

Planning Commission Meeting

Monday, November 29, 2021 5:00 PM

City Hall
704 6th Street
St. Paul, NE 68873

Agenda

1. A meeting of the St. Paul Planning Commission was convened in open and public session on the 29th day of November, 2021 at 5:00 p.m. held in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.
2. Chairman Jerry Woodgate called the meeting to order at ___ p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. Member roll call: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, Tyler Solko, and Tony Walch, along with Zoning Administrator Matt Helzer and Laura Berthelsen (minutes). Notice of such meeting was placed in the Phonograph Herald, a legal newspaper in Howard County, Nebraska. The agenda was sent to the Board members prior to the meeting and was posted in four (4) public places.
3. Open Public Hearing on the Preliminary Plat of B. Luke Farms Inc. Subdivision No. 2
4. Discuss - Approve / Deny the Preliminary Plat of B. Luke Farms Inc. Subdivision No. 2
5. Discuss - Approve / Deny the October 25, 2021 minutes.
6. Discuss - Approve / Deny Zoning Permit applications:
 - (a) 2021-45 Billy Joe Lewis Jr. - privacy fence at 416 7th Street
 - (b) 2021-46 Kirby & Kim Killinger - demolish old shed and construct new pole building at 1132 Hardy Road
 - (c) 2021-47 Chris Meyer - demolish house at 1012 8th Street
7. Zoning Administrator Helzer Report
8. Public Comments
9. Chairman Woodgate announces the next Planning Commission meeting.
10. Adjournment

Date: 9/23/2021

Permit #: _____
Filing Fee: \$250.00 Ck Cash

Application for Subdivision

City of St. Paul, Nebraska

Items 1 through 14 must be filled out completely before acceptance of this application for processing.

1. Subdivision Name: B. Luke Farms Subdivision II

2. Applicant's Name: Brian & Audrey Lukasiwicz

3. Applicant's Address and Phone: 1350 Hiway 281 ST, Paul, NE. 68873 (308) 750-642
(308) 750-5433

4. Legal Description of Property from which the Subdivision is being made: Tract B
In E 1/2 Exc. Sub. B4-15-10

5. Owner's Name, Address and Phone numbers (home/work/cell): Brian & Audrey Lukasiwicz
1350 Hiway 281 308-750-6429/308-750-5433

6. Present use of subject property: PASTURE

7. Desired use of subject property: HOUSE

8. Area from which the Subdivision is being taken _____ Area in proposed Subdivision _____

9. Will the Subdivision result in any increases in service requirements such as utilities, schools, traffic control, streets, bridges, etc., or will it interfere with maintaining existing service levels? Yes _____ No X

10. Is there direct access to an improved road or street? Yes X No _____

11. Has the proposed tract been previously split in accordance with these regulations or the zoning regulations?
Yes _____ No X. [If Yes, complete the Vacating Subdivision application and fee.]

12. Is there a Plat or site plan to attach now? Yes X No _____

13. Engineer's name, address & phone numbers: _____

14. Signature of Land Owner (all names on deed): Brian & Audrey Lukasiwicz

FOR OFFICE USE:

Date of Pre-plat conference: _____ Date of Notifications: 11/2/21

Notifications: School Dist. County HGRPPD Fire FID NDOR

Does the proposed plat meet all the subdivision requirements? Yes No _____ If not, list the discrepancies:

Date Plat before P&Z Comm: Preliminary 11/29/21 Final _____ Approved _____ Not Approved _____

Date Plat before City Council: Preliminary _____ Final _____ Approved _____ Not Approved _____

P&Z Chairman's signature: _____ Mayor's signature: _____



B. LUKE FARMS INC. SUBDIVISION NO. 2
A SUBDIVISION OF LAND LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER (E1/2, NE1/4) SECTION 34, TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA

B. LUKE FARMS INC. SUBDIVISION NO. 2 DESCRIPTION:

A part of a tract of land, recorded and described in Book 09, page 3710, of the Howard County Clerk's Office, and is located in that part of the East Half of the Northeast Quarter (E1/2, NE1/4) of Section 34, Township 15 North, Range 10 West of the 6th P.M., Howard County Nebraska, and is more particularly describes as follows:

BEGINNING at the Northwest Corner of the said East Half of the Northeast Quarter (E-1/2, NE1/4); thence on an assigned bearing of North 88°20'16" East on the northerly line of said East Half of the Northeast Quarter (E-1/2, NE1/4) a distance of 532.00 feet; thence South 35°48'05" West a distance of 628.08 feet; thence South 87°46'05" West a distance of 145.00 feet to the westerly line of said tract of land, recorded and described in Book 09, page 3710, of the Howard County Clerk's Office; thence North 02°13'55" West on said westerly record tract of land a distance of 500.00 feet to the point of beginning containing a calculated area of 3.88 Acres, more or less. Subject to all easements and restrictions of record.

CITY OF SAINT PAUL APPROVAL

This Plat of B. LUKE FARMS INC. SUBDIVISION NO. 2 has been submitted to and approved by the City of Saint Paul on _____ 20____

Mayor _____ City Clerk _____

APPROVAL OF PLANNING AND ZONING COMMISSION

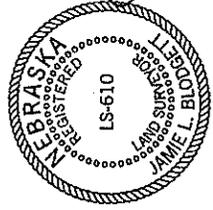
This Plat of B. LUKE FARMS INC. SUBDIVISION NO. 2 has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on _____ 20____

Chairman _____ Secretary _____

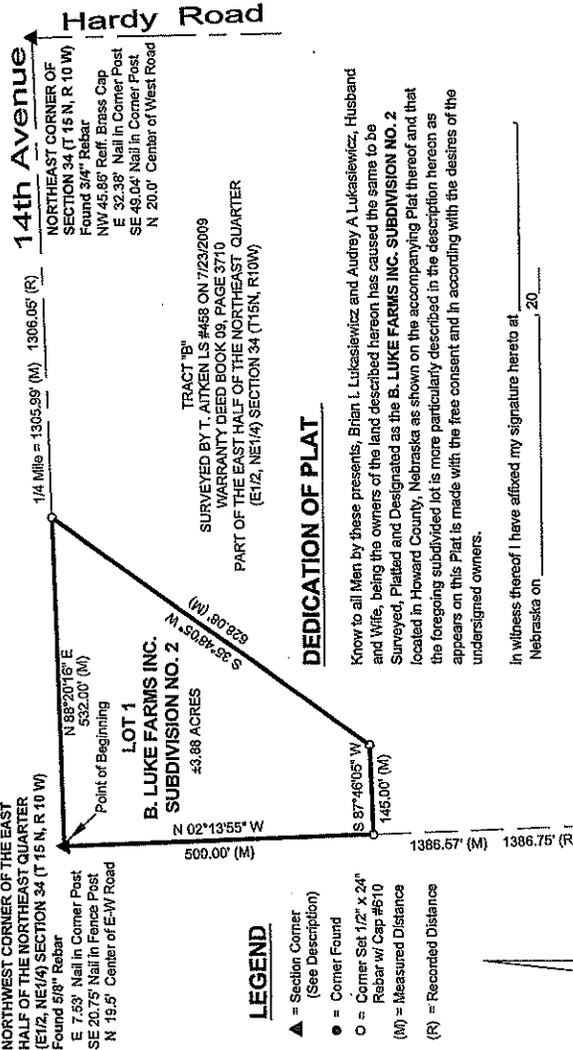
SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Paul L. Blodgett
Date: 10/14/2021
Jammie L. Blodgett
License Number 610



DATE OF SURVEY: 10/13/2021
JOB NUMBER: 21123



DEDICATION OF PLAT

Know to all Men by these presents, Brian I. Lukaszewicz and Audrey A. Lukaszewicz, Husband and Wife, being the owners of the land described hereon has caused the same to be Surveyed, Platted and Designated as the B. LUKE FARMS INC. SUBDIVISION NO. 2 located in Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness whereof I have affixed my signature hereto at _____ 20____ Nebraska on _____

Brian I. Lukaszewicz }
Audrey A. Lukaszewicz }
State of Nebraska } SS
County of _____ }
Notary

on this _____ Day of _____ 20____ before me, a Notary Public in and for said County and State, came Brian I. Lukaszewicz and Audrey A. Lukaszewicz, to me personally known to be the same, acknowledged the execution of the same in testimony whereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public _____ My Comm. Expires: _____

COUNTY TREASURERS CERTIFICATE

I hereby certify that on this _____ day of _____ 20____ the records of my office show no taxes due or delinquent upon the property described in the Legal Description on this plat.

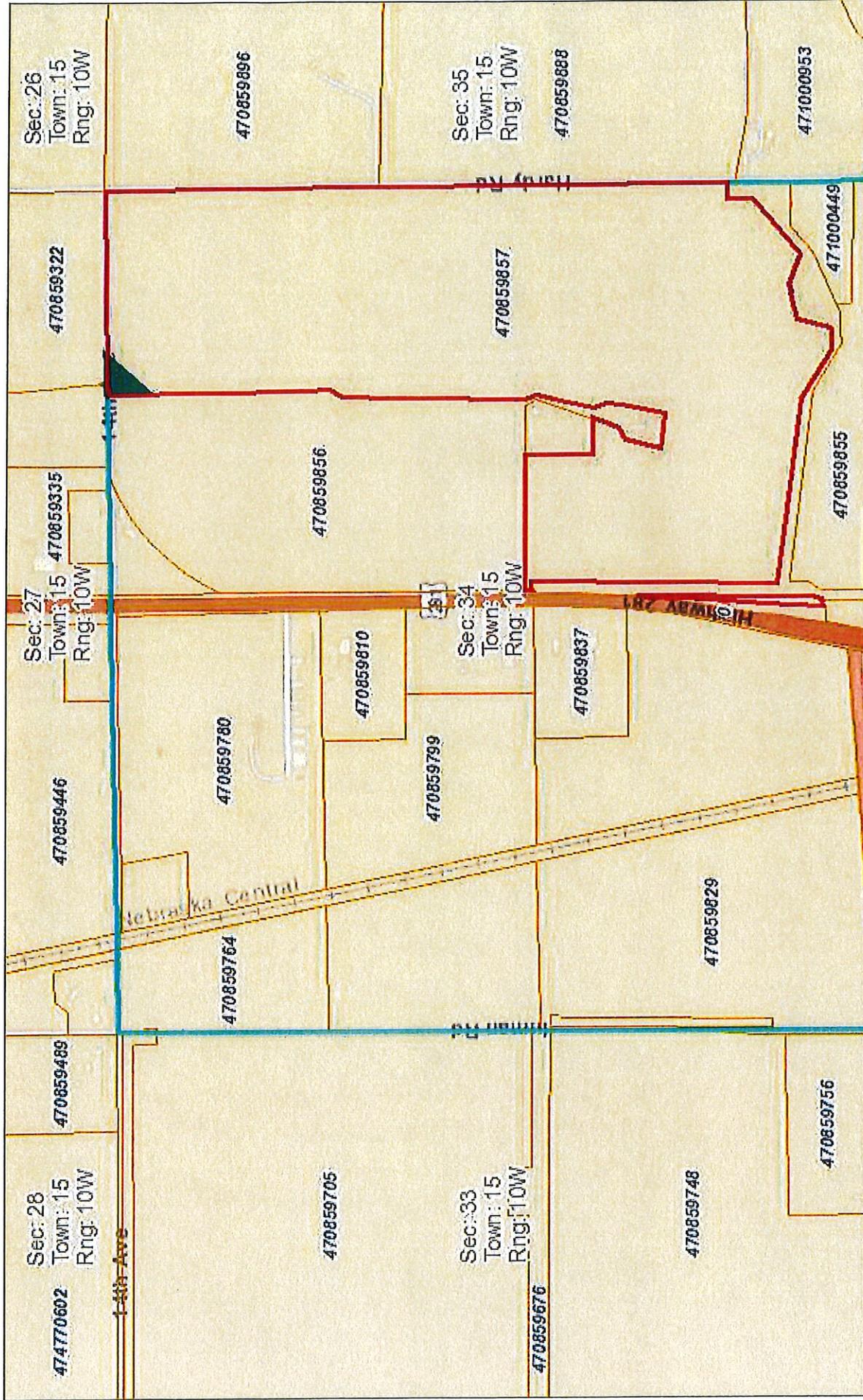
County Treasurer _____

LEGEND

- ▲ = Section Corner (See Description)
- = Corner Found
- = Corner Set 1/2" x 24" Riser w/ Cap #610
- (M) = Measured Distance
- (R) = Recorded Distance



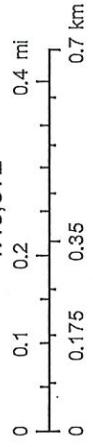
Scale: 1" = 200'



November 2, 2021
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections

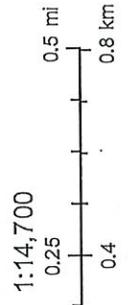
1:13,872





November 2, 2021
 DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

-  Parcels
-  Sections

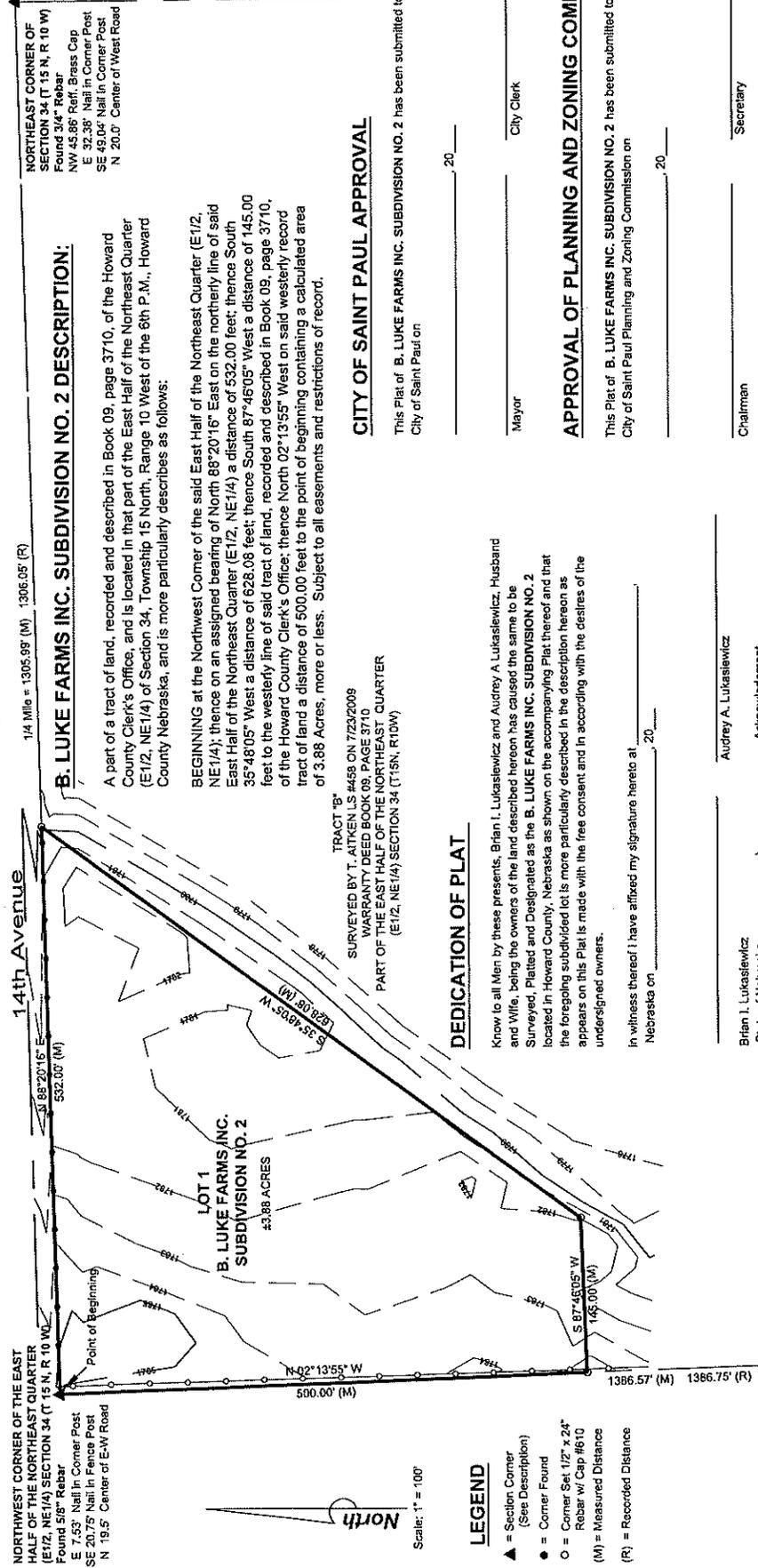




N-LINE LAND SURVEYING
 P.O. BOX 173
 Central City, NE 68826
 Phone: 306-346-3601

B. LUKE FARMS INC. SUBDIVISION NO. 2
 A SUBDIVISION OF LAND LOCATED IN THE EAST HALF OF THE NORTHEAST QUARTER (E1/2, NE1/4)
 SECTION 34, TOWNSHIP 15 NORTH, RANGE 10 WEST OF THE 6th P.M., HOWARD COUNTY, NEBRASKA

Preliminary Plat



NORTHWEST CORNER OF THE EAST HALF OF THE NORTHEAST QUARTER (E1/2, NE1/4) SECTION 34 (T15N, R10W)
 Found 5/8" Rebar
 E 7.53' Nail in Corner Post
 SE 20.75' Nail in Fence Post
 N 19.5' Center of E-W Road

1/4 Mile = 1305.99' (M) 1306.05' (R)

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BEGINNING at the Northwest Corner of the said East Half of the Northeast Quarter (E1/2, NE1/4), thence on an assigned bearing of North 88°20'16" East on the northerly line of said East Half of the Northeast Quarter (E1/2, NE1/4) a distance of 532.00 feet; thence South 35°48'05" West a distance of 628.08 feet; thence South 87°46'05" West a distance of 145.00 feet to the westerly line of said tract of land, recorded and described in Book 09, page 3710, of the Howard County Clerk's Office; thence North 02°13'55" West on said westerly record tract of land a distance of 500.00 feet to the point of beginning containing a calculated area of 3.88 Acres, more or less. Subject to all easements and restrictions of record.

TRACT "B"
 SURVEYED BY T. AITKEN L.S. #458 ON 7/23/2009
 WARRANTY DEED BOOK 09, PAGE 3710
 PART OF THE EAST HALF OF THE NORTHEAST QUARTER
 (E1/2, NE1/4) SECTION 34 (T15N, R10W)

DEDICATION OF PLAT

Know to all Men by these presents, Brian I. Lukasiewicz and Audrey A. Lukasiewicz, Husband and Wife, being the owners of the land described herein has caused the same to be Surveyed, Platted and Designated as the B. LUKE FARMS INC. SUBDIVISION NO. 2 located in Howard County, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at _____, 20____
 Nebraska on _____, 20____

Brian I. Lukasiewicz }
 State of Nebraska } SS
 County of _____ }
 Audrey A. Lukasiewicz
 Acknowledgment
 of
 Notary

on this _____ Day of _____, 20____
 before me, a Notary Public in and for said County and State, came Brian I. Lukasiewicz and Audrey A. Lukasiewicz, to me personally known to be the same, acknowledged the execution of the same in testimony whereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public
 My Comm. Expires: _____

COUNTY TREASURERS CERTIFICATE

I hereby certify that on this _____ day of _____, 20____, the records of my office show no taxes due or delinquent upon the property described in the Legal Description on this plat.

County Treasurer

Hardy Road

CITY OF SAINT PAUL APPROVAL

This Plat of B. LUKE FARMS INC. SUBDIVISION NO. 2 has been submitted to and approved by the City of Saint Paul on _____, 20____

Mayor _____ City Clerk _____

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of B. LUKE FARMS INC. SUBDIVISION NO. 2 has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on _____, 20____

Chairman _____ Secretary _____

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.

Date: _____
 Jamie L. Blodgett
 License Number 610
 Pages Covered by this Seal: 1 of 1
 DATE OF SURVEY: 10/3/2021
 JOB NUMBER: 21129

St. Paul Planning Commission
October 25, 2021
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 25th day of October, 2021 in the Council Chambers at the City office, 704 6th Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 5:00 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was published in the Phonograph Herald, a newspaper in Howard County, Nebraska. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tony Walch. Commission member absent: Tyler Solko. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the October 11, 2021 meeting minutes. Commission member Walch seconded the motion. Commission members Becker, Jacobs, Walch, and Woodgate voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2021-43 A. Manuel Montanez – extension of existing shed at 85 Jackson Street
- (b) 2021-44 Michael Ritter – extension of existing garage at 215 Nelson Circle

Commission member Walch moved to approve Zoning Permit applications 2021-43 and 2021-44. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Walch, and Woodgate voted aye. Nays none. Motion carried 4/0.

The next St. Paul Planning Commission meeting is set for Monday, November 29, 2021 at 5:00 p.m.

Chairman Woodgate adjourned the meeting at 5:14 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Jerry Woodgate
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 1200

PERMIT NUMBER 2021-45
FEE \$25.00, CASH CHECK# CC
Paid
pd 11/2/21

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Billy Joe Lewis Jr Contractor Self

Address 416 7th Street Address

City, State, Zip St. Paul, NE 68873 Phone Number

Phone Number 308-383-6771 Cell Phone

Complete Legal Description of the Property Part Lot 9 and All Lot 10 Blocks 29 OT St. Paul

Address of Fence Site 416 7th Street Size & Kind

Replacement or New Fence: 90' of 6' wood privacy fence

Approximately when will the construction: Start Nov 2021 Finish Nov 2022

To Whom Should the Improvements be assessed? Billy Joe Lewis Jr.

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 11-3-21
(Matt Helzer's signature)

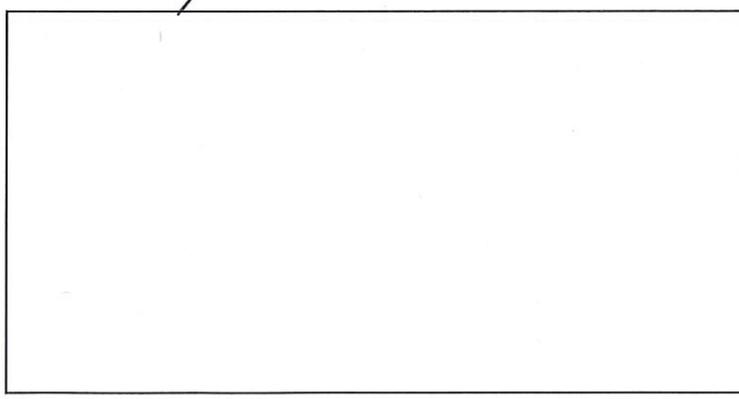
Recommendations needed before approval:

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant *Billy Joe Lewis* Date 11-02-2021

N 2'
Drawing:

W 21'



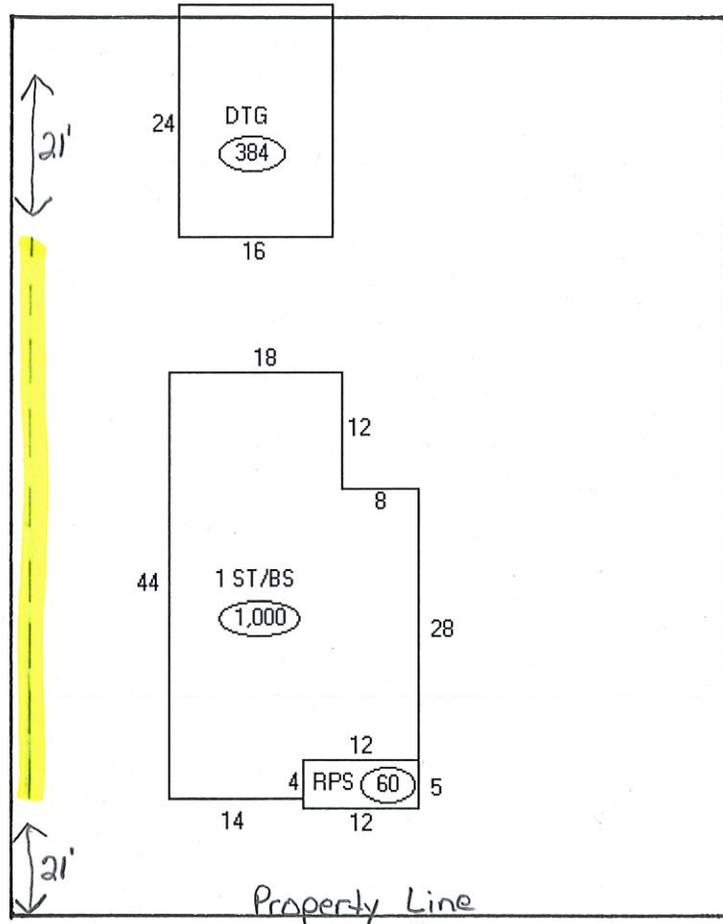
E 21'

For Office Use Only: Permit is Approved Denied S 64' Date
Zoning Administrator

Reasons for Denial:

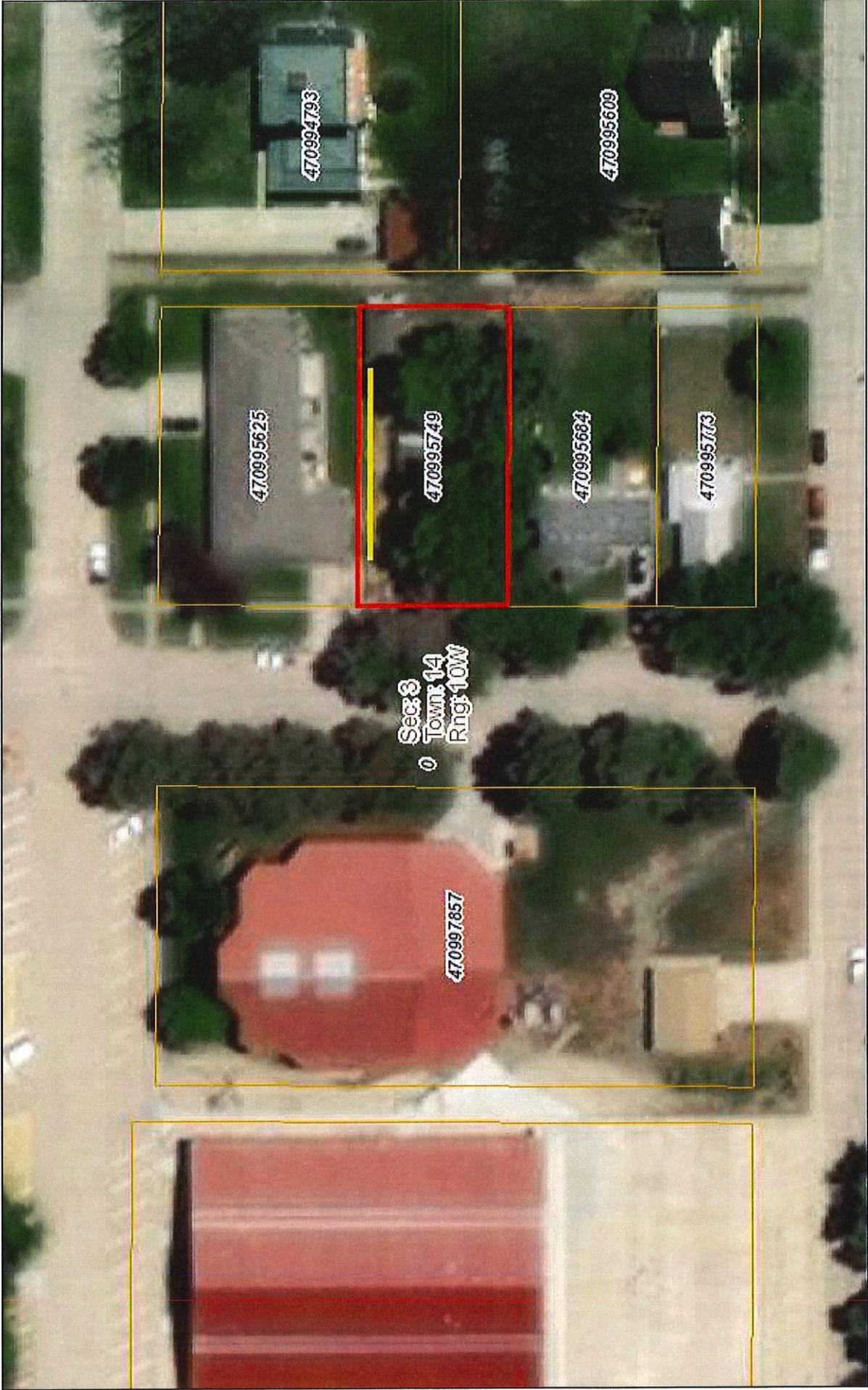
2021-45

Alley



← North

7th Street



November 3, 2021

- Parcels
- Sections

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

1:977



Zoning Classification AER

Value \$ 40,000

PERMIT NUMBER 2021-46
FEE \$25.00 CASH CHECK# _____

Paid

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Kirby Killinger & Kim Killinger Contractor Mc Carly Construction

Address 1132 Hardy Rd Address 1745 North Hills Estate St. Paul

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-390-8889 Cell Phone 308-750-2563

Complete Legal Description of the Property Lot 1 of Hardy Rd Subdivision

Address of Construction Site 1132 Hardy Rd St. Paul
(If none, one must be registered with the City of St. Paul)

In the Flood Plain? Yes
Elevation Certificate enclosed

Demo old animal shelter
Proposed Structure Pole building Dimension of Structure 40x60

Distance from Front property line West 178' Rear property line East 10ft east

Distance from Side property line North 206' Second Side property line South 77'

Is there a utility easement on either the back or side property? NO

Approximately when will construction Start November 2021 Finish Summer 2022

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 11-10-21
(Matt Helzer's signature)

Recommendations needed before approval: New structure will be a minimum of 1'3" above Base Flood Elevation

For Office Use Only:

Is the proposed use permitted within this zoning district? _____ YES _____ NO

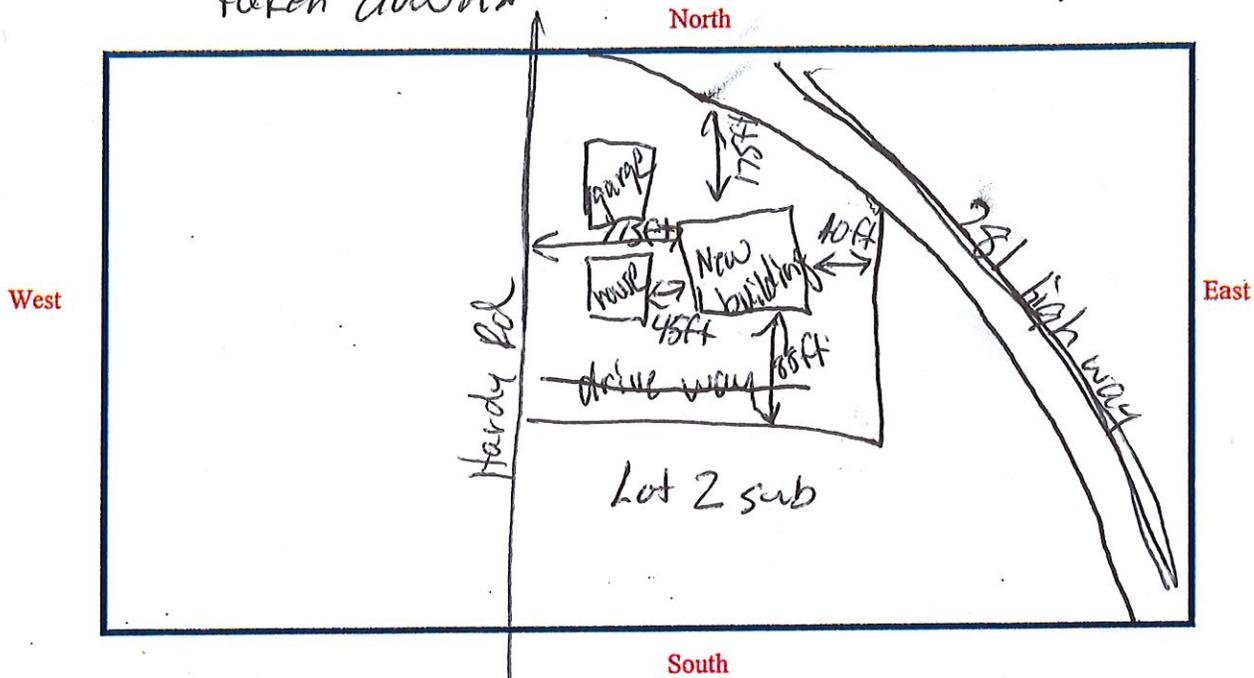
Does the proposed use meet all the required setback distances? _____ YES _____ NO

Is a conditional use required for the proposed use? _____ YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres, indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision Hardy Rd Subdivision

Site Plan Sketch: New building will do over old building to be taken down



Street Name: North boundary HW 281/Rail Rd South boundary Lot 2 sub
 Street Name: West boundary Hardy Rd East boundary Hardy Rd
Lot 2 sub

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 9-8-21

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
 Zoning Administrator

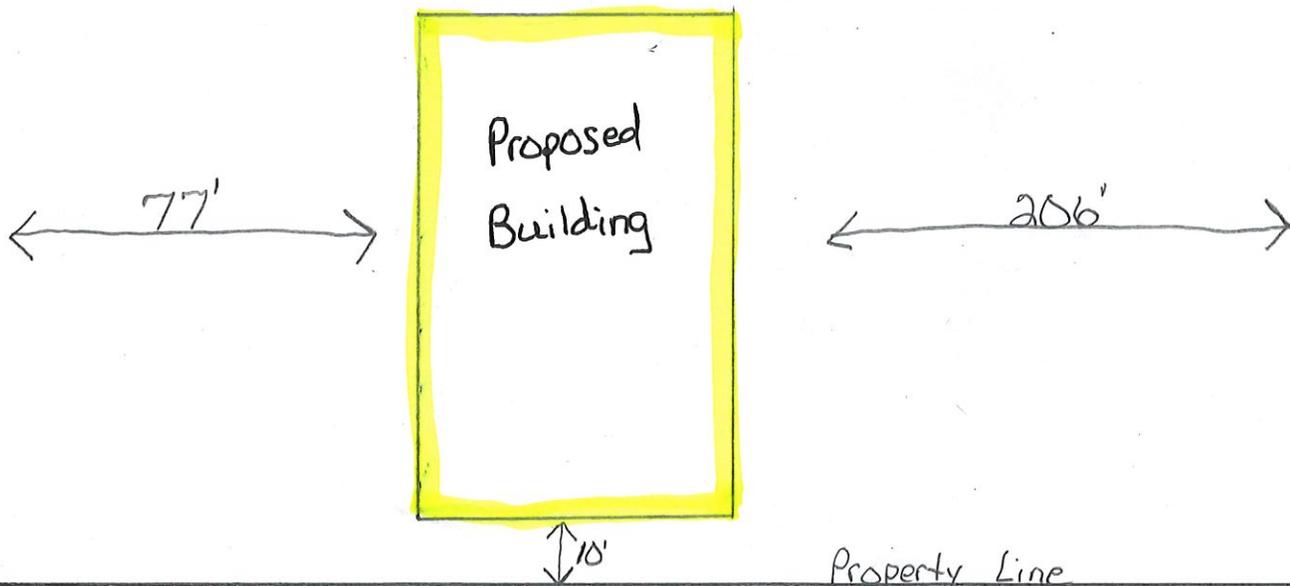
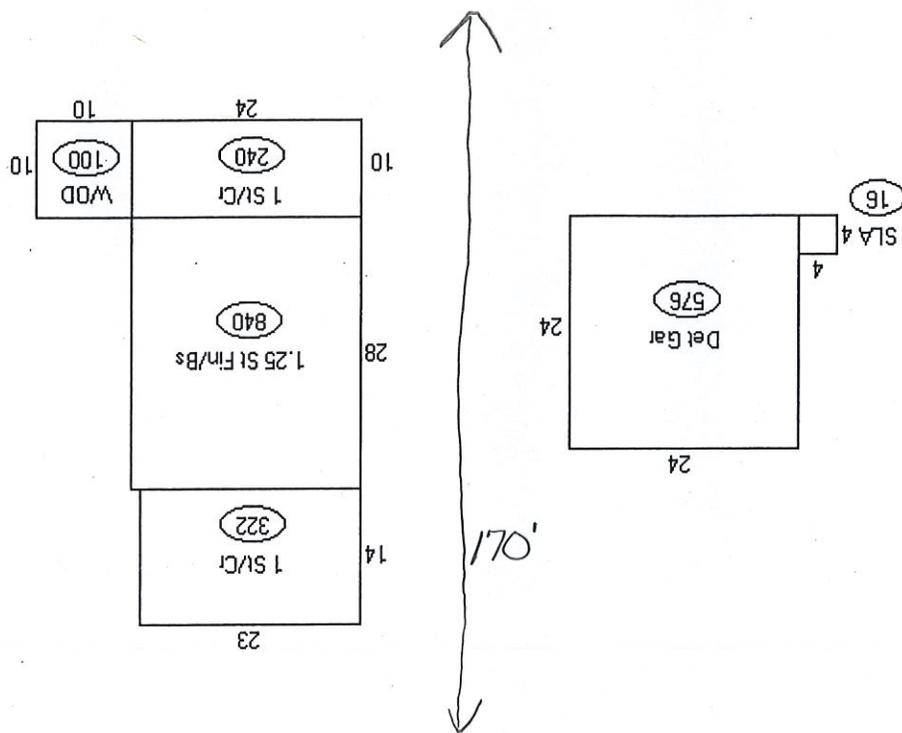
Reasons for Denial: _____

Hardy Road

2021-46

Property line

North →



2021-46



Elevation View 1

Quote#: 324154 Design#: 1

2021-46



Elevation View 2

Quote#: 324154 Design#: 1

ELEVATION CERTIFICATE

2021-46

Important: Follow the instructions on pages 1-9.

Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

SECTION A – PROPERTY INFORMATION				FOR INSURANCE COMPANY USE	
A1. Building Owner's Name Kirby Killinger				Policy Number:	
A2. Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1132 Hardy Road				Company NAIC Number:	
City St. Paul		State Nebraska		ZIP Code 68873	
A3. Property Description (Lot and Block Numbers, Tax Parcel Number, Legal Description, etc.) Lot 1, Hardy Road Subdivision located in the Southwest Quarter of Section 11, (T14N, R10W) Howard County, NE					
A4. Building Use (e.g., Residential, Non-Residential, Addition, Accessory, etc.) _____					
A5. Latitude/Longitude: Lat. <u>41.19779</u> Long. <u>-98.44025</u> Horizontal Datum: <input type="checkbox"/> NAD 1927 <input checked="" type="checkbox"/> NAD 1983					
A6. Attach at least 2 photographs of the building if the Certificate is being used to obtain flood insurance.					
A7. Building Diagram Number _____					
A8. For a building with a crawlspace or enclosure(s):					
a) Square footage of crawlspace or enclosure(s) _____ sq ft					
b) Number of permanent flood openings in the crawlspace or enclosure(s) within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A8.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
A9. For a building with an attached garage:					
a) Square footage of attached garage _____ sq ft					
b) Number of permanent flood openings in the attached garage within 1.0 foot above adjacent grade _____					
c) Total net area of flood openings in A9.b _____ sq in					
d) Engineered flood openings? <input type="checkbox"/> Yes <input type="checkbox"/> No					
SECTION B – FLOOD INSURANCE RATE MAP (FIRM) INFORMATION					
B1. NFIP Community Name & Community Number Howard County 3104465			B2. County Name Howard County		B3. State Nebraska
B4. Map/Panel Number 31093C0255D	B5. Suffix D	B6. FIRM Index Date 07-07-2014	B7. FIRM Panel Effective/ Revised Date	B8. Flood Zone(s) AE	B9. Base Flood Elevation(s) (Zone AO, use Base Flood Depth) 1792.6
B10. Indicate the source of the Base Flood Elevation (BFE) data or base flood depth entered in Item B9: <input type="checkbox"/> FIS Profile <input checked="" type="checkbox"/> FIRM <input type="checkbox"/> Community Determined <input type="checkbox"/> Other/Source: _____					
B11. Indicate elevation datum used for BFE in Item B9: <input type="checkbox"/> NGVD 1929 <input checked="" type="checkbox"/> NAVD 1988 <input type="checkbox"/> Other/Source: _____					
B12. Is the building located in a Coastal Barrier Resources System (CBRS) area or Otherwise Protected Area (OPA)? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Designation Date: _____ <input type="checkbox"/> CBRS <input type="checkbox"/> OPA					

2021-46

OMB No. 1660-0008
Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1132 Hardy Road			Policy Number:
City St. Paul	State Nebraska	ZIP Code 68873	Company NAIC Number

SECTION C – BUILDING ELEVATION INFORMATION (SURVEY REQUIRED)

C1. Building elevations are based on: Construction Drawings* Building Under Construction* Finished Construction

*A new Elevation Certificate will be required when construction of the building is complete.

C2. Elevations – Zones A1–A30, AE, AH, A (with BFE), VE, V1–V30, V (with BFE), AR, AR/A, AR/AE, AR/A1–A30, AR/AH, AR/AO. Complete Items C2.a–h below according to the building diagram specified in Item A7. In Puerto Rico only, enter meters.

Benchmark Utilized: NGS Benchmark ML0152 Vertical Datum: NAVD 88

Indicate elevation datum used for the elevations in items a) through h) below.

NGVD 1929 NAVD 1988 Other/Source: _____

Datum used for building elevations must be the same as that used for the BFE.

Check the measurement used.

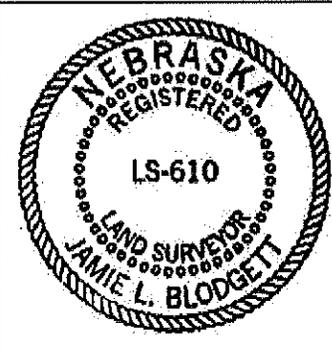
- a) Top of bottom floor (including basement, crawlspace, or enclosure floor) _____ feet meters
- b) Top of the next higher floor _____ feet meters
- c) Bottom of the lowest horizontal structural member (V Zones only) _____ feet meters
- d) Attached garage (top of slab) _____ feet meters
- e) Lowest elevation of machinery or equipment servicing the building (Describe type of equipment and location in Comments) _____ feet meters
- f) Lowest adjacent (finished) grade next to building (LAG) 1791.6 feet meters
- g) Highest adjacent (finished) grade next to building (HAG) 1791.7 feet meters
- h) Lowest adjacent grade at lowest elevation of deck or stairs, including structural support _____ feet meters

SECTION D – SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICATION

This certification is to be signed and sealed by a land surveyor, engineer, or architect authorized by law to certify elevation information. I certify that the information on this Certificate represents my best efforts to interpret the data available. I understand that any false statement may be punishable by fine or imprisonment under 18 U.S. Code, Section 1001.

Were latitude and longitude in Section A provided by a licensed land surveyor? Yes No Check here if attachments.

Certifier's Name Jamie L. Blodgett		License Number 610
Title Registered Land Surveyor		
Company Name N-Line Land Surveying		
Address P.O. Box 173		
City Central City	State Nebraska	ZIP Code 68826
Signature <i>Jamie L. Blodgett</i>	Date 11-05-2021	Telephone (308) 946-3601
		Ext.



Copy all pages of this Elevation Certificate and all attachments for (1) community official, (2) insurance agent/company, and (3) building owner.

Comments (including type of equipment and location, per C2(e), if applicable)
Southwest of the Building Site of the subject property a Benchmark for the construction was set in the power pole at 1793.6 feet, and being 1 foot above the Base Flood Elevation. See Photos

2021-46

OMB No. 1660-0008
Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1132 Hardy Road			Policy Number:
City St. Paul	State Nebraska	ZIP Code 68873	Company NAIC Number

**SECTION E – BUILDING ELEVATION INFORMATION (SURVEY NOT REQUIRED)
FOR ZONE AO AND ZONE A (WITHOUT BFE)**

For Zones AO and A (without BFE), complete Items E1–E5. If the Certificate is intended to support a LOMA or LOMR-F request, complete Sections A, B, and C. For Items E1–E4, use natural grade, if available. Check the measurement used. In Puerto Rico only, enter meters.

- E1. Provide elevation information for the following and check the appropriate boxes to show whether the elevation is above or below the highest adjacent grade (HAG) and the lowest adjacent grade (LAG).
- a) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the HAG.
- b) Top of bottom floor (including basement, crawlspace, or enclosure) is _____ feet meters above or below the LAG.
- E2. For Building Diagrams 6–9 with permanent flood openings provided in Section A Items 8 and/or 9 (see pages 1–2 of Instructions), the next higher floor (elevation C2.b in the diagrams) of the building is _____ feet meters above or below the HAG.
- E3. Attached garage (top of slab) is _____ feet meters above or below the HAG.
- E4. Top of platform of machinery and/or equipment servicing the building is _____ feet meters above or below the HAG.
- E5. Zone AO only: If no flood depth number is available, is the top of the bottom floor elevated in accordance with the community's floodplain management ordinance? Yes No Unknown. The local official must certify this information in Section G.

SECTION F – PROPERTY OWNER (OR OWNER'S REPRESENTATIVE) CERTIFICATION

The property owner or owner's authorized representative who completes Sections A, B, and E for Zone A (without a FEMA-issued or community-issued BFE) or Zone AO must sign here. The statements in Sections A, B, and E are correct to the best of my knowledge.

Property Owner or Owner's Authorized Representative's Name

Address _____ City _____ State _____ ZIP Code _____

Signature _____ Date _____ Telephone _____

Comments

Check here if attachments.

2021-46

BUILDING PHOTOGRAPHS

See Instructions for Item A6.

OMB No. 1660-0008
Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1132 Hardy Road			Policy Number:
City St. Paul	State Nebraska	ZIP Code 68873	Company NAIC Number

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least 2 building photographs below according to the instructions for Item A6. Identify all photographs with date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8. If submitting more photographs than will fit on this page, use the Continuation Page.



Photo One

Photo One Caption Benchmark set Southwest of Building Site

Clear Photo One



Photo Two

Photo Two Caption Building Site looking Southwest

Clear Photo Two

BUILDING PHOTOGRAPHS

Continuation Page

OMB No. 1660-0008

Expiration Date: November 30, 2022

ELEVATION CERTIFICATE

IMPORTANT: In these spaces, copy the corresponding information from Section A.			FOR INSURANCE COMPANY USE
Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. 1132 Hardy Road			Policy Number:
City St. Paul	State Nebraska	ZIP Code 68873	Company NAIC Number

If submitting more photographs than will fit on the preceding page, affix the additional photographs below. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." When applicable, photographs must show the foundation with representative examples of the flood openings or vents, as indicated in Section A8.



Photo Three

Photo Three Caption Building Site looking Northeast

Clear Photo Three



Photo Four

Photo Four Caption Building Site looking West

Clear Photo Four

2021-46



08.01.2019

Zoning Classification R-2

PERMIT NUMBER 2021-47
FEE \$10.00 CASH _____ CHECK# 2783
pd 11/12/21

APPLICATION FOR A DEMOLITION PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner CHRIS MEYER Contractor SAME

Address 1406 Bruce Address SAME

City, State, Zip St. Paul Ne 68873 Phone Number 308-750-5941

Phone Number Same Cell Phone SAME

Complete Legal Description of the Property Lot 9-Block 70 OT St. Paul

Address of Demolition Site 1012 8th Street

Structure to be demolished Home & garage

Approximately when will demolition Start Nov. 2021 Finish Dec 2021

Asbestos Inspection Conducted? Yes No **Attach inspection report.**

To Whom Should the Improvements be assessed? Chris Meyer

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Date of visit Matt Helzer 11-12-21
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 10-21-2021

Taxes must be paid in full prior to demolishing/removing any structure. Treasurer's certificate of approval to move or demolish the building MUST be attached.

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____



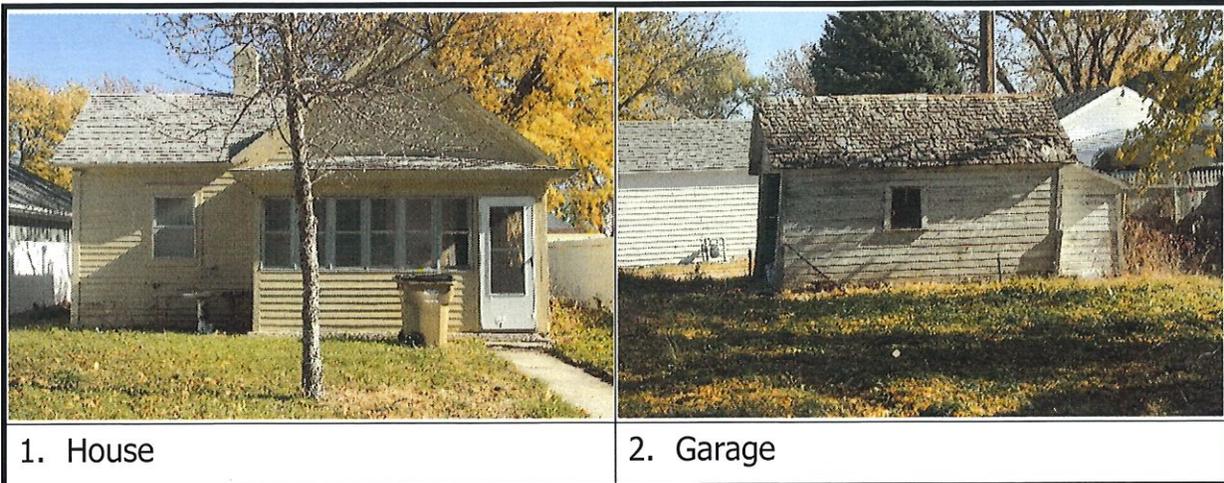
10612 West Schimmer Drive
Wood River, NE 68883-9658
Phone 308-379-7542
E-Mail garyhcarson@msn.com

NESHAP INSPECTION

Inspection Date November 5, 2021

Building Location:

House & Garage, 1012 8th St., St. Paul, NE



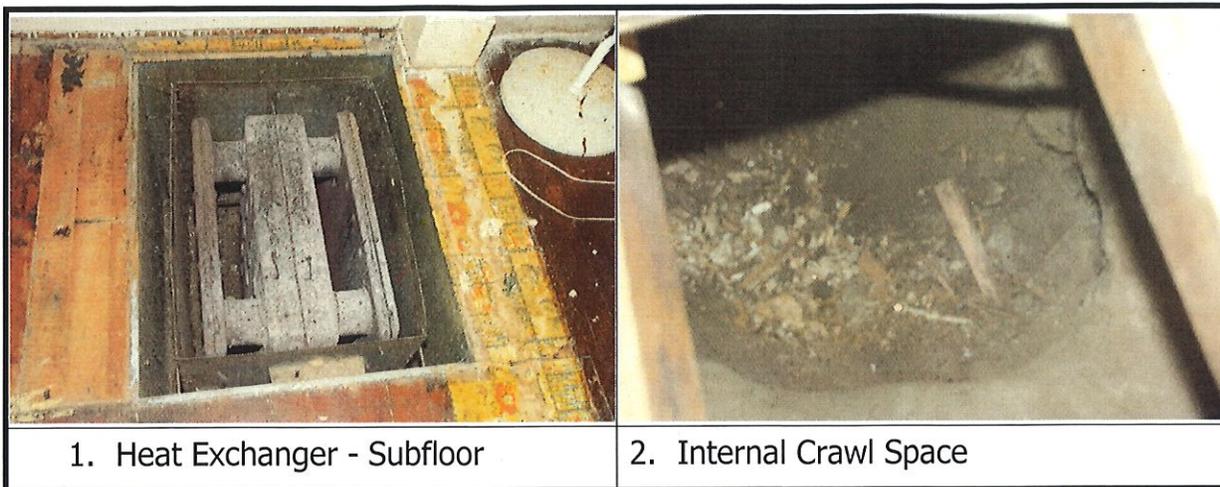
Responsible Party:

CM Construction
1406 Bruce St.
St. Paul, NE 68873-1051

In accordance with the United States Environmental Protection Agency (EPA) National Emission Standard for Hazardous Air Pollutants (NESHAP) inspection protocol, a pre-demolition survey including inspection of the structures to identify suspect asbestos containing building materials (ACBM) was conducted.

No suspect materials were present on the interior or exterior of the building above grade. The buildings now meet the requirements to be free of asbestos containing materials in all areas except as noted below.

NOTE: Once demolition exposes the crawl space located inside the house and inaccessible during this inspection, a reinspection will need to occur to affirm no asbestos is present.



By *Gary Carson*
Signature
Name Gary Carson
Title Nebraska Certified Inspector #637
Consultant Quad-C Consulting
Project # 21-309-01

2021-47

State of Nebraska
Department of Health and Human Services
Division of Public Health

Gary H Carson
Asbestos Inspector

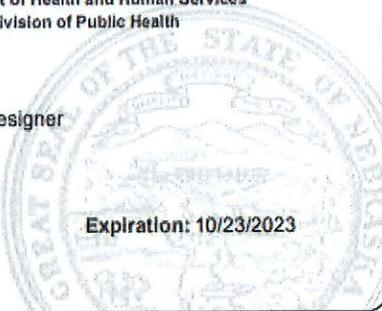
License #: 637 Expiration: 10/18/2023
Status: Active



State of Nebraska
Department of Health and Human Services
Division of Public Health

Gary H Carson
Asbestos Project Designer

License #: 597 Expiration: 10/23/2023
Status: Active



2021-47

Treasurer's Certificate

Prior to demolishing or removing any building or structure from property within the City limits, all taxes and liens must be paid on the property. The City of St. Paul requires the Howard County Treasurer to certify that all taxes on the property are paid, and that no liens exist on the property.

Type of Structure(s) to be Demolished / Moved _____

Property Address: 1012 8th St

Legal Description of Property: Lot 9 Block 7D OT St. Paul

I hereby certify that no taxes are due on the above-described property.

Date: 10/22/2021

Howard County Treasurer's Office



By: Jackie Synowski
Jackie Synowski (Printed Name)

Per Jackie (10/22/21)
taxes for 2020 paid;
taxes for 2021 on the
existing structure will
be due in 2022. Chris
Meyer was notified and is
aware he must pay these.