

## **Agenda**

1. Mayor Bergman calls City Council meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Requests for Future Agenda Items
3. Reserve Time to Speak on an Agenda Item
4. Mayor Bergman opens public hearing regarding the consideration of the Final Plat of the JET Subdivision located in a part of the SW1/4 of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, NE (along Paul Street between Nelson Street and the Highway 92 intersection).
5. Discuss - Approve / Deny Glen and Michele Killion's Dog Boarding Facility "Conditional Use" permit.
6. Discuss - Approve / Deny Consent Agenda Items: (1) January 2023 City Treasurer's Report; (2) February 6, 2023 (regular) Council minutes; (3) February 13, 2023 zoning permits; and (4) February 21, 2023 disbursements.
7. Mayor Bergman opens Public Comment period regarding the JET Subdivision. Mayor Bergman closes the Public Comment period.

Discuss - Approve / Deny the Final Plat of JET Subdivision located in a part of the SW1/4 of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, NE (along Paul Street between Nelson Street and the Highway 92 intersection).

8. Discuss - Approve / Deny "Certificate of Approval of JET Subdivision" with the subject property described as: Parts of the Southwest Quarter (SW1/4) of Section Thirty three (33), Township Fifteen (15) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska.
9. Discuss - Approve / Deny Resolution 2023-03; authorizing the participation in the "Nebraska CLASS" - "Nebraska Cooperative Liquid Asset Security System" - this is a new investment pool that allows Nebraska entities to invest their idle cash together as a community and utilize economics of scale, while also ensuring the safety and liquidity of taxpayer dollars. Under Neb. Rev. Stat. 13-804, it authorizes public agencies to enter into interlocal agreements in order for such agencies to take joint or cooperative action.
  - a. Approve authorized Contacts (1) Joel M. Bergman, Mayor; (2) Connie Jo Beck, City Clerk/Deputy Treasurer; (3) Sally Einspahr, City Treasurer; (4) Laura Berthelsen, Deputy Clerk; and (5) Mike Feeken, Council President.
10. Discuss - Approve / Deny taking penalty on the City of St. Paul's Time Certificates that possess an interest rate from .65% to 1.15%; this action taken is so that the City can receive a higher interest rate with NE CLASS (no rate yet) or NPAIT (daily rate 4.625%).
  - a. Approve investing with NE CLASS OR NPAIT?

11. Discuss - Approve / Deny opening a Citizens Bank & Trust Investment Checking account pertaining to the incoming Sales Tax (Fire Station); this is to pay on the Fire Station bond principal and interest. The current interest rate on the account is 2.55%; once the account accumulates enough funds, then the Mayor and Council can decide to place the funds in an NPAIT or NE CLASS account, so it can draw more interest.
  - a. Approve signature card authorized names: Mayor Joel M. Bergman; City Clerk/Deputy Treasurer Connie Jo Beck; City Treasurer Sally Einspahr; Deputy Clerk Laura Berthelsen; and Council member Mike Feeken.
12. Discuss - Approve / Deny hiring a City of St. Paul Electrical Commissioner, along with an hourly wage.
13. Discuss - Approve / Deny the City of St. Paul Swimming Pool hourly wages regarding the Lifeguard's; Assistant Lifeguard; and the Manager.
14. Utilities Superintendent Helzer updates
15. Chief of Police Howard updates:
  - (1) Nuisance Report;
16. Council member updates
17. Mayor Bergman updates:
  - (1) League Association of Risk Management (LARM) 2021-2022 Annual Report; please see at City Office;
  - (2) Received letter from the NE Dept. of Revenue as a reminder that St. Paul's local sales and use tax will increase from 1% to 1.50% on April 1, 2023. The City will see funds in June 2023;
  - (3) Jake brakes on US Hwy 92;
  - (4) 304 8th Street nuisance; and Ford Pick-up parked on Grand Street for many months;
  - (5) Housing Authority of the City of St. Paul, NE submitted a Financial Statement ending June 30, 2022; please come to the City Office to view;
  - (6) Park seasonal hire;
  - (7) St. Paul Rescue Squad purchasing (used) ambulance;
  - (8) Light PCA Collection total from Ho. Greeley REA from February 2021 to January 2023 is in the amount of \$331,802.
18. Public Comment Period - restricted to items on the agenda
19. Public Announcements
20. Closed Session:

The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation.
21. Mayor Bergman adjourns City Council meeting.
22. Informational Items:
  - a. January 2023 Receipts;
  - b. January 2023 Time Certificates;
  - c. January 2023 NPAIT Investments;
23. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_



City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

PUBLIC RECORDS REQUEST

Pursuant to Neb. Rev. Stat. §84-712 et. seq., citizens have the right to examine, and obtain copies of Public Records that are not exempt from disclosure as set forth in Neb. Rev. Stat. §84-712.05. Citizens have a right to obtain a copy of any public record or document regardless of its physical form by making a request to the City's custodian of that record. A public record request shall be submitted in writing through the City Clerk. If the City Clerk is not the custodian of that record, the City Clerk will notify the requesting party of who the custodian of that record is, and where to make the request. The custodian of the record shall have four (4) business days as defined in Neb. Rev. Stat. §84-712(4) to respond to a request, and to provide the requesting party an estimate of the expected cost of the copies and either (a) access to or, if copying equipment is reasonably available, copies of the public record, (b) if there is a legal basis for denial of access or copies, a written denial of the request together with the information specified in Section 84-712.04, or (c) if the entire request cannot with reasonable good faith efforts be fulfilled within four business days after actual receipt of the request due to the significant difficulty or the extensiveness of the request, a written explanation, including the earliest practicable date for fulfilling the request, an estimate of the expected cost of any copies, and an opportunity for the requestor to modify or prioritize the items within the request.

Information Provided By Requestor
Date of Request (mm/dd/yyyy) Submitted to (Department) I am Submitting This Request
Name (Print) Mailing Address (Required)
Telephone (Required) Email Address (Optional) Fax Number (Optional)
Please clearly identify the records requested as specifically as possible, or fully describe the information you want (required).
I request to: (please check all that apply)
If the requested record(s) are not available, how should we respond back to your request?

Requester Signature

Printed Name

For City of St. Paul Use Only:

Date Received: Received by:

**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_  
Residential address \_\_\_\_\_  
Postal address \_\_\_\_\_  
Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_  
Location of Incident \_\_\_\_\_  
Who/what is the subject of your complaint? \_\_\_\_\_  
DETAILED summary of your complaint \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_  
Address \_\_\_\_\_  
\_\_\_\_\_  
Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 21, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Final Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk

For publication on February 8, 2023

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 6, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk

For publication on January 25, 2023

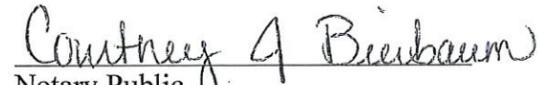
**Certificate of Publication**

**State of Nebraska  
Howard County**

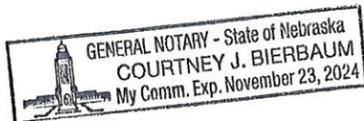
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25 day of January, 2023.

  
Michael Happ, Publisher

Subscribed in my presence and sworn to before me 2th day of January, 2023.

  
Notary Public

My commission expires the 23rd day of November, 2024.



No. of Lines: 24  
Publication Fee: 754

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk  
ZNEZ

Filing Fee: \$300.00

Date Paid: 12/1/22 CASH 1286 CHECK# CREDIT CARD

**Application For Subdivision**

City of St. Paul, Nebraska

Subdivision Name: JET Properties

Owner/Applicant Name: Edward Thompson

Applicant's Address & Phone # 2020 Paul Street St. Paul, NE 68873  
308-750-9205

Legal Description of Property from which the Subdivision is being made:

See Attached

Zoning District of subject property: Agricultural Residential District

Present use of subject property: Agricultural Residential District

Desired use of subject property: Agricultural Residential District

Area from which the Subdivision is being taken 33-15-10 Area in proposed Subdivision 10.02 Acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes        No X

Is there direct access to an improved road or street? Yes X No       .

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes        No X. If Yes, complete the vacating subdivision application & fee.

**Documents Required with this Application:**

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: Edward F. Thompson  
Date: 12-01-2022

**FOR OFFICE USE:**

Date of Pre-plat conference: \_\_\_\_\_ Date of Notifications: \_\_\_\_\_

Notifications: School Dist. \_\_\_\_\_ County \_\_\_\_\_ HGRPPD \_\_\_\_\_ Fire \_\_\_\_\_ FID \_\_\_\_\_ NDOT \_\_\_\_\_

Does the proposed plat meet all the subdivision requirements? Yes        No        If not, list the discrepancies: \_\_\_\_\_

Date before Zoning Commission: Preliminary \_\_\_\_\_ Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date before City Council: Preliminary \_\_\_\_\_ Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Acknowledgement of Receipt of Preliminary Plat for  
JET SUBDIVISION

	DATE	SIGNATURE
City Engineer	<u>12/6/22</u>	<u>Jeff A. Rabits</u>
St. Paul School Board	<u>12-6-22</u>	<u>[Signature]</u>
Mike Becker, Fire Chief	<u>12-7-22</u>	<u>Mike Becker</u>
Howard-Greeley RPPD	<u>12/6/22</u>	<u>[Signature]</u>
Howard Co. Planning & Zoning	<u>12-6-22</u>	<u>Cherri Klingensmith</u>
Farwell Irrigation District	<u>12-6-22</u>	<u>Jeri B. Boyle</u>
NE Dept. of Transportation	<u>12-6-22</u>	<u>[Signature]</u>

**CERTIFICATE OF TITLE**

DVORACEK TITLE AND BUSINESS SERVICES, LLC hereby certifies that they have examined the records in the offices of the Register of Deeds in and for Howard County, Nebraska, as the same relates to the following described real estate:

**Lots 1, 2 and 3, Jet Properties to the City of St. Paul, Howard County, Nebraska, a part of the Southwest Quarter (SW¼) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M., Howard County, Nebraska**

Which Real Estate is owned by:

Edward E. Thompson

And state that the following person own real estate within 300 feet of the above described real estate, and should be given notice as required by Ordinance No. 798 of the City of St. Paul, Nebraska:

Heritage of St. Paul, Inc.  
Brookfield Park  
1405 Heritage Drive  
St. Paul, NE 68873

Harold G. and Mary Ann J. Rickertsen,  
Trustees of the Harold G. and Mary Ann  
J. Rickertsen Trust  
1016 8<sup>th</sup> Street  
St. Paul, NE 68873

Loup Basin Reclamation District  
501 S. Road  
Farwell, NE 68838

Bryan J. and Seth R. Watson, Trustees  
of the James D. and Elaine M. Watson Trust  
2319 E. Stolley Park Road  
Grand Island, NE 68801

John H. McClellan  
1411 Indian Street  
St. Paul, NE 68873

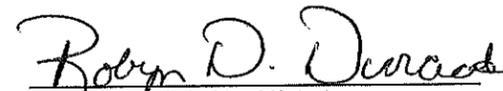
Todd Wojtalewicz  
1068 Westridge Lane  
St. Paul, NE 68873

Jeff J. and Kelli A. Platek  
1618 Kendall Street  
St. Paul, NE 68873

DATED : December 1, 2022 (3:39PM)

*Dvoracek Title & Business Services, LLC*

Certificate of Authority No. 631

  
Robyn D. Dvoracek, Registered Abstractor

Prepared for: Edward E. Thompson

St. Paul Planning Commission  
January 3, 2023  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 3<sup>rd</sup> day of January, 2023 in the Council Chambers at the City office, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 5:00 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tony Walch. Commission member absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Chairman Woodgate opened the public hearing at 5:01 p.m. regarding the Preliminary Plat of JET Subdivision located in a part of the SW<sup>1</sup>/<sub>4</sub> of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County (along Paul Street between Nelson Street and the Highway 92 intersection).

Jordan Meyer identified a proposed project he is working on for one of the childcare facilities in the community. He wanted to verify that the project complied with zoning regulations prior to moving forward with the project. Mr. Meyer will complete an application for the project when they are ready to proceed.

Commission member Solko joined the meeting at 5:04 p.m.

Commission member Becker moved to approve the November 14, 2022 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, Walch, and Woodgate voted aye, nays none. Motion carried 5/0.

Zoning Administrator Helzer presented the following zoning permit application:

- (a) 2023-1 Patty Maun – install fence at 202 6<sup>th</sup> Street

Commission member Jacobs moved to approve Zoning Permit application 2023-1. Commission member Walch seconded the motion. Commission members Becker, Jacobs, Solko, Walch, and Woodgate voted aye. Nays none. Motion carried 5/0.

Chairman Woodgate opened the public comment portion of the public hearing at 5:10 p.m. Zoning Administrator Helzer indicated that the proposed subdivision is located within the City's 1-mile zoning jurisdiction. Property owner Ed Thompson was present to answer questions regarding the proposed subdivision. The property will be split into three lots, with two (2) lots containing approximately 3.01 acres, and the remaining lot is approximately four (4) acres. Access to the lots will be from Paul Street.

Upon no further discussion, Chairman Woodgate closed the public hearing at 5:15 p.m.

Commission member Walch moved to approve the Preliminary Plat of JET Subdivision. Commission member Solko seconded the motion. Commission members Becker, Jacobs, Solko,

before the City Council on Tuesday, January 17, 2023 at 7:00 p.m. to approve the Preliminary Plat.

The next St. Paul Planning Commission meeting date is scheduled for Monday, January 30, 2023 at 12:00 p.m. (noon)

Chairman Woodgate adjourned the meeting at 5:16 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Jerry Woodgate  
Chairman

Laura Berthelsen  
Planning Secretary



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

JET PROPERTIES

FINAL PLAT
TO THE CITY OF SAINT PAUL, HOWARD COUNTY NEBRASKA
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 33,
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

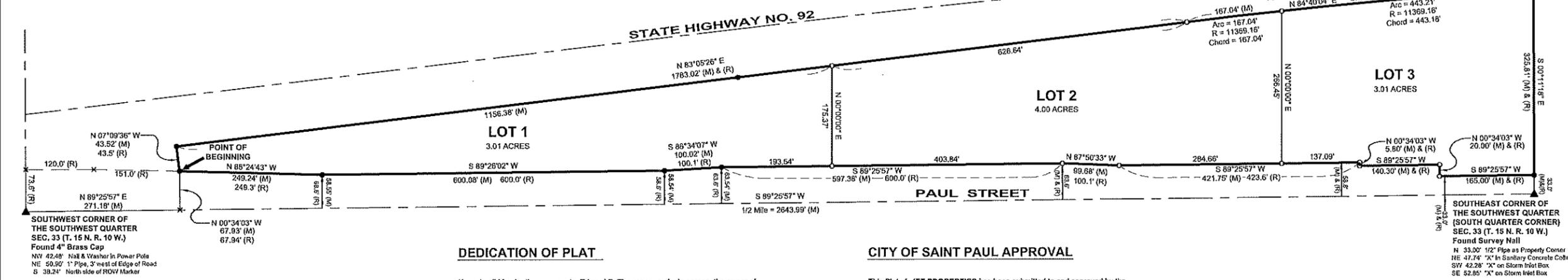
NORTH QUARTER CORNER OF SEC. 33 (T. 15 N. R. 10 W.)
Found 2" Brass Cap
SE 57.84' Nail & Tag In End Fence Post
NE 33.20' Tack In CMP Culvert Pipe
NW 53.16' Mail In Fence Post

JET PROPERTIES DESCRIPTION:

Part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southwest Corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of North 89°25'57" East on the southerly line of said Southwest Quarter (SW1/4) a distance of 271.18 feet; thence North 00°34'03" West perpendicular to the said Southwest Quarter (SW1/4) a distance of 67.93 feet to a corner of the Southerly Right-of-way line of State Highway No. 92; thence North 07°09'36" West on said southerly right-of-way line a distance of 43.52 feet to a corner of said right-of-way line; thence North 83°05'26" East on said southerly right-of-way line a distance of 1783.02 feet to a corner of said right-of-way line; thence continuing on said southerly right-of-way line 610.26 feet curving to the right on a 11369.16 foot radius with a chord bearing of North 84°40'04" East, with a chord distance of 610.18 feet to the easterly line of the said Southwest Quarter (SW1/4), thence South 00°11'18" East on said easterly section quarter line a distance of 325.81 feet to the northerly right-of-way line Paul Street; thence South 89°25'57" West on the said northerly right-of-way line a distance of 165.00 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 20.00 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 140.30 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 5.80 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way; thence North 87°50'33" West on the said northerly right-of-way line a distance of 99.68 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 597.38 feet to a corner of said northerly right-of-way; thence South 86°34'07" West on the said northerly right-of-way line a distance of 100.02 feet to a corner of said northerly right-of-way; thence South 89°26'02" West on the said northerly right-of-way line a distance of 600.08 feet to a corner of said northerly right-of-way; thence North 88°24'43" West on the said northerly right-of-way line a distance of 249.24 feet to a corner of said northerly right-of-way and also being the Point of Beginning containing a calculated area of 10.02 Acres more or less. Subject to all easements, agreements and restrictions or record.

Legend
Section Corner (See Description)
Corner Set 1/2" x 24" Rebar w/ Cap #610
Corner Set MAG Nail w/ #610 Washer
Calculated Point
Found 1" Pipe
Measured Distance (M)
Platted Distance (P)
Recorded Distance (R)
Scale: 1" = 120'



RECORD DESCRIPTION:

Record Book 22, page 2910:
Referring to the Southwest corner of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska; Thence Northerly along the West line of said Southwest Quarter 73.60 feet; thence easterly deflecting 89°57' right 120 feet; thence easterly deflecting 2°09' right a distance of 151.0 feet to the Point of Beginning, said point being 67.94 feet northerly from the South line of said Southwest Quarter, thence northerly deflecting 98°25' left 43.5 feet; thence easterly deflecting 90°00' right along the South right of way line of Project F-222 (18) a distance of 1,783.02 feet; thence easterly on an 11,369.16 feet radius curve subtending a central angle of 3°08' a distance of 621.62 feet to a point on the East line of said Southwest Quarter Section, thence southerly deflecting 87°23' right a distance of 325.81 feet along the East line of said Quarter Section to a point 33 feet North of the Southeast corner of said Quarter Section thence westerly deflecting 89°37' right 165 feet; thence northerly deflecting 90°00' right 20.0 feet; thence westerly deflecting 90°00' 140.3 feet; thence northerly deflecting 90°00' right a distance of 5.8 feet to a point 58.8 feet North and 305.3 feet West of the Southeast corner of said Southwest Quarter (SW1/4); thence westerly on a line 58.8 feet northerly from and parallel to the South line of said Quarter section a distance of 423.6 feet; thence westerly a distance of 100.1 feet to a point 63.6 feet northerly from said South line; thence westerly on a line 63.6 feet northerly from and parallel to said South line a distance of 600.0 feet; thence westerly 100.1 feet to a point 58.8 feet northerly from said South line; thence westerly on a line 58.8 feet northerly from and parallel to said South line a distance of 600.0 feet; thence westerly a distance of 249.3 feet to a point 67.94 feet northerly from the said South line and the point of beginning. All in the Southwest Quarter of Section 33, Township 15 North, Range 10, West of the 6th P.M., Howard County, Nebraska, and containing 9.97 acres, more or less

DEDICATION OF PLAT

Know to all Men by these presents, Edward E. Thompson, a single person, the owner of the described hereon has caused the same to be Surveyed, Platted and Designated as the JET PROPERTIES to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at \_\_\_\_\_
Nebraska on \_\_\_\_\_, 20\_\_

Edward E. Thompson

Acknowledgment of Notary
State of Nebraska }
County of \_\_\_\_\_ } SS

on this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_
before me, a Notary Public in and for said County and State, came Edward E. Thompson to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public
My Comm. Expires: \_\_\_\_\_

CITY OF SAINT PAUL APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul on \_\_\_\_\_, 20\_\_

Mayor
City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on \_\_\_\_\_, 20\_\_

Chairman
Secretary

SAINT PAUL CITY ENGINEER APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the Saint Paul City Engineer on \_\_\_\_\_, 20\_\_

Saint Paul City Engineer

HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_, 20\_\_ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

Howard County Treasurer

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearing are referenced from the Howard County Local Projection Coordinate System

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Biodgett License Number 610
Date:

STATE OF NEBRASKA
HOWARD COUNTY
FILED FOR RECORD
MO \_\_\_\_\_ DAY \_\_\_\_\_ 20\_\_
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. RECORDED
IN SURVEY BOOK \_\_\_\_\_ OF PAGE \_\_\_\_\_
BY \_\_\_\_\_ COUNTY CLERK

**Request for Conditional Use Permit  
Dog Boarding Facility at 1311 Jansen Road**

**Property Owners: Glen & Michele Killion**

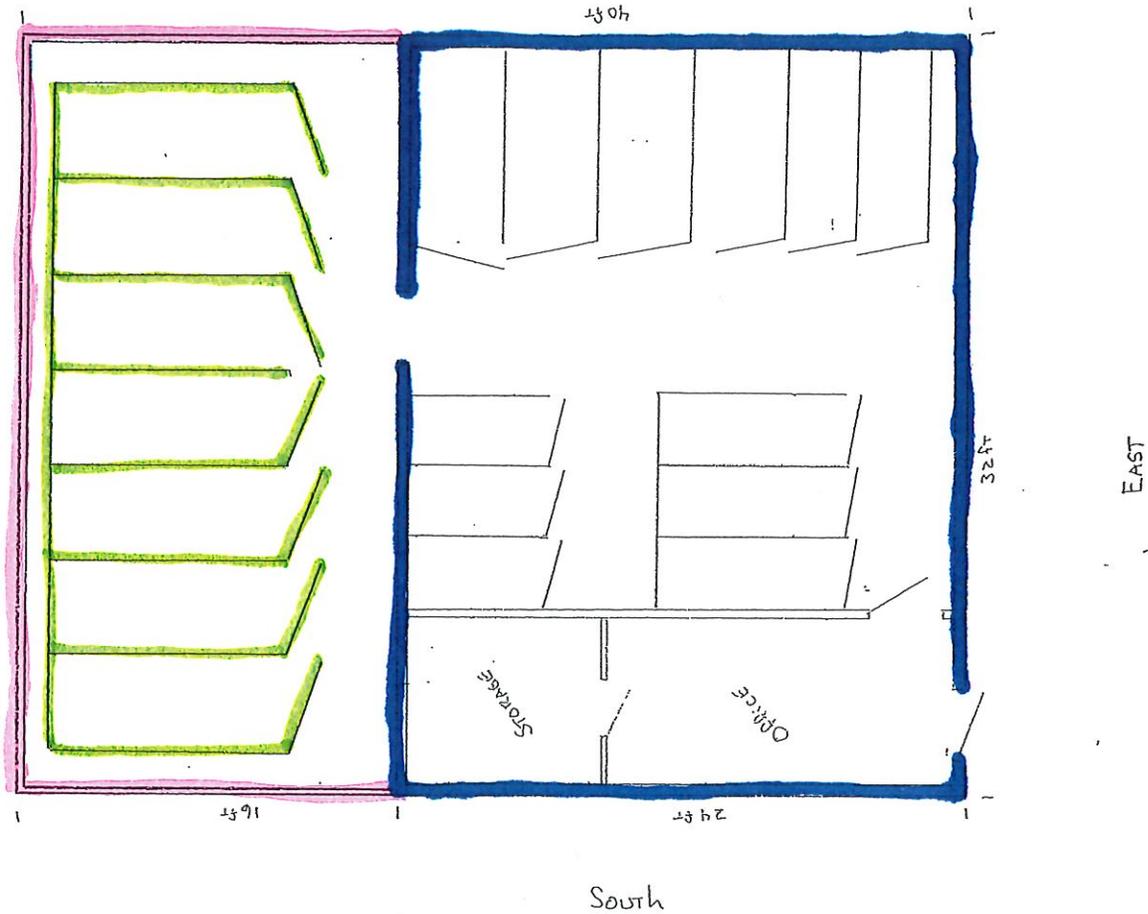
Proposed Conditions:

1. The Dog Boarding Facility is limited to fifteen (15) kennels. Multiple dogs may be housed in the same kennel if the dogs are from the same family.
2. The structure housing the dogs shall be insulated for sound absorption.
3. The exterior kennel area shall be covered, and be for short-term exercise use only. The outdoor kennels shall not be used for overnight dog boarding.
4. The facility shall have an eight (8) foot high, sight-obscuring perimeter fence around the outdoor exercise/kennel area.
5. In response to complaints received, the Zoning Administrator and/or the St. Paul Police Department shall have the right to inspect the Dog Boarding Facility for compliance with the above terms of the Conditional Use Permit.

A drawing of the proposed dog boarding facility is attached.

In the event that the above facility is destroyed by fire or weather conditions, the property owner may rebuild the facility to the same size and conditions as initially approved by the St. Paul City Council provided that such future structure continues to meet all setback requirements of the St. Paul Zoning Regulations.

# Dog Boarding Facility



- Building
- Outdoor kennels
- Sight-obscuring perimeter fence

# City of St. Paul's Treasurer's Report:

<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>	
<b>Homestead Bank</b>	<b>December 31, 2023</b>	<b>January 31, 2023</b>		<b>Comments</b>
Checking 100-027	\$ (1,140,621.68)	\$ 1,172,468.02	\$ 31,846.34	
Sales Tax 300-277	\$ (41,130.89)	\$ 26,951.37	\$ (14,179.52)	St Mtr Veh; 25% Infrast
Civic Center 300-749	\$ (5,162.67)	\$ 4,160.94	\$ (1,001.73)	
City REDLG 301-465	\$ (117,253.81)	\$ 125,926.66	\$ 8,672.85	Vogel; Teresa's Fl; Bootlegger; HCMC
City ARP 303057	\$ (254,635.44)	\$ 254,680.09	\$ 44.65	
Water Trmt 504-189	\$ (7,403.55)	\$ 7,404.85	\$ 1.30	
Keno 504-409	\$ (84,740.02)	\$ 85,412.71	\$ 672.69	Keno Rev \$7,796; Rice Elect \$4,505; Charit. Gaming \$7,155; Trfr Error Sales Tax \$2,000
Sales Tax 504420	\$ (248,277.42)	\$ 286,287.62	\$ 38,010.20	LB840 Rev; Sales Tax \$\$41,539; Scedd \$5,000; Error Keno Trfr \$2,000; White \$335; STS \$979
Pool 504-442	\$ (13,891.21)	\$ 13,894.25	\$ 3.04	
Prem General 504-684	\$ (25,492.63)	\$ 25,498.22	\$ 5.59	
General 504-805	\$ (13,263.38)	\$ 13,266.29	\$ 2.91	
Sewer 504-849	\$ (19,225.63)	\$ 19,229.84	\$ 4.21	
Police 504-860	\$ (15,831.99)	\$ 15,835.46	\$ 3.47	
Senior Center 504-882	\$ (8,335.05)	\$ 8,336.51	\$ 1.46	
Brick (Street) 504-915	\$ (2,023.02)	\$ 2,023.38	\$ 0.36	
Library Maint. 504-970	\$ (5,333.08)	\$ 5,334.01	\$ 0.93	
Light Sinking 504-981	\$ (10,971.26)	\$ 11,223.71	\$ 252.45	State Patrol Rent \$250; + Int
Fire Sinking 504-992	\$ (7,477.54)	\$ 7,478.85	\$ 1.31	
EMT Sinking 505-003	\$ (7,892.36)	\$ 7,893.74	\$ 1.38	
Street Sinking 505-014	\$ (11,913.29)	\$ 11,915.90	\$ 2.61	
Park Sinking 505-025	\$ (11,571.59)	\$ 11,574.13	\$ 2.54	
TIF Projects 505-036	\$ (1,109.60)	\$ 1,110.07	\$ 0.47	
Elm. Cem. Found. 505168	\$ (16,599.04)	\$ 16,602.68	\$ 3.64	
Civic Center Sink 505179	\$ (1,828.37)	\$ 1,828.69	\$ 0.32	
Walk/Bike 5482-7	\$ (3,441.16)	\$ 3,441.16	\$ -	
Light CD 3212195	\$ (43,117.49)	\$ 43,117.49	\$ -	
Water CD 3212196	\$ (32,747.47)	\$ 32,747.47	\$ -	
Sewer CD 3212197	\$ (38,205.37)	\$ 38,205.37	\$ -	
Sewer CD 3212198	\$ (38,205.37)	\$ 38,205.37	\$ -	
General CD 3212199	\$ (41,480.11)	\$ 41,480.11	\$ -	
Fire CD 3212200	\$ (25,106.40)	\$ 25,106.40	\$ -	
Ambulance CD 3212201	\$ (54,033.32)	\$ 54,033.32	\$ -	
Park CD 3212202	\$ (43,663.29)	\$ 43,663.29	\$ -	
General CD 3548302	\$ (229,497.68)	\$ 229,815.83	\$ 318.15	
General CD 3212279	\$ (165,300.70)	\$ 166,508.98	\$ 1,208.28	
<b>Citizens Bank</b>				
Consumer Dep 102-415	\$ (53,700.71)	\$ 53,700.71	\$ -	

Cafeteria 125 102-407	\$ (17,430.76)	\$ 17,627.77	\$ 197.01	
Health Ded 102-482	\$ (241,552.52)	\$ 244,739.47	\$ 3,186.95	Regional Care Activity RE Deductible
25% Infrast 102-342	\$ (124,639.04)	\$ 134,044.32	\$ 9,405.28	25% Infrast Deposit
Cemetery Sav 753-122	\$ (14,208.90)	\$ 14,208.90	\$ -	
Park Aluminum 772682	\$ (4,725.97)	\$ 4,945.97	\$ 220.00	Alum Cans
General TCD 109366	\$ (62,906.45)	\$ 62,906.45	\$ -	
General TCD 109367	\$ (62,895.11)	\$ 62,895.11	\$ -	
Sales Tax TCD 109680	\$ (82,836.67)	\$ 82,972.39	\$ 135.72	
Light TCD 109681	\$ (45,948.33)	\$ 45,948.33	\$ -	
Light ICS 103217	\$ (858,726.69)	\$ 860,405.64	\$ 1,678.95	Interest
Water ICS 103225	\$ (99,327.04)	\$ 99,521.21	\$ 194.17	
Sewer ICS 103241	\$ (256,365.84)	\$ 265,264.73	\$ 8,898.89	
General ICS 103209	\$ (881,920.77)	\$ 883,645.07	\$ 1,724.30	
Building ICS 103233	\$ (48,554.03)	\$ 48,648.94	\$ 94.91	
Fire ICS 103268	\$ (34,411.81)	\$ 34,479.09	\$ 67.28	
Ambulance ICS 103276	\$ (163,406.25)	\$ 163,725.70	\$ 319.45	
Park ICS 103284	\$ (36,202.17)	\$ 36,272.92	\$ 70.75	
(Batting Cage)				
Police ICS 103292	\$ (29,781.89)	\$ 29,840.12	\$ 58.23	
Keno ICS 103314	\$ (73,539.39)	\$ 73,683.12	\$ 143.73	
Street ICS 103349	\$ (81,494.29)	\$ 81,653.59	\$ 159.30	
Library ICS 103365	\$ (53,985.32)	\$ 54,090.84	\$ 105.52	
Senior Center ICS 103373	\$ (38,515.99)	\$ 38,591.29	\$ 75.30	
Redlg ICS 103381	\$ (33,537.37)	\$ 33,602.94	\$ 65.57	
Pool ICS 103438	\$ (29,766.31)	\$ 29,824.51	\$ 58.20	
Cemetery ICS 103446	\$ (19,809.24)	\$ 19,847.97	\$ 38.73	
25% Infrastructure ICS	\$ (105,988.03)	\$ 106,195.23	\$ 207.20	
Sales Tax ICS 103462	\$ (51,029.04)	\$ 51,128.79	\$ 99.75	
<b>Heritage Bank</b>				
UB ACH 411025	\$ (384,646.54)	\$ 481,088.87	\$ 96,442.33	UB ACH Deposit
<b>NPAIT INVESTMENTS</b>				
Light #23251-101	\$ (450,758.42)	\$ 450,764.70	\$ 6.28	
Water #23251-102	\$ (149,256.04)	\$ 149,258.21	\$ 2.17	
General #23251-104	\$ (450,740.49)	\$ 450,746.77	\$ 6.28	
Sewer #23251-106	\$ (199,175.20)	\$ 199,177.37	\$ 2.17	
Fire #23251-107	\$ (84,798.71)	\$ 84,798.71	\$ -	
Ambulance #23251-108	\$ (149,878.32)	\$ 149,878.32	\$ -	
Park #23251-109	\$ (90,715.83)	\$ 90,715.83	\$ -	
Library #23251-110	\$ (49,302.08)	\$ 49,302.08	\$ -	
Keno #23251-111	\$ (99,590.20)	\$ 99,590.20	\$ -	
Redlg #23251-112	\$ (49,302.59)	\$ 49,302.59	\$ -	
Fire Station #23251-201	\$ (2,006,975.85)	\$ 2,008,422.10	\$ 1,446.25	

CITY FUND TOTAL	\$ (10,559,129.08)	\$ 10,750,119.65	\$ 190,990.57	
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Deposits and Checks printed for Month (held in statement folder)				
<b>2022-2023</b>				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2022	\$ 464,165.29	\$ (705,572.36)	\$ (241,407.07)	
November 30, 2022	\$ 374,386.71	\$ (418,135.32)	\$ (43,748.61)	
December 31, 2022	\$ 1,219,877.23	\$ (1,318,805.33)	\$ (98,928.10)	
January 31, 2023	\$ 2,530,276.22	\$ (2,401,987.55)	\$ 128,288.67	
February 28, 2023			\$ -	
March 31, 2023			\$ -	
April 30, 2023			\$ -	
May 31, 2023			\$ -	
June 30, 2023			\$ -	
July 31, 2023			\$ -	
August 31, 2023			\$ -	
September 30, 2023			\$ -	
<b>Grand Total</b>	<b>\$ 4,588,705.45</b>	<b>\$ (4,844,500.56)</b>	<b>\$ (255,795.11)</b>	
Deposit & Checks Monthly Total (Shared)				



# City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of January 31, 2023

**Homestead Bank**

Checking (NOW) 300-100-027.....\$	1,172,468.02
City Sales Tax (Checking) 300-300-277.....	26,951.37
St. Paul Civic Center (MMDA) 300-300-749.....	4,160.94
City REDLG (Secure Plus) 300-301-465.....	125,926.66
American Rescue Plan (ARP) Funds 300-303-057.....	254,680.09
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....	7,404.85
Keno (MMDA) 300-504-409.....	85,412.71
Sales Tax (P.I.) 300-504-420.....	286,287.62
Pool Construction (MMDA) 300-504-442.....	13,894.25
Premium Investment (P.I.) 300-504-684.....	25,498.22
General Equipment Sinking (MMDA) 300-504-805.....	13,266.29
Sewer Building & Equipment Fund (MMDA) 300-504-849.....	19,229.84
Police Equipment Fund (MMDA) 300-504-860.....	15,835.46
Senior Center Fund (MMDA) 300-504-882.....	8,336.51
Brick Account (MMDA) 300-504-915.....	2,023.38
Library Maintenance Reserve (MMDA) 300-504-970.....	5,334.01
Light Sinking Fund (MMDA) 300-504-981.....	11,223.71
Fire Sinking Fund (MMDA) 300-504-992.....	7,478.85
EMT Sinking Fund (MMDA) 300-505-003.....	7,893.74
Street Sinking Fund (MMDA) 300-504-014.....	11,915.90
Park Equipment Sinking Fund (MMDA) 300-505-025.....	11,574.13
TIF Projects (MMDA) 300-505-036.....	1,110.07
After School Program (MMDA) 300-505-146.....	0.00
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....	16,602.68
Civic Center Sinking Fund (MMDA) 300-505-179.....	1,828.69
Walk/Bike Trail (Savings) 300054827.....	3,441.16
Light (TCD) 3233633 mat. 2/3/25.....	43,117.49
Water (TCD) 3398295 mat. 2/3/25.....	32,747.47
Sewer (TCD) 3729928 mat. 2/3/25.....	38,205.37
Sewer (TCD) 3854749 mat. 2/3/25.....	38,205.37
General (TCD) 3272801 mat. 2/3/25.....	41,480.11
Fire (TCD) 3302364 mat. 2/3/25.....	25,106.40
Ambulance (TCD) 3628065 mat 2/3/25.....	54,033.32
Park (TCD) 3229852 mat. 2/3/25.....	43,663.29
General (TCD) 3548302 mat. 10/11/23.....	229,815.83
General (TCD) 3212279 mat. 7/8/24.....	166,508.98

**Citizens Bank & Trust**

Consumer Deposit Fund (Checking) 102415.....	53,700.71
Cafeteria 125 (NOW) 102407.....	17,627.77



"This institution is an equal opportunity provider, and employer".



Health Deductible Account (NOW) 102482.....	244,739.47
Sales Tax Infrastructure (NOW) 102342.....	134,044.32
Cemetery (Savings) 753122.....	14,208.90
City Park Aluminum Improvement (Savings) 772682.....	4,945.97
General (TCD) 109366 mat 11/15/23.....	62,906.45
General (TCD)109367 mat 11/15/23.....	62,895.11
Sales Tax (TCD) 109680 mat 10/25/23.....	82,972.39
Light (TCD) 109681 mat 5/16/24.....	45,948.33
Lights (ICS MMA) 103217.....	860,405.64
Water (ICS MMA) 103225.....	99,521.21
Sewer (ICS MMA) 103241.....	265,264.73
General (ICS MMA) 103209.....	883,645.07
Building (ICS MMA) 103233.....	48,648.94
Fire (ICS MMA) 103268.....	34,479.09
Ambulance (ICS MMA) 103276.....	163,725.70
Park (ICS MMA) 103284.....	36,272.92
Police (ICS MMA) 103292.....	29,840.12
Keno (ICS MMA) 103314.....	73,683.12
Streets (ICS MMA) 103349.....	81,653.59
Library (ICS MMA) 103365.....	54,090.84
Senior Center (ICS MMA) 103373.....	38,591.29
Red Leg (ICS MMA) 103381.....	33,602.94
Pool (ICS MMA) 103438.....	29,824.51
Elmwood Cemetery (ICS MMA) 103446.....	19,847.97
25% Sales Tax Infrastructure (ICS MMA) 102342.....	106,195.23
City Sales Tax 103462 (ICS Bus. Int.).....	51,128.79

**Heritage Bank**

ACH Account (MMDA) 411025.....	481,088.87
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**NPAIT Funds**

Light Funds 23251-101.....	450,764.70
Water Funds 23251-102.....	149,258.21
General Funds 23251-104.....	450,746.77
Sewer Funds 23251-106.....	199,177.37
Fire Funds 23251-107.....	84,798.71
Ambulance Funds 23251-108.....	149,878.32
Park Funds 23251-109.....	90,715.83
Library Funds 23251-110.....	49,302.08
Keno Funds 23251-111.....	99,590.20
REDLG Funds 23251-112.....	49,302.59
New Fire Station 23251-201.....	2,008,422.10

Total City Funds.....\$	10,750,119.65
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City Treasurer

City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Monday, February 6, 2023**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, February 6, 2023, at 7:00 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Chuck Schmid, Mike Feeken and Bill Peters. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regard to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Mayor Joel M. Bergman opened two (2) public hearings at 7:03 p.m. regarding: (1) the consideration of the Preliminary Plat of JET Subdivision (Edward Thompson) located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. The property is along Paul Street between Nelson Street and the US Highway 92 intersection; and (2) the consideration of two (2) Liquor License applications for Seven County Spirits LLC dba Loup River Distilling Class C-125456 and Class Z-125457 located at 503 Howard Avenue, St. Paul, Howard County, Nebraska.

Gary Hinrichs, Certified Public Accountant with Dana F. Cole & Co. provided an audit presentation regarding the City of St. Paul's 2021-2022 Financial Statement for year ending

September 30, 2022. Mr. Hinrichs announced that this was an unqualified audit, which represents a clean audit report; expenditures were within the approved budget limits. There were three (3) current year findings regarding the Internal Control over the financial reporting. Mr. Hinrichs stated that the City Clerk and her staff do an exceptional job of maintaining City records. Council member Kowalski moved to approve the City of St. Paul's 2021-2022 Financial Statement as presented. Council member Schmid seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve Rutjens Construction Inc. Pay Request #9 regarding the St. Paul Wastewater Treatment Facility (WWTF) Project #020-2586 in the amount of \$501,507.56. The pay request consists of equipment installation at the lift station; equipment, plumbing, and cabinetry at the control building; equipment installation at the SBR structures; and electrical work at the control building. The percentage of loan expended to date is 74%. There are no WWTF "Change Orders" to consider. Council member Peters seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0. Utilities Superintendent Helzer stated that cabinetry came in damaged regarding the Wastewater Treatment Facility (WWTF); it will be returned. Olsson sent the preliminary O & M Manual to the State of Nebraska.

St. Paul Development Corp. Executive Director Dream Solko and Assistant Director Parker Klinginsmith were present to discuss Olsson's (City Engineer) new infrastructure improvement cost estimate regarding the Middle Loup Subdivision. The improvements consist of the entire west half of the subdivision; it includes street paving, water, sewer and storm sewer cost, along with the Adam's Street intersection. The first (1<sup>st</sup>) Middle Loup Subdivision estimated improvement cost only consisted of five (5) lots and not the intersection. Currently, the St. Paul Development Corp. is waiting on a cost benefit analysis report from Attorney Andrew Willis from Cline Williams to see if Tax Increment Financing (TIF) will work on each buildable lot. St. Paul Fire Chief Mike Becker stated that the St. Paul Fire Dept. would not object to moving to the Middle Loup Subdivision if the City of St. Paul's and Howard County's plan doesn't succeed.

Mayor Bergman opened the public comment period at 7:27 p.m. regarding the consideration of two (2) Liquor License applications regarding Seven County Spirits LLC dba Loup River Distilling Class C-125456 and Class Z-125457 located at 503 Howard Avenue, St. Paul, Howard County, Nebraska.

Upon no further discussion, Mayor Bergman closed the public comment period at 7:29 p.m. Council member Schmid moved to approve the two (2) Liquor License applications for Seven County Spirits LLC dba Loup River Distilling Class C-125456 and Class Z-125457 located at 503 Howard Avenue, St. Paul, Howard County, Nebraska. The Owner-operators for Seven County Spirits LLC are Terry Rasmussen, Dirk Petersen, and Andrew McCarty. Council member Kowalski seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

Council member Feeken moved to approve Triple T. Disposal (Travis Tibbetts), Palmer, NE garbage hauling permit; all garbage will be deposited at the Loup Central Landfill per Ordinance

993. Council member Peters seconded the motion. Council members Kowalski, Schmid, Feeken & Peters voted aye, nays none. Motion carried 4/0.

A brief discussion ensued regarding the City of St. Paul Municipal Code 10-302 - Garbage Collectors; License Fee: the fee for such license shall be one hundred (\$100.00) dollars per annum, and all licenses shall be issued for the calendar year, or such portion thereof as shall remain after the issuance thereof. There shall be no reduction in the fee for a license issued after the beginning of any calendar year. It was unanimously agreed upon by the Mayor and Council members to enforce the Municipal Code; the City Office will invoice out for the garbage collector fee.

Mayor Bergman opened the public comment period at 7:41 p.m., regarding the preliminary plat of JET Subdivision (Edward Thompson) located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. Zoning Administrator Matt Helzer indicated that the proposed subdivision is located within the City's 1-mile zoning jurisdiction. Property owner Edward Thompson was present to answer questions regarding the proposed subdivision. The property shall be split into three (3) lots, with two (2) lots containing approximately 3.01 acres, and the remaining lot is approximately four (4) acres. Access to the lots will be from Paul Street. Upon no further discussion, Mayor Bergman closed the public comment period at 7:43 p.m.

Council member Feeken moved to approve the Preliminary Plat of JET Subdivision (Edward Thompson) more legally described as a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. Council member Kowalski seconded the motion. Council members Kowalski, Feeken & Peters voted aye, Council member Schmid abstained from the vote. Motion carried 3/0.

Council member Mike Feeken departed from the Council meeting at 7:44 p.m., due to another commitment.

Council member Kowalski moved to approve placing the City of St. Paul's 2021-2022 excess Department funds into the Department "Insure Cash Sweep" (ICS) accounts at Citizens Bank & Trust: (1) Ambulance \$18,667; (2) Cemetery \$31,663; (3) Library \$22,676; and (4) Parks \$7,750. The Department funds will carry a 3.85% interest rate. Council member Peters seconded the motion. Council members Kowalski, Schmid, & Peters voted aye, nays none. Motion carried 3/0.

Council member Kowalski moved to approve the Consent Agenda Items: (1) January 17, 2023 minutes (regular); and (2) February 6, 2023 disbursements. Council member Peters seconded the motion. Council members Kowalski, Schmid, & Peters voted aye, nays none. Motion carried 3/0.

**February 6, 2023 Disbursements**

Gross Wages - January	94254.45
Amazon Capital (books, supplies)	6668.80
Blue Cross Blue Shield of NE (insurance)	20800.10
BOK Financial (bond fees)	750.00
Bomgaars (supplies)	644.02

Bryan Jensen Clothing (uniforms)	400.00
Cardmember Svcs (postage, supplies, education)	1356.87
Cengage Learning (books)	161.28
Charter/Spectrum (service)	239.96
City Health Deductible Savings (insurance)	5808.00
City of St. Paul NPAIT: Fire Station (new): Transfer of Fire Station incoming bond funds from checking to Fire Station NPAIT Account	2006975.85
City of St. Paul Sales Tax Fund	625.00
City of St. Paul 125 Plan (insurance)	110.00
City of St. Paul (transfer out funds to ICS)	80756.00
Consumer Deposit Meter Deposit G Dvorak	250.00
COR Management (agreement)	1376.00
Crescent Electric (supplies)	2227.96
Custer County Recycling (Service)	43.10
Dana F Cole & Co (audit)	3560.00
Danko Emergency Equip (supplies)	1595.14
Demco (supplies)	230.18
Dutton Lainson (supplies)	1397.50
Eakes Office Solutions (contract)	576.60
Entech Pest Mgmt (service)	91.80
Fastenal Industrial (supplies)	56.17
First Concord Benefits (insurance)	456.00
GB Auto Service (tires)	341.26
Heartland Disposal (service)	132.25
Heritage Bank: Light: Utility Bill ACH Fee (fee)	25.00
Homestead Bank: Incoming Fire Station Bond Wire Fee (fee)	4.00
Howard Co. Treasurer (Dispatch Fee)	3122.42
Hydro Optimization (service)	20550.00
Interstate All Battery Cntr (supplies)	7.74
Jarecke Motors (repair)	975.92
John Deere Financial (supplies)	110.45
League of NE Municipalities (education)	1788.00
Loup Valley Supply (supplies)	5.75
Madison Nat'l Life (insurance)	220.40
Menards (supplies)	133.49
Meyer, Nathan (supplies)	42.91
Mutual of Omaha (insurance)	146.16
NE Dept of Envir & Energy (training)	300.00
Nebraska Machinery (supplies)	129.60
Olsson (service)	1500.00
Open Caret (service)	200.00

Parts Bin (supplies)	56.91
Penworthy Company (books)	1237.53
Road Builders Machinery (supplies)	534.06
Rutgens Construction (WWTF - Pay Request #9)	501507.56
S E Smith & Sons (supplies)	11.19
Servi-Tech (lab)	302.00
Smith Welding (repair)	14.45
State of NE Central Svcs (telephone)	60.00
Sutton, John (books)	78.00
Verizon Wireless (service)	143.34

**Non-General Disbursements**

Keno: NE Dept Revenue: 2% Gross: Oct-Dec 2022	7155.00
TIF: S. Squared Enterprise: Mark Dvorak #8663 (Tif Proceeds from Ho. Co. Treasurer)	5043.32
Sales Tax: Street Motor Vehicle Tax Proceeds	4910.64
Sales Tax: 25% Infrastructure Proceeds	9157.19
Civic: Love Signs of GI (marquee repair)	3850.00
Sales Tax: Schaper & White (atty fees)	116.67

Council member Kowalski introduced Ordinance #1037; amending the St. Paul Municipal Code Section 3-503 of Chapter 3 pertaining to Fire Department membership; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; to provide for an effective date of such ordinance; and to provide for the publication of this ordinance in pamphlet form. Council member Schmid moved to waive the three (3) readings of Ordinance #1037 at three (3) different occasions. Council member Peters seconded the motion. Council members Kowalski, Schmid, & Peters voted aye, nays none. Motion carried 3/0. Council member Kowalski moved for final passage of Ordinance #1037. Council member Schmid seconded the motion. Council members Kowalski, Schmid, & Peters voted aye, nays none. Motion carried 3/0.

Council member Kowalski moved to approve the City of St. Paul's 2021-2022 Financial Statement Journal Entries from City Auditors Dana F. Cole & Company, Ord, Nebraska. Council member Peters seconded the motion. Council members Kowalski, Schmid, & Peters voted aye, nays none. Motion carried 3/0.

Utilities Superintendent Helzer was present to discuss hiring "park" seasonal help, along with discussing hourly wages. Mr. Helzer stated that Isiah Sack will return for the 2023 season; the City is requesting to hire a part-time park laborer for Monday and Thursday's. Council member Schmid moved to approve an hourly wage of \$15 for Mr. Sack. The motion died for a lack of a second motion. Council member Kowalski moved to approve an hourly wage of \$14.50 for Mr. Sack and an hourly wage of \$14.00 for the part-time "park" laborer. Council member Peters seconded the motion. Council members Kowalski and Peters voted aye, Council member Schmid voted nay. Motion carried 2/1.

The St. Paul Swimming Pool seasonal hourly wages were tabled until the City Office Staff could contact other comparable City's regarding the hourly wages.

Utility Superintendent Matt Helzer will be scheduling interviews for a City Electrical Commissioner; the interview committee will consist of: Mayor Bergman, Utilities Superintendent Helzer, Council members Bill Peters and Chuck Schmid. Electrical Commissioner wages will be discussed after the interviews have been completed, after consideration of qualifications.

INFORMATION ONLY: The second (2nd) City Council meeting in February 2023 will be on Tuesday, February 21, 2023, at 7:00 p.m., due to the President's Day holiday.

Utilities Superintendent Helzer updates: (1) On Tuesday, January 24, 2023, the City experienced its 6th water line break (ductile iron pipe) at US Hwy 281 and Grand Street; NE Rural Water came to St. Paul to utilize their Sonar Sound equipment; (2) Howard Greeley Rural Public Power District (HGRPPD) will have an adjustment in electric rates starting February 2023; the electrical usage will be passed through by Howard Greeley Rural Public Power District (HGRPPD) from the Nebraska Public Power District (NPPD). NPPD has adjusted their rate schedule; the overall is a zero percent (0%) cost adjustment, but there are changes to the charges shifting from the demand to kW charges. The Production Cost Adjustment (PCA) will cease on February 1, 2023; (3) St. Paul Civic Center had two (2) lights out in the southeast corner of gym; City employees replaced the bulbs to save money instead of hiring out the service; the lift equipment cost was \$150; (4) Dillon Paczosa, Trae Anderson and Trevor Kowalski will be attending an NDEE Water Grade 4 Class on February 7 - 9, 2023; (5) Trae Anderson and Trevor Kowalski will be attending a Sewer Wastewater Treatment Class on March 6 - 8, 2023; (6) the tornado siren has been moved on "M" Street; it is still in the approximate location; and (7) Utilities Superintendent Helzer would like to see two (2) Council members attend a Library Board meeting to review the City of St. Paul and St. Paul Library Interlocal Agreement.

Chief of Police Howard updates: (1) City nuisance at 1220 Farnum Street; this nuisance will be on the agenda for Tuesday, February 21, 2023; (2) the City Police have been working on vehicle nuisances; some have been towed; (3) Police Motorola Portable radios; (4) Taser training on Friday, February 17, 2023; (5) Police Officers Jade Stethem and Grady Robinson attended a body language class; and (6) brief discussion on having a mid-April Spring Cleanup in St. Paul.

Mayor Bergman updates: (1) Sales Tax proceed and Debt Service report is attached to Sparq-Data for Mayor and Council's information; (2) NPAIT (US Treasury) six (6) month investments came due on February 2, 2023; they will not be placed in a term interest rate, but rather a liquid interest rate of 4.50% to 4.75%; (3) Wastewater Treatment Facility Construction Progress special meeting is scheduled for Wednesday, March 1, 2023 at 1:30 p.m. in the City Council Chambers; (4) NE Class (Aaron Bos) opinion regarding the new Fire Station arbitrage interest rate; along with NE CLASS expecting to launch late February 2023; interest rates are estimated to be 4.50% to 5%; (5) City is promoting ACE - Choice Gas Program for year 2023; (6) the

Community Needs Survey is now online and ready to be completed by residents. This is part of the City's Leadership Certified Community program renewal. The link is on the City's Facebook page, and available until March 1. Paper copies are available at Brehm's Pharmacy, the St. Paul Public Library, and the City Office. The paper copies must be returned by February 27, 2023. The survey will provide valuable information on areas to focus future projects and services. Encourage everyone to complete the survey. There will be an article in the Phonograph Herald regarding this subject; (7) Citizens Bank and Trust raised the City's Insured Cash Sweep (ICS) interest rate from 2.30% to 3.85%; (8) the City received \$2,442 for the 2022 ACE reimbursement; (9) Howard Greeley Public Power District (HGPPD) will have a Solar ground breaking on Friday, February 17, 2023 at 8:30 a.m. east on Howard Avenue; and (10) the St. Paul Rescue Squad applied and received \$75,000 from the American Rescue Plan Act (ARPA) grant to purchase a new ambulance.

For public announcements, Mayor Bergman is requesting that City residents complete the Community Needs Survey.

Mayor Bergman adjourned the City Council meeting at 8:34 p.m.

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Date

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Joel M. Bergman, Mayor

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Connie Jo Beck, City Clerk/Deputy Treasurer

St. Paul Planning Commission  
February 13, 2023  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 13<sup>th</sup> day of February, 2023 in the Council Chambers at the City office, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 12:00 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, and Arvilla Jacobs. Commission members absent: Tyler Solko and Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the January 3, 2023 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, and Woodgate voted aye, nays none. Motion carried 3/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2023-2 Cheryl Yoder – install fence at 1005 7<sup>th</sup> Street
- (b) 2023-3 Geraldine Pedersen – construct porch at 807 Kendall Street

Commission member Jacobs moved to approve Zoning Permit applications 2023-2 and 2023-3. Commission member Becker seconded the motion. Commission members Becker, Jacobs, and Woodgate voted aye. Nays none. Motion carried 3/0.

Commission member Becker moved to approve the final plat of JET Subdivision located in a part of the SW¼ of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County (along Paul Street between Nelson Street and the Highway 92 intersection). Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, and Woodgate voted aye. Nays none. Motion carried 3/0. The proposed subdivision is located within the City's 1-mile zoning jurisdiction.

The next St. Paul Planning Commission meeting date will be determined as zoning permit applications are submitted.

Chairman Woodgate adjourned the meeting at 12:16 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Jerry Woodgate  
Chairman

Laura Berthelsen  
Planning Secretary

NOTICE OF ST. PAUL PLANNING COMMISSION MEETING

Notice is hereby given that a meeting of the St. Paul Planning Commission will be held at 12:00 p.m. (noon) on Monday, February 13, 2023, in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873. The meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk at the City Utilities Office.

Matt Helzer  
Zoning Administrator

St. Paul Planning Commission  
Tuesday, February 13, 2023  
12:00 p.m. (noon)

City Hall  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Agenda**

1. Chairman Jerry Woodgate calls the meeting to order.
2. Discuss – Approve / Deny the January 3, 2023 minutes.
3. Discuss – Approve / Deny the following zoning permit applications:
  - (a) 2023-2 Cheryl Yoder – install fence at 1005 7<sup>th</sup> Street
  - (b) 2023-3 Geraldine Pedersen – construct porch on 807 Kendall St
4. Discuss – Approve / Deny the final plat of JET Subdivision located in a part of the SW¼ of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, NE (along Paul Street between Nelson Street and the Highway 92 intersection).
5. Zoning Administrator Helzer report
6. Public comments
7. Chairman Woodgate announces the next Planning Commission meeting
8. Adjournment

Zoning Classification R2 Value \$ 6450.00 PERMIT NUMBER 2023-2  
FEE \$25.00 CASH  CHECK# 2594 CC pd 1/11/23

APPLICATION FOR A FENCE PERMIT

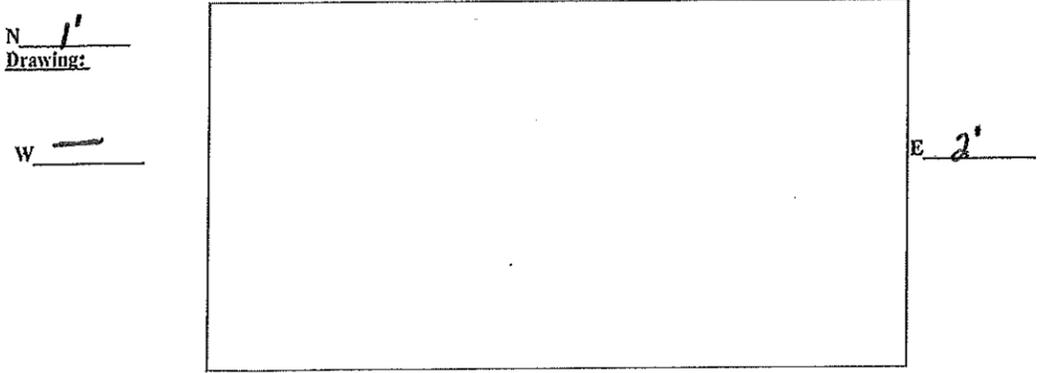
St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Cheryl Yoder Contractor Nelson Bros. Fence  
Address 1005 7th St Address 1806 15th Rd Central City  
City, State, Zip Saint Paul, NE 68873 Phone Number 308-940-0927  
Phone Number 402-853-1182 Cell Phone \_\_\_\_\_  
Complete Legal Description of the Property Lots 5+6, Block 70, OT  
Address of Fence Site Same as owner address Size & Kind 6' Privacy on N. 5' 3' picket on East & West & South  
Replacement or New Fence: New  
Approximately when will the construction: Start Spring '23 Finish Spring '23  
To Whom Should the Improvements be assessed? Owner  
Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 1-11-23  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Cheryl Yoder Date 1/11/23



For Office Use Only: Permit is Approved \_\_\_\_\_ Denied s 2' \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial: \_\_\_\_\_

# Proposal

## Nelson Brothers Fencing, LLC.

1806 15th Rd  
 Central City, NE 68826  
 (308) 940-0927-**Chris**    (308) 940-0413-**Ben**

2023-2

Date: 12/27/22

Proposal Valid Until: 1/17/23

**Proposal For:**  
 Cheryl Yoder  
 1005 7th St.  
 St. Paul, NE

Prepared by: Chris Nelson

Proposal #: 108

### Comments or Special Instructions

Install 3' Wood picket fencing with 1-4' gate and 1-5' gate per drawing. The corner, end, and gate posts will be taller.

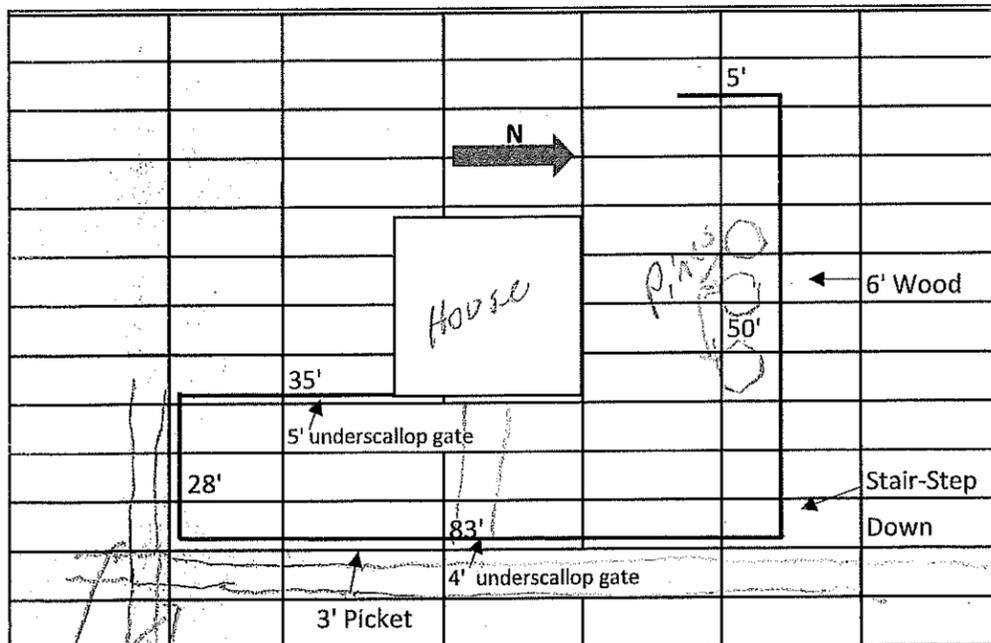
Also, install 6' Wood privacy fencing along the North property line per drawing. The last two bays will be stair-stepped down.

<b>Fence Material</b>	Wood
<b>Overall Height</b>	3'6"
<b>Overall Length</b>	205'
<b># of Gates</b>	2
<b>Special Notes</b>	150' of 3' wood picket and 55' of 6' wood privacy

Optional Items Below Are Not Included In Fence Price:

Tear Outs	Per Quote
Dirt Removal	\$8/hole
Survey	Per Quote
Hand Digs	\$25/hole

The price below does not include painting the fence white.



**Total \$6,450.00**

Total includes labor, material, installation, and taxes.

If any questions with this Proposal, please call :

Chris (308) 940-0927

*Sidewalks*

Customer Signature: \_\_\_\_\_

Nelson Brothers Signature: \_\_\_\_\_

*Chris Nelson*

Date: \_\_\_\_\_

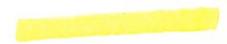
Date: 12/27/22

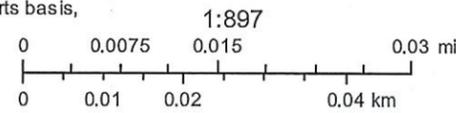


January 11, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Parcels

 3' picket fence  
 6' privacy fence



Zoning Classification R-2 Value \$ 10,000.00 PERMIT NUMBER 2023-3  
Please call 811 before completing form FEE \$25.00 CASH \_\_\_\_\_ CHECK# 3308  
pd 1/24/23

**APPLICATION FOR A RESIDENTIAL ZONING PERMIT**

**St. Paul, Nebraska:** DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Geraldine Pedersen Contractor CHRIS MEYER  
Address 807 Kendall Street Address 1406 BRUCE STREET  
City, State, Zip St. Paul, Ne. 68873 Phone Number 308-750-5941  
Phone Number \_\_\_\_\_ Cell Phone SAME  
Complete Legal Description of the Property Lot 1, Block 69 OT St. Paul  
Address of Construction Site 807 Kendall Street  
(If none, one must be registered with City of St. Paul) In the Flood plain? NO

Proposed Structure Perch Dimension of Structure 10 x 12  
Distance from Front property line 15' Distance from Rear Property Line N/A 41'  
Distance from East Side Property Line N/A 34' Distance from West Second Side Line N/A 63'  
Is there a utility easement on any side of the property? No  
Approximately when will construction Start March 2023 Finish April 2023

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 2-7-23  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_  
\_\_\_\_\_

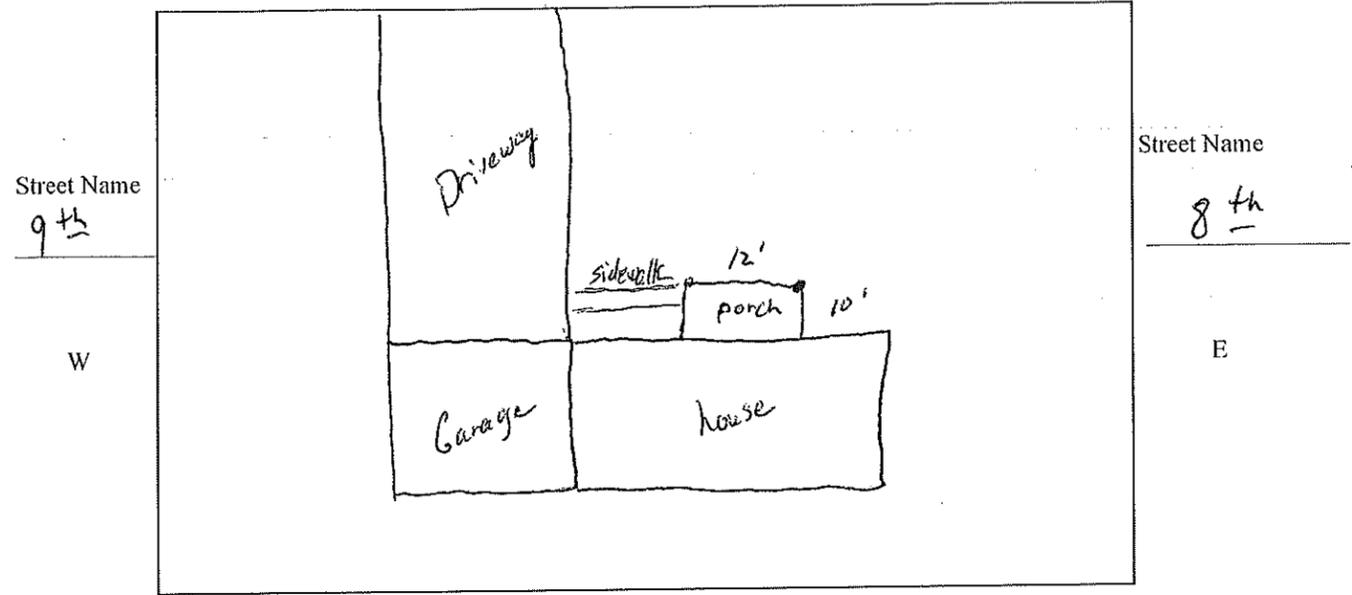
(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ Name of the Lot Split or Subdivision \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district? YES  NO \_\_\_\_\_  
Does the proposed use meet all the required setback distances? YES  NO \_\_\_\_\_  
Is a conditional use required for the proposed use? YES \_\_\_\_\_ NO   
Has a Conditional Use Permit been issued for this proposed use? YES \_\_\_\_\_ NO   
If yes, when does it expire? \_\_\_\_\_

Site Plan Sketch:

North Street Name Kendall



South Street Name None

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed buildings and structures, and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

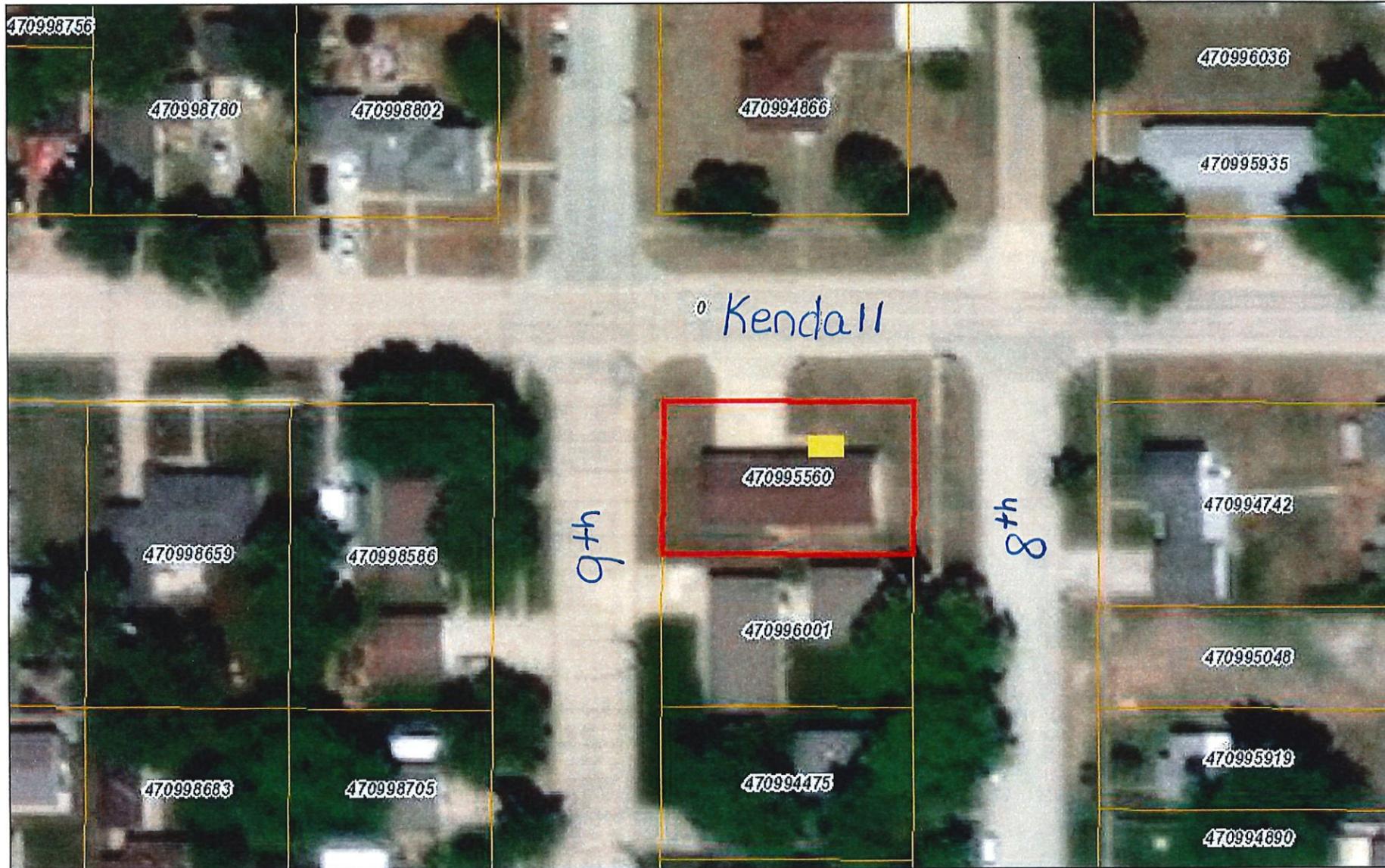
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 1-24-2023

For Office Use Only:

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Zoning Administrator Signature \_\_\_\_\_ Date \_\_\_\_\_

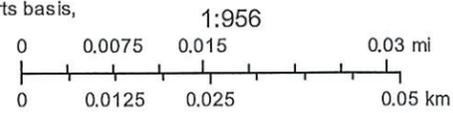
Reasons for Denial: \_\_\_\_\_



February 7, 2023

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

 Parcels



Filing Fee: \$300.00

Date Paid: 12/1/22 CASH      CHECK# 1286 CREDIT CARD     

**Application For Subdivision**

City of St. Paul, Nebraska

Subdivision Name: JET Properties

Owner/Applicant Name: Edward Thompson

Applicant's Address & Phone # 2020 Paul Street St. Paul, NE 68873  
308-750-9205

Legal Description of Property from which the Subdivision is being made:

See Attached

Zoning District of subject property: Agricultural Residential District

Present use of subject property: Agricultural Residential District

Desired use of subject property: Agricultural Residential District

Area from which the Subdivision is being taken 33-15-10 Area in proposed Subdivision 10.02 Acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes      No X

Is there direct access to an improved road or street? Yes X No     .

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes      No X. If Yes, complete the vacating subdivision application & fee.

**Documents Required with this Application:**

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: Edward F. Thompson  
Date: 12-01-2022

**FOR OFFICE USE:**

Date of Pre-plat conference:      Date of Notifications:     

Notifications: School Dist.      County      HGRPPD      Fire      FID      NDOT     

Does the proposed plat meet all the subdivision requirements? Yes      No      If not, list the discrepancies:     

Date before Zoning Commission: Preliminary      Final      Approved      Not Approved     

Date before City Council: Preliminary      Final      Approved      Not Approved



LAND SURVEYING  
P.O. BOX 173  
Central City, NE 68826  
Phone: 308-846-3501

# JET PROPERTIES

FINAL PLAT  
TO THE CITY OF SAINT PAUL, HOWARD COUNTY NEBRASKA  
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 33,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

NORTH QUARTER CORNER OF  
SEC. 33 (T. 15 N. R. 10 W.)  
Found 2" Brass Cap  
SE 82.6" 1/4" x 1/4" Iron End Face Post  
NE 33.3" 1/4" x 1/4" Cast Iron Post  
NW 53.1" 1/4" x 1/4" Iron Post

## JET PROPERTIES DESCRIPTION:

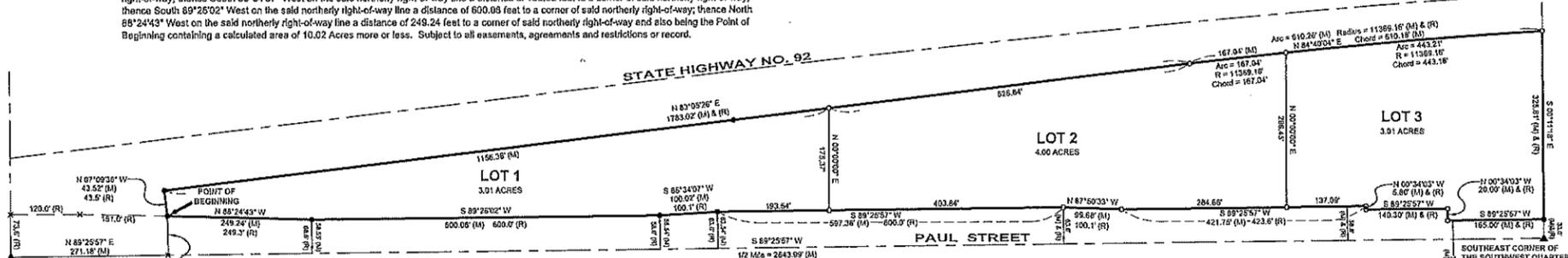
Part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southwest Corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of North 89°25'57" East on the southerly line of said Southwest Quarter (SW1/4) a distance of 271.18 feet; thence North 00°34'03" West perpendicular to the said Southwest Quarter (SW1/4) a distance of 67.93 feet to a corner of the Southerly Right-of-way line of State Highway No. 92; thence North 07°09'36" West on said southerly right-of-way line a distance of 43.52 feet to a corner of said right-of-way line; thence North 83°05'26" East on said southerly right-of-way line a distance of 1783.02 feet to a corner of said right-of-way line; thence continuing on said southerly right-of-way line 610.25 feet curving to the right on a 11369.16 foot radius with a chord bearing of North 84°40'04" East, with a chord distance of 610.18 feet to the easterly line of the said Southwest Quarter (SW1/4), thence South 00°11'18" East on said easterly section quarter line a distance of 325.81 feet to the northerly right-of-way line Paul Street; thence South 89°25'57" West on the said northerly right-of-way line a distance of 165.00 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 20.00 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 140.30 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way; thence North 87°50'33" West on the said northerly right-of-way line a distance of 99.69 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 697.38 feet to a corner of said northerly right-of-way; thence South 86°34'07" West on the said northerly right-of-way line a distance of 100.02 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 600.03 feet to a corner of said northerly right-of-way; thence North 88°24'43" West on the said northerly right-of-way line a distance of 249.24 feet to a corner of said northerly right-of-way and also being the Point of Beginning containing a calculated area of 10.02 Acres more or less. Subject to all easements, agreements and restrictions of record.

## Legend

- ▲ = Section Corner (See Description)
- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- ⊙ = Corner Set 1/4" x 1/4" w/ 6810 Washer
- X = Calculated Point
- = Found 1" Pipe
- (M) = Measured Distance
- (P) = Platted Distance
- (R) = Recorded Distance

Scale: 1" = 120'



## DEDICATION OF PLAT

Know to all Men by these presents, Edward E. Thompson, a single person, the owner of the described hereon has caused the same to be Surveyed, Platted and Designated as the JET PROPERTIES to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing individuals to its more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at \_\_\_\_\_  
Nebraska on \_\_\_\_\_ 20\_\_

Edward E. Thompson

State of Nebraska )  
County of \_\_\_\_\_ ) SS

Acknowledgment  
of  
Notary

on this \_\_\_\_\_ Day of \_\_\_\_\_ 20\_\_  
before me, a Notary Public in and for said County and State, came Edward E. Thompson to me personally known to be the same, acknowledged the execution of the same in testimony whereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public

My Comm. Expires: \_\_\_\_\_

## CITY OF SAINT PAUL APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul on \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
City Clerk

## APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Chairman  
\_\_\_\_\_  
Secretary

## SAINT PAUL CITY ENGINEER APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the Saint Paul City Engineer on \_\_\_\_\_ 20\_\_

\_\_\_\_\_  
Saint Paul City Engineer

## HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_ 20\_\_ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

\_\_\_\_\_  
Howard County Treasurer

## SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, judgments, and other recorded documents which might affect the quality of the property.

All Bearings are referenced from the Howard County Local Projection Coordinate System

## SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Janis L. Blodgett  
License Number 610

Date: \_\_\_\_\_

DATE OF SURVEY 09/17/2022

JOB NUMBER 22564

## RECORD DESCRIPTION:

Record Book 22, page 281b

Referring to the Southwest corner of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska; Thence Northward along the West line of said Southwest Quarter 73.80 feet; thence easterly deflecting 69°57' right 120 feet; thence easterly deflecting 2°09' right a distance of 151.0 feet to the Point of Beginning, said point being 67.94 feet northerly from the South line of said Southwest Quarter; thence northerly deflecting 86°25' left 43.5 feet; thence easterly deflecting 90° 00' right along the South right-of-way line of Project F-222 (18) a distance of 1,783.02 feet; thence easterly on an 11,359.16 foot radius curve subtending a central angle of 3°06' a distance of 621.62 feet to a point on the East line of said Southwest Quarter Section; thence southerly deflecting 87°22' right a distance of 325.81 feet along the East line of said Quarter Section to a point 33 feet North of the Southwest corner of said Quarter Section thence westerly deflecting 89°37' right 155 feet; thence northerly deflecting 90°00' right 20.0 feet; thence westerly deflecting 89°00' 140.3 feet; thence northerly deflecting 90°00' right a distance of 8.8 feet to a point 58.8 feet North and 305.3 feet West of the Southeast corner of said Southwest Quarter (SW1/4); thence westerly on a line 58.8 feet North and parallel to the South line of said Quarter section a distance of 423.6 feet; thence westerly a distance of 100.1 feet to a point 63.6 feet northerly from said South line; thence westerly on a line 63.6 feet North and parallel to said South line a distance of 600.0 feet; thence westerly 100.1 feet to a point 58.8 feet northerly from said South line; thence westerly on a line 58.8 feet North and parallel to said South line a distance of 600.0 feet; thence westerly a distance of 249.24 feet to a point 67.94 feet northerly from the said South line and the point of beginning. All in the Southwest Quarter of Section 33, Township 15 North, Range 10, West of the 6th P.M., Howard County, Nebraska, and containing 8.97 acres, more or less

STATE OF NEBRASKA  
HOWARD COUNTY  
FILED FOR RECORD

MO \_\_\_\_\_ DAY \_\_\_\_\_ 20\_\_  
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. RECORDED  
IN SURVEY BOOK \_\_\_\_\_ OF PAGE \_\_\_\_\_  
BY \_\_\_\_\_ COUNTY CLERK

**Disbursements February 21, 2023**

Amazon Capital Svcs (books, supplies)	882.87
Anderson, Trae (meals)	86.03
AT&T Mobility (service)	210.52
Aurora Coop (fuel)	1492.92
Black Hills Energy (natural gas)	2684.10
Bound Tree (supplies)	261.08
Brehm's Drug (supplies)	12.93
Charter/Spectrum (service)	25.73
City Lights (utilities)	9480.75
City of St. Paul State of NE Northyard Rent (rent) to Light Mmkt Account	250.00
Clearly (service)	194.47
Construction Rental (equip)	232.50
Consumer Deposit Account (Rent Deposit Garcia & Nilson)	500.00
Crescent Electric (supplies)	1028.84
Custer County Recycling (service)	22.60
Dick's Repair (repair)	517.57
Eakes Office Solutions (service)	51.04
Elmwood Cemetery (cemetery)	500.00
Filter Care (service)	10.80
Frederick, Michael (books)	48.00
Greenwalt, Scott (supplies)	100.00
Hach Company (service)	499.49
Heartland Disposal (service)	6359.14
Hesselgesser Electric Motors (repair)	579.10
Hilder Implement (supplies)	131.62
Holiday Inn (education)	359.85
Homestead Bank (fees)	22.40
Hometown Market (supplies)	84.98
Howard County Register of Deeds (fees)	10.00
Howard Greeley RPPD (utilities)	146531.65
Hydro Optimization (repair)	215.82
Hydro Tech (service)	445.00
Interstate Batteries (repair)	112.88
Jim's Champlin (fuel)	4585.13
John Deere Financial (supplies)	268.72
Killinger Electric (service)	664.97
Kowalski, Trevor (meals)	78.35
Menards (supplies)	11.36
Meyer, Nathan (meals, mileage)	218.86
Midland Telecom (supplies)	204.00
Mid-Nebraska Disposal (service)	4252.21
NE Dept of Envir & Energy (permit)	640.00
Olsson (fees)	14138.03
One Call Concepts (service)	8.76
Overland Ready Mixed (concrete)	287.57

Paczosa, Dillon (meals)	65.95
Petty Cash (reimb, fee)	44.00
Phonograph Herald (publish)	239.65
Platte Valley Communications (service, supplies)	1290.68
Quick Med Claims (service)	753.78
Regional Care (insurance)	165.00
Rembolt Ludtke (service)	4110.00
Robinson, Grady (fuel)	38.00
Schaper & White (service)	58.33
Smith Welding (repair)	21.25
St Paul Vet Clinic (service)	105.00
State Dept of Revenue: Sales & Use Tax Form 10 (tax)	13908.71
Thiel Tire (service)	20.00
US Post Office (postage)	525.00
United States Post Office (fee)	78.00
Wells Plumbing (service)	480.49

**Non-General Disbursements**

TIF: St. Paul Development Corp: BedHead Coffee (proceeds)	4153.35
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**\*Check Detail Register©**

Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>69515</b>	<b>02/21/23</b>	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$25.40	1349-CD77-1	Lib - books
E 44-20-242		BOOKS	\$18.17	13N9-R3GL-	Lib - books
E 44-20-242		BOOKS	\$59.35	1C49-KD6V-	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$63.43	1DK6-Y7MH-	Lib - staples, post-it notes, disinfectant wipes
E 44-20-242		BOOKS	\$103.01	1DK6-Y7MH-	Lib - books
E 44-20-242		BOOKS	\$613.51	1RMP-YGHG	Lib - books
		Total	\$882.87		
<b>69516</b>	<b>02/21/23</b>	<b>ANDERSON, TRAE</b>			
E 02-20-210		PROF&SCHOOLS	\$86.03		Wtr - meals during Water Operator class in Norfolk
		Total	\$86.03		
<b>69517</b>	<b>02/21/23</b>	<b>AT&amp;T MOBILITY</b>			
E 32-20-220		COMMUNICATION	\$210.52	01282023	Pol - cell phones and internet for mobile devices
		Total	\$210.52		
<b>69518</b>	<b>02/21/23</b>	<b>AURORA CO-OP ELEVATOR CO.</b>			
E 32-20-231		CITY GAS & OIL	\$20.66	86556	Pol - #95 unleaded (NO RECEIPT)
E 31-20-231		CITY GAS & OIL	\$2.07	86588	Fire - #54 unleaded
E 32-20-231		CITY GAS & OIL	\$32.02	86590	Pol - #96 unleaded
E 36-20-231		CITY GAS & OIL	\$8.75	86634	EMS - #99-1 hwy diesel
E 31-20-231		CITY GAS & OIL	\$21.01	86635	Fire - #55 hwy diesel
E 31-20-231		CITY GAS & OIL	\$9.13	86649	Fire - #51 hwy diesel
E 31-20-231		CITY GAS & OIL	\$10.35	86650	Fire - #54 unleaded
E 32-20-231		CITY GAS & OIL	\$37.11	86664	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$24.51	86695	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$26.85	86729	Pol - #95 unleaded (NO RECEIPT)
E 32-20-231		CITY GAS & OIL	\$20.64	86732	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$29.34	86835	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$10.59	86868	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$10.10	86869	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$27.93	86907	Pol - #95 unleaded (NO RECEIPT)
E 03-20-231		CITY GAS & OIL	\$60.49	86917	Swr - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$23.99	86928	Pol - #96 unleaded
E 03-20-231		CITY GAS & OIL	\$28.45	86930	Swr - #93 unleaded
E 02-20-231		CITY GAS & OIL	\$61.77	86936	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$23.68	86990	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$27.79	87044	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$25.25	87045	Pol - #97 unleaded
E 31-20-231		CITY GAS & OIL	\$62.60	87101	Fire - #50 unleaded (NO RECEIPT)
E 32-20-231		CITY GAS & OIL	\$26.48	87124	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$27.64	87198	Pol - #96 unleaded
E 36-20-231		CITY GAS & OIL	\$105.70	87205	EMS - #99-1 hwy diesel
E 32-20-231		CITY GAS & OIL	\$31.22	87241	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$24.24	87254	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$25.50	87295	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$31.52	87336	Fire - #51 hwy diesel

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 31-20-231		CITY GAS & OIL	\$94.67	87337	Fire - #56 unleaded
E 32-20-231		CITY GAS & OIL	\$37.26	87358	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$22.96	87383	Pol - #97 unleaded
E 02-20-231		CITY GAS & OIL	\$60.45	87402	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$30.75	87432	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$27.30	87455	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$31.17	87511	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$30.06	87525	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$0.62	87551	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$15.57	87552	Pol - #94 unleaded
E 21-20-231		CITY GAS & OIL	\$74.47	87580	Strs - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$38.32	87619	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$26.32	87644	Pol - #94 unleaded
E 32-20-231		CITY GAS & OIL	\$22.24	87668	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$26.11	87698	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$45.85	87765	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$31.42	87798	Pol - #97 unleaded
Total			\$1,492.92		
<b>69519</b>	02/21/23	<b>BLACK HILLS ENERGY</b>			
E 02-20-262		BLACKHILLS GAS	\$45.01		Wtr - well house natural gas
E 02-20-262		BLACKHILLS GAS	\$45.01		Wtr - Well #9 natural gas
E 02-20-262		BLACKHILLS GAS	\$602.32		Wtr - WTP natural gas
E 41-20-262		BLACKHILLS GAS	\$38.60		Pool - natural gas
E 31-20-262		BLACKHILLS GAS	\$764.79		Fire - natural gas
E 21-20-262		BLACKHILLS GAS	\$679.88		Strs - North yards natural gas
E 44-20-262		BLACKHILLS GAS	\$508.49		Lib - natural gas
Total			\$2,684.10		
<b>69520</b>	02/21/23	<b>BOUND TREE</b>			
E 36-20-320		MERCH & SUPPLY	\$261.08	84847514	EMS - BP cuffs, nitrile gloves, eye pads, abdominal pads, airway kit, oxygen nasal cannula
Total			\$261.08		
<b>69521</b>	02/21/23	<b>BREHM'S DRUG, INC.</b>			
E 02-20-310		OFFICE SUPPLIES	\$12.93	99493	Wtr - notebooks for class
Total			\$12.93		
<b>69522</b>	02/21/23	<b>CHARTER/SPECTRUM</b>			
E 02-20-220		COMMUNICATION	\$25.73	01155210206	Wtr - DSL telephone service, telephone service at WTP
Total			\$25.73		
<b>69523</b>	02/21/23	<b>CITY OF ST PAUL LIGHT</b>			
E 10-20-261		CITY LIGHTS	\$1,153.40		Gen - City, Sr Cntr & siren utilities
E 31-20-261		CITY LIGHTS	\$189.01		Fire - Fire house utilities
E 42-20-261		CITY LIGHTS	\$538.28		Park - park, batting cage, ball fields, concession stand & well utilities
E 41-20-261		CITY LIGHTS	\$70.11		Pool - utilities
E 03-20-261		CITY LIGHTS	\$1,540.46		Swr - sewer lagoon & aerator utilities
E 21-20-261		CITY LIGHTS	\$3,721.45		Strs - street lights & yard lights

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 02-20-261		CITY LIGHTS	\$1,688.37		Wtr - treatment plant & city well utilities
E 34-20-261		CITY LIGHTS	\$18.58		Cem - cemetery utilities
E 44-20-261		CITY LIGHTS	\$561.09		Lib - library utilities
		Total	\$9,480.75		
<b>69524</b>	02/21/23	<b>CONSTRUCTION RENTAL GI</b>			
E 10-20-520		BLDG/ R & M	\$232.50	450137-3	Gen - scissorlift rental for Civic Center light replacement
		Total	\$232.50		
<b>69525</b>	02/21/23	<b>CRESCENT ELECTRIC SUPPLY CO.</b>			
E 01-20-270		UTILITY R & M	\$1,028.84	S511098266	Lgts - service drop wire
		Total	\$1,028.84		
<b>69526</b>	02/21/23	<b>CUSTER COUNTY RECYCLING</b>			
E 04-20-325		Recycle Delivery	\$22.60	506	Lndfl - recycling trailer
		Total	\$22.60		
<b>69527</b>	02/21/23	<b>DICK'S REPAIR INC</b>			
E 01-20-271		VEHICLE R & M	\$517.57	33649	Lgts - #16 replace EGR valve, transmission range sensor and fuel filter
		Total	\$517.57		
<b>69528</b>	02/21/23	<b>EAKES OFFICE SOLUTIONS</b>			
E 44-20-520		BLDG/ R & M	\$51.04	INV427766	Lib - copier contract (Jan)
		Total	\$51.04		
<b>69529</b>	02/21/23	<b>ELMWOOD CEMETERY</b>			
E 34-20-315		CEMETERY PERPETUAL	\$100.00		Cem - perpetual care - David Scharton
E 34-20-315		CEMETERY PERPETUAL	\$400.00		Cem - perpetual care - Dick & Betty Czarnek
		Total	\$500.00		
<b>69530</b>	02/21/23	<b>FILTER CARE</b>			
E 21-20-271		VEHICLE R & M	\$10.80	128485	Strs - #6 air filter
		Total	\$10.80		
<b>69531</b>	02/21/23	<b>FREDERICK, MICHAEL</b>			
E 44-20-242		BOOKS	\$48.00	424275	Lib - Books 5 & 6 of "Fire of Grace" series
		Total	\$48.00		
<b>69532</b>	02/21/23	<b>GREENWALT, SCOTT</b>			
E 32-20-218		ANIMAL CONTROL	\$100.00	1	Pol - reimbursement for dog catch poles
		Total	\$100.00		
<b>69533</b>	02/21/23	<b>HACH COMPANY</b>			
E 02-20-270		UTILITY R & M	\$499.49	13446806	Wtr - annual service agreement for DR2700
		Total	\$499.49		
<b>69534</b>	02/21/23	<b>HEARTLAND DISPOSAL INC</b>			
E 04-20-324		SANITATION HAULING	\$6,359.14		Lndfl - sanitation disposal
		Total	\$6,359.14		
<b>69535</b>	02/21/23	<b>HESELGESSER ELECTRIC MOTORS</b>			

CITY OF ST PAUL

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**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 02-20-270		UTILITY R & M	\$579.10	42183	Wtr - filter 2 aerator motor
		Total	\$579.10		
<b>69536</b>	02/21/23	<b>HILDER IMPLEMENT INC.</b>			
E 42-20-231		CITY GAS & OIL	\$125.98	58910	Park - oil for UTV
E 42-20-270		UTILITY R & M	\$5.64	58910	Park - filter for UTV
		Total	\$131.62		
<b>69537</b>	02/21/23	<b>HOLIDAY INN, KEARNEY</b>			
E 31-20-210		PROF&SCHOOLS	\$359.85	92840	Fire - hotel room during Fire training for Nathan Meyer
		Total	\$359.85		
<b>69538</b>	02/21/23	<b>HOMESTEAD BANK</b>			
E 10-20-209		Pay ACH Fee	\$22.40		Gen - ACH fees
		Total	\$22.40		
<b>69539</b>	02/21/23	<b>HOMETOWN MARKET</b>			
E 36-20-320		MERCH & SUPPLY	\$15.99	0637	EMS - glucose
E 02-20-310		OFFICE SUPPLIES	\$11.99	1154	Wtr - coffee
E 03-20-270		UTILITY R & M	\$28.50	1308	Swr - trifold towels for City office
E 21-20-270		UTILITY R & M	\$28.50	1308	Strs - trifold towels for City office
		Total	\$84.98		
<b>69540</b>	02/21/23	<b>HOWARD CO REGISTER OF DEEDS</b>			
E 34-20-216		RECORDING FEE	\$10.00		Cem - filing fee for Scharton certificate
		Total	\$10.00		
<b>69541</b>	02/21/23	<b>HOWARD GREELEY RURAL PUBLIC</b>			
E 34-20-260		PUBLIC UTILITY	\$30.64		Public utilities - cemetery
E 02-20-260		PUBLIC UTILITY	\$324.23		Public utilities at North well
E 02-20-260		PUBLIC UTILITY	\$449.29		Public utilities at East well
E 02-20-260		PUBLIC UTILITY	\$31.39		Public utilities at Cargill
E 02-20-260		PUBLIC UTILITY	\$794.06		Public utilities at West well
E 01-20-260		PUBLIC UTILITY	\$144,471.48		Public utilities - lights
E 01-20-272		TOOLS	\$430.56		Lgts - hot gloves for Jaden Garner
		Total	\$146,531.65		
<b>69542</b>	02/21/23	<b>HYDRO OPTIMIZATION &amp; AUTOMATIO</b>			
E 02-20-270		UTILITY R & M	\$215.82	10918	Wtr - troubleshoot VFD #3 at WTP
		Total	\$215.82		
<b>69543</b>	02/21/23	<b>HYDRO TECH INC</b>			
E 44-20-270		UTILITY R & M	\$15.00	47187	Lib - fire extinguisher inspections
E 21-20-270		UTILITY R & M	\$35.00	47187	Strs - fire extinguisher inspections
E 31-20-270		UTILITY R & M	\$60.00	47187	Fire - fire extinguisher inspection & refill
E 10-20-520		BLDG/ R & M	\$50.00	47187	Gen - fire extinguisher inspections & refill
E 32-20-270		UTILITY R & M	\$160.00	47187	Pol - fire extinguisher inspections & refills
E 02-20-270		UTILITY R & M	\$20.00	47187	Wtr - fire extinguisher inspection
E 42-20-270		UTILITY R & M	\$105.00	47188	Park - fire extinguisher inspections & refills
		Total	\$445.00		

CITY OF ST PAUL

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Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>69544</b>	<b>02/21/23</b>	<b>INTERSTATE ALL BATTERY CENTER</b>			
E 01-20-272		TOOLS	\$112.88	19058010090	Lgts - rebuilt 3 batteries for crimper
		Total	\$112.88		
<b>69545</b>	<b>02/21/23</b>	<b>JIMS CHAMPLIN INC</b>			
E 21-20-231		CITY GAS & OIL	(\$59.52)		Strs - hwy diesel credit
E 01-20-231		CITY GAS & OIL	(\$55.08)		Lgts - unleaded credit
E 21-20-231		CITY GAS & OIL	\$197.85	218403	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$66.12	218441	Strs - #44 off road diesel
E 02-20-270		UTILITY R & M	\$10.60	218524	Wtr - propane
E 32-20-231		CITY GAS & OIL	\$34.75	218564	Poi - #95 unleaded
E 42-20-231		CITY GAS & OIL	\$63.75	218605	Park - #9 unleaded
E 04-20-231		CITY GAS & OIL	\$76.20	218616	Lndfl - #44 off road diesel
E 04-20-231		CITY GAS & OIL	\$52.45	218617	Lndfl - #2 unleaded
E 01-20-231		CITY GAS & OIL	\$86.40	218631	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$16.31	218714	Strs - unleaded for gas cans
E 01-20-231		CITY GAS & OIL	\$100.89	218730	Lgts - #16 unleaded
E 01-20-231		CITY GAS & OIL	\$90.81	218744	Lgts - #40W unleaded
E 03-20-231		CITY GAS & OIL	\$55.21	218758	Swr - #8 unleaded
E 01-20-231		CITY GAS & OIL	\$71.08	218838	Lgts - #14Y unleaded
E 01-20-231		CITY GAS & OIL	\$79.49	219358	Lgts - #40W unleaded
E 21-20-231		CITY GAS & OIL	\$168.82	219373	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$128.75	219375	Strs - #48 hwy diesel
E 21-20-231		CITY GAS & OIL	\$135.24	219379	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$129.23	219385	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$75.15	219392	Strs - #44 off road diesel
E 01-20-231		CITY GAS & OIL	\$101.20	219397	Lgts - #16 unleaded
E 21-20-231		CITY GAS & OIL	\$51.16	219405	Strs - #48 hwy diesel
E 21-20-231		CITY GAS & OIL	\$105.00	219406	Strs - #18 off road diesel
E 01-20-231		CITY GAS & OIL	\$53.84	219411	Lgts - #5 unleaded
E 03-20-231		CITY GAS & OIL	\$22.90	219444	Swr - #19 off road diesel
E 03-20-271		VEHICLE R & M	\$17.03	219444	Swr - #19 fuel conditioner
E 21-20-231		CITY GAS & OIL	\$113.10	219470	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$37.80	219472	Strs - #44 off road diesel
E 04-20-231		CITY GAS & OIL	\$42.30	219532	Lndfl - #44 off road diesel
E 04-20-231		CITY GAS & OIL	\$185.34	219538	Lndfl - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$168.70	219546	Strs - #17 off road diesel
E 03-20-231		CITY GAS & OIL	\$86.86	219577	Swr - #8 unleaded
E 21-20-231		CITY GAS & OIL	\$79.24	219640	Strs - #6 unleaded
E 21-20-231		CITY GAS & OIL	\$223.91	219657	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$317.64	219662	Strs - #48 hwy diesel
E 21-20-231		CITY GAS & OIL	\$115.35	219663	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$29.75	219677	Strs - #25 unleaded
E 21-20-231		CITY GAS & OIL	\$104.64	219677	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$133.71	219678	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$86.75	219691	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$36.99	219699	Strs - #25 unleaded
E 21-20-231		CITY GAS & OIL	\$144.27	219710	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$70.53	219711	Strs - #17 off road diesel

CITY OF ST PAUL

**\*Check Detail Register©**

Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 21-20-231		CITY GAS & OIL	\$147.01	219780	Strs - #18 off road diesel
E 21-20-231		CITY GAS & OIL	\$93.51	219783	Strs - #44 off road diesel
E 21-20-231		CITY GAS & OIL	\$114.89	219796	Strs - #4D hwy diesel
E 21-20-231		CITY GAS & OIL	\$157.96	219797	Strs - #7 off road diesel
E 21-20-231		CITY GAS & OIL	\$175.50	219798	Strs - #17 off road diesel
E 21-20-231		CITY GAS & OIL	\$43.75	219800	Strs - #44 off road diesel
		Total	\$4,585.13		
<b>69546</b>	02/21/23	<b>JOHN DEERE FINANCIAL</b>			
E 01-20-271		VEHICLE R & M	\$58.57	3374751	Lgts - #14Y hose and fitting
E 42-20-270		UTILITY R & M	\$210.15	3380793	Park - oil & filter kit for 920 mower; bulb for 750 tractor
		Total	\$268.72		
<b>69547</b>	02/21/23	<b>KILLINGER ELECTRIC</b>			
E 02-20-270		UTILITY R & M	\$664.97		Wtr - filter 2 aerator repairs
		Total	\$664.97		
<b>69548</b>	02/21/23	<b>KOWALSKI, TREVOR</b>			
E 02-20-210		PROF&SCHOOLS	\$78.35		Wtr - meals during Water Operator class in Norfolk
		Total	\$78.35		
<b>69549</b>	02/21/23	<b>MENARDS, INC</b>			
E 31-20-270		UTILITY R & M	\$11.36	56486	Fire - 3/4" EMT comp cplr for tornado siren
		Total	\$11.36		
<b>69550</b>	02/21/23	<b>MEYER, NATHAN</b>			
E 31-20-210		PROF&SCHOOLS	\$218.86		Fire - meals & mileage for Les Lukert conference
		Total	\$218.86		
<b>69551</b>	02/21/23	<b>MIDLAND TELECOM, INC.</b>			
E 32-20-272		TOOLS	\$204.00	37383	Pol - speaker mics
		Total	\$204.00		
<b>69552</b>	02/21/23	<b>MID-NEBRASKA DISPOSAL INC</b>			
E 04-20-324		SANITATION HAULING	\$4,252.21		Lndfl - sanitation disposal
		Total	\$4,252.21		
<b>69553</b>	02/21/23	<b>NE DEPT OF ENVIR &amp; ENERGY</b>			
E 41-20-211		ADM. & DUES	\$40.00		Pool - annual Swimming Pool permit
E 02-20-210		PROF&SCHOOLS	\$80.00		Wtr - Grade 4 Water Operator Class for Trae Anderson
E 02-20-210		PROF&SCHOOLS	\$260.00		Wtr - Grade 4 Water Operator Class & books for Dillon Paczosa
E 02-20-210		PROF&SCHOOLS	\$260.00		Wtr - Grade 4 Water Operator Class & books for Trevor Kowalski
		Total	\$640.00		
<b>69554</b>	02/21/23	<b>OLSSON</b>			
E 03-20-213		ENGINEER FEES	\$14,138.03		Swr - WWTF construction admin, observation & testing
		Total	\$14,138.03		

**\*Check Detail Register©**

Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>69555</b>	02/21/23	<b>ONE CALL CONCEPTS, INC</b>			
E 01-20-220		COMMUNICATION	\$2.92	3010204	Lgts - Digger's hotline
E 02-20-220		COMMUNICATION	\$2.92	3010204	Wtr - Digger's hotline
E 03-20-220		COMMUNICATION	\$2.92	3010204	Swr - Digger's hotline
		Total	\$8.76		
<b>69556</b>	02/21/23	<b>OVERLAND READY MIXED</b>			
E 02-20-270		UTILITY R & M	\$287.57	TX106946	Wtr - concrete for water main break at 2nd & Grand Streets
		Total	\$287.57		
<b>69557</b>	02/21/23	<b>PACZOSA, DILLON</b>			
E 02-20-210		PROF&SCHOOLS	\$65.95		Wtr - meals during Water Operator class in Norfolk
		Total	\$65.95		
<b>69558</b>	02/21/23	<b>PETTY CASH, CITY OF ST PAUL</b>			
E 42-20-019		Batting Cage FOB	\$10.00		Park - batting cage key FOB returned by Jessica Hancock
E 42-20-019		Batting Cage FOB	\$10.00		Park - batting cage key FOB returned by Jerry Woodgate
E 42-20-019		Batting Cage FOB	\$10.00		Park - batting cage key FOB returned by Dillon Woodgate
E 03-20-211		ADM. & DUES	\$14.00		Swr - title for sewer jetter
		Total	\$44.00		
<b>69559</b>	02/21/23	<b>PHONOGRAPH-HERALD</b>			
E 10-20-240		PUBLISH / CODIF	\$222.15		Gen - publish public hearing notices, meeting notices and minutes, liquor license renewals
E 01-20-240		PUBLISH / CODIF	\$17.50		Lgts - publish help wanted ad
		Total	\$239.65		
<b>69560</b>	02/21/23	<b>PLATTE VALLEY COMM, INC.</b>			
E 32-20-272		TOOLS	\$1,290.68	102200335	Pol - digital scanners, related parts, labor
		Total	\$1,290.68		
<b>69561</b>	02/21/23	<b>REGIONAL CARE, INC</b>			
E 42-10-130		INSURANCE	\$10.31		Park - final FSA runout fee
E 03-10-130		INSURANCE	\$20.62		Swr - final FSA runout fee
E 01-10-130		INSURANCE	\$30.93		Lgts - final FSA runout fee
E 21-10-130		INSURANCE	\$20.62		Strs - final FSA runout fee
E 02-10-130		INSURANCE	\$30.93		Wtr - final FSA runout fee
E 10-10-130		INSURANCE	\$20.66		Gen - final FSA runout fee
E 32-10-130		INSURANCE	\$30.93		Pol - final FSA runout fee
		Total	\$165.00		
<b>69562</b>	02/21/23	<b>REMBOLT LUDTKE LLP</b>			
E 31-20-211		ADM. & DUES	\$4,110.00		Fire - atty fees re: fire station bond issue
		Total	\$4,110.00		
<b>69563</b>	02/21/23	<b>ROBINSON, GRADY</b>			
E 32-20-210		PROF&SCHOOLS	\$38.00		Pol - reimbursement for fuel for City vehicle for training in Papillion, NE

**\*Check Detail Register©**

Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$38.00		
<b>69564</b>	02/21/23	<b>SCHAPER &amp; WHITE</b>			
E 10-20-212		LEGAL FEES	\$58.33		Gen - legal opinion on public records request
Total			\$58.33		
<b>69565</b>	02/21/23	<b>SMITH WELDING SHOP, INC</b>			
E 21-20-271		VEHICLE R & M	\$21.25	24075	Strs - #48 weld broken hood bracket
Total			\$21.25		
<b>69566</b>	02/21/23	<b>ST PAUL VETERINARY CLINIC, P.C</b>			
E 32-20-218		ANIMAL CONTROL	\$105.00	239681	Pol - boarding fee for stray cat
Total			\$105.00		
<b>69567</b>	02/21/23	<b>THIELS TIRE &amp; AUTO REPAIR</b>			
E 02-20-271		VEHICLE R & M	\$20.00	31261	Wtr - #1 flat repair
Total			\$20.00		
<b>69568</b>	02/21/23	<b>U S POSTAL SERVICE</b>			
E 01-20-313		POSTAGE	\$165.00		Lgts - postage
E 02-20-313		POSTAGE	\$165.00		Wtr - postage
E 03-20-313		POSTAGE	\$165.00		Swr - postage
E 04-20-313		POSTAGE	\$30.00		Lndfl - postage
Total			\$525.00		
<b>69569</b>	02/21/23	<b>UNITED STATES POST OFFICE</b>			
E 36-20-210		PROF&SCHOOLS	\$78.00		EMS - annual rental fee for PO Box 222
Total			\$78.00		
<b>69570</b>	02/21/23	<b>WELLS PLUMBING CO, INC</b>			
E 31-20-520		BLDG/ R & M	\$207.99	59871	Fire - repairs to north heater in truck bay
E 69-20-520		BLDG/ R & M	\$272.50	59903	Sr Cntr - new sink fixture
Total			\$480.49		
<b>11100 CHECKING</b>			<b>\$205,599.52</b>		

**\*Check Detail Register©**

Batch: Disb Feb21

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
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**Fund Summary**

<b>11100 CHECKING</b>					
01 LIGHTS			\$147,364.88		
02 WATER			\$7,479.28		
03 SEWER			\$16,180.47		
04 LANDFILL			\$11,020.24		
10 GENERAL			\$1,759.44		
21 STREETS			\$8,001.08		
31 FIREMEN			\$6,153.21		
32 POLICE			\$3,035.37		
34 CEMETERY			\$559.22		
36 AMBULANCE			\$469.52		
41 POOL			\$148.71		
42 PARK			\$1,089.11		
44 LIBRARY			\$2,066.49		
69 SENIOR COMM. CENTER			\$272.50		
			<b>\$205,599.52</b>		

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 21, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Final Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk

For publication on February 8, 2023

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 6, 2023 in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk

For publication on January 25, 2023

**Certificate of Publication**

**State of Nebraska  
Howard County**

I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper (1) consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 25 day of January, 2023.

  
Michael Happ, Publisher

Subscribed in my presence and sworn to before me 2th day of January, 2023.

  
Notary Public

My commission expires the 23rd day of November, 2024.



No. of Lines: 24  
Publication Fee: 754

**NOTICE OF PUBLIC HEARING**

Notice is hereby given that the City Council of the City of St. Paul will hold a public hearing at 7:00 p.m. on February 6, 2023 in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 to take public comments on the Preliminary Plat of JET SUBDIVISION located in a part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M. in Howard County, Nebraska. All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck  
City Clerk  
ZNEZ

Filing Fee: \$300.00

Date Paid: 12/1/22 CASH 1286 CHECK# CREDIT CARD

**Application For Subdivision**

City of St. Paul, Nebraska

Subdivision Name: JET Properties

Owner/Applicant Name: Edward Thompson

Applicant's Address & Phone # 2020 Paul Street St. Paul, NE 68873  
308-750-9205

Legal Description of Property from which the Subdivision is being made:

See Attached

Zoning District of subject property: Agricultural Residential District

Present use of subject property: Agricultural Residential District

Desired use of subject property: Agricultural Residential District

Area from which the Subdivision is being taken 33-15-10 Area in proposed Subdivision 10.02 Acres

Will the Subdivision result in any increases in service requirements such as, utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels?

Yes        No X

Is there direct access to an improved road or street? Yes X No       .

Has the proposed tract been previously split in accordance with these regulations or the zoning regulations? Yes        No X. If Yes, complete the vacating subdivision application & fee.

**Documents Required with this Application:**

- Preliminary / Final Plat
- Certified list of property owners within 300 feet prepared by Title Company
- Subdivision Application Fee

Signature of Owner/Applicant: Edward F. Thompson  
Date: 12-01-2022

**FOR OFFICE USE:**

Date of Pre-plat conference: \_\_\_\_\_ Date of Notifications: \_\_\_\_\_

Notifications: School Dist. \_\_\_\_\_ County \_\_\_\_\_ HGRPPD \_\_\_\_\_ Fire \_\_\_\_\_ FID \_\_\_\_\_ NDOT \_\_\_\_\_

Does the proposed plat meet all the subdivision requirements? Yes        No        If not, list the discrepancies: \_\_\_\_\_

Date before Zoning Commission: Preliminary \_\_\_\_\_ Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Date before City Council: Preliminary \_\_\_\_\_ Final \_\_\_\_\_ Approved \_\_\_\_\_ Not Approved \_\_\_\_\_

Acknowledgement of Receipt of Preliminary Plat for  
JET SUBDIVISION

	DATE	SIGNATURE
City Engineer	<u>12/6/22</u>	<u>Jeff A. Rabits</u>
St. Paul School Board	<u>12-6-22</u>	<u>[Signature]</u>
Mike Becker, Fire Chief	<u>12-7-22</u>	<u>Mike Becker</u>
Howard-Greeley RPPD	<u>12/6/22</u>	<u>[Signature]</u>
Howard Co. Planning & Zoning	<u>12-6-22</u>	<u>Cheri Klingensmith</u>
Farwell Irrigation District	<u>12-6-22</u>	<u>Jeri B. Boyle</u>
NE Dept. of Transportation	<u>12-6-22</u>	<u>[Signature]</u>

**CERTIFICATE OF TITLE**

DVORACEK TITLE AND BUSINESS SERVICES, LLC hereby certifies that they have examined the records in the offices of the Register of Deeds in and for Howard County, Nebraska, as the same relates to the following described real estate:

**Lots 1, 2 and 3, Jet Properties to the City of St. Paul, Howard County, Nebraska, a part of the Southwest Quarter (SW¼) of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M., Howard County, Nebraska**

Which Real Estate is owned by:

Edward E. Thompson

And state that the following person own real estate within 300 feet of the above described real estate, and should be given notice as required by Ordinance No. 798 of the City of St. Paul, Nebraska:

Heritage of St. Paul, Inc.  
Brookfield Park  
1405 Heritage Drive  
St. Paul, NE 68873

Harold G. and Mary Ann J. Rickertsen,  
Trustees of the Harold G. and Mary Ann  
J. Rickertsen Trust  
1016 8<sup>th</sup> Street  
St. Paul, NE 68873

Loup Basin Reclamation District  
501 S. Road  
Farwell, NE 68838

Bryan J. and Seth R. Watson, Trustees  
of the James D. and Elaine M. Watson Trust  
2319 E. Stolley Park Road  
Grand Island, NE 68801

John H. McClellan  
1411 Indian Street  
St. Paul, NE 68873

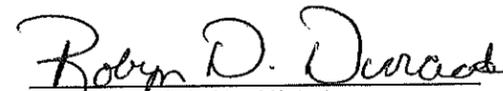
Todd Wojtalewicz  
1068 Westridge Lane  
St. Paul, NE 68873

Jeff J. and Kelli A. Platek  
1618 Kendall Street  
St. Paul, NE 68873

DATED : December 1, 2022 (3:39PM)

*Dvoracek Title & Business Services, LLC*

Certificate of Authority No. 631

  
Robyn D. Dvoracek, Registered Abstractor

Prepared for: Edward E. Thompson

St. Paul Planning Commission  
January 3, 2023  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 3<sup>rd</sup> day of January, 2023 in the Council Chambers at the City office, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 5:00 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was posted in four (4) public places. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tony Walch. Commission member absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Chairman Woodgate opened the public hearing at 5:01 p.m. regarding the Preliminary Plat of JET Subdivision located in a part of the SW<sup>1</sup>/<sub>4</sub> of Section 33, Township 15 North, Range 10 West of the 6<sup>th</sup> P.M. in Howard County (along Paul Street between Nelson Street and the Highway 92 intersection).

Jordan Meyer identified a proposed project he is working on for one of the childcare facilities in the community. He wanted to verify that the project complied with zoning regulations prior to moving forward with the project. Mr. Meyer will complete an application for the project when they are ready to proceed.

Commission member Solko joined the meeting at 5:04 p.m.

Commission member Becker moved to approve the November 14, 2022 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, Walch, and Woodgate voted aye, nays none. Motion carried 5/0.

Zoning Administrator Helzer presented the following zoning permit application:

- (a) 2023-1 Patty Maun – install fence at 202 6<sup>th</sup> Street

Commission member Jacobs moved to approve Zoning Permit application 2023-1. Commission member Walch seconded the motion. Commission members Becker, Jacobs, Solko, Walch, and Woodgate voted aye. Nays none. Motion carried 5/0.

Chairman Woodgate opened the public comment portion of the public hearing at 5:10 p.m. Zoning Administrator Helzer indicated that the proposed subdivision is located within the City's 1-mile zoning jurisdiction. Property owner Ed Thompson was present to answer questions regarding the proposed subdivision. The property will be split into three lots, with two (2) lots containing approximately 3.01 acres, and the remaining lot is approximately four (4) acres. Access to the lots will be from Paul Street.

Upon no further discussion, Chairman Woodgate closed the public hearing at 5:15 p.m.

Commission member Walch moved to approve the Preliminary Plat of JET Subdivision. Commission member Solko seconded the motion. Commission members Becker, Jacobs, Solko,

before the City Council on Tuesday, January 17, 2023 at 7:00 p.m. to approve the Preliminary Plat.

The next St. Paul Planning Commission meeting date is scheduled for Monday, January 30, 2023 at 12:00 p.m. (noon)

Chairman Woodgate adjourned the meeting at 5:16 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Jerry Woodgate  
Chairman

Laura Berthelsen  
Planning Secretary



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

JET PROPERTIES

FINAL PLAT
TO THE CITY OF SAINT PAUL, HOWARD COUNTY NEBRASKA
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 33,
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

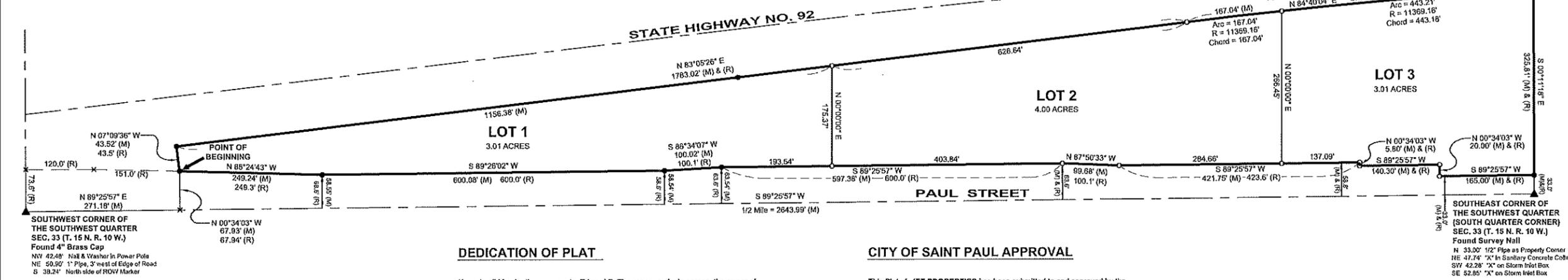
NORTH QUARTER CORNER OF SEC. 33 (T. 15 N. R. 10 W.)
Found 2" Brass Cap
SE 57.84' Nail & Tag In End Fence Post
NE 33.20' Tack In CMP Culvert Pipe
NW 53.16' Nail In Fence Post

JET PROPERTIES DESCRIPTION:

Part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southwest Corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of North 89°25'57" East on the southerly line of said Southwest Quarter (SW1/4) a distance of 271.18 feet; thence North 00°34'03" West perpendicular to the said Southwest Quarter (SW1/4) a distance of 67.93 feet to a corner of the Southerly Right-of-way line of State Highway No. 92; thence North 07°09'36" West on said southerly right-of-way line a distance of 43.52 feet to a corner of said right-of-way line; thence North 83°05'26" East on said southerly right-of-way line a distance of 1783.02 feet to a corner of said right-of-way line; thence continuing on said southerly right-of-way line 610.26 feet curving to the right on a 11369.16 foot radius with a chord bearing of North 84°40'04" East, with a chord distance of 610.18 feet to the easterly line of the said Southwest Quarter (SW1/4), thence South 00°11'18" East on said easterly section quarter line a distance of 325.81 feet to the northerly right-of-way line Paul Street; thence South 89°25'57" West on the said northerly right-of-way line a distance of 165.00 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 20.00 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 140.30 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 5.80 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way; thence North 87°50'33" West on the said northerly right-of-way line a distance of 99.68 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 597.38 feet to a corner of said northerly right-of-way; thence South 86°34'07" West on the said northerly right-of-way line a distance of 100.02 feet to a corner of said northerly right-of-way; thence South 89°26'02" West on the said northerly right-of-way line a distance of 600.08 feet to a corner of said northerly right-of-way; thence North 88°24'43" West on the said northerly right-of-way line a distance of 249.24 feet to a corner of said northerly right-of-way and also being the Point of Beginning containing a calculated area of 10.02 Acres more or less. Subject to all easements, agreements and restrictions or record.

Legend
Section Corner (See Description)
Corner Set 1/2" x 24" Rebar w/ Cap #610
Corner Set MAG Nail w/ #610 Washer
Calculated Point
Found 1" Pipe
Measured Distance (M)
Platted Distance (P)
Recorded Distance (R)



RECORD DESCRIPTION:

Record Book 22, page 2910:
Referring to the Southwest corner of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska; Thence Northerly along the West line of said Southwest Quarter 73.60 feet; thence easterly deflecting 89°57' right 120 feet; thence easterly deflecting 2°09' right a distance of 151.0 feet to the Point of Beginning, said point being 67.94 feet northerly from the South line of said Southwest Quarter, thence northerly deflecting 98°25' left 43.5 feet; thence easterly deflecting 90° 00' right along the South right of way line of Project F-222 (18) a distance of 1,783.02 feet; thence easterly on an 11,369.16 feet radius curve subtending a central angle of 3°08' a distance of 621.62 feet to a point on the East line of said Southwest Quarter Section, thence southerly deflecting 87°23' right a distance of 325.81 feet along the East line of said Quarter Section to a point 33 feet North of the Southeast corner of said Quarter Section thence westerly deflecting 89°37' right 165 feet; thence northerly deflecting 90°00' right 20.0 feet; thence westerly deflecting 90°00' 140.3 feet; thence northerly deflecting 90°00' right a distance of 5.8 feet to a point 58.8 feet North and 305.3 feet West of the Southeast corner of said Southwest Quarter (SW1/4); thence westerly on a line 58.8 feet northerly from and parallel to the South line of said Quarter section a distance of 423.6 feet; thence westerly a distance of 100.1 feet to a point 63.6 feet northerly from said South line; thence westerly on a line 63.6 feet northerly from and parallel to said South line a distance of 600.0 feet; thence westerly 100.1 feet to a point 58.8 feet northerly from said South line; thence westerly on a line 58.8 feet northerly from and parallel to said South line a distance of 600.0 feet; thence westerly a distance of 249.3 feet to a point 67.94 feet northerly from the said South line and the point of beginning. All in the Southwest Quarter of Section 33, Township 15 North, Range 10, West of the 6th P.M., Howard County, Nebraska, and containing 9.97 acres, more or less

DEDICATION OF PLAT

Know to all Men by these presents, Edward E. Thompson, a single person, the owner of the described hereon has caused the same to be Surveyed, Platted and Designated as the JET PROPERTIES to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at \_\_\_\_\_
Nebraska on \_\_\_\_\_, 20\_\_

Edward E. Thompson

Acknowledgment of Notary
State of Nebraska }
County of \_\_\_\_\_ } SS

on this \_\_\_\_\_ Day of \_\_\_\_\_, 20\_\_
before me, a Notary Public in and for said County and State, came Edward E. Thompson to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public

My Comm. Expires: \_\_\_\_\_

CITY OF SAINT PAUL APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul on \_\_\_\_\_, 20\_\_

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on \_\_\_\_\_, 20\_\_

Chairman

Secretary

SAINT PAUL CITY ENGINEER APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the Saint Paul City Engineer on \_\_\_\_\_, 20\_\_

Saint Paul City Engineer

HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_, 20\_\_ The record on my office show no taxes due or delinquent upon the property described in the legal description of this plat.

Howard County Treasurer

SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

All Bearing are referenced from the Howard County Local Projection Coordinate System

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Jamie L. Biodgett License Number 610 Date: \_\_\_\_\_

STATE OF NEBRASKA
HOWARD COUNTY
FILED FOR RECORD
MO \_\_\_\_\_ DAY \_\_\_\_\_ 20\_\_
AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M. RECORDED
IN SURVEY BOOK \_\_\_\_\_ OF PAGE \_\_\_\_\_
BY \_\_\_\_\_ COUNTY CLERK

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CERTIFICATE OF APPROVAL  
OF  
JET SUBDIVISION

COMES NOW the City Council of the City of Saint Paul, Howard County, Nebraska, pursuant to Section 3.04 of the Saint Paul, Nebraska Subdivision Regulation, and acknowledges receipt of an Application for a subdivision for JET Subdivision by Edward E. Thompson, a single person, as owner/subdivider.

The subject property is described as follows:

**Parts of the Southwest Quarter (SW1/4) of Section Thirty Three (33), Township Fifteen (15) North, Range Ten (10) West of the 6<sup>th</sup> P.M., Howard County, Nebraska, and more particularly described as follows:**

Commencing at the Southwest corner of the said Southwest Quarter (SW1/4); thence on an assigned bearing of North 89°25'57" East on the southerly line of said Southwest Quarter (SW1/4) a distance of 271.18 feet; thence North 00°34'03" West perpendicular to the said Southwest Quarter (SW1/4) a distance of 67.93 feet to a corner of the Southerly Right-of-way line of State Highway No. 92; thence North 07°09'36" West on said southerly right-of-way line a distance of 43.52 feet to a corner of said right-of-way line; thence North 83°05'26" East on said southerly right-of-way line a distance of 1783.02 feet to a corner of said right-of-way line; thence continuing on said southerly right-of-way line 610.26 feet curving to the right on a 11369.16 foot radius with a chord bearing of North 84°40'04" East, with a chord distance of 610.18 feet to the easterly line of the said Southwest Quarter (SW1/4); thence South 00°11'18" East on said easterly section quarter line a distance of 325.81 feet to the northerly right-of-way line of Paul Street; thence South 89°25'57" West on the said northerly right-of-way line a distance of 165.00 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 20.00 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 140.30 feet to a corner of said northerly right-of-way; thence North 00°34'03" West on the said northerly right-of-way line a distance of 5.80 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way; thence North 87°50'33" West on the said northerly right-of-way line a distance of 99.68 feet to a corner of said northerly right-of-way; thence South 89°25'57" West on the said northerly right-of-way line a distance of 597.38 feet to a corner of said northerly right-of-way; thence South 86°34'07" West on the said northerly right-of-way line a distance of 100.02 feet to a corner of said northerly right-of-way; thence South 89°26'02" West on the said northerly right-of-way line a distance of 600.08 feet to a corner of said northerly right-of-way; thence North 88°24'43" West on the said northerly right-of-way line a distance of 249.24 feet to a corner of said northerly right-of-way and also being the Point of Beginning containing a calculated area of 10.02 acres more or less. Subject to all easements, agreements and restrictions of record.

At its meeting on February 13, 2023, the St. Paul Planning Commission determined that the Subdivider has complied with the requirements of the Subdivision regulations, and recommended approval of JET Subdivision.

The City Council of the City of Saint Paul is the governmental authority having jurisdiction of subdivision approval over the real estate described above. The City Council has reviewed the application, Preliminary Plat and Final Plat and recommendations by the St. Paul Planning Commission and, at its meeting on February 21, 2023, hereby approves the Final Plat of JET SUBDIVISION. This Certificate of Approval is evidence of approval.

DATED: February 13, 2023

ST. PAUL PLANNING COMMISSION

By: \_\_\_\_\_  
Jerry Woodgate, Chairman

DATED: February 21, 2023

THE CITY OF ST. PAUL, NEBRASKA

By: \_\_\_\_\_  
Joel M. Bergman, Mayor

ATTEST: \_\_\_\_\_  
City Clerk



**LAND SURVEYING**  
P.O. BOX 173  
Central City, NE 68826  
Phone: 304-640-3101

# JET PROPERTIES

FINAL PLAT  
TO THE CITY OF SAINT PAUL, HOWARD COUNTY NEBRASKA  
A PART OF THE SOUTHWEST QUARTER (SW1/4) OF SECTION 33,  
TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

## JET PROPERTIES DESCRIPTION:

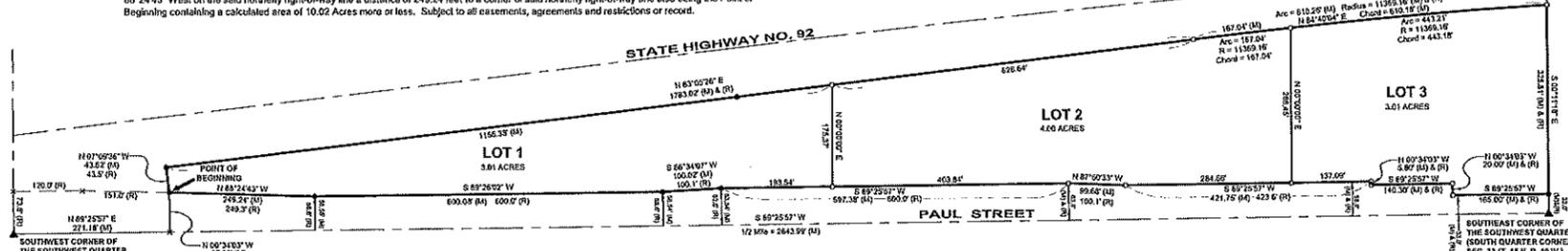
Part of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, more particularly described as follows:

Commencing at the Southwest Corner of the said Southwest Quarter (SW1/4), thence on an assigned bearing of North 89°25'57" East on the southerly line of said Southwest Quarter (SW1/4) a distance of 22.18 feet; thence North 00°34'03" West perpendicular to the said Southwest Quarter (SW1/4) a distance of 67.53 feet to a corner of the Southerly Right-of-way line of State Highway No. 92; thence North 07°09'35" West on said southerly right-of-way line a distance of 43.52 feet to a corner of said right-of-way line; thence North 03°05'26" East on said southerly right-of-way line a distance of 1783.02 feet to a corner of said right-of-way line; thence continuing on said southerly right-of-way line 810.26 feet curving to the right on a 11369.15 foot radius with a chord bearing of North 84°40'04" East, with a chord distance of 610.18 feet to the easterly line of the said Southwest Quarter (SW1/4), thence South 00°11'16" East on said southerly section quarter line a distance of 325.81 feet to the northerly right-of-way line Paul Street; thence South 89°25'57" West on the said northerly right-of-way line a distance of 185.00 feet to a corner of said northerly right-of-way line; thence North 00°34'03" West on the said northerly right-of-way line a distance of 20.00 feet to a corner of said northerly right-of-way line; thence South 89°25'57" West on the said northerly right-of-way line a distance of 140.30 feet to a corner of said northerly right-of-way line; thence North 00°34'03" West on the said northerly right-of-way line a distance of 5.80 feet to a corner of said northerly right-of-way line; thence South 89°25'57" West on the said northerly right-of-way line a distance of 421.75 feet to a corner of said northerly right-of-way line; thence North 67°50'33" West on the said northerly right-of-way line a distance of 82.65 feet to a corner of said northerly right-of-way line; thence South 89°25'57" West on the said northerly right-of-way line a distance of 697.38 feet to a corner of said northerly right-of-way line; thence South 66°34'07" West on the said northerly right-of-way line a distance of 100.02 feet to a corner of said northerly right-of-way line; thence South 89°26'02" West on the said northerly right-of-way line a distance of 800.08 feet to a corner of said northerly right-of-way line; thence North 89°24'43" West on the said northerly right-of-way line a distance of 249.24 feet to a corner of said northerly right-of-way line and also being the Point of Beginning containing a calculated area of 10.02 Acres more or less. Subject to all easements, agreements and restrictions of record.

NORTH QUARTER CORNER OF SEC. 33 T. 15 N. R. 10 W. Found 2" Brass Cap NE 25.5' and 4" Push End Face Pin NE 25.2' and 1" Push End Face Pin NW 55.16' and 1" Face Pin

**Legend**  
▲ = Section Corner (See Description)  
○ = Corner Set 1/2" x 24" Rebar w/ Cap #910  
○ = Corner Set 1/2" x 24" Rebar w/ Cap #910  
x = Calculated Point  
● = Found 1" Pipe  
(M) = Measured Distance  
(P) = Platted Distance  
(R) = Recorded Distance

Scale: 1" = 120'



## RECORD DESCRIPTION:

Record Book 22, page 2910.  
Referring to the Southwest corner of the Southwest Quarter (SW1/4) of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, thence North along the West line of said Southwest Quarter 73.00 feet; thence westerly deflection 89°25'57" right 110 feet; thence easterly deflection 27°09' right a distance of 151.0 feet to the Point of Beginning, said point being 67.54 feet northerly from the South line of said Southwest Quarter, thence northerly deflection 89°25'57" left 43.5 feet; thence easterly deflection 90°09' right along the South right-of-way line of Project 222 (16) a distance of 1,783.02 feet; thence easterly on an 11,369.15 foot radius curve subtending a central angle of 3°05' a distance of 610.18 feet to a point on the East line of said Southwest Quarter Section, thence southerly deflection 89°25'57" right a distance of 325.81 feet along the East line of said Quarter Section to a point 33 feet North of the Southwest corner of said Quarter Section thence westerly deflection 89°25'57" right 185.00 feet; thence northerly deflection 89°25'57" right 20.00 feet; thence westerly deflection 89°25'57" right 140.30 feet; thence northerly deflection 89°25'57" right a distance of 5.80 feet to a point 58.8 feet North and 305.3 feet West of the Southwest corner of said Southwest Quarter (SW1/4); thence westerly on a line 58.8 feet northerly from and parallel to the South line of said Quarter Section a distance of 421.75 feet; thence southerly deflection 89°25'57" right 100.02 feet; thence northerly deflection 89°25'57" right a distance of 140.30 feet; thence southerly deflection 89°25'57" right a distance of 421.75 feet to a point 67.54 feet northerly from the said South line and the point of beginning. All in the Southwest Quarter of Section 33, Township 15 North, Range 10 West of the 6th P.M., Howard County, Nebraska, and containing 9.97 acres, more or less.

## DEDICATION OF PLAT

Know all Men by these presents, Edward E. Thompson, a single person, the owner of the described herein has caused the same to be Surveyed, Platted and Designated as the JET PROPERTIES to the City of Saint Paul, Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon in accordance with the Plat to be made with the file consent and in accordance with the desires of the undersigned owner.

In witness whereof I have affixed my signature hereto at St. Paul Nebraska on February 16 2023  
*Edward E. Thompson*  
Edward E. Thompson

State of Nebraska      Acknowledgment of Hobby  
County of Howard      City of St. Paul  
on this 16th Day of February 2023  
before me, a Notary Public in and for said County and State, came Edward E. Thompson to me personally known to be the same, acknowledged the execution of the same in testimony whereof I have hereunto set my hand and affixed my Notary Seal this day and Year above written.  
*Laura J. Berthelsen*  
Laura J. Berthelsen  
Notary Public  
My Comm. Expires: 2/29/24

GENERAL NOTARY - State of Nebraska  
LAURA J. BERTHELSEN  
My Comm. Exp. September 29, 2024

## CITY OF SAINT PAUL APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul Nebraska on \_\_\_\_\_ 20\_\_\_\_  
\_\_\_\_\_  
Mayor  
\_\_\_\_\_  
City Clerk

## APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of JET PROPERTIES has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on February 13 2023  
*Laura Berthelsen*  
Laura Berthelsen  
Secretary

## SAINT PAUL CITY ENGINEER APPROVAL

This Plat of JET PROPERTIES has been submitted to and approved by the Saint Paul City Engineer on FEBRUARY 15 2023  
*James L. Blodgett*  
James L. Blodgett  
City Engineer



## HOWARD COUNTY TREASURERS CERTIFICATE

I hereby certify that on this \_\_\_\_\_ 20\_\_\_\_ the record on my office shows no taxes due or delinquent upon the property described in the legal description of this plat.  
\_\_\_\_\_  
Howard County Treasurer

## SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, judgments, and other recorded documents which might affect the quality of the property.  
All bearings are referenced from the Howard County Local Projection Coordinate System.

## SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.  
*Laura Berthelsen*  
Laura Berthelsen  
Date: 2/15/2023  
James L. Blodgett  
License Number 610

STATE OF NEBRASKA  
HOWARD COUNTY  
FILED FOR RECORD      SS.  
M/D      DAY      20\_\_\_\_  
AT      O'CLOCK      M. RECORDED  
IN SURVEY BOOK      OF PAGE  
BY      COURT CLERK

## Connie Beck

---

**From:** Aaron Bos <aaron.bos@publictrustadvisors.com>  
**Sent:** Wednesday, February 15, 2023 12:31 PM  
**To:** Connie Beck  
**Subject:** Nebraska CLASS Registration Packet  
**Attachments:** Nebraska CLASS - Registration Packet.pdf

Connie,

We are excited to announce that Nebraska CLASS will be launching March 1<sup>st</sup>, 2023.

Attached is the Nebraska CLASS registration packet. (\*Please Sign and Scan)

You've been awesome to work with Connie! If there is anything you need from me, just let me know.

Thanks,

**Aaron Bos** | Director, Investment Services | Public Trust Advisors, LLC | 717 17th Street, Suite 1850 | Denver, CO 80202 | M (402) 960-7711 | P (402) 252-5224 | [aaron.bos@publictrustadvisors.com](mailto:aaron.bos@publictrustadvisors.com) | [www.publictrustadvisors.com](http://www.publictrustadvisors.com)



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Nebraska  
**CLASS**



---

**Nebraska CLASS Registration Packet**



## Welcome to Nebraska CLASS

Thank you for choosing Nebraska CLASS!

We believe you have made a sound financial decision in choosing Nebraska Cooperative Liquid Assets Securities System (Nebraska CLASS). We look forward to being your trusted partner to your organization and its investment management goals and are excited to connect with you to make your investment process a positive, easy experience.

This packet contains all the materials necessary to set up your Nebraska CLASS account(s). If you have any questions about the registration process or about your Nebraska CLASS account(s), please do not hesitate to contact us. The Nebraska CLASS Client Service team can be reached any business day from 8:30 a.m. to 4:30 p.m. CT by phone at (866) 256-6460 or by email at [clientservices@nebraskaclass.com](mailto:clientservices@nebraskaclass.com).

## Registration Procedures

**To join Nebraska CLASS, please complete the following:**

- 1) Read the Nebraska CLASS Indenture of Trust and Interlocal Agreement (located in the Document Center at [www.nebraskaclass.com](http://www.nebraskaclass.com)).
- 2) Pass the resolution authorizing participation in Nebraska CLASS (page 4).
- 3) Complete the Entity Registration (page 6).
- 4) Complete the Authorized Contacts Form (pages 7/8).
- 5) Complete the Accounts to be Established Form (page 9); you may open as many accounts as you wish.
- 6) Keep the original forms for your records and send the completed packet to the Nebraska CLASS Client Service team by fax (866) 256-6459 or by email [clientservices@nebraskaclass.com](mailto:clientservices@nebraskaclass.com)

**Questions? Please contact us; we would love to hear from you:**

Nebraska CLASS Client Service Team

T (866) 256-6460

[clientservices@nebraskaclass.com](mailto:clientservices@nebraskaclass.com)

Through the Nebraska CLASS website, [www.nebraskaclass.com](http://www.nebraskaclass.com), Participants will be regularly informed of important program information, holidays, upcoming Board meetings, Participant events, conferences, and more. Board of Trustee meetings, which are open to the public, are generally held quarterly and discuss relevant issues to the governance and operations of the Nebraska CLASS program.



## Resolution Authorizing Participation in the Nebraska CLASS

WHEREAS, Neb. Const. art. XV, § 18(1) authorizes local government entities to exercise their powers and functions, including financing, jointly or in cooperation with other governmental entities and Nebraska law express allows public agencies to invest surplus or excess funds;

WHEREAS, Neb. Rev. Stat. § 13-804 authorizes public agencies to enter into interlocal agreements in order for such agencies to take joint or cooperative action;

WHEREAS, this Public Agency desires to enter into an interlocal agreement pursuant to the provisions of the Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 to 13-827 to create the Nebraska Cooperative Liquid Assets Securities System Trust ("Nebraska CLASS Trust") for the purpose of the joint investment of this Public Agency's money with those other public agencies so as to enhance the investment earnings accruing to each such public agency;

WHEREAS, a proposed Declaration of Trust and Interlocal Agreement and an Information Statement relating to the Nebraska CLASS Trust have been presented to this Governing Body;

WHEREAS, the proposed Declaration of Trust authorizes public agencies to adopt and enter into the Declaration of Trust and become Participants of such trust;

WHEREAS, this Governing Body deems it advisable for this Public Agency to adopt and enter into the Declaration of Trust and become a founding participant of the Nebraska CLASS Trust,

NOW THEREFORE, be it resolved as follows:

1. This Public Agency shall and does hereby join with other Nebraska public agencies in accordance with the provisions of Nebraska law and in accordance with the Interlocal Cooperative Act, as applicable, to create and become a Participant of the Nebraska CLASS Trust.
2. The Declaration of Trust and Interlocal Agreement of the Nebraska CLASS Trust, as amended from time to time, is hereby adopted by this reference with the same effect as if it had been set out verbatim in this Resolution. A copy of the Declaration of Trust is attached hereto and incorporated herein by this reference and shall be filed with the minutes of the meeting at which this Resolution was adopted.
3. The Trustees of the Nebraska CLASS Trust are hereby designated as having official custody of this Public Agency's monies which are invested in accordance with the Declaration of Trust.
4. Authorization is hereby given for members of this Governing Body and officials of this Public Agency to serve as an Initial Trustee of the Nebraska CLASS Trust, as well as future Trustees from time to time if elected as such pursuant to the Declaration of Trust.
5. The Key Contact and Authorized Signatories are those persons listed on the Trust Registration Form attached hereto and incorporated herein. The Authorized Signatories are authorized by the Participant to direct the investment of such Participants' investment funds and to take all such actions deemed necessary or desirable to carry out the activities otherwise authorized by this

## Connie Beck

---

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**To:** Connie Beck  
**Subject:** Nebraska CLASS Registration Packet  
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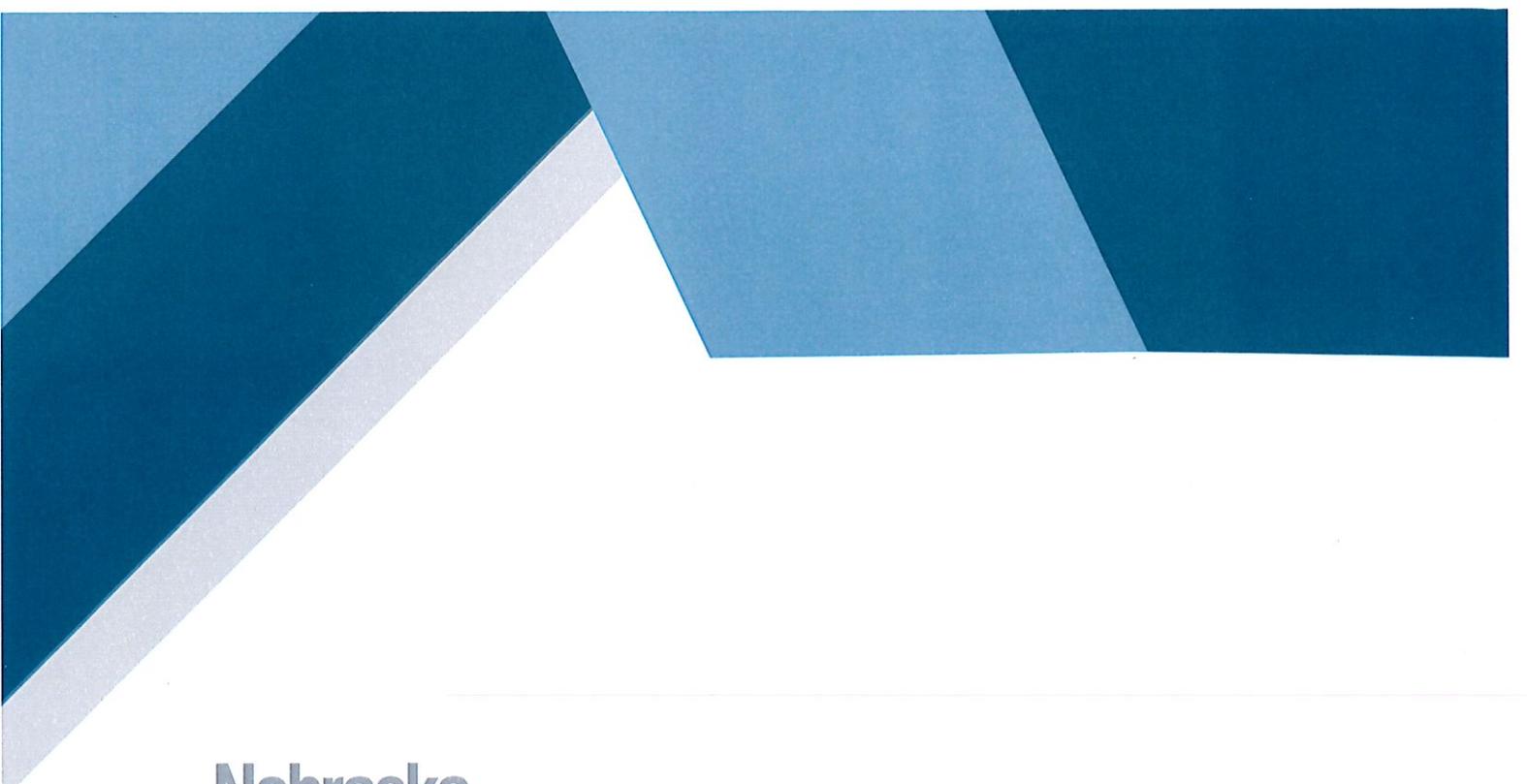
You've been awesome to work with Connie! If there is anything you need from me, just let me know.

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Nebraska  
**CLASS**



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**Nebraska CLASS Registration Packet**



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Nebraska CLASS Client Service Team

T (866) 256-6460

[clientservices@nebraskaclass.com](mailto:clientservices@nebraskaclass.com)

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WHEREAS, Neb. Rev. Stat. § 13-804 authorizes public agencies to enter into interlocal agreements in order for such agencies to take joint or cooperative action;

WHEREAS, this Public Agency desires to enter into an interlocal agreement pursuant to the provisions of the Interlocal Cooperation Act, Neb. Rev. Stat. §§ 13-801 to 13-827 to create the Nebraska Cooperative Liquid Assets Securities System Trust ("Nebraska CLASS Trust") for the purpose of the joint investment of this Public Agency's money with those other public agencies so as to enhance the investment earnings accruing to each such public agency;

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WHEREAS, the proposed Declaration of Trust authorizes public agencies to adopt and enter into the Declaration of Trust and become Participants of such trust;

WHEREAS, this Governing Body deems it advisable for this Public Agency to adopt and enter into the Declaration of Trust and become a founding participant of the Nebraska CLASS Trust,

NOW THEREFORE, be it resolved as follows:

1. This Public Agency shall and does hereby join with other Nebraska public agencies in accordance with the provisions of Nebraska law and in accordance with the Interlocal Cooperative Act, as applicable, to create and become a Participant of the Nebraska CLASS Trust.
2. The Declaration of Trust and Interlocal Agreement of the Nebraska CLASS Trust, as amended from time to time, is hereby adopted by this reference with the same effect as if it had been set out verbatim in this Resolution. A copy of the Declaration of Trust is attached hereto and incorporated herein by this reference and shall be filed with the minutes of the meeting at which this Resolution was adopted.
3. The Trustees of the Nebraska CLASS Trust are hereby designated as having official custody of this Public Agency's monies which are invested in accordance with the Declaration of Trust.
4. Authorization is hereby given for members of this Governing Body and officials of this Public Agency to serve as an Initial Trustee of the Nebraska CLASS Trust, as well as future Trustees from time to time if elected as such pursuant to the Declaration of Trust.
5. The Key Contact and Authorized Signatories are those persons listed on the Trust Registration Form attached hereto and incorporated herein. The Authorized Signatories are authorized by the Participant to direct the investment of such Participants' investment funds and to take all such actions deemed necessary or desirable to carry out the activities otherwise authorized by this

**Nebraska Cooperative Liquid Assets Securities System**

---

Resolution, subject to the Authorized Signatories' obligation to take such actions only in the name of and for the benefit of this Participant.

6. The Key Contact and Authorized Signatories may be changed from time to time by written notice to Nebraska CLASS.
7. All resolutions and parts of resolutions insofar as they conflict with the provisions of this Resolution being the same are hereby rescinded.

Passed and adopted this 21st day of February, 2022 by the **City of St. Paul, NE.**

---

**Joel M. Bergman, Mayor**

Attest:

---

**Connie Jo Beck,  
City Clerk/Deputy Treasurer**



### Fund Registration

**Entity Information**

Entity Name (Participant) City of St. Paul, Nebraska

Entity Type:  City/Town  County  School District  Special District  
 Other (Specify) \_\_\_\_\_

Mailing Address 704 6th Street

City St. Paul Zip 68873 County Howard

Physical Address (if different than above) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_ County \_\_\_\_\_

Tax ID 47-6006345 Fiscal Year End Date (Month/Day) September 30

Nebraska CLASS is hereby authorized to honor any telephoned, faxed, or electronic request believed to be authentic for withdrawal of funds from the pool. The withdrawal proceeds can be sent only to the bank(s) indicated below unless changed by written instructions. Each local government is responsible for notifying the pool of any changes to its account.

Wires will be distributed every hour with the final distribution ending at 1:00 p.m. CT; distribution times are subject to change as needed by the Nebraska CLASS Administrator.

**Banking Information**

Bank Name Homestead Bank Bank Routing Number (ABA) 104902376

Account Title City of St. Paul Account Number 300-100027

Bank Contact\* Isaiah Graham Contact's Phone Number (308)754-4488

Wire  ACH  Both

**Additional Banking Information (Optional)**

Bank Name \_\_\_\_\_ Bank Routing Number (ABA) \_\_\_\_\_

Account Title \_\_\_\_\_ Account Number \_\_\_\_\_

Bank Contact\* \_\_\_\_\_ Contact's Phone Number \_\_\_\_\_

Wire  ACH  Both

\*If there will only be one Authorized Signer on the Nebraska CLASS account, bank contact must be provided to verify bank account information



### Authorized Contacts

**Key Contact**

Connie Jo Beck  
Print First and Last Name

\*(Signature Required if Authorized Signer)  
cjbeck@cityofstpaulne.org  
Email

City Clerk/Deputy Treasurer  
Title  
(308)754-4483

Phone  
(308)754-5286  
Fax

**Permissions** (check only one)

- Authorized Signer to Move Funds\*
- Read-Only Access

**Additional Contact (Optional)**

Joel M. Bergman  
Print First and Last Name

\*(Signature Required if Authorized Signer)  
jbergman@cityofstpaulne.org  
Email

Mayor  
Title  
(308)754-4483

Phone  
(308)754-5286  
Fax

**Permissions** (check one only)

- Authorized Signer to Move Funds\*
- Read-Only Access

**Additional Contact (Optional)**

Laura J Berthelsen  
Print First and Last Name

\*(Signature Required if Authorized Signer)  
laurab@cityofstpaulne.org  
Email

Deputy Clerk  
Title  
(308)754-4483

Phone  
(308)754-5286  
Fax

**Permissions** (check one only)

- Authorized Signer to Move Funds\*
- Read-Only Access



### Authorized Contacts (cont.)

#### Additional Contact (Optional)

Sally Einspahr  
Print First and Last Name

**\*(Signature Required if Authorized Signer)**  
seinspahr@bankwithcitizens.com

Email

City Treasurer

Title  
(308)754-4483

Phone  
(308)754-5286

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*
- Read-Only Access

#### Additional Contact (Optional)

Mike Feeken  
Print First and Last Name

**\*(Signature Required if Authorized Signer)**  
mfeeken@cityofstpaulne.org

Email

Council member

Title  
(308)754-4483

Phone  
(308)754-5286

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*
- Read-Only Access

#### Additional Contact (Optional)

Print First and Last Name

**\*(Signature Required if Authorized Signer)**

Email

Title

Phone

Fax

#### Permissions (check one only)

- Authorized Signer to Move Funds\*
- Read-Only Access



### Accounts to be Established

Entity Name: City of St. Paul, Nebraska

Desired Subaccount Name(s)\* i.e. General Fund, etc.:

(To be completed by Participant, **at least one Subaccount is required**)

LIGHTS                      KENO

WATER                      SALES TAX

SEWER                      25% INFRASTRUCTURE

GENERAL                      SALES TAX (FIRE STATION)

STREET                      REDLG

FIRE                      ARPA

POLICE

FIRE STATION CONSTRUCTION

CEMETERY

AMBULANCE

PARK

LIBRARY

KENO

\*Name must be limited to 35 characters

Once your Nebraska CLASS account has been established, you will receive a confirmation email with your login credentials from [no-reply@nebraskaclass.com](mailto:no-reply@nebraskaclass.com). If you do not receive your login credentials within 48 business hours of submission, please first check your junk or spam folder before calling the Nebraska CLASS Client Service team.

# City of St. Paul - Certificates of Deposit

Dept. Fund

01/31/2023

(All CD's are automatically renewable)

BANK	CD #	MATURITY DATE	AMOUNT	TERM	CURRENT RATE	INTEREST
General (Homestead)	3212279	7/8/24	\$166,508.98	12 mth 60 Months	2.90%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$62,906.45	180 Days 60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$62,895.11	180 Days 60 Months	3.20%	Mthly Compound
General (Homestead)	3272801	2/3/25	\$41,480.11	12 mth 36 Months	0.70%	Compound Qtrly
General (Homestead)	3548302	10/11/23	\$229,815.83	12 mth 60 Months	0.55%	Compound Qtrly
		<b>Total</b>	<b>\$563,606.48</b>			
Light (Homestead)	3233633	2/3/25	\$43,117.49	12 mth 36 Months	0.70%	Compound Qtrly
Light (Citizens)	109681	5/16/24	\$45,948.33	90 Days 24 Months	1.15%	Compound Qtrly
		<b>Total</b>	<b>\$89,065.82</b>			
		<b>Total</b>				
Water (Homestead)	3398295	2/3/25	\$ 32,747.47	12 mth 36 Months	0.70%	Compound Qtrly

# City of St. Paul - Certificates of Deposit

Dept. Fund

01/31/2023

(All CD's are automatically renewable)

Sewer (Homestead)	3729928	2/3/25	\$38,205.37	12 mth 36 Months	0.70%	Compound Qtrly
Sewer (Homestead)	3854749	2/3/25	\$38,205.37	12 mth 36 Months	0.70%	Cmpound Qtrly
		Total	\$76,410.74			
Fire (Homestead)	3302364	2/3/25	\$25,106.40	12 mth 36 Months	0.70%	Compound Qtrly
Ambulance (Homestead)	3628065	2/3/25	\$54,033.32	12 mth 36 Months	0.70%	Compound Qtrly
Park (Homestead)	3229852	2/3/25	\$43,663.29	12 mth 36 Month	0.70%	Compound Qtrly
Sale Tx (Citizens)11302	109680	10/25/23	\$82,972.39	90 Days 18 Month	0.65%	Compound Qtrly
Totals			\$967,605.91			

**Connie Beck**

---

**From:** Patty Bartos <pbartos@homestead.bank>  
**Sent:** Tuesday, February 14, 2023 9:51 AM  
**To:** Connie Beck  
**Subject:** RE: Time Certificate Withdraw Penalty

*Homestead Bank*

*no change!*

No they would not have

---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Tuesday, February 14, 2023 9:32 AM  
**To:** Patty Bartos <pbartos@homestead.bank>  
**Subject:** Time Certificate Withdraw Penalty

**WARNING:** This email is from an external source. Do not click links or attachments unless you recognize the sender and know the content is safe.

Good morning, Patty, has the penalty changed on the Time Certificate terms below?

36 Month - 12 Month Penalty?

60 Month - 12 Month Penalty?

Thanks.  
Connie Jo

**Connie Beck**

---

**From:** Patty Bartos <[pbartos@homestead.bank](mailto:pbartos@homestead.bank)>  
**Sent:** Monday, December 5, 2022 2:50 PM  
**To:** Connie Beck  
**Subject:** RE: Penalty on City Time Certificates

*Homestead Bank  
Penalty*

Absolutely-U R welcome

---

**From:** Connie Beck <[cjbeck@cityofstpaulne.org](mailto:cjbeck@cityofstpaulne.org)>  
**Sent:** Monday, December 5, 2022 2:47 PM  
**To:** Patty Bartos <[pbartos@homestead.bank](mailto:pbartos@homestead.bank)>  
**Subject:** RE: Penalty on City Time Certificates

**WARNING:** This email is from an external source. Do not click links or attachments unless you recognize the sender and know the content is safe.

Thank you.

---

**From:** Patty Bartos <[pbartos@homestead.bank](mailto:pbartos@homestead.bank)>  
**Sent:** Monday, December 5, 2022 2:04 PM  
**To:** Connie Beck <[cjbeck@cityofstpaulne.org](mailto:cjbeck@cityofstpaulne.org)>  
**Subject:** RE: Penalty on City Time Certificates

*12 mth Penalty*

Hi Connie,  
Both of those term CD's would have a 12 months interest penalty on them.  
Thanks,  
Patty

---

**From:** Connie Beck <[cjbeck@cityofstpaulne.org](mailto:cjbeck@cityofstpaulne.org)>  
**Sent:** Monday, December 5, 2022 11:21 AM  
**To:** Patty Bartos <[pbartos@homestead.bank](mailto:pbartos@homestead.bank)>  
**Subject:** Penalty on City Time Certificates  
**Importance:** High

**WARNING:** This email is from an external source. Do not click links or attachments unless you recognize the sender and know the content is safe.

Good morning Patty, can you tell me what the City of St. Paul would get for a penalty if we cash our Time Certificates

**Connie Beck**

---

**From:** Bobbi Placke <bplacke@bankwithcitizens.com>  
**Sent:** Tuesday, February 14, 2023 9:36 AM  
**To:** Connie Beck  
**Subject:** RE: Time Certificate Withdraw Penalty

*Citizens Bank*

Hi Connie,

The CD early withdrawal penalties have not changed. What you have is correct.  
Happy Valentine's Day!

Thanks,

*no change*

Bobbi Placke  
Co-Trust Officer/Assistant Cashier  
Citizens Bank & Trust Co.  
PO Box 385 – 721 7<sup>th</sup> Street  
St. Paul, NE 68873  
Phone: (308) 754-4426  
Fax: (308) 754-4428  
[www.bankwithcitizens.com](http://www.bankwithcitizens.com)



---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Tuesday, February 14, 2023 9:28 AM  
**To:** Bobbi Placke <bplacke@bankwithcitizens.com>  
**Subject:** Time Certificate Withdraw Penalty

## Connie Beck

---

**From:** Bobbi Placke <bplacke@bankwithcitizens.com>  
**Sent:** Monday, December 5, 2022 4:58 PM  
**To:** Connie Beck  
**Subject:** RE: Time Certificate Penalty

Thank you Connie! 😊

---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Monday, December 5, 2022 4:22 PM  
**To:** Bobbi Placke <bplacke@bankwithcitizens.com>  
**Subject:** RE: Time Certificate Penalty

*Citizens  
Bank*

EXTERNAL EMAIL

Thanks Bobbi, you're a CHARM!

---

**From:** Bobbi Placke <bplacke@bankwithcitizens.com>  
**Sent:** Monday, December 5, 2022 3:56 PM  
**To:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Subject:** RE: Time Certificate Penalty

Hi Connie,

Sorry it took me so long to respond. It has been a Monday!!

- a) 18 month Certificate; 90 Days Interest
- b) 24 month Certificate; and 90 Days Interest
- c) 60 month Certificate. 180 Days Interest

Thanks,

Bobbi

---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>

- a) 18 month Certificate;
- b) 24 month Certificate; and
- c) 60 month Certificate.

Thank you.

*Connie Jo Beck  
City of St. Paul  
City Clerk/Deputy Treasurer  
704 6<sup>th</sup> Street  
St Paul NE 68873  
Telephone: (308)754-4483  
Fax: (308)754-5286*



(<https://www.npait.com/>)

*Npait*

# We are Nebraska.

The Nebraska Public Agency Investment Trust (NPAIT) is a complete financial management resource available to Nebraska public entities and associations.

Designed and governed by a Board of Trustees comprised of thirteen members, NPAIT participants include a wide range of public agencies throughout the state.

Allowable under Nebraska statute and with the public at the forefront.

## Rates

Rates as of 02/13/2023

CLASS/SERIES

Daily Rate\*

7-Day Average Rate\*

Trust %

4.625

4.611

*4.625%*

\*Daily Rate: The Daily Rate refers to income generated over the previous one day period; the income is then annualized.

\*7-Day Average Rate: The 7-Day Average Rate refers to income generated over the previous seven day period; the income is then annualized.

## Connie Beck

---

**From:** Aaron Bos <aaron.bos@publictrustadvisors.com>  
**Sent:** Tuesday, February 14, 2023 11:03 AM  
**To:** Connie Beck  
**Subject:** RE: NE CLASS Daily Interest Rate

Connie,

That's awesome!

We haven't launched yet, so Nebraska CLASS doesn't have a daily rate.

<https://www.texasclass.com/>  
<https://www.flclass.com/rates/>

These rates will look close to Nebraska CLASS rates.

We have some good news coming, so stay tuned. 😊

Aaron

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Tuesday, February 14, 2023 10:21 AM  
**To:** Aaron Bos <aaron.bos@publictrustadvisors.com>  
**Subject:** NE CLASS Daily Interest Rate

### [EXTERNAL EMAIL - Use Caution]

Good morning Aaron, just curious; what is NE CLASS daily interest rate?

AND will I be placing an item on the agenda for NE CLASS to approve for Tuesday, February 21, 2023? Thanks much.

*Connie Jo Beck  
City of St. Paul  
City Clerk/Deputy Treasurer  
704 6<sup>th</sup> Street  
St Paul NE 68873  
Telephone: (308)754-4483  
Fax: (308)754-5286*

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# Texas CLASS Vision

Texas CLASS strives to be the premier investment pool in Texas through personalized customer service, continued compliance with the Texas Public Funds Investment Act (PFIA), and transparent reports. Texas CLASS will provide education, communication, and accessibility to all Participants regardless of size.

“We are committed to the vision of Texas CLASS, which is to provide a **safe, liquid,** and **competitive** investment option, while at the same time maintaining the highest levels of transparency and customer support.”

– Cindy Yeatts Brown, Chairwoman of the Texas CLASS Board of Trustees

# Rates as of February 13, 2023

## Daily Yield (%)

Texas CLASS: 4.7721

Texas CLASS Government: 4.3386

## YTD Yield (%)

Texas CLASS: 4.6213

Texas CLASS Government: 4.1613

## 7-Day Yield (%)

Texas CLASS: 4.7620

Texas CLASS Government: 4.3137

## 30-Day Yield (%)

Texas CLASS: 4.6557

Texas CLASS Government: 4.1928

## Weighted Average Maturity (To Reset)

Texas CLASS: 39

Texas CLASS Government: 18

## Weighted Average Maturity (To Final)

Texas CLASS: 72

Texas CLASS Government: 92

Interest rates are on the rise! [Click here](https://www.flclass.com/rate-submission/rates/) (https://www.flclass.com/rate-submission/rates/) to view FLCLASS yields. [Disclaimer](https://www.flclass.com/rates-disclaimer/) (https://www.flclass.com/rates-disclaimer/)

(/)

## Historical Rates

FLCLASS

ENHANCED CASH

Filter the yields by month:

February 2023 ▾

or select a date range:

Start Date

End Date

Submit

### FLCLASS

Feb 2023

Date	Daily Yield (%)	YTD Yield (%)	7-Day Yield (%)	30-Day Yield (%)	WAM Days to Reset	WAM Days to Final	Daily Dividend	Net Asset Value (NAV)
02/13	4.7250	4.6023	4.7131	4.6283	31	54	0.000129453	1.00017476
02/12	4.7098	4.5994	4.7099	4.6237	30	53	0.000129036	1.00006575
02/11	4.7098	4.5968	4.7065	4.6197	31	54	0.000129036	1.00012062
02/10	4.7098	4.5941	4.7031	4.6153	31	54	0.000129036	1.00017548
02/09	4.7130	4.5912	4.6998	4.6107	31	53	0.000129123	1.00017600
02/08	4.7156	4.5880	4.6865	4.6053	32	55	0.000129193	1.00017840

Date	Daily Yield (%)	YTD Yield (%)	7-Day Yield (%)	30-Day Yield (%)	WAM Days to Reset	WAM Days to Final	Daily Dividend	Net Asset Value (NAV)
02/07	4.7085	4.5847	4.6677	4.5996	33	56	0.000129000	1.00018206
02/06	4.7026	4.5813	4.6497	4.5942	33	56	0.000128838	1.00018582
02/05	4.6862	4.5780	4.6323	4.5890	33	57	0.000128390	1.00007983
02/04	4.6862	4.5749	4.6173	4.5843	34	58	0.000128390	1.00013620
02/03	4.6862	4.5716	4.6024	4.5793	35	59	0.000128390	1.00019258
02/02	4.6204	4.5681	4.5874	4.5739	34	58	0.000126586	1.00019687
02/01	4.5834	4.5665	4.5814	4.5705	34	59	0.000125573	1.00020291

 [Download .CSV \(/rate/?startdate=2023-02-01&enddate=2023-02-28&class=0&export=csv\)](/rate/?startdate=2023-02-01&enddate=2023-02-28&class=0&export=csv)

## Performance

Annualized as of September 30, 2022

Time Period	FLCLASS	FLCLASS Enhanced Cash
Inception Date	07/01/15	05/01/21
1 year	0.7855%	0.1538%
3 years	0.7007%	N/A
5 years	1.2875%	N/A
10 years	N/A	N/A
Since Inception	1.1043%	0.1465%

Benchmark(s)	1 year	3 year	5 year	10 year
ICE BofA US 3-Month Treasury Index	0.6174%	0.5949%	1.1494%	0.6833%
ICE BofA US 6-Month Treasury Bill Index	0.3854%	N/A	N/A	N/A

**ST PAUL RATE SHEET**  
**CITIZENS BANK & TRUST COMPANY**  
**ST PAUL BRANCH**  
**721 7TH ST**  
**PO BOX 385**  
**ST PAUL, NE 68873**  
**February 13, 2023**

Below is a listing of our interest bearing accounts and the rates that apply. Some accounts may be subject to transaction limitations. See a Customer Service Representative for details.

Account Product Name	Minimum Opening Deposit	Minimum Balance to Obtain Annual Percentage Yield	Interest Rate	Annual Percentage Yield
CITIZENS DIRECT CHECKING <sup>b</sup>	\$ 50.00	\$ 0.01 <sup>c</sup>	0.15%	0.15%
CITIZENS CLASSIC CLUB CHECKING <sup>b</sup>	\$ 50.00	\$ 0.01 <sup>c</sup>	0.25%	0.25%
CITIZENS INVESTMENT CHECKING <sup>b</sup>	\$ 50.00	\$ 0.01 <sup>c</sup>		
Daily Balances of:				
	up to \$999.99		0.15%	0.15%
	\$1,000.00 and up		2.55%	2.58%
04- Citizens Regular Savings Account <sup>b</sup>	\$ 50.00		0.15%	0.15%
04- Lil Savers Account <sup>b</sup>	\$ 1.00		1.00%	1.00%
04- Christmas Club Account <sup>b</sup>			0.15%	0.15%
04- Health Savings Account <sup>b</sup>			0.15%	0.15%
CITIZENS BUSINESS INTEREST CHECKING <sup>b</sup>	\$ 50.00	\$ 0.01 <sup>c</sup>		
Daily Balances of:				
	up to \$999.99		0.15%	0.15%
	\$1,000.00 and up		2.55%	2.58%
04- Citizens Business Savings Account <sup>b</sup>	\$ 50.00		0.15%	0.15%
04 - 18 Month IRA Certificate of Deposit <sup>a, b</sup>	\$ 500.00		1.80%	1.81%
04- 91 Day Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		2.45%	2.47%
	\$25,000.00 and up		2.45%	2.47%
04- 182 Day Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		2.50%	2.52%
	\$25,000.00 and up		2.50%	2.52%
04- 12 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.10%	3.14%
	\$25,000.00 and up		3.10%	3.14%
04- 18 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.25%	3.29%
	\$25,000.00 and up		3.25%	3.29%
04- 24 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.30%	3.34%
	\$25,000.00 and up		3.30%	3.34%
04- 36 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.00%	3.03%
	\$25,000.00 and up		3.00%	3.03%
04- 48 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.00%	3.03%
	\$25,000.00 and up		3.00%	3.03%
04- 60 Month Certificate of Deposit <sup>a</sup>	\$ 500.00	\$ 500.00 <sup>c</sup>		
Daily Balances of:				
	\$500.00-24,999.99		3.00%	3.03%
	\$25,000.00 and up		3.00%	3.03%

2.55%

- a) A penalty may be imposed for early withdrawal.
- b) The interest rate and annual percentage yield may change after account opening.
- c) Daily balance. The amount of the principal in the account each day.

Fees could reduce the earnings on the account.  
 Interest Rates and Annual Percentage Yields are current as of 02-13-2023.  
 For current rate information call (308) 754-4426.

Member  
**FDIC**

# Citizens Business Interest Checking

*Earn interest for eligible businesses!*

- \$50.00 opening deposit required
- \$5.00 maintenance fee if balance falls below \$1,000.00 on any one day of the statement cycle
- Per debit item fee of \$0.25 for each debit transaction (withdrawal, check paid, automatic transfer or payment out of this account, not including ATM/Visa debit card transactions in excess of 300 during a monthly statement cycle
- Competitive interest rates *transacti*

*Citizens BK  
Need  
Minutes*

<b>Light Commissioner Wage History</b>	
10/1/2022	\$36.76
10/1/2021	\$34.66
10/1/2020	\$33.65
10/1/2019	\$32.67
10/1/2018	\$30.82

**February 6, 2023**  
**Swimming Pool Discussion**

The St. Paul Swimming Pool seasonal hourly wages were tabled until the City Office Staff could contact other comparable City's regarding the hourly wages.

City Lifeguard's - \$10.50 plus .25¢ per years' experience.

City Assistant Lifeguard - \$12.50 plus .25¢ years' experience.

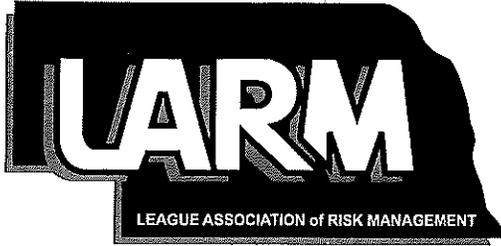
City Manager is currently at \$16.75 (2022) no discussion.

## POOL WAGES

Names	2022
Anderson, Audrey	\$9.00
Arellano, Adam	\$9.00
Benzel, Wyatt	\$9.00
Busse, Nicklaus, Assistant Manager	\$11.00
Dack, Hailey	\$9.00
Eacker, Aliyah	\$9.00
Elstermeier, Emma	\$9.25
Goettsche, Ryker	\$9.00
Hansel, Rowan	\$9.00
Hansen, Trenton	\$9.25
Howard, Becky, Assistant Manager	\$11.00
Koperski, Olivia	\$9.50
Meinecke, Ashton	\$9.00
Nall, David	\$9.50
Obermiller, Alex	\$9.25
Obermiller, Samantha	\$9.25
Paulsen, Jonah	\$9.50
Paulsen, Norah	\$9.00
Smith, Kristy, Manager	\$16.75
Smith, Summer - Asst Mgr 2020, 2021	\$12.00
Thede, Jack	\$9.00
Thomsen, Bryson	\$9.00
Vetick, Jessica	\$9.00
Vieth, Karlie	\$9.00

# Pool Wages

Community	Population	2023 Hourly Wage		
		Pool Manager	Asst. Mgr.	Lifeguards
<b>Arnold</b>	591	\$12.75	\$12.00	\$11.00
Lifeguards will be paid an extra \$0.25 per hour for each additional year of experience. Lifeguards that successfully complete a Swimming Pool Operator's Clinic to become a Certified Pool Operator will be paid an additional \$0.25 an hour. Managers and Assistant Managers will be paid an extra \$0.25 per hour for each additional year of experience.				
<b>Exeter</b>	514	\$13.00		\$10.00
This is the wage they paid last year. Returning lifeguards get an additional \$0.25 an hour.				
<b>Cedar Rapids</b>	382	\$13.00	\$12.00	\$9.50
Lifeguards start at \$9.50 per hour and if they return, it increases \$0.50 per hour per year, maxing out at \$11.00 an hour.				
<b>Ravenna</b>	1,439	\$15.00	\$14.00	\$12.00
<b>Sutherland</b>	1,274	\$18.00	\$16.50	\$12.00
They increased last year in order to get applicants.				
<b>Clarks</b>	344	\$17.00	\$13.00	\$9.25 (Beginning) \$11.25 (Senior)
<b>Wisner</b>	1,244	\$14.00		\$10.00
Each year an employee returns, they receive an additional \$0.75. If they get their WSI (Water Safety Instructor) they receive an additional \$1.50. If they receive their pool operator license they receive a \$1.00 raise.				
<b>Sutherland</b>	1,274			\$10.50



# Annual Report

League Association of  
Risk Management

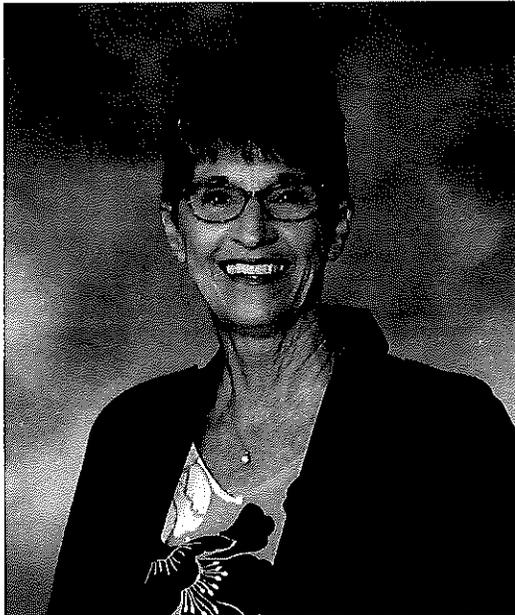
Serving Nebraska communities with risk  
management solutions since 1995

21-22

LARMPPOOL.ORG

# Message from the Chair

## 2021-2022 was a great year for LARM!



2022 marked the 27th year since the Nebraska Department of Insurance granted LARM its Certificate of Authority to operate as a risk management pool. We've grown from 13 members in 1995 to 195 members as of the end of 2022. We are privileged to be able to serve communities of Nebraska with a dependable, competitive, comprehensive risk management solution. As we look to 2023 we encourage you to talk to your peers in other communities who would benefit from being a LARM member. Share with them the data below showing how LARM meets and exceeds insurance industry standards. Any member of the LARM Board of Directors, LARM Staff, or our agents would be more than willing to discuss the benefits of being a LARM member. We all know the risks that Nebraska communities face including windstorms, hail, and inevitable icy roads. Through it all, LARM is there when you need them. We're looking forward to another great year for our Nebraska based pool! Stay safe!

Lanette Doane, LARM Chair  
Clerk/Treasurer of the Village of Ansley, Nebraska

**LARM's Mission:** To proactively identify, prevent, or economically resolve loss exposures in a professional manner while supporting an environment of education, integrity, and consistency that results in the mitigation of risk.

1

**Liquid Assets**  
to Liabilities Ratio

This ratio shows the liquidity needed to pay existing liabilities. LARM's Liquid Assets as of 9-30-22 were \$27,469,951 and Liabilities were \$19,039,295 so the ratio was 144.3% which is much higher than the industry standard of greater than 100%.

2

**Self-Insured Retention**  
to Surplus Ratio

The Self-Insured Retention to Surplus Ratio shows the ability of a pool to withstand large claims. This ratio as of 9-30-22 was 8.9% - well below the industry standard best practice of less than 25%.

3

**Contributions**  
to Surplus Ratio

This ratio shows the flexibility of the risk management pool to increase retention, increase membership, or return dividends. The 2021-2022 Contributions were \$11,552,439 so the ratio as of 9-30-22 was 137% - well within the industry standard of less than 300%.

4

**Loss Reserves**  
to Surplus Ratio

This ratio shows the ability as a risk management pool to withstand adverse claim development. LARM Loss Reserves as of 9-30-22 were \$6,871,870 and the LARM Surplus was \$8,430,656 so the ratio was 81.5% - well below the industry standard of below 100%.

# Our Progress

LARM continues to grow with members across the state. LARM agents Clint Simmons and Nate Fox work throughout Nebraska to assist current members and discuss risk management solutions with potential members. Eight new members (listed below) joined LARM in 2022, bringing the total number of members to 195. 2022 was the fifth year that LARM offered \$500 Lean on LARM Safety Grants to members who applied to fund or partially fund safety items that will assist them in reducing or preventing injuries, property losses, workers' compensation and/or liability claims. Over 60 members applied for and purchased items for their communities, including safety cameras, fire extinguishers, electric safety gloves, barricades and safety cones, swimming pool safety items, chainsaw chaps, first aid kits, manhole cover magnets, eyewash stations, LED tripod lights and much more. Seven LARM members also applied and received \$700 toward a bulletproof vest for their police department.



## New members

Welcome!

New members in 2022 include the Village of Orleans, the City of Gothenburg, the Village of Steele City, the Village of Elm Creek, the City of Franklin, the Village of Manley, the Village of Paxton, and Oxford RFPD.



## Grants given

Lean on LARM

Over 60 LARM members applied for and received \$500 Lean on LARM Safety Grants with another seven police departments awarded \$700 for LARM Armor bulletproof vests.



## New staff

[www.larmpool.org](http://www.larmpool.org)

Kyla Brockevelt joined the LARM team in 2022 as an Executive Assistant and James Kelley also began working for LARM as a Loss Control Specialist.

- Did on-site property evaluations at many member locations.
- Sent monthly risk management newsletters and videos.
- Provided members with safety vests, ice scrapers, mousepads, and other safety items.

- Presented safety talks on various topics to groups in their communities.
- Made hundreds of online safety training videos available.
- Sponsored loss control speakers at League of Municipalities conferences.

- Made in-person visits to members to review their coverage documents.
- Partnered with the League to print and send updated Open Meetings Act posters.
- Distributed mental wellness posters and 3 points of contact stickers to members.

### Dave Bos, LARM Executive Director

We recently received a call from a member asking about coverage for a fireworks display to be held in their town. Tracy had a solution for them and they were able to hold their event. That's what LARM is here for, to be able to quickly respond to your questions about workers' comp, loss control, or whatever risk management question you have. Don't hesitate to call or email us anytime. That's why we're here.



Lanette Doane  
Chair  
Village of Ansley  
Clerk/Treasurer



Jo Leyland  
City of Imperial  
Administrator/  
Clerk/Treasurer



Melissa Harrell  
City of Wahoo  
City Administrator/  
Treasurer



Don Groesser  
City of Ralston  
Mayor



Pam Buethe  
Sarpy County SID 29  
Board Member



Connie Jo Beck  
City of St. Paul  
Clerk/Deputy  
Treasurer



Deb VanMatre  
City of Gibbon  
Mayor



Tom Ourada  
City of Crete  
Administrator



Sandra Schendt  
City of Nelson  
Clerk/Treasurer



Pat Heath  
City of Gering  
City Administrator



Joey Spellerberg  
City of Fremont  
Mayor



Josh Moenning  
City of Norfolk  
Mayor



Chris Rector  
City of Holdrege  
City Administrator



L. Lynn Rex  
League of  
Nebraska  
Municipalities  
Executive Director  
Ex-Officio Board  
Member



Deb VanMatre  
League of  
Nebraska  
Municipalities  
President  
City of Gibbon  
Mayor  
Ex-Officio Board  
Member



# 2022-2023 LARM Board of Directors

Thank  
You!  
[LARMPOOL.ORG](http://LARMPOOL.ORG)

LARM staff live in Nebraska and know the unique needs of Nebraska cities and villages. *We know Nebraska.*



LARM staff is available to answer any questions about your coverage. In the photo from the left are: Ethan Nguyen, Fred Wiebelhaus, Kyla Brockevelt, James Kelley, Tracy Juranek, Dave Bos, Diane Becker and Drew Cook.



1335 L Street Suite 200  
Lincoln NE 68508



402-742-2600



[customerservice@larmpool.org](mailto:customerservice@larmpool.org)

# NEBRASKA

Good Life. Great Service.

DEPARTMENT OF REVENUE

Connie Jo Beck  
City Clerk/Deputy Treasurer  
704 6<sup>th</sup> St.  
St. Paul, NE 68873

Dear Clerk:

This letter is sent as a reminder that St. Paul's local sales and use tax rate will increase from 1% to 1.5% on April 1, 2023.

This Department does NOT mail written notices to each retailer; however, we want to make you aware that this information has been posted on our website since December 2, 2022 under the sales and use tax link. We encourage you to provide reminders of this rate change at the local level. This will be beneficial to ensure the correct collection of your new sales and use tax rate. You are welcome to use information from our website to assist you.

Additionally, we encourage you to sign up for, and encourage others that are involved with taxes, to sign up for our free "Subscribe to Notifications" service. Registering for this free service on our website, "revenue.nebraska.gov" will provide you with a notification whenever a change occurs in any of the tax programs that you select.

I have also sent letters to local and national tax services regarding this change. Additionally, your County Treasurer has also been notified and a copy of that letter is enclosed.

If you have additional questions, please contact me at [karen.barrett@nebraska.gov](mailto:karen.barrett@nebraska.gov) or call me at (402) 471-5980.

For the Tax Commissioner

Sincerely,



Karen K. Barrett  
Tax Specialist  
Policy Section

KKB  
Enclosure

Rec'd  
2-13-23  
1252P

February 9, 2023

City:  
• Placed on Utility Bills  
• sent letters to business's  
• Phonog. to do Article

# NEBRASKA

Good Life. Great Service.

February 9, 2023

DEPARTMENT OF REVENUE

Jackie Synowski  
Howard County Treasurer  
612 Indian St., #9  
St. Paul, NE 68873

Dear County Treasurer:

This letter is to inform you that St. Paul will increase its local sales and use tax rate from 1% to 1.5% effective April 1, 2023.

The local (**city**) sales tax must be collected along with the **state** sales tax on all licensable motor vehicles, trailers, semi-trailers, motor boats, all-terrain vehicles (ATVs), and utility-type vehicles (UTVs) unless a statutory exemption applies, when the registration address is within St. Paul's actual boundaries. The new 1.5% city sales tax rate should not be collected on taxable sales **purchased before** April 1, 2023, even though registration occurs after April 1, 2023.

On a separate issue, enclosed is a copy of a Notice on "How Boundary Changes Affect a City Sales and Use Tax" which explains the effective date of the city sales and use tax when an annexation occurs. It is important that the county treasurer also knows the correct effective date of the city sales tax in the annexed area, which is not the same effective date of the annexation ordinance. This Notice and other local tax issues are available on the "Local Government Information" link, which was created to assist local government officials in tax related issues. It is on our website "revenue.nebraska.gov".

If you have any questions regarding these matters, please feel free to contact me at 402-471-5980 or by e-mail at [karen.barrett@nebraska.gov](mailto:karen.barrett@nebraska.gov).

FOR THE TAX COMMISSIONER

Sincerely,



Karen K. Barrett  
Tax Specialist  
Policy Division

KKB

Enclosure

Cc: St. Paul City Clerk

DATE January 2023

City of St. Paul  
Receipts

Date	From	Account	Description & Breakdown	Amount	
1/3/2023	Wisconsin Phy Serv		HCCLAIMPMT	368.71	ACH
1/3/2023	City of St Paul-Marlon Thomsen		North Dump Hay Lease	562.00	
1/4/2023	City of St Paul- Craig Hamilton	Paving	Prin \$31.09 Int \$8.91	40.00	
1/4/2023		General	Tobacco Licenses@ \$10. Bootleggers \$10.00	90.00	(School)
			Skyline 10.00		
			Hometown Mkt 10.00		
			Riverview Lanes 10.00		
			Kwik Stop 10.00		
			Jakester 10.00		
			Dollar General 10.00		
			Casey's 10.00		
			Pump & Pantry 10.00		
1/5/2023	SAPPHIRE EDGE IN		HCCLAIMPMT	232.23	ACH
1/5/2023	State of NE		HHS NFO	197.03	ACH
1/9/2023	State of NE		Jan. 2023 Hwy Allocation	35,802.43	ACH
1/11/2023	State of NE		956 13th Ave	59.24	ACH
1/11/2023	BCBSNE		St Paul Rescue	94.06	ACH
1/12/2023	City of St Paul-Alice Osterman Davis	Paving	Prin \$169.00 Int \$31.00	200.00	
1/13/2023	Howard Co. Treasurer	VP Bond	Collections	16,283.87	
1/13/2023	Howard Co. Treasurer		Collections	72,931.04	
			General \$13,844.44		
			Fire 2,716.11		
			Police 27,161.06		
			Cemetery 2,716.11		
			Pool 6,790.27		
			Park 6,111.23		
			Recreation 679.03		
			Library 7,469.29		
			Senior Center 679.03		
			Streets 4,764.47		
1/17/2023	City of St Paul-	2023 Ann Memb	SCEDD, Inc	625.00	

City of St. Paul  
Receipts

			Vill of Dannebrog \$350.00		
			Vill of Elba \$275.00		
1/17/2023	City of St Paul	Energy Franchise	Fee - Black Hills Energy	7,800.83	
1/17/2023	City of St Paul	VP Bond	Goodenberger	65.00	
		Water	Prin \$24.34 Int \$1.66		
		Sewer	Prin \$36.50 Int \$2.50		
1/18/2023	Quick Med Claims		St Paul Rescue	346.89	ACH
1/19/2023	Wisconsin Phy Serv		HCCLAIMPMT	369.66	ACH
1/20/2023	NE Claims		HCCLAIMPMT	0.97	ACH
1/20/2023	Quick Med Claims, LLC		St Paul Rescue	338.13	ACH
1/23/2023	ESERVICES PAAS		St Paul Rescue	731.70	ACH
1/24/2023	Wisconsin Phy Serv		HCCLAIMPMT	1,494.84	ACH
1/25/2023	Quick Med Claims, LLC		St Paul Rescue	703.17	ACH
1/31/2023	Homestead Bank Interest on 300100027			223.69	
Other Accounts:					
1/3/2023	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			250.00	
1/12/2023	City Office - St. Paul Keno to Keno 300-504-409			7,796.33	
	City Office - U-Betcha Auto payment to Sales Tax 300-504-420				
	City Office - Herv's Transmission payment to Sales Tax 300-504-420				
	City Office - L & M Enterprises payment to Sales Tax 300-504-420				
1/17/2023	City Office- Teresa's Floral to REDLG 300-301-465		Prin \$244.18 Int \$27.30	271.48	
1/5/2023	City Office - Vogel payment to REDLG 300-301-465		Prin \$1,175.05 Int \$75.95	1,251.00	
1/3/2023	City Office - Howard County Medical Center payment to REDLG 300-301-465		Principal \$5,000.00	5,000.00	
1/17/2023	City Office-Howard County Medical Center ADMIN FEE 300-301-465			700.00	
	City Office - C. Hamilton payment to P.I. 300-504-681				
	City Office - Starkey payment to P.I. 300-504-684				
1/20/2023	City Office - Bed Head Coffee payment to Sales Tax 300-504-420		Prin \$473.30 Int \$176.70	650.00	
	City Office - Alice Osterman payment to P.I. 300-504-684				
	City Office - Northrup's payment to Sales Tax 300-504-420				
	City Office - Creative Hands payment to Sales Tax 300-504-420				
	City Office - Escape Tanning payment to Sales Tax 300-504-420				
	City Office - Secure Storage payment to P.I. 300-504-684				

City of St. Paul  
Receipts

1/17/2023	City Office - County Cage payment to Sales Tax 300-504-420		Prin \$473.64 Int \$101.36	575.00	
	City Office - Bootlegger payment to REDLG 300-301-465	REDLG			
	City Office - Bootlegger payment to Sales Tax 300-504-420	LB840			
1/13/2023	Howard Co. Treasurer-TIF Excess Prairie Falls #8663 300-505-036			5,043.32	
1/17/2023	City of St Paul- Park 772-682		Alum cans	220.00	
1/20/2023	State of NE		Nov 2022 City Sales Tax	41,539.39	ACH
1/31/2023	Homestead Bank - Interest on City Sales Tax Checking 300-300-277			4.98	
1/31/2023	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749			0.41	
1/31/2023	Homestead Bank - Interest on City REDLG 300-301-465			21.75	
1/31/2023	Homestead Bank - Interest on American Rescue Plan (ARP) Funds 300-303-057			44.65	
1/31/2023	Homestead Bank - Interest on Water MMDA 300-504-189			1.30	
1/31/2023	Homestead Bank - Interest on Keno MMDA 300-504-409			31.36	
1/31/2023	Homestead Bank - Interest on Sales Tax P.I. 300-504-420			101.64	
1/31/2023	Homestead Bank - Interest on Pool Construction MMDA 300-504-442			3.04	
1/31/2023	Homestead Bank - Interest on Premium Investment 300-504-684			5.59	
1/31/2023	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805			2.91	
1/31/2023	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849			4.21	
1/31/2023	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860			3.47	
1/31/2023	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882			1.46	
1/31/2023	Homestead Bank - Interest on Brick Account MMDA 300-504-915			0.36	
1/31/2023	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970			0.93	
1/31/2023	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981			2.45	
1/31/2023	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992			1.31	
1/31/2023	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003			1.38	
1/31/2023	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014			2.61	
1/31/2023	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025			2.54	
1/31/2023	Homestead Bank - Interest on TIF Projects MMDA 300-505-036			0.47	
1/31/2023	Homestead Bank - Interest on After School MMDA 300-505-146			0.00	
1/31/2023	Homestead Bank - Interest on St. Paul Elmwood Cemetery Foundation 300-505-168			3.64	
1/31/2023	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179			0.32	
1/31/2023	Homestead Bank - Walk/Bike Trail Savings 300054827 - quarterly interest			0.00	
1/31/2023	Homestead Bank - City Light TCD # 3233633			0.00	
1/31/2023	Homestead Bank - City Water TCD #3398295			0.00	
1/31/2023	Homestead Bank - City Sewer TCD #3729928			0.00	

City of St. Paul  
Receipts

1/31/2023	Homestead Bank - City Sewer TCD #3854749			0.00
1/31/2023	Homestead Bank - City General TCD #3212279			1,208.28
1/31/2023	Homestead Bank - City Fire TCD #3302364			0.00
1/31/2023	Homestead Bank - City Ambulance TCD #3628065			0.00
1/31/2023	Homestead Bank - Ctiy Park TCD #3229852			0.00
1/31/2023	Homestead Bank - General TCD #3272801			0.00
1/31/2023	Homestead Bank - General TCD #3548302			318.15
1/31/2023	Citizens Bank & Trust - Interest on Cafeteria 125 102407			39.30
1/31/2023	Citizens Bank & Trust - Interest on Health Deductible 102482			477.25
1/31/2023	Citizens Bank & Trust - Interest on Cemetery Savings 753122			0.00
1/31/2023	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342			248.09
1/31/2023	Citizens Bank & Trust - Interest on City Park Aluminum Improvement Savings 772682			0.00
1/31/2023	Citizens Bank & Trust - Interest on General TCD # 109366			0.00
1/31/2023	Citizens Bank & Trust - Interest on General TCD # 109367			0.00
1/31/2023	Citizens Bank & Trust -Interest on Sales Tax TCD #109680			135.72
1/31/2023	Citizens Bank & Trust -Interest on Light TCD #109681			0.00
1/31/2023	Citizens Bank & Trust - Interest on Light ICS MMA 103217			1,678.95
1/31/2023	Citizens Bank & Trust - Interest on Water ICS MMA 103225			194.17
1/31/2023	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241			511.79
1/31/2023	Citizens Bank & Trust - Interest on General ICS MMA 103209			1,724.30
1/31/2023	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233			94.91
1/31/2023	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268			67.28
1/31/2023	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276			319.45
1/31/2023	Citizens Bank & Trust - Interest on Park ICS MMA 103284			70.75
1/31/2023	Citizens Bank & Trust - Interest on Police ICS MMA 103292			58.23
1/31/2023	Citizens Bank & Trust - Interest on Keno ICS MMA 103314			143.73
1/31/2023	Citizens Bank & Trust - Interest on Streets ICS MMA 103349			159.30
1/31/2023	Citizens Bank & Trust - Interest on Library ICS MMA 103365			105.52
1/31/2023	Citizens Bank & Trust - Interest on Senior Center ICS MMA 103373			75.30
1/31/2023	Citizens Bank & Trust - Interest on Red Leg ICS MMA 103381			65.57
1/31/2023	Citizens Bank & Trust - Interest on Pool ICS MMA 103438			58.20
1/31/2023	Citizens Bank & Trust - Interest on Elmwood Cemetery ICS MMA 103446			38.73
1/31/2023	Citizens Bank & Trust-Int. on 25% Sales Tax Infrastructure ICS 102342			207.20
1/31/2023	Citizens Bank & Trust-Interest on City Sales Tax ICS 103462			99.75

DATE January 2023

City of St. Paul  
Receipts

1/31/2023	Heritage Bank - Interest on MMDA 411025			362.70	
1/31/2023	NPAIT-Interest on Light Funds 23251-101			6.28	
1/31/2023	NPAIT-Interest on Water Funds 23251-102			2.17	
1/31/2023	NPAIT-Interest on General Funds 23251-104			6.28	
1/31/2023	NPAIT-Interest on Sewer Funds 23251-106			2.17	
1/31/2023	NPAIT-Interest on Fire Funds 23251-107			0.00	
1/31/2023	NPAIT-Interest on Ambulance 23251-108			0.00	

**City of St. Paul - Certificates of Deposit**  
**Dept. Fund**  
**01/31/2023**  
**(All CD's are automatically renewable)**

BANK	CD #	MATURITY DATE	AMOUNT	TERM	CURRENT RATE	INTEREST
General (Homestead)	3212279	7/8/24	\$166,508.98	60 Months	2.90%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$62,906.45	60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$62,895.11	60 Months	3.20%	Mthly Compound
General (Homestead)	3272801	2/3/25	\$41,480.11	36 Months	0.70%	Compound Qtrly
General (Homestead)	3548302	10/11/23	\$229,815.83	60 Months	0.55%	Compound Qtrly
		<b>Total</b>	<b>\$563,606.48</b>			
Light (Homestead)	3233633	2/3/25	\$43,117.49	36 Months	0.70%	Compound Qtrly
Light (Citizens)	109681	5/16/24	\$45,948.33	24 Months	1.15%	Compound Qtrly
		<b>Total</b>	<b>\$89,065.82</b>			
		<b>Total</b>				
Water (Homestead)	3398295	2/3/25	<b>\$ 32,747.47</b>	36 Months	0.70%	Compound Qtrly



# City of St. Paul - NPAIT: US TREASURY INVESTMENTS

January 31, 2023

Department	NPAIT Number	Amount	Term	Interest Rate	Maturity Date	Compounded Int.
<b>LIGHT</b>	23251-101	\$ 149,398.59	3 Months	4.03%	Tuesday, February 21, 2023	Compounded
	23251-101	\$ 149,885.24	6 Months	2.83%	Thursday, February 2, 2023	Compounded
	23251-101	\$ 149,754.73	9 Months	2.89%	Monday, May 15, 2023	Compounded
	Trust Acct	\$ 1,726.14	Aug-22			
		\$ 450,764.70				
<b>WATER</b>	23251-102	\$ 49,469.73	3 Months	4.03%	Tuesday, February 21, 2023	Compounded
	23251-102	\$ 49,304.36	6 Months	2.83%	Thursday, February 2, 2023	Compounded
	23251-102	\$ 49,912.27	9 Months	2.91%	Monday, May 15, 2023	Compounded
	Trust Acct	\$ 571.85	Aug-22			
		\$ 149,258.21				
<b>SEWER</b>	23251-106	\$ 49,469.73	3 Months	4.03%	Tuesday, February 21, 2023	Compounded
	23251-106	\$ 49,303.09	6 Months	2.83%	Thursday, February 2, 2023	Compounded
	23251-106	\$ 99,800.63	9 Months	2.94%	Monday, May 15, 2023	Compounded
	Trust Acct	\$ 603.92				
		\$ 199,177.37				
<b>GENERAL</b>	23251-104	\$ 149,398.59	3 Months	4.03%	Tuesday, February 21, 2023	Compounded
	23251-104	\$ 149,885.24	6 Months	2.83%	Thursday, February 2, 2023	Compounded
	23251-104	\$ 149,736.80	9 Months	2.91%	Monday, May 15, 2023	Compounded
	Trust Acct	\$ 1,726.14				
		\$ 450,746.77				

<b>FIRE</b>	23251-107	\$ 84,798.71	6 Months	2.84%	Thursday, February 2, 2023	Compounded
<b>FIRE STATION (NEW)</b>	23251-201	\$ 2,008,422.10	IN TRUST	4.30%	No Term	In Trust
<b>FIRE STATION CONSTRUCTION FUNDS</b>		\$ (2,006,975.85)				
Received 1/24/23 in 100027		\$ 1,446.25				
<b>AMBULANCE</b>	23251-108	\$ 149,878.32	6 Months	2.83%	Thursday, February 2, 2023	Compounded
<b>Department</b>	<b>NPAIT Number</b>	<b>Amount</b>	<b>Term</b>	<b>Interest Rate</b>	<b>Maturity Date</b>	<b>Compounded Int.</b>
<b>PARKS</b>	23251-109	\$ 90,715.83	6 Months	2.83%	Thursday, February 2, 2023	Compounded
<b>LIBRARY</b>	23251-110	\$ 49,302.08	6 Months	2.83%	Thursday, February 2, 2023	Compounded
<b>KENO</b>	23251-111	\$ 99,590.20	6 Months	2.83%	Thursday, February 2, 2023	Compounded
<b>REDLG</b>	23251-112	\$ 49,302.59	6 Months	2.83%	Thursday, February 2, 2023	Compounded
<b>Total</b>		\$ 3,781,956.88				