

1st Council Regular Meeting

Monday, October 3, 2022 7:00 PM

City Hall
704 6th Street
St. Paul, NE 68873

Agenda

1. Council President Katie Kowalski calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. On Monday, September 26, 2022 the Planning Commission denied zoning permit #2022-35 (Howard County / Howard County Medical Center), due to the project not meeting proper setback requirements on the north and west side of the hospital pursuant to Section 5.3.06 and Section 9.2.01 of the City of St. Paul's Zoning Regulations. Discuss - Approve / Deny Zoning Permit #2022-35; Howard County / Howard County Medical Center's Therapy & Wellness Center at 1113 Sherman Street.
5. Discuss - Approve / Deny Consent Agenda Items: (1) September 19, 2022 minutes; (2) September 26, 2022 zoning permits; and October 3, 2022 disbursements.
6. Discuss - Approve / Deny Keno funds absorbing the cost of Olsson surveying Lot 20 of the Middle Loup Subdivision; this is to place a City Welcome sign on the land.
7. Discuss - Approve / Deny sales tax absorbing the cost of the Civic Center liability (LARM) insurance in the amount of \$16,759.87.
City Clerk Beck will be requesting Civic Center quarterly revenues, expenditures and statements in the near future from the St. Paul Development Corp. (SPDC) to keep track of funding.
8. Utilities Superintendent Helzer updates
9. Chief of Police Howard updates:
10. City Council member updates
11. Council President Katie Kowalski updates:
(1) City received a \$700 reimbursement check from LARM for a bulletproof vest for Officer Stethem;
12. Public Comment Period - restricted to items on the agenda
13. Public Announcements
14. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
15. Mayor Bergman adjourns City Council meeting
16. Informational Items:
17. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____

Residential address _____

Postal address _____

Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____

Location of Incident _____

Who/what is the subject of your complaint? _____

DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____

Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

Zoning Classification R-2 Value \$ 8,000,000 PERMIT NUMBER 2022-35
FEE \$100.00 CASH _____ CHECK# 1000031872
pd 8/22/22

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Howard County AKA Howard County Contractor BD Construction
Address 1113 Sherman St Medical Center Address 209 East 6th St Kearney NE 68848
City, State, Zip St Paul NE 68873 Phone Number 308-234-1836
Phone Number 308-754-4421 Cell Phone 308-440-4563
Complete Legal Description of the Property see attached

Address of Construction Site 1113 Sherman St, St Paul NE 68873
(If none, one must be registered with City of St. Paul or the 911 center.) Is property in the Flood Plain? No

Proposed Structure & Use Therapy/Wellness Center Dimension of Structure 116 x 150

Plans Submitted to Fire Marshall Office TBD

Distance from Front North property line 14'6" Distance from Rear South Property Line 420'6"
Distance from Side West Property Line 1'1/2" Distance from Second Side Property Line East 147'

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start Fall 2022 Finish Spring 2024

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. 9-20-22 Date of visit 8/5/2022
(Matt Helzer's signature)

Recommendations needed before approval: Identify ownership of North end of Lot

Does not meet north and west side setbacks

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO _____
Does the proposed use meet all the required setback distances? YES _____ NO
Is a conditional use required for the proposed use? YES _____ NO
Has a Conditional Use Permit been issued for this proposed use? YES _____ NO
If yes, when does it expire? _____

PERMIT NUMBER 2022-35

Site Plan Sketch:

North Street Name M Street

West Street Name

Sheridan

East Street Name

Clinic

Block 10 Bartlett's add, Lot E & F Bryan's add & Tract of Land 264' lying N of block F Bryan's add St Paul

South Street Name Hospital

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Signature] Date 8/17/2022

For Office Use Only:

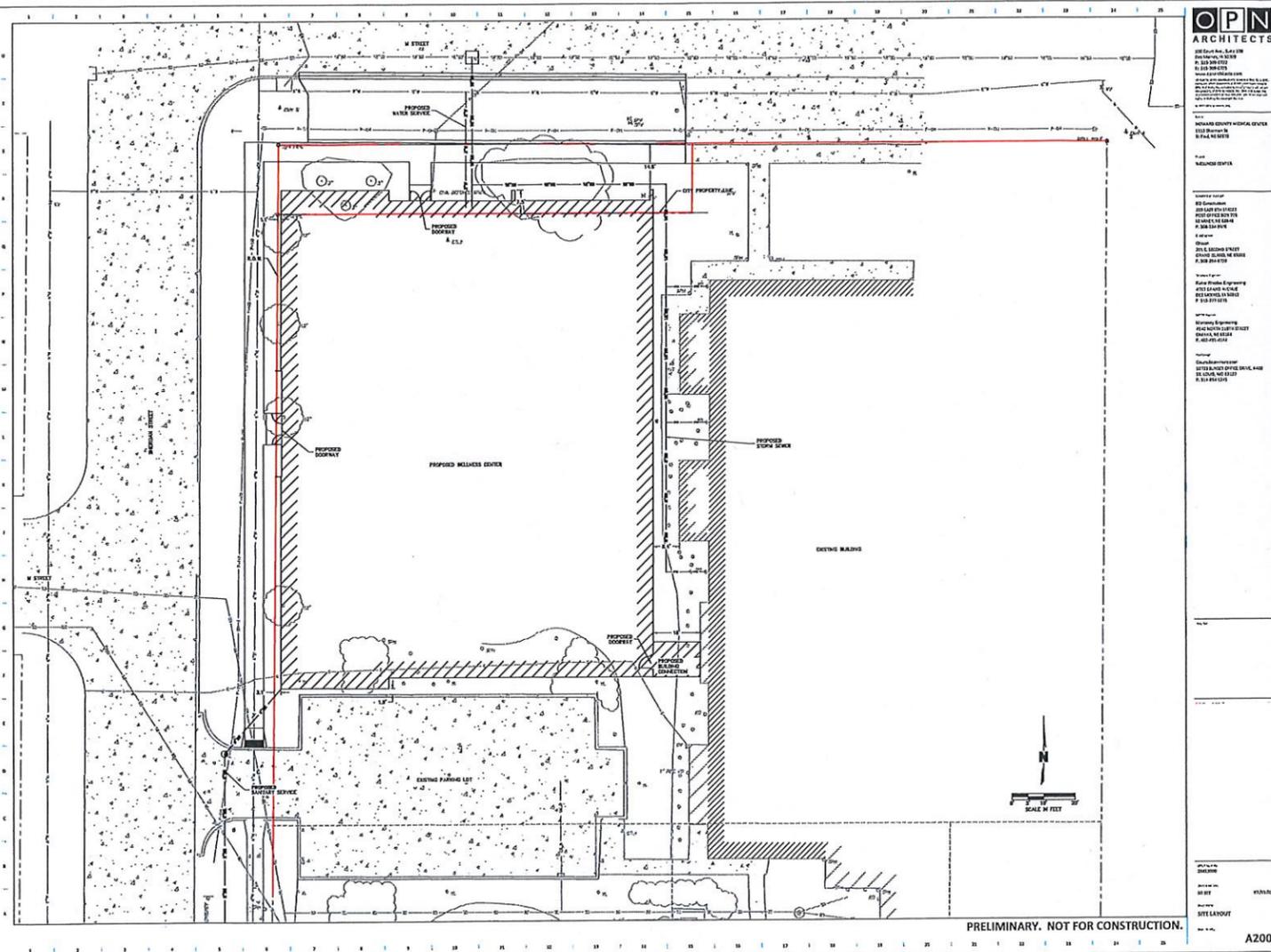
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature _____

Reasons for Denial: _____

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org

2022-35

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OPN
ARCHITECTS

200 East Ave., Suite 100
Baltimore, MD 21202
P: 410-550-0700
F: 410-550-0701
www.opnarchitects.com

PROPOSED ARCHITECT
HOWARD GUYTON HOWARD GUYTON
200 East Ave., Suite 100
Baltimore, MD 21202
P: 410-550-0700
F: 410-550-0701

PROPOSED ENGINEER
James R. Smith, P.E.
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F: 410-550-0701

PROPOSED ENGINEER
John R. Smith, P.E.
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Baltimore, MD 21202
P: 410-550-0700
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F: 410-550-0701

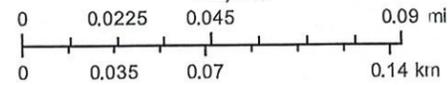
PRELIMINARY. NOT FOR CONSTRUCTION.

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September 20, 2022 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:2,760



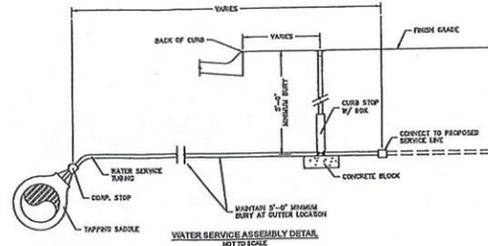
□ Parcels

2022-35

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- WATER SERVICE NOTES:**
- CONTRACTOR TO PROVIDE ALL INCIDENTAL FITTINGS NECESSARY TO COMPLETE WORK.
 - ALL WATER LINES TO BE PRESSURE TESTED AND COMPLETED.
 - CONTRACTOR SHALL MICROLOGICALLY TEST THE WATER SERVICE IN ACCORDANCE WITH AWWA/CANADA C601. TWO TESTS, MIN. 24 HOURS APART, SHOWING ZERO CHLORIDE AND A HYDROPHOBIC PLATE COUNT OF 250 CFU/ML OR LESS IS REQUIRED TO PASS.
 - FE WATER SERVICE PIPE SHALL BE SDR 11, 200 PSI CONFORMING TO ASTM D2733, AND AWWA C201 IRON PIPE SIZE WITH INSERT FITTINGS.
 - THICKER WALL SHALL BE #12 AND HD-CGS HIGH-STRENGTH COPPER CLAD STEEL CONDUIT (HS-CCL), INSULATED WITH A 30-MIL HIGH-DENSITY, HIGH MOLECULAR WEIGHT POLYETHYLENE (HDPE) INSULATION, AND RATED FOR DIRECT BURIAL USE AT 30 VOLTS.
 - HYDROSTATICALLY TEST ALL PORTIONS OF THE NEW WATER LINE FOR LEAKAGE IN ACCORDANCE WITH AWWA C601 AND AWWA C605 AT 150 PSI AT THE LOWEST POINT IN THE LINE FOR 2 HOURS MINIMUM, MAX PRESSURE LOSS OF 2 PSI.
 - TAPPED SAMPLE SHALL BE SHERIDAN 3/4" RUSTLE RING SERVICE SADDLE (NO SUBSTITUTIONS). FITTINGS SHALL HAVE BARBED TYPED CONNECTION CURB STOP SHALL BE METALLIC, FORM OR APPROVED EQUAL. 90-DEGREE CURB STOP (CONNECTIONS PATENT TOP BRAND) COMPATIBLE WITH PIPE INSTALLED (SMALLER IRON PIPE THREAD FOR REDUCED SIZE, AND COMPASSION STOP SHALL BE METALLIC, FOLD OR APPROVED EQUAL. COMPASSION STOP COMPATIBLE WITH PIPE AND TAPPING SADDLE INSTALLED (SMALLER IRON PIPE THREAD OR ONE END, AND IRON PIPE THREADS ON THE OTHER END), CURB STOP BOX SHALL BE CAST IRON WITH MONOCAPUS PATENT BASE AND SHALL BE PROVIDED WITH SLEEVES TO ALLOW TAPPING INSTALLATION WITH NEW SADDLE AND EXISTING FITTINGS (SADDLE OR APPROVED EQUAL).

- SANITARY SERVICE NOTES:**
- SMALLEST SIZED PVC PIPE SHALL BE SDR 35 CONFORMING TO ASTM SPECIFICATION D3034.
 - PIPE JOINTS - PVC PIPE JOINTS SHALL BE WELL SIGHT WITH RECESSED SINGLE RUBBER GASKET JOINTS, SOLVENT WELD JOINTS AND COUPLINGS WILL NOT BE FORWARDED.
 - FITTINGS FOR PVC PIPE CAN BE EITHER DUCTILE IRON WITH MECHANICAL JOINTS OR PVC PUSH-ON TYPE FITTING.
 - SANITARY SEWER SERVICE SHALL BE INSTALLED @ 1/8" SLOPE MIN.



- PAVING NOTES:**
- CONCRETE PAVEMENT FOR STREET REPLACEMENT AND PAVING LOT SHALL BE NEBRASKA DOT 178-3500. ALL CURBS SHALL BE 18\"/>
 - CONCRETE PAVEMENT FOR SIDEWALKS SHALL BE NEBRASKA DOT 87-3000. CONTRACTOR MAY USE UP CEMENT FOR SIDEWALKS 18\"/>
 - SANITARY JOINTS SHALL BE NO LARGER THAN 12\"/>
 - SIDEWALK JOINTS SHALL BE FINISHED AND TROWLED. THE WORK EDGES SHALL BE FINISHED WITH LIGHT BROOM FINISH.
 - THE PAVING LOT PAVEMENT SHALL HAVE A BURLAP DRAP OR BROOM FRESH. SIDEWALK SHALL HAVE A LIGHT BROOM FINISH.
 - BEFORE TO PAVING, THE TOP 1\"/>
 - CONTRACTOR SHALL PLACE CURBS ON ALL EXPOSED CONCRETE SURFACES IMMEDIATELY AFTER FINISHING.
 - CONSTRUCTION OF CURB RAMP AND WALKING PLATES SHALL BE CONSIDERED SUBORDINARY TO CONCRETE SIDEWALK.
 - CONSTRUCTION OF ALL JOINTS INCLUDING DOCKELS AND TE BARS SHALL BE CONSIDERED SUBORDINARY TO CONCRETE PAVEMENT.
 - ALL EXPANSION JOINTS SHALL BE FILLED WITH GRAY SELF-LEVELING UNDERLAYER SEALANT. ALL OTHER JOINTS SHALL BE FILLED WITH HOT FOUR JOINT MATERIAL.
 - TRAFFIC CONTROL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR AND CONSIDERED SUBORDINARY. CONTRACTOR SHALL NOTIFY THE NEBRASKA DOT WORK ON SHERIDAN STREET IS BEING COMPLETED SO ACCESS TO EMERGENCY ROUTE CAN BE MAINTAINED.
 - ANY CONCRETE PANELS THAT CONTAIN RANDOM CRACKING WILL BE CONSIDERED UNACCEPTABLE. THE ENGINEER WILL DECIDE WHETHER TO REPLACE OR REPAIR THE PANEL. THE CONTRACTOR SHALL REPLACE OR REPAIR THESE PANELS AT THE LOCATION OF THE CRACKS AT 100 COST TO THE OWNER. A 10% DEDUCTION WILL BE ASSESSED ON ANY REPAIRED PANEL. ANY PANEL THAT IS REPLACED WILL NOT BE ASSIGNED A 20% DEDUCTION.
 - PAVING EDGES SHALL BE 4\"/>
 - STRIPPED CROSS HATCH SHALL BE 4\"/>

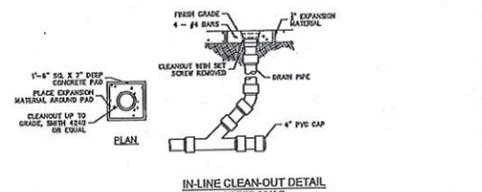
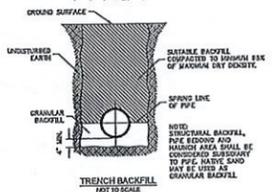
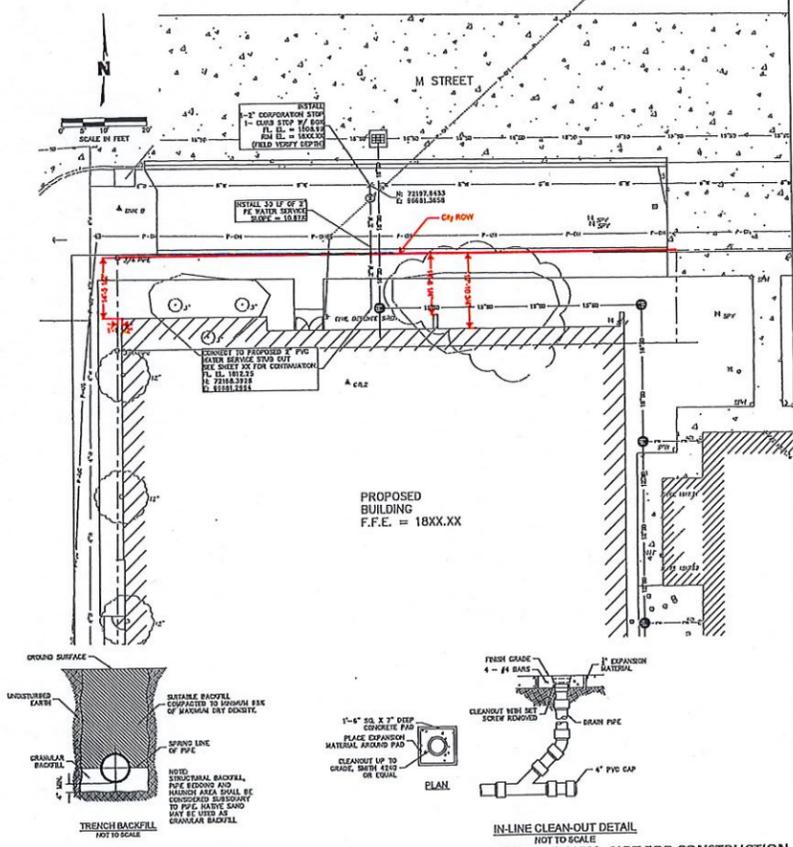
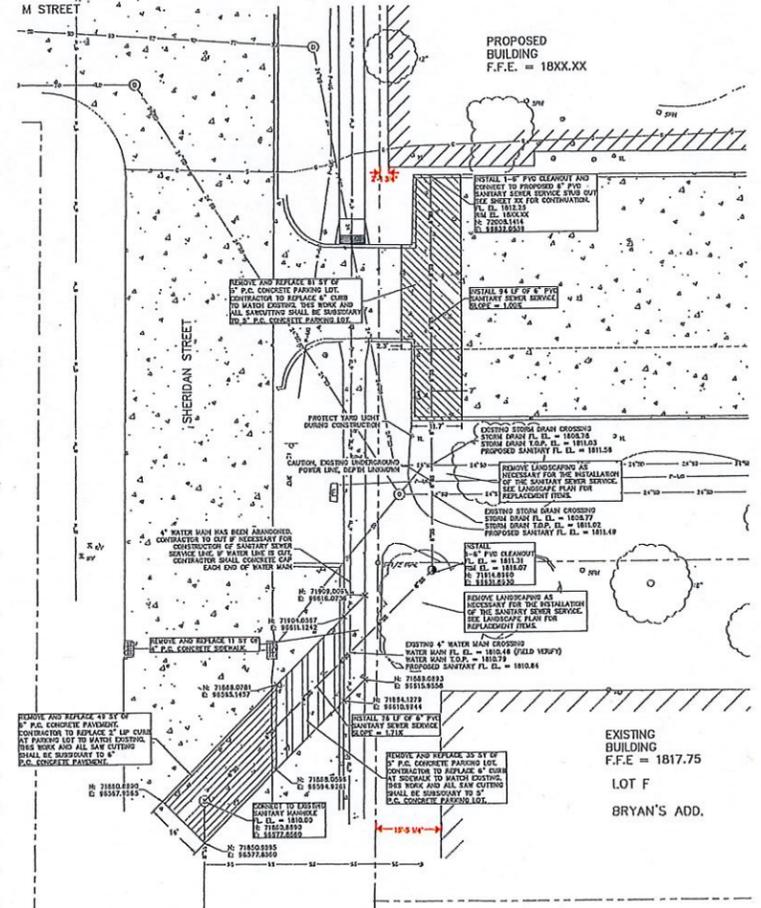
OPN ARCHITECTS

308 South Ave., Suite 100
 3127 North 48th St.
 P.O. Box 800122
 Omaha, NE 68181
 P: 402-441-4144
 F: 402-441-4144

308 Second Street
 Omaha, NE 68102
 P: 402-441-4144

308 Second Street
 Omaha, NE 68102
 P: 402-441-4144

308 Second Street
 Omaha, NE 68102
 P: 402-441-4144



PRELIMINARY. NOT FOR CONSTRUCTION.

C:00

5. Mortuaries, funeral homes and cemeteries;
6. Child care center
7. Museum and art galleries;
8. Retirement and/or nursing homes;
9. Public and private golf courses;
10. Bed and breakfast homes;
11. Communication and utility building and uses, excluding towers over 35 feet;
12. Clubs, fraternities, lodges and meeting places of a non-commercial nature

5.3.05 PROHIBITED USES AND STRUCTURES: All other uses and structures which are not specifically permitted or not permissible as conditional uses shall be prohibited from the R-2 Residential District.

5.3.06 HEIGHT AND AREA REGULATIONS: The maximum height and minimum area regulations shall be as follows:

1. General Requirements:

	Lot Area (Sq. Ft.)*	Lot Width	Required Front Yard	Required Side Yard	Required Rear Yard	Height
Single Family Dwelling	7200**	66'	20'	6'	25'	35'
Two Family Dwelling	3,600 per family**	66' per family	20'	6', 0' of party wall	25'****	35'
Multifamily Housing	1,800 per family and 7,200 for lot**	66'	20'	6' or 10' if over 30' tall	25'****	45'
Town-houses	3,600 per family**	33'	20,	6' or 0' if party wall or 10' over 30' tall	25'****	35'
Other Uses	7200**	66'	20'	6'	25'****	35'
Accessory Uses			20'	6'***	6'***	25'

* Excluding Road R.O.W.

** If with public/community water and sewer, otherwise 1 acre with any combination of public and private water/sewer systems and 3 acres with both systems being private.

***Increased to 10 feet if vehicular access from alley, and shall not be located on a recorded easement.

****Or 20% of lot depth, whichever is less.

2. Building on corner lots shall provide front yard setbacks of twenty (20) feet on both street frontages; and designate remaining yards two side yards. All requirements of sight triangle shall be met.
3. Building and structures shall not exceed three (3) stories in height. Accessory buildings shall not occupy more than thirty percent of the required area for the rear yard. Attached garages are considered part of principal building.
4. All measurements to structure are taken from the property line unless adjacent to road or street, then from the designated right-of-way line.
5. The side yard setback between individual units of two-family dwellings may be reduced to zero, if one (1) hour fire rated constructed common wall between units starting at the basement level and continuing through to the roof line is maintained.

Amended by Ordinance No. 1022, effective 7/1/2021

5.3.07 PARKING REGULATIONS: Parking with the R-2 District shall be in accordance with the provisions of this ordinance.

5.3.08 SIGN REGULATIONS: Signs within the R-2 District shall be in conformance with the provisions of this ordinance.

- c. Provided further, that no railing or other shall be placed around such deck or porch in a rear yard or side yard and no such barrier which interferes appreciably more than 25 percent with the passage of light or air shall be constructed within the required front yard or within five feet of any side or 15 feet of any rear yard lot line. Any such deck or porch when located on a lot at the intersection of two streets or a street and an alley, shall comply with the provisions designed to ensure proper sight distances as set forth in these regulations for fences and hedges.

9.2 YARD REGULATIONS:

9.2.01 FRONT YARDS: The front yards heretofore established shall be adjusted in the following cases:

Where forty percent (40%) or more of the frontage on one side of a street between two intersecting streets is developed with buildings that have a front yard less than the required, new buildings shall not be erected closer to the street than the nearest building on the block.

9.3 EXCEPTIONS TO HEIGHT REGULATIONS

The height limitations contained in the Schedule of District Regulations do not apply to spires, belfries, cupolas, antennas, water tanks, ventilators, chimneys, or other appurtenances usually required to be placed above the roof level and not intended for human occupancy and agricultural structures.

9.4 LOT - PRINCIPAL USE

9.4.01 Every building hereafter erected, reconstructed, converted, moved, replaced or structurally altered shall be located on a lot or lot of record and in no case shall there be more than one principal building on a lot unless otherwise provided.

9.4.02 More than one principal building of a single permitted use may be located upon a lot or tract if agricultural buildings or in the following instances if recommended by the Planning Commission and approved by the City Council.

- 1. Institutional buildings
- 2. Public or semi-public buildings
- 3. Multiple-family dwellings
- 4. Commercial or industrial buildings
- 5. Home for the aged

9.4.03 Unless otherwise provided for, all existing principal uses replaced by new construction shall be removed from the property within 12 months of certificate of occupancy of the new structure or use.

9.5 ACCESSORY BUILDINGS

Buildings and structures may be erected and land may be used for purposes which are clearly incidental in size and use to, and customarily and commonly associated with the main permitted use of the premises. Such accessory buildings and uses shall be so constructed, maintained and conducted as to not produce noise, vibration, concussion, dust, dirt, fly ash, odor, noxious gases, heat or glare which is injurious, damaging,

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, September 19, 2022

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, September 19, 2022 at 7:00 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Jerry Thompson and Mike Feeken. Absent: Council member Chuck Schmid. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regards to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Council member Thompson moved to approve Rutjens Construction Inc. Pay Request #7 regarding the St. Paul Wastewater Treatment Facility (WWTF) Project #020-2586 in the amount of \$463,521.50. The pay request consists of stored materials for the onsite generator and three (3) blowers; the blowers were delivered last week to the site. It also covers work to the submersible well and almost the remainder of the earthwork for the lift station, control/blower building, and SBR. Council member Feeken seconded the motion. Council members Kowalski, Thompson & Feeken voted aye, nays none. Motion carried 3/0.

Note: Due to the work on the Wastewater Treatment Facility (WWTF) being 50% completed, the retainage has been moved from 10% to 5% as long as work continues to move along smoothly; Olsson will keep the retainage the same for the duration of the project.

Council member Thompson moved to approve Resolution 2022-20; authorizing the City of St. Paul to deed a tract of land to the Howard County Medical Center for a Therapy and Wellness Center; this is in exchange that the Howard County Medical Center absorbs the cost to relocate the City siren currently on the property. The tract of land is more legally described as: A tract of land 22' x 132' located in the Northeast Quarter of the Northeast Quarter of Section 4, Township 14 North, Range 10, West of the 6th P.M., St. Paul, Howard County, Nebraska. The resolution also authorizes Mayor Bergman to sign the deed to transfer the City land to the Howard County Medical Center. Council member Feeken seconded the motion. Council members Kowalski, Thompson and Feeken voted aye, nays none. Motion carried 3/0.

Dustin and Kim Anderson's (807 Farnum Street) Property Improvement application for demolition and clearance of the property was tabled, due to the Anderson's needing to take possession of the land.

Council member Kowalski moved to approve the Consent Agenda items: (1) August 2022 Treasurer's Report; (2) September 6, 2022 Council minutes (two regular meetings); (3) zoning permits; and; (4) September 19, 2022 disbursements. Council member Thompson seconded the motion. Council members Kowalski, Thompson and Feeken voted aye, nays none. Motion carried 3/0.

Disbursements September 19, 2022

Amazon Capital Svcs (books, supplies)	2330.29
Aurora Cooperative (fuel)	1634.79
Barco Municipal Products (supplies)	3506.36
Black Hills Energy (natural gas)	566.49
Brown, Aubrie (subscriptions)	140.00
Cardmember Services (hotel, supplies)	790.94
Cengage Learning (books)	40.77
Christensen Concrete (supplies)	277.60
City Lights (utilities)	11034.82
City of St. Paul Transfer of Funds from Checking Account (pay disbursements)	250000.00
Clearly (telephone)	195.76
Consolidated Mgmt (meals)	166.20
COR Managed Svcs (service)	1200.00
Custer County Recycling (service)	18.00
Dick's Repair (repair)	413.29
Eakes Office (contract)	509.45
Elmwood Cemetery (service)	200.00
Entech Pest Mgmt (service)	85.00
Filter Care (service)	194.35
Grand Island Independent (subscription)	444.39
Heartland Disposal (service)	6722.20
Heartland Pet Connection (service)	300.00
Homestead Bank (fee)	33.60

Howard County Register of Deeds (fees)	26.00
Howard Greeley RPPD (utilities)	165736.04
Jim's Champlin (fuel)	2794.07
John Deere Financial (supplies)	1682.26
Johnson Corrosion Eng. (service)	1029.00
Midland Telecom (supplies)	399.00
Mid-Nebraska Disposal (service)	3726.55
NE Dept of Revenue (Form 10 - Sales and Use Tax)	15588.85
NE Law Enf Training Cntr (education)	144.00
NE Municipal Clerk's Assn (dues)	200.00
NE School Librarians Assn (dues)	30.00
NE Salt & Grain (supplies)	1855.12
Omaha World Herald (subscription)	498.99
One Call Concepts (service)	31.30
Open Caret (service)	200.00
Overland Ready Mixed (concrete)	485.00
Parts Bin (supplies)	136.71
Penworthy Company (books)	1883.40
Phonograph Herald (publish)	941.51
S E Smith & Sons (supplies)	59.99
Sapp Bros Inc (oil)	1044.25
Sherwin Williams (supplies)	139.60
Shotkoski Service (supplies)	1709.56
St Paul Development Corp (recreation)	6200.00
St Paul Veterinary Clinic (service)	210.00
US Post Office (postage)	460.00
United Healthcare (insurance)	1650.56
Rutjens Construction Inc. (Draw #7)	463521.50
<u>Non-General Disbursements</u>	
Keno: Tri-City Sign Co. (City Welcome sign)	17500.00
Sales Tax: St Paul Chamber of Commerce (website expenses)	174.80

Council member Thompson moved to approve Resolution **2022-17**; whereas the Mayor and City Council desire to establish fees for various City permits, services, goods, and use of equipment; with the adopted effective date October 1, 2022. City Clerk Beck attached the City of St. Paul Police Department UTV / Golf cart inspection list for Mayor and Council review. Council member Feeken seconded the motion. Council members Kowalski, Thompson and Feeken voted aye, nays none. Motion carried 3/0. The City will be amending the UTV / Golf Cart ordinances in the near future.

Council member Thompson moved to approve Mayor Joel M. Bergman appointing St. Paul Police Officer Grady Robinson from a part-time position to a full-time position regarding the vacancy at the St. Paul Police Department. Officer Robinson's beginning hourly wage will be

\$21.89 on October 1, 2022; Officer Robinson will receive \$22.54 after his six (6) month probationary period. Council member Kowalski seconded the motion. Council members Kowalski, Thompson & Feeken voted aye, nays none. Motion carried 3/0. Police Officer Robinson's starting wage was increased, due to Officer Robinson currently being a certified Police Officer through the NE Law Enforcement Training Center (NLETC).

Council member Feeken moved to approve hiring Dillon Paczosa as the new City of St. Paul Water Treatment Plant Water Operator to fill the vacant position; the beginning hourly wage is \$19.52 effective immediately. Also up for approval was the hiring of Trevor Kowalski and Trae Anderson as the new City of St. Paul Sewer Wastewater Operators to fill the vacant positions; the beginning hourly wage is \$18.77 effective immediately. Council member Thompson seconded the motion. Council members Kowalski, Thompson & Feeken voted aye, nays none. Motion carried 3/0. After the six (6) month probationary period the above employees will move up one (1) step on the pay scale.

Mayor Bergman stated that the Loup Central Landfill Association is requesting that each Municipality have a Board member present at the Loup Central Landfill Board meetings; a quorum is necessary to conduct business. The City of St. Paul has been fulfilling the commitment.

Utilities Superintendent Helzer updates: (1) a NE Dept. of Environment & Energy (NDEE) representative needs to visit the City of St. Paul and Howard County regarding the City Recycling Center regarding the rules and regulation concerning the land caps; and (2) City Water Operator Jeremy Gorecki passed the Water Grade 2 class; Mr. Gorecki will become the next City Water Commissioner effective November 1, 2022. The Mayor and City Council extended their congratulations to Mr. Gorecki.

Chief of Police Howard updates: (1) currently mailed numerous grass nuisance letters; also sent City Wide Clean-up letters; and (2) Police Officer Jade Stethem is performing exceptional well at the NE Law Enforcement Training Center (NLETC).

Council member Mike Feeken attended the League of NE Municipality Annual Conference this past week; he had conversations with many vendors, including Black Hills Energy.

Mayor Bergman updates: (1) the City received a validation from the IRS regarding the SAM's Registration for the ARPA funding the City received; the City is still awaiting the validation from the Dept. of Defense; and (2) there is a City Wastewater Treatment Facility (WWTF) meeting on Wednesday, October 5, 2022 at 1:30 p.m. in the City Council Chambers.

For Public Announcements: (1) the 2022 NE Junk Jaunt is September 23, 24 and 25, 2022; the City will have Officers on patrol.

Mayor Bergman adjourned the City Council meeting at 7:29 p.m.

Date: _____

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

St. Paul Planning Commission
September 26, 2022
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 26th day of September, 2022 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 12:04 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was published in the Phonograph Herald, a legal newspaper in Howard County, Nebraska. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tyler Solko. Commission member absent: Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the September 12, 2022 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2022-32 Zac Nowak – install fence at 1003 Sheridan Street
- (b) 2022-33 City of St. Paul – install monument sign on Lot 20, Middle Loup Subdivision (near Highway 281 and Adams Street)
- (c) 2022-34 Paula Imler – install fence at 708 3rd Street
- (d) 2022-35 Howard County / Howard County Medical Center – Therapy / Wellness Center at 1113 Sherman Street
- (e) 2022-36 Jordan Nielsen – install fence at 1320 Paul Street

Commission member Becker moved to approve Zoning Permit application 2022-32. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0 – Zoning Permit application 2022-32 is approved.

Commission member Jacobs moved to approve Zoning Permit application 2022-33 pending approval by the Nebraska Department of Transportation. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0 – Zoning Permit application 2022-33 is approved.

Commission member Becker moved to deny Zoning Permit application 2022-34 for the reason that corrugated steel is not allowed as fence material pursuant to Section 9.8.10 of the Zoning Regulations. Commission member Solko seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0 – Zoning Permit application 2022-34 is denied.

Commission member Jacobs moved to deny Zoning Permit application 2022-35 for the reason that the project is unable to meet setback requirements on the north and west side pursuant to Section 5.3.06 and Section 9.2.01 of the Zoning Regulations. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0 – Zoning Permit application 2022-35 is denied.

Commission member Solko moved to approve Zoning Permit application 2022-36. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0 – Zoning Permit application 2022-36 is approved.

The next St. Paul Planning Commission meeting date will be held upon receipt of zoning requests.

Chairman Woodgate adjourned the meeting at 12:37 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Jerry Woodgate
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 2,000

PERMIT NUMBER 2022-32
FEE \$25.00 CASH CHECK# 1074 CC
paid 9/9/22

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Zac Nowak Contractor Jeff Ross
Address 1003 Sheridan Street Address 2419 Riverside Drive, Grand Island
City, State, Zip St Paul, NE, 68873 Phone Number 308-391-1700 68801
Phone Number 308-379-9259 Cell Phone ←

Complete Legal Description of the Property Lots 8, 9 and 10 Exc 10 44' Block 12 Bartletts St. Paul

Address of Fence Site 1003 Sheridan Street Size & Kind 6ft wooden Privacy - 134 ft

Replacement or New Fence: New

Approximately when will the construction: Start Sep. 10th ish Finish Fall 2022

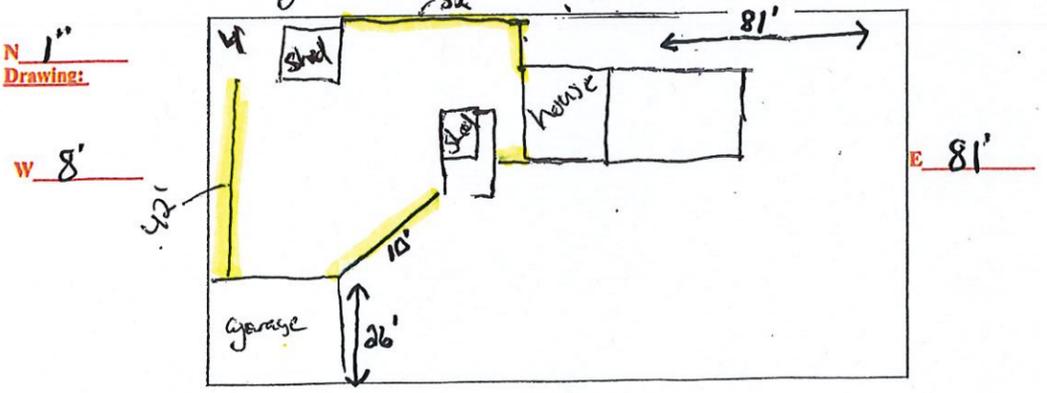
To Whom Should the Improvements be assessed? Zac Nowak

Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 9-9-22
(Matt Helzer's signature)

Recommendations needed before approval: _____

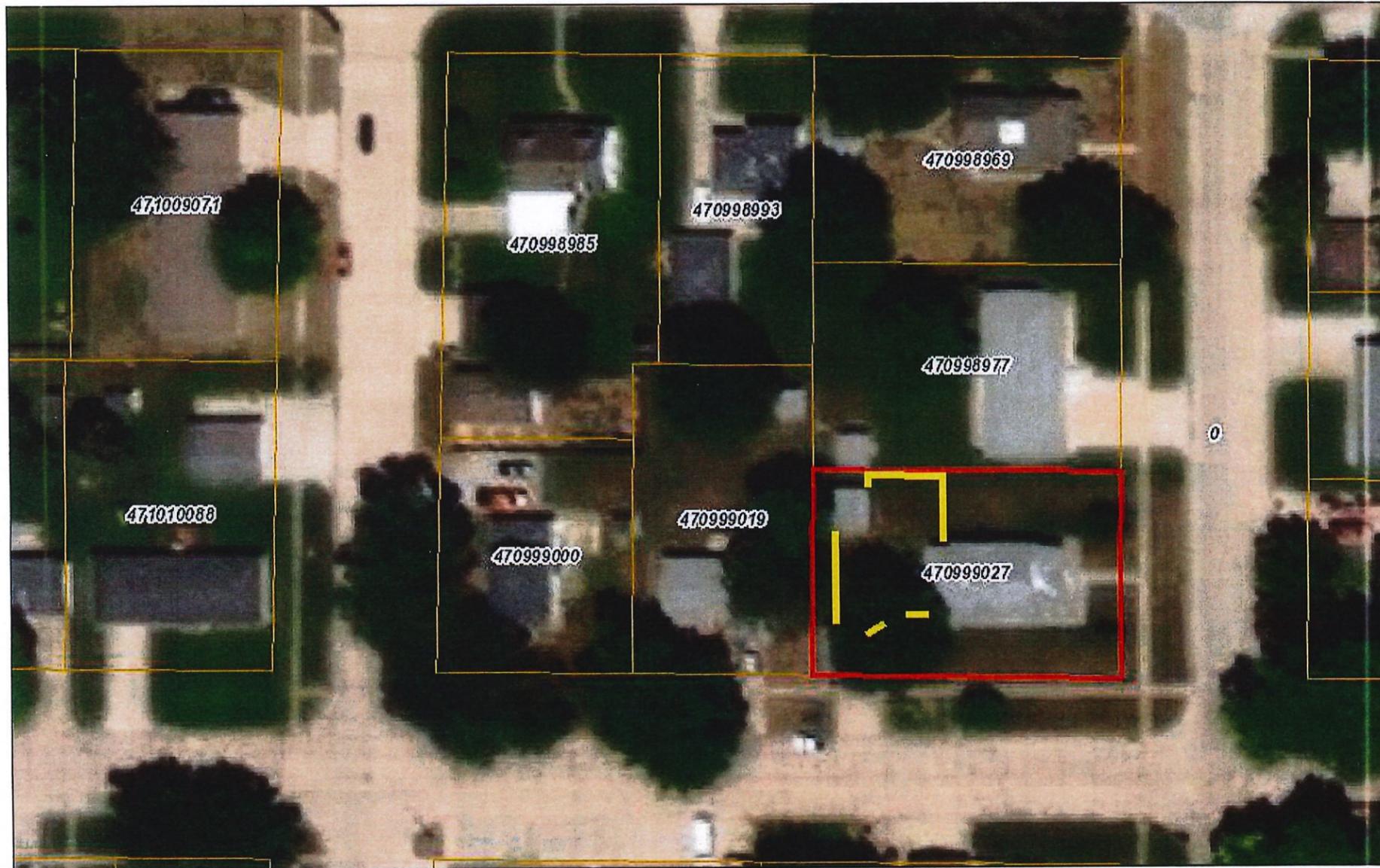
MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Zac Nowak Date 9/6/22



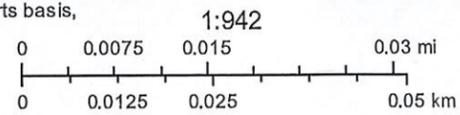
For Office Use Only:
Permit is Approved _____ Denied S 26' _____ Date _____
Zoning Administrator

Reasons for Denial: _____



September 12, 2022 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

 Parcels



Zoning Classification I-1 Value \$ 17,000 PERMIT NUMBER 2022-33
FEE \$50.00 CASH _____ CHECK# _____
wave fee

APPLICATION FOR A SIGN PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant City of St. Paul Property Owner St. Paul Development Corp.

Address 704 6th Street Address 423 Howard Ave.

City, State, Zip St. Paul, NE 68873 Phone Number 308-754-2181

Phone Number 308-754-4483 Cell Phone _____

Complete Legal Description of the Property Lot 20 Middle Loup Sub St. Paul

Address of Business _____

Size of Proposed Sign 20' x 10'

Type of Sign Aluminum with vinyl graphics with brick base

Sign Construction/Material _____

Where will sign be located on the property Lot 20 Middle Loup Sub, NW corner of lot

Distance from Front property line 10' Rear property line _____

Distance from Side property line 10' Second Side property line _____

Is there a utility easement on either the back or side property? YES

Approximately when will construction Start Oct 2022 Finish Nov 2022

To Whom Should the Improvements be assessed? _____

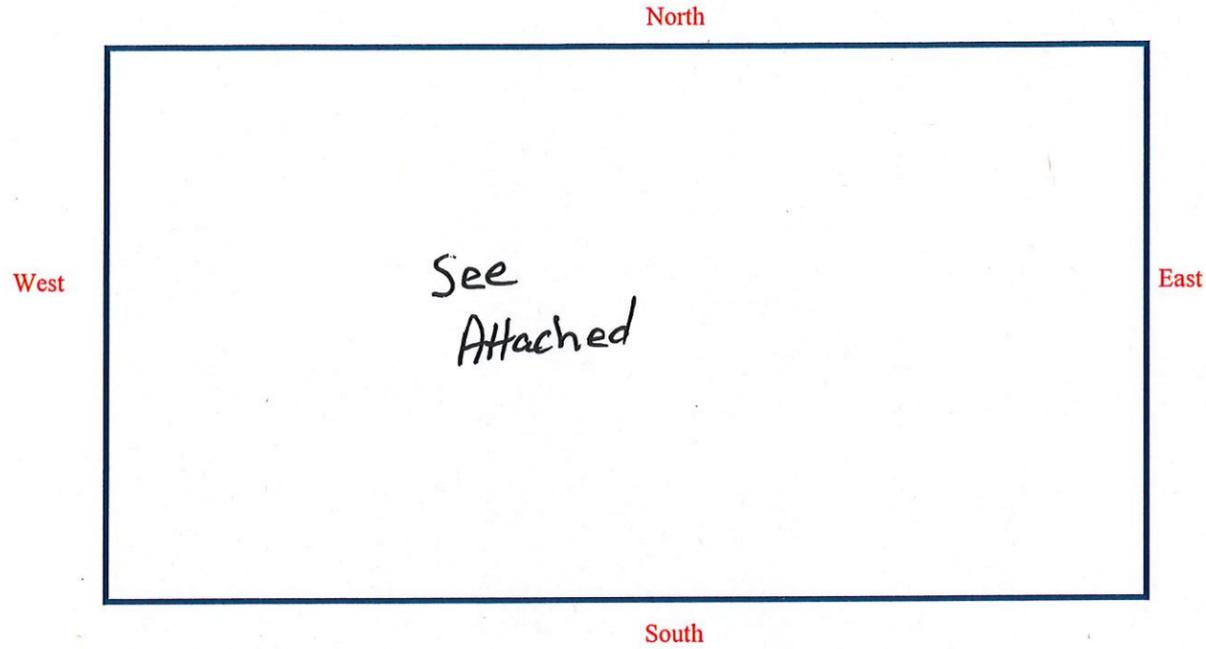
Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 9-19-22
(Matt Helzer's signature)

Recommendations needed before approval: _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO
Does the proposed use meet all the required setback distances? YES NO
Is a conditional use required for the proposed use? YES NO
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch:



Street Name: North boundary _____ South boundary _____
 Street Name: West boundary _____ East boundary _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

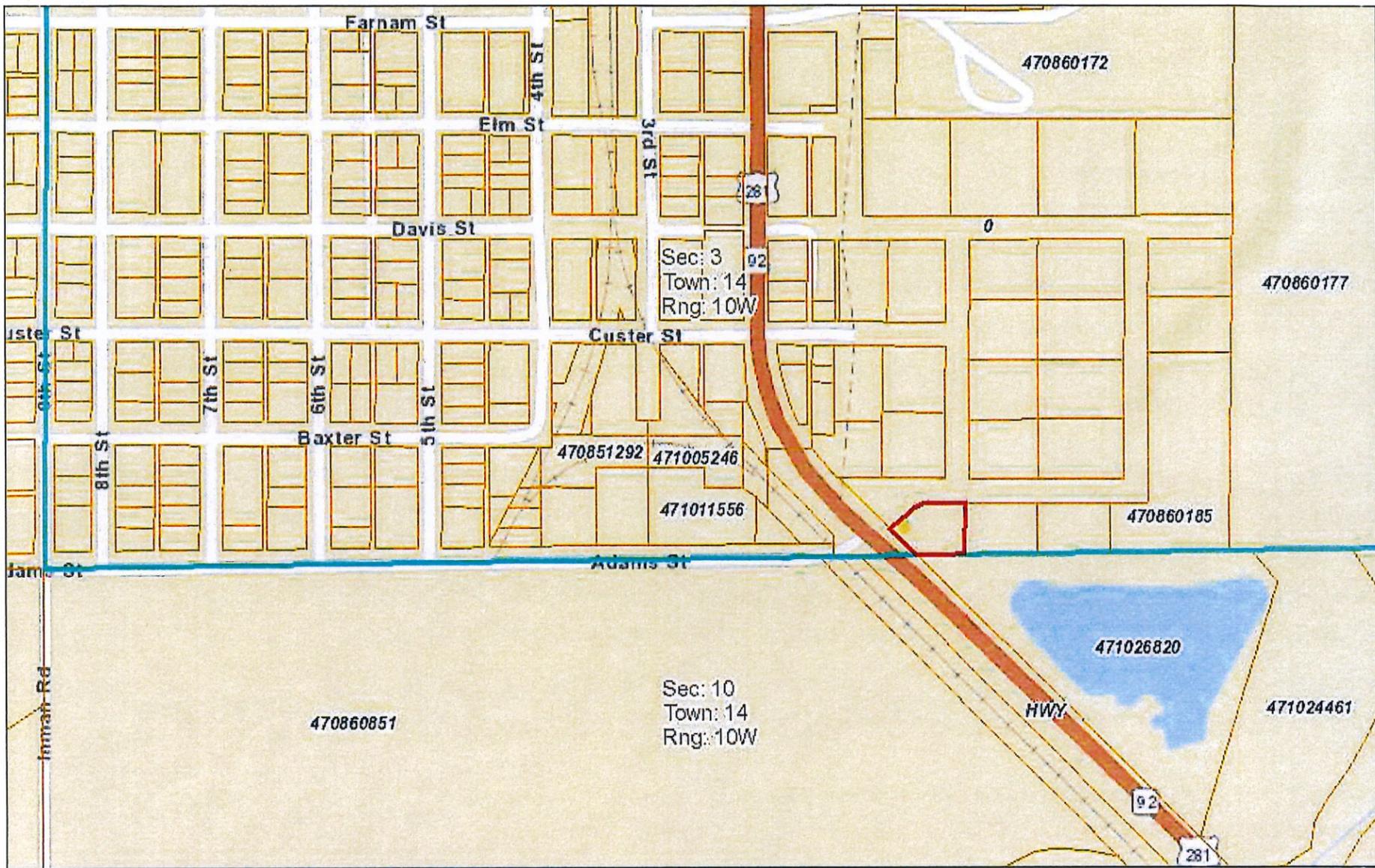
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant *Dream Jalke* Date 9-19-22

For Office Use Only:

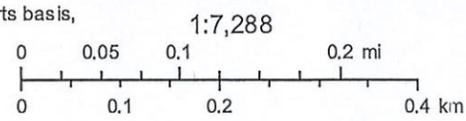
Permit is Approved _____ Denied _____ Date _____
 _____ Zoning Administrator

Reasons for Denial: _____



September 13, 2022 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

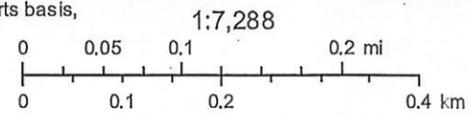
- Parcels
- Sections





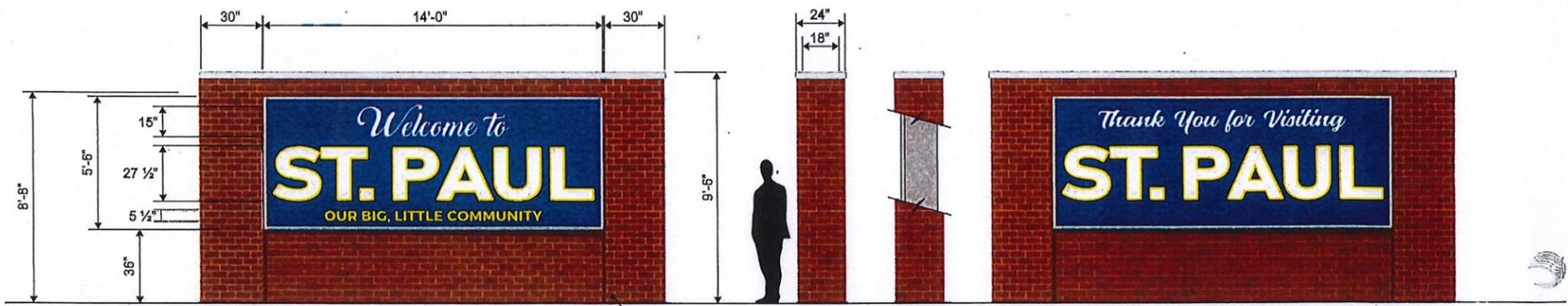
September 13, 2022 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

-  Parcels
-  Sections



2022-33

S/F MONUMENT SIGN DISPLAY
SCALE: 1/4" = 1'



NOTE:
BRICK BASE AND COLUMNS
ARE BY OTHERS.

S/F MONUMENT SIGN DISPLAY	
INTERIOR FRAME:	ANGLE IRON FRAME
CABINET SKIN/COLOR:	ALUM. PAINTED LIGHT BEIGE
RETAINERS:	ALUM. PAINTED LIGHT BEIGE
FACE MATERIAL:	ALUM. PAINTED LIGHT BEIGE
GRAPHICS:	APPLIED VINYL GRAPHICS.
ILLUMINATION:	WHITE LED MODULES.
INSTALLATION:	CABINET IS TO BE INSTALLED IN CUSTOMER SPECIFIED LOCATION.

	Cobalt Blue 230-157
	Yellow 230-015

SIMULATED NIGHT VIEW



PROPOSED

TRI-CITY
SIGN COMPANY
DESIGNING YOUR FUTURE...

363 N Elm Street
Grand Island, NE 68801
800.339.4779
tricitysign.com
© 2007 TRI-CITY SIGN COMPANY

SALESPERSON: Jeff Benson
DRAWN BY: Sean Cornett
DRAWING #: 22575
Approved By:

Welcome to
ST. PAUL

704 6th Street
St. Paul, NE 68873
Date: 10 Mar 2022
Revised: 02 May 2022

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.
UL LISTED

NOTICE:
ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY AUTHORIZED CLIENT AS OF APPROVAL BY THE UNDERSIGNED AND DATED PRIOR TO ANY FABRICATION OF PRODUCT. TRI-CITY SIGN COMPANY HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.
Signed: _____ Date: _____
Sales Rep. _____ Date: _____

2022-33

MIDDLE LOUP SUBDIVISION HOWARD COUNTY, NEBRASKA FINAL PLAT

A PLAT OF THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA.

- LEGEND**
- SECTION CORNER
 - SET CORNER (S/A) BEAR W/CAP
 - FOUND CORNER (AS NOTED)
 - SECTION LINE
 - PROPOSED SUBDIVISION LINE
 - PROPOSED PROPERTY LINE
 - EXISTING PROPERTY LINE
 - MEASURED DISTANCE
 - RECORDED DISTANCE
 - RECORDED DISTANCE J.L. BLODGETT 1910 DATED 10/7/2015
 - RECORDED DISTANCE D. ZACKER BK 10, SURVEY, PG 84 11/1/2009
 - RECORDED DISTANCE T.A. AITKEN BK 10, SURVEY, PG 348 5/14/2006

CURVE TABLE

CURVE ID	RADIUS (FT)	DELTA	LENGTH (FT)	CHORD BEARING	CHORD LENGTH (FT)
C1	783.61	001°58'28"	25.98	N41°09'54"W	25.98
C2	60.00	041°30'12"	44.61	N87°34'52"E	43.90

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N19°32'24"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1764 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 78.09 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 83.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N89°21'52"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'39"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.04 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1007.64 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUED ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 793.61 FEET, AND CHORD BEARING OF N44°02'57"W, A CHORD DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORD TRACT; THENCE N00°40'28"W, AND 180.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 448.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 180.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'49"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 83.10 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.83 FEET TO THE SOUTHWEST CORNER OF SAID RECORD TRACT; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 180.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 284.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE N89°31'32"E, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 244.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.559 ACRES MORE OR LESS OF WHICH 8.912 ARE NEW DEDICATED RIGHT-OF-WAY.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT ON March 26th, 2019, I COMPLETED AN ACCURATE SURVEY, UNDER THE PERSONAL SUPERVISION OF A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, THAT BORN MARKERS, EXCEPT WHERE SHOWN OTHERWISE, WERE PLACED AT THE CORNERS AND POINTS SHOWN ON THE PLAT AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.

Jason Andrist
JASON ANDRIST, REGISTERED LAND SURVEYOR NUMBER LS-630



DEDICATION OF PLAT

KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL DEVELOPMENT CORPORATION, INC., BEING THE OWNERS OF THE FOREGOING DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESCRIBED AS "MIDDLE LOUP SUBDIVISION" IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS THEREON, AND HEREBY PROHIBITING THE PLANTING OF TREES, BUSHES AND SUBDIVISION PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDERNEATH THE SURFACE OF SUCH EASEMENTS, AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HERETO, AT _____ NEBRASKA, THIS _____ DAY OF _____, 2019.

ACKNOWLEDGMENT

ON THIS _____ DAY OF _____, 2019, BEFORE ME _____, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED DAVID K. BRENN, PRESIDENT, ST. PAUL DEVELOPMENT CORPORATION, INC., TO ME PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE HIS VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE HERETO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____ NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES _____ NOTARY PUBLIC

ACCEPTANCE BY CITY COUNCIL OF ST. PAUL

THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA, ON THIS _____ DAY OF _____, 2019, IN ACCORDANCE WITH THE STATE STATUTES OF NEBRASKA.

MAYOR _____ ATTEST _____ CITY CLERK

APPROVAL OF ST. PAUL CITY PLANNING COMMISSION

THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY ST. PAUL PLANNING COMMISSION ON THIS _____ DAY OF _____, 2019.

COUNTY TREASURER CERTIFICATE

THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBARRASSED ON THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE ON THIS _____ DAY OF _____, 2019.

COUNTY TREASURER _____

REGISTER OF DEEDS CERTIFICATE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THIS _____ DAY OF _____, 2019 AT _____ O'CLOCK, AND IS ONLY RECORDED IN PLAT BOOK _____ PAGE _____

REGISTER OF DEEDS _____ DEPUTY _____

OWNER'S CERTIFICATE

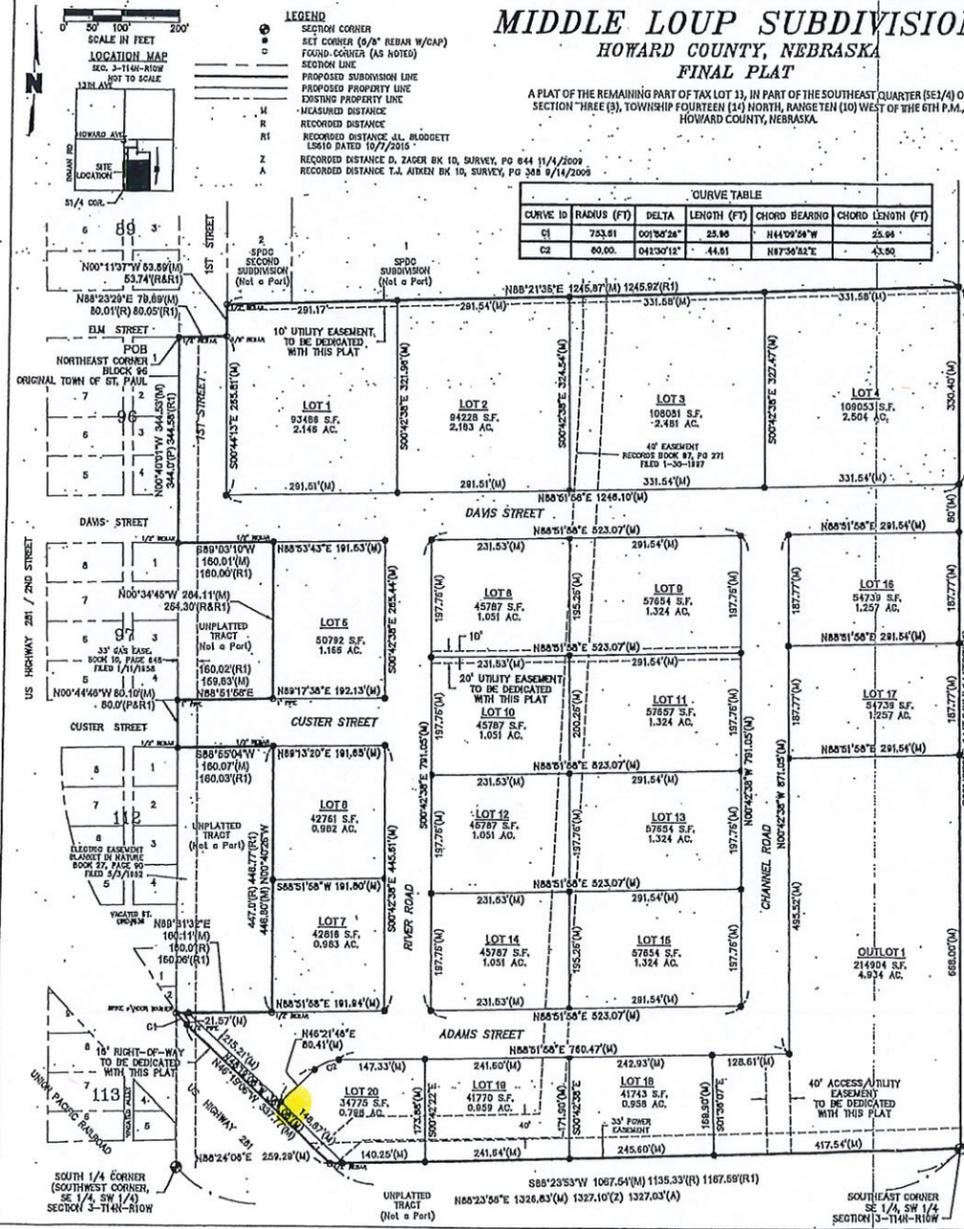
OWNERS: ST. PAUL DEVELOPMENT CORPORATION, INC.
SUBDIVIDER: ST. PAUL DEVELOPMENT CORPORATION, INC.
SURVEYOR: OLSSON
ENGINEER: OLSSON
NUMBER OF LOTS: 20 LOTS/1 OUTLOT

Survey Record Repository RECEIVED \$5.00

MAY 29 2019
Howard
1421-303

olsson
201 East 17th Street
Omaha, NE 68101
TEL 308.334.8760
FAX 308.334.8162

PROJECT NO. 2018-2041
ST. PAUL DEVELOPMENT CORPORATION



Zoning Classification HC Value \$ 1500.⁰⁰

PERMIT NUMBER 2022-34
FEE \$25.00 CASH CHECK# 7136 CC
paid 9/20/22

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Paula Imler Contractor Same as property owner

Address 708 3rd Street Address

City, State, Zip St. Paul NE 68873 Phone Number

Phone Number 308-380 9286 Cell Phone

Complete Legal Description of the Property lot 17 (exc 54) & all lot 18, Blk 82, OT

Address of Fence Site Same Size & Kind Similar to Attached

Replacement or New Fence: Replacement

Approximately when will the construction: Start next couple weeks Finish

To Whom Should the Improvements be assessed? property owner

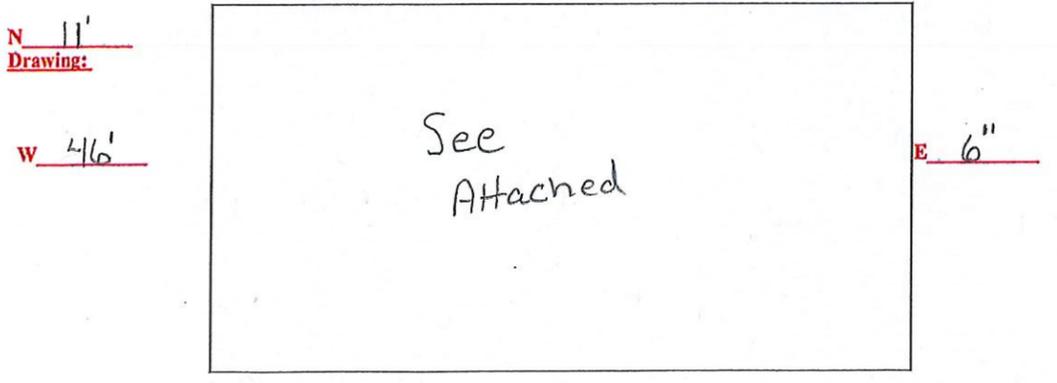
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 9-22-22
(Matt Helzer's signature)

Recommendations needed before approval:

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant x Paula Imler Date 9-20-2022



For Office Use Only: Permit is Approved Denied S 6" Date
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

As an adjoining neighbor, I approve and agree to have this fence located on the property line.
Paula Imler



Metal =
 Lattis = 24"
 ÷ 2 = 12"
 1" x 6" = 5 3/4"

2022-34

Galvanized
 Steel
 Panel

Galvanized
 Steel panel

20 1/2"
 x
 1 width
 wide
 steel

24"
 x
 1 width
 steel
 panel

Post

Post

5 3/4"

5 3/4"

5 3/4" Post

1" x 5 3/4" x

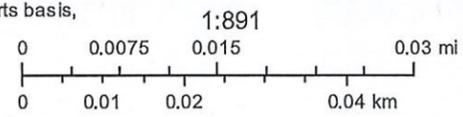
2022-34





September 22, 2022 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

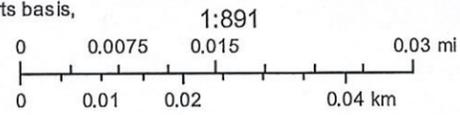
Parcels





September 22, 2022 **DISCLAIMER:** This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

 Parcels



Zoning Classification R-2 Value \$ 8,000,000 PERMIT NUMBER 2022-35
 FEE \$100.00 CASH _____ CHECK# 1000031872
pd 8/22/22

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Howard County AKA Howard County Medical Center Contractor BD Construction
 Address 1113 Sherman St Address 209 East 6th St Kearney NE 68848
 City, State, Zip St Paul NE 68873 Phone Number 308-234-1836
 Phone Number 308-754-4421 Cell Phone 308-440-4563
 Complete Legal Description of the Property see attached

Address of Construction Site 1113 Sherman St, St Paul NE 68873
 (If none, one must be registered with City of St. Paul or the 911 center.) *Is property in the Flood Plain?* No

Proposed Structure & Use Therapy/Wellness Center Dimension of Structure 116 x 150

Plans Submitted to Fire Marshall Office TBD

Distance from ^{North} Front property line 14' 6" Distance from Rear ^{South} Property Line 420' 6"
 Distance from Side ^{West} Property Line 1' 1/2" Distance from Second Side ^{East} Property Line 147'

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start Fall 2022 Finish Spring 2024

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. 9-20-22 Date of visit 8/5/2022
 (Matt Helzer's signature)

Recommendations needed before approval: Identify ownership of North end of Lot

Does not meet north and west side setbacks

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision _____

For Office Use Only:

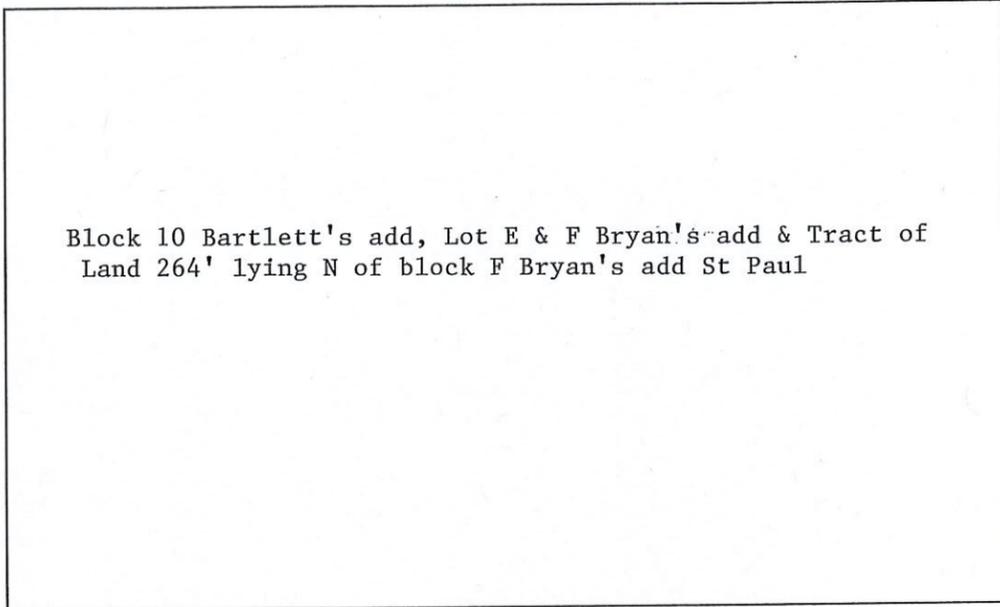
Is the proposed use permitted within this zoning district? YES NO _____
 Does the proposed use meet all the required setback distances? YES _____ NO
 Is a conditional use required for the proposed use? YES _____ NO
 Has a Conditional Use Permit been issued for this proposed use? YES _____ NO
 If yes, when does it expire? _____

PERMIT NUMBER 2022-35

Site Plan Sketch: _____

North Street Name M Street

West Street Name
Sheridan



East Street Name
Clinic

South Street Name Hospital

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant  Date 8/17/2022

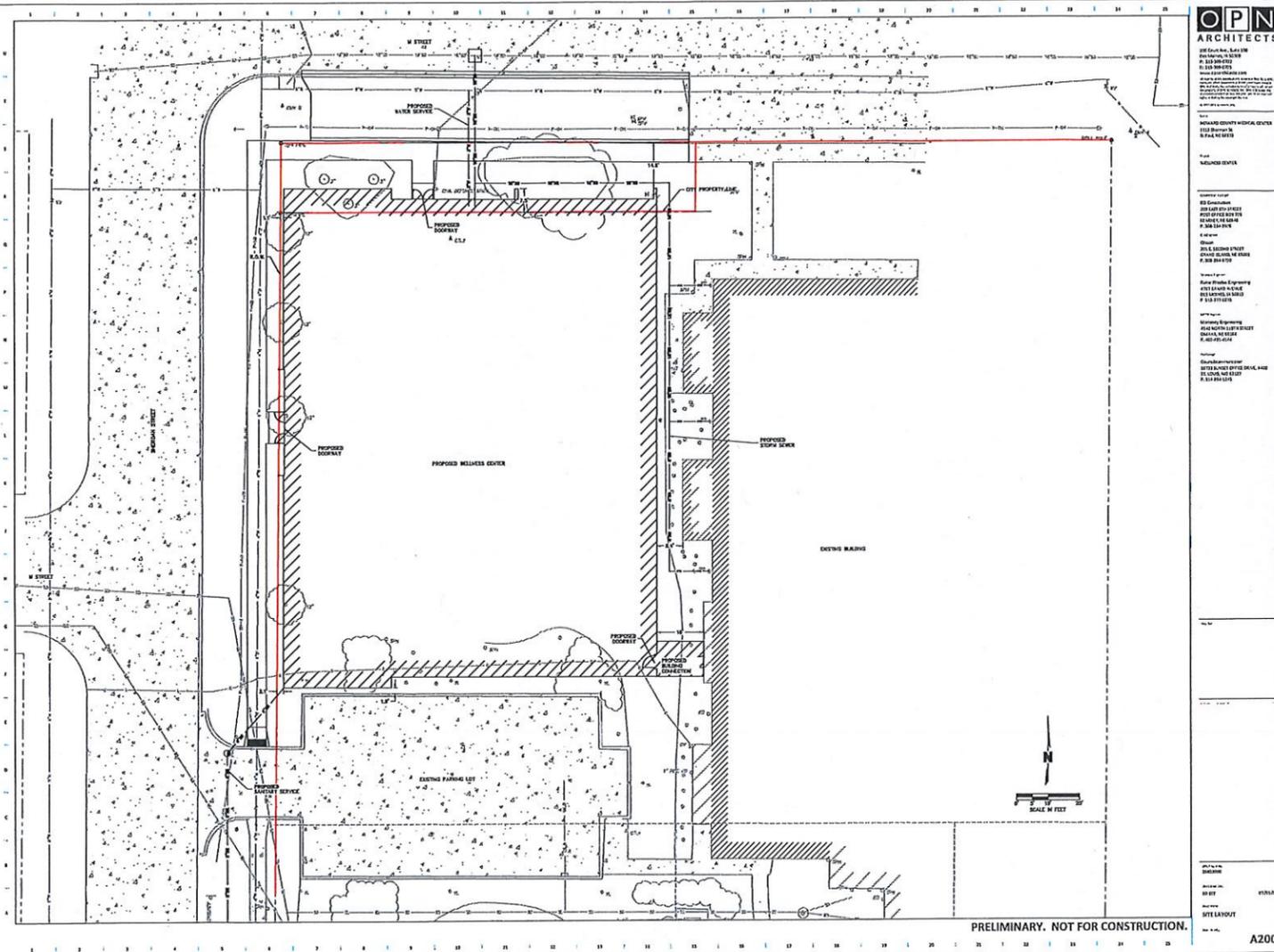
For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator Signature

Reasons for Denial: _____

2022-35

PRINTED: 6/22/2022 8:05:32 AM



OPN ARCHITECTS

300 South Ave., Suite 100
 Orem, Utah 84057
 P: 801-225-0700
 F: 801-225-0701
 www.opnarchitects.com

PROJECT: WILSON COUNTY MEDICAL CENTER
 1000 South Ave.
 OREM, UT 84057

DATE: 6/22/2022
 TIME: 8:05:32 AM

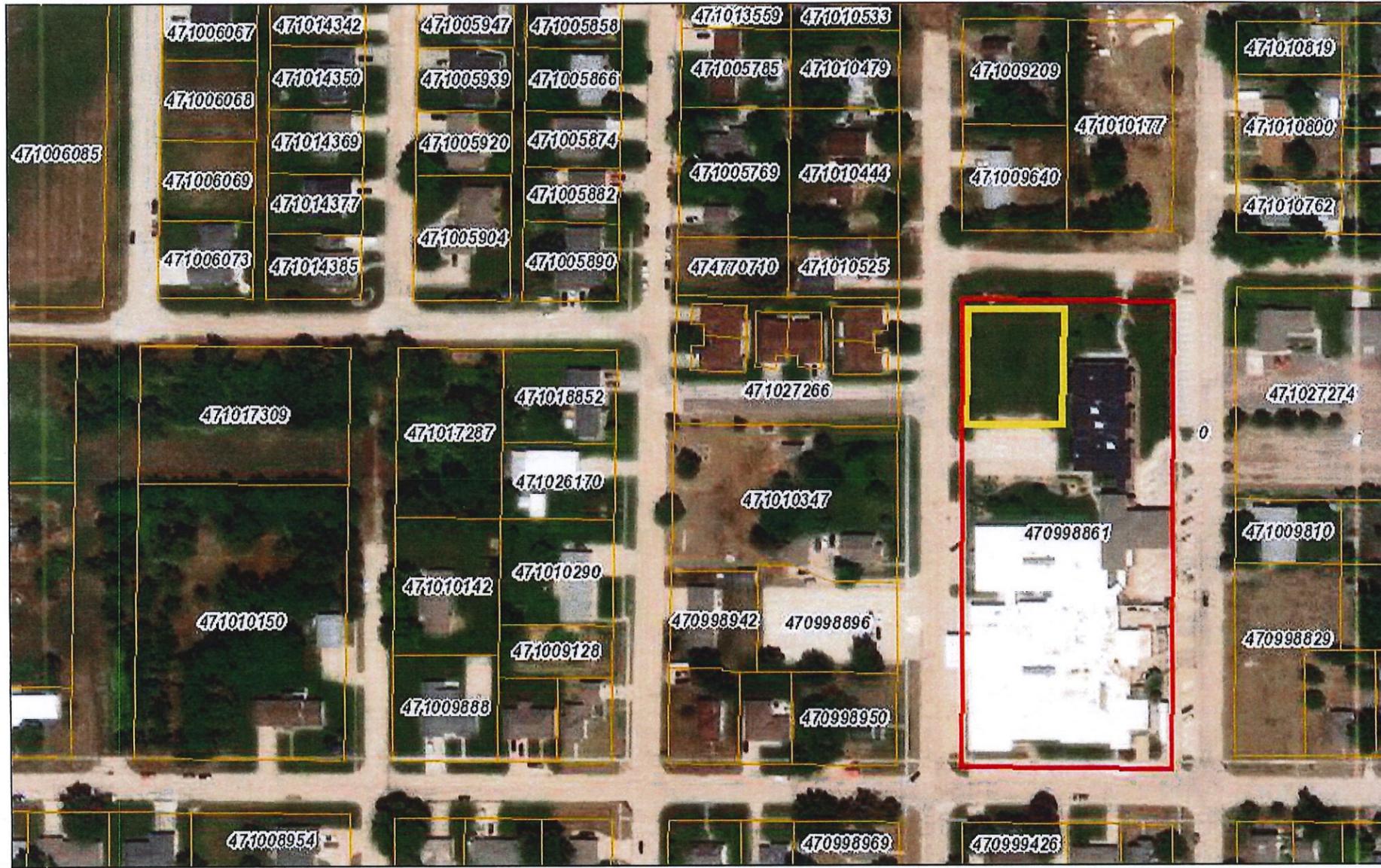
SCALE: 1" = 10'

PROJECT NO: 2022-35

DATE: 6/22/2022

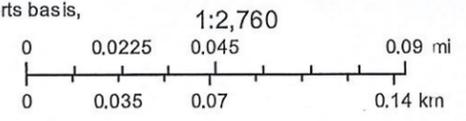
TIME: 8:05:32 AM

PRELIMINARY. NOT FOR CONSTRUCTION. A200



September 20, 2022 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

Parcels



5. Mortuaries, funeral homes and cemeteries;
6. Child care center
7. Museum and art galleries;
8. Retirement and/or nursing homes;
9. Public and private golf courses;
10. Bed and breakfast homes;
11. Communication and utility building and uses, excluding towers over 35 feet;
12. Clubs, fraternities, lodges and meeting places of a non-commercial nature

5.3.05 PROHIBITED USES AND STRUCTURES: All other uses and structures which are not specifically permitted or not permissible as conditional uses shall be prohibited from the R-2 Residential District.

5.3.06 HEIGHT AND AREA REGULATIONS: The maximum height and minimum area regulations shall be as follows:

1. General Requirements:

	Lot Area (Sq. Ft.)*	Lot Width	Required Front Yard	Required Side Yard	Required Rear Yard	Height
Single Family Dwelling	7200**	66'	20'	6'	25'	35'
Two Family Dwelling	3,600 per family**	66' per family	20'	6', 0' of party wall	25'****	35'
Multifamily Housing	1,800 per family and 7,200 for lot**	66'	20'	6' or 10' if over 30' tall	25'****	45'
Town-houses	3,600 per family**	33'	20'	6' or 0' if party wall or 10' over 30' tall	25'****	35'
Other Uses	7200**	66'	20'	6'	25'****	35'
Accessory Uses			20'	6'***	6'***	25'

* Excluding Road R.O.W.

** If with public/community water and sewer, otherwise 1 acre with any combination of public and private water/sewer systems and 3 acres with both systems being private.

***Increased to 10 feet if vehicular access from alley, and shall not be located on a recorded easement.

****Or 20% of lot depth, whichever is less.

2. Building on corner lots shall provide front yard setbacks of twenty (20) feet on both street frontages; and designate remaining yards two side yards. All requirements of sight triangle shall be met.
3. Building and structures shall not exceed three (3) stories in height. Accessory buildings shall not occupy more than thirty percent of the required area for the rear yard. Attached garages are considered part of principal building.
4. All measurements to structure are taken from the property line unless adjacent to road or street, then from the designated right-of-way line.
5. The side yard setback between individual units of two-family dwellings may be reduced to zero, if one (1) hour fire rated constructed common wall between units starting at the basement level and continuing through to the roof line is maintained.

Amended by Ordinance No. 1022, effective 7/1/2021

5.3.07 PARKING REGULATIONS: Parking with the R-2 District shall be in accordance with the provisions of this ordinance.

5.3.08 SIGN REGULATIONS: Signs within the R-2 District shall be in conformance with the provisions of this ordinance.

- c. Provided further, that no railing or other shall be placed around such deck or porch in a rear yard or side yard and no such barrier which interferes appreciably more than 25 percent with the passage of light or air shall be constructed within the required front yard or within five feet of any side or 15 feet of any rear yard lot line. Any such deck or porch when located on a lot at the intersection of two streets or a street and an alley, shall comply with the provisions designed to ensure proper sight distances as set forth in these regulations for fences and hedges.

9.2 YARD REGULATIONS:

9.2.01 FRONT YARDS: The front yards heretofore established shall be adjusted in the following cases:

Where forty percent (40%) or more of the frontage on one side of a street between two intersecting streets is developed with buildings that have a front yard less than the required, new buildings shall not be erected closer to the street than the nearest building on the block.

9.3 EXCEPTIONS TO HEIGHT REGULATIONS

The height limitations contained in the Schedule of District Regulations do not apply to spires, belfries, cupolas, antennas, water tanks, ventilators, chimneys, or other appurtenances usually required to be placed above the roof level and not intended for human occupancy and agricultural structures.

9.4 LOT – PRINCIPAL USE

9.4.01 Every building hereafter erected, reconstructed, converted, moved, replaced or structurally altered shall be located on a lot or lot of record and in no case shall there be more than one principal building on a lot unless otherwise provided.

9.4.02 More than one principal building of a single permitted use may be located upon a lot or tract if agricultural buildings or in the following instances if recommended by the Planning Commission and approved by the City Council.

1. Institutional buildings
2. Public or semi-public buildings
3. Multiple-family dwellings
4. Commercial or industrial buildings
5. Home for the aged

9.4.03 Unless otherwise provided for, all existing principal uses replaced by new construction shall be removed from the property within 12 months of certificate of occupancy of the new structure or use.

9.5 ACCESSORY BUILDINGS

Buildings and structures may be erected and land may be used for purposes which are clearly incidental in size and use to, and customarily and commonly associated with the main permitted use of the premises. Such accessory buildings and uses shall be so constructed, maintained and conducted as to not produce noise, vibration, concussion, dust, dirt, fly ash, odor, noxious gases, heat or glare which is injurious, damaging,

Zoning Classification R2 Value \$ 9,000.00

PERMIT NUMBER 2022-36
FEE \$25.00 CASH CHECK# CC
paid 9/22/22

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Jordan Nielsen Contractor Mid Nebraska Fence
Address 1320 Paul St Address 4132 Vermont Ave Grand Island, NE
City, State, Zip St. Paul NE 68873 Phone Number 308-383-3888
Phone Number 308-750-1924 Cell Phone _____

Complete Legal Description of the Property Lot 14 EXC W 80' Aleshires Sub St. Paul
Address of Fence Site 1320 Paul St Size & Kind 6' white Privacy Vinyl

Replacement or New Fence: New Approximately 110'
Approximately when will the construction: Start 10-24-22 Finish 10-31-22

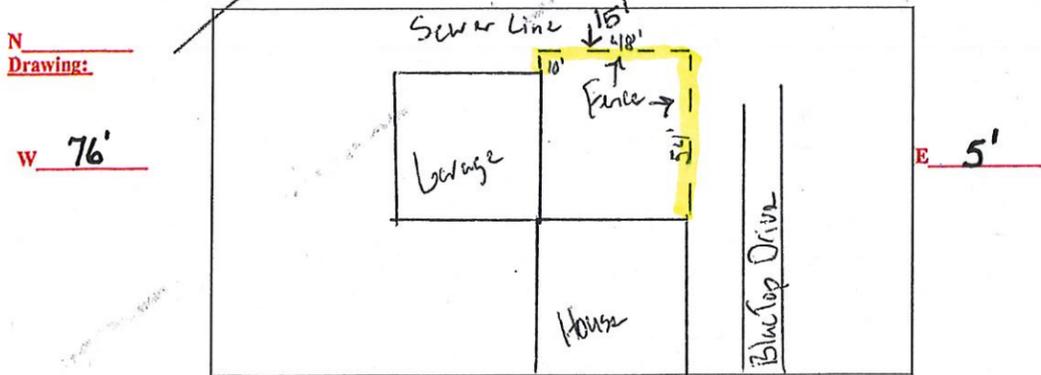
To Whom Should the Improvements be assessed? _____

Contact Utility Superintendent at (308) 754-4483 regarding inspection. Matt Helzer Date of visit 9-23-22
(Matt Helzer's signature)

Recommendations needed before approval: _____

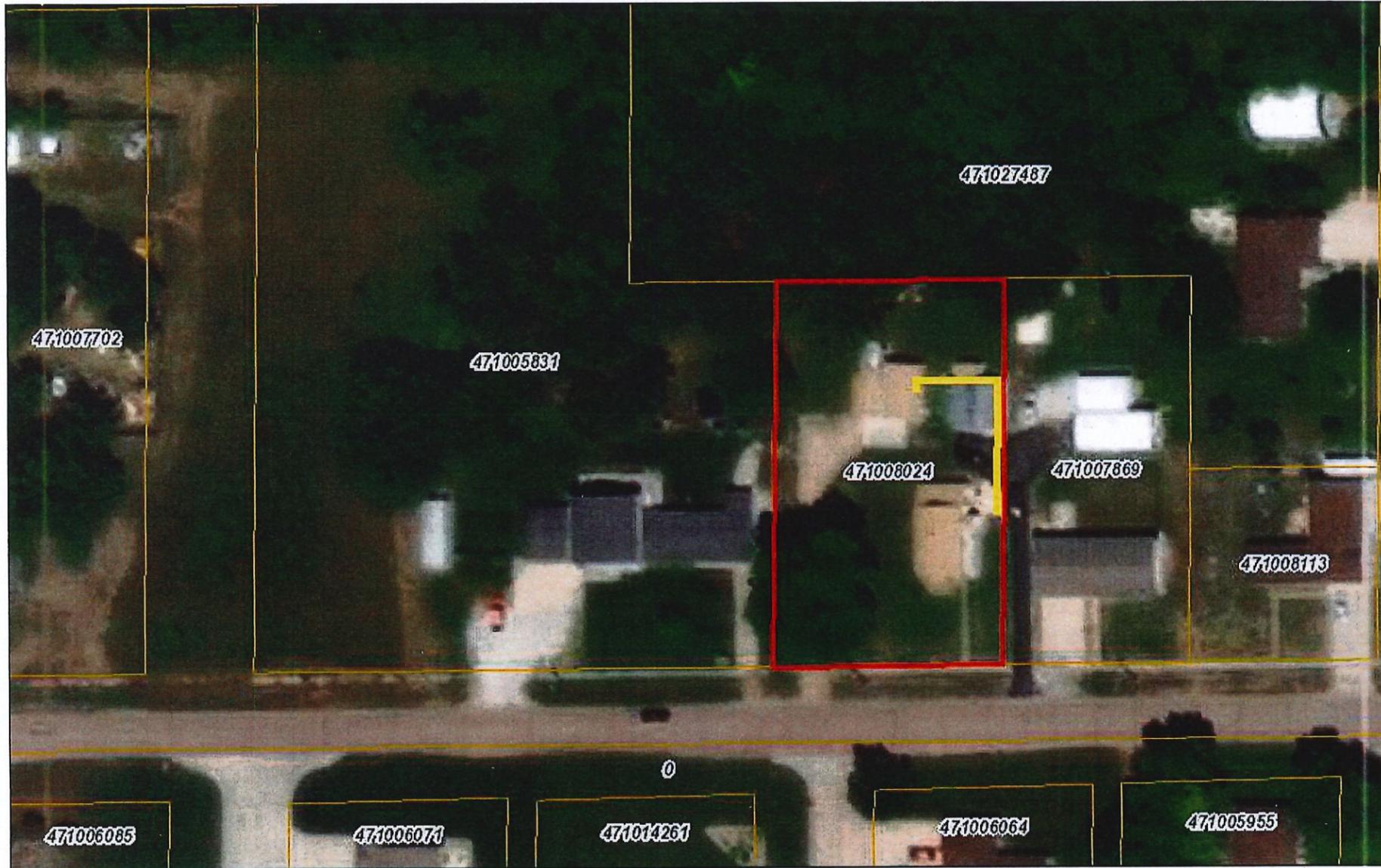
MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 9-21-22



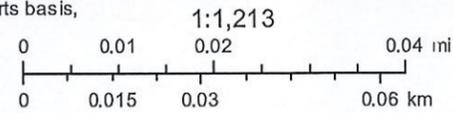
For Office Use Only: Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

Reasons for Denial: _____



September 23, 2022 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

 Parcels



October 3, 2022 Disbursements

Gross Payroll - September 2022	129225.57
BOK Financial (bond)	154698.75
Blackburn Manufacturing (supplies)	428.01
Blue Cross Blue Shield of NE (insurance)	16760.82
Bomgaars (supplies)	158.75
BSN Sports (supplies)	126.00
Cardmember Services (training, supplies, meals, fuel)	1745.86
Charter Spectrum (service)	239.96
City Health Deductible Savings (insurance)	6534.00
City of St. Paul Transfer Out (TIF MAD Dev. proceeds)	2890.80
City of St. Paul 125 Plan (insurance)	120.00
Consolidated Management (meals)	197.65
Consumer Deposit (Rental Deposit Imus)	250.00
COR Managed Svcs (service)	125.00
Core & Main (supplies)	364.71
Cornhusker Marriott (lodging)	545.00
Crescent Electric (supplies)	178.15
Custer County Recycling (service)	39.60
Dana F Cole & Company (service)	9000.00
Dick's Repair (repair)	925.10
Eakes Office Solutions (supplies)	98.99
GB Auto Service (service)	30.24
HD Arms (supplies, uniforms)	1018.00
Howard Co. Treasurer (dispatch fee)	3122.42
Howard, Daniel (mileage)	91.26
Island Sprinkler Supply (supplies)	378.78
Jarecke Motors (repair)	236.17
League of NE Municipalities (education)	790.00
Madison Nat'l Life (insurance)	180.80
Menards (supplies)	23.98
Mid American Research (supplies)	1068.59
Mutual of Omaha (insurance)	99.36
NE Public Health Environment (lab)	485.00
Olsson (service)	13955.15
Overhead Door (supplies)	302.68
Overland Ready Mixed (concrete)	2048.50
Petty Cash (meals, fees, supplies)	41.74
Quick Med Claims (service)	1517.09
Regional Care (insurance)	71.50
SE Smith & Sons (supplies)	189.27
ServiTech (lab)	144.25
State of NE Central Svcs (telephone)	186.61
Stetson Building Products (supplies)	1631.63
Sunset Law Enforcement (supplies)	1074.35
Verizon Wireless (service)	143.49

Vogel Auto Repair (service)	423.04
Wilbert Memorials (service)	250.00

October 3, 2022 Non-General

S. Squared Enterprises (Prairie Fall TIF Sept. 2022)	6408.45
City of St. Paul (City Share MAD Dev. TIF Sept. 2022)	11426.92
MAD Development (MAD Dev. Share TIF Sept. 2022)	11426.91
Street - Mtr Veh Tax (from Sales Tax)	5646.38
25% Infrastructure (from Sales Tax)	9431.99
Keno: Willow Rising Inc. (donation)	1000.00

CITY OF ST PAUL

09/28/22 2:50 PM

Page 1

***Check Detail Register©**

Batch: Disb Oct3

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
11100 CHECKING					
69109	10/03/22	BLACKBURN MANUFACTURING CO.			
E 02-20-270		UTILITY R & M	\$121.99	687816-IN	Wtr - wand, paint
E 01-20-270		UTILITY R & M	\$157.73	687816-IN	Lgts - paint
E 03-20-270		UTILITY R & M	\$148.29	687816-IN	Swr - paint
		Total	\$428.01		
69110	10/03/22	BLUE CROSS BLUE SHIELD OF NE			
E 02-10-130		INSURANCE	\$2,421.43	2584060	Wtr - health insurance
E 10-10-130		INSURANCE	\$3,202.52	2584060	Gen - health insurance
E 01-10-130		INSURANCE	\$3,098.39	2584060	Lgts - health insurance
E 42-10-130		INSURANCE	\$1,510.14	2584060	Park - health insurance
E 32-10-130		INSURANCE	\$2,551.62	2584060	Pol - health insurance
E 21-10-130		INSURANCE	\$3,020.29	2584060	Strs - health insurance
E 03-10-130		INSURANCE	\$956.43	2584060	Swr - health insurance
		Total	\$16,760.82		
69111	10/03/22	BOMGAARS SUPPLY INC			
E 01-20-270		UTILITY R & M	\$34.07	43827673	Lgts - coffee maker
E 01-20-270		UTILITY R & M	\$7.44	43827919	Lgts - batteries
E 01-20-270		UTILITY R & M	\$7.65	43830238	Lgts - fasteners, epoxy
E 02-20-270		UTILITY R & M	\$44.67	43834392	Wtr - air freshners, shop towels, gloves, pumice sticks
E 02-20-270		UTILITY R & M	\$64.92	43836080	Wtr - cleaner, car wash concentrate, brush
		Total	\$158.75		
69112	10/03/22	BSN SPORTS INC			
E 42-20-270		UTILITY R & M	\$126.00	918125898	Park - poles for softball fencing (school to reimburse)
		Total	\$126.00		
69113	10/03/22	CARDMEMBER SERVICE			
E 32-20-210		PROF&SCHOOLS	\$11.25	0055	Pol - parking fee during Police training
E 32-20-210		PROF&SCHOOLS	\$23.32	0303	Pol - meal during mental health training (lost receipt)
E 32-20-210		PROF&SCHOOLS	\$20.00	0692	Pol - meal during Active Shooter training
E 32-20-272		TOOLS	\$13.83	1044	Pol - empty chamber indicator
E 32-20-268		Uniforms	\$374.84	1044	Pol - tactical boots
E 10-20-210		PROF&SCHOOLS	\$22.50	1049	Gen - parking fee during LONM conference
E 32-20-272		TOOLS	\$94.88	1140	Pol - targets for firearm training
E 01-20-266		DocuSend Fee	\$6.83	1306	Lgts - fee to email utility bills
E 32-20-210		PROF&SCHOOLS	\$4.04	1344	Pol - boot polish for Jade Stethem for LETC training
E 03-20-210		PROF&SCHOOLS	\$14.35	1456	Swr - license & registration of sewer vac
E 32-20-210		PROF&SCHOOLS	\$162.11	1506	Pol - printer, printer ink, pocket flashlight, SD card (supplies for Stethem LETC training)
E 10-20-210		PROF&SCHOOLS	\$20.98	3104	Gen - meal during LONM conference
E 32-20-210		PROF&SCHOOLS	\$149.00	4729	Pol - registration for class on Profiling Teen Killers, School Shooters, Mass Murderers and Serial Killers
E 32-20-272		TOOLS	\$124.55	6069	Pol - holsters for Jade Stethem
E 32-20-210		PROF&SCHOOLS	\$149.00	6108	Pol - Active Shooter training registration

CITY OF ST PAUL

09/28/22 2:50 PM

Page 2

***Check Detail Register©**

Batch: Disb Oct3

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 32-20-231		CITY GAS & OIL	\$26.00	6566	Pol - #97 unleaded
E 32-20-271		VEHICLE R & M	\$10.00	7139	Pol - car wash
E 32-20-272		TOOLS	\$49.97	8047	Pol - firearm empty chamber indicator
E 02-20-313		POSTAGE	\$12.15	8259	Wtr - postage to mail water sample
E 32-20-210		PROF&SCHOOLS	\$42.66	8724	Pol - meal during mental health training
E 42-20-270		UTILITY R & M	\$316.00	9565	Park - part for pitching machine (Booster Club will reimburse City)
E 32-20-272		TOOLS	(\$70.40)	9811	Pol - return of holster
E 32-20-210		PROF&SCHOOLS	\$168.00	9829	Pol - hotel during Police training
		Total	\$1,745.86		
69114	10/03/22	CHARTER/SPECTRUM			
E 10-20-220		COMMUNICATION	\$109.98	3710092522	Gen - internet service
E 31-20-220		COMMUNICATION	\$129.98	3710092522	Fire - internet service
		Total	\$239.96		
69115	10/03/22	CITY HEALTH DEDUCTIBLE SAVINGS			
E 42-10-130		INSURANCE	\$363.00		Park - health savings
E 03-10-130		INSURANCE	\$1,089.00		Swr - health savings
E 01-10-130		INSURANCE	\$1,089.00		Lgts - health savings
E 21-10-130		INSURANCE	\$726.00		Strs - health savings
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health savings
E 10-10-130		INSURANCE	\$726.00		Gen - health savings
E 32-10-130		INSURANCE	\$1,452.00		Pol - health savings
		Total	\$6,534.00		
69116	10/03/22	CITY OF ST PAUL 125 PLAN			
E 32-10-130		INSURANCE	\$10.00		Pol - life insurance
E 01-10-130		INSURANCE	\$30.00		Lgts - life insurance
E 02-10-130		INSURANCE	\$20.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$10.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
		Total	\$120.00		
69117	10/03/22	CONSOLIDATED MANAGEMENT CO			
E 32-20-210		PROF&SCHOOLS	\$93.80	223562	Pol - meals for Jade Stethem during LETC training
E 32-20-210		PROF&SCHOOLS	\$103.85	223604	Pol - meals for Jade Stethem during LETC training
		Total	\$197.65		
69118	10/03/22	COR MANAGED SERVICES			
E 32-20-309		COMPUTER	\$125.00	48137	Pol - moving network cables
		Total	\$125.00		
69119	10/03/22	CORE & MAIN			
E 02-20-270		UTILITY R & M	\$238.71	R602338	Wtr - repair clamps for water mains
E 02-20-270		UTILITY R & M	\$126.00	R602375	Wtr - 6" tapping saddle
		Total	\$364.71		
69120	10/03/22	CORNHUSKER MARRIOTT			

***Check Detail Register©**

Batch: Disb Oct3

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 10-20-210		PROF&SCHOOLS	\$218.00		Gen - hotel room during LONM conference for Mike Feeken
E 10-20-210		PROF&SCHOOLS	\$218.00		Gen - hotel room during LONM conference for Connie Jo Beck
E 10-20-210		PROF&SCHOOLS	\$109.00		Gen - hotel room during LONM conference for Joel Bergman
		Total	\$545.00		
69121	10/03/22	CRESCENT ELECTRIC SUPPLY CO.			
E 42-20-270		UTILITY R & M	\$51.37	S510637141.	Park - switches for overhead lights at the North ballfield
E 42-20-270		UTILITY R & M	\$63.39	S510637141.	Park - switches for overhead lights at the North ballfield
E 42-20-270		UTILITY R & M	\$63.39	S510637191.	Park - switches for overhead lights at the North ballfield
		Total	\$178.15		
69122	10/03/22	CUSTER COUNTY RECYCLING			
E 04-20-325		Recycle Delivery	\$15.70	468	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$23.90	470	Lndfl - recycling trailer
		Total	\$39.60		
69123	10/03/22	DANA F COLE & COMPANY, L.L.P.			
E 01-20-345		ACCOUNTING FEE	\$3,000.00		Lgts - accounting services for 2022-23 budget
E 02-20-345		ACCOUNTING FEE	\$3,000.00		Wtr - accounting services for 2022-23 budget
E 03-20-345		ACCOUNTING FEE	\$3,000.00		Swr - accounting services for 2022-23 budget
		Total	\$9,000.00		
69124	10/03/22	DICK'S REPAIR INC			
E 03-20-271		VEHICLE R & M	\$683.75	33011	Swr - #8 repair blower motor, vent valve & fuel vapor canister
E 04-20-271		VEHICLE R & M	\$166.14	33106	Lndfl - #2 oil change, repair exhaust flange
E 02-20-271		VEHICLE R & M	\$75.21	33113	Wtr - #93 oil change
		Total	\$925.10		
69125	10/03/22	EAKES OFFICE SOLUTIONS			
E 32-30-310		OFFICE SUPPLIES	\$98.99	8575993-0	Pol - staples for copier
		Total	\$98.99		
69126	10/03/22	GB AUTO SERVICE, INC			
E 32-20-271		VEHICLE R & M	\$30.24	3881	Pol - #95 tire rotation
		Total	\$30.24		
69127	10/03/22	HD ARMS LLC			
E 32-20-268		Uniforms	\$171.00	20220519-00	Pol - outer tac carrier
E 32-20-210		PROF&SCHOOLS	\$760.00	20220919-00	Pol - training ammo
E 32-20-272		TOOLS	\$87.00	20220919-00	Pol - BLK tourniquet
		Total	\$1,018.00		
69128	10/03/22	HOWARD COUNTY TREASURER (CCCC)			
E 32-20-214		DISPATCHER	\$3,122.42		Pol - dispatcher pay
		Total	\$3,122.42		

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
69129	10/03/22	HOWARD, DANIEL			
E 32-20-218		ANIMAL CONTROL	\$60.63		Pol - mileage to take abandoned dogs to shelter in Hastings
E 32-20-210		PROF&SCHOOLS	\$30.63		Pol - mileage for training in GI
		Total	\$91.26		
69130	10/03/22	ISLAND SPRINKLER SUPPLY			
E 42-20-521		GROUNDS / R & M	\$378.78	138831	Park - sprinkler heads
		Total	\$378.78		
69131	10/03/22	JARECKE MOTORS INC			
E 36-20-271		VEHICLE R & M	\$236.17	14240	EMS - #99-1 repair fuel regulator leak
		Total	\$236.17		
69132	10/03/22	LEAGUE OF NEBRASKA MUNICIPALIT			
E 10-20-210		PROF&SCHOOLS	\$395.00		Gen - LONM conference for Connie Jo Beck
E 10-20-210		PROF&SCHOOLS	\$395.00		Gen - LONM conference for Mike Feeken
		Total	\$790.00		
69133	10/03/22	MADISON NATIONAL LIFE			
E 42-10-130		INSURANCE	\$11.30	1520558	Park - life insurance
E 03-10-130		INSURANCE	\$11.30	1520558	Swr - life insurance
E 01-10-130		INSURANCE	\$33.90	1520558	Lgts - life insurance
E 21-10-130		INSURANCE	\$22.60	1520558	Strs - life insurance
E 02-10-130		INSURANCE	\$33.90	1520558	Wtr - life insurance
E 10-10-130		INSURANCE	\$22.60	1520558	Gen - life insurance
E 32-10-130		INSURANCE	\$45.20	1520558	Pol - life insurance
		Total	\$180.80		
69134	10/03/22	MENARDS, INC			
E 10-20-310		OFFICE SUPPLIES	\$23.98	48385	Gen - HDMI adapters for chromebooks
		Total	\$23.98		
69135	10/03/22	MID-AMERICAN RESEARCH CHEMICAL			
E 21-20-270		UTILITY R & M	\$1,068.59	772390-IN	Strs - ice melt, de-icer, cleaner
		Total	\$1,068.59		
69136	10/03/22	MUTUAL OF OMAHA			
E 42-10-130		INSURANCE	\$7.20	1419795950	Park - life insurance
E 01-10-130		INSURANCE	\$16.56	1419795950	Lgts - life insurance
E 21-10-130		INSURANCE	\$14.40	1419795950	Strs - life insurance
E 02-10-130		INSURANCE	\$18.00	1419795950	Wtr - life insurance
E 10-10-130		INSURANCE	\$14.40	1419795950	Gen - life insurance
E 32-10-130		INSURANCE	\$28.80	1419795950	Pol - life insurance
		Total	\$99.36		
69137	10/03/22	NEBRASKA PUBLIC HEALTH ENVIRON			
E 02-20-232		LAB SAMPLE	\$485.00	556091	Wtr - water testing
		Total	\$485.00		
69138	10/03/22	OLSSON			

CITY OF ST PAUL

***Check Detail Register©**

Batch: Disb Oct3

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 03-20-213		ENGINEER FEES	\$13,955.15	433153	Swr - project admin, construction observation, & progress meeting
		Total	\$13,955.15		
69139	10/03/22	OVERHEAD DOOR			
E 01-20-270		UTILITY R & M	\$302.68	46149	Lgts - remote / receiver for quonset door
		Total	\$302.68		
69140	10/03/22	OVERLAND READY MIXED			
E 21-20-280		Concrete - Streets	\$482.00	TX104989	Strs - City parking lot
E 21-20-280		Concrete - Streets	\$602.50	TX105014	Strs - City parking lot
E 21-20-280		Concrete - Streets	\$964.00	TX105068	Strs - City parking lot
		Total	\$2,048.50		
69141	10/03/22	PETTY CASH, CITY OF ST PAUL			
E 10-20-210		PROF&SCHOOLS	\$12.34		Gen - meal during LONM conference
E 10-20-210		PROF&SCHOOLS	\$10.03		Gen - meal during LONM conference
E 10-20-210		PROF&SCHOOLS	\$11.25		Gen - parking during LONM conference
E 34-20-270		UTILITY R & M	\$2.34	59181	Cem - 1 1/4" poly pipe for water line repairs by Circle
E 10-20-310		OFFICE SUPPLIES	\$5.78	8092	Gen - ice
		Total	\$41.74		
69142	10/03/22	REGIONAL CARE, INC			
E 42-10-130		INSURANCE	\$5.50	60677	Park - health reimbursement
E 01-10-130		INSURANCE	\$16.50	60677	Lgts - health reimbursement
E 21-10-130		INSURANCE	\$11.00	60677	Strs - health reimbursement
E 02-10-130		INSURANCE	\$16.50	60677	Wtr - health reimbursement
E 10-10-130		INSURANCE	\$11.00	60677	Gen - health reimbursement
E 32-10-130		INSURANCE	\$11.00	60677	Pol - health reimbursement
		Total	\$71.50		
69143	10/03/22	S E SMITH AND SONS			
E 44-20-322		PROGRAM EXPENSE	\$144.45	656935	Lib - plywood for makerspace projects
E 03-20-270		UTILITY R & M	\$44.82	657199	Swr - key cutting
		Total	\$189.27		
69144	10/03/22	SERVI-TECH INC			
E 03-20-232		LAB SAMPLE	\$144.25	H-985235	Swr - water samples for farm ground
		Total	\$144.25		
69145	10/03/22	STATE OF NEBRASKA CENTRAL SERV			
E 42-20-220		COMMUNICATION	\$19.17	1336465	Park - telephone service
E 41-20-220		COMMUNICATION	\$19.34	1336465	Pool - telephone service
E 02-20-220		COMMUNICATION	\$128.93	1336465	Wtr - DSL telephone service
E 02-20-220		COMMUNICATION	\$19.17	1336465	Wtr - telephone service at WTP
		Total	\$186.61		
69146	10/03/22	STETSON BUILDING PRODUCTS, LLC			
E 41-20-270		UTILITY R & M	\$1,631.63	15683851-00	Pool - trench drain replacement
		Total	\$1,631.63		

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
69147	10/03/22	SUNSET LAW ENFORCEMENT			
E 32-20-210		PROF&SCHOOLS	\$672.60	7179-IN	Pol - ammo for training
E 32-20-272		TOOLS	\$401.75	7179-IN	Pol - duty round ammo
		Total	\$1,074.35		
69148	10/03/22	VERIZON WIRELESS LLC			
E 32-20-220		COMMUNICATION	\$143.49	9916275686	Pol - cell phones
		Total	\$143.49		
69149	10/03/22	VOGEL AUTO REPAIR, LLC			
E 32-20-271		VEHICLE R & M	\$423.04	10006	Pol - #95 replace starter, oil change
		Total	\$423.04		
69150	10/03/22	WILBERT MEMORIALS			
E 34-20-316		Niche Engraving	\$250.00	B59463	Cem - engraving for Rickertsen & Christensen niches
		Total	\$250.00		
		11100 CHECKING	\$65,574.41		

Fund Summary

<u>11100 CHECKING</u>	
01 LIGHTS	\$7,800.75
02 WATER	\$7,915.58
03 SEWER	\$20,057.34
04 LANDFILL	\$205.74
10 GENERAL	\$5,548.36
21 STREETS	\$6,931.38
31 FIREMEN	\$129.98
32 POLICE	\$11,776.11
34 CEMETERY	\$252.34
36 AMBULANCE	\$236.17
41 POOL	\$1,650.97
42 PARK	\$2,925.24
44 LIBRARY	\$144.45
	<u>\$65,574.41</u>

Invoice

601 P St Suite 200
PO Box 84608
Lincoln, NE 68501-4608
Tel 402.474.6311, Fax 402.474.5063

Connie Jo Beck
Clerk/Deputy Treasurer
City of St Paul NE
704 6th St
St. Paul, NE 68873

*Copy
Middle Loop
Subd.*

olsson

September 21, 2022
Invoice No: 433062

Invoice Total \$485.84

Olsson Project # 022-00044 St. Paul Consulting Services 2022

Professional services rendered April 10, 2022 through September 10, 2022 for work completed in accordance with our Agreement dated January 1, 2022.

Phase 200 On-Call Services
Services provided this period include staking and setting property corners on Lot 20.

Labor

	Hours	Rate	Amount	
Associate Surveyor Hurt, Jaden	3.00	87.92	263.76	
Assistant Surveyor Maus, Christopher	2.00	57.84	115.68	
Totals	5.00		379.44	
Total Labor				379.44

Unit Billing

Field Vehicle 1377	100.0 Miles @ 0.75	75.00	
Survey Supplies CMaus IU091022 SVSUP GRI		31.40	
Total Units		106.40	106.40

Total this Phase \$485.84

AMOUNT DUE THIS INVOICE \$485.84

Email invoices to: cjbeck@cityofstpaulne.org

Authorized By: Jeffry Palik

LARM Insurance Premium Breakdown

General Liability, Work Comp, Property, Auto Coverage

	Budgeted	Actual	Account
Lights	\$29,483.00	\$26,768.93	01-20-250
Water	\$32,053.00	\$31,097.55	02-20-250
Sewer	\$7,747.00	\$8,325.68	03-20-250
Landfill	\$315.00	\$294.00	04-20-250
General	\$14,578.00	\$11,634.78	10-20-250
Streets	\$14,522.00	\$13,453.75	21-20-250
Fire	\$11,814.00	\$11,362.21	31-20-250
Police	\$18,706.00	\$15,693.40	32-20-250
Cemetery	\$705.00	\$847.41	34-20-250
Ambulance	\$2,121.00	\$1,930.05	36-20-250
Pool	\$8,742.00	\$9,001.54	41-20-250
Park	\$14,962.00	\$14,662.53	42-20-250
Library	\$11,087.00	\$10,966.56	44-20-250
Senior Center	\$2,673.00	\$2,673.00	69-20-250
Redlg			
CITY TOTAL	\$169,508.00	\$158,711.39	
Civic Center		\$16,759.87	
TOTAL INVOICE		\$175,471.26	

Notes:

1 - Renewal insurance rates discounted 2% due to making a 1 year commitment to stay with LARM.

CHECKS AND OTHER ITEMS ARE RECEIVED FOR DEPOSIT SUBJECT TO THE RULES AND REGULATIONS OF THIS BANK



HomesteadBank
your journey, your bank.

Date 9/26/22

* 300100027 ACCT. NO

Name City of St. Paul

Address _____
DEPOSITS MAY NOT BE AVAILABLE FOR IMMEDIATE WITHDRAWAL.

Sign For _____
Cash Back _____

DESCRIPTION

DOLLARS

CENTS

CURRENCY

COIN

C
H
E
C
K
S

LARM

700.00

TOTAL FROM OTHER SIDE ▶
LESS CASH RECEIVED ▶

TOTAL DEPOSIT \$

700.00

⑆5555⑆0⑆20⑆

42

THIS CHECK IS VOID WITHOUT A COLORED BORDER AND BACKGROUND PLUS A KNIGHT & FINGERPRINT WATERMARK ON THE BACK - HOLD AT ANGLE TO VIEW



LEAGUE ASSN OF RISK MANAGEMENT

1335 L STREET
SUITE 200
LINCOLN, NE 68508
US BANK

017695

104000029

DATE

AMOUNT

09/20/2022

\$700.00

Seven Hundred Dollars and 00 Cents

Pay to the Order of:

CITY OF ST. PAUL
704 6TH STREET
ST PAUL, NE 68873-2021

VOID AFTER 90 DAYS

[Signature]

⑆0⑆17695⑆ ⑆104000029⑆ 105701036516

32-630

reimbursement for bullet proof vest - grant