

1st Council Regular Meeting

Monday, March 7, 2022 7:00 PM

City Hall  
704 6th Street  
St. Paul, NE 68873

## **Agenda**

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. PUBLIC HEARING: Mayor Bergman opens public hearing regarding the consideration of adopting a long range One (1) and Six (6) Year Street Improvement plan.
5. Discuss - Approve / Deny adding Triple T. Disposal (Travis Tibbetts, Palmer, NE) to the City of St. Paul's sanitation service list (see attached trash removal fees).
6. Discuss - Approve / Deny Brent Kunze (1209 Cody Road - Palmer, NE) dismantling an old abandon City Well-field building located at 12th and Eagle Road, St. Paul, NE (see attached pictures).
7. Discuss improvements/renovations to the 108 Howard Avenue apartments (Todd Padrnos); possible action.
8. Discuss - Approve / Deny Consent Agenda Items: (1) February 22, 2022 Council minutes; and (2) March 7, 2022 disbursements.
9. Mayor Bergman opens the public comment period to consider the adoption of the City of St. Paul's One (1) and Six (6) Year Street Improvement plan.
  - a. Mayor Bergman closes the public comment period;
  - b. Discuss - Approve / Deny the City's 2022 One (1) and Six (6) Year Street Improvement plan.
10. Discuss - Approve / Deny Resolution 2022-01; whereas the City of St. Paul has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification Standards.
11. Discuss - Approve / Deny the St. Paul Chamber of Commerce Easter Egg Hunt and request to close and barricade streets on Saturday, April 9, 2022 from 11:00 a.m. to 1:30 p.m. Rain date is scheduled for Saturday, April 16, 2022.
  - a. Closing of Streets: Indian Street between 4th and 6th Streets and 5th Street between Howard Avenue & Indian Street (City to provide barricades).
12. St. Paul Civic Center updates from St. Paul Development Corp Executive Director Mike Coghlan:
  - (1) Hiring a Community Programs Coordinator;
  - (2) Civic Center scheduling of events;
  - (3) Civic Center new events;
  - (4) Civic Center repairs;
  - (5) Civic Center key fob issues;
  - (6) Civic Center custodian; and
  - (7) Managing the Summer Recreation Program.

13. Discuss - Approve / Deny repairing the City of St. Paul's **existing** Jetter; the repairs include: Smith Welding (stainless steel tank) - \$15,027.34 or Taylor Plastics LLC (PVC tank) - \$19,500; and MacQueen Equipment (new water pump) - \$12,897.
14. Discuss - Approve / Deny City of St. Paul purchasing a Sewer Jetter; Sourcewell quotes include:
  - \*\*\*MacQueen Equipment - (See Invoice for Warranty) - \$79,605.47;
  - \*\*\*Mid-Iowa Solid Waste (Gas Engine); 1-Year Warranty - \$85,099.20; and
  - \*\*\*Mid-Iowa Solid Waste (Diesel Engine); 1-Year Warranty - \$90,448.75
15. Discuss - Approve / Deny City of St. Paul purchasing a Sewer Vacuum; the Sourcewell quotes include:
  - \*\*\*Vermeer (Marshall Adams) - Diesel; (1-Year Warranty) - \$134,184;
  - \*\*\*Vermeer (Marshall Adams) - \$78,079; (1-Year Warranty);
  - \*\*\*Ditch Witch - Used 2019 Diesel; 6.8 Hours; (No Warranty) - \$60,000;
  - \*\*\*Ditch Witch - New; 1-Year Warranty - \$84,328.77; and
  - \*\*\*MacQueen Equipment - New; \$70,029 (see quote for warranty).
16. Discuss - Approve / Deny the City of St. Paul purchasing a Sewer "Push Camera" in the amount of \$11,827.50; it has a one (1) year warranty, along with this being a Sourcewell contract.
17. Discuss - Approve / Deny purchasing and installing a new water walk crossing net for the St. Paul Swimming Pool in the proposed amount of \$9,596; funds will be disbursed from the City Keno fund.
  - a. Approve / Deny the color of the walk crossing net color.
18. Discuss vehicles (any make/model) on City Parking Lots; they need to be removed or towed (Mayor Bergman) - Possible Action.
19. Discuss - Approve / Deny the 2022 City of St. Paul's seasonal hires (non-pool); this will include the Landfill personnel.
  - a. Approve / Deny hourly wages.
20. Discuss - Approve / Deny ratifying all actions of Connie Jo Beck, the City of St. Paul's League Association of Risk Management (LARM) representative, identified in the DRAFT minutes of the Annual Members' Meetings of the League Association of Risk Management (LARM) on Wednesday, September 22, 2021, including the election of nominees to the LARM Board of Directors.
21. Discuss - Approve / Deny the St. Paul Police Department joining a Special Response Team (SRT);
  - a. Approve / Deny training a City Police Officer; equipping a Police Officer will be in the 2022-2023 Budget if approved.
    - \*\*\*A Special Response Team (SRT) is an elite tactical group that rapidly responds to high-risk law enforcement operations and conducts criminal investigations that lead to the arrests of the most violent criminals. The Team is utilized for incidents such as high-risk criminal investigations, undercover operations, surveillance operations, and protective service operations.
22. Utility Superintendent Helzer updates
23. Chief of Police Howard updates:
24. City Council member updates

25. Mayor Bergman updates included:
  - (1) Dave Ziska (Olsson) thank you card;
  - (2) County Cage "Special Designated Liquor" Permits regarding Bag League play each week from March 1, 2022 to April 19, 2022;
  - (3) Reporting of Sales Tax proceeds;
  - (4) SAM (System for Award Management) was updated on October 25, 2021; this is a government run site that serves as a central registration point for government contractors. The government-wide application collects, validates, stores, and disseminates business information about the federal government's trading partners in support of the contract awards, grants, and electronic payment process;
  - (5) EMMA (Electronic Municipal Market Access) was updated on January 8, 2022; EMMA service is a website created to provide information about municipal bonds, bond prices, and market trends to the public. EMMA supports municipal market transparency but is not a platform for buying or selling bonds;
  - (6) Received Skate Park damage reimbursement of \$810.33;
  - (7) IBEW 1597 Union Negotiation Workshop on Monday, March 14, 2022 at 6:00 p.m.;
26. Public Comment Period - restricted to items on the agenda
27. Public Announcements
28. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
29. Mayor Bergman adjourns City Council meeting
30. Informational Items:
31. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

## AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

**City Council Meeting Date:** \_\_\_\_\_

**Requested Agenda Item:** \_\_\_\_\_

\_\_\_\_\_

**Please state your comment or concern (please be specific, providing documentation if available):**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What action do you want the City Council to take?** \_\_\_\_\_

\_\_\_\_\_

**Will this project/item require City funding?** YES \_\_\_\_ NO \_\_\_\_ **If so, how much?** \_\_\_\_\_

**Name (please print):** \_\_\_\_\_

**Name (signature):** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

**City of St. Paul  
704 6<sup>th</sup> Street  
St. Paul, Nebraska 68873  
(308)754-4483**

**REQUEST FOR OPEN PUBLIC RECORDS**

**RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)**

Full Name: \_\_\_\_\_ (Phone) \_\_\_\_\_

Address: \_\_\_\_\_ (Street) \_\_\_\_\_ (City) \_\_\_\_\_ (State) \_\_\_\_\_ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

\_\_\_\_\_  
\_\_\_\_\_

Requestor Signature \_\_\_\_\_ Date \_\_\_\_\_ Email/Fax Number \_\_\_\_\_

*(Most records will be provided within four (4) full business days from the date of request.)*

**For Administrative Records**

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed \_\_\_\_\_ Date \_\_\_\_\_

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed \_\_\_\_\_ Date \_\_\_\_\_

**YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT**

*If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.*



**City of St. Paul  
Citizen Complaint Form**

Name of person making complaint \_\_\_\_\_

Residential address \_\_\_\_\_

Postal address \_\_\_\_\_

Phone Number \_\_\_\_\_ Email address \_\_\_\_\_

**Complaint Details**

Date of Incident \_\_\_\_\_ Time \_\_\_\_\_

Location of Incident \_\_\_\_\_

Who/what is the subject of your complaint? \_\_\_\_\_

DETAILED summary of your complaint \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Witness Details (If applicable)**

Name of witness(es) \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Phone Number of witness \_\_\_\_\_

**Complaint Outcome**

How would you like this issue resolved? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Complainant

\*\*\*\*\*

**Action taken by City**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

## NOTICE OF PUBLIC HEARING

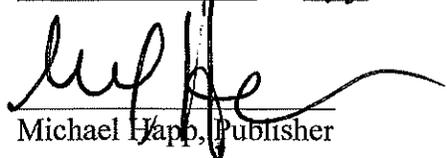
Notice is hereby given that the City of Saint Paul, Nebraska proposes to hold a public hearing on 7 March 2022 at 7:00 p.m. local time at the City Hall to consider the adoption of a long-range plan for the one- and six-year street improvement program for the City of Saint Paul, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views, or to request additional information or background regarding said street improvement plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvement plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.

Connie Jo Beck  
City Clerk

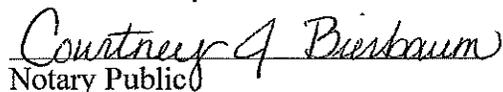
# Certificate of Publication

State of Nebraska  
Howard County

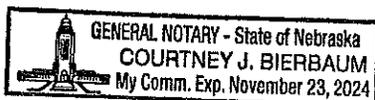
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper 1 consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 16<sup>th</sup> day of February, 20 22.

  
Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me this 16<sup>th</sup> day of February, 20 22.

  
Courtney J. Bierbaum  
Notary Public

My commission expires November 23, 2024.



No. of Lines 37 Publication Fee: \$ 10<sup>90</sup>

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Saint Paul, Nebraska proposes to hold a public hearing on the 7th of March 2022 at 7:00 p.m. local time at the City Hall to consider the adoption of a long-range plan for the One- and Six-Year Street Improvement Program for the City of Saint Paul, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data, or views, or to request additional information or background regarding said street improvement plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvement plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the governor.

Connie Jo Beck

City Clerk

January 28, 2022

# AGENDA ITEM REQUEST FORM

Anyone wishing to place an item on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date:   MARCH 17, 2022  

Requested Agenda Item:   Trash Service for the city  

Please state your Agenda Item (please be specific, providing documentation if available):  
  Trash service for the residence of St. Paul  

What action do you want the City Council to take? \_\_\_\_\_

Will this project/item require City funding? YES \_\_\_ NO  If so, how much? \_\_\_\_\_

Name (please print):   Travis Tibbets  

Name (signature):   [Signature]  

Address:   12214 valley rd Palmer NE 68824  

Phone Number:   (308) 750-7407  

  Kelly / Jody Tibbets (son)  

For City Official Use Only  
\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_  
\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

February 17Th, 2022

Triple T Disposal

Palmer Nebraska, 68864

St Paul City Council:

Please use theses charges as a guide for up-coming service provided to The City Of St Paul for trash removal:

Senior \$9.50

One Tote \$11.50

Per Extra Tote \$3.00

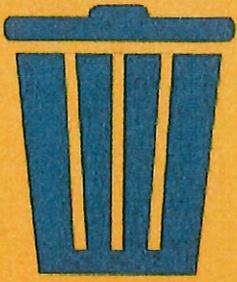
All of your trash will be transported to ~~Elda~~ <sup>EIBA</sup> Landfill as per your Interlocal agreement.

Your trash pickup day will be on every Wednesday of every month

Regards:



Travis Tibbetts



# TRIPLE 'T' DISPOSAL



Palmer, Ne

Contact

Travis

Tibbetts

308-750-7407

[Tibbettstravis96@gmail.com](mailto:Tibbettstravis96@gmail.com)

Triple

T Disposal

308-750-7407

**City of St. Paul**  
**GARBAGE HAULING PERMIT**  
**(Municipal Code §10-301 and Ordinance 993)**

Applicant requests a permit to provide residential garbage service in the City of St. Paul, Nebraska. Only companies holding valid permits are authorized to provide garbage hauling for residential service within the City of St. Paul's corporate limits. This permit does not include commercial or industrial service. The City currently has an ordinance for mandatory garbage pickup at all residences.

The City of St. Paul, NE requires ALL garbage collected within the City of St. Paul, NE to be deposited into the Loup Central Landfill at 1552 Highway 11, Elba, NE 68835. The City will charge an occupation tax for garbage collected within the City, which is not deposited into the Loup Central Landfill.

If any holder of "Garbage Hauling Permit" issued by the City does not deposit ALL garbage collected within corporate limits of the City into the Loup Central Landfill, then the City shall levy an Occupation Tax on said permit holder in the amount of **\$1,000.00** annually.

- 1) The Hauler must deposit all garbage at a Subtitle D licensed landfill, transfer station or recycling center.
- 2) The Hauler shall provide a **Certificate of Insurance to the City in the amount of \$1,000,000 in General Liability coverage**, with the City being named as loss payee for all claims related to the garbage hauling and disposal service.
- 3) The Hauler shall be responsible for litter, spillage or damage to public facilities or property.
- 4) The Hauler shall provide trash pickup at least one (1) time per week.
- 5) The Hauler will comply with all applicable local, state and federal laws or regulations relating to solid waste disposal, including any applicable laws newly enacted during the term of the permit.
- 6) The City may terminate the permit in the event of material or continued default by the Hauler. The City shall give notice and opportunity for proper remedy of problems. If the listed violation or default is not cured within 30 days, the City may cancel the permit.

Applicant Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

E-mail: \_\_\_\_\_

By: \_\_\_\_\_  
Authorized Representative

**\*\*\*Applications must be submitted to the City Clerk, 704 6<sup>th</sup> Street, St. Paul, NE 68873**

Approved by the Mayor & City Council members on \_\_\_\_\_, 20\_\_

## AGENDA ITEM REQUEST FORM

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City Council Meeting Date: 3-7-22

Requested Agenda Item: \_\_\_\_\_  
\_\_\_\_\_

Please state your Agenda Item (please be specific, providing documentation if available):

Permission to dismantle an abandoned building/shed at the City's wellfield property (see attached)

What action do you want the City Council to take? allow the building to be dismantled

Will this project/item require City funding? YES \_\_\_ NO X If so, how much? \_\_\_\_\_

Name (please print): Brent Kunze

Name (signature): BK

Address: 1209 Cody Road Palmer NE 68864

Phone Number: (402) 840-0303

.....  
*For City Official Use Only*

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_  
\_\_\_\_\_

City Funds Authorized: \_\_\_\_\_





City of St. Paul Regular Meeting  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

**Tuesday, February 22, 2022**

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Tuesday, February 22, 2022 at 7:00 p.m. Present were Mayor Joel M. Bergman and Council members Katie Kowalski, Jerry Thompson, Chuck Schmid and Mike Feeken. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regards to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak; per Mayor Bergman, there will be a five (5) minute limit per person on speaking.

Ms. Judith Puncochar an area resident was present to voice concerns regarding the profane sign at 922 Kendall Street. Ms. Puncochar stated that "St. Paul is a vibrant community with shared values and appreciation for farming, education, people, and businesses. We are a vibrant community with shared values in our children who will grow up here and return to St. Paul to work and carry out our values. Collectively, we value Respect, Hard Work, Bravery, Honesty, Humility, Truth, Wisdom and Love." Ms. Puncochar urged the City Council members to start a dialogue about the influence of deliberate printed expressions of foul language in town. After Ms. Puncochar spoke, several people in attendance voiced their own points of view in favor of Council member Thompson's 2<sup>nd</sup> Amendment rights. Mayor Joel Bergman stated that he had a conversation with Council member Thompson pertaining to the removal of the

offensive sign; this did not remedy the problem. Mayor Bergman also stated that the City received numerous calls and a letter from Roger and Linda Welsch (Dannebrog), regarding the sign. Two (2) City Council members gave their opinion regarding the signage. Ms. Puncochar thanked the Mayor and City Council members for hearing her concerns. Mayor Bergman thanked everyone that spoke in regards to the subject; no action was taken at this time.

Next on the agenda for discussion was the 108 Howard Avenue apartment nuisance owned by Mr. Todd Padrnos. St. Paul Chief of Police Howard stated that he is giving Mr. Padrnos another two (2) weeks to remedy the nuisance. Mr. Padrnos conveyed to Chief of Police Howard that the plan is to tear down and replace the apartment post and decking; he is also working on the financing aspect of the project. Council member Feeken had questions regarding the rusted post; Chief of Police Howard stated that any post standing will be replaced. This item will be placed on the Agenda for Monday, March 7, 2022.

Council member Schmid moved to approve Olsson's Change Order Request No. 2 regarding the City of St. Paul's 2021 Wastewater Treatment Facility (WWTF) Improvement Project; Engineers Project No. 020-2586. This is not a cost change order; this only allows the contractor to decommission the existing south lagoon cell after substantial completion of the project. By allowing this, the potential of discharge limits not being met are kept at a minimum. Council member Kowalski seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Council member Schmid moved to approve Pay Request No. 1 to Rutjens Construction Inc., Tilden, NE regarding the Wastewater Treatment Facility (WWTF); Project #020-2586 in the amount of \$57,182.31 for electrical material from Schneider Electric (B & C Electric - Genoa, NE), Electrical Engineering & Equipment Co. (Columbus, NE) and Crescent Electric (Grand Island, NE). This comes with the stipulation that City Clerk Beck pays Rutjens Construction Inc. for the invoices in the amount of \$57,182.31 from the City Sewer ICS account, along with Brian Friedrichsen (Olsson) forwarding the Wastewater Treatment Facility (WWTF) invoices to the Nebraska Department of Environment and Energy (NDEE) for reimbursement to the City. Once the City receives the reimbursement funds from NDEE, they will go back into the Sewer ICS account. Council member Thompson seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0. Council member Feeken questioned the storing of the WWTF construction products; Brian Friedrichsen answered the question.

Council member Thompson moved to approve Michael J. and Robyn R. McCann AND Jeffrey L. and Shauna L. Christensen Administrative Plat, along with Mayor Joel M. Bergman signing the plat pertaining to Lot C, Bryan's Addition regarding vacant property located south of Paul Street between 9th Street and Grant Street. The property is more particularly described as: Beginning at the Northwest Corner of said Lot C; thence on an assigned bearing of North 89°14'00" East on the northerly line of said Lot C a distance of 276.95 feet to the Northeast Corner of said Lot C and the westerly right-of-way line of 9<sup>th</sup> Street; thence South 00°18'20" West on said westerly right-of-way line and the easterly line of said Lot C a distance of 140.31 feet to the Southeast Corner of said Lot C; thence South 89°20'38" West on the southerly line of said Lot C a distance

of 276.83 feet to the Southwest Corner of said Lot C and the easterly right-of-way line of Grant Street; thence North 00°15'36" East on said easterly right-of-way line and the westerly line of said Lot C a distance of 139.77 feet to the point of beginning, containing a calculated area of 38769.65 square feet or 0.89 acres, more or less. The administrative plat will be recorded at the Howard County Clerk's Office once the property taxes are paid on the property. Council member Schmid seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Next on the agenda was to review the Chief of Police nuisance list to see if the City Council intends to proceed with the next nuisance step of the St. Paul Municipal Code. In the next step, the City Council will determine to proceed by giving a second "Notice" with date, time and place for interested parties to appear before the City Council and present evidence that the property is a public nuisance and needs to be abated. Council member Schmid moved to approve sending a second "Notice of Hearing" letter to all ten (10) persons on the nuisance list. The hearing will be held on March 21, 2022 at 7:00 p.m. in the City Council Chambers to determine if the properties constitute a public nuisance. At the hearing the City Council shall hear all evidence from any interested parties pertaining to the above issue. If the premise in whole or part, are found to constitute a public nuisance, as defined by Sections 4-308 to 4-309 of the St. Paul Municipal Code and if the same are not promptly abated, the Municipal Authorities shall abate the same and the cost of abatement shall be assessed upon the premises and such costs shall constitute a lien upon such land until paid. Council member Feeken seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve Consent Agenda Items: (1) Treasurer's Report for January 2022; (2) February 7, 2022 Council minutes (regular); (3) February 14, 2022 zoning permits; and (4) February 22, 2022 disbursements. Council member Feeken seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Altec Industries (supplies)	272.69
Aurora Coop (fuel)	1686.00
Barco Municipal Products (supplies)	705.15
Black Hills Energy (natural gas)	1993.06
Brehm's Drug (supplies)	37.09
City Lights (utilities)	10980.89
Consolidated Mgmt (meals)	137.12
Core & Main (supplies)	162.27
Custer County Recycling (service)	20.60
NE Dept Revenue: Sales & Use Tax (tax)	13769.21
Dick's Repair (repair)	622.14
Eakes Office Solutions (supplies)	220.76
Elmwood Cemetery (cemetery)	300.00
Filter Care (service)	35.65

Grone's Outdoor Power (supplies, repair)	47.79
Heartland Disposal (service)	6730.08
Hesselgesser Electric Motors (repair)	4453.94
Homestead Bank (ACH fees)	22.60
Howard Greeley RPPD (utilities)	152164.05
Jarecke Motors (repair)	229.58
Jim's Champlin (fuel)	1850.29
John Deere Financial (supplies)	333.86
League of NE Municipalities (conference)	1404.00
Loup Valley Supply (supplies)	6.50
Mid-Nebraska Disposal (service)	3501.50
NE Dept of Envir & Energy (permit)	40.00
NE Law Enforcement Training Cntr (fees)	175.00
NE Rural Water Assoc (conference)	900.00
One Call Concepts (service)	2.36
Petty Cash (supplies, car wash, registration)	53.19
Phonograph Herald (publish)	371.29
Quick Med Claims (service)	485.14
Rawlings, Moriah (mileage)	82.49
Rembolt Ludtke (fees)	1250.00
Schaper & White (service)	452.08
Servi-Tech (lab)	125.60
Smith Welding (repair)	12.85
Stryker Sales Corp (supplies)	395.81
TO Haas Tire (repair)	21.60
United Healthcare (insurance)	23529.89
US Post Office (postage)	634.00
United States Post Office (fee)	70.00
Vogel Auto Repair (repair)	173.70
Wesco Distribution (supplies)	554.33

**Non-General Disbursements**

Police ICS #103292 to Police Checking RE: Holiday Pay	8650.00
Sales Tax: Copy Cat Printing: Chamber Brochures	1883.65
TIF: St Paul Development Corp. (BedHead TIF Proceeds)	3944.10
TIF: S Squared Enterprises (Prairie Falls #8668 TIF Proceeds)	760.00
Bldg ICS: HOA Solutions (antenna repair)	1132.20

City Water Operator Jeremy Gorecki gave a presentation regarding the City of St. Paul Wellfield pasture management and to see if the Council desired to move forward with a new pasture lease agreement. Mr. Gorecki stated that the (1) Nebraska Game and Parks (Mike Herman); (2) Natural Resource Conservation Service (NRCS – Grant Gydesen & Trent Findley); and (3)

Pheasants Forever (Cody Baker) made a visit to the pasture to see if it was ready for a controlled burn. All the organizations were in agreement stating that the pasture was not anywhere close to a controlled burn, along with the pasture not being over grazed. The City could perform mechanical removal of the cedar trees at this time; the cost share would be approximately \$290 an acre. Other items discussed included: (1) the sumac; (2) the removal of the Elm trees; (3) burning the cedar trees in phases; and (4) the financial assistance in removing the trees. There will be more discussion on the topic in future years.

Council member Thompson moved to approve the City of St. Paul advertising in the Phonograph Herald regarding the Wellfield Pasture Lease "Request for Bids" for a three (3) year term. The wellfield pasture description is more described as: The East half of Section Six (6), Township Fourteen (14) North, Range Nine (9), West of the 6<sup>th</sup> P.M., Howard County, St. Paul, Nebraska. The advertising will be for three (3) consecutive weeks, which include Wednesday, March 2, 2022; Wednesday, March 9, 2022; and Wednesday, March 16, 2022. Sealed bids must be received by Friday, March 18, 2022 at 3:00 p.m.; the bid award will be approved by the City Council at its regular meeting on Monday, March 21, 2022 at 7:00 p.m. The pasture seasons will begin on May 15, 2022 and continue until October 15 of each year. The successful bidder shall pasture no more than 28 cow/calf pairs or 45 head of cattle and two (2) bulls. Council member Feeken seconded the motion. Council members Kowalski, Thompson, Schmid & Feeken voted aye, nays none. Motion carried 4/0.

Utility Superintendent Helzer reported on replacing the St. Paul Swimming Pool rope above the logs; it will be custom made, with the cost being under \$10,000.

Chief of Police Howard updates included: (1) nuisances; (2) there is a Police Officer position opening; received one (1) employment application; and (3) was a busy last week for the St. Paul Police Department.

Council member Thompson wanted to know the outcome of the Police Officer "holiday pay"; it was stated that the Police Officers received all of their "holiday pay" by the payroll process.

Mayor Bergman updates included: (1) Council member Schmid filed for the Mayor position; (2) the City received \$1,580 from the Public Alliance for Community Energy (ACE); ACE has returned \$37,895 back to the St. Paul community; (3) CodeRED is on the Howard County government page for weather, emergency (Shelter in Place Order) and general notice; and (4) the League Association of Risk Management (LARM) Annual Report can be reviewed at the City Office.

For Public Announcements: Mayor Bergman announced that four (4) City representatives will be attending the Mid-Winter Conference on Monday, February 28, 2022 and Tuesday, March 1, 2022.

Mayor Bergman adjourned the City Council meeting at 8:08 p.m.

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Date

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Joel M. Bergman, Mayor

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Connie Jo Beck, City Clerk/Deputy Treasurer

**March 7, 2022 Disbursements**

Gross Wages - February	94642.79
Advanced Climate Control (repair)	75.04
Amazon Capital Services (books, supplies)	1551.65
Aurora Coop (fuel)	1437.00
Beck, Connie Jo (mileage)	140.40
Bergman, Joel (mileage, meals, parking)	256.02
Bomgaars (supplies)	439.53
Bryan Jensen Clothing (uniforms)	299.55
BSN Sports (supplies)	210.00
Cardmember Svcs (meals, supplies, education, postage)	2689.84
Cengage Learning (books)	67.14
Charter/Spectrum (service)	234.96
City Health Deductible Savings (insurance)	6171.00
City of St. Paul 125 Plan (insurance)	150.00
Clearly (telephone)	193.14
Consolidated Mgmt (meals)	172.94
Construction Rental (signs)	299.80
Consumer Deposit Brouillette Rental (deposit)	250.00
COR Management (agreement)	800.00
Core & Main (supplies)	4991.73
Custer County Recycling (Service)	38.20
Dick's Repair (repair)	91.05
Eakes Office Solutions (contract)	459.82
Elmwood Cemetery (service)	300.00
Entech Pest Mgmt (service)	85.00
Galls (supplies)	19.81
Greenwalt, Scott (mileage)	51.48
Heartland Disposal (service)	119.25
Howard Co. Register of Deeds (fee)	10.00
Howard Co. Treasurer (Dispatch Fee)	3122.42
Jarecke Motors (repair)	640.98
John Deere Financial (supplies)	62.75
Kidbetter Books (books)	142.35
Killinger Electric (repair, supplies)	211.86
Logan Contractors Supply (supplies)	250.24
Loup Valley Supply (supplies)	16.00
Madison Nat'l Life (insurance)	171.84
Mort, Curtis - The Lego Guy (program)	350.00
NE Dept of Envir & Energy (license)	115.00
NE Law Enforcement Training (education)	360.00
NE Public Health Envir (lab)	223.00
Olsson (engineering)	9968.04
One Call Concepts (service)	11.84
Open Caret (supplies)	200.00
Parts Bin (supplies)	365.66
Penworthy Company (books)	547.38

Regional Care (insurance)	93.50
Road Builders Machinery (supplies)	162.99
S E Smith & Sons (supplies)	74.66
Sapp Brothers (oil)	883.50
Schaper & White (legal)	587.50
Smith Welding (repair)	12.78
State of NE Central Svcs (telephone)	5.97
Tina Treffer Signs (service)	600.00
Verizon Wireless (service)	191.36
Vogel Auto (repair)	1489.93

**Non-General Disbursements**

Street: Mtr Veh Tax from Sales Tax (Street Mtr Tax)	5391.59
25% Infrastructure from Sales Tax (25% Infrast)	
Sewer ICS: Rutjens Construction (WWTF Pay Request #1)	57182.31
Sales Tax: Schaper & White (legal)	204.17

CITY OF ST PAUL

03/02/22 10:26 AM

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**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>11100 CHECKING</b>					
<b>68385</b>	<b>03/07/22</b>	<b>ADVANCED CLIMATE CONTROL INC</b>			
E 44-20-520		BLDG/ R & M	\$75.04	I10939	Lib - repair to northeast HVAC unit in the library
		Total	\$75.04		
<b>68386</b>	<b>03/07/22</b>	<b>AMAZON CAPITAL SERVICES</b>			
E 44-20-242		BOOKS	\$151.02	17CM-3DHP-	Lib - books
E 44-20-322		PROGRAM EXPENSE	\$54.50	17CM-3DHP-	Lib - fuse beads, pegboards
E 44-20-310		OFFICE SUPPLIES	\$16.99	17CM-3DHP-	Lib - sublimation spray
E 44-20-242		BOOKS	\$197.84	17VL-R4HF-3	Lib - books
E 44-20-242		BOOKS	\$21.98	1946-PXY9-N	Lib - books
E 44-20-242		BOOKS	\$131.33	1CTJ-46WH-	Lib - books
E 44-20-242		BOOKS	\$19.25	1J6Q-W17R-	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$45.78	1KK4-C4LJ-3	Lib - printer ink, fire blanket
E 44-20-242		BOOKS	\$428.01	1KK4-C4LJ-3	Lib - books
E 44-20-242		BOOKS	\$309.75	1L4R-CGWH	Lib - books
E 44-20-310		OFFICE SUPPLIES	\$39.98	1L4R-CGWH	Lib - file folders
E 44-20-322		PROGRAM EXPENSE	\$38.47	1L4R-CGWH	Lib - bookmarks, I Voted Today stickers, incentive stickers
E 44-20-242		BOOKS	\$36.57	1NCD-LLJY-	Lib - books
E 44-20-242		BOOKS	\$42.19	1T4J-RNFF-F	Lib - books
E 44-20-242		BOOKS	\$17.99	1X9C-T16D-3	Lib - books
		Total	\$1,551.65		
<b>68387</b>	<b>03/07/22</b>	<b>AURORA CO-OP ELEVATOR CO.</b>			
E 32-20-231		CITY GAS & OIL	\$17.90	68008	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$19.80	68064	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$18.85	68098	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$31.11	68108	Pol - #97 unleaded
E 31-20-231		CITY GAS & OIL	\$6.74	68120	Fire - #52 unleaded
E 31-20-231		CITY GAS & OIL	\$15.52	68121	Fire - #51 hwy diesel
E 31-20-231		CITY GAS & OIL	\$43.16	68122	Fire - #50 unleaded
E 02-20-231		CITY GAS & OIL	\$70.71	68125	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$26.40	68150	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$23.62	68344	Pol - #95 unleaded
E 21-20-231		CITY GAS & OIL	\$59.50	68346	Strs - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$20.78	68366	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$41.09	68387	Fire - #50 unleaded
E 32-20-231		CITY GAS & OIL	\$34.95	68482	Pol - #95 unleaded
E 36-20-231		CITY GAS & OIL	\$3.97	68485	EMS - #99-1 hwy diesel
E 31-20-231		CITY GAS & OIL	\$17.94	68487	Fire - #55 hwy diesel
E 31-20-231		CITY GAS & OIL	\$18.92	68488	Fire - #51 hwy diesel
E 31-20-231		CITY GAS & OIL	\$24.40	68489	Fire - #54 & #57 unleaded
E 32-20-231		CITY GAS & OIL	\$22.67	68508	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$37.78	68566	Fire - #50 unleaded
E 02-20-231		CITY GAS & OIL	\$58.67	68579	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$28.57	68597	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$30.46	68610	Pol - #97 unleaded
E 32-20-231		CITY GAS & OIL	\$39.49	68638	Pol - #95 unleaded

CITY OF ST PAUL

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 03-20-231		CITY GAS & OIL	\$31.18	68687	Swr - #2 unleaded
E 32-20-231		CITY GAS & OIL	\$33.05	68734	Pol - #97 unleaded
E 04-20-231		CITY GAS & OIL	\$35.89	68736	Lndfl - #2 unleaded
E 31-20-231		CITY GAS & OIL	\$7.28	68766	Fire - #56 unleaded
E 31-20-231		CITY GAS & OIL	\$6.64	68767	Fire - #54 unleaded
E 31-20-231		CITY GAS & OIL	\$8.94	68768	Fire - #57 unleaded
E 31-20-231		CITY GAS & OIL	\$28.78	68777	Fire - #50 unleaded
E 32-20-231		CITY GAS & OIL	\$21.72	68816	Pol - #97 unleaded
E 31-20-231		CITY GAS & OIL	\$8.40	68857	Fire - #51 hwy diesel
E 31-20-231		CITY GAS & OIL	\$17.91	68858	Fire - #55 hwy diesel
E 32-20-231		CITY GAS & OIL	\$42.27	68912	Pol - #96 unleaded
E 32-20-231		CITY GAS & OIL	\$39.67	68945	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$22.67	68985	Pol - #95 unleaded
E 21-20-231		CITY GAS & OIL	\$33.62	69052	Strs - #93 unleaded
E 02-20-231		CITY GAS & OIL	\$68.18	69077	Wtr - #1 unleaded
E 32-20-231		CITY GAS & OIL	\$28.88	69086	Pol - #95 unleaded
E 31-20-231		CITY GAS & OIL	\$60.92	69089	Fire - #50 unleaded
E 32-20-231		CITY GAS & OIL	\$24.62	69107	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$18.94	69117	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$35.98	69147	Pol - #95 unleaded
E 32-20-231		CITY GAS & OIL	\$42.76	69154	Pol - #96 unleaded
E 02-20-231		CITY GAS & OIL	\$105.70	7216540	Wtr - oil for generator at WTP
Total			\$1,437.00		
<b>68388</b>	<b>03/07/22</b>	<b>BECK, CONNIE JO</b>			
E 10-20-210		PROF&SCHOOLS	\$140.40		Gen - mileage to Mid-Winter Conference
Total			\$140.40		
<b>68389</b>	<b>03/07/22</b>	<b>BERGMAN, JOEL</b>			
E 32-20-210		PROF&SCHOOLS	\$93.12		Pol - meals for SWAT team incident
E 10-20-210		PROF&SCHOOLS	\$140.40		Gen - mileage to Mid-Winter Conference
E 10-20-210		PROF&SCHOOLS	\$22.50		Gen - parking at Mid-Winter Conference
Total			\$256.02		
<b>68390</b>	<b>03/07/22</b>	<b>BOMGAARS SUPPLY INC</b>			
E 02-20-270		UTILITY R & M	\$15.96	43759267	Wtr - 9 volt batteries
E 02-20-272		TOOLS	\$7.97	43759351	Wtr - lighter, saw blade
E 02-20-270		UTILITY R & M	\$48.95	43759578	Wtr - batteries for office
E 01-20-270		UTILITY R & M	\$3.72	43759782	Lgts - terminal
E 03-20-270		UTILITY R & M	\$3.77	43760292	Swr - fasteners
E 01-20-231		CITY GAS & OIL	\$28.72	43760672	Lgts - oil for #40W
E 01-20-271		VEHICLE R & M	\$6.38	43760672	Lgts - oil filter for #40W
E 01-20-231		CITY GAS & OIL	\$5.31	43761134	Lgts - oil
E 01-20-272		TOOLS	\$9.04	43761173	Lgts - fiberglass wheel
E 01-20-272		TOOLS	\$34.06	43761220	Lgts - vise grips
E 02-20-270		UTILITY R & M	\$3.18	43761625	Wtr - 6" curved pipe
E 02-20-270		UTILITY R & M	(\$3.18)	43762331	Wtr - 6" curved pipe
E 42-20-231		CITY GAS & OIL	\$24.99	43762915	Park - 2 gallons oil
E 42-20-270		UTILITY R & M	\$13.99	43762915	Park - gloves
E 02-20-270		UTILITY R & M	\$5.31	43763028	Wtr - AAA batteries

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 01-20-272		TOOLS	\$53.23	43763058	Lgts - #16 steering wheel cover, bench seat cover
E 01-20-272		TOOLS	(\$37.26)	43763084	Lgts - #16 bench seat cover
E 01-20-270		UTILITY R & M	\$8.51	43763240	Lgts - lubricant
E 31-20-270		UTILITY R & M	\$109.90	43763593	Fire - oil absorbent
E 32-20-272		TOOLS	\$4.59	43763946	Pol - Goo Gone cleaner
E 01-20-270		UTILITY R & M	\$8.28	43764550	Lgts - fasteners
E 42-20-270		UTILITY R & M	\$17.15	43764584	Park - fasteners, spray paint, bolts, lags
E 01-20-272		TOOLS	\$23.42	43764696	Lgts - EZ lock cutting kit
E 01-20-270		UTILITY R & M	\$6.06	43764988	Lgts - adhesive
E 01-20-270		UTILITY R & M	\$28.50	43765030	Lgts - spray paint for meter peds
E 42-20-270		UTILITY R & M	\$3.29	43765079	Park - baler tooth
E 42-20-270		UTILITY R & M	\$5.69	43765979	Park - spray paint
		Total	\$439.53		
<b>68391</b>	<b>03/07/22</b>	<b>BRYAN JENSEN CLOTHING</b>			
E 02-20-268		Uniforms	\$214.60	5189	Wtr - uniforms for Ron and Jeremy
E 03-20-268		Uniforms	\$45.00	5189	Swr - uniforms for Bill
E 21-20-268		Uniforms	\$39.95	5189	Strs - uniforms for Jamie
		Total	\$299.55		
<b>68392</b>	<b>03/07/22</b>	<b>BSN SPORTS INC</b>			
E 42-20-270		UTILITY R & M	\$210.00	916029862	Park - new bases for Legion field
		Total	\$210.00		
<b>68393</b>	<b>03/07/22</b>	<b>CARDMEMBER SERVICE</b>			
E 10-20-310		OFFICE SUPPLIES	\$67.37		Gen - file folders, rubber bands, envelopes
E 32-20-210		PROF&SCHOOLS	\$9.70	0374	Pol - meal during Police procession from Omaha to York
E 32-20-268		Uniforms	\$136.94	0470	Pol - uniforms
E 01-20-310		OFFICE SUPPLIES	\$536.83	1437	Lgts - first aid kits and tourniquets
E 32-20-231		CITY GAS & OIL	\$38.01	2429	Pol - #95 unleaded
E 10-20-210		PROF&SCHOOLS	\$223.00	3078	Gen - Clerk conference for Connie Jo Beck
E 10-20-210		PROF&SCHOOLS	\$443.00	3136	Gen - Clerk Academy for Laura Berthelsen
E 32-20-272		TOOLS	\$119.97	3584	Pol - ear protection for shooting range
E 10-20-310		OFFICE SUPPLIES	\$46.25	4618	Gen - plates, pens
E 32-20-313		POSTAGE	\$38.97	4701	Pol - postage for nuisance letters
E 32-20-272		TOOLS	\$710.76	4905	Pol - 4 magazines, 4 holsters
E 21-20-210		PROF&SCHOOLS	\$92.32	5183	Strs - pest control manuals
E 10-20-210		PROF&SCHOOLS	(\$25.00)	5492	Gen - scholarship for Clerk conference
E 10-20-310		OFFICE SUPPLIES	\$17.03	5493	Gen - bath tissue
E 10-20-210		PROF&SCHOOLS	(\$50.00)	5500	Gen - scholarship for Clerk Academy
E 01-20-266		DocuSend Fee	\$6.29	6976	Lgts - fee for emailing utility bills
E 32-20-313		POSTAGE	\$8.66	7203	Pol - postage for nuisance letters
E 32-20-210		PROF&SCHOOLS	\$10.00	7443	Pol - advertisement for Police Officer
E 03-20-211		ADM. & DUES	\$153.74	7478	Swr - plan review fees for WWTP
E 21-20-210		PROF&SCHOOLS	\$80.00	8179	Strs - Pesticide safety education course for Cody Brennick
E 32-20-313		POSTAGE	\$26.00	9625	Pol - postage to return Police tasers
		Total	\$2,689.84		
<b>68394</b>	<b>03/07/22</b>	<b>CENGAGE LEARNING INC / GALE</b>			

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 44-20-242		BOOKS	\$33.57	76766510	Lib - books
E 44-20-242		BOOKS	\$33.57	77198715	Lib - books
Total			\$67.14		
<b>68395</b>	<b>03/07/22</b>	<b>CHARTER/SPECTRUM</b>			
E 10-20-220		COMMUNICATION	\$109.98	3710022522	Gen - internet service
E 31-20-220		COMMUNICATION	\$124.98	3710022522	Fire - internet service
Total			\$234.96		
<b>68396</b>	<b>03/07/22</b>	<b>CITY HEALTH DEDUCTIBLE SAVINGS</b>			
E 42-10-130		INSURANCE	\$363.00		Park - health savings
E 03-10-130		INSURANCE	\$726.00		Swr - health savings
E 01-10-130		INSURANCE	\$1,452.00		Lgts - health savings
E 21-10-130		INSURANCE	\$726.00		Strs - health savings
E 02-10-130		INSURANCE	\$1,089.00		Wtr - health savings
E 10-10-130		INSURANCE	\$726.00		Gen - health savings
E 32-10-130		INSURANCE	\$1,089.00		Pol - health savings
Total			\$6,171.00		
<b>68397</b>	<b>03/07/22</b>	<b>CITY OF ST PAUL 125 PLAN</b>			
E 32-10-130		INSURANCE	\$20.00		Pol - life insurance
E 01-10-130		INSURANCE	\$40.00		Lgts - life insurance
E 02-10-130		INSURANCE	\$20.00		Wtr - life insurance
E 03-10-130		INSURANCE	\$20.00		Swr - life insurance
E 21-10-130		INSURANCE	\$20.00		Strs - life insurance
E 10-10-130		INSURANCE	\$20.00		Gen - life insurance
E 42-10-130		INSURANCE	\$10.00		Park - life insurance
Total			\$150.00		
<b>68398</b>	<b>03/07/22</b>	<b>CONSOLIDATED MANAGEMENT CO</b>			
E 32-20-210		PROF&SCHOOLS	\$26.22	221946	Pol - meals at LETC for Matt Helzer, Dan Howard & Connie Jo Beck
E 32-20-210		PROF&SCHOOLS	\$99.33	222030	Pol - meals for Moriah Rawlings at LETC training
E 32-20-210		PROF&SCHOOLS	\$38.65	222098	Pol - meals at LETC for Moriah Rawlings during training
E 32-20-210		PROF&SCHOOLS	\$8.74	222114	Pol - meal at LETC for Scott Greenwalt during FTO training
Total			\$172.94		
<b>68399</b>	<b>03/07/22</b>	<b>CONSTRUCTION RENTAL GI</b>			
E 31-50-540		MACH & EQUIPMENT	\$299.80	422015-3	Fire - 4 paddle sign Stop/Slow
Total			\$299.80		
<b>68400</b>	<b>03/07/22</b>	<b>CORE &amp; MAIN</b>			
E 02-20-269		Water Meters	\$1,413.16	Q273846	Wtr - water meters
E 02-20-269		Water Meters	\$3,578.57	Q418924	Wtr - water meters
Total			\$4,991.73		
<b>68401</b>	<b>03/07/22</b>	<b>CUSTER COUNTY RECYCLING</b>			
E 04-20-325		Recycle Delivery	\$15.00	413	Lndfl - recycling trailer
E 04-20-325		Recycle Delivery	\$23.20	417	Lndfl - recycling trailer

**\*Check Detail Register©**

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
Total			\$38.20		
<b>68402</b>	03/07/22	<b>DICK'S REPAIR INC</b>			
E 02-20-271		VEHICLE R & M	\$91.05	32259	Wtr - #1 oil change, lube grease fittings
Total			\$91.05		
<b>68403</b>	03/07/22	<b>EAKES OFFICE SOLUTIONS</b>			
E 10-20-310		OFFICE SUPPLIES	\$9.99	8434488-0	Gen - heavy duty staples
E 44-20-520		BLDG/ R & M	\$51.85	INV333334	Lib - copier contract
E 01-20-520		BLDG/ R & M	\$54.49	INV339064	Lgts - copier contract
E 02-20-520		BLDG/ R & M	\$54.49	INV339064	Wtr - copier contract
E 03-20-520		BLDG/ R & M	\$54.48	INV339064	Swr - copier contract
E 10-20-520		BLDG/ R & M	\$45.00	INV339069	Gen - Fire Dept copier contract
E 44-20-520		BLDG/ R & M	\$45.56	INV339680	Lib - copier contract
E 01-20-520		BLDG/ R & M	\$47.99	INV339961	Lgts - copier contract
E 02-20-520		BLDG/ R & M	\$47.99	INV339961	Wtr - copier contract
E 03-20-520		BLDG/ R & M	\$47.98	INV339961	Swr - copier contract
Total			\$459.82		
<b>68404</b>	03/07/22	<b>ELMWOOD CEMETERY</b>			
E 34-20-315		CEMETERY PERPETUAL	\$300.00		Cem - Perpetual Care Gilbert John & Josephine Horky (3 spaces)
Total			\$300.00		
<b>68405</b>	03/07/22	<b>ENTECH PEST MANAGEMENT, INC</b>			
E 10-20-520		BLDG/ R & M	\$45.00	25525	Gen - pest management
E 02-20-520		BLDG/ R & M	\$40.00	25527	Wtr - pest management at WTP
Total			\$85.00		
<b>68406</b>	03/07/22	<b>GALLS INC</b>			
E 32-20-268		Uniforms	\$19.81	20429742	Pol - nametag for Scott Greenwalt
Total			\$19.81		
<b>68407</b>	03/07/22	<b>GREENWALT, SCOTT</b>			
E 32-20-210		PROF&SCHOOLS	\$51.48		Pol - mileage to LETC for FTO training
Total			\$51.48		
<b>68408</b>	03/07/22	<b>HEARTLAND DISPOSAL INC</b>			
E 21-20-520		BLDG/ R & M	\$31.50	124916	Strs - sanitation hauling from Northyards
E 31-20-520		BLDG/ R & M	\$42.00	124916	Fire - sanitation hauling
E 04-20-521		GROUND / R & M	\$45.75	125182	Lndfi - sanitation hauling from City office
Total			\$119.25		
<b>68409</b>	03/07/22	<b>HOWARD CO REGISTER OF DEEDS</b>			
E 34-20-216		RECORDING FEE	\$10.00		Cem - Certificate for Brian Potter
Total			\$10.00		
<b>68410</b>	03/07/22	<b>HOWARD COUNTY TREASURER (CCCC)</b>			
E 32-20-214		DISPATCHER	\$3,122.42		Pol - dispatcher pay
Total			\$3,122.42		
<b>68411</b>	03/07/22	<b>JARECKE MOTORS INC</b>			

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb Mar 7 2022

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 36-20-271		VEHICLE R & M	\$640.98	13655	EMS - #99-1 replace fuel filter and filter cap, oil change
		Total	\$640.98		
<b>68412</b>	03/07/22	<b>JOHN DEERE FINANCIAL</b>			
E 42-20-231		CITY GAS & OIL	\$17.48	3041836	Park - oil for 925 mower
E 42-20-270		UTILITY R & M	\$11.15	3043641	Park - spray paint
E 42-20-270		UTILITY R & M	\$4.12	3045062	Park - hose for 750 tractor
E 42-20-270		UTILITY R & M	\$30.00	3049072	Park - ball bearing for 920 mower
		Total	\$62.75		
<b>68413</b>	03/07/22	<b>KIDBETTER BOOKS</b>			
E 44-20-242		BOOKS	\$142.35	22-943	Lib - books
		Total	\$142.35		
<b>68414</b>	03/07/22	<b>KILLINGER ELECTRIC</b>			
E 44-20-520		BLDG/ R & M	\$46.86		Lib - ballast
E 42-20-520		BLDG/ R & M	\$165.00		Park - repair heater in Well #7
		Total	\$211.86		
<b>68415</b>	03/07/22	<b>LOGAN CONTRACTORS SUPPLY, INC</b>			
E 21-20-271		VEHICLE R & M	\$250.24	A36033	Strs - #46 oil, fuel, air & hydraulic filters
		Total	\$250.24		
<b>68416</b>	03/07/22	<b>LOUP VALLEY SUPPLY, INC.</b>			
E 42-20-270		UTILITY R & M	\$12.65	66750	Park - air filter for Snapper mower
E 42-20-270		UTILITY R & M	\$3.35	66755	Park - hose for 750 tractor
		Total	\$16.00		
<b>68417</b>	03/07/22	<b>MADISON NATIONAL LIFE</b>			
E 42-10-130		INSURANCE	\$10.74	1486663	Park - life insurance
E 03-10-130		INSURANCE	\$21.48	1486663	Swr - life insurance
E 01-10-130		INSURANCE	\$42.96	1486663	Lgts - life insurance
E 21-10-130		INSURANCE	\$21.48	1486663	Strs - life insurance
E 02-10-130		INSURANCE	\$32.22	1486663	Wtr - life insurance
E 10-10-130		INSURANCE	\$21.48	1486663	Gen - life insurance
E 32-10-130		INSURANCE	\$21.48	1486663	Pol - life insurance
		Total	\$171.84		
<b>68418</b>	03/07/22	<b>MORK CURTIS</b>			
E 44-20-322		PROGRAM EXPENSE	\$350.00	001-2022	Lib - Lego presentation
		Total	\$350.00		
<b>68419</b>	03/07/22	<b>NE DEPT OF ENVIR &amp; ENERGY</b>			
E 02-20-211		ADM. & DUES	\$115.00		Wtr - Grade VI Water Operator License for Jeremy Gorecki
		Total	\$115.00		
<b>68420</b>	03/07/22	<b>NE LAW ENFORCEMENT TRAINING</b>			
E 32-20-210		PROF&SCHOOLS	\$360.00	10661	Pol - Field Training Officer course tuition for Scott Greenwalt
		Total	\$360.00		

## CITY OF ST PAUL

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Check #	Check Date	Vendor Name	Amount	Invoice	Comment
<b>68421</b>	03/07/22	<b>NEBRASKA PUBLIC HEALTH ENVIRON</b>			
E 02-20-232		LAB SAMPLE		\$223.00	548726 Wtr - water sampling
		Total		\$223.00	
<b>68422</b>	03/07/22	<b>OLSSON</b>			
E 03-20-213		ENGINEER FEES	\$9,968.04	411617	Swr - shop drawing review, project admin, attend council meetings for WWTF improvements
		Total	\$9,968.04		
<b>68423</b>	03/07/22	<b>ONE CALL CONCEPTS, INC</b>			
E 01-20-220		COMMUNICATION	\$3.95	2020203	Lgts - Digger's hotline
E 02-20-220		COMMUNICATION	\$3.95	2020203	Wtr - Digger's hotline
E 03-20-220		COMMUNICATION	\$3.94	2020203	Swr - Digger's hotline
		Total	\$11.84		
<b>68424</b>	03/07/22	<b>OPEN CARET</b>			
E 10-20-211		ADM. & DUES	\$200.00	4415	Gen - website hosting and maintenance
		Total	\$200.00		
<b>68425</b>	03/07/22	<b>PARTS BIN, INC.</b>			
E 21-20-271		VEHICLE R & M	\$8.78	938028	Strs - #46 oil filter
E 21-20-271		VEHICLE R & M	\$5.99	938029	Strs - #46 bulb for tail light
E 01-20-271		VEHICLE R & M	\$17.57	938565	Lgts - grease for light dept vehicles
E 42-20-270		UTILITY R & M	\$8.78	938625	Park - oil filter for 925 mower
E 32-20-271		VEHICLE R & M	\$12.55	938756	Pol - #96 lacquer thinner
E 03-20-231		CITY GAS & OIL	\$17.97	938804	Swr - #8 oil
E 42-20-270		UTILITY R & M	\$7.99	939353	Park - plug for 750 tractor
E 02-20-270		UTILITY R & M	\$6.38	939441	Wtr - Armor All
E 01-20-271		VEHICLE R & M	\$273.67	939518	Lgts - #16 seat cover
E 42-20-272		TOOLS	\$5.98	940016	Park - beverage holder
		Total	\$365.66		
<b>68426</b>	03/07/22	<b>PENWORTHY COMPANY, INC</b>			
E 44-20-242		BOOKS	\$547.38	579110-IN	Lib - books
		Total	\$547.38		
<b>68427</b>	03/07/22	<b>REGIONAL CARE, INC</b>			
E 42-10-130		INSURANCE	\$5.50	53084	Park - health reimbursement
E 03-10-130		INSURANCE	\$11.00	53084	Swr - health reimbursement
E 01-10-130		INSURANCE	\$22.00	53084	Lgts - health reimbursement
E 21-10-130		INSURANCE	\$11.00	53084	Strs - health reimbursement
E 02-10-130		INSURANCE	\$16.50	53084	Wtr - health reimbursement
E 10-10-130		INSURANCE	\$11.00	53084	Gen - health reimbursement
E 32-10-130		INSURANCE	\$16.50	53084	Pol - health reimbursement
		Total	\$93.50		
<b>68428</b>	03/07/22	<b>ROAD BUILDERS, INC</b>			
E 21-20-271		VEHICLE R & M	\$162.99	P60696	Strs - #18 lamp
		Total	\$162.99		
<b>68429</b>	03/07/22	<b>S E SMITH AND SONS</b>			

CITY OF ST PAUL

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**\*Check Detail Register©**

Batch: Disb Mar 7 2022

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
E 42-20-272		TOOLS	\$32.99	652735	Park - 18-volt battery for cordless drill
E 34-20-270		UTILITY R & M	\$41.67	652932	Cem - boards for covering graves
		Total	\$74.66		
<b>68430</b>	<b>03/07/22</b>	<b>SAPP BROS, INC. - GRAND ISLAND</b>			
E 21-20-231		CITY GAS & OIL	\$883.50	IN3764539	Strs - oil for tar machine
		Total	\$883.50		
<b>68431</b>	<b>03/07/22</b>	<b>SCHAPER &amp; WHITE</b>			
E 10-20-212		LEGAL FEES	\$500.00	1842	Gen - attend city council mtgs, research landlord tenant issues
E 32-20-212		LEGAL FEES	\$87.50	1842	Pol - nuisance abatement issues
		Total	\$587.50		
<b>68432</b>	<b>03/07/22</b>	<b>SMITH WELDING SHOP, INC</b>			
E 42-20-270		UTILITY R & M	\$12.78	19955	Park - parts for thatcher 925 mower
		Total	\$12.78		
<b>68433</b>	<b>03/07/22</b>	<b>STATE OF NEBRASKA CENTRAL SERV</b>			
E 42-20-220		COMMUNICATION	\$0.81	1999558	Park - telephone service
E 41-20-220		COMMUNICATION	\$0.81	1999558	Pool - telephone service
E 02-20-220		COMMUNICATION	\$3.54	1999558	Wtr - DSL phone service
E 02-20-220		COMMUNICATION	\$0.81	1999558	Wtr - telephone service for WTP
		Total	\$5.97		
<b>68434</b>	<b>03/07/22</b>	<b>TINA TREFFER SIGNS &amp; DESIGNS</b>			
E 32-20-271		VEHICLE R & M	\$600.00	11969	Pol - #96 design and apply new decals on vehicle
		Total	\$600.00		
<b>68435</b>	<b>03/07/22</b>	<b>VERIZON WIRELESS LLC</b>			
E 36-20-220		COMMUNICATION	\$47.84	9899992109	EMS - cell phone
E 32-20-220		COMMUNICATION	\$143.52	9899992109	Pol - cell phones
		Total	\$191.36		
<b>68436</b>	<b>03/07/22</b>	<b>VOGEL AUTO REPAIR, LLC</b>			
E 32-20-271		VEHICLE R & M	\$1,489.93	8791	Pol - #95 replaced water pump, oil change
		Total	\$1,489.93		
		<b>11100 CHECKING</b>	\$41,222.76		

**\*Check Detail Register©**

Batch: Disb Mar 7 2022

Check #	Check Date	Vendor Name	Amount	Invoice	Comment
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**Fund Summary**

<b>11100 CHECKING</b>					
01	LIGHTS		\$2,675.72		
02	WATER		\$7,331.71		
03	SEWER		\$11,104.58		
04	LANDFILL		\$119.84		
10	GENERAL		\$2,713.40		
21	STREETS		\$2,426.87		
31	FIREMEN		\$921.10		
32	POLICE		\$9,029.01		
34	CEMETERY		\$351.67		
36	AMBULANCE		\$692.79		
41	POOL		\$0.81		
42	PARK		\$977.43		
44	LIBRARY		\$2,877.83		
			<b>\$41,222.76</b>		

## NOTICE OF PUBLIC HEARING

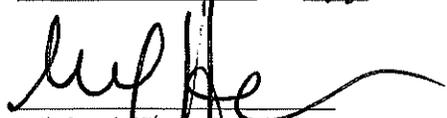
Notice is hereby given that the City of Saint Paul, Nebraska proposes to hold a public hearing on 7 March 2022 at 7:00 p.m. local time at the City Hall to consider the adoption of a long-range plan for the one- and six-year street improvement program for the City of Saint Paul, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data or views, or to request additional information or background regarding said street improvement plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvement plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the Governor.

Connie Jo Beck  
City Clerk

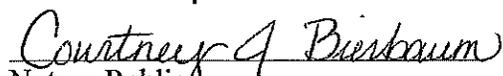
# Certificate of Publication

State of Nebraska  
Howard County

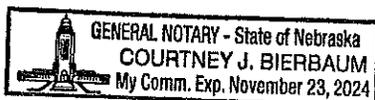
I, Michael C. Happ, being first duly sworn depose and say that I am the publisher of the Phonograph-Herald, a weekly newspaper published in an office maintained at St. Paul, Nebraska, in the said county and state, and in general circulation in said county, and that this newspaper has a bona fide circulation of more than three hundred copies weekly, and that it has been published in said county for fifty-two consecutive weeks next prior to the publication of the attached notice, and that this notice was published in said newspaper 1 consecutive week(s), the first publication thereof having been made in the issue of said paper dated the 16<sup>th</sup> day of February, 20 22.

  
Michael C. Happ, Publisher

Subscribed in my presence and sworn to before me this 16<sup>th</sup> day of February, 20 22.

  
Courtney J. Bierbaum  
Notary Public

My commission expires November 23, 2024.



No. of Lines 37 Publication Fee: \$ 10<sup>90</sup>

## NOTICE OF PUBLIC HEARING

Notice is hereby given that the City of Saint Paul, Nebraska proposes to hold a public hearing on the 7th of March 2022 at 7:00 p.m. local time at the City Hall to consider the adoption of a long-range plan for the One- and Six-Year Street Improvement Program for the City of Saint Paul, Nebraska. Any interested persons are invited to attend this public hearing and to present pertinent information, data, or views, or to request additional information or background regarding said street improvement plans. The purpose of the hearing is to afford full and complete public knowledge and discussion of said street improvement plans prior to adoption according to law and as provided in Legislative Bill No. 1302 passed by the 1969 Nebraska State Legislature and approved by the governor.

Connie Jo Beck

City Clerk

January 28, 2022

## Connie Beck

---

**From:** Brian Friedrichsen <bfriedrichsen@olsson.com>  
**Sent:** Thursday, March 3, 2022 9:16 AM  
**To:** Connie Beck  
**Cc:** Matt Helzer  
**Subject:** RE: St. Paul 1&6 Maps and Cost Estimates  
**Attachments:** ST PAUL 1&6yr-2022(8.5X11).pdf; ST PAUL 1&6yr-2022.pdf; St. Paul\_1 & 6 Year Project Cost Estimates(8.5X11).pdf; St. Paul\_1 & 6 Year Project Cost Estimates.pdf

Connie,



Attached are the updated 1&6 maps and cost estimates for your use. Matt called this morning and mentioned that the ditch cleaning project behind the Legion was done this last year. Since this project also included 100' of storm sewer pipe, I left the project on the maps but adjusted the cost estimate. Probably no need to resend to the council unless you want to. Jeff will be at your meeting on Monday since Jackson has a band recital.

Thanks,

---

**From:** Connie Beck <cjbeck@cityofstpaulne.org>  
**Sent:** Wednesday, March 2, 2022 4:51 PM  
**To:** Chuck Schmid <cschmid@cityofstpaulne.org>; Jerry Thompson <jthompson@cityofstpaulne.org>; Joel Bergman <jbergman@cityofstpaulne.org>; Katie Kowalski <kkowalski@cityofstpaulne.org>; Mike Feeken <mfeeken@cityofstpaulne.org>  
**Cc:** Matt Helzer <mhelzer@cityofstpaulne.org>; Jason White <jason@schaperandwhite.com>; Brian Friedrichsen <bfriedrichsen@olsson.com>  
**Subject:** FW: St. Paul 1&6 Maps and Cost Estimates  
**Importance:** High

Mayor & Council members, please see the attached One & Six Year Street Improvement plans for your review prior to the City Council meeting on Monday, March 7, 2022; thanks.

Thanks Brian for submitting promptly!!!

---

**From:** Brian Friedrichsen [mailto:bfriedrichsen@olsson.com]  
**Sent:** Wednesday, March 2, 2022 4:28 PM  
**To:** Connie Beck  
**Cc:** Matt Helzer; Chris Dethlefs  
**Subject:** St. Paul 1&6 Maps and Cost Estimates

Connie,

Attached are the updated cost estimates and maps to include in your council packet. I have attached the full size sheets as well as 8.5X11. The smaller ones get hard to read but you can use them as you want.

Thanks,

**Brian J. Friedrichsen, PE**  
Civil

D 308.398.2946  
C 308.750.4326

# CITY OF SAINT PAUL, NE

## ONE YEAR PLAN

### 2022 (REVISED 3-2-2022)



- M-530(93)
- M-530(171)
- M-530(186)
- M-530(187)

N  
NOT TO SCALE

**olsson**  
 201 East 2nd Street  
 Grand Island, NE 68801 TEL 308.384.8750 www.olsson.com

# CITY OF SAINT PAUL, NE

## SIX YEAR PLAN

### 2022 (REVISED 3-2-2022)



- |            |            |            |            |
|------------|------------|------------|------------|
| M-530(57A) | M-530(109) | M-530(158) | M-530(177) |
| M-530(93)  | M-530(127) | M-530(159) | M-530(178) |
| M-530(94)  | M-530(134) | M-530(163) | M-530(179) |
| M-530(95)  | M-530(145) | M-530(171) | M-530(183) |
| M-530(99)  | M-530(149) | M-530(174) | M-530(186) |
| M-530(104) | M-530(151) | M-530(175) | M-530(187) |
| M-530(107) | M-530(152) | M-530(176) |            |



## One and Six Year Plan Summary

City/Village: St. Paul  
Year: 2022

Plan Year	Project No.	Location	Description	Estimated Cost
One	M-530(93)	Ninth St. - Adams St. to Baxter St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 65,000.00
One	M-530(171)	Recreation Trail - Howard Ave. from 9th St. to Taylor St., Taylor St. from Howard Ave. to Paul St., Paul St. from Taylor St. to Bruce St., Bruce St. from Paul St. to "N" St. and south of Howard Ave. 800 ft., "O" St. from 5th St. to 4th St., 4th St. from "O" St. to Jay St. and from Jay St. across city park to Howard Ave.	Existing earth to 10' wide 6" concrete hike/bike trail	\$ 1,079,000.00
One	M-530(186)	1st St - Elm to Davis, Davis St - 1st to 230' east River Rd, Custer St - 224' east of Highway 281 to River Rd, River Rd - Davis to Adams, Adams St - Highway 281 to 230' east of River Rd	New development with 37' wide, 7" concrete pavement with curb and gutter and storm sewer	\$ 864,000.00
One	M-530(187)	M St between Highway 281 and Approx 250' east	Approx. 100' of extended storm sewer	\$ 49,000.00
Six	M-530(57A)	Fourth St. from Davls St. south 132 ft. to existing pavement	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 36,000.00
Six	M-530(94)	Eight St. - Adams St. to Baxter. St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 115,000.00
Six	M-530(95)	Grant St. - Adams St. to Baxter St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 111,000.00
Six	M-530(99)	"L" St. - 6th St. to 7th St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 74,000.00
Six	M-530(104)	Fourth St. - Custer St. to Baxter St.; Baxter St. Fourth St. to Fifth St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 209,000.00
Six	M-530(107)	Farnam St. - Fourth St. to Fifth St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 86,000.00
Six	M-530(109)	"L" St. - Fifth St. to Fourth St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 104,000.00
Six	M-530(127)	Jackson St - Baxter St. to Adams St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 112,000.00
Six	M-530(134)	Paul St. - 5th St. east 170' - Cul-de-sac	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 91,000.00
Six	M-530(145)	Indian St. - Hwy 281 to east Corporate Limits	Existing gravel road to 36' wide 7" concrete street with curb and gutter	\$ 77,000.00
Six	M-530(149)	"M" St. - 3rd St. to 2nd St. (US Hwy. 281)	Existing gravel road to 36' wide 8" concrete street with curb and gutter	\$ 105,000.00
Six	M-530(151)	Third St. - Kendall St. to "L" St. and Indian St. to Jay St.	Existing gravel road to 36' wide 8" concrete street with curb and gutter	\$ 220,000.00
Six	M-530(152)	"N" St. - Hwy. 281 (2nd St.) to 3rd St.	Existing gravel road to 36' wide 7" concrete street with curb and gutter	\$ 77,000.00
Six	M-530(158)	Custer St. - 6th St. to Ninth St.	Existing brick/concrete street to 36' wide 8" concrete street with curb and gutter	\$ 267,000.00
Six	M-530(159)	6th St. - Custer St. to Grand St.	Existing brick/concrete street to 36' wide 6" concrete street with curb and gutter	\$ 396,000.00
Six	M-530(163)	Elm St. - 3rd St. to 4th St.	Existing concrete street to 36' wide 8" concrete street with curb and gutter and upgrade	\$ 88,000.00
Six	M-530(174)	Jackson St. - Adams St. south 527 ft. to Corporate Limits	Mill and 3" asphalt overlay of 24' wide existing road	\$ 67,000.00
Six	M-530(175)	Howard Ave. - 4th St. to 9th St.; 6th St. - Grand St. to Midblock between Howard and Indian St.; 7th St. - Grand St. to Midblock between Howard Ave. and Indian St.	Existing brick/concrete street to 68' wide 10" brick/concrete street with curb and gutter	\$ 7,638,000.00
Six	M-530(176)	Indian St. - 6th to 7th; 6th St. - Midblock between Howard to Indian St.; 7th St. - Midblock between Howard and Indian St.	Existing brick/concrete street to 48' wide 10" brick/concrete street with curb and gutter and sidewalk	\$ 1,790,000.00
Six	M-530(177)	Kelly Court - Adams St. to Custer St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 208,000.00
Six	M-530(178)	Custer St. - 8th St. to Sheridan St.	Existing concrete street to 36' wide 6" concrete street with curb and gutter (due to base	\$ 345,000.00
Six	M-530(179)	"N" St. - Sherman St. to Grant St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 111,000.00
Six	M-530(183)	M St. from Sherman to Grant St.	Existing gravel road to 36' wide 6" concrete street with curb and gutter	\$ 84,000.00
<b>Total</b>				<b>\$ 14,403,000.00</b>

RESOLUTION 2022-1

WHEREAS The City of St. Paul, Nebraska has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classifications and Standards, NOW THEREFORE, be it resolved by the Mayor and City Council that the One- and Six-Year Plan for Streets as amended at said public hearing has been accepted and approved.

CERTIFICATE OF RECORDING OFFICER

The undersigned, duly qualified and acting City Clerk of the City of St. Paul, Nebraska does hereby certify that the above resolution was adopted at a legally convened meeting of the City held on March 7th, 2022 and further, that such resolution has been fully recorded in the proceedings and records in the office of the City Clerk.

IN WITNESS WHEREOF, I have hereunto set my hand this March 7th, 2022.

\_\_\_\_\_  
Mayor

Joel M. Bergman

\_\_\_\_\_  
City Clerk

Connie Jo Beck

Notice of public hearing was posted in three public places in the City ten days prior to the public hearing date.

\_\_\_\_\_  
City Clerk

Connie Jo Beck

1404 Hwy 281  
 St. Paul NE 68873  
 (308) 754-4648

Date	Estimate #
2/28/2022	226

Name / Address
ST. PAUL CITY OFFICE

P.O. No.	Terms	Project
	Net 30	

Qty	Description	Cost	Total
217	10 GA STAINLESS STEEL SHEET	62.00387	13,454.84T
18.5	SHOP LABOR	85.00	1,572.50T
	Fabricate Stainless Steel water tank 5ft wide x 6ft long x 4ft tall		
	<i>For Sreco Jetter</i> <i>Stain less steel tank</i> <i>For existing jetter</i>		

34

\$ 15,027

<b>Subtotal</b>	\$15,027.34
<b>Sales Tax (0.0%)</b>	\$0.00
<b>Total</b>	\$15,027.34

Taylor Plastics LLC  
 21861 Chestnut Rd  
 Council Bluffs, IA 51503

phone-712-366-4972  
 Fax-712-366-3767

QUOTATION

Date	
3/1/2022	179

<b>Name / Address</b>
City of St Paul 704 6th Street St Paul, Ne 68873

<b>Ship To</b>
City of St Paul 704 6th Street St Paul, NE 68873

<b>Terms</b>	<b>Project</b>
credit card	

Description	Qty	Rate	Total
Custom Fabricate - 6Ft X 5FT X 4Ft - Water Tank for Sewer Flushing System - Material - 1" Thk Black Copolymer with outer supports and internal Baffles - Fill opening - Vent - 3" Outlet  At this time estimated delivery - 8 to 10 weeks  <i>PVC Tank            For existing jetter</i>	1	19,500.00	19,500.00T

*\$ 19,500*

Thank You For allowing us to quote

<b>Subtotal</b>	\$19,500.00
<b>Sales Tax (0.0%)</b>	<del>\$0.00</del>
<b>Total</b>	\$19,500.00

<b>Phone #</b>
712 366-4972



MacQueen Equipment  
 5360 Alvo Road  
 Lincoln, NE 68514  
 402-435-0061

Ship To: SAME AS BELOW

Invoice To: CITY OF SAINT PAUL  
 704 6Th St  
 St Paul NE 68873

Attention: BILL ..

Branch 04 - LINCOLN NE		
Date 02/28/2022	Time 11:46:13 (O)	Page 1
Account No SAINT001	Phone No 3087544483	Est No 02 003019
Ship Via TBD	Purchase Order TBD	
Tax ID No		
		Salesperson 137

ESTIMATE EXPIRY DATE: 04/26/2022

**SERVICE ESTIMATE - NOT AN INVOICE**

BILL 308 850 3148

Stock #: C000943    SRECO TRAILER JETTER    MS #: WMTR-032829  
 Make: SR    Model: HV2070TR  
 Is to have the following work done

REMOVE AND REPLACE COMPLETE FMC PUMP ASSEMBLY

ADDITIONAL DESCRIPTION:

5266482 - PUMP ASSEMBLY; L0614 SC, LH W/ 1-1/2 NPT X 1-1/4  
 NPT FLUID END, V-RING PACKING, AND 440 SST DISC VALVE

ASSEMBLIES

20 HOURS OF LABOR ARE ON QUOTE AT THIS TIME.

Parts: 10197.00  
 Labor: 2700.00  
 TOTAL: 12897.00

Authorization: \_\_\_\_\_

\$ 12,897<sup>00</sup>

*New water pump  
 for existing jetter*



MacQueen Equipment  
 5360 Alvo Road  
 Lincoln, NE 68514  
 402-435-0061

Ship To: SAME AS BELOW

*Jetter*

Invoice To: CITY OF SAINT PAUL  
 704 6Th St  
 St Paul NE 68873

Branch 04 - LINCOLN NE		
Date 02/25/2022	Time 9:58:06 (O)	Page 1
Account No SAINT001	Phone No 3087544483	Est No 02 Q00427
Ship Via	Purchase Order RAMJET TRAILER	
Tax ID No		
GREGORY OLIVERIUS		Salesperson 120

*Greg - 402-499-0710*

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 03/24/2022      Amount

2022 VACTOR RAMJET TRAILER MOUNT SEWER JETTER      77180.47  
 PRICED USING SOURCEWELL CONTRACT NUMBER 101221-VTR  
 CITY OF ST. PAUL MEMBER ID #163497

HATZ 74 HP DIESEL ENGINE TIER IV  
 WITH HIGH ENGINE TEMP/LOW OIL PRESSURE SHUTDOWN  
 E-STOP BUTTON  
 40 GPM @ 2000 PSI TRI-PLEX PUMP  
 PULSATION SYSTEM  
 COLD WEATHER RECIRCULATION AND ANTI-FREEZE SYSTEM  
 750 GALLON WATER CAPACITY  
 PIVOTING HOSE REEL WITH 500' 3/4" HOSE  
 25' LEADER HOSE  
 STANDARD FLUSHING NOZZLE  
 PENETRATING NOZZLE  
 TIGER TAIL  
 SAFETY CONE HOLDER  
 2 1/2" FILL HOSE WITH STORAGE RACK  
 TOOL BOX OVER LH AND RH FENDERS  
 TANDEM AXLE TRAILER - 12,000 LB. GVW  
 LED TRAILER LIGHTS WITH AMBER LED BEACON  
 WIRELESS AND RECHARGEABLE SPOT LIGHT  
 2 5/16" BALL HITCH

*Sourcewell*

Sale # 01 Subtotal: 77180.47  
 TOTAL: 77180.47

ITEMS NOT ON SOURCEWELL CONTRACT      2425.00

PRE-DELIVERY INSPECTION  
 25' LEADER HOSE - ILO 10' LEADER HOSE  
 DELIVERY AND TRAINING AT ST. PAUL SHOP

*\$ 179,605 <sup>47</sup>*  
*↓*

MACQUEEN  
EQUIPMENT



MACQUEEN  
EMERGENCY

MacQueen Equipment  
5360 Alvo Road  
Lincoln, NE 68514  
402-435-0061

Ship To: SAME AS BELOW

Invoice To: CITY OF SAINT PAUL  
704 6Th St  
St Paul NE 68873

Branch 04 - LINCOLN NE		
Date 02/25/2022	Time 9:58:06 (O)	Page 2
Account No SAINT001	Phone No 3087544483	Est No 02 Q00427
Ship Via	Purchase Order RAMJET TRAILER	
Tax ID No		
GREGORY OLIVERIUS		Salesperson 120

**EQUIPMENT ESTIMATE - NOT AN INVOICE**

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 03/24/2022      Amount

Sale # 02 Subtotal:      2425.00  
TOTAL:      2425.00

Subtotal:      79605.47  
Quote Total:      79605.47

Authorization: \_\_\_\_\_

- 1 YEAR COMPLETE WARRANTY
- 2 YEAR WARRANTY ON WATER PUMP
- 2 YEAR WARRANTY ON ENGINE
- LIFETIME WATERTANK WARRANTY
- FREE ANNUAL INSPECTIONS WITH PUMP TEST

**A TRAILER JETTER  
THAT LEADS THE WAY.**



**VACTOR<sup>®</sup>**  
**RAMJET**



Mid-Iowa Solid Waste  
 5105 NW Beaver Dr  
 Johnston, IA 50131  
 515-276-3352  
 Fax 515-276-2976  
 Toll Free 800-733-8731

*Letter*

**QUOTE**

Quote # CASQ1350  
 Date 02/25/22  
 Sales Rep Chad Spencer

Helping you clean your Planet since 1975

Quote To:  Ship To:

City of St. Paul - Sourcewell # 161751  
 Bill Gregoski  
 704 6th Street  
 St. Paul NE 68873

City of St. Paul - Sourcewell # 161751  
 Bill Gregoski  
 704 6th Street  
 St. Paul NE 68873

Good for 10 Days

*We are pleased to propose the following for your consideration*

Qty	Description	Unit Price	Ext. Price
1	New - Sewer Equipment of America 747-FR2000 Classic Trailer Mounted High Pressure Sewer Cleaner with all the Standard Features Including the Following Options: <i>Gas Engine</i>	\$84,960.00	\$84,960.00
	* Giant Pump Pulsation System * Electronic Water On/Off Control * Hydraulic Pressure guage * Drain Valves for Water Pump (Recommended for Cold Climates) * Automatic Levelwind with Hydraulic Up/Down Action * Reference Distance Meter * 500' - 3/4" X 2500PSI Hose / Per Ft. * 25' X 3/4" Leader Hose (In Lieu of Standard 10') * Upgrade to 700 Gallon Duraprolene (Black) Water Tank with 10 Year Warranty * Additional Top Opening Aluminum Toolbox * Engine/Water Pump Compartment Light * LED Flood Light * LED Amber Strobe Light * Standard Paint for Shroud, Toolbox, Hose Reel, Fenders * USB Operators Manual		
1	FREIGHT, P.D.I., DELIVERY AND ONSITE TRAINING	\$2,688.00	\$2,688.00
1	Sourcewell Discount	-\$2,548.80	-\$2,548.80
	Sales Tax		\$0.00
	Shipping		\$0.00
	<b>Total</b>		<b>\$85,099.20</b>

*\* 6 mths out- Ordering*

Notes:

Prices Do Not Included Sales Tax If Applicable

Price Quoted is Delivered Price

"At Your Disposal",

Chad Spencer

*1 year Warranty*

*85,099<sup>20</sup>*



Mid-Iowa Solid Waste  
 5105 NW Beaver Dr  
 Johnston, IA 50131  
 515-276-3352  
 Fax 515-276-2976  
 Toll Free 800-733-8731

*Letter*

**QUOTE**

Quote # CASQ1351  
 Date 02/25/22  
 Sales Rep Chad Spencer

Helping you clean your Planet since 1975

Quote To:  Ship To:

City of St. Paul - Sourcewell # 161751  
 Bill Gregoski  
 704 6th Street  
 St. Paul NE 68873

City of St. Paul - Sourcewell # 161751  
 Bill Gregoski  
 704 6th Street  
 St. Paul NE 68873

Good for 10 Days

*We are pleased to propose the following for your consideration*

Qty	Description	Unit Price	Ext. Price
1	New - Sewer Equipment of America 747-FR2000 ECO Trailer Mounted High Pressure Sewer Cleaner with all the Standard Features Including the Following Options: <i>Diesel Engine</i>	\$90,475.00	\$90,475.00
	* Giant Pump Pulsation System * Electronic Water On/Off Control * Hydraulic Pressure guage * Drain Valves for Water Pump (Recommended for Cold Climates) * Automatic Levelwind with Hydraulic Up/Down Action * Reference Distance Meter * 500' - 3/4" X 2500PSI Hose / Per Ft. * 25' X 3/4" Leader Hose (In Lieu of Standard 10') * Upgrade to 700 Gallon Duraprolene (Black) Water Tank with 10 Year Warranty * Additional Top Opening Aluminum Toolbox * Engine/Water Pump Compartment Light * LED Flood Light * LED Amber Strobe Light * Standard Paint for Shroud, Toolbox, Hose Reel, Fenders * USB Operators Manual		
1	FREIGHT, P.D.I., DELIVERY AND ONSITE TRAINING	\$2,688.00	\$2,688.00
1	Sourcewell Discount	-\$2,714.25	-\$2,714.25
	Sales Tax		\$0.00
	Shipping		\$0.00
	<b>Total</b>		<b>\$90,448.75</b>

*\* 6 mth out Ordering*

Notes:

Prices Do Not Included Sales Tax If Applicable

Price Quoted is Delivered Price

"At Your Disposal",

*\$ 90,448<sup>75</sup>*

Chad Spencer

*1 Year Warranty*



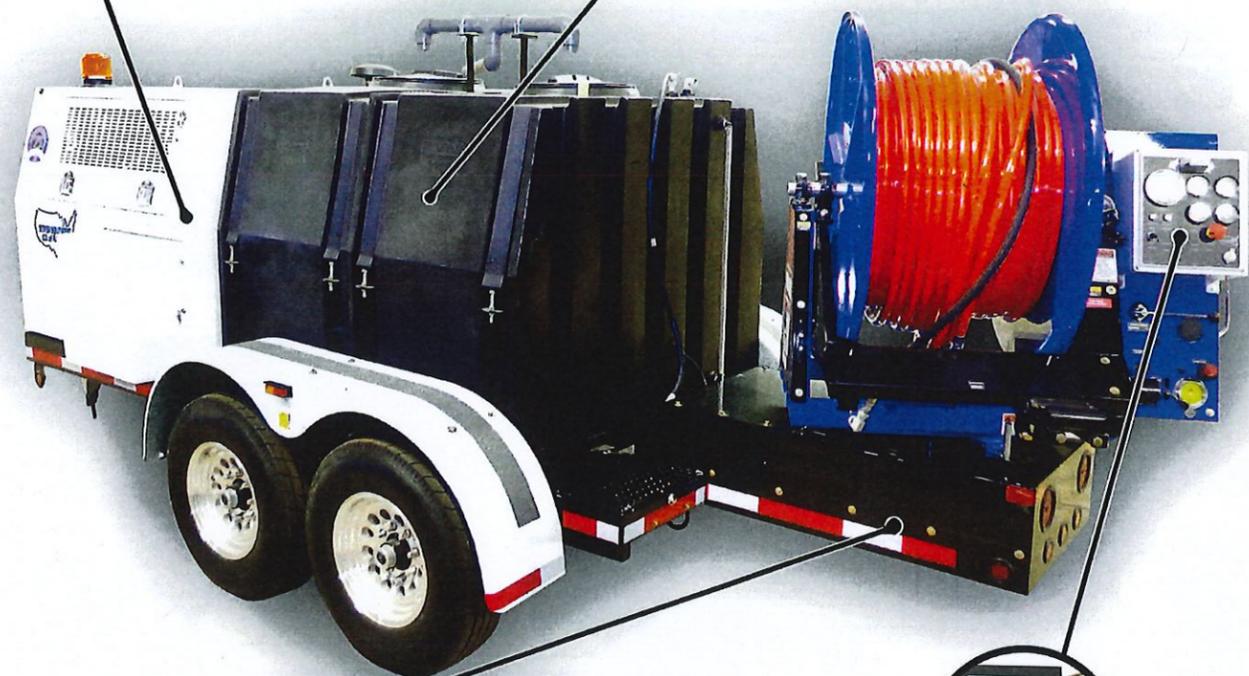
D operating system allows the  
 t a 33% lower RPM than traditional  
 you operating 33% lower RPM  
 l designs, saving you operating  
 very day and creating a safer and  
 work environment for your opera-  
 n value is also created with design  
 welded, one piece enclosure and  
 at are painted prior to assembly to  
 s of corrosion.

requirements necessary to get your  
 can be built to meet it. If a truck is  
 your application, the 747 is offered  
 our chassis or a factory provided  
 3,000 gallons of water capacity.  
 mounted, power can be delivered by  
 yne or via PTO hydrostatic drive  
 s' power plant. Budget minded  
 look to the 545 series, which has  
 ruction features of the 747, but is  
 ine and pump enclosure, or with  
 re only. Additional machine  
 e various pump configurations,  
 chered remote controls, tool  
 els, safety lighting, integral CCTV  
 re!



heater or various types of insulation packages, our  
 units are designed for the harshest weather and road  
 conditions.

improved stopability. It is UV stabilized for  
 protection from the sun and the surface is  
 textured to provide a long lasting finish that  
 will withstand the test of time and keep your  
 unit looking first rate long into the future.



**BOX TUBE FRAME:** As we all know, a  
 steel box tube cross section is stronger  
 than a "C" channel cross section.  
 However, tube construction also costs  
 more money. While this is indeed true,  
 it also leads to a stronger and longer  
 lasting frame designed to withstand the  
 strenuous rigors of any application you  
 throw at it. It is for this reason we utilize  
 this concept in all our products and  
 provide our customers with the best  
 value in the market.



**NEMA 4 WIRING:** Moisture can cause havoc on electrical systems  
 which is why we choose to protect our electrical systems with  
 NEMA rated enclosures. NEMA is an acronym for National  
 Electrical Manufacturers Association and this organization  
 specifies design criteria for electrical enclosures and their sealing  
 abilities. Rather than just run wires to and from various devices,  
 we choose to design our products to resist the rigors of your  
 application by utilizing these enclosures on our products and  
 eliminate the maintenance issues related to moisture intrusion in  
 electrical systems which do not use these methods.

Vermeer

Ordered will be here April 11<sup>th</sup>

# Sewer Vac

2021 Vermeer Corporate Account Pricing  
Sourcewell Public Utility Contract # 012418-VRM

QUOTE  
 ORDER



## McLaughlin Vacuum Excavation Systems

### VX75 Diesel Series/ Jetter Combo

All VX75 vacs 74hp Duetz Tier 4 Final Diesel Engine, 1200 CFM w/ 15" of mercury blower, standard reverse flow HD, 3 stage filtration using cyclonic separator and 2 micron poly filter, full debris tank electronic float shut down and secondary ball float shut off, 8.0 GPM @ 3,000 psi water system with auto clutch, 12GPM @ 3,000 PSI Jetter System with 500"x1/2" jetter hose with elad section, one standard nozzle, cam-over full open external hydraulic door with separate door/tank raise circuit, In Tank Clean Out System, LED trailer lights, insulated lockable engine enclosure and lockable control box, 22 gallon fuel tank, 50' water hose with reel rotary digging lance, 5' vacuum tool and wash wand, three 10' x 4" vacuum hose

- VX75-500 Jetter - 8097291  
500 gallon spoil tank, two 125 gallon fresh water tanks, 14,000 GVW Trailer
- VX75-800 Jetter - 8096981 \$109,022.00  
800 gallon spoil tank, two 205 gallon fresh water tanks with quick fill, 18,000 GVW trailer
- VX75-1200 Jetter - 8096530  
1200 gallon spoil tank, two 205 gallon fresh water tanks with quick fill, 26,000 GVW trailer

#### Boom Options (required)

- 8093060 4" Hydraulic Boom-Hydraulic Rotation, wireless remote, two 5' boom extensions
- 8097427 5" Hydraulic Boom- Hydraulic Rotation, wireless remote, two 5' boom extensions \$18,158.00
- 8097444 Boom Cap

#### Hydraulic features (required)

- 8097665 Standard Hydraulic Kit, 4.5GPM@3000 PSI
- 8097848 Aux Hydraulic system, 8GPM@2000 PSI (tools not included) ~~\$3,000.00~~

#### Jetter pump feature (required)

- 8048237 18 GPM jetter pump option @2000 PSI ~~\$1,000.00~~
- 8096637 12 GPM jetter pump option @3000 PSI

#### Vacuum Optional Items / Features

- 8043115 1 Piece- 5" "One Man" 4 nozzle digging tool
- 8046275 6" Drain Valve Cap Assembly \$197.00
- 8047448 Special Paint
- 8090335 Quick Fill for 125 gallon fresh water tanks
- 8093369 Water Recirculation Kit for VX\_500
- 8093483 Water Recirculation Kit for VX\_800 \$248.00
- 8093560 Water Recirculation Kit for VX\_1200
- 8096646 Vacuum Option Block Heater \$69.00
- 8096871 300,000 BTU Dynablast Hotbox ~~\$6,447.00~~
- 8097355 Directional light bar (Arrow Board) \$1,336.00

#### Options for Trailer Units

- 8045131 Air Brakes (24,000 & 26,000 GVW)
- 8041127 Hydraulic Jack \$2,029.00
- 8043786 Two Speed Jack

Miscellaneous Features: sales code \_\_\_\_ \$ \_\_\_\_\_

Date:
For:
Sourcewell Member #:
Provided By:
Contact Name:
Mobile #:

Subtotal:	\$156,926.00	131,059
Dealer Freight & Prep:	\$3,125.00	
Quantity:	1	
Total:	<del>\$160,051.00</del>	134,184
Sales Tax:	_____	
Grand Total:	<u>\$160,051.00</u>	

ACCEPTED:

Vermeer Customer  
 BY: \_\_\_\_\_ BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_ DATE: \_\_\_\_\_

Pricing effective 03/28/21  
 NOTE: All pricing in USD \$  
 NOTE: Include applicable sales tax  
 Quotes valid for 30 days

Any applicable sales tax is not included. Prices subject to change without notice. These prices are exclusive of any and all duties, import fees, taxes, or other similar charges. These prices may not be available in any transaction involving a trade or rental transaction. This sheet may not include all possible specifications available for this model. For complete product specifications, please contact your local authorized Vermeer dealer. Unless otherwise noted



# VX75 VACUUM EXCAVATOR



### THREE-STAGE CYCLONIC FILTRATION.

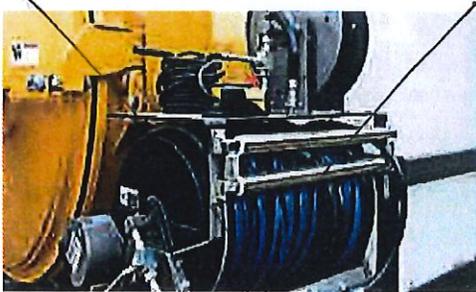
Engineered to help prolong filter and blower life, the system is suitable for wet and dry applications. The cyclones use a tuned vortex system in which the outer vortex spiral forces small particles to fall into a separate canister. The filtered stream then passes up through the inner cyclone tube and is carried to the final poly filter.



**COMPACT CORE DRILL (OPTION).** The Compact Core Drill allows vacuum excavation to be performed in areas where pavement or asphalt must be removed prior to potholing by cutting a uniform hole into the pavement. Its patented vacuum suction base keeps it securely in place while the hydraulic pump powers the drill. The Compact Core Drill is capable of cutting holes 6 in, 8 in or 10 in (15.2 cm, 20.3 cm or 25.4 cm) in diameter.



**IN-TANK WASH-DOWN.** Delivers a high-pressure water spray to the tank interior helping simultaneously dump material and clean the inside of the tank. Minimizes clean up time and helps remove difficult debris.



**SEWER JETTER (OPTION).** The J12-30 Sewer Jetter system turns your Vermeer vacuum system into a versatile jetter/vac combination unit. The Sewer Jetter is available on VX75 vacuum systems and is capable of cleaning pipes and culverts up to 12 in (30.5 cm) in diameter. The Sewer Jetter features an electric retract jetter reel and is controlled by a leathered remote.



**CAM-OVER REAR DOOR.** Provides a 360-degree positive seal, even under reverse pressure without additional clamping requirements. The highly reliable cam-over door has a no in-tank moving parts, so all maintenance is external.



**HYDRAULIC BOOM (OPTION).** 4 ft or 5 ft (10.2 cm or 12.7 cm) Exclusive telescoping boom maintains hose length during extension and incorporates a remote controlled hydraulic valve for vacuum shut off. Available with manual or hydraulic rotations.



**Vermeer High Plains**  
 605 Mars St. • Alda, NE 68810  
 308-675-1920  
 www.vermeerhp.com

Ship To: IN STORE PICKUP

*Sewer  
Vac*

Invoice To: CITY OF ST PAUL  
 704 6TH ST  
 ST PAUL NE 68873

Branch 05 - ALDA, NE		
Date 03/02/2022	Time 9:40:38 (O)	Page 1
Account No STPAU001	Phone No 3087544483	Inv No 01 Q00201
Ship Via	Purchase Order	
Tax ID No		
MARSHALL ADAMS		Salesperson 190 / 190

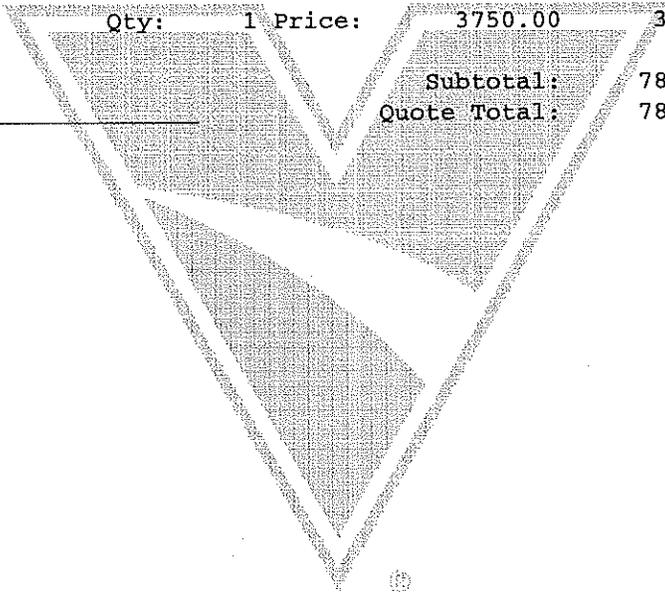
**EQUIPMENT QUOTE - NOT AN INVOICE**

Description                      **\*\* Q U O T E \*\***                      EXPIRY DATE: 04/01/2022                      Amount

New VERMEER LP XD Traile LP873XDT                      74329.00  
 \*\*\*\*INCLUDING THE FOLLOWING OPTIONS\*\*\*\*  
 LP873XDT, 14K GVWR, 2X100 GAL WTR TANKS  
 HYDRAULIC JACK  
 STRONG ARM FOR LPXD TRAILER

Miscellaneous Charges/Credits

FREIGHT AND PREP	Qty: 1	Price: 3750.00	3750.00
		Subtotal:	78079.00
Authorization: _____		Quote Total:	78079.00



Good for thirty (30) days from date of quote.

**Thank You For Your Business!**

**chWitch**

**UnderCon**

dwundercon.com

4704 Gold Core Rd  
Grand Island, NE 68801  
308-382-1300 • 800-582-1980

Amarillo, TX  
Omaha, NE  
Park City, KS  
Rapid City, SD  
Sioux Falls, SD

To: CITY OF ST. PAUL  
704 6TH STREET  
ST. PAUL, NE 68873

*Sewer  
Vac*

Invoice To: CITY OF ST PAUL  
704 6TH STREET  
ST PAUL NE 68873

Branch		
01 - GRAND ISLAND		
Date	Time	Page
02/25/2022	14:09:55 (O)	1
Account No.	Phone No.	Quote No.
STPAU002	3087544483	Q01035
Ship Via	Purchase Order	
	TBD	
Tax ID No.		
	Salesperson	
	LUKE STOLTENBERG 117 / 117	

Attention: LAURA BERTHELSEN

**EQUIPMENT QUOTE - NOT AN INVOICE**

Description      \*\* Q U O T E \*\*      EXPIRY DATE: 03/27/2022      Amount

THANK YOU FOR YOUR BUSINESS!

Stock #: 007927      Serial #: DWPHX30XAK0000433      45500.00  
New 2019 DW HX30-2  
New 2019 DITCH WITCH HX30-2 800/200 24.8-HP DIESEL LP VACUUM

Stock #: 007928      Serial #: 1DST722L6K1701565      14500.00  
New 2019 DW VT20  
NEW 2019 DITCH WITCH VT20 20,000# GVWR DUAL AXLE VACUUM TRAI

Authorization: \_\_\_\_\_      Subtotal: 60000.00  
Quote Total: 60000.00

*No Warranty*

*\$ 60,000<sup>00</sup>*

*8.6 hrs  
on this unit!*

*2019*

*Hours 8 1/2 Hours*

**Thank You For Your Business!**



**Ditch Witch**  
UnderCon

DITCH WITCH UNDERCON  
4704 GOLD CORE DR  
GRAND ISLAND, NE 68801  
+1 308-382-1300  
HTTP://WWW.DWUNDERCON.COM  
United States

CITY OF ST PAUL  
522 HOWARD AVE  
SAINT PAUL, NE 68873-2021  
United States

*Sewer Vac*

Date **25/02/2022**  
Order 27842  
Valid Until 27/03/22  
Account 1017238  
PO

Prepared by:  
Luke Stoltenberg  
luke@dwundercon.com

**EQUIPMENT QUOTE**

Product	Description	Qty	Unit Price	Line Total
HX30A	HX30A <ul style="list-style-type: none"> <li>• Decals: English</li> <li>• Filter: Cyclonic Separator</li> <li>• Debris Tank: 800 Gallon</li> <li>• Water Tank: 200 Gallons</li> <li>• Controls: Right Hand Traffic</li> <li>• Reverse Flow: Yes</li> <li>• Hose and Tooling: 3 Inch</li> <li>• HX Boom: Jib</li> <li>• Water Heater: No</li> <li>• Prospector Digging Lance: Yes</li> <li>• Hydraulic Oil: Standard</li> <li>• Color: Standard</li> <li>• Trailers: VT20</li> <li>• Trailer Jack: Hydraulic</li> </ul>	1	\$ 84,328.77	\$ 84,328.77
INSTALL-CHARGE	Installation Charge	4		
190-2693	CLM3000 GPS KIT	1		
025-1033	VT20 800 GAL STANDARD TRAILER	1		

*1 year Warranty*

*New ↓*

*1 yr Warranty*

Equipment Subtotal \$84,328.77  
Sales Tax ~~\$5,481.37~~  
**Quote Total** \$89,810.14

Taxes are an estimate at time of quotation. Actual tax will be calculated at time of invoicing. If this is a tax exempt transaction, please provide tax exempt certificate or leasing details.

# HX30 VACUUM EXCAVATOR



## KEY FEATURES/BENEFITS

### POWER TO PERFORM

Equipped with a 24.8-hp (18.5-kW) Kubota® diesel engine for more power and performance.

### PROVEN PRODUCTIVITY

The HX30 provides optimal suction and water pressure for mid-sized jobs and features a new patent-pending make/break seal design, which optimizes air flow for increased efficiency and simplified plumbing.

### ENGINEERED FOR VERSATILITY

Optional jib boom has an exclusive dual articulation, providing the widest range of motion in the industry.

### CUSTOMER-DRIVEN DESIGN

Featuring a low-profile design, the machine offers better visibility and maneuverability without compromising ground clearance.

### SIMPLIFIED MAINTENANCE

All maintenance points are more accessible with a liftoff power pack door design, making it easier to perform routine maintenance.

### SUPERIOR FILTRATION

Standard cyclonic filtration system minimizes filter cleaning frequency and increases productivity.

INTRODUCING THE  
**HX30**  
VACUUM  
EXCAVATOR





# REFERENCE MANUAL

## HURCO Vac600

AFFORDABLE VACUUM EXCAVATION

Reference Manual and  
User's Guide

- ⊗ No Strong Arm boom
- ⊗ No Hydraulic Jack



## Specifications

### Standard Equipment

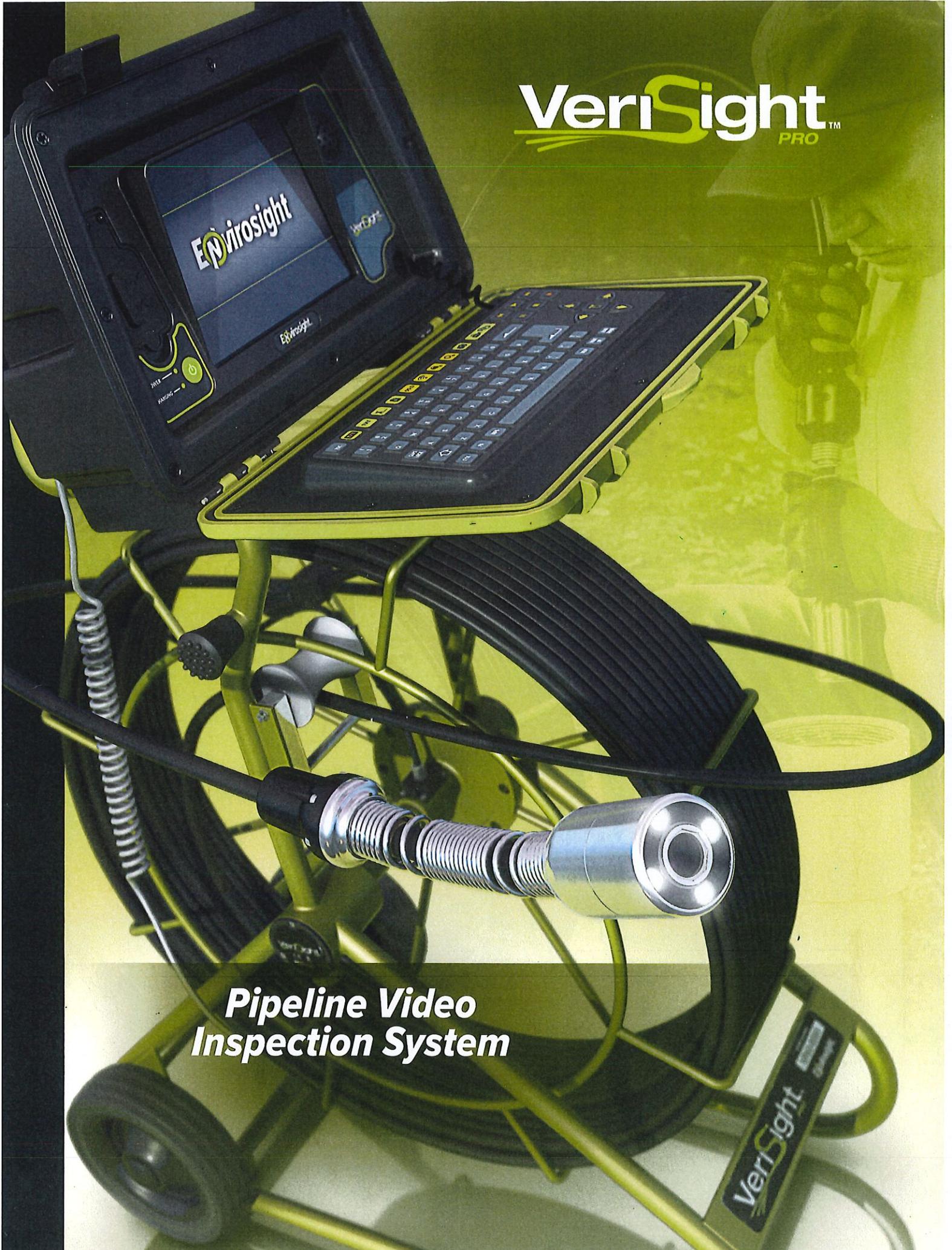
- 34 HP V-Twin Kohler (Big Block) Gas Engine
- 450 CFM Gardner Denver Lobe Type Blower @ 14" Hg. Continuous
- 4.7 GPM @ 3000 PSI Water Flow – Giant High Pressure Water Pump
- Cat Pump Pressure Sensitive Regulating Unloader Valve
- Low Water Automatic Pressure Washer Pump Shutdown
- Y-Strainer Water Filter Element
- 95 Gallon Plastic Fresh Water Tank with 1-½" Drain Valve
- 5 Gallon Anti-Freeze Tank With 1" PVC 3-Way Valve
- Large Blower Silencer Muffler For Noise Abatement - 80 db.
- 600 Gallon Spoils Tank With 6" Full Spoils Tank Check Valve And 4" Inlet Gate Valve
- Hydraulic Full Opening Rear Door Cammed Hatch Dogging System and A 3" Drain Gate Valve
- 5 Micron Washable Bag Filtration, Wet Or Dry Vacuum Capability With 3" PVC Drain Valve
- 8 Gallon Fuel Cell (Meets 2012 EPA AND CARB Emissions standards)
- 6000# Torflex Rubber Torsion Axle With Electric Brakes
- (2) ST235/80 R16 Load Range E Tires
- Rear Curbside Aux. Hydraulics – 8 GPM @ 3000 PSI With 15 Gallon Oil Reservoir
- Hydraulic Oil Reservoir With Temperature and oil level gauge
- Lockable Hose Reel With 50' HP Hose & Flexible Spray Wand
- 2" Vacuum Relief Valve
- 2-½" Stainless Steel Vacuum Gauge
- 7000# Trailer Jack, Side Crank
- 12-Volt Battery
- Curbside Controls
- 2-5/16" Ball Hitch. Pintle Hitch Available Upon Request
- 3" X 25' Vac Hose With Ball And Socket Fittings
- Standard Valve Box Cleanout Tool

## Specifications – continued

- Trailer Mount:
  - Width – 6'7" (79")
  - Length – 15' (180")
  
- Height – Approx. 7'2" (92") - Top of Strobe Light
  
- Strobe & Dual Halogen Work Light Kit
  
- Empty Weight - Approximately 6500 lbs
  
- Debris Tank and Water Tank full - Approximately 6800 lbs



**VeriSight™**  
PRO



***Pipeline Video  
Inspection System***

**VeriSight™**



13312 Giles Road/ Omaha, NE / 68138  
Ph. 402-672-6484 / Fx. 402-235-3836  
Email: [darcy@newwavepoolsspas.com](mailto:darcy@newwavepoolsspas.com) / Web: [www.newwavepoolsspas.com](http://www.newwavepoolsspas.com)

## Scope of Work and Proposal Rev.#1

**Date:** February 18, 2022

**To:** City of St. Paul  
522 Howard St.  
St. Paul, NE, 68873

**Phone:** 308-754-4483

**Fax:**

**Attention:** Matt helzer

**email:** [mhelzer@cityofstpaulne.org](mailto:mhelzer@cityofstpaulne.org)

**Work Description:** Furnish and install a new water walk crossing net

### Following is our scope of work and/or materials included in this proposal:

- 1) Furnish only, one custom water walk crossing net from Waterpark Excitement, Inc. Net to be 4' wide and attach to existing support poles at each end of the crossing activity. Owner to pick colors from the attached color selection chart. Price includes freight to St. Paul with owner accepting delivery.

**Total Proposal Amount:** \$9,596.00

**NOTE:** any and all taxes, if applicable, are not included in the above price

**Terms:** 50% downpayment prior to ordering cover, 50% upon completion due upon receipt.

Respectfully Submitted,  
Darcy Schatz  
President  
New Wave Pools & Spas, Inc.

### Acceptance

You are hereby authorized to furnish all materials and labor required to complete the work in this proposal for which the undersigned agrees to pay the amount in said proposal and according to the terms thereof.

Date \_\_\_\_\_ Signed \_\_\_\_\_

## Matt Helzer

---

**From:** Darcy Schatz <darcy@newwavepoolsspas.com>  
**Sent:** Tuesday, February 22, 2022 8:26 AM  
**To:** Matt Helzer  
**Subject:** Re: FW:

Oh sorry, and the cross net has a one year warranty from date of installation.

Sincerely,

Darcy Schatz  
President/Owner  
New Wave Pools & Spas, Inc  
13312 Giles Road  
Omaha, NE 68138  
Phone: 402-672-6484 Fax: 402-235-3836  
[www.newwavepoolsspas.com](http://www.newwavepoolsspas.com)

On Tue, Feb 22, 2022 at 8:25 AM Darcy Schatz <darcy@newwavepoolsspas.com> wrote:  
here is a better spec page for the Netform rope.

Sincerely,

Darcy Schatz  
President/Owner  
New Wave Pools & Spas, Inc  
13312 Giles Road  
Omaha, NE 68138  
Phone: 402-672-6484 Fax: 402-235-3836  
[www.newwavepoolsspas.com](http://www.newwavepoolsspas.com)

On Sat, Feb 19, 2022 at 11:27 AM Darcy Schatz <darcy@newwavepoolsspas.com> wrote:

Matt,  
see attached revised quote , specs, and color chart,  
please note that the nuckles at rope joints come in 2 different colors so make sure to pick that one as well.  
The rope is a galvanized wire cable core rope.

Sincerely,

Darcy Schatz  
President/Owner  
New Wave Pools & Spas, Inc  
13312 Giles Road  
Omaha, NE 68138  
Phone: 402-672-6484 Fax: 402-235-3836  
[www.newwavepoolsspas.com](http://www.newwavepoolsspas.com)



## Specifications for 16 mm Netform™ Rope

Netform 16 mm diameter rope is constructed of six high strength strands of polyester-jacketed steel wire cable laid over a three strand fiber core to form a durable yet flexible rope suitable for a range of applications.

The Netform rope is highly resistant to moisture, chemicals, UV exposure and abrasion. A variety of aluminum and stainless steel joints and terminations are available to suit your unique needs.

### Description

- Type ..... Jacketed 6-strand Wire Rope
- Rope Diameter ..... 16mm (0.63 inch)
- Model Numbers ..... RNF16SD, RNF16BK, RNF16RD, RNF16BL, RNF16GN, RNF16GY, RNF16YL, RNF16BL/RD, RNF16SD/GN
- Colors ..... Sand, Black, Red, Blue, Green, Grey, Yellow, Blue/Red, Sand/Green

### Outer Lay

- Construction ..... 1x19 galv. steel wire
- Jacketed Strand Diameter ..... 5.4 mm
- Number of Strands ..... 6
- Jacket Material ..... Polyester fiber braid

### Fiber Core

- Fiber Core Diameter ..... 7.8 mm
- Number of Strands ..... 3 (3.7 mm)
- Material ..... Polypropylene

### Strength & Durability

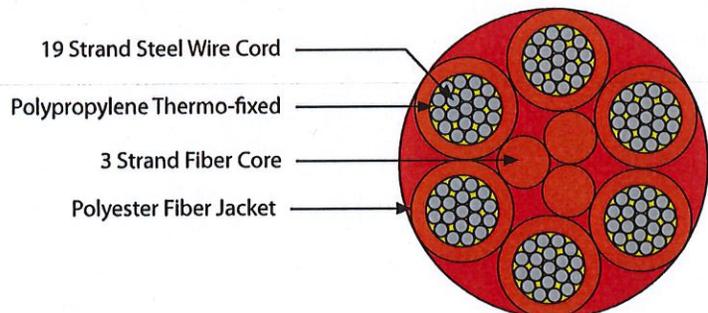
- Min. Breaking Strength ..... 42 kN
- UV Stabilization ..... 250 kLy
- Abrasion ..... min.1000 DL  
DL = Double Lifts



Each of the six outer strands are made of a 2.4 mm galvanized steel wire cable, coated by a 1 mm layer of high-strength polypropylene. The cable is jacketed with a protective layer of high-strength UV resistant polyester fiber for a total single-strand thickness of 5.4 mm.

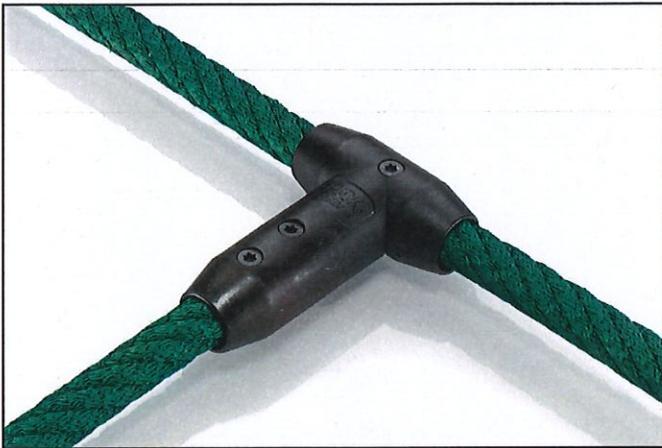
Increased strength and stability of each strand is achieved by heating the steel cable during the manufacturing process to form a thermo-fixed bond between the steel strands and the surrounding polypropylene.

This enhancement prevents the individual strands from untwisting when flexed or cut. In addition, a latex bonding liquid is applied during manufacturing to greatly increase the rope's resistance to abrasion, especially in sand-based play environments.



## 16 mm Netform Rope

### 16 mm Netform Fittings and Options



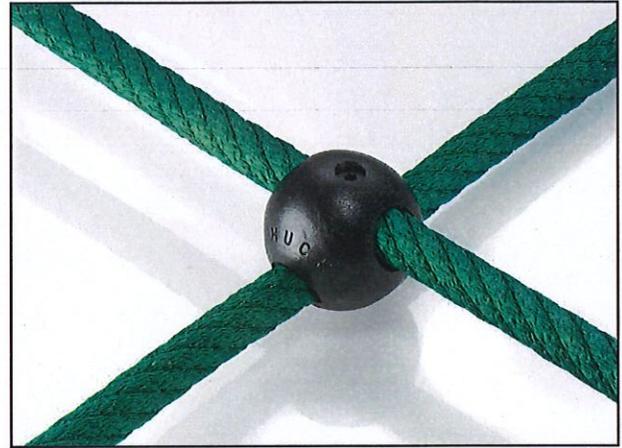
#### ***T-Joint Connector***

T-joint connectors used at the outer ropes are made of polyamide 6.0. Available colors are black or tan.

The T-Joint connection is 52 g (1.8 oz) and the Knot connection weight is 30 g (1 oz).

Tensile strength of the T-Joint and Knot connectors is 550 kg (1,200 lb) with a rope pull out strength of 2,000 N (450 lb).

Netform 16 mm weight is 330 g/m (0.22 lb/ft)



#### ***Knot Connector***

Knot connectors made of High Density Polyethylene are used for all cross joints. Available in black or tan.



#### ***Terminations***

Ferrule pressed anchor and loop terminations add a finish to the constructed assembly.

#### ***Color Options***



# NETFORM 16MM ROPE COLOR SELECTIONS

\*

\*



Black Yellow Red Green Tan/Green Tan Blue Blue/Red



Solid Plastic Joints: Black or Tan





Seasonal			
	4/20/2019	3/16/2020	3/16/2021
Brouillette, Turner	\$10.50	\$11.50	\$11.85
	10/1/2018	3/16/2020	3/16/2021
Friedrichsen, Bryan	\$10.46	\$11.46	\$11.85
	5/7/2019	3/16/2020	
McGowan, Bob	\$10.25	\$11.25	*
	5/24/2021 - hire date		
Sack, Isiah			\$10.00
	5/7/2019	3/16/2020	3/16/2021
Swinarski, Tyler	\$10.00	\$11.00	\$11.33

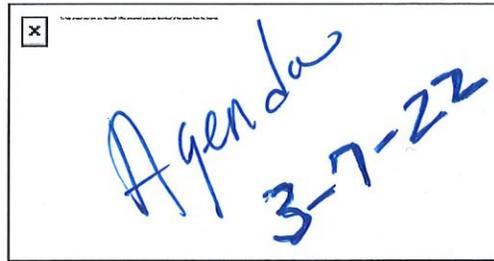
\* Bob Did not work in the 2021 season

## Connie Beck

---

**From:** Elizabeth Becker <Elizabeth.Becker@larmpool.org>  
**Sent:** Wednesday, February 16, 2022 1:24 PM  
**To:** Sanders, Jody; koelke@hickman.ne.gov; Connie Beck; cityclerk@syracusene.com  
**Subject:** Friendly Reminder

Friendly reminder from Dave Bos below:



---

## Annual Members' Meeting (9-22-2021): Ratification of Governing Body Required

Thank you for your dedication to LARM by taking the time to participate and vote at the LARM Annual Members' Meeting on September 22, 2021. As required by LARM's Bylaws amended on May 28, 2020, those who vote at a LARM Members' Meeting should schedule an agenda item at an upcoming meeting of the governing body of the participating member(s) you represented to ratify actions taken at the Members' Meeting, including the election of nominees to the LARM Board of Directors.

**LARM's Bylaws: Article III, Section 5. Ratification.** *"For the avoidance of any doubt about the validity of actions taken at a Members' Meeting, each participating member shall, at a subsequent meeting of the participating member's own governing body, vote on whether to ratify actions taken by its representative at the Members' Meeting, including the election of the LARM Board of Directors. Failure to ratify does not affect the validity of the action."*

**For example, LeAnn Brown would request the City of Oshkosh to have an agenda item at an upcoming meeting of their governing body to ratify her actions during the Annual Members' Meeting.**

***Example of an agenda item:***

***"Consider a motion to ratify all actions of LeAnn Brown, our LARM***

***representative, identified in the DRAFT minutes of the Annual Members' Meetings of the League Association of Risk Management on September 22, 2021, including the election of nominees to the LARM Board of Directors."***

After the governing body of the participating member votes on the agenda item, please email a copy of the governing body's minutes to [customerservice@larmpool.org](mailto:customerservice@larmpool.org) confirming (or not confirming) ratification of your actions at the Annual Members' Meeting.

Thanks again for your commitment to LARM. Take care and stay safe!

**L. Lynn Rex**

***Ex-Officio, Non-Voting, Board Member and Administrator of LARM  
Executive Director of the League of Nebraska Municipalities***

1335 L Street  
Lincoln, NE 68508  
Phone: 402-476-2829  
Fax: 402-476-7052  
[lynnr@lonm.org](mailto:lynnr@lonm.org)

**Draft minutes of the LARM Members' Meeting 9-22-2021**

**LARMpool.org**

LARM | 1335 L. Street Suite 200, Lincoln, NE 68508

[Unsubscribe {recipient's email}](#)

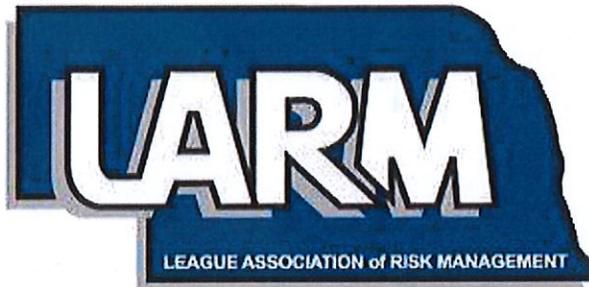
[Update Profile](#) | [Constant Contact Data Notice](#)

Sent by [diane.becker@larmpool.org](mailto:diane.becker@larmpool.org) powered by



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## NOTICE

### MEETING OF THE ANNUAL MEMBERS MEETING OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT (LARM) Wednesday, September 22, 2021, 10:15 a.m. CT/9:15 a.m. MT

PLEASE TAKE NOTICE that on **Wednesday, September 22, 2021, at 10:15 a.m. CT/9:15 a.m. MT**, the League Association of Risk Management (LARM), will hold a LARM Annual Members meeting at the Cornhusker Marriot Hotel, Grand Ballroom, B and C, 333 South 13<sup>th</sup> Street, Lincoln, Nebraska. An agenda of subjects known at this time is included with this notice, and the agenda shall be kept continually current and readily available for public inspection at the principal office of LARM during normal business hours at 1335 L Street, Lincoln, Nebraska. A notice of this meeting with the agenda and other materials are available at this location with a copy of the Open Meetings Act posted. The meeting will also be made available by Zoom via Computer, Smart Device or Telephone <https://us06web.zoom.us/j/89057406260?pwd=eEo0LzhoUGhLTWFNNHYveXhJQTR6QT09> or 1-346-248-7799. The Meeting ID is 890 5740 6260 and the passcode is 887398.

On September 17, 2021, a notice of this meeting with the agenda and other materials was sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials also is available for public inspection at 1335 L Street, in Lincoln, Nebraska, and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, with a link to the current version of the Open Meetings Act on LARM's website- [larmpool.org](http://larmpool.org) and Facebook page- [www.facebook.com/larmne](http://www.facebook.com/larmne).

**MINUTES**  
**ANNUAL MEMBERS' MEETING**  
**OF THE LEAGUE ASSOCIATION OF RISK MANAGEMENT**  
**Cornhusker Marriott Hotel – Grand Ballroom B & C**  
**333 South 13<sup>th</sup> Street, Lincoln NE**  
**Wednesday, Sept. 22, 2021, at 10:15 a.m. CT/9:15 a.m. MT**

The Annual Members' Meeting of LARM was held September 22, 2021 at 10:15 a.m. CT/9:15 a.m. MT at the Cornhusker Marriott Hotel in Lincoln. This meeting was held in conjunction with the League of Nebraska Municipalities Annual Conference.

On September 17, 2021, notice of this meeting with the agenda and other materials were sent to all LARM members and the LARM Board. Notice of this meeting with the agenda and other materials was available for public inspection at 1335 L Street, in Lincoln, Nebraska, and posted with the following links kept continually current: an electronic copy of the agenda, all documents being considered at the meeting, and a link to the current Open Meetings Act on LARM's website- [larmpool.org](http://larmpool.org) and Facebook page- [www.facebook.com/larmne](http://www.facebook.com/larmne).

**(AGENDA ITEM #1) Call meeting to order.** LARM Board Chair Doug Hanson, Mayor of Hickman, called the meeting to order. He stated that in accordance with Chapter 84, Article 14 of the Reissue Revised Statutes of the State of Nebraska 1943, as amended, one copy of all reproducible written materials to be discussed was available to the public at this meeting for examination and copying. Chair Doug Hanson informed the public about the location of the Open Meetings Act posted in the meeting room.

**Present (18):**

**Village of Ansley, Lanette Doane**

**City of Chadron, John Sutherland**

**City of Crete, Tom Ourada**

**City of Fremont, Joey Spellerberg**

**City of Gibbon, Mayor Deb VanMatre**

**City of Hickman, Mayor Doug Hanson and Kelly Oelke**

**City of Imperial, Jo Leyland**

**City of Neligh, Dana Klabenes**

**City of Norfolk, Mayor Josh Moenning**

**City of North Platte, Brandon Kelliher**

**City of Oshkosh, LeAnn Brown**

**City of Ralston, Mayor Don Groesser**

**City of St. Paul, Connie Jo Beck**

**St. Paul Rural Fire District, Connie Jo Beck**

**SID #29 – Sarpy County, Pamela Buethe**

**City of Syracuse, Jessica Meyer**

**City of Wahoo, Melissa Harrell**

**Village of Winnebago, Ronald Whitebear and Alicia Whitebear**

**Not present (146):**

City of Ainsworth

Village of Alda

Village of Allen

Village of Anselmo

City of Arapahoe

Village of Arlington

Village of Ashton

City of Atkinson

City of Auburn

Auburn Board of Public  
Works

Village of Bancroft

City of Bassett

City of Bayard

City of Beaver City

Village of Beaver

Crossing

Village of Benedict

City of Benkelman

Village of Berwyn

Village of Broadwater

Village of Brock

Village of Brownville

Village of Brule

Village of Burr

Village of Butte

Village of Callaway

Village of Cedar Bluffs

Village of Cedar Creek

Central Rural Fire

Protection District

Village of Chester

City of Clarkson

City of Clay Center

City of Columbus

Village of Comstock

Village of Cook

Village of Cotesfield

City of Curtis

Village of Dalton

Village of Dannebrog

City of David City

Village of DeWeese

City of Edgar

Village of Edison

Village of Elba

Village of Elyria

Village of Emerson

Village of Eustis

Fairfield Rural Fire  
Protection District

Village of Firth

Village of Funk

City of Genoa

City of Gering

Village of Glenvil

Village of Greeley

Village of Guide Rock

Guide Rock RFD

Village of Gurley

Village of Haigler

Village of Halsey

City of Harvard &  
Harvard RFD

Village of Hazard

Village of Hemingford

City of Henderson

Village of Hendley

Village of Henry

Village of Herman

Village of Hershey

Village of Holbrook

City of Holdrege

Village of Hoskins

Hoskins RFD

Village of Howells

City of Humboldt

Humboldt Fire & RFD

City of Indianola,  
Indianola RFD &  
VFD

Village of Inglewood

Village of Jansen

Village of Johnstown

Village of Julian

KBR Solid Waste  
Committee

Village of Lawrence

Village of Leigh

Village of Lewellen

Village of Litchfield

Village of Lodgepole

City of Louisville

Loup Central Landfill

Lower Republican NRD

Madison County RTSD

Village of Malcolm  
 Village of Malmo  
 Village of Marquette  
 Village of Martinsburg  
 Village of Mason City  
 Village of Maxwell  
 Village of McGrew  
 Village of Meadow Grove  
 Village of Merna  
 Village of Miller  
 Village of Monroe  
 Village of Moorefield  
 Village of Morrill  
 Village of Mullen  
 Village of Murray  
 City of Nelson  
 Nelson Rural Fire District  
 Village of Newcastle  
 Village of North Loup  
 North Platte NRD  
 Northeast Nebraska Economic Development District  
 Northeast Nebraska Solid Waste Coalition  
 City of Oakland

Village of Otoe  
 Village of Oxford  
 City of Pawnee City  
 Village of Pilger  
 Village of Platte Center  
 City of Randolph  
 Village of Roca  
 SID #1 - Butler County  
 SID #6 - Dodge County  
 SID #7 - Platte County  
 SID #23 - Sarpy County  
 SID #48 - Sarpy County  
 SID #79 - Sarpy County  
 SID#158 - Sarpy County  
 SID #237 - Sarpy County  
 SID #299 - Sarpy County  
 SID #331 - Sarpy County  
 SID #333 - Sarpy County  
 City of Sargent  
 Sargent RFD  
 Village of Scotia  
 City of Scottsbluff  
 Sheep Creek & Farmers RFD  
 Village of Shelton

Village of Shickley  
 Village of Silver Creek  
 Solid Waste Agency of Northwest Nebraska (SWANN)  
 Springbank Township  
 Village of Stamford  
 Village of Stapleton  
 Village of Sumner  
 Village of Sutherland  
 Village of Table Rock  
 Village of Taylor  
 City of Terrytown  
 Village of Trenton  
 Village of Uehling  
 Village of Union  
 Village of Utica  
 City of Valentine  
 Victoria Township  
 Village of Walthill  
 Village of Wausa  
 City of Waverly  
 Village of Wilcox  
 City of Wisner  
 Village of Wolbach  
 Village of Wood Lake  
 City of Wymore

LARM Board Member Teresa Youngquist of **City of Beaver City** attended the meeting by Zoom and therefore could not vote on agenda items. The following also attended the meeting: **LARM Staff** – Dave Bos, Tracy Juraneck, Diane Becker, Elizabeth Becker, Fred Wiebelhaus, Nate Fox, Clint Simmons; **Sedgwick** – Chris Cadwell, Mark Weaver, Kristin Smolek; **Cline Williams** – Andy Barry, Trent Sidders; **LONM Staff** – Shirley Riley and **LARM Administrator** – L. Lynn Rex.

After roll call was taken, the Pledge of Allegiance was recited.

**(AGENDA ITEM #2)** Consider a motion to approve the Minutes of the “Special Members’ Meeting” of the League Association of Risk Management (LARM) held on December 22, 2020. Lanette Doane of the Village of Ansley moved, seconded by Pamela Buethe of SID #29 – Sarpy County to approve the Minutes of the “Special Members’ Meeting” of the League Association of Risk Management (LARM) held on December 22, 2020. Chair Doug Hanson asked if there was any discussion; there was none.

**Roll call vote.**

**Ayes (18):**

Village of Ansley, City of Chadron, City of Crete, City of Fremont, City of Gibbon, City of Hickman, City of Imperial, City of Neligh, City of Norfolk, City of North Platte, City of Oshkosh, City of Ralston, City of St. Paul, St. Paul RFD, SID #29 Sarpy County, City of Syracuse, City of Wahoo and Village of Winnebago.

**Nays (0)**

**Abstentions (0)**

**Not present (160):**

City of Ainsworth	City of Clay Center	City of Henderson
Village of Alda	City of Columbus	Village of Hendley
Village of Allen	Village of Comstock	Village of Henry
Village of Anselmo	Village of Cook	Village of Herman
City of Arapahoe	Village of Cotesfield	Village of Hershey
Village of Arlington	City of Curtis	Village of Holbrook
Village of Ashton	Village of Dalton	City of Holdrege
City of Atkinson	Village of Dannebrog	Village of Hoskins
City of Auburn	City of David City	Hoskins RFD
Auburn Board of Public Works	Village of DeWeese	Village of Howells
Village of Bancroft	City of Edgar	City of Humboldt
City of Bassett	Village of Edison	Humboldt Fire & RFD
City of Bayard	Village of Elba	City of Indianola,
City of Beaver City	Village of Elyria	Indianola RFD & VFD
Village of Beaver Crossing	Village of Emerson	Village of Inglewood
Village of Benedict	Village of Eustis	Village of Jansen
City of Benkelman	Fairfield Rural Fire Protection District	Village of Johnstown
Village of Berwyn	Village of Firth	Village of Julian
Village of Broadwater	Village of Funk	KBR Solid Waste Committee
Village of Brock	City of Genoa	Village of Lawrence
Village of Brownville	City of Gering	Village of Leigh
Village of Brule	Village of Glenvil	Village of Lewellen
Village of Burr	Village of Greeley	Village of Litchfield
Village of Butte	Village of Guide Rock	Village of Lodgepole
Village of Callaway	Guide Rock RFD	City of Louisville
Village of Cedar Bluffs	Village of Gurley	Loup Central Landfill
Village of Cedar Creek	Village of Haigler	Lower Republican NRD
Central Rural Fire Protection District	Village of Halsey	Madison County RTSD
Village of Chester	City of Harvard & Harvard RFD	Village of Malcolm
City of Clarkson	Village of Hazard	Village of Malmo
	Village of Hemingford	Village of Marquette
		Village of Martinsburg

Village of Mason City  
Village of Maxwell  
Village of McGrew  
Village of Meadow Grove  
Village of Merna  
Village of Miller  
Village of Monroe  
Village of Moorefield  
Village of Morrill  
Village of Mullen  
Village of Murray  
City of Nelson  
Nelson Rural Fire District  
Village of Newcastle  
Village of North Loup  
North Platte NRD  
Northeast Nebraska Economic Development District  
Northeast Nebraska Solid Waste Coalition  
City of Oakland  
Village of Otoe  
Village of Oxford  
City of Pawnee City

Village of Pilger  
Village of Platte Center  
City of Randolph  
Village of Roca  
SID #1 - Butler County  
SID #6 - Dodge County  
SID #7 - Platte County  
SID #23 - Sarpy County  
SID #48 - Sarpy County  
SID #79 - Sarpy County  
SID#158 - Sarpy County  
SID #237 - Sarpy County  
County  
SID #299 - Sarpy County  
County  
SID #331 - Sarpy County  
County  
SID #333 - Sarpy County  
County  
City of Sargent  
Sargent RFD  
Village of Scotia  
City of Scottsbluff  
Sheep Creek & Farmers RFD  
Village of Shelton  
Village of Shickley

Village of Silver Creek  
Solid Waste Agency of Northwest Nebraska (SWANN)  
Springbank Township  
Village of Stamford  
Village of Stapleton  
Village of Sumner  
Village of Sutherland  
Village of Table Rock  
Village of Taylor  
City of Terrytown  
Village of Trenton  
Village of Uehling  
Village of Union  
Village of Utica  
City of Valentine  
Victoria Township  
Village of Walthill  
Village of Wausa  
City of Waverly  
Village of Wilcox  
City of Wisner  
Village of Wolbach  
Village of Wood Lake  
City of Wymore

**Motion carried: 18 ayes, 0 nays, 0 abstentions and 160 not present**

**(AGENDA ITEM #3) Consider a motion to accept the recommendations of the Nominating Committee and elect the slate of nominees to the LARM Board of Directors.**

- a. Pursuant to Section 8.1.4.1 of LARM's Interlocal Agreement, the Nominating Committee of the LARM Board met on September 9, 2021, and nominated a slate of five candidates (listed below) to serve a three-year term. The first four officials listed below were elected on March 21, 2018, to a one-year term and then on September 19, 2018, to a three-year term which ends Dec. 31, 2021.

**Tom Ourada**, Administrator of the City of Crete  
**Sandra Schendt**, Clerk/Treasurer of the City of Nelson  
**Deb VanMatre**, Mayor of the City of Gibbon  
**Pamela Buethe**, Board Member of the Sarpy County SID #29  
**\*Connie Jo Beck**, Clerk of the City of St. Paul, is nominated to serve her first three-year term.

*\* (Pursuant to Article I, Section 1 of LARM's Bylaws and Section 8.1. of LARM's Interlocal Agreement, L. Lynn Rex, LARM's Administrator, will recommend Connie Jo Beck, Clerk of the City of St. Paul, to the LARM Board of Directors at its meeting on Sept. 22, 2021, to immediately fill the vacancy created by the resignation of Doug Schultz, Former Administrator/Clerk/Treasurer of the City of Curtis, whose term of office would have expired on Dec. 31, 2021.)*

- b. Pursuant to Article I, Section 2.1 of LARM's Bylaws and Section 8.1.4.1 of LARM's Interlocal Agreement, additional nominations shall be requested from participating members at the meeting.

Chair Doug Hanson asked if there were any additional nominations from participating members; there were none. LeAnn Brown of the City of Oshkosh moved, seconded by Mayor Don Groesser of the City of Ralston to elect the slate of nominees recommended by LARM's Nominating Committee.

**Roll call vote.**

**Ayes (18):**

Village of Ansley, City of Chadron, City of Crete, City of Fremont, City of Gibbon, City of Hickman, City of Imperial, City of Neligh, City of Norfolk, City of North Platte, City of Oshkosh, City of Ralston, City of St. Paul, St. Paul RFD, SID #29 Sarpy County, City of Syracuse, City of Wahoo and Village of Winnebago.

**Nays (0)**

**Abstentions (0)**

**Not Present (160):**

City of Ainsworth  
Village of Alda  
Village of Allen  
Village of Anselmo  
City of Arapahoe  
Village of Arlington  
Village of Ashton  
City of Atkinson  
City of Auburn  
Auburn Board of Public  
Works  
Village of Bancroft  
City of Bassett  
City of Bayard  
City of Beaver City  
Village of Beaver  
Crossing  
Village of Benedict  
City of Benkelman  
Village of Berwyn  
Village of Broadwater  
Village of Brock  
Village of Brownville  
Village of Brule  
Village of Burr  
Village of Butte  
Village of Callaway  
Village of Cedar Bluffs  
Village of Cedar Creek  
Central Rural Fire  
Protection District  
Village of Chester  
City of Clarkson  
City of Clay Center  
City of Columbus  
Village of Comstock  
Village of Cook  
Village of Cotesfield  
City of Curtis  
Village of Dalton  
Village of Dannebrog  
City of David City  
Village of DeWeese  
City of Edgar

Village of Edison  
Village of Elba  
Village of Elyria  
Village of Emerson  
Village of Eustis  
Fairfield Rural Fire  
Protection District  
Village of Firth  
Village of Funk  
City of Genoa  
City of Gering  
Village of Glenvil  
Village of Greeley  
Village of Guide Rock  
Guide Rock RFD  
Village of Gurley  
Village of Haigler  
Village of Halsey  
City of Harvard &  
Harvard RFD  
Village of Hazard  
Village of Hemingford  
City of Henderson  
Village of Hendley  
Village of Henry  
Village of Herman  
Village of Hershey  
Village of Holbrook  
City of Holdrege  
Village of Hoskins  
Hoskins RFD  
Village of Howells  
City of Humboldt  
Humboldt Fire & RFD  
City of Indianola,  
Indianola RFD &  
VFD  
Village of Inglewood  
Village of Jansen  
Village of Johnstown  
Village of Julian  
KBR Solid Waste  
Committee  
Village of Lawrence

Village of Leigh  
Village of Lewellen  
Village of Litchfield  
Village of Lodgepole  
City of Louisville  
Loup Central Landfill  
Lower Republican NRD  
Madison County RTSD  
Village of Malcolm  
Village of Malmo  
Village of Marquette  
Village of Martinsburg  
Village of Mason City  
Village of Maxwell  
Village of McGrew  
Village of Meadow  
Grove  
Village of Merna  
Village of Miller  
Village of Monroe  
Village of Moorefield  
Village of Morrill  
Village of Mullen  
Village of Murray  
City of Nelson  
Nelson Rural Fire  
District  
Village of Newcastle  
Village of North Loup  
North Platte NRD  
Northeast Nebraska  
Economic  
Development District  
Northeast Nebraska  
Solid Waste  
Coalition  
City of Oakland  
Village of Otoe  
Village of Oxford  
City of Pawnee City  
Village of Pilger  
Village of Platte Center  
City of Randolph  
Village of Roca

SID #1 - Butler County  
 SID #6 - Dodge County  
 SID #7 - Platte County  
 SID #23 - Sarpy County  
 SID #48 - Sarpy County  
 SID #79 - Sarpy County  
 SID#158 - Sarpy County  
 SID #237 - Sarpy  
 County  
 SID #299 - Sarpy  
 County  
 SID #331 - Sarpy  
 County  
 SID #333 - Sarpy  
 County  
 City of Sargent  
 Sargent RFD

Village of Scotia  
 City of Scottsbluff  
 Sheep Creek & Farmers  
 RFD  
 Village of Shelton  
 Village of Shickley  
 Village of Silver Creek  
 Solid Waste Agency of  
 Northwest Nebraska  
 (SWANN)  
 Springbank Township  
 Village of Stamford  
 Village of Stapleton  
 Village of Sumner  
 Village of Sutherland  
 Village of Table Rock  
 Village of Taylor

City of Terrytown  
 Village of Trenton  
 Village of Uehling  
 Village of Union  
 Village of Utica  
 City of Valentine  
 Victoria Township  
 Village of Walthill  
 Village of Wausa  
 City of Waverly  
 Village of Wilcox  
 City of Wisner  
 Village of Wolbach  
 Village of Wood Lake  
 City of Wymore

**Motion carried: 18 ayes, 0 nays, 0 abstentions and 160 not present**

**(AGENDA ITEM #4)** Consider a motion to accept a report by Lyndee Black, CPA, Thomas, Kunc and Black, LARM's Auditor, concerning LARM's Annual Audited Financial Statement and Actuarial Opinion. Mayor Josh Moenning of the City of Norfolk moved, seconded by Melissa Harrell of the City of Wahoo to accept the report by Lyndee Black concerning LARM's Annual Audited Financial Statement and Actuarial Opinion. Chair Doug Hanson asked if there was any discussion, there was none.

**Roll call vote.**

**Ayes (18):** Village of Ansley, City of Chadron, City of Crete, City of Fremont, City of Gibbon, City of Hickman, City of Imperial, City of Neligh, City of Norfolk, City of North Platte, City of Oshkosh, City of Ralston, City of St. Paul, St. Paul RFD, SID #29 Sarpy County, City of Syracuse, City of Wahoo and Village of Winnebago.

**Nays (0)**

**Abstentions (0)**

**Not Present (160):**

City of Ainsworth  
 Village of Alda  
 Village of Allen  
 Village of Anselmo  
 City of Arapahoe  
 Village of Arlington

Village of Ashton  
 City of Atkinson  
 City of Auburn  
 Auburn Board of Public  
 Works  
 Village of Bancroft

City of Bassett  
 City of Bayard  
 City of Beaver City  
 Village of Beaver  
 Crossing  
 Village of Benedict

City of Benkelman  
Village of Berwyn  
Village of Broadwater  
Village of Brock  
Village of Brownville  
Village of Brule  
Village of Burr  
Village of Butte  
Village of Callaway  
Village of Cedar Bluffs  
Village of Cedar Creek  
Central Rural Fire  
Protection District  
Village of Chester  
City of Clarkson  
City of Clay Center  
City of Columbus  
Village of Comstock  
Village of Cook  
Village of Cotesfield  
City of Curtis  
Village of Dalton  
Village of Dannebrog  
City of David City  
Village of DeWeese  
City of Edgar  
Village of Edison  
Village of Elba  
Village of Elyria  
Village of Emerson  
Village of Eustis  
Fairfield Rural Fire  
Protection District  
Village of Firth  
Village of Funk  
City of Genoa  
City of Gering  
Village of Glenvil  
Village of Greeley  
Village of Guide Rock  
Guide Rock RFD  
Village of Gurley  
Village of Haigler  
Village of Halsey  
City of Harvard &  
Harvard RFD

Village of Hazard  
Village of Hemingford  
City of Henderson  
Village of Hendley  
Village of Henry  
Village of Herman  
Village of Hershey  
Village of Holbrook  
City of Holdrege  
Village of Hoskins  
Hoskins RFD  
Village of Howells  
City of Humboldt  
Humboldt Fire & RFD  
City of Indianola,  
Indianola RFD &  
VFD  
Village of Inglewood  
Village of Jansen  
Village of Johnstown  
Village of Julian  
KBR Solid Waste  
Committee  
Village of Lawrence  
Village of Leigh  
Village of Lewellen  
Village of Litchfield  
Village of Lodgepole  
City of Louisville  
Loup Central Landfill  
Lower Republican NRD  
Madison County RTSD  
Village of Malcolm  
Village of Malmo  
Village of Marquette  
Village of Martinsburg  
Village of Mason City  
Village of Maxwell  
Village of McGrew  
Village of Meadow  
Grove  
Village of Merna  
Village of Miller  
Village of Monroe  
Village of Moorefield  
Village of Morrill

Village of Mullen  
Village of Murray  
City of Nelson  
Nelson Rural Fire  
District  
Village of Newcastle  
Village of North Loup  
North Platte NRD  
Northeast Nebraska  
Economic  
Development District  
Northeast Nebraska  
Solid Waste  
Coalition  
City of Oakland  
Village of Otoe  
Village of Oxford  
City of Pawnee City  
Village of Pilger  
Village of Platte Center  
City of Randolph  
Village of Roca  
SID #1 - Butler County  
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SID #237 - Sarpy  
County  
SID #299 - Sarpy  
County  
SID #331 - Sarpy  
County  
SID #333 - Sarpy  
County  
City of Sargent  
Sargent RFD  
Village of Scotia  
City of Scottsbluff  
Sheep Creek & Farmers  
RFD  
Village of Shelton  
Village of Shickley  
Village of Silver Creek

Solid Waste Agency of  
Northwest Nebraska  
(SWANN)  
Springbank Township  
Village of Stamford  
Village of Stapleton  
Village of Sumner  
Village of Sutherland  
Village of Table Rock

Village of Taylor  
City of Terrytown  
Village of Trenton  
Village of Uehling  
Village of Union  
Village of Utica  
City of Valentine  
Victoria Township  
Village of Walthill

Village of Wausa  
City of Waverly  
Village of Wilcox  
City of Wisner  
Village of Wolbach  
Village of Wood Lake  
City of Wymore

**(AGENDA ITEM #5) Motion to adjourn.** At 10:42 a.m., Mayor Don Groesser of City of Ralston moved, seconded by Mayor Josh Moenning of City of Norfolk, to adjourn.

**Roll call vote.**

**Ayes (18):** Village of Ansley, City of Chadron, City of Crete, City of Fremont, City of Gibbon, City of Hickman, City of Imperial, City of Neligh, City of Norfolk, City of North Platte, City of Oshkosh, City of Ralston, City of St. Paul, St. Paul RFD, SID #29 Sarpy County, City of Syracuse, City of Wahoo and Village of Winnebago.

**Nays (0)**

**Abstentions (0)**

**Not present (160):**

City of Ainsworth  
Village of Alda  
Village of Allen  
Village of Anselmo  
City of Arapahoe  
Village of Arlington  
Village of Ashton  
City of Atkinson  
City of Auburn  
Auburn Board of Public  
Works  
Village of Bancroft  
City of Bassett  
City of Bayard  
City of Beaver City  
Village of Beaver  
Crossing  
Village of Benedict  
City of Benkelman  
Village of Berwyn

Village of Broadwater  
Village of Brock  
Village of Brownville  
Village of Brule  
Village of Burr  
Village of Butte  
Village of Callaway  
Village of Cedar Bluffs  
Village of Cedar Creek  
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Protection District  
Village of Chester  
City of Clarkson  
City of Clay Center  
City of Columbus  
Village of Comstock  
Village of Cook  
Village of Cotesfield  
City of Curtis  
Village of Dalton

Village of Dannebrog  
City of David City  
Village of DeWeese  
City of Edgar  
Village of Edison  
Village of Elba  
Village of Elyria  
Village of Emerson  
Village of Eustis  
Fairfield Rural Fire  
Protection District  
Village of Firth  
Village of Funk  
City of Genoa  
City of Gering  
Village of Glenvil  
Village of Greeley  
Village of Guide Rock  
Guide Rock RFD  
Village of Gurley

Village of Haigler  
 Village of Halsey  
 City of Harvard &  
 Harvard RFD  
 Village of Hazard  
 Village of Hemingford  
 City of Henderson  
 Village of Hendley  
 Village of Henry  
 Village of Herman  
 Village of Hershey  
 Village of Holbrook  
 City of Holdrege  
 Village of Hoskins  
 Hoskins RFD  
 Village of Howells  
 City of Humboldt  
 Humboldt Fire & RFD  
 City of Indianola,  
 Indianola RFD &  
 VFD  
 Village of Inglewood  
 Village of Jansen  
 Village of Johnstown  
 Village of Julian  
 KBR Solid Waste  
 Committee  
 Village of Lawrence  
 Village of Leigh  
 Village of Lewellen  
 Village of Litchfield  
 Village of Lodgepole  
 City of Louisville  
 Loup Central Landfill  
 Lower Republican NRD  
 Madison County RTSD  
 Village of Malcolm  
 Village of Malmo  
 Village of Marquette  
 Village of Martinsburg  
 Village of Mason City

Village of Maxwell  
 Village of McGrew  
 Village of Meadow  
 Grove  
 Village of Merna  
 Village of Miller  
 Village of Monroe  
 Village of Moorefield  
 Village of Morrill  
 Village of Mullen  
 Village of Murray  
 City of Nelson  
 Nelson Rural Fire  
 District  
 Village of Newcastle  
 Village of North Loup  
 North Platte NRD  
 Northeast Nebraska  
 Economic  
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 Northeast Nebraska  
 Solid Waste  
 Coalition  
 City of Oakland  
 Village of Otoe  
 Village of Oxford  
 City of Pawnee City  
 Village of Pilger  
 Village of Platte Center  
 City of Randolph  
 Village of Roca  
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SID #299 - Sarpy  
 County  
 SID #331 - Sarpy  
 County  
 SID #333 - Sarpy  
 County  
 City of Sargent  
 Sargent RFD  
 Village of Scotia  
 City of Scottsbluff  
 Sheep Creek & Farmers  
 RFD  
 Village of Shelton  
 Village of Shickley  
 Village of Silver Creek  
 Solid Waste Agency of  
 Northwest Nebraska  
 (SWANN)  
 Springbank Township  
 Village of Stamford  
 Village of Stapleton  
 Village of Sumner  
 Village of Sutherland  
 Village of Table Rock  
 Village of Taylor  
 City of Terrytown  
 Village of Trenton  
 Village of Uehling  
 Village of Union  
 Village of Utica  
 City of Valentine  
 Victoria Township  
 Village of Walthill  
 Village of Wausa  
 City of Waverly  
 Village of Wilcox  
 City of Wisner  
 Village of Wolbach  
 Village of Wood Lake  
 City of Wymore

**Motion carried: 18 ayes, 0 nays, 0 abstentions and 160 not present.**

Chair Doug Hanson thanked all the members for taking the time to participate in the Annual Members' Meeting and vote on these important agenda items.

Approved on:

ATTEST:

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**Elizabeth Becker**  
Customer Service Representative  
League Association of Risk Management

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**L. Lynn Rex**  
Ex-Officio, Non-Voting Board Member and Administrator of LARM  
Executive Director of the League of Nebraska Municipalities

# STATE OF



# NEBRASKA

## LIQUOR LICENSE

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

SPECIAL DESIGNATED LICENSE

721568

LICENSEE: KUCERA, KERSTEN N

STATUS: RETAIL LICENSEE

LICENSED PREMISES:

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

TYPES(S) OF BEVERAGE:

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

LEGAL DESCRIPTION:

INDOOR DIMENSIONS: 99' X 61'

EVENT TYPE(S):

BAGS LEAGUE

EXEMPTIONS:

DATE AND TIME OF LICENSE:

3/1/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

# STATE OF



# NEBRASKA

## LIQUOR LICENSE

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

SPECIAL DESIGNATED LICENSE

721569

LICENSEE: KUCERA, KERSTEN N.

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

3/8/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

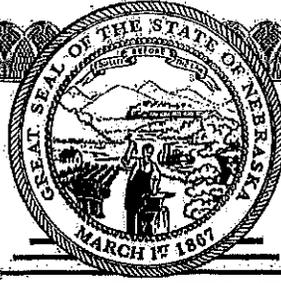
Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

# STATE OF



# NEBRASKA

## LIQUOR LICENSE

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

SPECIAL DESIGNATED LICENSE

721570

LICENSEE: KUCERA, KERSTEN N

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS  
SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

3/15/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

*Heidi B. Payne*  
Executive Director

*Dennis E. Eily*  
Chairman

STATE OF



NEBRASKA

**LIQUOR LICENSE**

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

**SPECIAL DESIGNATED LICENSE**

721726

LICENSEE: KUCERA, KERSTEN N.

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

3/22/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES, ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

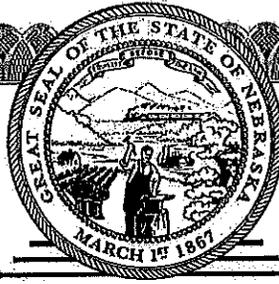
Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

STATE OF



NEBRASKA

**LIQUOR LICENSE**

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

**SPECIAL DESIGNATED LICENSE**

721727

LICENSEE: KUCERA, KERSTEN N

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

3/29/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES, ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

STATE OF



NEBRASKA

**LIQUOR LICENSE**

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

**SPECIAL DESIGNATED LICENSE**

721725

LICENSEE: KUCERA, KERSTEN N

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS  
SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

4/5/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES, ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

STATE OF



NEBRASKA

**LIQUOR LICENSE**

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

**SPECIAL DESIGNATED LICENSE**

721728

LICENSEE: KUCERA, KERSTEN N

STATUS: RETAIL LICENSEE

LICENSED PREMISES:

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

TYPES(S) OF BEVERAGE:

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

LEGAL DESCRIPTION:

INDOOR DIMENSIONS: 99' X 61'

EVENT TYPE(S):

BAGS LEAGUE

EXEMPTIONS:

DATE AND TIME OF LICENSE:

4/12/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES, ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

*Heidi B. Rypa*  
Executive Director

*David S. Sibley*  
Chairman

# STATE OF



# NEBRASKA

## LIQUOR LICENSE

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

SPECIAL DESIGNATED LICENSE

721729

LICENSEE: KUCERA, KERSTEN N.

STATUS: RETAIL LICENSEE

**LICENSED PREMISES:**

ST PAUL CIVIC CENTER  
423 HOWARD AVENUE  
ST PAUL NE 68873  
HOWARD COUNTY

**TYPES(S) OF BEVERAGE:**

BEER  
WINE  
DISTILLED SPIRITS

SUPERVISOR: KERSTEN KUCERA

**LEGAL DESCRIPTION:**

INDOOR DIMENSIONS: 99' X 61'

**EVENT TYPE(S):**

BAGS LEAGUE

**EXEMPTIONS:**

**DATE AND TIME OF LICENSE:**

4/19/2022

05:00PM TO 01:00AM

UNDER AUTHORITY OF THE NEBRASKA LIQUOR CONTROL ACT, SECTION 53-124.11, PERMISSION IS HEREBY GRANTED TO THE LICENSEE TO OFFER ON OR WITHIN THE LICENSED PREMISES, ALCOHOLIC LIQUORS FOR SALE IN ACCORDANCE TO THE PROVISIONS OF THE NEBRASKA LIQUOR CONTROL ACT UNLESS SPECIFICALLY EXEMPTED BY THIS LICENSE.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

*Heidi B. Payne*  
Executive Director

*David S. Eily*  
Chairman

SALES TAX	2021-2022			
Proceeds Received	Total Amt	Street Mtr Veh T	25% Infrast.	End Amount
		21-022	60-040	60-700
September 21, 2022				\$ -
August 25, 2022				\$ -
July 23, 2022				\$ -
June 22, 2022				\$ -
May 21, 2022				\$ -
April 21, 2022				\$ -
March 21, 2022				\$ -
February 21, 2022	\$ 41,720.61	\$ (5,391.59)	\$ (9,082.26)	\$ 27,246.76
January 22, 2022	\$ 34,122.91	\$ (3,108.31)	\$ (7,753.65)	\$ 23,260.95
December 22, 2021	\$ 34,304.66	\$ (3,017.35)	\$ (7,821.83)	\$ 23,465.48
November 22, 2021	\$ 33,299.17	\$ (2,616.76)	\$ (7,670.61)	\$ 23,011.80
October 22, 2021	\$ 33,275.95	\$ (2,434.70)	\$ (7,710.32)	\$ 23,130.93
	\$ 176,723.30	\$ (16,568.71)	\$ (40,038.67)	\$ 120,115.92

20-21

\$ 174,313      \$ 23,681      \$ 37,658      \$ 112,974

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2410      7112      2380      7142

<b>SALES TAX</b>	<b>2020-2021</b>			
<b>Proceeds Received</b>	<b>Total Amt</b>	<b>Street Mtr Veh</b>	<b>25% Infrast.</b>	<b>End Amount</b>
		<b>21-022</b>	<b>60-040</b>	<b>60-700</b>
September 21, 2021	\$ 39,035.52	\$ (5,188.53)	\$ (8,461.75)	\$ 25,385.24
August 25, 2021	\$ 42,846.05	\$ (6,984.39)	\$ (8,965.42)	\$ 26,896.24
July 23, 2021	\$ 36,002.36	\$ (4,260.37)	\$ (7,935.50)	\$ 23,806.49
June 22, 2021	\$ 40,411.22	\$ (8,270.53)	\$ (8,035.18)	\$ 24,105.51
May 21, 2021	\$ 39,406.61	\$ (6,024.31)	\$ (8,345.58)	\$ 25,036.72
April 21, 2021	\$ 29,744.13	\$ (3,683.19)	\$ (6,515.24)	\$ 19,545.70
March 21, 2021	\$ 29,563.28	\$ (4,535.76)	\$ (6,256.88)	\$ 18,770.64
February 21, 2021	\$ 38,554.34	\$ (3,977.64)	\$ (8,644.18)	\$ 25,932.52
January 22, 2021	\$ 31,726.45	\$ (2,414.01)	\$ (7,328.11)	\$ 21,984.33
December 22, 2020	\$ 34,327.20	\$ (4,602.28)	\$ (7,431.23)	\$ 22,293.69
November 22, 2020	\$ 36,454.27	\$ (6,667.16)	\$ (7,446.78)	\$ 22,340.33
October 22, 2020	\$ 33,251.06	\$ (6,019.94)	\$ (6,807.78)	\$ 20,423.34
	<b>\$ 431,322.49</b>	<b>\$ (62,628.11)</b>	<b>\$ (92,173.63)</b>	<b>\$ 276,520.75</b>

Oct to  
Feb  
2022

174,313

23,681

37,658

112,974