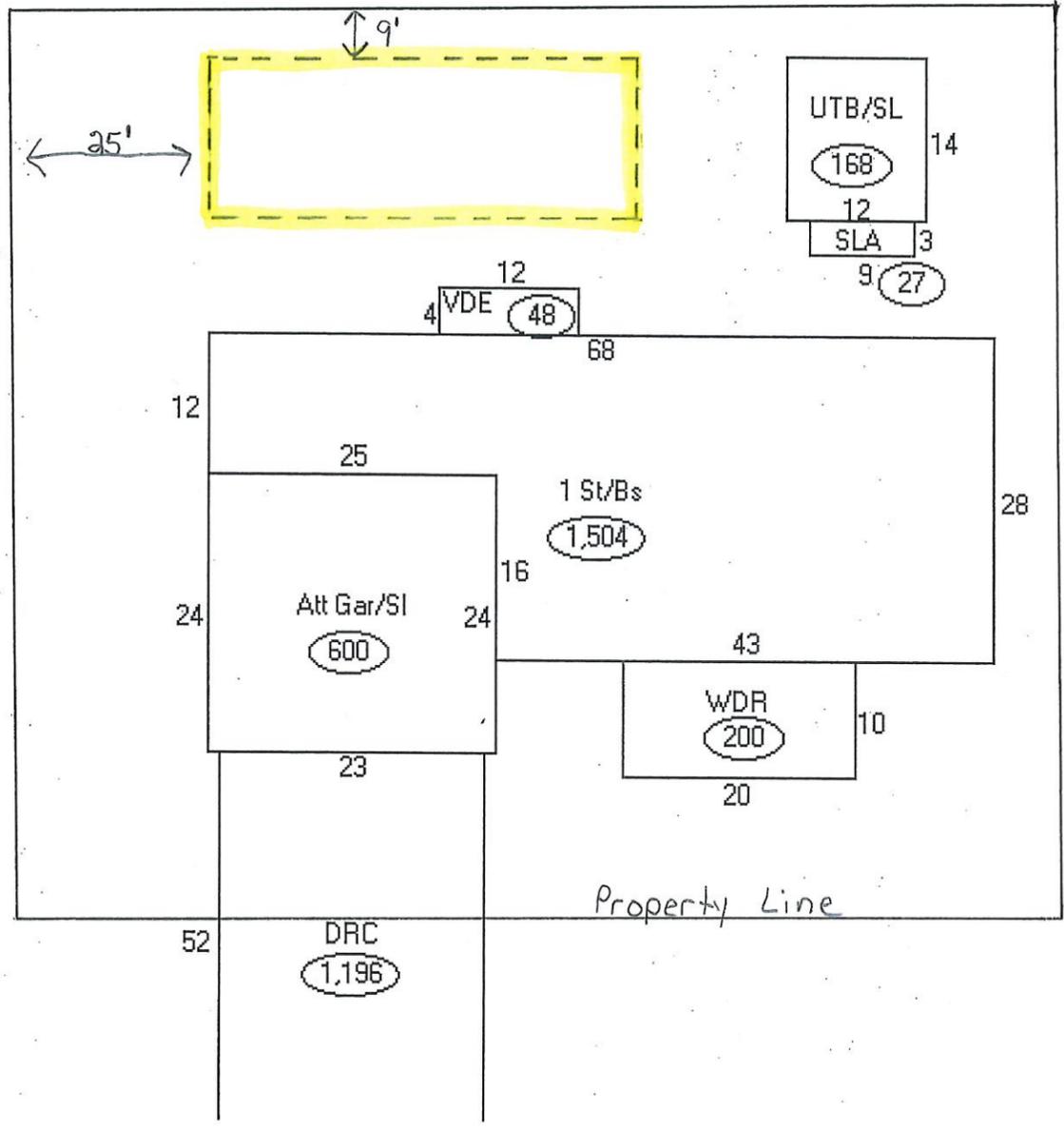
1:1,113

Parcels



2023-24

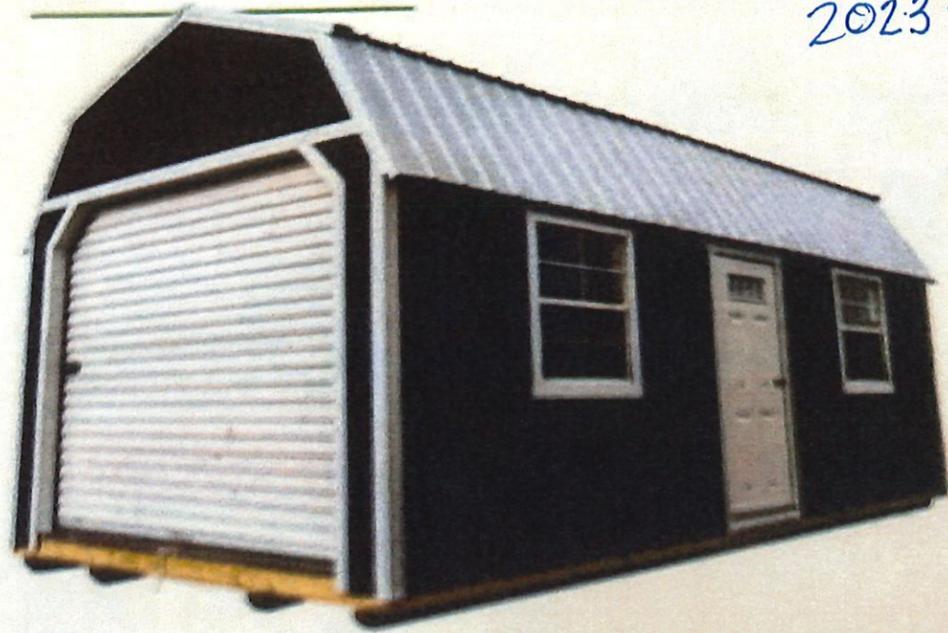
Nelson Street



Jay Street

## Lofted Garage

2023-24



LG Floor Pl  
STANDAR

**Standard Features:** *New Window and Door Configuration! Two 3'x3' Windows with Latches/Screens, One 36"x70" 4-Lite Outswinging Door, One 9'x7" Roll-Up Door, 6'6" Under Loft Height, Two 4' Reinforced Lofts Located on Opposite Ends of Interior, and Premier's New Premium 3/4" Flooring.*



SCA

Utility<sup>UTX</sup>

Zoning Classification R-2 Value \$ 1500<sup>00</sup> PERMIT NUMBER 2023-25  
 FEE \$25.00 CASH  CHECK# 5944 CC rec'd 6/5/23

**APPLICATION FOR A FENCE PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Jeff + Shawna Christensen Contractor TRSD Nelson Fencing  
 Address 1417 7<sup>th</sup> Street 1077 11<sup>th</sup> Ave Address Central City  
 City, State, Zip St Paul NE 68873 Phone Number \_\_\_\_\_  
 Phone Number 308 750 1512 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property Lot 5+6 Block 42 Original Town. St Paul Town and Co

Address of Fence Site 1417 7<sup>th</sup> street Size & Kind (6' Wood) *and that portion of unrecorded 8<sup>th</sup> street abutting side lots*

Replacement or New Fence: No

Approximately when will the construction: Start June 14 2023 Finish July 1 2023

To Whom Should the Improvements be assessed? Above

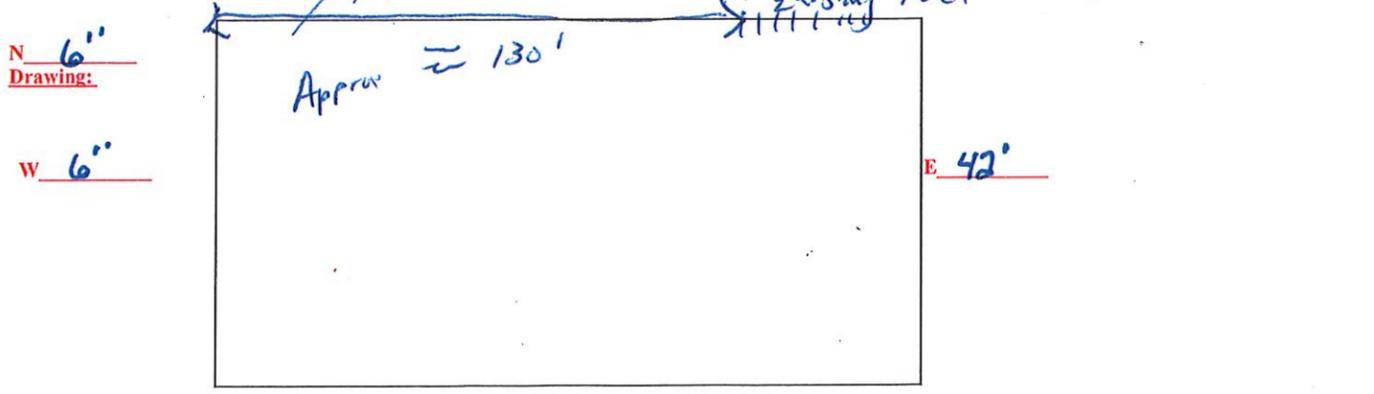
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 6-12-23  
 (Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

**MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.** The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date.**

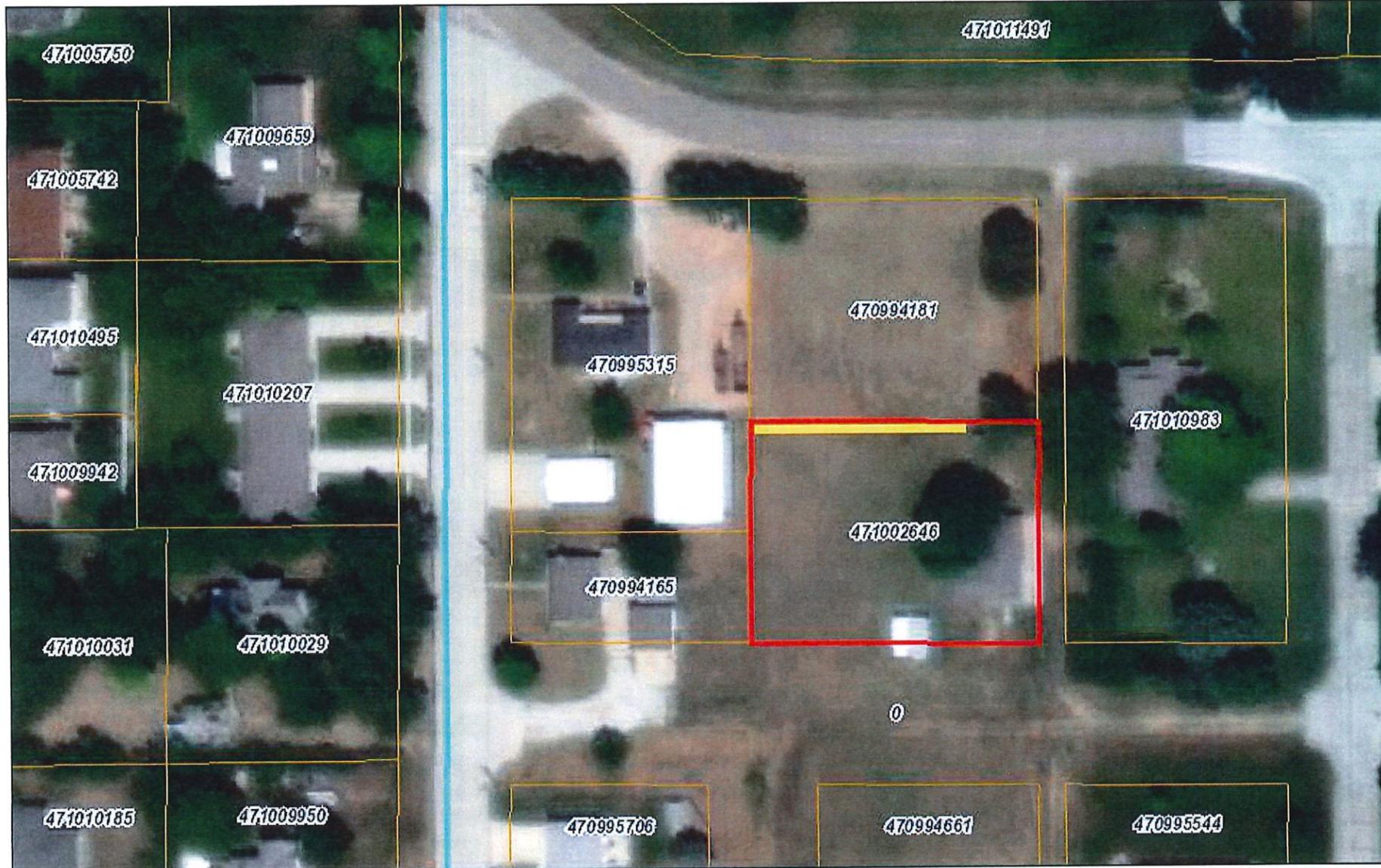
**The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.**

Signature of Applicant [Signature] Date 6/5/23



**For Office Use Only:**  
 Permit is Approved \_\_\_\_\_ Denied S 131' \_\_\_\_\_ Date \_\_\_\_\_  
 Zoning Administrator

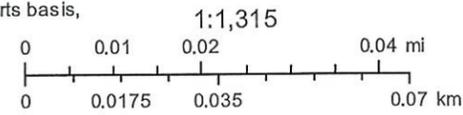
Reasons for Denial: \_\_\_\_\_



June 12, 2023

□ Parcels

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.





Site Plan Sketch:

North Street Name \_\_\_\_\_

Street Name

Wallace

W



Street Name

Jackson

E

South Street Name Kendall Street

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant

Phyllis Piteron

Date

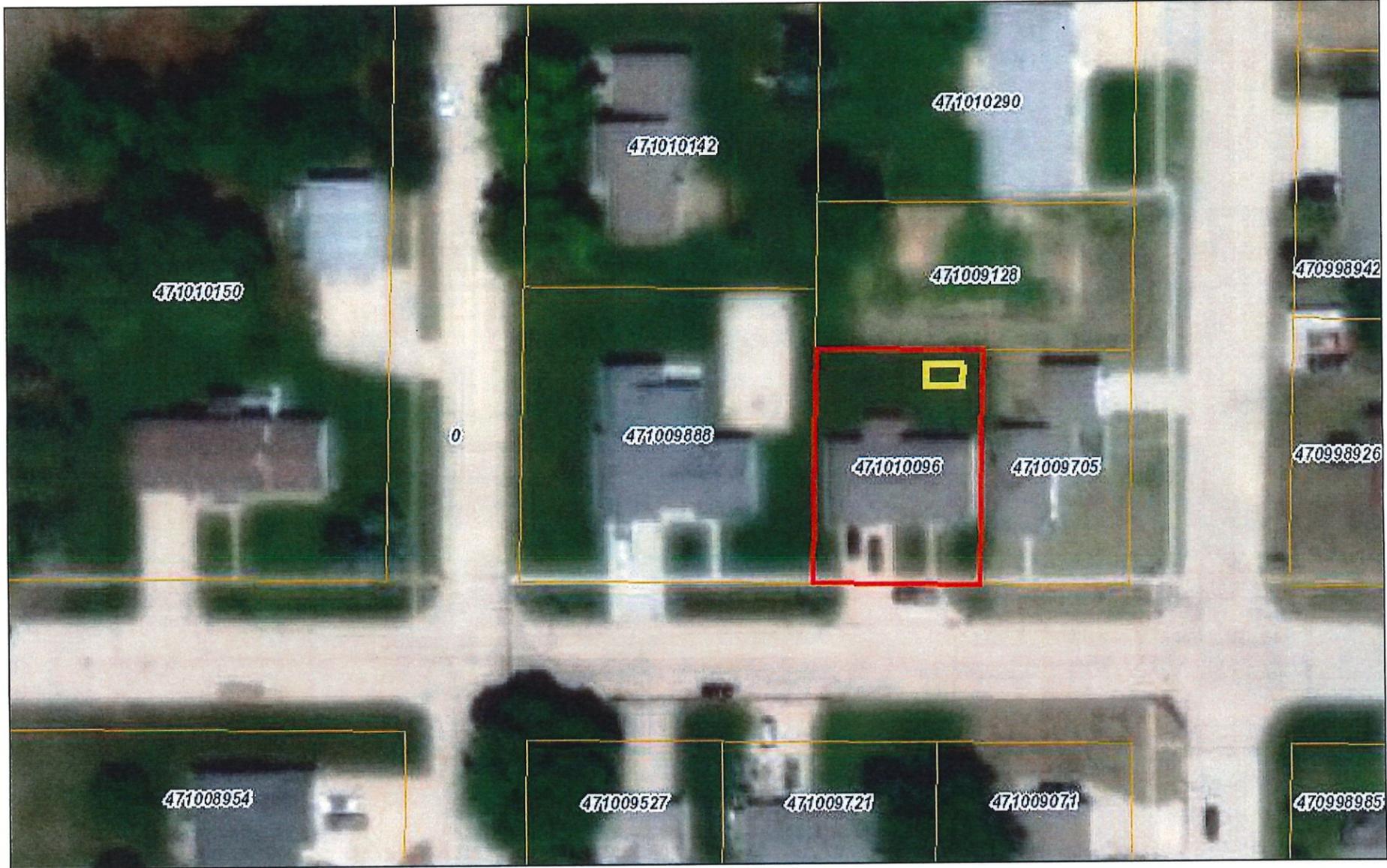
6-12-2023

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

Zoning Administrator Signature

Reasons for Denial: \_\_\_\_\_

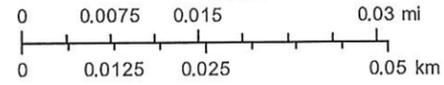


June 12, 2023

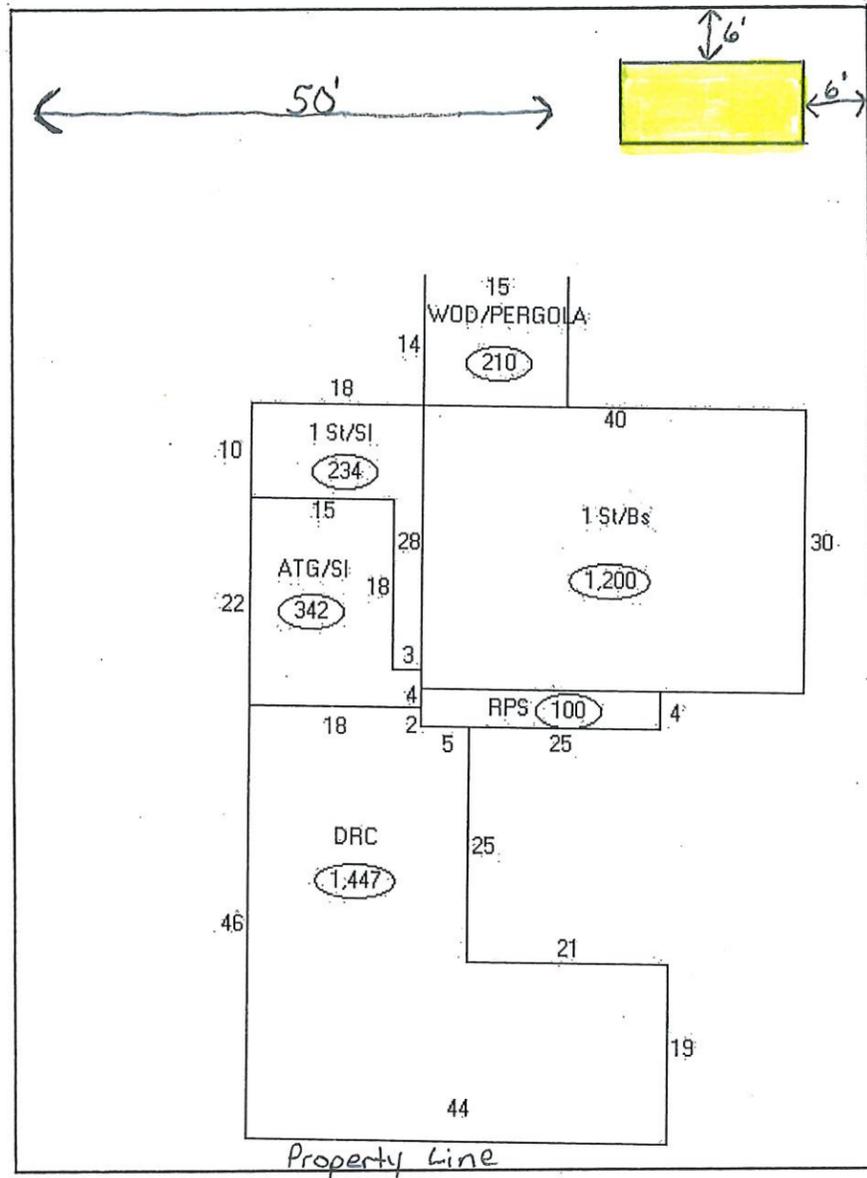
DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:988

Parcels



2023-26

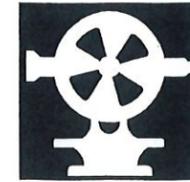


North ↑

Kendall Street

# OFFICIAL SURVEY RECORD

## N-LINE



### LAND SURVEYING

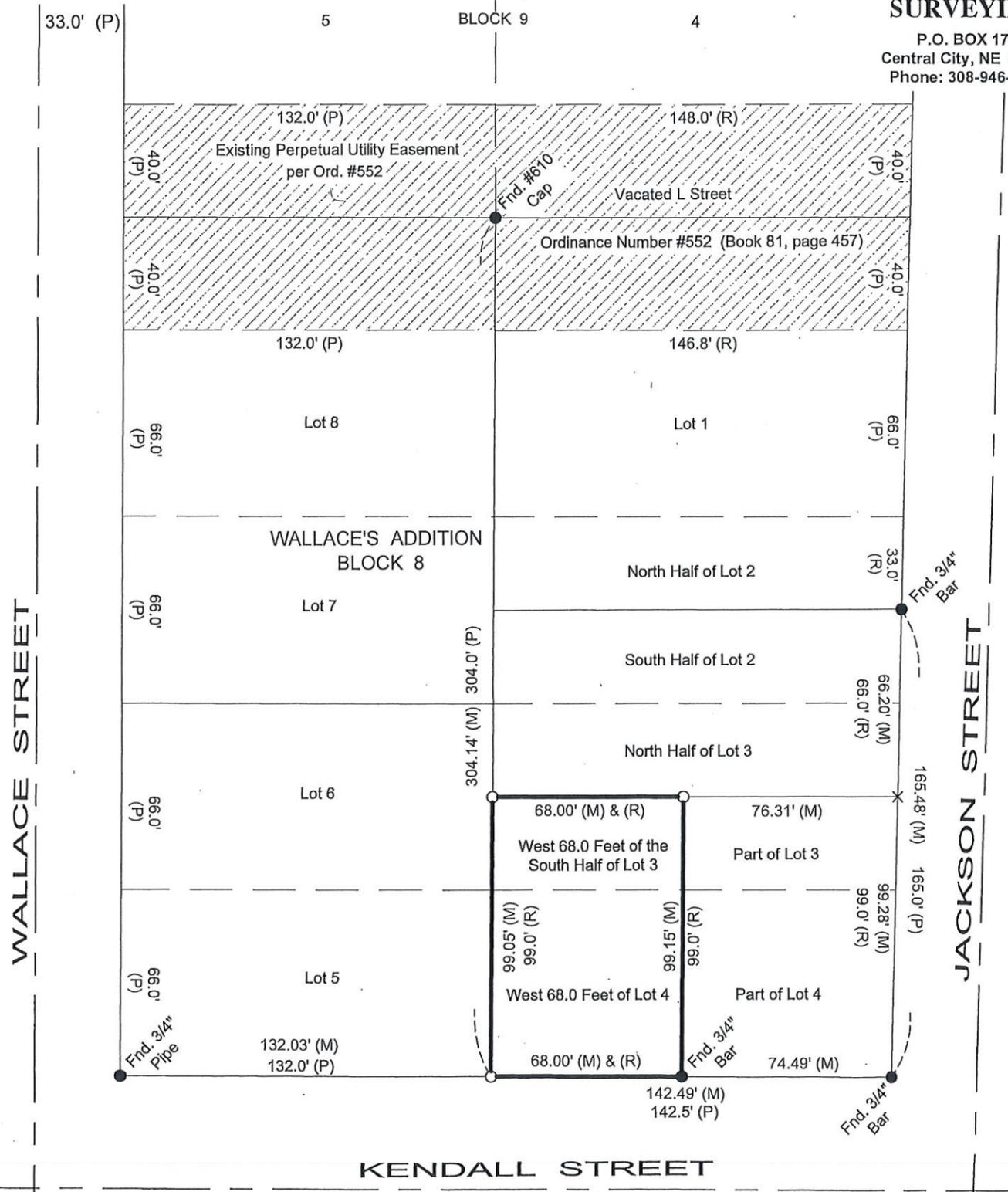
P.O. BOX 173  
Central City, NE 68826  
Phone: 308-946-3601

The West 68 feet of the S1/2 of Lot 3, and the West 68 feet of Lot 4, Block 8,  
WALLACE'S ADDITION to the City of St. Paul, Howard County, Nebraska

Legal Description, Book 02, page 4861:

2023-26

The West 68.0 feet of the South Half of Lot 3, and the West 68.0 feet of Lot 4,  
Block 8, Wallace's Addition to the City of St. Paul, Howard County, Nebraska.



Zoning Classification HC

Value \$ 50.00

PERMIT NUMBER 2023-27

FEE \$50.00

CASH

CHECK# recd 6/15/23

APPLICATION FOR A SIGN PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant River Valley Auto by Chad Hancock Property Owner Mike Ritter

Address 215 Howard Ave Address 215 Howard Ave.

City, State, Zip St. Paul Ne. 68873 Phone Number \_\_\_\_\_

Phone Number 308-227-4238 Cell Phone 308-379-3421

Complete Legal Description of the Property Lots 5, 6, 7 & 8 Block 82 OT St. Paul

Address of Business 215 Howard Ave.

Size of Proposed Sign 4'x3'

Type of Sign Auto Sales

Sign Construction/Material Metal

Where will sign be located on the property NW Corner

Distance from Front property line North 10' Rear property line South 106'

Distance from Side property line West 10' Second Side property line East 74'

Is there a utility easement on either the back or side property? NO

Approximately when will construction Start 6/12/23 Finish 6/12/23

To Whom Should the Improvements be assessed? Owner

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 6-14-23  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

For Office Use Only:

Is the proposed use permitted within this zoning district?  YES \_\_\_\_\_ NO

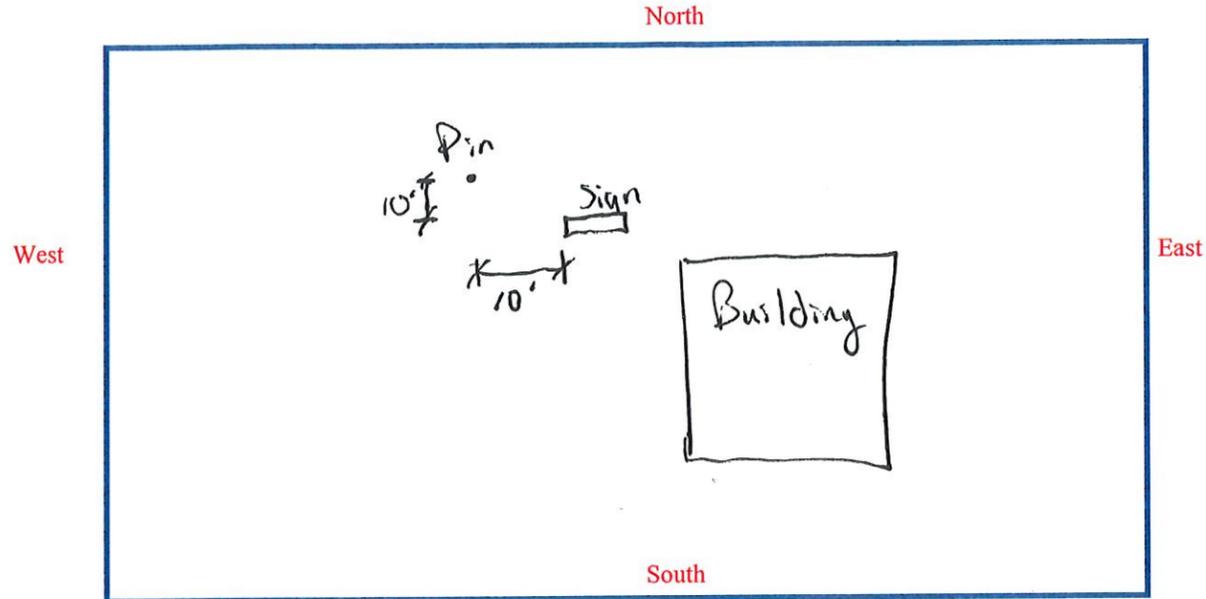
Does the proposed use meet all the required setback distances?  YES \_\_\_\_\_ NO

Is a conditional use required for the proposed use? \_\_\_\_\_ YES  NO

Has a Conditional Use Permit been issued for this proposed use? \_\_\_\_\_ YES  NO

If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:



Street Name: North boundary Howard Ave South boundary Grand St  
 Street Name: West boundary 3rd St. East boundary Hwy 281

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

**The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.**

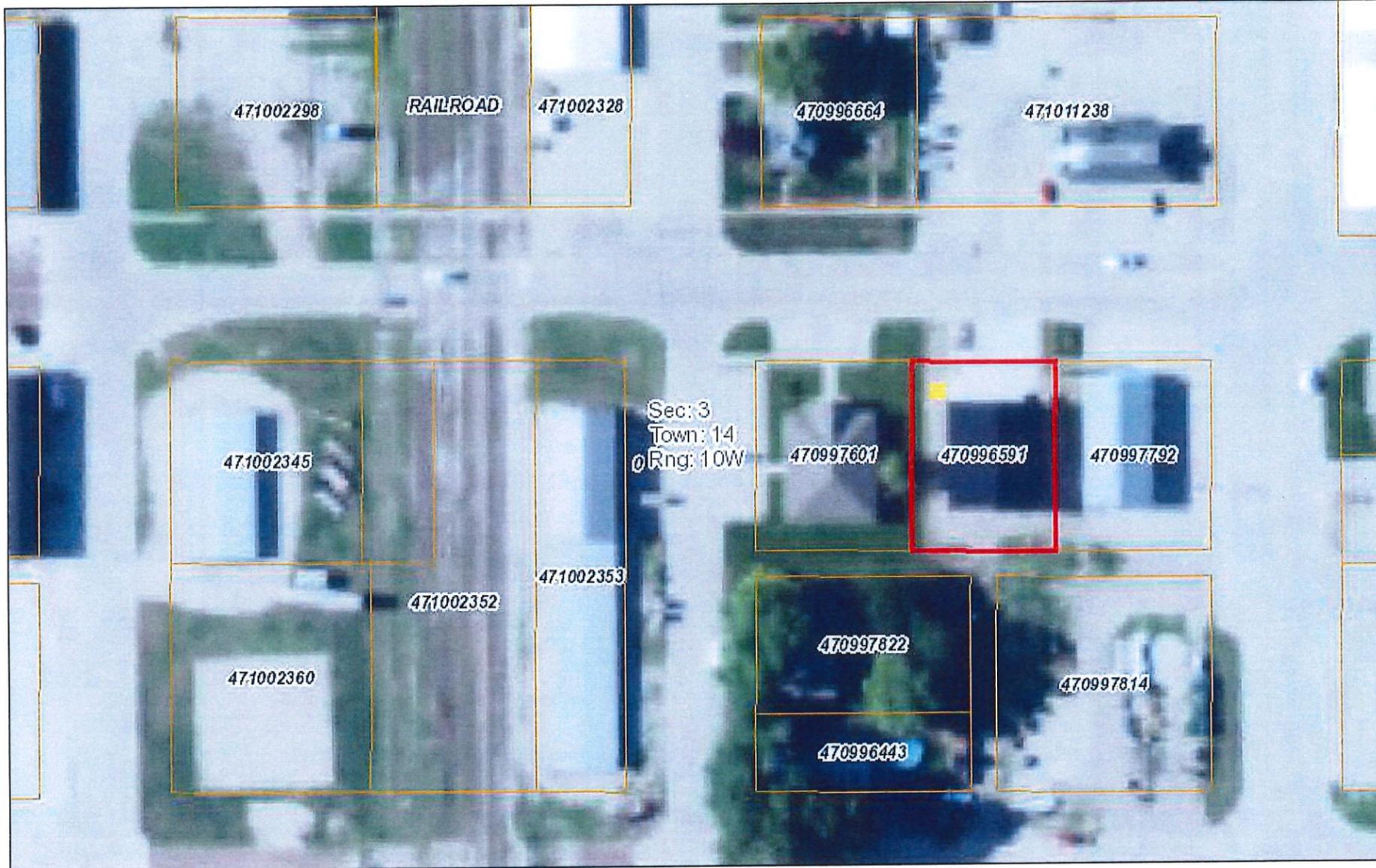
River Valley Auto by [Signature] Date 6/14/2023  
 Signature of Business Owner

Signature of Property Owner [Signature] Date 6-14-2023

**For Office Use Only:**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
 Zoning Administrator

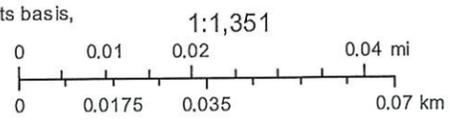
Reasons for Denial: \_\_\_\_\_



June 15, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections



Filing Fee: \$300.00

Date Paid: 2/13/23 CASH  CHECK# 4399 CREDIT CARD   
pd 2/13/23

**Application For Subdivision**

City of St. Paul, Nebraska

Subdivision Name: Kaul's North

Owner/Applicant Name: Troy Lukasiewicz

Applicant's Address & Phone # 946 13th Ave  
St. Paul Ne 68873  
308 250 0201

Legal Description of Property from which the Subdivision is being made:  
34 15 10

Zoning District of subject property: AGR - Agricultural Residential

Present use of subject property: Ag

Desired use of subject property: Commercial (-future)

Area from which the Subdivision is being taken \_\_\_\_\_ Area in proposed Subdivision \_\_\_\_\_

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes \_\_\_\_\_ No X

Is there direct access to an improved road or street? Yes X No \_\_\_\_\_

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes \_\_\_\_\_ No X. If Yes, complete the vacating subdivision application & fee.

**Documents Required with this Application:**

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: Troy Lukasiewicz  
Date: 2-13-23

Prel. Plat rec'd 5/23/23

**FOR OFFICE USE:**

Date of Pre-plat conference: \_\_\_\_\_ Date of Notifications: 5/30/23

Notifications: School Dist.  County  HGRPPD  Fire  FID  NDOT

Does the proposed plat meet all the subdivision requirements? Yes  No \_\_\_\_\_ If not, list the discrepancies:

Date before Zoning Commission: Preliminary 6/26/23 Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date before City Council: Preliminary 7/5/23 Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

N-LINE



LAND SURVEYING

P.O. BOX 173  
Central City, NE 68826  
Phone: 308-946-3601

Legend

- ▲ = Section Corner (See Description)
  - = Corner Set 1/2" x 24" Rebar w/ Cap #610
  - × = Calculated Point
  - = Found 1" Pipe
  - (M) = Measured Distance
  - (P) = Platted Distance
  - (R) = Recorded Distance
- Scale: 1" = 100'

STATE OF NEBRASKA  
HOWARD COUNTY  
FILED FOR RECORD

MO \_\_\_\_\_ DAY 20  
AT \_\_\_\_\_ O'CLOCK M. RECORDED  
IN SURVEY BOOK \_\_\_\_\_ OF PAGE  
BY \_\_\_\_\_ COUNTY CLERK

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Blodgett  
License Number 610  
Date: 5/23/2023

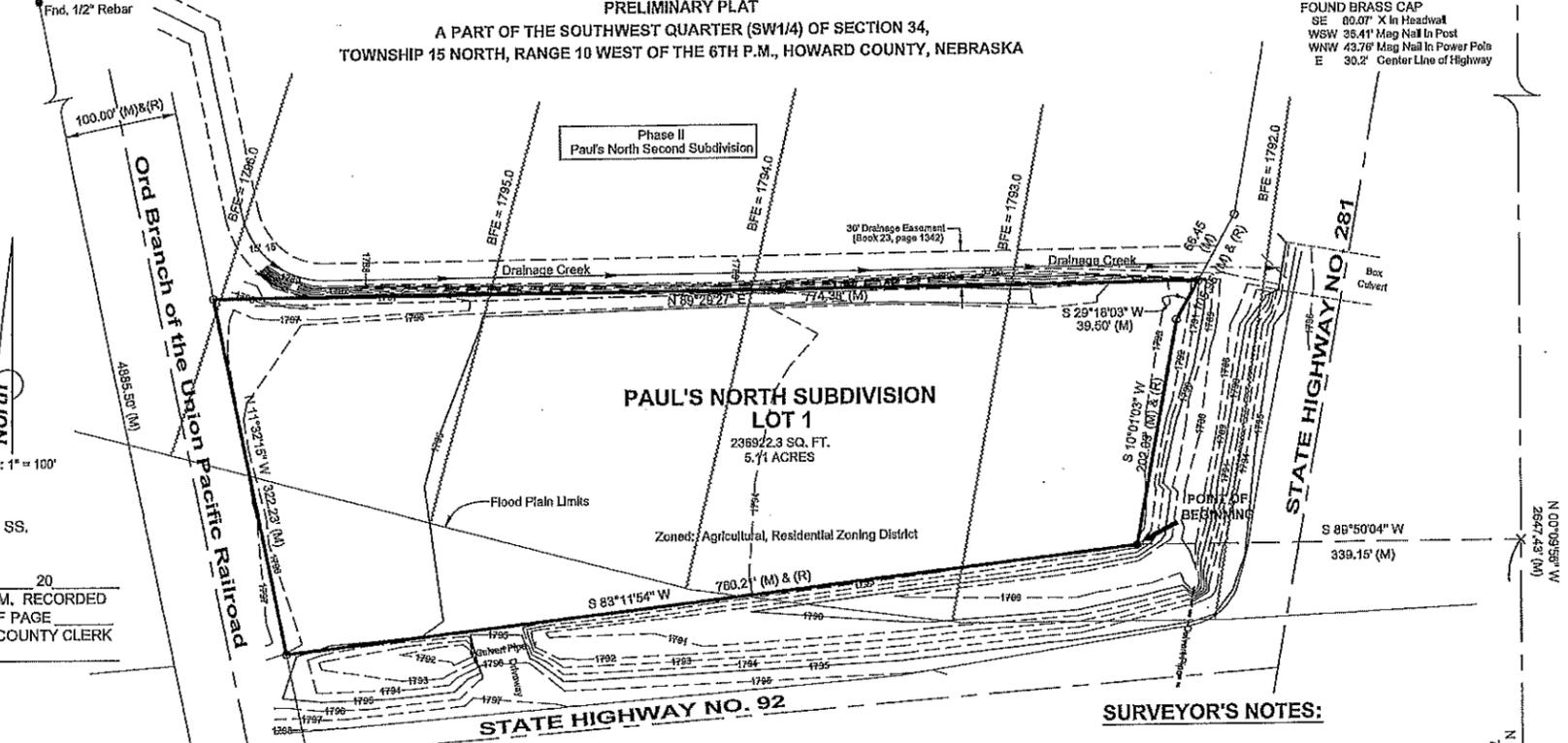
Sheet 1 of 2

# PAUL'S NORTH SUBDIVISION

PRELIMINARY PLAT

A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

NORTHEAST CORNER OF THE  
SOUTHWEST QUARTER (SW1/4)  
(CENTER QUARTER CORNER)  
SEC. 34 (T. 15 N, R. 10 W)  
FOUND BRASS CAP  
SE 80.07' X in Headwall  
WSW 35.41' Mag Nail in Post  
WNW 43.76' Mag Nail in Power Pole  
E 30.2' Center Line of Highway



SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearings are referenced from the Howard County Local Projection Coordinate System

PAUL'S NORTH SUBDIVISION DESCRIPTION:

Part of the Southwest Quarter (SW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southeast Corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of thence North 00°09'56" West on the easterly line of said Southwest Quarter (SW1/4) a distance of 730.02 feet; thence South 89°50'04" West a distance of 339.15 feet to the westerly right-of-way line of State Highway 281, the northerly right-of-way line of State Highway 92, and also being the POINT OF BEGINNING; thence South 83°11'54" West on the said northerly highway right-of-way line a distance of 760.21 feet to the easterly right-of-way line of the Ord Branch of the Union Pacific Railroad; thence North 11°32'15" West on said easterly railroad right-of-way line a distance of 322.23 feet; thence North 89°29'27" East a distance of 873.83 feet to the westerly right-of-way line of State Highway 281; thence South 29°18'03" West on said westerly highway right-of-way a distance of 39.50 feet; thence South 10°01'03" West continuing on said westerly highway right-of-way a distance of 202.09 feet to the Point of Beginning containing a calculated area of 5.71 Acres more or less. Subject to all easements, agreements and restrictions of record.

SOUTHEAST CORNER OF THE  
SOUTHWEST QUARTER (SW1/4)  
(SOUTH QUARTER CORNER)  
SEC. 34 (T. 15 N, R. 10 W)  
Found 1/2" Pipe  
SW 42.30' MAG Nail in Power Pole  
NW 38.85' MAG Nail in Power Pole  
S 70.13' Near Side of Steel Post  
W 39.50' Nail in Parking Joint

DATE OF SURVEY 3/02/2023

JOB NUMBER 22104

N-LINE



LAND SURVEYING

P.O. BOX 173  
Central City, NE 68826  
Phone: 308-346-3601

Sheet 2 of 2

# PAUL'S NORTH SUBDIVISION

PRELIMINARY PLAT  
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

### DEDICATION OF PLAT

Know to all Men by these presents, Troy M. Lukasiewicz and Detcie L. Lukasiewicz, husband and wife, the owners of the described hereon has caused the same to be Surveyed, Platted and Designated as the PAUL'S NORTH SUBDIVISION to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St. Paul

Nebraska on May 25, 2023

Troy M. Lukasiewicz  
Troy M. Lukasiewicz

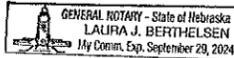
Detcie L. Lukasiewicz  
Detcie L. Lukasiewicz

State of Nebraska }  
County of Howard } SS

Acknowledgment  
of  
Notary

on this 25<sup>th</sup> Day of May, 2023  
before me, a Notary Public in and for said County and State, came Troy M. Lukasiewicz and Detcie L. Lukasiewicz, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written

Laura J. Berthelsen  
Notary Public



My Comm. Expires: 9/29/2024

### HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_, 20\_\_\_\_ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

\_\_\_\_\_  
Howard County Treasurer

### CITY OF SAINT PAUL APPROVAL

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the City of Saint Paul on \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

### APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on \_\_\_\_\_, 2023

June 26<sup>th</sup>, 2023

Steven Woudgats  
Chairman

Laura J. Berthelsen  
Secretary

### SAINT PAUL CITY ENGINEER APPROVAL

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the Saint Paul City Engineer on \_\_\_\_\_, 2023

May 25, 2023

Jeff K. Falls  
Saint Paul City Engineer

**July 5, 2023 Disbursements**

Gross Wages - June	100552.20
Amazon Capital Services (books, supplies)	598.21
Bomgaars (supplies)	1958.04
Charter/Spectrum (service)	325.94
Chesterman Company (concessions)	90.96
City Health Deductible Savings (insurance)	5445.00
City of St. Paul 125 Plan (insurance)	100.00
Core & Main (supplies)	5336.64
Custer County Recycling (Service)	19.00
Danko (repair)	1159.30
Deterding's (supplies)	202.41
Dick's Repair (repair)	61.08
Dutton-Lainson (supplies)	2259.77
Egan Supply (supplies)	80.42
Elan Financial Services (supplies, education, postage, fuel, car wash)	442.07
Entech Pest Mgmt (service)	141.80
Hawkins Inc (chemicals)	5033.01
Helzer, Matt (reimbursement)	100.00
Homestead Bank Wire Fee: Four Bond Pymts to BOKF (wire fee)	8.00
Hometown Market (supplies)	1435.92
Howard Co. Treasurer (Dispatch Fee)	3122.42
Howard, Dan (reimbursement)	30.00
Jacobs Ford (supplies)	225.91
Jarecke Motors (service)	329.69
LARM (insurance)	1398.07
Madison Nat'l Life (insurance)	187.34
Mutual of Omaha (insurance)	119.88
NE Public Health Environ (lab)	135.00
Olsson (engineering)	10730.44
Petty Cash (supplies, fees)	35.31
Rose Equipment (supplies)	152.63
Rutjen's Construction (WWTF - Pay Request #11)	439809.57
Shane's Pump & Windmill (repairs)	943.24
State of NE Central Svcs (telephone)	38.34
Thiel's Tire & Auto (service)	61.14
Van Diest Supply (supplies)	784.80
Vogel Auto Repair (service)	360.22

**Non-General Disbursements**

TIF: S Squared Enterprises (June 2023 Tif Proceeds)	3481.79
TIF: City 1/2 Share of MAD Dev for Assessments (June 2023 Tif Proceeds)	6044.29
TIF: MAD Dev. 1/2 Share (June 2023 Tif Proceeds)	6044.29
KENO: GCA Day Committee (Operating & Fireworks)	7000.00
Sewer ICS: Dillon Auto Sales: Sewer Vehicle (2014 Ford) (vehicle)	38860.00
Sewer ICS: NE Federal Surplus Property: Two (2) Vehicles: (Sewer 2011 Ford F450 and General 2017 Ford XL) (vehicles)	56000.00

General ICS Withdrawal: For General 2017 Ford XL to Sewer ICS	24000.00
Sales Tax: Loup River Distillery Property Improvement (awnings)	5000.00
Sales TAX: Northwestern Mutual Property Improvement (awnings)	906.64
Sales Tax: Transfer from M. Mmkt Acct to Checking Acct (transfer)	75000.00
Sales Tax: Street - Motor Vehicle Tax (street tax)	4422.36
Sales Tax: Fire Station Proceeds) (fire station to pay on bond)	15801.25
Sales Tax: 25% Infrastructure (to 25% Infrast fund)	7900.62

**\*Check Detail Register©**

Batch: Disb July5 2023

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>69975</b>	<b>07/05/23</b>	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$43.11	13LL-H1RN-	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$24.99	17TK-YD36-4	Lib - Scotch tape
E 44-20-242		BOOKS	\$227.23	17TK-YD36-4	Lib - books
E 44-20-242		BOOKS	\$253.18	1KV4-6D1M-	Lib - books
E 44-20-242		BOOKS	\$15.52	1MYT-Y7VN-	Lib - books
E 44-20-242		BOOKS	\$12.89	1TVH-KM7Y-	Lib - books
E 44-20-242		BOOKS	\$21.29	1WDJ-CTY6-	Lib - books
		Total	\$598.21		
<b>69976</b>	<b>07/05/23</b>	<b>BOMGAARS SUPPLY INC</b>			
E 01-20-270		UTILITY R & M	\$21.38	43911333	Lgts - photoelectric control
E 02-20-272		TOOLS	\$64.18	43911395	Wtr - ratchet tie downs
E 42-20-270		UTILITY R & M	\$80.96	43911457	Park - cable ties, stump killer
E 01-20-270		UTILITY R & M	\$10.69	43911978	Lgts - LED bulb, batteries
E 41-20-270		UTILITY R & M	\$17.98	43912385	Pool - cable ties
E 02-20-270		UTILITY R & M	\$74.89	43912418	Wtr - backpack sprayer
E 34-20-270		UTILITY R & M	\$225.54	43912629	Cem - 6 new trees
E 01-20-270		UTILITY R & M	\$24.27	43912685	Lgts - undercoating
E 41-20-270		UTILITY R & M	\$206.44	43914929	Pool - trash bags, garden hose, shop towels, flowers
E 01-20-270		UTILITY R & M	\$146.80	43915026	Lgts - pad mount bolts, pramitol, glyphosate
E 42-20-272		TOOLS	\$269.99	43915297	Park - trimmer
E 01-20-272		TOOLS	\$154.07	43915447	Lgts - string trimmer
E 41-20-270		UTILITY R & M	\$8.58	43915902	Pool - sandpaper, sanding sponge for slide repair
E 01-20-272		TOOLS	\$85.59	43916246	Lgts - trimmer return, trimmer, line replacement
E 34-20-270		UTILITY R & M	\$12.99	43916862	Cem - y connector
E 41-20-270		UTILITY R & M	\$37.99	43917495	Pool - torch kit
E 03-20-270		UTILITY R & M	\$4.99	43918209	Swr - rain gauge for sewer lagoons
E 01-20-270		UTILITY R & M	\$3.73	43918284	Lgts - bulb for office refrigerator
E 21-20-272		TOOLS	\$64.36	43918329	Strs - gloves, grass seed
E 03-20-271		VEHICLE R & M	\$7.99	43918691	Swr - #8 hitch pin
E 42-20-270		UTILITY R & M	\$17.98	43918921	Park - CO blue spruce tree, spraypaint
E 02-20-272		TOOLS	\$8.55	43921241	Wtr - gloves
E 42-20-270		UTILITY R & M	\$24.93	43922114	Park - galvanized cable, toilet seat
E 01-20-231		CITY GAS & OIL	\$32.09	43922400	Lgts - #16 oil
E 01-20-271		VEHICLE R & M	\$11.21	43922400	Lgts - #16 oil filter, glass cleaner
E 01-20-271		VEHICLE R & M	\$6.40	43922445	Lgts - windshield solvent for light dept vehicles
E 41-20-270		UTILITY R & M	\$59.99	43922447	Pool - floor fan
E 01-20-270		UTILITY R & M	\$19.75	43923678	Lgts - conduit body, weatherproof box, outlet cover, pipe nipple
E 01-20-270		UTILITY R & M	\$5.77	43923711	Lgts - pipe nipple
E 21-20-272		TOOLS	\$219.99	43924145	Strs - cordless blower
E 03-20-270		UTILITY R & M	\$3.99	43924932	Swr - battery
E 32-20-271		VEHICLE R & M	\$23.98	43925017	Pol - sun shades for #94 & #95
		Total	\$1,958.04		
<b>69977</b>	<b>07/05/23</b>	<b>CHARTER/SPECTRUM</b>			
E 31-20-220		COMMUNICATION	\$212.30	3710062523	Fire - internet service

CITY OF ST PAUL

**\*Check Detail Register©**

Batch: Disb July5 2023

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 10-20-220		COMMUNICATION	\$113.64	3710062523	Gen - internet service
		Total	\$325.94		
<b>69978</b>	<b>07/05/23</b>	<b>CHESTERMAN COMPANY</b>			
E 41-20-321		CONCESSIONS	\$90.96	11047337	Pool - cases of pop
		Total	\$90.96		
<b>69979</b>	<b>07/05/23</b>	<b>CITY HEALTH DEDUCTIBLE SAVINGS</b>			
E 42-10-130		INSURANCE	\$363.00		Park - health reimbursement
E 03-10-130		INSURANCE	\$726.00		Swr - health reimbursement
E 01-10-130		INSURANCE	\$726.00		Lgts - health reimbursement
E 21-10-130		INSURANCE	\$726.00		Strs - health reimbursement
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health reimbursement
E 10-10-130		INSURANCE	\$726.00		Gen - health reimbursement
E 32-10-130		INSURANCE	\$1,089.00		Pol - health reimbursement
		Total	\$5,445.00		
<b>69980</b>	<b>07/05/23</b>	<b>CITY OF ST PAUL 125 PLAN</b>			
E 02-10-130		INSURANCE	\$30.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$20.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
		Total	\$100.00		
<b>69981</b>	<b>07/05/23</b>	<b>CORE &amp; MAIN</b>			
E 02-20-270		UTILITY R & M	\$316.20	T037263	Wtr - brass tee, corp stop
E 02-20-269		Water Meters	\$5,020.44	T052869	Wtr - water meters
		Total	\$5,336.64		
<b>69982</b>	<b>07/05/23</b>	<b>CUSTER COUNTY RECYCLING</b>			
E 04-20-325		Recycle Delivery	\$19.00	543	Lndfl - recycling trailer
		Total	\$19.00		
<b>69983</b>	<b>07/05/23</b>	<b>DANKO EMERGENCY EQUIP</b>			
E 31-50-540		MACH & EQUIPMENT	\$1,159.30	130184	Fire - repairs to SCBA compressor
		Total	\$1,159.30		
<b>69984</b>	<b>07/05/23</b>	<b>DETERDINGS</b>			
E 41-20-270		UTILITY R & M	\$202.41	209170-1	Pool - testing reagents
		Total	\$202.41		
<b>69985</b>	<b>07/05/23</b>	<b>DICKS REPAIR</b>			
E 04-20-271		VEHICLE R & M	\$61.08	34154	Lndfl - #2 oil change
		Total	\$61.08		
<b>69986</b>	<b>07/05/23</b>	<b>DUTTON-LAINSON CO.</b>			
E 01-20-309		COMPUTER	\$17.88	879923-1	Lgts - sales tax for Invoice 879923-1 (computer upgrades)
E 02-20-309		COMPUTER	\$17.87	879923-1	Wtr - sales tax for Invoice 879923-1 (computer upgrade)
E 01-20-270		UTILITY R & M	\$236.88	880028-1	Lgts - line hose

CITY OF ST PAUL

**\*Check Detail Register©**

Batch: Disb July5 2023

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-270		UTILITY R & M	\$404.40	880264-1	Lgts - primary underground elbows
E 01-20-270		UTILITY R & M	\$1,339.34	880267-1	Lgts - 100 amp cutouts
E 01-20-270		UTILITY R & M	\$243.40	S32848-1	Lgts - secondary transformer connectors
		Total	\$2,259.77		
<b>69987</b>	<b>07/05/23</b>	<b>EGAN SUPPLY CO.</b>			
E 41-20-270		UTILITY R & M	\$80.42	370319	Pool - hair and body shampoo
		Total	\$80.42		
<b>69988</b>	<b>07/05/23</b>	<b>ELAN FINANCIAL SERVICES</b>			
E 10-20-211		ADM. & DUES	(\$0.01)		Gen - adjustment to statement
E 32-20-313		POSTAGE	\$16.28	0033	Pol - UPS charge
E 32-20-313		POSTAGE	\$63.00	0397	Pol - roll of stamps
E 02-20-313		POSTAGE	\$9.55	0632	Wtr - postage for nitrate water sample
E 02-20-313		POSTAGE	\$63.00	0715	Wtr - postage for water surveys
E 32-20-231		CITY GAS & OIL	\$50.70	1528	Pol - #94 unleaded
E 32-20-313		POSTAGE	\$63.00	3347	Pol - roll of stamps
E 32-20-271		VEHICLE R & M	\$5.00	4139	Pol - #94 car wash
E 32-20-271		VEHICLE R & M	\$10.00	4923	Pol - #94 car wash
E 32-20-313		POSTAGE	\$8.13	6207	Pol - postage for nuisance letter
E 03-20-231		CITY GAS & OIL	\$38.93	6447	Swr - unleaded for new truck
E 03-20-231		CITY GAS & OIL	\$73.94	6462	Swr - diesel for new truck
E 32-20-271		VEHICLE R & M	\$10.00	6467	Pol - #94 car wash
E 32-20-231		CITY GAS & OIL	\$10.70	7058	Pol - fuel for #94
E 01-20-266		DocuSend Fee	\$6.95	7447	Lgts - cost to email utility bills
E 10-20-211		ADM. & DUES	\$12.90	9933	Gen - cost to bind leadership application
		Total	\$442.07		
<b>69989</b>	<b>07/05/23</b>	<b>ENTECH PEST MANAGEMENT, INC</b>			
E 10-20-520		BLDG/ R & M	\$48.60	34572	Gen - pest management at City office
E 41-20-520		BLDG/ R & M	\$50.00	34573	Pool - pest management
E 02-20-520		BLDG/ R & M	\$43.20	34576	Wtr - pest management at WTP
		Total	\$141.80		
<b>69990</b>	<b>07/05/23</b>	<b>HAWKINS INC</b>			
E 02-20-274		CHEMICALS	\$2,685.00	6503456	Wtr - chlorine
E 41-20-274		CHEMICALS	\$2,348.01	6504359	Pool - chlorine
		Total	\$5,033.01		
<b>69991</b>	<b>07/05/23</b>	<b>HELZER, MATTHEW</b>			
E 04-20-271		VEHICLE R & M	\$100.00		Lndfl - toolbox for new pickup
		Total	\$100.00		
<b>69992</b>	<b>07/05/23</b>	<b>HOMETOWN MARKET</b>			
E 41-20-321		CONCESSIONS	\$912.39	0401	Pool - start up concessions: frozen treats, cases of candy bars & chips, paper plates, ketchup & mustard,
E 41-20-321		CONCESSIONS	\$22.37	7428	Pool - corn dogs, bottled water
E 42-20-270		UTILITY R & M	\$75.00	8856	Park - trash bags
E 41-20-321		CONCESSIONS	\$333.00	8889	Pool - cases of chips and candy
E 41-20-321		CONCESSIONS	\$54.51	9191	Pool - frozen treats

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb July5 2023

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 41-20-321		CONCESSIONS	\$38.65	9937	Pool - frozen treats, corn dogs, paper plates
		Total	\$1,435.92		
<b>69993</b>	07/05/23	<b>HOWARD COUNTY TREASURER (CCCC)</b>			
E 32-20-214		DISPATCHER	\$3,122.42		Pol - dispatcher pay
		Total	\$3,122.42		
<b>69994</b>	07/05/23	<b>HOWARD, DANIEL</b>			
E 32-20-272		TOOLS	\$30.00		Pol - reimbursement for projector purchased from school
		Total	\$30.00		
<b>69995</b>	07/05/23	<b>JACOBS FORD</b>			
E 32-20-271		VEHICLE R & M	\$225.91	67597	Pol - #94 new key fob
		Total	\$225.91		
<b>69996</b>	07/05/23	<b>JARECKE MOTORS INC</b>			
E 31-20-271		VEHICLE R & M	\$329.69	14870	Fire - #50 oil change, replace radio, replace TPMS sensor
		Total	\$329.69		
<b>69997</b>	07/05/23	<b>LARM</b>			
E 36-20-250		CITY INSURANCE	\$611.52	107725	EMS - new ambulance
E 36-20-250		CITY INSURANCE	\$242.57	107777	EMS - increase value on 2022 and 2007 ambulances, move 1997 ambulance to Rural Fire (error)
E 31-20-250		CITY INSURANCE	\$218.23	107786	Fire - change 1997 ambulance coverage (error)
E 36-20-250		CITY INSURANCE	\$161.91	107797	EMS - return 1997 ambulance to city policy
E 31-20-250		CITY INSURANCE	(\$218.23)	107799	Fire - correct 1997 ambulance coverage (correction)
E 02-20-250		CITY INSURANCE	\$112.57	107807	Wtr - new pickups
E 03-20-250		CITY INSURANCE	\$269.50	107807	Wtr - new pickup
		Total	\$1,398.07		
<b>69998</b>	07/05/23	<b>MADISON NATIONAL LIFE</b>			
E 42-10-130		INSURANCE	\$11.02	1566977	Park - life insurance
E 03-10-130		INSURANCE	\$33.06	1566977	Swr - life insurance
E 01-10-130		INSURANCE	\$33.06	1566977	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.04	1566977	Strs - life insurance
E 02-10-130		INSURANCE	\$33.06	1566977	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.04	1566977	Gen - life insurance
E 32-10-130		INSURANCE	\$33.06	1566977	Pol - life insurance
		Total	\$187.34		
<b>69999</b>	07/05/23	<b>MUTUAL OF OMAHA</b>			
E 42-10-130		INSURANCE	\$7.20	1549760268	Park - life insurance
E 03-10-130		INSURANCE	\$21.60	1549760268	Swr - life insurance
E 01-10-130		INSURANCE	\$19.08	1549760268	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1549760268	Strs - life insurance
E 02-10-130		INSURANCE	\$21.60	1549760268	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1549760268	Gen - life insurance
E 32-10-130		INSURANCE	\$21.60	1549760268	Pol - life insurance

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb July5 2023

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$119.88		
<b>70000</b>	07/05/23	<b>NEBRASKA PUBLIC HEALTH ENVIRON</b>			
E 02-20-232		LAB SAMPLE	\$135.00	565888	Wtr - water samples
Total			\$135.00		
<b>70001</b>	07/05/23	<b>OLSSON</b>			
E 03-20-213		ENGINEER FEES	\$10,730.44	459215	Swr - WWTF project admin, meetings, construction observation
Total			\$10,730.44		
<b>70002</b>	07/05/23	<b>PETTY CASH, CITY OF ST PAUL</b>			
E 42-20-270		UTILITY R & M	\$6.86		Park - faucet handle for park restroom
E 42-20-270		UTILITY R & M	\$2.45		Park - pull rope for Snapper mower
E 36-20-210		PROF&SCHOOLS	\$16.00		EMS - title fees for new ambulance
E 04-20-211		ADM. & DUES	\$10.00		Lndfl - title fee for new pickup
Total			\$35.31		
<b>70003</b>	07/05/23	<b>ROSE EQUIPMENT</b>			
E 03-20-270		UTILITY R & M	\$152.63	15828	Swr - sewer guide hose for sewer flusher
Total			\$152.63		
<b>70004</b>	07/05/23	<b>SHANES PUMP &amp; WINDMILL SVC</b>			
E 02-20-270		UTILITY R & M	\$943.24	1343	Wtr - repairs to windmill @ wellfield
Total			\$943.24		
<b>70005</b>	07/05/23	<b>STATE OF NEBRASKA CENTRAL SERV</b>			
E 42-20-220		COMMUNICATION	\$19.17	1376970	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.17	1376970	Pool - telephone service
Total			\$38.34		
<b>70006</b>	07/05/23	<b>THIELS TIRE &amp; AUTO REPAIR</b>			
E 03-20-271		VEHICLE R & M	\$61.14	31965	Swr - #8 oil change, rotate tires
Total			\$61.14		
<b>70007</b>	07/05/23	<b>VAN DIEST SUPPLY CO, INC</b>			
E 21-20-270		UTILITY R & M	\$107.45	52400	Strs - Amine weed killer
E 10-20-273		PUBLIC MAINTENANCE	\$479.75	52400	Gen - mosquito spray
E 21-20-270		UTILITY R & M	\$171.50	52401	Strs - aquatic weed killer
E 10-20-273		PUBLIC MAINTENANCE	\$26.10	52401	Gen - mosquito spray
Total			\$784.80		
<b>70008</b>	07/05/23	<b>VOGEL AUTO REPAIR, LLC</b>			
E 32-20-271		VEHICLE R & M	\$360.22	11283	Pol - #95 air conditioner line repair
Total			\$360.22		
<b>11100 CHECKING</b>			<b>\$43,444.00</b>		

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb July5 2023

Check #      Check Date      Vendor Name      Amount      Invoice      Comment

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**Fund Summary**

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**11100 CHECKING**

01 LIGHTS	\$3,548.74
02 WATER	\$10,667.35
03 SEWER	\$12,144.21
04 LANDFILL	\$190.08
10 GENERAL	\$1,463.42
21 STREETS	\$1,345.74
31 FIREMEN	\$1,701.29
32 POLICE	\$5,143.00
34 CEMETERY	\$238.53
36 AMBULANCE	\$1,032.00
41 POOL	\$4,482.87
42 PARK	\$888.56
44 LIBRARY	\$598.21
	<hr/>
	\$43,444.00

# PRIVATE WELLS

Name Steve Bonczynski Phone 308-750-0733

Address 811 0st PoBox 263

Lot 1-2-3 Block 41 Addition OT

Size of Casing 4" Type of Pump Submersible

Location 4' east small garage 6' north of SE corner

Depth of Well 60'

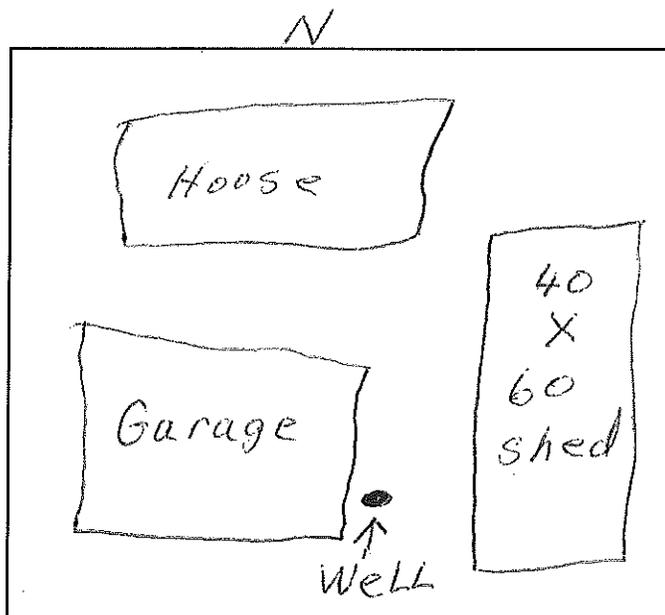
Recommendations \_\_\_\_\_

Name and Address of Well Driller Penne Well & Septic

613 South C St. Belgrade NE 68623

Intended Use of Water Lawn Irrigation

Approved by JG



# PRIVATE WELLS

Name Thomas L & Alice E Davis Phone 402-340-6253

Address 1121 2nd ST.

Lot \_\_\_\_\_ Block \_\_\_\_\_ Addition \_\_\_\_\_

Size of Casing 4" Type of Pump S4B

Location Back Yard

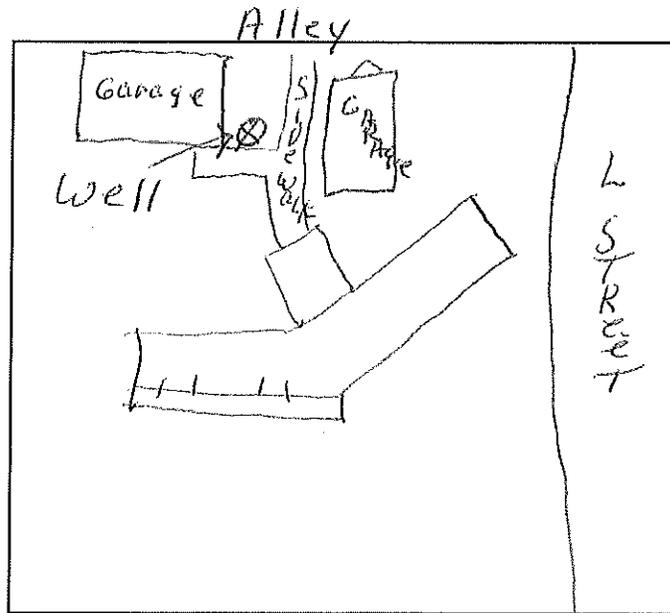
Depth of Well 50 FT.

Recommendations \_\_\_\_\_

Name and Address of Well Driller Bauer Well Drilling

Intended Use of Water Lawn

Approved by MH JG



# St. Paul Fire Department

824 6th Street  
St. Paul, NE 68873

Phone (308) 754-5254

## MEMBERSHIP APPLICATION

Kerrigan Burk

EMT

I Kerrigan Burk would like to become a member of the ST. PAUL FIRE DEPARTMENT & RESCUE SQUAD. I have had the duties and responsibilities explained to me, and I willingly accept the responsibility of becoming a member of the ST. PAUL FIRE DEPARTMENT if I am accepted by the ST. PAUL FIRE DEPARTMENT and the ST. PAUL CITY COUNCIL and ST. PAUL RURAL FIRE PROTECTION BOARD.

*Kerrigan Burk*                      5-17-23  
SIGNATURE OF APPLICANT                      DATE

\_\_\_\_\_  
SIGNATURE OF SPFD TRUSTEE                      DATE

\_\_\_\_\_  
SIGNATURE OF SPFD TRUSTEE                      DATE

\_\_\_\_\_  
SIGNATURE OF SPFD TRUSTEE                      DATE

Applicant information: NAME Kerrigan Burk  
ADDRESS 420 J Street  
St. Paul NE 68873  
BIRTHDATE 01-09-2004  
PHONE 308-223-0708  
EMT LICENSE # \_\_\_\_\_  
DRIVERS LICENSE # H14011892  
SOCIAL SECURITY # \_\_\_\_\_

Kerrigan Burk  
420 Jay

RJ4

# St. Paul Fire Department

824 6th. Street  
St. Paul, NE 68873

Phone (308) 754-5254

EMT

Rec'd  
5-17-23

## MEMBERSHIP APPLICATION

I Brendan Powell would like to become a member of the ST. PAUL FIRE DEPARTMENT & RESCUE SQUAD. I have had the duties and responsibilities explained to me, and I willingly accept the responsibility of becoming a member of the ST. PAUL FIRE DEPARTMENT if I am accepted by the ST. PAUL FIRE DEPARTMENT and the ST. PAUL CITY COUNCIL and ST. PAUL RURAL FIRE PROTECTION BOARD.

<u>Brendan Powell</u> SIGNATURE OF APPLICANT	<u>05/16/2023</u> DATE
_____ SIGNATURE OF SPFD TRUSTEE	_____ DATE
_____ SIGNATURE OF SPFD TRUSTEE	_____ DATE
_____ SIGNATURE OF SPFD TRUSTEE	_____ DATE

Applicant information: NAME Brendan Powell  
ADDRESS 419 Grant St  
BIRTHDATE 09/16/2004  
PHONE 308-750-0940  
EMT LICENSE # \_\_\_\_\_  
DRIVERS LICENSE # 414022805  
SOCIAL SECURITY # \_\_\_\_\_

RJA

# St. Paul Fire Department & Rescue Squad

824 6th. Street  
St. Paul, NE 68873

Phone (308) 754-5254

*EMT*

## MEMBERSHIP APPLICATION

I Adam Lee Powell would like to become a member of the ST. PAUL FIRE DEPARTMENT & RESCUE SQUAD. I have had the duties and responsibilities explained to me, and I willingly accept the responsibility of becoming a member of the ST. PAUL FIRE DEPARTMENT if I am accepted by the ST. PAUL FIRE DEPARTMENT and the ST. PAUL CITY COUNCIL and ST. PAUL RURAL FIRE PROTECTION BOARD.



SIGNATURE OF APPLICANT

14 May 2023  
DATE

SIGNATURE OF SPFD TRUSTEE

DATE

SIGNATURE OF SPFD TRUSTEE

DATE

SIGNATURE OF SPFD TRUSTEE

DATE

Applicant information: NAME Adam Powell  
ADDRESS 919 Grant St  
St Paul, NE 68873  
BIRTHDATE 16 Apr 1984  
PHONE 531-229-2565  
EMT LICENSE # \_\_\_\_\_  
DRIVERS LICENSE # H13458564  
SOCIAL SECURITY # \_\_\_\_\_  
CELL PHONE CARRIER Verizon

VOTED "YES" by Majority vote at St. Paul Vol. Fire Dept. Meeting on \_\_\_\_\_, \_\_\_\_.

Signature of SPFD Fire Chief - Date

Signature of SPFD Secretary - Date

Filing Fee: \$300.00

Date Paid: 2/13/23 CASH  CHECK# 4399 CREDIT CARD   
pd 2/13/23

**Application For Subdivision**

City of St. Paul, Nebraska

Subdivision Name: Kaul's North

Owner/Applicant Name: Troy Lukasiewicz

Applicant's Address & Phone # 946 13th Ave  
St. Paul Ne 68873  
308 250 0201

Legal Description of Property from which the Subdivision is being made:  
34 15 10

Zoning District of subject property: AGR - Agricultural Residential

Present use of subject property: Ag

Desired use of subject property: Commercial (-future)

Area from which the Subdivision is being taken \_\_\_\_\_ Area in proposed Subdivision \_\_\_\_\_

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes \_\_\_\_\_ No X

Is there direct access to an improved road or street? Yes X No \_\_\_\_\_

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes \_\_\_\_\_ No X. If Yes, complete the vacating subdivision application & fee.

**Documents Required with this Application:**

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: Troy Lukasiewicz  
Date: 2-13-23

Prel. Plat rec'd 5/23/23

**FOR OFFICE USE:**

Date of Pre-plat conference: \_\_\_\_\_ Date of Notifications: 5/30/23

Notifications: School Dist.  County  HGRPPD  Fire  FID  NDOT

Does the proposed plat meet all the subdivision requirements? Yes  No \_\_\_\_\_ If not, list the discrepancies:

Date before Zoning Commission: Preliminary 6/26/23 Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date before City Council: Preliminary 7/5/23 Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

N-LINE



LAND SURVEYING

P.O. BOX 173  
Central City, NE 68826  
Phone: 308-946-3601

Legend

- ▲ = Section Corner (See Description)
  - = Corner Set 1/2" x 24" Rebar w/ Cap #610
  - × = Calculated Point
  - = Found 1" Pipe
  - (M) = Measured Distance
  - (P) = Platted Distance
  - (R) = Recorded Distance
- Scale: 1" = 100'

STATE OF NEBRASKA  
HOWARD COUNTY  
FILED FOR RECORD

MO \_\_\_\_\_ DAY 20  
AT \_\_\_\_\_ O'CLOCK M. RECORDED  
IN SURVEY BOOK \_\_\_\_\_ OF PAGE  
BY \_\_\_\_\_ COUNTY CLERK

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

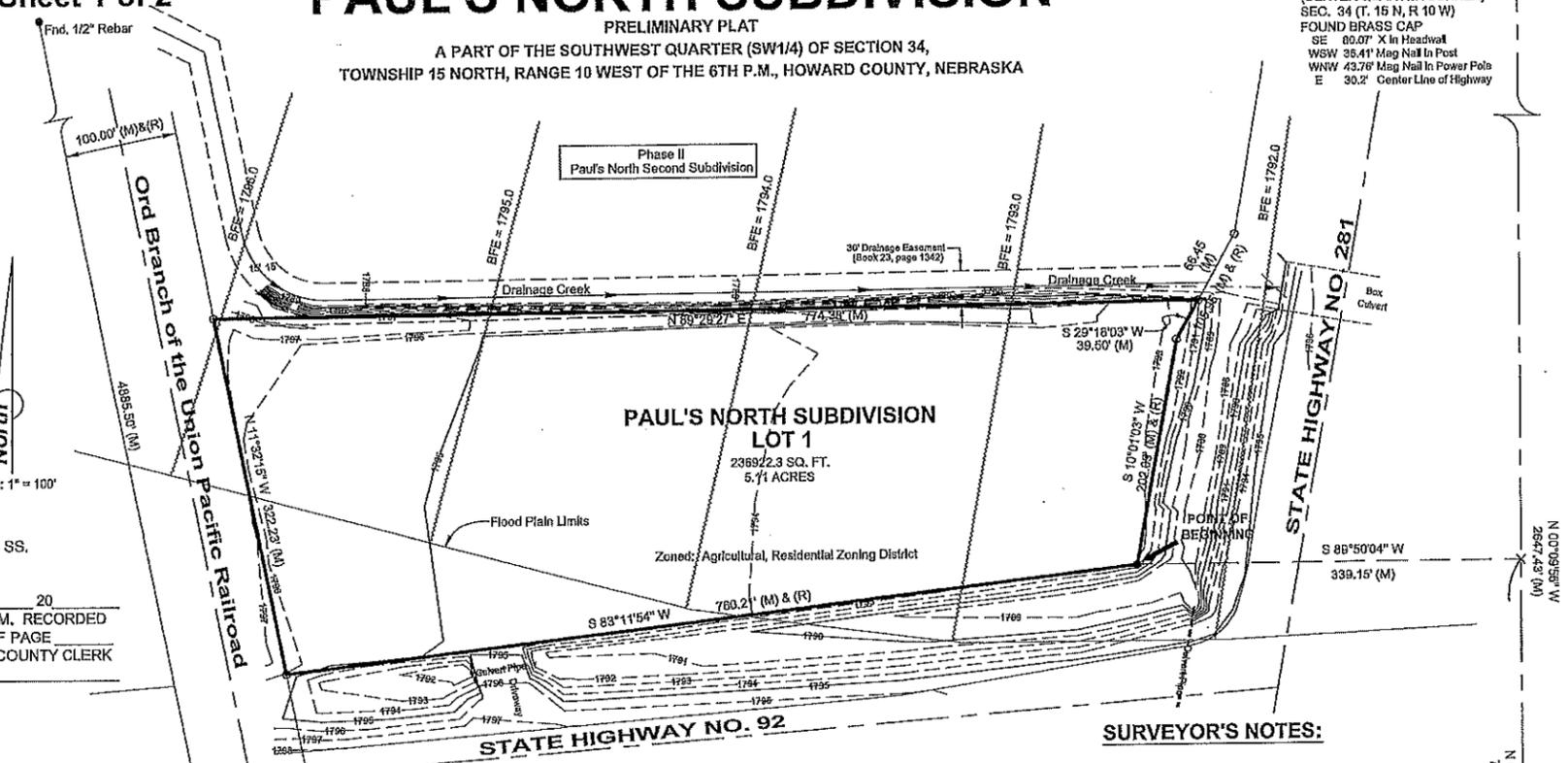
Jamie L. Blodgett  
License Number 610

Sheet 1 of 2

# PAUL'S NORTH SUBDIVISION

PRELIMINARY PLAT

A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA



NORTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) (CENTER QUARTER CORNER) SEC. 34 (T. 15 N, R. 10 W)  
FOUND BRASS CAP  
SE 80.07' X in Headwall  
WSW 35.41' Mag Nail in Post  
WNW 43.76' Mag Nail in Power Pole  
E 30.2' Center Line of Highway

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearings are referenced from the Howard County Local Projection Coordinate System

PAUL'S NORTH SUBDIVISION DESCRIPTION:

Part of the Southwest Quarter (SW1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southeast Corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of thence North 00°09'56" West on the easterly line of said Southwest Quarter (SW1/4) a distance of 730.02 feet; thence South 89°50'04" West a distance of 339.15 feet to the westerly right-of-way line of State Highway 281, the northerly right-of-way line of State Highway 92, and also being the POINT OF BEGINNING; thence South 83°11'54" West on the said northerly highway right-of-way line a distance of 760.21 feet to the easterly right-of-way line of the Ord Branch of the Union Pacific Railroad; thence North 11°32'15" West on said easterly railroad right-of-way line a distance of 322.23 feet; thence North 89°29'27" East a distance of 873.83 feet to the westerly right-of-way line of State Highway 281; thence South 29°18'03" West on said westerly highway right-of-way a distance of 39.50 feet; thence South 10°01'03" West continuing on said westerly highway right-of-way a distance of 202.09 feet to the Point of Beginning containing a calculated area of 5.71 Acres more or less. Subject to all easements, agreements and restrictions of record.

SOUTHEAST CORNER OF THE SOUTHWEST QUARTER (SW1/4) (SOUTH QUARTER CORNER) SEC. 34 (T. 15 N, R. 10 W)  
Found 1/2" Pipe  
SW 42.30' MAG Nail in Power Pole  
NW 38.85' MAG Nail in Power Pole  
S 70.13' Near Side of Steel Post  
W 39.50' Nail in Parking Joint

DATE OF SURVEY 3/02/2023 JOB NUMBER 22104

N-LINE



LAND SURVEYING

P.O. BOX 173  
Central City, NE 68826  
Phone: 308-346-3601

Sheet 2 of 2

# PAUL'S NORTH SUBDIVISION

PRELIMINARY PLAT  
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 34,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

### DEDICATION OF PLAT

Know to all Men by these presents, Troy M. Lukasiewicz and Detcie L. Lukasiewicz, husband and wife, the owners of the described hereon has caused the same to be Surveyed, Platted and Designated as the PAUL'S NORTH SUBDIVISION to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St. Paul

Nebraska on May 25, 2023

Troy M. Lukasiewicz  
Troy M. Lukasiewicz

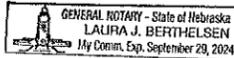
Detcie L. Lukasiewicz  
Detcie L. Lukasiewicz

State of Nebraska }  
County of Howard } SS

Acknowledgment  
of  
Notary

on this 25<sup>th</sup> Day of May, 2023  
before me, a Notary Public in and for said County and State, came Troy M. Lukasiewicz and Detcie L. Lukasiewicz, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written

Laura J. Berthelsen  
Notary Public



My Comm. Expires: 9/29/2024

### HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_, 20\_\_\_\_ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

\_\_\_\_\_  
Howard County Treasurer

### CITY OF SAINT PAUL APPROVAL

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the City of Saint Paul on \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
Mayor

\_\_\_\_\_  
City Clerk

### APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on \_\_\_\_\_, 20\_\_\_\_

June 26<sup>th</sup>, 2023

Steven Wozniak  
Chairman

Laura J. Berthelsen  
Secretary

### SAINT PAUL CITY ENGINEER APPROVAL

This Plat of PAUL'S NORTH SUBDIVISION has been submitted to and approved by the Saint Paul City Engineer on \_\_\_\_\_, 20\_\_\_\_

May 25, 2023

Jeff K. Falls  
Saint Paul City Engineer

# AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: July 5<sup>th</sup>

Requested Agenda Item: Discuss future of Civic Center Electronic Sign

Please state your Agenda Item (please be specific, providing documentation if available):

Sign Cost \$4,000 5 months ago to repair, needs repaired again for about \$1,000.

What action do you want the City Council to take? Does the council want to consider a new sign or continue repairing old one?

Will this project/item require City funding? YES  NO  If so, how much? will get quotes sent

Name (please print): Par Ker Klingensmith

Name (signature): \_\_\_\_\_

Address: Civic Center

Phone Number: 308-750-1076

.....  
**For City Official Use Only**

Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

# ORDINANCE RECORD

LUDY PRINTING CO. 1052 S

CITY OF ST. PAUL, NEBRASKA

ORDINANCE NO. 640

AN ORDINANCE OF THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA TO VACATE THAT PART OF EIGHTH STREET FROM "N" STREET TO "O" STREET; RESERVING EASEMENTS; AND PROVIDING FOR THE TIME THIS ORDINANCE SHALL BE IN FULL FORCE AND TAKE EFFECT.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA:

SECTION 1. Whereas, all that part of Eighth Street from "N" Street to "O" Street is not travelled by the public and the Mayor and members of the Council of the City of St. Paul, Nebraska deem it advisable, advantageous and for the best interests of the City of St. Paul, Nebraska that such part of Eighth Street as herein described in Section 2 of this Ordinance be vacated.

SECTION 2. Now, therefore, all that part of Eighth Street from "N" Street to "O" Street is hereby vacated and the portion of said street so vacated shall revert to the owners of the abutting real estate, and become a part of such property, however, the City of St. Paul, Nebraska, reserves unto itself and its successors and assigns the right to construct and maintain overhead and underground facilities as required upon the land heretofore described and vacated.

SECTION 3. This Ordinance shall be in full force and take effect from and after its passage, approval and publication according to law.

PASSED AND APPROVED this 21st day of October, 1991.

*Marion Bulley*  
\_\_\_\_\_  
Mayor

ATTEST:

*Janet A. Gruenewald*  
\_\_\_\_\_  
City Clerk



STATE OF NEBRASKA #1080  
HOWARD COUNTY, ss.  
FILED FOR RECORD  
MO. Nov. DAY 16 1991  
AT 11:45 O'CLOCK A. M. RECORDED  
IN BOOK 91 OF Records PAGE 24 25  
R. A. MacSmith COUNTY CLERK  
BY \_\_\_\_\_ CLERK

CHG. 5.00  
PAID \_\_\_\_\_  
FEE BOOK   
NUMERICAL INDEX   
GENERAL INDEX   
PICTURE \_\_\_\_\_

## Connie Beck

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**From:** Joel Bergman  
**Sent:** Tuesday, June 27, 2023 5:48 PM  
**To:** Mike Feeken  
**Cc:** Connie Beck; Laura Berthelsen; Dan Howard  
**Subject:** Re: July 5th agenda item / complaint

Might as well add electric bikes and electric scooters to the conversation.

On Jun 26, 2023 3:48 PM, Mike Feeken <mfeeken@cityofstpaulne.org> wrote:

I've received a complaint and have noticed myself of the use of minibikes on city sidewalks. I did look through the code book information, but for the July 5<sup>th</sup> meeting can we have an agenda item to review and discuss. I don't anticipate in council action, but would like for all of the council members to be on the same page. Talking about it may also be a way to promote the correct usage of them.

For the agenda item:

1. Review of allowable uses
2. Definition of mini-bike, motor scooter, moped
3. Ages, equipment, sizes, registration
4. Ways to enforce, promote good usage

**§ 5-401 BICYCLE; OPERATION.**

No person shall ride or propel a bicycle on a street or other public highway of this Municipality with another person on the handlebars or in any position in front of the operator.

No bicycle shall be ridden faster than is reasonable and proper, but every bicycle shall be operated with reasonable regard to the safety of the operator and any other persons upon the streets and public highways.

Persons riding bicycles shall observe all traffic signs and stop at all stop signs.

No bicycle shall be permitted on any street or other public highway from one half (1/2) hour after sunset and one half (1/2) hour before sunrise without a headlight, visible under normal atmospheric conditions, from the front thereof for not less than five hundred (500') feet indicating the approach or presence of the bicycle, firmly attached to such bicycle, and properly lighted, or without a yellow, or red light reflector attached to, and visible five hundred (500') feet from the rear thereof. The said headlight shall give a clear, white light.

No person shall ride or propel a bicycle upon any street or other public highway abreast of more than one other person riding or propelling a bicycle.

Every person riding or propelling a bicycle upon any street or other public highway shall observe all traffic rules and regulations applicable thereto, and shall turn only at intersections, signal for all turns, ride at the right-hand side of the street or highway, pass to the left when passing overtaken vehicles and individuals that are slower moving, and shall pass vehicles to the right when meeting.

No person shall park a bicycle on any sidewalk unless a bicycle stand is located on said sidewalk.

No person shall ride a bicycle on the sidewalks within the Business District. (Ref. 39-688, 39-690, 39-691 RS Neb.)

## **Article 5. Motorcycles and Minibikes**

**§ 5-501 MOTORCYCLE; LIGHTS.**

No person shall ride a motorcycle upon the streets, alleys, or highways from one half (1/2) hour after sunset to one half (1/2) hour before sunrise, unless the same shall be equipped with at least one (1), and not more than two (2) headlights, plainly visible from the front and with a light on the rear exhibiting a red light visible under normal atmospheric conditions from a distance of at least five hundred (500') feet to the rear thereof; provided, said lamps shall comply with the requirements and limitations of the Statutes of the State of Nebraska. (Ref. 39-6,138 RS Neb.)

**§ 5-502 MOTORCYCLE; RIDING TANDEM.**

No person operating a motorcycle shall carry another person in front of the operator. (Ref. 39-693 RS Neb.)

**§ 5-503 MINIBIKES; UNLAWFUL OPERATION.**

It shall be unlawful for any person to operate a minibike upon any street or highway within the corporate limits of the Municipality. For purposes of this Article, "minibike" shall mean a two-wheel motor vehicle which has a total wheel and tire diameter of less than fourteen (14") inches or an engine rated capacity of less than forty-five (45) cubic centimeters displacement or any other two-wheel motor vehicle primarily designed by the manufacturer for off-road use only. (Ref. 60-2101.01, 60-2107 RS Neb.)

**§ 5-504 MINIBIKES; EMERGENCIES AND PARADES.**

Minibikes shall be exempt from the provisions of this Article during any public emergency or while being used in parades by regularly organized units of any recognized charitable, social, educational or community service organization. (Ref. 60-2102 RS Neb.)

**§ 5-505 MINIBIKES; PUBLIC LANDS.**

Minibikes shall be prohibited upon the public lands owned by the Municipality except where allowed by resolution of the Governing Body. (Ref. 60-2106 RS Neb.)

#### **§ 5-506 MINIBIKES; TRAFFIC LAWS INAPPLICABLE.**

The provisions of Chapter 60, Articles 1, 3, 4, 5, and 17 of the Nebraska Statutes shall not be applicable to the owners and operators of any minibike. (Ref. 60-2101.01 RS Neb.)

### **Article 6. Snowmobiles**

#### **§ 5-601 SNOWMOBILES; UNLAWFUL OPERATION.**

No person under the age of fifteen (15) years shall operate a snowmobile in the Municipality unless accompanied by a parent, guardian, or other person over eighteen (18) years of age.

The operator of a snowmobile shall not be required to hold a motor vehicle operator's license. (Ref. 60-2018 RS Neb.)

#### **§ 5-602 SNOWMOBILES; PUBLIC LANDS.**

Snowmobiles shall be prohibited from operation on the public lands owned by the Municipality, except where allowed by resolution of the Governing Body. (Ref. 60-2016 RS Neb.)

### **Article 7. Utility Terrain Vehicles, Golf Carts**

#### **and All-Terrain Vehicles**

#### **§ 5-701 UTILITY TERRAIN VEHICLES; DEFINED.**

For the purposes of this Article, the term UTILITY TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is not less than forty-eight (48) inches nor more than seventy-four (74) inches in width;
- (2) Is not more than one hundred sixty (160) inches, including the bumper, in length;
- (3) Has a dry weight of not less than nine hundred (900) pounds nor more than two thousand (2,000) pounds;
- (4) Travels on four (4) or more low-pressure tires; and
- (5) Is equipped with a steering wheel and bench or bucket-type seating designed for at least two (2) people to sit side-by-side, except golf carts or low-speed vehicles. *Ord. No. 944, 10/6/14*  
(Amended by *Ord. No. 1033, 11/7/22*)

#### **§ 5-702 UTILITY TERRAIN VEHICLES; REGISTRATION.**

All utility terrain vehicles to be operated within alleys, streets, or roads within the corporate limits shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title/bill of sale;
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has a restraint system, roll over protection system, headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A utility terrain vehicle can be re-registered no more than thirty (30) days prior to April 1. (*Ord. No. 944, 10/6/14*) (*Amended by Ord. No. 1033, 11/7/22*)

**§ 5-703 UTILITY TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.**

An annual registration fee for utility terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the utility terrain vehicle as decals to the structure. The decals shall be legible, visible, and a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times. (Ord. No. 944, 10/6/14) (Amended by Ord. No. 1033, 11/7/22)

**§ 5-704 UTILITY TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.**

Owners of utility terrain vehicles operated pursuant to these regulations shall have liability coverage as follows:

(1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;

(2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and

(3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident.

The person operating the utility terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof.

(Ord. No. 1033, 11/7/22)

**§ 5-705 UTILITY TERRAIN VEHICLES; REQUIRED EQUIPMENT/SAFETY FEATURES.**

Utility terrain vehicles operated as authorized herein shall contain the following equipment/safety features:

(1) A bicycle flag on a utility terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape, with an area of not less than thirty (30) square inches, and shall be day-glow in color. The bicycle flag shall be attached to the rear utility area of the utility terrain vehicle;

(2) Braking system maintained in good operating condition; and

(3) OEM muffler and exhaust system maintained in good operating condition. (Ord. No. 1033, 11/7/22)

**§ 5-706 UTILITY TERRAIN VEHICLES; OPERATION.**

A utility terrain vehicle may be operated on an alley, street, or road within the City limits as set out below:

(1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;

(2) Any person operating a utility terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and be sixteen (16) years of age or older;

(3) The utility terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;

(4) The person operating the utility terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;

(5) The utility terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and

(6) The headlight and taillight of the vehicle shall be on at all times. (Ord. No. 944, 10/6/14) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-707 UTILITY TERRAIN VEHICLES; OCCUPANTS.**

There shall be no more than three (3) occupants per row of a utility terrain vehicle, with a maximum of six (6) people per utility terrain vehicle. All occupants must be restrained with a vehicle restraint system. (Ord. No. 1033, 11/7/22)

#### **§ 5-708 UTILITY TERRAIN VEHICLES; CARGO.**

The operator of a utility terrain vehicle shall secure all cargo in such a manner that it remains secured without assistance of the operator. (Ord. No. 1033, 11/7/22)

#### **§ 5-709 UTILITY TERRAIN VEHICLES; ANIMALS.**

All animals riding in or transported on a utility terrain vehicle must be on a leash. (Ord. No. 1033, 11/7/22)

#### **§ 5-710 UTILITY TERRAIN VEHICLES; TRAFFIC REGULATIONS APPLICABLE.**

Any person who operates a utility terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the drive of a motor vehicle under Chapter 5 of this Code and sections 39-601 to 39-6,122 R.S. Neb., and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to utility terrain vehicles shall apply whenever a utility terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of utility terrain vehicles. Notwithstanding any established maximum speed limits, the utility terrain vehicle shall not travel in excess of thirty (30) miles per hour. (Ref. 39-6,198 RS Neb.) (Ord. No. 944, 10/6/14) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-711 UTILITY TERRAIN VEHICLES; PROHIBITED AREAS.**

The use of utility terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality, except where allowed by resolution of the Governing Body. It shall be unlawful for any person to operate a utility terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands. (Ord. No. 944, 10/6/14) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-712 UTILITY TERRAIN VEHICLES; FINE AND PENALTY SCHEDULE.**

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the utility terrain vehicle's registration. For an each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth. (Ord. No. 944, 10/6/14) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-713 RESERVED.**

#### **§ 5-714 RESERVED.**

#### **§ 5-715 RESERVED.**

#### **§ 5-716 RESERVED.**

#### **§ 5-717 GOLF CARTS; DEFINED.**

For purposes of this Article, the term GOLF CART shall mean a vehicle that:

- (1) Has at least four (4) wheels;
- (2) Has a maximum level ground speed of less than twenty (20) miles per hour;
- (3) Has a maximum payload capacity of one thousand two hundred (1,200) pounds;
- (4) Has a maximum gross vehicle weight of two thousand five hundred (2,500) pounds;

(5) Has a maximum passenger capacity of not more than four (4) persons, is designed and manufactured for operation on a golf course for sporting and recreational purposes; and

(6) Is not being operated within the boundaries of a golf course.

(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-718 GOLF CARTS; REGISTRATION.**

Golf carts operated on alleys, streets, or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title/bill of sale;
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Inspection of vehicle; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. A golf cart can be re-registered no more than thirty (30) days prior to April 1. (Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-719 GOLF CARTS; REGISTRATION FEE AND NUMBER.**

An annual registration fee for golf carts shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the rear of the golf cart as decals to the structure. The decals shall be legible, visible, and a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times. (Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-720 GOLF CARTS; LIABILITY INSURANCE REQUIRED.**

Owners of golf cars operated pursuant to these regulations, shall have liability coverage

(1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;

(2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and

(3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the golf cart shall provide proof of such insurance coverage to any peace officer requesting such proof. (Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)

#### **§ 5-721 GOLF CARTS; REQUIRED EQUIPMENT/SAFETY FEATURES.**

Golf carts operated as authorized herein shall contain the following equipment/safety features:

(1) A bicycle flag on a golf cart without a canopy should extend not less than five (5) feet above-ground; if golf cart is equipped with a canopy, the flag needs to be attached to the rear of the golf cart one (1) foot above the canopy. The bicycle flag shall be triangular in shape, with an area of not less than thirty (30) square inches, and shall be day-glow in color;

(2) Braking system maintained in good operating condition; and

(3) Muffler and exhaust system maintained in good operating condition. (Ord. No. 999, 3/18/19) (Amended by Ord. No. 1002, 4/15/19; 1033, 11/7/22)

#### **§ 5-722 GOLF CARTS; OCCUPANTS.**

There shall be no more than two (2) occupants per row of the golf cart, with a maximum of four (4) people per golf cart. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-723 GOLF CARTS; OPERATION.**

A golf cart may be operated on an alley, street, or road within the City limits as set out below:

- (1) Only between sunrise and sunset;
- (2) Any person operating a golf cart as authorized in this Article shall have a valid Class O operator's license, and shall be sixteen (16) years of age or older;
- (3) The golf cart shall be operated at no greater speed than twenty (20) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the golf cart shall provide proof of insurance to any peace officer requesting such proof; and
- (5) Golf carts shall not be operated on any public highway except to cross the highway at a designated intersection. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-724 GOLF CARTS: TRAILER/CART PROHIBITED.**

The operator of any golf cart shall not be permitted to pull or allow any trailer to be attached to the golf cart while operating it in accordance with these regulations. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-725 GOLF CARTS; CARGO.**

The operator of a golf cart shall secure all cargo in such a manner that it remains secured without assistance of the operator. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-726 GOLF CARTS; ANIMALS.**

All animals riding in or transported on a golf cart must be on a leash. *(Ord. No. 999, 3/18/19)*

*(Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-727 GOLF CARTS; TRAFFIC REGULATIONS APPLICABLE.**

Any person who operates a golf cart upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and sections 39-601 to 39-6,122 R.S. Neb., and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to golf carts shall apply whenever a golf cart shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of golf carts. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-728 GOLF CARTS; PROHIBITED AREAS.**

The use of golf carts shall be prohibited upon the public lands and sidewalks of the Municipality, except where allowed by resolution of the Governing Body. It shall be unlawful for any person to operate a golf cart upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-729 GOLF CARTS; FINE AND PENALTY SCHEDULE.**

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the golf cart's registration. For each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth. *(Ord. No. 999, 3/18/19) (Amended by Ord. No. 1033, 11/7/22)*

#### **§ 5-730 RESERVED.**

§ 5-731 **RESERVED.**

§ 5-732 **RESERVED.**

§ 5-733 **RESERVED.**

**§ 5-734 ALL-TERRAIN VEHICLES; DEFINED.**

For the purposes of this Article, the term ALL-TERRAIN VEHICLES shall mean any motorized off-highway vehicle which:

- (1) Is fifty (50) inches or less in width;
- (2) Has a dry weight of twelve hundred (1,200) pounds or less;
- (3) Travels on three (3) or more non-highway tires, and;
- (4) Is designed for operator use only with no passengers or is specifically designed by the original manufacturer for the operator and one (1) passenger. (*Ord. No. 1033, 11/7/22*)

**§ 5-735 ALL-TERRAIN VEHICLES; REGISTRATION.**

All-terrain vehicles to be operated on alleys, streets or roads within the corporate limits of the City shall be registered with the City Police Department and assigned a registration number. Requirements for registration shall include:

- (1) Certificate of title/bill of sale;
- (2) Proof of liability insurance coverage as set forth in this Article;
- (3) Demonstration that the vehicle has headlights, tail lights, and brake lights; and
- (4) Valid operator's license.

Registration period shall be annually from April 1 to March 31. An all-terrain vehicle can be re-registered no more than thirty (30) days prior to April 1. (*Ord. No. 1033, 11/7/22*)

**§ 5-736 ALL-TERRAIN VEHICLES; REGISTRATION FEE AND NUMBER.**

An annual registration fee for all-terrain vehicles shall be charged in accordance with the Master Fee Schedule. The registration fee shall not be prorated. The assigned registration number shall be affixed to the all-terrain vehicle as decals to the structure. The decals shall be legible, visible, and be a minimum of three (3) inches in height. Registration numbers will be issued by the City Police Department. The City registration number shall be prominently displayed at all times. (*Ord. No. 1033, 11/7/22*)

**§ 5-737 ALL-TERRAIN VEHICLES; LIABILITY INSURANCE REQUIRED.**

Owners of all-terrain vehicles operated pursuant to these regulations shall have liability coverage as follows:

- (1) In the amount of twenty-five thousand dollars (\$25,000.00) because of bodily injury to or death of one (1) person in any one (1) accident;
- (2) Subject to such limit for one (1) person, in the amount of fifty thousand dollars (\$50,000.00) because of bodily injury to or death of two (2) or more persons in any one (1) accident; and
- (3) In the amount of twenty-five thousand dollars (\$25,000.00) because of injury to or destruction of property of others in any one (1) accident. The person operating the all-terrain vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof. (*Ord. No. 1033, 11/7/22*)

**§ 5-738 ALL-TERRAIN VEHICLES; REQUIRED EQUIPMENT/SAFETY FEATURES.**

All-terrain vehicles operated as authorized herein shall contain the following equipment/safety features:

- (1) A bicycle flag on an all-terrain vehicle shall extend not less than five (5) feet above-ground. The bicycle flag shall be triangular in shape, with an area of not less than thirty (30) square inches, and shall be day-glow in color. The bicycle flag shall be attached to the rear of the all-terrain vehicle;
- (2) Braking system maintained in good operating condition; and
- (3) OEM muffler and exhaust system maintained in good operating condition. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-739 ALL-TERRAIN VEHICLE; OPERATION.**

An all-terrain vehicle may be operated on an alley, street, or road within the city limits as set out below:

- (1) Only between the hours of one (1) hour before sunrise and one (1) hour after sunset;
- (2) Any person operating an all-terrain vehicle as authorized in this Article shall have a valid Class O operator's license, and shall be sixteen (16) years of age or older;
- (3) The all-terrain vehicle shall be operated at no greater speed than thirty (30) mph and on streets posted thirty-five (35) mph or less, and always operated at or below the established speed limit;
- (4) The person operating the all-terrain vehicle shall provide proof of insurance to any peace officer requesting such proof;
- (5) The all-terrain vehicle shall not be operated on any public highway except to cross the highway at a designated intersection; and
- (6) The headlight and taillight of the vehicle shall be on at all times. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-740 ALL-TERRAIN VEHICLE; OCCUPANTS.**

There shall be no more than one (1) occupant at a time on an all-terrain vehicle, unless it is designed and equipped to be operated with more than one (1) rider. All occupants must be seated on the designed manufactured seat and not in a utility storage area. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-741 ALL-TERRAIN VEHICLE; CARGO.**

The operator of an all-terrain vehicle shall secure all cargo in such a manner that it remains secured without assistance of the operator. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-742 ALL-TERRAIN VEHICLE; ANIMALS.**

All animals riding in or transported on an all-terrain vehicle must be on a leash.

(*Ord. No. 1033, 11/7/22*)

#### **§ 5-743 ALL-TERRAIN VEHICLE; TRAFFIC REGULATIONS APPLICABLE.**

Any person who operates an all-terrain vehicle upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and Sections 39-601 to 39-6,122 R.S. Neb., and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to all-terrain vehicles shall apply whenever an all-terrain vehicle shall be operated upon any alley, street, or road within the Municipality or upon any path set aside by the Department of Transportation or local authority for the use of all-terrain vehicles. Notwithstanding any established maximum speed limits, the all-terrain vehicle shall not travel in excess of thirty (30) miles per hour. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-744 ALL-TERRAIN VEHICLE; PROHIBITED AREAS.**

The use of all-terrain vehicles shall be prohibited upon the public lands and sidewalks of the Municipality, except where allowed by resolution of the Governing Body. It shall be unlawful for any person to operate an all-terrain vehicle upon any private lands without first having obtained permission of the owner, lessee, or operator of such lands. (*Ord. No. 1033, 11/7/22*)

#### **§ 5-745 ALL-TERRAIN VEHICLE; FINE AND PENALTY SCHEDULE.**

Any person who violates any portion of this Article shall be subject to a fine of one hundred dollars (\$100.00) for the first offense. For a second offense in any twelve (12) month period, the fine shall be two hundred dollars (\$200.00) and revocation of the all-terrain vehicle's registration. For each continued offense, the fine shall increase fifty dollars (\$50.00) for each offense, with the third offense being two hundred and fifty dollars (\$250.00), the fourth offense being three hundred dollars (\$300.00), and so forth. (Ord. No. 1033, 11/7/22)

## Article 8. Mopeds

### § 5-801 MOPEDS; DEFINED.

For the purposes of this Article, MOPED shall mean a bicycle with fully operative pedals for propulsion by human power, an automatic transmission, and a motor with a cylinder capacity not exceeding fifty (50) cubic centimeters, which produces no more than two (2) brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than thirty (30) miles per hour on level ground. Mopeds, their owners, and their operators, shall be subject to Chapter 60, Article 4 RS Neb., and amendments thereto, but shall be exempt from the requirements of Chapter 60, Articles 1, 3, 5, and 17 RS Neb. and amendments thereto. (Ref. 39-6,196 RS Neb.)

### § 5-802 MOPEDS; OPERATOR'S LICENSE REQUIRED.

No person shall operate a moped upon the streets, alleys, or public highways of the Municipality unless such person has a valid motor vehicle operator's license or a valid school or learner's permit. (Ref. 39-6,197 RS Neb.)

### § 5-803 MOPEDS; TRAFFIC REGULATIONS APPLICABLE.

Any person who rides a moped upon a roadway shall have all of the rights and shall be subject to all of the duties applicable to the driver of a motor vehicle under Chapter 5 of this Code and sections 39-601 to 39-6,122 RS Neb., and amendments thereto, except for those provisions of such sections which by their nature can have no application. Such regulations applicable to mopeds shall apply whenever a moped shall be operated upon any street, alley, or public highway within the Municipality or upon any path set aside by the Department of Roads or local authority for the use of mopeds. Notwithstanding any established maximum speed limits in excess of twenty-five (25) miles per hour, no person shall operate any moped at a speed in excess of thirty (30) miles per hour. (Ref. 39-6,198 RS Neb.)

### § 5-804 MOPEDS; OPERATION.

Any person who operates a moped shall ride only upon a permanent and regular seat attached thereto, and shall not carry any other person nor shall any other person ride on a moped unless such moped is designed by the manufacturer to carry more than one (1) person.

Any person shall ride a moped only while sitting astride the seat, facing forward. Further, no person shall operate a moped while carrying any package, bundle, or other article which prevents him or her from keeping both hands on the handlebars. No operator shall carry any person, nor shall any person ride, in a position that will interfere with the operation or control of the moped or the view of the operator. No person who rides upon a moped shall attach him or her self or the moped to any other vehicle on a roadway. (Ref. 39-6,199 RS Neb.)

### § 5-805 MOPEDS; USE OF TRAFFIC LANES.

A moped shall be entitled to full use of a traffic lane of any street or highway with an authorized speed limit of forty-five (45 m.p.h.) miles per hour or less and no vehicle shall be operated in such a manner as to deprive any moped of the full use of such lane. This section shall not apply to mopeds or motorcycles operated two (2) abreast in a single lane. No person shall operate a moped between lanes of traffic or between adjacent lines or rows of vehicles. Mopeds shall not be operated more than two (2) abreast in a single lane. Any person who operates a moped on a roadway with an authorized speed limit of more than forty-five (45 m.p.h.) miles per hour shall ride as near to the right side of the roadway as practicable, and shall not ride more than single file. (Ref. 39-6,200 RS Neb.)

### § 5-806 MOPEDS; EQUIPMENT.

Any moped which carries a passenger shall be equipped with footrests for such passenger. No person shall operate any moped with handlebars more than fifteen (15") inches above the mounting point of the handlebars. (Ref. 39-6,203 RS Neb.)

## Article 11. Penal Provision

### § 5-1101 VIOLATION; PENALTY.

Any person who shall violate or refuse to comply with the enforcement of any of the provisions of this Chapter, set forth at full length herein or incorporated by reference shall be deemed guilty of a misdemeanor and upon conviction thereof, shall be fined not more than one hundred (\$100.00) dollars for each offense. A new violation shall be deemed to have been committed every twenty-four (24) hours of such failure to comply.

# Moped, scooter, e-bike & motorcycle differences

Find out the differences between a moped, scooter & e-bike — do they need motorcycle insurance and a license?

Ease of use, lower gas consumption, less maintenance and nimble size: There are many reasons people might consider motorized two-wheeled options such as scooters, mopeds and e-bikes for driving short distances. Before making a decision, you may want to understand the differences between them and a motorcycle and to familiarize yourself with regulations governing all four. And more importantly, if they require a **motorcycle insurance policy** or license to ride.

## What's the difference between a moped, scooter, e-bike and motorcycle?

### Moped

First named because it was a bicycle with a motor (literally a motorized pedal vehicle), today's mopeds have a step-through frame (with or without pedals), small wheels (typically 10 inches) and have a 50cc (cee-cee is moto-speak for cubic centimeter) or smaller motor.

Mopeds generally top out at 28 mph (less with increased rider weight) and may achieve triple-digit gas mileage.

### Scooter

A scooter (motor scooter) has the same step-through frame and smaller wheels like a moped, but a more powerful motor — 50cc - 250cc. Scooters usually have automatic transmissions and come with lights, turn signals and horns.

Scooters offer superior mobility with higher top speeds and good gas mileage. For example, a 150cc scooter has a top speed of 60 mph and may get up to 70 mpg, while a 250cc scooter

can reach 75 mph but might get fewer than 60 mpg. However, you may not be able to use a scooter on the freeway. Check with your local DMV regarding size or horsepower minimums.

## E-bike (electric bikes)

Electric bicycles have pedals, an electric motor and have no more than 750 watts.

There are different types of e-bikes:

- Class 1: Motor activates when the rider is peddling. The motor is also capped at 20 miles per hour.
- Class 2: Same as a Class 1, but the motor can propel the rider without any peddling.
- Class 3: Same as a Class 1, but has a speedometer and the motor is capped at 28 miles per hour.

If you think an e-bike is right for you, review some of our [e-bike safety tips](#).

## Motorcycle

The bike's design is what distinguishes a motorcycle. The engine and gas tank are forward and between the driver's knees. Motorcycles usually have a manual transmission in which drivers need to use a clutch and shift gears. Motorcycles typically have 16-inch tires and the driver sits upright with their back perpendicular to the road.

Motorcycles generally have an engine size that enables them to share the road with other motorized vehicles.

## Do you need insurance for a moped, scooter or e-bike?

Coverage will depend on which you purchase. mopeds, e-bikes and scooters may require liability insurance and each state may differ in their requirements. You may also choose to add comprehensive coverage which normally covers vandalism, theft or storm damage. [Contact your local insurance agent](#) to confirm.

[Homeowners policies](#) may provide a limited amount of liability and coverage for potential property damage or theft for your scooter, electric bike or moped. But criteria such as cost of replacement, cost of parts and size of motor may require them to have a separate policy. Discuss what your homeowners policy may cover for these vehicles with your agent.

## Do you need a license?

Your state regulates licensing requirements. Check local regulations; they may vary from one locale to the next, and license age and requirements could be different for each motorized two-wheeled option. Your state may offer a two-wheeler education course and/or require a skill's test.

License plates and registration requirements may also be determined by engine size.

### Do you need a license to drive a moped?

If the engine is 49cc or less, many states require only a vehicle driver's license or driver's permit. A motorcycle license may be necessary if the moped has an engine capacity of 50cc or more. Please check your state's licensing requirements.

### Do you need a license to drive a 49cc scooter?

Scooter laws are similar to mopeds, where scooters under 49cc can be ridden with a vehicle driver's license. In many states, when the scooter is 50cc's or more, a motorcycle license is required. Please check your state's licensing requirements.

## Do you need a helmet?

Many states require **helmets** for motorcyclists under a certain age. If they aren't required, consider helmet use for you and your passengers for added safety. Check your state and local laws for helmet regulations.

## What are some rules of the road?

- **Moped and e-bikes:** The slower speeds mean it is not legal to ride on highways and is best used for shorter trips around town on low-speed-limit roads.
- **Scooters:** Depending on engine size, these can go faster and might join highway traffic if allowed in your locale. However it may be better to use a scooter for shorter distances rather than the highway since you'd be sharing the road with **larger and heavier vehicles** that go much faster.

Regardless of what you're riding, motorized riders need to obey the same traffic and safety laws as all other vehicles. States like California also prohibit passengers on mopeds and e-bikes. In addition, most cities prohibit their use on sidewalks and walking trails. Check with your local DMV for any specific rules in your area.

## What about emissions?

While two-wheelers may have better gas mileage, their emissions may be less than stellar. According to **Gear Junkie**, motorcycles from the 2000s produce over 3,000% more nitric oxide and over 8,000% more carbon monoxide than their vehicle counterparts. Today, many are manufactured with **emission-reducing technology**. If emissions are important to you, ask before you buy.

If you are in the market for a moped, scooter or e-bike, understand the differences between them, the rules of the road and the requirements of your state. Also consider talking to a **State Farm® agent** about what the best coverage for your new ride is, whether it is **homeowners, motorcycle** or another type of policy. And don't forget to consider **liability insurance** and learn about the additional protection it may provide.

**60-6,347. Minibikes; exemptions from certain requirements.**

Minibikes, their owners, and their operators shall be exempt from the requirements of the Motor Vehicle Operator's License Act, the Motor Vehicle Registration Act, and the Motor Vehicle Safety Responsibility Act.

**Source:** Laws 1972, LB 1196, § 5; Laws 1981, LB 285, § 8; Laws 1986, LB 731, § 3; Laws 1989, LB 285, § 132; R.S.Supp.,1992, § 60-2101.01; Laws 1993, LB 370, § 443; Laws 2004, LB 812, § 1; Laws 2005, LB 274, § 249.

**Cross References**

**Motor Vehicle Operator's License Act**, see section 60-462.

**Motor Vehicle Registration Act**, see section 60-301.

**Motor Vehicle Safety Responsibility Act**, see section 60-569.

**60-6,352. Violations; penalty.**

It shall be unlawful for any person to operate a minibike on any state highway except as permitted pursuant to section 60-6,353. Any person who violates this section shall be guilty of a Class III misdemeanor.

**Source:** Laws 1972, LB 1196, § 8; Laws 1977, LB 39, § 103; R.S.1943, (1988), § 60-2107; Laws 1993, LB 370, § 448.

**60-6,353. Operation; rules and regulations; violations; penalty.**

Any department, board, or commission of the State of Nebraska with jurisdiction over state parks and state recreation areas as defined in section 37-338 and state wayside areas as described in section 81-711, in which motor vehicles of any type are permitted, may adopt and promulgate rules and regulations permitting and controlling the operation of minibikes and designating the place, time, and manner of such operation in the public recreation area under its control. In designating the manner of such operation within a specific location and during a specific time, the department, board, or commission may establish speed limits and restrictions on the age of the operator, noise emission levels, and number of minibikes permitted to be operated within a specific area at the same time. The other provisions of the Nebraska Rules of the Road not inconsistent with sections 60-678 and 60-6,347 to 60-6,353 shall apply to the public area.

Such department, board, or commission may further authorize the supervising official of any area under its ownership or control to prohibit operation of any minibike in emergency situations by personal or posted notice.

Any person operating a minibike in a place, at a time, or in a manner not permitted by the department, board, or commission having control over the area shall be guilty of a Class III misdemeanor.

Any political subdivision of the State of Nebraska with jurisdiction over highways may adopt and promulgate rules, regulations, ordinances, or resolutions in conformity with such sections.

**Source:** Laws 1972, LB 1196, § 10; Laws 1977, LB 39, § 104; Laws 1989, LB 285, § 135; R.S.Supp.,1992, § 60-2108; Laws 1993, LB 370, § 449; Laws 1998, LB 922, § 406.

  
(/)**Moped**

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/ Vehicles Exempt from Titling (/dvr/title/vehicles-exempt-titling) / Moped

Motor Vehicle Titles ▾ (/dvr/mvtitles)

Motorboat Titles ▾ (<https://dmv.nebraska.gov/dvr/mvtitles>)

Other Titling Information ▾ (<https://dmv.nebraska.gov/dvr/mvtitles>)

A moped is defined as a bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor not exceeding 50 cc that produces no more than two brake horsepower at a maximum design speed of no more than 30 miles per hour ([§60-637](#) (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-637>)).

Mopeds are exempt from titling and registration. They can be operated on public roads as long as the operator complies with the laws regarding mopeds and the pedals are not removed. The laws regarding the operation of mopeds are [§60-6,309](#) (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-6,309>) thru [§60-6,313](#) (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-6,313>).

While mopeds are exempt from titling and registering, if at any time the pedals are removed the vehicle becomes an off-road vehicle restricted to operation on private property unless it meets the [minimum requirements of a motorcycle](#) (/dvr/title/motorcycle). If it meets the minimum motorcycle requirements then must be titled and registered for legal operation on public roads.

Questions regarding Mopeds may be addressed by [email](#) (/contact) or by phone at (402) 471-3918.

**60-637. Moped, defined.**

Moped shall mean a device with fully operative pedals for propulsion by human power, an automatic transmission, and a motor with a cylinder capacity not exceeding fifty cubic centimeters which produces no more than two brake horsepower and is capable of propelling the device at a maximum design speed of no more than thirty miles per hour on level ground.

**Source:** Laws 1993, LB 370, § 133; Laws 2015, LB95, § 11.

**60-6,309. Moped; statutes; applicable.**

Mopeds, their owners, and their operators shall be subject to the Motor Vehicle Operator's License Act, but shall be exempt from the requirements of the Motor Vehicle Certificate of Title Act, the Motor Vehicle Registration Act, and the Motor Vehicle Safety Responsibility Act.

**Source:** Laws 1979, LB 23, § 3; Laws 1986, LB 731, § 2; R.S.1943, (1988), § 39-6,196; Laws 1993, LB 370, § 405; Laws 2005, LB 274, § 247; Laws 2005, LB 276, § 104.

**Cross References**

**Motor Vehicle Certificate of Title Act**, see section 60-101.

**Motor Vehicle Operator's License Act**, see section 60-462.

**Motor Vehicle Registration Act**, see section 60-301.

**Motor Vehicle Safety Responsibility Act**, see section 60-569.

**60-6,310. Moped; operation; license required.**

No person shall operate a moped upon a highway unless such person has a valid operator's license.

**Source:** Laws 1979, LB 23, § 4; R.S.1943, (1988), § 39-6,197; Laws 1993, LB 370, § 406; Laws 2008, LB756, § 27.

**60-6,313. Operating mopeds on roadways laned for traffic; prohibited acts.**

(1) A moped shall be entitled to full use of a traffic lane of any highway with an authorized speed limit of forty-five miles per hour or less, and no vehicle shall be operated in such a manner as to deprive any moped of the full use of such lane, except that mopeds and motorcycles may be operated two abreast in a single lane.

(2) No person shall operate a moped between lanes of traffic or between adjacent lines or rows of vehicles.

(3) Mopeds shall not be operated more than two abreast in a single lane.

(4) Any person who operates a moped on a roadway with an authorized speed limit of more than forty-five miles per hour shall ride as near to the right side of the roadway as practicable and shall not ride more than single file.

(5) No person who rides upon a moped shall attach himself, herself, or the moped to any other vehicle on a roadway.

(6) Mopeds shall not be operated on the National System of Interstate and Defense Highways or on sidewalks.

(7) Notwithstanding the maximum speed limits in excess of twenty-five miles per hour established in section 60-6,186, no person shall operate any moped at a speed in excess of thirty miles per hour.

(8) For purposes of this section, motorcycle does not include an autocycle.

**Source:** Laws 1979, LB 23, § 7; R.S.1943, (1988), § 39-6,200; Laws 1993, LB 370, § 409; Laws 2018, LB909, § 111.

**Cross References**

**Operator's license**, assessment of points for speeding, see section 60-4,182.

  
(/)

## Motorcycle Certificate of Title

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**Vehicles that meet the definition of a motorcycle must be properly titled and registered before they can be operated on highways and roads in Nebraska.**

**A motorcycle is defined as any motor vehicle having a seat or saddle for the use of the rider and designed to travel on not more than three wheels in contact with the ground but excluding a tractor, an all terrain vehicle or an electric personal assistive mobility device.**

**Motorcycle includes Scooters that meet the requirements below.**

**Motorcycle Requirements** §60-124 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-124>):

- Total wheel and tire diameter of 14 inches or more. §60-636 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-636>).
- Engine rated capacity of 45 cc (2.238 kw if electric) or more. §60-636 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-636>).
- Must have a permanent and regular seat attached. §60-6,307 (<http://uniweb.legislature.ne.gov/laws/statutes.php?statute=60-6,307>).
- If carrying a passenger, must be equipped with proper seating and footrests for the passenger. §60-6,307 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-6,307>).
- Handle bars no more than 15 inches above the mounting point. §60-6,307 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-6,307>).
- All operators and passengers must wear helmets. §60-6,279 (<http://nebraskalegislature.gov/laws/statutes.php?statute=60-6,279>).



(1)

## Motor Vehicles Exempt From Registration

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/ Motor Vehicles Exempt From Registration

### All motor vehicles and trailers used upon the highways and roads of the State of Nebraska must be registered, with the following exceptions:

- Off-road vehicles including, but not limited to:
  - ATV
  - UTV
  - Electric Personal Assistive Devices
  - Electric Scooters
  - Garden tractors
  - Golf carts
  - Golf car vehicles
  - Go-carts
  - Minibikes
  - Mopeds
  - Riding lawn mowers
- Vehicles which run on rails or tracks;
- Farm tractors;
- Self-propelled equipment designed and used exclusively to carry and apply fertilizer, chemicals, or related products to agricultural soil and crops;
- Agricultural floater-spreader implements and other implements of husbandry designed for and used primarily for tilling the soil and harvesting crops or feeding livestock;
- Hay spreaders and power unit hay grinders or a combination which includes a power unit and a hay grinder when operated without cargo;
- Welder if permanently mounted on a device being towed;
- Pole diggers;
- Portable scales;
- Tow dollies and convertor gears;
- Cabin trailers exceeding 102" in width, 40' in length, or 13.5' in height (exception: if appurtenance extending no more than 6" beyond body is present). This includes Park Model homes;



## Road and general purpose construction and maintenance machinery not designed or used for the transportation of persons or property including, but not limited to:

- Ditch digging apparatus
- Asphalt spreaders
- Bucket loaders
- Leveling graders
- Earth moving carryalls and equipment
- Power shovels
- Crawler tractors

For information regarding boats exempt from registration, refer to [Nebraska Game and Parks Commission \(http://outdoornebraska.gov/\)](http://outdoornebraska.gov/).

Questions regarding Vehicles Exempt From Registration may be addressed by [email \(/dvr/contact\)](#) or by phone at (402) 471-3918.



[\\_\(https://www.nebraska.gov/dmv/vtr/start.cgi\)](https://www.nebraska.gov/dmv/vtr/start.cgi)

Online Registration Renewal (<https://www.nebraska.gov/dmv/vtr/start.cgi>)



[\\_\(https://eDmv.Nebraska.gov/TAP/?link=FeeEstimator\)](https://eDmv.Nebraska.gov/TAP/?link=FeeEstimator)

Vehicle Tax Estimator (<https://eDmv.Nebraska.gov/TAP/?link=FeeEstimator>)

**60-6,355. All-terrain vehicle, defined; utility-type vehicle, defined.**

(1) For purposes of sections 60-6,355 to 60-6,362:

(a) All-terrain vehicle means any motorized off-highway vehicle which (i) is fifty inches or less in width, (ii) has a dry weight of twelve hundred pounds or less, (iii) travels on three or more nonhighway tires, and (iv) is designed for operator use only with no passengers or is specifically designed by the original manufacturer for the operator and one passenger.

(b)(i) Utility-type vehicle means any motorized off-highway vehicle which (A) is seventy-four inches in width or less, (B) is not more than one hundred eighty inches, including the bumper, in length, (C) has a dry weight of two thousand pounds or less, (D) travels on four or more nonhighway tires.

(ii) Utility-type vehicle does not include all-terrain vehicles, golf car vehicles, or low-speed vehicles.

(2) All-terrain vehicles and utility-type vehicles which have been modified or retrofitted with after-market parts to include additional equipment not required by sections 60-6,357 and 60-6,358 shall not be registered under the Motor Vehicle Registration Act, nor shall such modified or retrofitted vehicles be eligible for registration in any other category of vehicle defined in the act.

**Source:** Laws 1987, LB 80, § 1; R.S.1943, (1988), § 60-2801; Laws 1993, LB 370, § 451; Laws 2003, LB 333, § 33; Laws 2005, LB 274, § 250; Laws 2010, LB650, § 39; Laws 2012, LB1155, § 24; Laws 2013, LB223, § 3; Laws 2014, LB814, § 7.

**Cross References**

**Motor Vehicle Registration Act**, see section 60-301.

**60-6,356. All-terrain vehicle; utility-type vehicle; operation; restrictions; city or village ordinance; county board resolution.**

(1) An all-terrain vehicle or a utility-type vehicle shall not be operated on any controlled-access highway with more than two marked traffic lanes. The crossing of any controlled-access highway with more than two marked traffic lanes shall not be permitted except as provided in subsections (9) and (10) of this section. Subsections (2), (3), and (5) through (8) of this section authorize and apply to operation of an all-terrain vehicle or a utility-type vehicle only on a highway other than a controlled-access highway with more than two marked traffic lanes.

(2) An all-terrain vehicle or a utility-type vehicle may be operated in accordance with the operating requirements of subsection (3) of this section:

(a) Outside the corporate limits of a city, village, or unincorporated village if incidental to the vehicle's use for agricultural purposes;

(b) Within the corporate limits of a city or village if authorized by the city or village by ordinance adopted in accordance with this section; or

(c) Within an unincorporated village if authorized by the county board of the county in which the unincorporated village is located by resolution in accordance with this section.

(3) An all-terrain vehicle or a utility-type vehicle may be operated as authorized in subsection (2) of this section when such operation occurs only between the hours of sunrise and sunset. Any person operating an all-terrain vehicle or a utility-type vehicle as authorized in subsection (2) of this section shall have a valid Class O operator's license or a farm permit as provided in section 60-4,126, shall have liability insurance coverage for the all-terrain vehicle or a utility-type vehicle while operating the all-terrain vehicle or a utility-type vehicle on a highway, and shall not operate such vehicle at a speed in excess of thirty miles per hour. The person operating the all-terrain vehicle or a utility-type vehicle shall provide proof of such insurance coverage to any peace officer requesting such proof within five days of such a request. When operating an all-terrain vehicle or a utility-type vehicle as authorized in subsection (2) of this section, the headlight and taillight of the vehicle shall be on and the vehicle shall be equipped with a bicycle safety flag which extends not less than five feet above ground attached to the rear of such vehicle. The bicycle safety flag shall be triangular in shape with an area of not less than thirty square inches and shall be day-glow in color.

(4) All-terrain vehicles and utility-type vehicles may be operated without complying with subsection (3) of this section on highways in parades which have been authorized by the State of Nebraska or any department, board, commission, or political subdivision of the state.

(5) The crossing of a highway other than a controlled-access highway with more than two marked traffic lanes shall be permitted by an all-terrain vehicle or a utility-type vehicle without complying with subsection (3) of this section only if:

(a) The crossing is made at an angle of approximately ninety degrees to the direction of the highway and at a place where no obstruction prevents a quick and safe crossing;

(b) The vehicle is brought to a complete stop before crossing the shoulder or roadway of the highway;

(c) The operator yields the right-of-way to all oncoming traffic that constitutes an immediate potential hazard;

(d) In crossing a divided highway, the crossing is made only at an intersection of such highway with another highway; and

(e) Both the headlight and taillight of the vehicle are on when the crossing is made.

(6) All-terrain vehicles and utility-type vehicles may be operated outside the corporate limits of any municipality by electric utility personnel within the course of their employment in accordance with the operation requirements of subsection (3) of this section, except that the operation of the vehicle pursuant to this subsection need not be limited to the hours between sunrise and sunset.

(7) A city or village may adopt an ordinance authorizing the operation of all-terrain vehicles and utility-type vehicles within the corporate limits of the city or village if the operation is in accordance with subsection (3) of this section. The city or village may place other restrictions on the operation of all-terrain vehicles and utility-type vehicles within its corporate limits.

(8) A county board may adopt a resolution authorizing the operation of all-terrain vehicles and utility-type vehicles within any unincorporated village within the county if the operation is in accordance with subsection (3) of this section. The county may place other restrictions on the operation of all-terrain vehicles and utility-type vehicles within the unincorporated village.

(9) Except as provided in subsection (10) of this section, the crossing of a controlled-access highway with more than two marked traffic lanes shall be permitted by a utility-type vehicle if the operation is in accordance with the operation requirements of subsection (3) of this section and if the following requirements are met:

(a) The crossing is made at an intersection that:

(i) Is controlled by a traffic control signal; or

(ii) For any intersection located outside the corporate limits of a city or village, is controlled by stop signs;

(b) The crossing at such intersection is made in compliance with the traffic control signal or stop signs; and

(c) The crossing at such intersection is specifically authorized as follows:

(i) If such intersection is located within the corporate limits of a city or village, by ordinance of such city or village;

(ii) If such intersection is located within an unincorporated village, by resolution of the county board of the county in which such unincorporated village is located; or

(iii) If such intersection is located outside the corporate limits of a city or village and outside any unincorporated village, by resolution of the county board of the county in which such intersection is located.

(10) When the use of the all-terrain vehicle or utility-type vehicle is for an agricultural purpose, the crossing of a controlled-access highway with more than two marked traffic lanes shall be permitted if such vehicle is operated in accordance with subsection (3) of this section.

**Source:** Laws 1987, LB 80, § 2; Laws 1989, LB 114, § 1; Laws 1989, LB 285, § 138; R.S.Supp., 1992, § 60-2802; Laws 1993, LB 370, § 452; Laws 2007, LB307, § 1; Laws 2010, LB650, § 40; Laws 2015, LB122, § 1; Laws 2020, LB944, § 72.

**60-6,357. All-terrain vehicle; utility-type vehicle; lights required; when.**

Every all-terrain vehicle and utility-type vehicle shall display a lighted headlight and taillight during the period of time from sunset to sunrise and at any time when visibility is reduced due to insufficient light or unfavorable atmospheric conditions.

**Source:** Laws 1987, LB 80, § 3; R.S.1943, (1988), § 60-2803; Laws 1993, LB 370, § 453; Laws 1993, LB 575, § 50; Laws 2010, LB650, § 41.

**60-6,362. Violations; penalty.**

(1) Any person who violates sections 60-6,356 to 60-6,361 shall be guilty of a Class III misdemeanor, except that if such person is convicted of a second or subsequent offense within any period of one year, he or she shall be guilty of a Class II misdemeanor.

(2) Any violation of such sections which is also a violation under any other provision of Chapter 60 may be punished under the penalty provisions of such chapter.

**Source:** Laws 1987, LB 80, § 8; R.S.1943, (1988), § 60-2808; Laws 1993, LB 370, § 458.

**Downey Drilling Inc.**

PO Box 278  
Lexington, NE 68850

**INVOICE**

DATE	INVOICE #
6/6/2023	22-1773

**BILL TO:**

CITY OF ST. PAUL  
704 6TH ST  
ST. PAUL, NE 68873

**LOCATIONS / DIRECTIONS:**

NWSE 22-15N-10W  
HOWARD CO  
DOMESTIC

PROJECT		TERMS	REP	JOB / PO #
NWSE 22-15N-10W		NET 15	AJM	22-1773
QTY	DESCRIPTION	UNIT PRICE	AMOUNT	
1	MOBILIZATION	3,500.00	3,500.00	
160	FT. LABOR TO DRILL DOMESTIC WELL - 160' X 4" INCLUDING 80' OF 4" SDR 26 CASING, 40' OF 4" SDR 26 SLOT PERF, GRAVEL PACK AND GROUT	30.00	4,800.00	
1	WELL DEVELOPMENT	3,500.00	3,500.00	
1	NEW WELL KIT	7,000.00	7,000.00T	
1	HOLEPLUG GROUT WELL FROM 75' TO 0'	2,700.00	2,700.00T	

We now accept payment by debit & credit cards.  
A convenience fee of 2.4% will be charged.

**Subtotal** \$21,500.00

**Sales Tax (0.0%)** \$0.00

**TOTAL** \$21,500.00

PHONE #	FAX #
308-324-2303	308-324-4825

We appreciate your business!

# St. Paul Fire and EMS

	Badge	Rank	Name	Address	City	State	Zip	Phone	E-mail Address
1	501	Fire Chief	Becker, Mike	1109 Baxter Street	St. Paul	NE	68873	308-750-3161	<a href="mailto:mikeb6684@gmail.com">mikeb6684@gmail.com</a>
2	502	Assistant Fire Chief	Haggerty, Leo	364 Carol Avenue	St. Paul	NE	68873	308-750-5395	<a href="mailto:leoahg74@gmail.com">leoahg74@gmail.com</a>
3	503	Assistant Fire Chief	Augustyn, Chad	821 8th Street	St. Paul	NE	68873	308-754-7899	<a href="mailto:caugustyn@live.com">caugustyn@live.com</a>
4	504	Assistant Fire Chief	Wilson, Mark	123 Grant Street	St. Paul	NE	68873	308-571-0017	<a href="mailto:dei_structurefire@hotmail.com">dei_structurefire@hotmail.com</a>
5	505	FF Training Officer	Becker, Nathan	1109 Baxter Street	St. Paul	NE	68873	308-750-3833	<a href="mailto:nathanbecker98@gmail.com">nathanbecker98@gmail.com</a>
6	5021	FF Training Officer /EMT	Swanson, Joe	908 Paul Street	St. Paul	NE	68873	308-750-6063	<a href="mailto:jps.swanson@gmail.com">jps.swanson@gmail.com</a>
7	5027	FF/Lieutenant	Huneke, Barrett	1518 Jay Street	St. Paul	NE	68873	402-821-5286	<a href="mailto:B_Jimele@hotmail.com">B_Jimele@hotmail.com</a>
8	5120	FF Captain	Koperski, Pat	410 Center Avenue	St. Paul	NE	68873	308-571-0002	<a href="mailto:patkoperski1962@gmail.com">patkoperski1962@gmail.com</a>
9	5151	FF/Rescue Captain/FF Lt.	Meyer, Nate	504 Grant Street	St. Paul	NE	68873	308-750-5918	<a href="mailto:nsmeyer1982@hotmail.com">nsmeyer1982@hotmail.com</a>
10	5024	FF Captain	Mrkvicka, Monte	522 M Street	St. Paul	NE	68873	308-571-0036	<a href="mailto:deertm@gmail.com">deertm@gmail.com</a>
11	5034	FF	Anderson, Trae	1010 7th Street	St. Paul	NE	68873	308-750-3202	
12	5104	FF	Becker, James	506 Baxter Street	St. Paul	NE	68873	308-754-4814	<a href="mailto:jamesbecker72@gmail.com">jamesbecker72@gmail.com</a>
13	5018	FF / Rescue	Benzel, Fred	993 15 <sup>th</sup> Avenue	St. Paul	NE	68873	308-370-6163	<a href="mailto:fredrickbenzel@gmail.com">fredrickbenzel@gmail.com</a>
14	5156	FF	Bonczynski, Scott	811 O Street	St. Paul	NE	68873	308-750-6021	<a href="mailto:s_bonzi@yahoo.com">s_bonzi@yahoo.com</a>
15	5029	FF	Brown, James	1309 6th Street	St. Paul	NE	68873	308-379-4052	<a href="mailto:jtbrownh414@icloud.com">jtbrownh414@icloud.com</a>
16	8603	FF	Busse, Brian	1218 Grant Street	St. Paul	NE	68873	402-380-9672	<a href="mailto:bbtd8603@hotmail.com">bbtd8603@hotmail.com</a>
17	5107	FF	Koperski, Daniel	416 Center Avenue	St. Paul	NE	68873	308-750-6022	<a href="mailto:dkoperski1283@gmail.com">dkoperski1283@gmail.com</a>
18	5022	FF	Kult, Kyle	1502 Indian Street	St. Paul	NE	68873	402-631-1605	<a href="mailto:bullhauler1976ne@gmail.com">bullhauler1976ne@gmail.com</a>
19	5154	FF	Landers, Bob	508 L Street #8	St. Paul	NE	68873	303-200-0335	<a href="mailto:robertlanders@gmail.com">robertlanders@gmail.com</a>
20	5028	FF	Lassen, Hunter	118 5th Street	St. Paul	NE	68873	308-750-1160	<a href="mailto:huntskidrones27@gmail.com">huntskidrones27@gmail.com</a>
21	5026	FF	Moslander, Tyler	522 6th Apt. 1	St. Paul	NE	68873	402-335-0645	<a href="mailto:tylermoslander3@gmail.com">tylermoslander3@gmail.com</a>
22	5117	FF	Seward, Shawn	1119 Davis Street	St. Paul	NE	68873	308-750-2556	<a href="mailto:sewardshawn@hotmail.com">sewardshawn@hotmail.com</a>
23	5035	FF	Synowski, Spencer	1320 7th Street	St. Paul	NE	68873	308-750-4864	
24	5032	FF	Treat, Gale	50817 Highway 22	Wolbach	NE	68882	308-571-0589	<a href="mailto:galetreat03@gmail.com">galetreat03@gmail.com</a>
25	5051	FF	Treat, Shon	50817 Highway 22	Wolbach	NE	68882	308-390-2767	<a href="mailto:shontreat1968@gmail.com">shontreat1968@gmail.com</a>
26	5033	FF	Wilshusen, Andrew	332 Nelson Street	St. Paul	NE	68873	402-768-1120	<a href="mailto:awilshusen@jeo.com">awilshusen@jeo.com</a>
27	5125	FF/Rescue	Brown, Chris	1309 6th Street	St. Paul	NE	68873	308-379-5750	<a href="mailto:halloweentwinkj@yahoo.com">halloweentwinkj@yahoo.com</a>
28	5137	FF/Rescue	Koperski, Ladonna	410 Center Avenue	St. Paul	NE	68873	308-850-7052	<a href="mailto:lad.36@hotmail.com">lad.36@hotmail.com</a>
29	5128	FF/Rescue	Meyer, Nick	312 Sheridan Street	St. Paul	NE	68873	308-750-0239	<a href="mailto:nicholasmeyer7787@gmail.com">nicholasmeyer7787@gmail.com</a>
30	5122	Rescue / Treasurer	Beck, Connie Jo	901 13th. Avenue	St. Paul	NE	68873	308-754-4269	<a href="mailto:cjbeck@cityofstpaulne.org">cjbeck@cityofstpaulne.org</a>
31	5041	Rescue	Greenwalt, Scott	1108 Grant Street	St. Paul	NE	68873	308-383-2471	<a href="mailto:scottg32@hotmail.com">scottg32@hotmail.com</a>
32	5134	Rescue	Meyer, Deb	504 Grant Street	St. Paul	NE	68873	308-754-5635	<a href="mailto:ladyclipper@hotmail.com">ladyclipper@hotmail.com</a>
33	5126	Rescue	Mitteis, Jen	1013 Grand Street	St. Paul	NE	68873	308-750-4340	<a href="mailto:jennmz28@gmail.com">jennmz28@gmail.com</a>
34	5124	Rescue	Paczosa, Emily	411 Mill Street	Dannebrog	NE	68831	308-750-1776	<a href="mailto:webbea@live.com">webbea@live.com</a>
35	5105	Rescue	Paczosa, Marcus	110 Grant Street	St. Paul	NE	68873	308-754-5560	<a href="mailto:msspsppd@hotmail.com">msspsppd@hotmail.com</a>
36	5123	Rescue	Pierson, Kari	1218 5th. Street	St. Paul	NE	68873	308-754-4161	<a href="mailto:kair68@hotmail.com">kair68@hotmail.com</a>
37	5121	Rescue	Swanson, Stacie	908 Paul Street	St. Paul	NE	68873	402-890-8855	<a href="mailto:s.swanson1012@gmail.com">s.swanson1012@gmail.com</a>
38		Rescue	Valasek, Heather	Howard Co Med Ctr	St Paul	NE	68873		
39	5127	Rescue	Wilkins, Devan	508 N Mill Street	Dannebrog	NE	68831	308-529-3650	<a href="mailto:devilwilkins94@gmail.com">devilwilkins94@gmail.com</a>
40	5098	Rescue	Wroblewski, Barb	919 Grant Street	St. Paul	NE	68873	308-754-4776	<a href="mailto:barbwroblewski@hotmail.com">barbwroblewski@hotmail.com</a>
41	5146	w.Driver	Meyer, Rod	504 Grant Street	St. Paul	NE	68873	308-750-1807	<a href="mailto:meyer@auroracoop.com">meyer@auroracoop.com</a>
42	5144	w.Driver	Wilson, Lisa	123 Grant Street	St. Paul	NE	68873	308-571-0170	<a href="mailto:lisa_strobbe@hotmail.com">lisa_strobbe@hotmail.com</a>
43	110	w.Driver/NSP	Bergman, Joel	404 3rd Street	St. Paul	NE	68873	402-874-1767	<a href="mailto:Joel.bergman110@gmail.com">Joel.bergman110@gmail.com</a>
44		Rescue Medical Director	Dr. Jared Kramer	1306 Wallace	St. Paul	NE	68873	308-754-4421	

REVISED 06/28/2023

29 Firefighters  
17 EMT's  
1 EMS Medical Director  
3 Driver's

46 Fire / EMS