

Agenda

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement" as required by NE State Statutes 84-1407 through 84-1414; Mayor Bergman also states that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Statute 84-1410.
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Discuss - Approve / Deny accepting the Nebraska Dept. of Environmental Energy (NDEE) State Revolving Fund (SRF) loan regarding the Wastewater Treatment Facility (WWTF) - Brian Friedrichsen.
5. Discuss - Approve / Deny Special Designated Liquor (SDL) application for Jakester LLC (Jake's Bar #123825) at 706 7th Street on Saturday, July 10, 2021 regarding a Grover Cleveland Alexander (GCA) Day dance. The event will be from 3:00 p.m. to 1:00 a.m.; identification will be checked for underage drinking, along with the stipulation of meeting all Directed Health Measures (DHM) and social distancing guidelines if Loup Basin Public Health Department requires it. City Clerk Beck has received Jake's Bar Certificate of Liability & Liquor insurance, along with receiving the St. Paul Area Chamber of Commerce (GCA Day) Certificate of Insurance.
6. Discuss - Approve / Deny Jake's Bar requesting to close streets for Grover Cleveland Alexander (GCA) Days street dance: (1) 6th Street between Howard Avenue and Grand Street; (2) All of alley in Block Nineteen (19), Original Town and All of Alley in Block Twenty (20), Original Town.
 - a. Approve / Deny possibly utilizing the City Council Chambers as a dressing room for the Band members; the City (Police) south door will be the entrance - 750-4517.
7. Discussion concerning nuisance at the 108 Howard Avenue - possible action.
8. Discuss - Approve / Deny the request of the Methodist and St. Mark Churches closing Howard Avenue between Wallace and Sheridan Streets and Jackson Street between Howard Avenue and Indian Street regarding a "Blessing of the Bike's" event on Friday, May 21, 2021 from 2:00 p.m. to 4:00 p.m. after the St. Paul buses leave. There will be five (5) stations: Safety, Maintenance, Obstacle Course, Decorating and the "Blessing of the Bike's" - Nancy Harrington.
9. Discuss - Approve / Deny Royal Coachmen Car Club closing City streets for the "Tour De Nebraska" Car Club on Saturday, June 5, 2021 from 8:30 a.m. to 10:30 a.m.: (1) 7th Street between Jay and Indian Streets; (2) 7th Street between Indian and Howard Avenue; and (3) 7th Street between Howard Avenue and Grand Streets. The east and west intersections will be left open. There will be approximately 450 cars coming through St. Paul. The City has been provided a Certificate of Insurance from the Royal Coachmen Car Club.
10. Discuss - Approve / Deny the Royal Coachmen Car Club (Don Sack) hosting a "Show & Shine" car show in the north City Park for Grover Cleveland Alexander (GCA) Days on

Saturday, July 10, 2021 from 7:00 a.m. to 6:00 p.m. Certificate of Insurance has been provided to the City by the Royal Coachmen Car Club and the St. Paul Area Chamber of Commerce regarding the event.

11. Discuss - Approve / Deny Consent Agenda Items:
 - (1) April 19, 2021 Council minutes;
 - (2) April 26, 2021 zoning permits;
 - (3) May 3, 2021 disbursements; and
 - (4) Well permit for Lumir J. Jelinek (705 Custer Street); approved by Water Commissioner
Ronnie Switzer.
12. Discuss - Approve / Deny transferring \$50,000 from the Sales Tax Money Market Account to the Sales Tax Checking Account to pay out Street Motor Vehicle Tax and 25% Infrastructure funds from Sales Tax proceeds.
13. Discuss - Approve / Deny purchasing an Automated External Defibrillator (AED) for the City park building or to be placed at the ball-park concession stand.
14. Utility Superintendent Helzer updates
15. City of St. Paul Police updates:
16. City Council member updates
17. Mayor Bergman updates
18. Public Comment Period - restricted to items on the agenda
19. Public Announcements
20. Closed Session: Pending Litigation regarding Anthony Dush settlement
Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
21. Mayor Bergman adjourns City Council meeting
22. Informational Items:
 - a. 2021 Swimming Pool Admission prices through June 30, 2021 and Swimming Pool Admission price after June 30, 2021.
 - b. 2020 Annual Report of Tax Increment Financing (TIF) Projects from St. Paul Development Corp Executive Director Mike Coghlan.
23. This agenda, including supporting documentation, is available for public viewing during normal business hours at the City Office, 704 6th Street, St. Paul, Nebraska.

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: _____

Requested Agenda Item: _____

Please state your comment or concern (please be specific, providing documentation if available):

What action do you want the City Council to take? _____

Will this project/item require City funding? YES ____ NO ____ **If so, how much?** _____

Name (please print): _____

Name (signature): _____

Address: _____

Phone Number: _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

**City of St. Paul
704 6th Street
St. Paul, Nebraska 68873
(308)754-4483**

REQUEST FOR OPEN PUBLIC RECORDS

RECORD REQUEST INFORMATION (To be completed by Requestor – Please Print)

Full Name: _____ (Phone) _____

Address: _____ (Street) _____ (City) _____ (State) _____ (Zip)

I hereby acknowledge that I am aware that under the terms of Neb. Rev. Stat. §84-712, I am authorized to examine public records not withheld from me under the terms of Neb. Rev. Stat. §84-712.04 or other appropriate statutes, and that I may make memoranda and abstracts therefrom during the hours the offices are normally open to the public.

I hereby declare that I do not intend to and will not:

- a. Use any list of names or addresses contained in or derived from the records or information for the purpose of selling or offering for sale any property or service to any person listed or to any person who resides at any address listed; or
- b. Sell, give, or otherwise make available to any person any list of names or addresses contained in or derived from the records or information for the purpose of allowing that person to sell or offer for sale any property or service to any person who resides at any address listed.

I hereby request a copy of the following public records:

Requestor Signature _____ Date _____ Email/Fax Number _____

(Most records will be provided within four (4) full business days from the date of request.)

For Administrative Records

The request for the above-named document(s) was granted and/or allowed to be examined.

Signed _____ Date _____

This request was denied, and the requesting party was issued a letter of denial in accordance with the provisions of Neb. Rev. Stat. §84-712.04.

Signed _____ Date _____

YOUR COPY OF THIS FORM SHALL SERVE AS YOUR RECEIPT

If you have any questions about your record request, please contact the City Clerk's Office at (308) 233-3216.

**City of St. Paul
Citizen Complaint Form**

Name of person making complaint _____
Residential address _____
Postal address _____
Phone Number _____ Email address _____

Complaint Details

Date of Incident _____ Time _____
Location of Incident _____
Who/what is the subject of your complaint? _____
DETAILED summary of your complaint _____

Witness Details (If applicable)

Name of witness(es) _____
Address _____

Phone Number of witness _____

Complaint Outcome

How would you like this issue resolved? _____

Signature of Complainant

Action taken by City

**Special Designated License
Local Recommendation (Form 200)**
Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Jakester LLC (Jake's Bar)

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

706 7th Street St. Paul, Nebraska 68873

Retail Liquor License Address or Non-Profit Business Address

#123825

Retail License Number or Non-Profit Federal ID #

Identification will be checked, along with wristbands being utilized for underage drinking

Consecutive Dates only

July 10, 2021

Saturday

Event Date(s):

Event Start Time(s):

3:00 p.m.

Event End Time(s):

1:00 a.m.

Alternate Date: N/A

With the stipulation of meeting all Directed Health Measures (DHM) and Social distancing guidelines.

Alternate Location Building & Address: N/A

Event Building Name: Jake's Bar

Event Street Address/City: 706 7th Street St. Paul, Nebraska 68873

Indoor area to be licensed in length & width: X

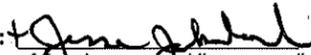
Outdoor area to be licensed in length & width: 162 X 243 (Diagram Form #109 must be attached)

Type of Event: Grover Cleveland Alexander (GCA) Days Dance Estimate # of attendees: 2500 - 5000

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Jesse Jakubowski Event Contact Phone Number: (308)750-4517

Event Contact Email: jessejakubowski@outlook.com

*Signature Authorized Representative:  Printed Name Jesse Jakubowski

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license

*Non-Profit Organization – Must be signed by a Corporate Officer

Local Governing Body completes below:

The local governing body for the City/Village of St. Paul OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

May 4, 2021

Local Governing Body Authorized Signature

Date

OUTDOOR AREA DIAGRAM

Double Lock Security; Local Law Enforcement and Establishment (Jake's Bar)

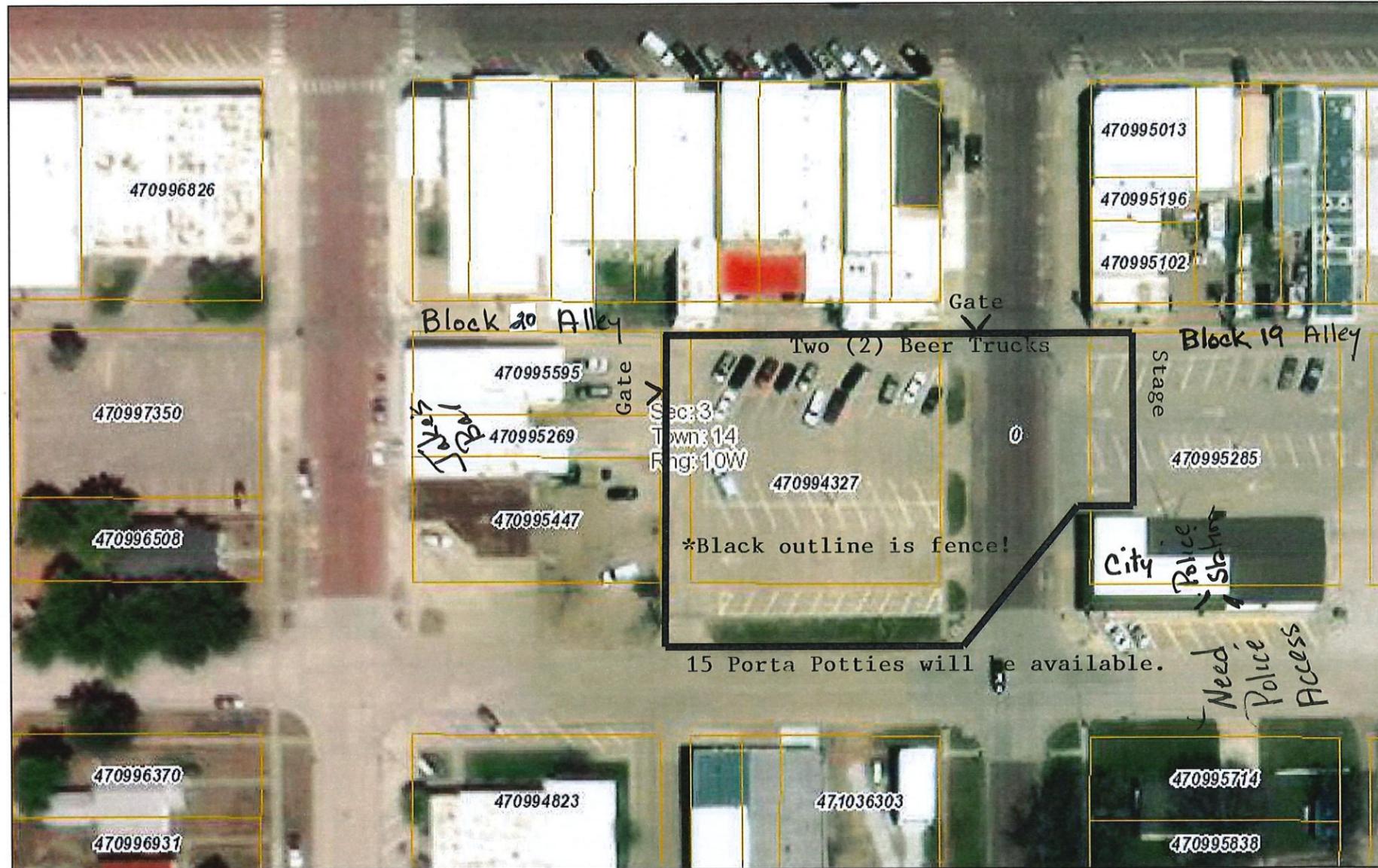
HOW AREA WILL BE PATROLLED

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:

Note: Please see attached diagram regarding fencing;

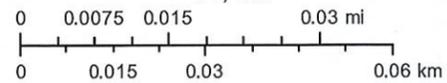
(green cattle fencing)

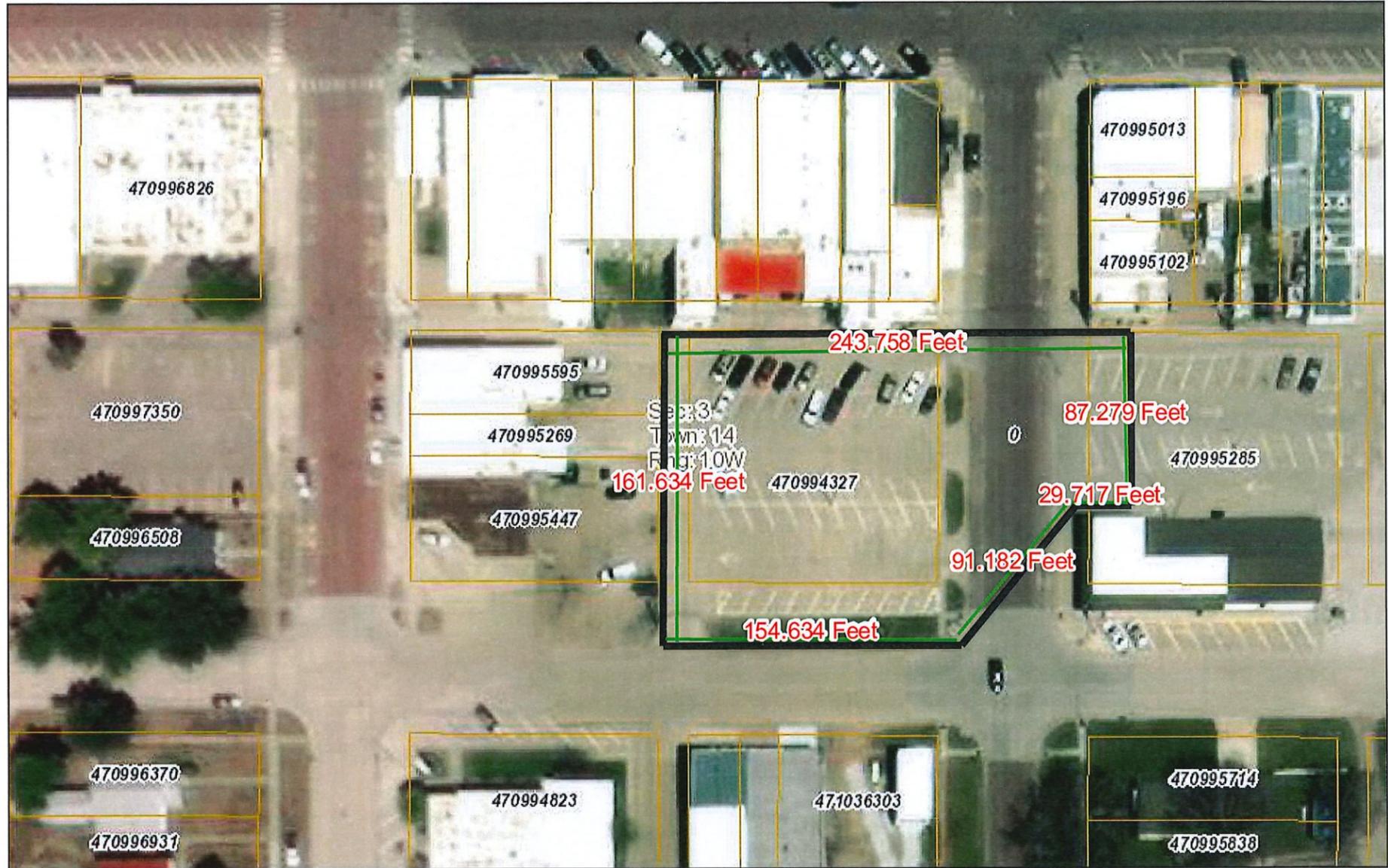


April 20, 2021
13:49 PM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

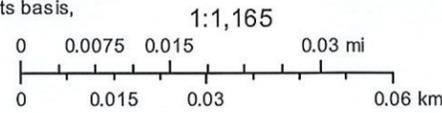
1:1,165





April 20, 2021
13:51 PM

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GCH

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$1,000,000 per occurrence / \$2,000,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

EVENT: Grover Cleveland Alexander DATE: July 10, 2021
Dance - Jake's Bar

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.

2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER must list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$1,000,000 per occurrence / \$2,000,000 aggregate. CATERER must provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.

3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.

4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.

5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 4-22-21

BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME: Jake's Bar
Jesse Jakubowski

DATE: 4-22-21

BY: X [Signature]
Authorized Agent of Caterer



CERTIFICATE OF LIABILITY INSURANCE

JAKELLC-01

SZIMMER

DATE (MM/DD/YYYY)

9/3/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

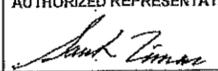
PRODUCER Jones Group PO Box 145 Ansley, NE 68814	CONTACT NAME:	
	PHONE (A/C, No, Ext): (308) 935-1253	FAX (A/C, No):
INSURED Jakester LLC dba Jakes Bar 923 Wallace St Saint Paul, NE 68873	E-MAIL ADDRESS:	
	INSURER(S) AFFORDING COVERAGE	
	INSURER A: Auto-Owners	
	INSURER B: SFM Mutual Insurance Co	
	INSURER C:	
	INSURER D:	
INSURER E:		
INSURER F:		

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC <input type="checkbox"/> OTHER:			39981020	9/1/2020	9/1/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMPIOP AGG \$ 2,000,000 \$ COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						EACH OCCURRENCE \$ AGGREGATE \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTION \$						PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 500,000 E.L. DISEASE - EA EMPLOYEE \$ 500,000 E.L. DISEASE - POLICY LIMIT \$ 500,000
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) <input type="checkbox"/> Y/N If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	129322.201	9/1/2020	9/1/2021	Liquor Liability
A	General Liability			39981020	9/1/2020	9/1/2021	

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Saint Paul 704 6th St Saint Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/22/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER CHRISTENSEN INSURANCE AGENCY 219 HOWARD AVE PO BOX 266 ST PAUL, NE 68873		CONTACT NAME: Vincent Christensen PHONE (A/C, No, Ext): 308-754-5467 E-MAIL ADDRESS: vchristensen@christenseninsurance.com FAX (A/C, No): 308-754-5468																					
INSURED ST PAUL AREA CHAMBER OF COMMERCE 619 HOWARD AVE SAINT PAUL NE 68873-2022		<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>United Fire & Casualty</td> <td>13021</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	United Fire & Casualty	13021	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:		
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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:			60395518	08/16/2020	08/16/2021	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 100,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COM/OP AGG \$ 2,000,000
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	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	60395518	08/16/2020	08/16/2021	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
See attached coverage for Special Events to include GCA Days (All) Sponsored events except fireworks and/or fireworks displays.
General Liability Additional Insured: City of St Paul, 704 6th St, St Paul, NE 68873

CERTIFICATE HOLDER City of St. Paul 704 6th Street Saint Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
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AGENDA ITEM REQUEST FORM

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City Council Meeting Date: **Monday, May 3, 2021** _____

Requested Agenda Item: **Jake's Bar is requesting to close streets for Grover Cleveland Alexander (GCA) Days street dance AND possibly utilizing the City Council Chambers as a dressing room for the Band members.**

Please state your Agenda Item (please be specific, providing documentation if available):

Discuss – Approve / Deny Jake's Bar requesting to close streets for Grover Cleveland Alexander (GCA) Days street dance: (1) 6th Street between Howard Avenue and Grand Street; (2) All of alley in Block Nineteen (19), Original Town and All of alley in Block Twenty (20), Original Town AND possibly utilizing the City Council Chambers as a dressing room for the Band members; the City north door will be the entrance.

What action do you want the City Council to take? **In Favor** _____
Sergeant Greenwalt - Police Access to "S" side bldg (Police Station)

Will this project/item require City funding? YES ___ **NO_XX_** If so, how much?

Name (please print): **Jake's Bar – Jesse Jakubowski** _____

Name (signature): *Jesse Jakubowski* _____

Address: **706 7th Street St. Paul, Nebraska 68873** _____

Phone Number: **(308)750-4517** _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____



JAKELLC-01

SZIMMER

CERTIFICATE OF LIABILITY INSURANCE

 DATE (MM/DD/YYYY)
 9/3/2020

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PRODUCER Jones Group PO Box 145 Ansley, NE 68814	CONTACT NAME: PHONE (A/C, No, Ext): (308) 935-1253 FAX (A/C, No): E-MAIL ADDRESS: <table style="width: 100%; border: none;"> <tr> <td style="width: 80%; text-align: center; border: none;">INSURER(S) AFFORDING COVERAGE</td> <td style="width: 20%; text-align: center; border: none;">NAIC #</td> </tr> <tr> <td style="border: none;">INSURER A: Auto-Owners</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER B: SFM Mutual Insurance Co</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER C:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER D:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER E:</td> <td style="border: none;"></td> </tr> <tr> <td style="border: none;">INSURER F:</td> <td style="border: none;"></td> </tr> </table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Auto-Owners		INSURER B: SFM Mutual Insurance Co		INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER City of Saint Paul 704 6th St Saint Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE
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ENDORSEMENT

IT IS HEREBY UNDERSTOOD AND AGREED UPON THAT IN CONSIDERATION FOR THE PREMIUM CHARGED THE POLICY WILL PROVIDE COVERAGE FOR THE FOLLOWING EVENTS:
SPECIAL EVENTS COVERED

FEBRUARY -- ANNUAL CHAMBER BANQUET

APRIL -- EASTER EGG HUNT

JUNE/JULY/AUGUST/SEPTEMBER -- FARMERS MARKET & CITY WIDE GARAGE SALE

JULY -- GCA DAYS (ALL) SPONSORED EVENTS EXCEPT FIREWORKS AND/OR FIREWORKS DISPLAYS.

AUGUST -- TEACHER APPRECIATION LUNCHEON

SEPTEMBER -- HOMECOMING ACTIVITIES

NOVEMBER OR DECEMBER -- HOLIDAY GIFT SHOW
INCLUDES PARTICIPATION IN PARADES: DANNEBROG GRUNDLOVFEST & GCA DAYS

All other terms, conditions, limitations and agreements of the policy remain unchanged.

PREMIUM 550

**SPEC END P
(0000)**

AGENDA ITEM REQUEST FORM

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City Council Meeting Date: Monday, May 3, 2021 7 pm

Requested Agenda Item: Blessings of the Bike's _____

Please state your Agenda Item (please be specific, providing documentation if available):

Discuss – Approve / Deny the request of the Methodist and St. Mark Churches CLOSING Howard Avenue between Wallace and Sheridan Streets and Jackson Street between Howard Avenue and Indian Street regarding a “Blessings of the Bike’s” event on Friday, May 21, 2021 from 2:00 p.m. to 4:00 p.m. after the buses leave. There will be five (5) stations: Safety, Maintenance, Obstacle Course, Decorating and the “Blessings of the Bike’s”.

What action do you want the City Council to take? In Favor _____

Will this project/item require City funding? YES ___ NO XX If so, how much?

Name (please print): Nancy Harrington _____

Name (signature): X Nancy Harrington not attending Council mtg

Address: 105 Bruce Circle St. Paul, Nebraska 68873 _____

Phone Number: (308)750-0279 _____

.....
For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

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City Council Meeting Date: Monday, May 3, 2021 at 7:00 p.m.

Requested Agenda Item: Closing of Streets; request barricades

Please state your Agenda Item (please be specific, providing documentation if available):

Discuss - Approve / deny closing City streets for the "Tour De Nebraska" Car Club; approximately 450 cars will be coming through St. Paul on Saturday, June 5, 2021 from 8:30 a.m. to 10:30 a.m., with the east and west intersections left open (1) 7th Street between Jay and Indian; (2) 7th Street between Indian and Howard Avenue; and (3) 7th Street between Howard Avenue and Grand Streets.

What action do you want the City Council to take? _____

In Favor - last event was in Year 2016.

Will this project/item require City funding? YES ___ NO XX If so, how much? _____

Need barricades.

Name (please print): Don Sack

Name (signature): *Don Sack*

Address: 1576 9th Ave St Paul NE

Phone Number: (308) 754-8015

.....
For City Official Use Only

 Added to City Council Agenda. Date of City Council meeting: _____

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City Council Action Taken: _____

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/27/2021

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PRODUCER CHRISTENSEN INSURANCE AGENCY 219 HOWARD AVE PO BOX 266 ST PAUL, NE 68873	CONTACT NAME: Machell Naylor PHONE (A/C, No. Ext): 308-754-5467 FAX (A/C, No): 308-754-5468 E-MAIL ADDRESS: admin@christenseninsurance.com
INSURER(S) AFFORDING COVERAGE	
INSURED	INSURER A: North Star Mutual NAIC # 14850
ROYAL COACHMEN CAR CLUB INC C/O DON SACK 1576 9TH AVE DANNEBROG NE 68831	INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES **CERTIFICATE NUMBER:** 20210427151843755 **REVISION NUMBER:**

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INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
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FAX

4/27/2021

To _____

Company:

Department:

Name:

From _____

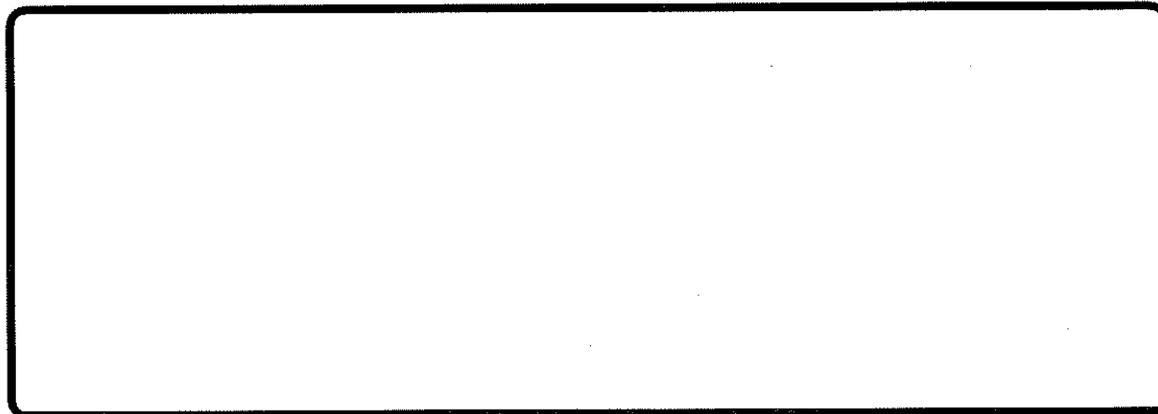
Company: Christensen Insurance

Department:

Name: Machell Naylor

Phone: 308-754-5467

FAX: 308-754-5468



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City Council Meeting Date: **Monday, May 3, 2021**

Requested Agenda Item: **Grover Cleveland Alexander (GCA Days) Royal Coachmen Car Club "Show & Shine".**

Please state your Agenda Item (please be specific, providing documentation if available):

Discuss – Approve / Deny the Royal Coachmen Car Club hosting a "Show & Shine" car show in the north City Park for GCA Days on Saturday, July 10, 2021 from 7:00 a.m. to 6:00 p.m.

Insurance: Christensen Insurance St. Paul, NE 68873

What action do you want the City Council to take? In Favor _____

Will this project/item require City funding? YES ___ NO x If so, how much?

Name (please print): **Don Sack**

Name (signature): *Don Sack*

Address: **1576 9th Avenue, St. Paul, Nebraska 68873**

Phone Number: **(308)754-8015**

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For City Official Use Only

___ Added to City Council Agenda. Date of City Council meeting: _____

___ Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____



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FAX

4/27/2021

To _____

Company:

Department:

Name:

From _____

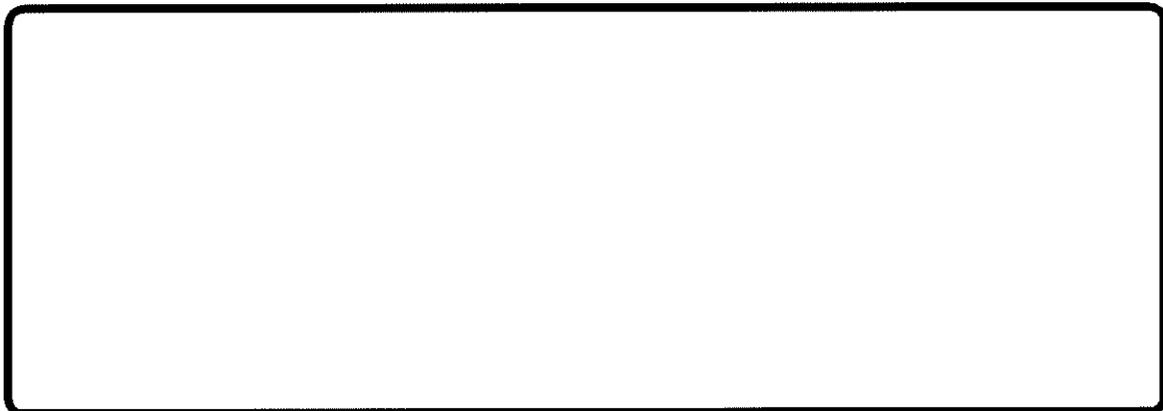
Company: Christensen Insurance

Department:

Name: Machell Naylor

Phone: 308-754-5467

FAX: 308-754-5468



City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 19, 2021

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, April 19, 2021 at 7:00 p.m. Present were Mayor Joel M. Bergman and Council members Jerry Thompson, Chuck Schmid & Mike Feeken. Absent: Katie Kowalski. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of the meeting was also posted in four (4) public places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m. with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law §84-1407 through §84-1414. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by NE State Law §84-1410.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given. Also, any City patrons that are requesting "Public Records" or have "Questions or Concerns" in regards to the City, they need to be submitted in writing to the City of St. Paul, so that it can be addressed appropriately. These forms are available online, in a file folder on the back wall of the Council Chambers or at the City Office.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Schmid moved to approve Mayor Joel M. Bergman signing the Nebraska Department of Environment & Energy (NDEE) pre-application for State Revolving Fund (SRF) Assistance regarding the Wastewater Treatment Facility (WWTF). Council member Thompson seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0. Brian Friedrichsen with Olsson presented information on the State Revolving Fund (SRF) assistance. Council member Schmid requested that funding on the project not exceed twenty (20) years.

Brian Friedrichsen provided an update on the Sewer Wastewater Treatment Facility (WWTF) project. Mr. Friedrichsen indicated that the State planning grant that the City applied for was

denied, due to the planning portion of the project being almost 90% complete. The State will consider planning grants on other City projects.

Council member Schmid moved to approve reimbursing Secure Storage (Lowell Poland) for a street assessment in the amount of \$2,804.41. The assessment for Secure Storage located on the corner of "L" and 3rd Street (2014-2) included a portion of "L" Street that is in the City's Right-of-Way (R.O.W.). When the initial assessments were calculated for the District, "L" Street west of 3rd was shown as a closed street. It was originally thought that because of this closure the street Right-of-Way (R.O.W.) was vacated; the street has not been vacated. In this case, Secure Storage was charged an abutting front footage from the centerline of "L" Street to where the paving project ended further south on 3rd Street. Council member Feeken seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0.

Council member Thompson moved to approve Jared Rice hosting the annual Softball Tournament during Grover Cleveland Alexander (GCA) Days. Tournament times: Saturday, July 10, 2021 will be from 8:00 a.m. to 8:00 p.m. and Sunday, July 11, 2021 will be from 8:00 a.m. to 3:00 p.m. Liability insurance will be covered by the GCA Day policy. The City Office staff will make sure all Certificates of Insurances are on file prior to the GCA Day events. Council member Schmid seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0. Council member Feeken requested verification of which entity the insurance policy is written for (Chamber, GCA Days Committee, etc.)

Council member Feeken moved to approve the Consent Agenda Items: (1) March 2021 Treasurers Report; (2) April 5, 2021 minutes; (3) April 12, 2021 zoning permits; and (4) April 19, 2021 disbursements. Council member Schmid seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0.

Disbursements April 19, 2021

City of St. Paul Checking - Library	29577.00
Transfer to Library ICS (transfer)	
City of St. Paul Checking - Ambulance	15254.00
Transfer to Ambulance ICS (transfer)	
Dept of Revenue Sales & Use Tax (tax)	13956.48
Piper Sandler (bonds)	91288.75
Clearfly (phone)	193.27
Advanced Climate Control (service)	488.54
Aurora Coop (fuel)	1229.13
Black Hills Energy (natural gas)	1682.23
BSN Sports (supplies)	311.50
Central District Health Dept (lab)	102.00
City of St. Paul Light (utilities)	9821.79
Custer County Recycling (service)	22.40
Danko Emergency Equip (supplies)	1460.12

Dinsdale, Tom Chevrolet (supplies)	119.60
Dutton Lanson (supplies)	1854.69
Entech Pest Mgmt (service)	85.00
Goettsche, Roger (repair)	32.47
Hawkins (supplies)	153.54
Heartland Disposal (service)	5389.99
Homestead Bank (ACH fee)	28.80
Hometown Market (supplies)	170.00
Jim's Champlin (fuel)	1480.33
Kelly Supply Company (supplies)	160.73
Midland Telecom (supplies)	102.60
Mid Nebraska Disposal (service)	3613.67
NE Municipal Power Pool (dues)	1134.10
Northup Siding & Gutter (repair)	225.00
OfficeNet (service)	235.65
One Call Concepts (service)	24.97
Phonograph Herald (publication)	1349.32
Police Officer Association (dues)	45.00
Schaper & White (service)	3143.75
SiteOne Landscape Supply (supplies)	1273.43
Smith Welding (service)	6.80
TASC (fees)	110.76
Thiel Tire & Auto (repair)	59.82
Tommy Rene Printers (supplies)	472.85
US Post Office (postage)	460.00
Van Diest Supply Co. (supplies)	1436.60
Wilbert Memorials (service)	125.00
Woods & Aitken (service)	61.00

Disbursements Non-General Fund

City of St. Paul Elmwood Cemetery ICS to Elmwood Cemetery Checking (transfer)	27152.00
Dept of Revenue Charitable Gaming (tax)	4366.00
Civic: City of St. Paul Light (utilities)	918.01
Civic: Sarah Townsend (janitor)	300.00
Civic: Phonograph Herald (publication)	41.92
Keno: Phonograph Herald (publication)	54.00

Council member Schmid moved to approve placing \$200 into the TIF Money Market Account from the City General Fund; currently the March 2021 ending balance is \$919.91. The TIF Account should maintain a minimum balance of \$1,000; this is to avoid any Homestead Bank

penalties. The account dropped below the minimum balance due to paying off CHS TIF early and a check order. Council member Thompson seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0. The general funds will be reimbursed once TIF funds become available.

Council member Schmid moved to waive the fence requirements for above-ground swimming pools (Section 9.5.04 of the Zoning regulations) for the 2021 season ending on Labor Day. Council member Thompson seconded the motion. Council members Thompson, Schmid & Feeken voted aye. Nays none. Motion carried 3/0.

Mayor Bergman indicated that the Interview Committee consisting of Jerry Thompson, Katie Kowalski, Joel Bergman and Scott Greenwalt interviewed four (4) potential Police Chief candidates. The committee recommends extending an offer of employment to an officer currently with the Omaha Police Department. It was suggested to offer the potential Police Chief a wage of \$31.25 per hour. The former Police Chief was earning \$31.60 per hour. Council member Thompson indicated that he was not willing to offer a starting wage that high. Council member Feeken suggested the decision to hire a new Police Chief wait until after the recall election results are known. Paul Tartaglia indicated that the current Police Department is short-staffed, that the officers are working long hours, and it is important to get a Chief on board in the near future. It was noted that this candidate would be retiring from the Omaha Police Department, and would receive health insurance benefits as part of his retirement package – and would not need health insurance from the City of St. Paul. This could result in a savings up to \$26,000 per year. Council member Schmid requested that the new Police Chief reside within the city limits.

Council member Schmid moved to approve extending an offer for the police chief position at a rate of \$29.25, with the rate increasing to \$31.25 after a six (6) month probationary period. Motion died for lack of a second.

Council member Thompson made a motion to renegotiate an offer with the potential police chief candidate and bring the issue to the May 3, 2021 City Council meeting for discussion and possible action. Council member Schmid seconded the motion. Council members Thompson & Schmid voted aye. Council member Feeken voted nay. Motion carried 2/1.

Utility Superintendent Helzer updates: (1) Sewer main repair work is being done at 3rd and "O" Streets; (2) Thank you to the Rotary group for donating four (4) bicycle racks for use at the ball fields and the pool; and (3) All sprinkler repair / grass seeding along Howard Avenue has been completed or will be completed soon.

City of St. Paul Police updates: (1) a Nuisance & Incident Report was submitted. (2) Officer Sharman and Deputy Tartaglia, as part of the SRT, assisted on an arrest without incident on a FBI warrant.

Council member updates:

- Council member Thompson: (1) Some of the driveway approaches along Howard Avenue have broken already. Consider cutting all driveway approaches and repair the

broken ones. Matt Helzer indicated that the City is aware of this, and will be doing a walk-thru to get them all inspected within the one (1) year warranty period. (2) Spring Clean-up was successful. Thank you to everyone involved in helping. Ten loads were taken to the landfill; and seven loads were collected for metal recycling.

- Council member Schmid: (1) Thank you to Jerry Thompson for coordinating the spring clean-up. Now it's time to work on nuisances, unlicensed and dismantled vehicles; and (2) The Police Department is doing an excellent job.
- Council member Feeken questioned the City policy on having non-City employees as passengers in the City's equipment, and whether the City's insurance would cover this.

Mayor Bergman updates: A concrete bench has been installed in front of the City office building in memory of Jessica Thompson; and he wants to commend the Police Department for doing a really good job these past months.

Public Comment Period - restricted to items on the agenda – None.

Public Announcements: (1) It is anticipated that the Senior Center will start serving meals at the Senior Center again beginning May 3, 2021; and (2) It is necessary to remove Mike Feeken's name as the contact for emergency alerts at the Civic Center.

Closed Session: Pending Litigation concerning Bed Head Coffee Co. vs. Levander.

Council member Feeken moved to go into Closed Session at 8:15 p.m. for pending litigation concerning Bed Head Coffee Co. vs. Levander. Council member Thompson seconded the motion. A motion has been made and seconded to go into Closed Session for pending litigation concerning Bed Head Coffee Co. vs. Levander. There was no discussion. The pending motion is to go into Closed Session for pending litigation concerning Bed Head Coffee Co. vs. Levander. Council members Thompson, Schmid & Feeken voted aye, nays none. Motion carried 3/0. Mayor Bergman adjourned the closed session at 8:22 p.m.

Council member Feeken moved to follow the recommendation of the City's attorney pertaining to the Bed Head Coffee Co. vs. Levander lawsuit. Council member Schmid seconded the motion. Council members Thompson, Schmid & Feeken voted aye, nays none. Motion carried 3/0.

Mayor Bergman adjourned the City Council meeting at 8:23 p.m.

Date

Joel M. Bergman, Mayor

Laura Berthelsen, Acting City Clerk

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11100 CHECKING

Paid Chk#	067414	5/3/2021	BOMGAARS SUPPLY INC		
E 21-20-270	UTILITY R & M	\$6.58	43657312	Strs - plug, clamps	
E 21-20-270	UTILITY R & M	\$0.38	43657349	Strs - fastener	
E 21-20-270	UTILITY R & M	\$11.98	43657629	Strs - connectors	
E 01-20-270	UTILITY R & M	\$70.05	43657881	Lgts - washer, hose, nozzle	
E 01-20-270	UTILITY R & M	\$10.64	43657908	Lgts - nozzle	
E 42-20-231	CITY GAS & OIL	\$17.49	43658173	Park - oil	
E 42-20-270	UTILITY R & M	\$1.49	43658173	Park - air freshner	
E 21-20-272	TOOLS	\$5.97	43659741	Strs - adapter, fastener	
E 02-20-270	UTILITY R & M	\$5.31	43659796	Wtr - brass connector	
E 42-20-270	UTILITY R & M	\$7.97	43659837	Park - air freshners	
E 01-20-270	UTILITY R & M	\$23.41	43660031	Lgts - batteries	
E 69-20-520	BLDG/ R & M	\$51.96	43660164	Sr Cntr - air filters	
E 03-20-271	VEHICLE R & M	\$94.99	43661938	Swr - #47 battery	
E 42-20-270	UTILITY R & M	\$5.69	43661963	Park - silicone sealant	
E 42-20-231	CITY GAS & OIL	\$19.49	43661963	Park - oil	
E 21-20-270	UTILITY R & M	\$10.99	43662070	Strs - ball valve	
E 42-20-270	UTILITY R & M	\$22.76	43662832	Park - swivel caster plates	
E 21-20-270	UTILITY R & M	\$16.99	43663654	Strs - LED bulb for sign at 2nd & Howard	
E 01-20-270	UTILITY R & M	\$10.11	43663776	Lgts - coupler	
E 01-20-270	UTILITY R & M	\$8.50	43663816	Lgts - plugs	
E 02-20-272	TOOLS	\$138.44	43664466	Wtr - battery	
E 03-20-270	UTILITY R & M	\$0.40	43664859	Swr - bolts	
E 01-20-272	TOOLS	\$10.64	43665032	Lgts - gloves	
E 01-20-270	UTILITY R & M	\$63.89	43665046	Lgts - table for city office	
E 02-20-270	UTILITY R & M	\$27.13	43665086	Wtr - wire cable, brush, hose hanger	
E 01-20-270	UTILITY R & M	\$7.20	43666329	Lgts - clamps	
E 21-20-270	UTILITY R & M	\$9.99	43666371	Strs - garbage bags	
E 42-20-270	UTILITY R & M	\$3.98	43666686	Park - toilet bowl cleaner	
E 02-20-270	UTILITY R & M	\$78.38	43666861	Wtr - galvanized nipples	
E 21-20-270	UTILITY R & M	\$4.79	43666998	Strs - spray paint	
E 32-20-218	ANIMAL CONTROL	\$0.99	43667082	Pol - cat food for traps	
E 42-20-270	UTILITY R & M	\$11.58	43667296	Park - spray paint	
E 01-20-270	UTILITY R & M	\$4.44	43667303	Lgts - fasteners	
Total BOMGAARS SUPPLY INC		\$764.60			

Paid Chk#	067415	5/3/2021	CARDMEMBER SERVICE		
E 21-20-313	POSTAGE	\$14.00	0200	Strs - Certified mail postage for St Imp Dist assessments	
E 10-20-210	PROF&SCHOOLS	\$209.81	0344	Gen - GoToMeeting annual fee	
E 21-20-313	POSTAGE	\$14.00	0643	Strs - Certified mail postage for St. Impr. Assessments	
E 34-20-316	Niche Engraving	\$34.35	0688	Cem - postage for niche door	
E 31-20-210	PROF&SCHOOLS	\$210.00	1656	Fire - Fire school training for Tyler Moslander	
E 01-20-266	DocuSend Fee	\$5.60	2395	Lgts - Utility Bill email fee	
E 02-20-313	POSTAGE	\$103.05	4122	Wtr - postage for spectrophotometer	
E 41-20-310	OFFICE SUPPLIES	\$16.56	4983	Pool - cash register tape	
E 10-20-310	OFFICE SUPPLIES	\$136.56	5656	Gen - binder clips, file folders, pocket folders	
E 31-20-210	PROF&SCHOOLS	\$210.00	9841	Fire - Fire school training for James Brown	
Total CARDMEMBER SERVICE		\$953.93			

Paid Chk#	067416	5/3/2021	CHARTER/SPECTRUM		
E 31-20-220	COMMUNICATION	\$114.98	3710042521	Fire - internet service	
E 10-20-220	COMMUNICATION	\$104.98	3710042521	Gen - internet service	
Total CHARTER/SPECTRUM		\$219.96			

Paid Chk#	067417	5/3/2021	CITY HEALTH DEDUCTIBLE SAVINGS		
E 42-10-130	INSURANCE	\$363.00		Park - health savings	

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			Check Amt	Invoice	Comment
E 03-10-130	INSURANCE		\$726.00		Swr - health savings
E 01-10-130	INSURANCE		\$1,452.00		Lgts - health savings
E 21-10-130	INSURANCE		\$726.00		Strs - health savings
E 02-10-130	INSURANCE		\$1,089.00		Wtr - health savings
E 10-10-130	INSURANCE		\$726.00		Gen - health savings
E 32-10-130	INSURANCE		\$1,452.00		Pol - health savings
Total CITY HEALTH DEDUCTIBLE SAVINGS			\$6,534.00		
<hr/>					
Paid Chk#	067418	5/3/2021	CITY OF ST PAUL125 PLAN		
E 32-10-130	INSURANCE		\$30.00		Pol - life insurance
E 01-10-130	INSURANCE		\$40.00		Lgts - life insurance
E 02-10-130	INSURANCE		\$20.00		Wtr - life insurance
E 03-10-130	INSURANCE		\$20.00		Swr - life insurance
E 21-10-130	INSURANCE		\$20.00		Strs - life insurance
E 10-10-130	INSURANCE		\$20.00		Gen - life insurance
E 42-10-130	INSURANCE		\$10.00		Park - life insurance
Total CITY OF ST PAUL125 PLAN			\$160.00		
<hr/>					
Paid Chk#	067419	5/3/2021	CUSTER COUNTY RECYCLING		
E 04-20-325	Recycle Delivery		\$22.60	322	Lndfl - recycling trailer
Total CUSTER COUNTY RECYCLING			\$22.60		
<hr/>					
Paid Chk#	067420	5/3/2021	DUTTON-LAINSON CO.		
E 02-20-269	Water Meters		\$1,160.85	838438-1	Wtr - 100 watt radios for water meters
Total DUTTON-LAINSON CO.			\$1,160.85		
<hr/>					
Paid Chk#	067421	5/3/2021	FILTER CARE		
E 21-20-271	VEHICLE R & M		\$70.90	123483	Strs - #18 filters
Total FILTER CARE			\$70.90		
<hr/>					
Paid Chk#	067422	5/3/2021	HOMETOWN MARKET		
E 34-20-521	GROUNDS / R & M		\$9.55	2921	Gem - soap bars for trees
Total HOMETOWN MARKET			\$9.55		
<hr/>					
Paid Chk#	067423	5/3/2021	HOWARD COUNTY TREASURER (CCCC)		
E 32-20-214	DISPATCHER		\$2,782.05		Pol - dispatcher pay
Total HOWARD COUNTY TREASURER (CCCC)			\$2,782.05		
<hr/>					
Paid Chk#	067424	5/3/2021	HOWARD GREELEY RURAL PUBLIC		
E 34-20-260	PUBLIC UTILITY		\$30.14		Public utilities - Cemetery
E 04-20-260	PUBLIC UTILITY		\$25.92		Public utilities Dump site
E 02-20-260	PUBLIC UTILITY		\$230.06		Public utilities at North well
E 02-20-260	PUBLIC UTILITY		\$245.56		Public utilities at East well
E 02-20-260	PUBLIC UTILITY		\$31.39		Public utilities at Cargill
E 02-20-260	PUBLIC UTILITY		\$608.20		Public utilities at West well
E 01-20-260	PUBLIC UTILITY		\$121,160.20		Public utilities - lights
Total HOWARD GREELEY RURAL PUBLIC			\$122,331.47		
<hr/>					
Paid Chk#	067425	5/3/2021	IIMC		
E 10-20-210	PROF&SCHOOLS		\$175.00		Gen - Annual membership City Clerk
E 10-20-210	PROF&SCHOOLS		\$115.00		Gen - Annual membership Deputy Clerk
Total IIMC			\$290.00		
<hr/>					
Paid Chk#	067426	5/3/2021	ITRON INC		
E 01-20-309	COMPUTER		\$685.43	587562	Lgts - Mobile radio maintenance
E 02-20-309	COMPUTER		\$685.42	587562	Wtr - Mobile radio maintenance
Total ITRON INC			\$1,370.85		

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			Check Amt	Invoice	Comment
Paid Chk#	067427	5/3/2021	JOHN DEERE FINANCIAL		
E 21-20-271	VEHICLE R & M		\$117.20	2748137	Strs - #13 hose, fittings, o-rings
	Total JOHN DEERE FINANCIAL		\$117.20		
Paid Chk#	067428	5/3/2021	LOUP BASIN RC & D COUNCIL		
E 10-20-211	ADM. & DUES		\$100.00	2202	Gen - 2021 annual dues
	Total LOUP BASIN RC & D COUNCIL		\$100.00		
Paid Chk#	067429	5/3/2021	LOUP CENTRAL LANDFILL ASSOC.		
E 04-50-542	INTERLOCAL AGREEMENT		\$2,290.00		Lndfl - 2021 annual assessment
	Total LOUP CENTRAL LANDFILL ASSOC.		\$2,290.00		
Paid Chk#	067430	5/3/2021	LOWER LOUP NATURAL RESOURCES		
E 34-50-550	IMPROVEMENTS		\$25.00		Cem - replacement trees
	otal LOWER LOUP NATURAL RESOURCES		\$25.00		
Paid Chk#	067431	5/3/2021	MADISON NATIONAL LIFE		
E 42-10-130	INSURANCE		\$10.74	1440525	Park - life insurance
E 03-10-130	INSURANCE		\$21.48	1440525	Swr - life insurance
E 01-10-130	INSURANCE		\$42.96	1440525	Lgts - life insurance
E 21-10-130	INSURANCE		\$21.48	1440525	Strs - life insurance
E 02-10-130	INSURANCE		\$32.22	1440525	Wtr - life insurance
E 10-10-130	INSURANCE		\$21.48	1440525	Gen - life insurance
E 32-10-130	INSURANCE		\$32.22	1440525	Pol - life insurance
	Total MADISON NATIONAL LIFE		\$182.58		
Paid Chk#	067432	5/3/2021	MIDLAND TELECOM, INC.		
E 31-50-540	MACH & EQUIPMENT		\$219.85	36226	Fire - 2-way radio antenna's and cases
	Total MIDLAND TELECOM, INC.		\$219.85		
Paid Chk#	067433	5/3/2021	MILLER SEED		
E 34-20-521	GROUNDS / R & M		\$327.84	50751	Cem - grass seed and mulch for graves
	Total MILLER SEED		\$327.84		
Paid Chk#	067434	5/3/2021	MUNICIPAL SUPPLY INC OF NE		
E 02-20-270	UTILITY R & M		\$523.13	794554-IN	Wtr - couplings, curb stops, hole saw
E 02-20-270	UTILITY R & M		\$131.62	794555-IN	Wtr - meter coupling, top hat valve box ring/lid
	Total MUNICIPAL SUPPLY INC OF NE		\$654.75		
Paid Chk#	067435	5/3/2021	NMVCA		
E 21-20-210	PROF&SCHOOLS		\$40.00		Strs - Membership and machine calibration event
	Total NMVCA		\$40.00		
Paid Chk#	067436	5/3/2021	OFFICENET INC		
E 10-20-310	OFFICE SUPPLIES		\$59.98	957638	Gen - mailing labels
	Total OFFICENET INC		\$59.98		
Paid Chk#	067437	5/3/2021	OLSSON		
E 03-20-213	ENGINEER FEES		\$16,425.74	384135	Swr - WWTP improvements
E 21-20-213	ENGINEER FEES		\$2,000.00	384672	Strs - develop 1 & 6 Year plan
	Total OLSSON		\$18,425.74		
Paid Chk#	067438	5/3/2021	OVERLAND READY MIXED		
E 02-20-270	UTILITY R & M		\$424.40	TX95359	Wtr - water line repair at 9th & Paul Streets
	Total OVERLAND READY MIXED		\$424.40		
Paid Chk#	067439	5/3/2021	PARTS BIN, INC.		
E 01-20-271	VEHICLE R & M		\$5.99	907463	Lgts - #16 nut

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			Check Amt	Invoice	Comment
E 01-20-271	VEHICLE R & M		\$5.99	907471	Lgts - #16 retainer
E 01-20-271	VEHICLE R & M		\$138.44	907584	Lgts - #16 alternator
Total PARTS BIN, INC.			\$150.42		
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Paid Chk#	067440	5/3/2021	RECREONICS		
E 41-20-270	UTILITY R & M		\$575.84	854292	Pool - new poles for pool vacuum
Total RECREONICS			\$575.84		
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Paid Chk#	067441	5/3/2021	REGIONAL CARE, INC		
E 42-10-130	INSURANCE		\$5.50		Park - health reimbursement
E 03-10-130	INSURANCE		\$11.00		Swr - health reimbursement
E 01-10-130	INSURANCE		\$22.00		Lgts - health reimbursement
E 21-10-130	INSURANCE		\$11.00		Strs - health reimbursement
E 02-10-130	INSURANCE		\$16.50		Wtr - health reimbursement
E 10-10-130	INSURANCE		\$11.00		Gen - health reimbursement
E 32-10-130	INSURANCE		\$16.50		Pol - health reimbursement
Total REGIONAL CARE, INC			\$93.50		
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Paid Chk#	067442	5/3/2021	S E SMITH AND SONS		
E 21-20-520	BLDG/ R & M		\$63.71	646547	Strs - window repair East bldg at North Yards
E 34-20-520	BLDG/ R & M		\$31.99	646762	Cem - floor paint for Directory bldg
Total S E SMITH AND SONS			\$95.70		
<hr/>					
Paid Chk#	067443	5/3/2021	SERVI-TECH INC		
E 03-20-232	LAB SAMPLE		\$251.50	H-980767	Swr - Lab sample 2691
Total SERVI-TECH INC			\$251.50		
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Paid Chk#	067444	5/3/2021	SMITH WELDING SHOP, INC		
E 42-20-270	UTILITY R & M		\$28.70	16599	Park - repairs to 925 mower
Total SMITH WELDING SHOP, INC			\$28.70		
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Paid Chk#	067445	5/3/2021	ST PAUL SWIMMING POOL		
E 41-20-290	PETTY CASH		\$210.00		Pool - start up money
Total ST PAUL SWIMMING POOL			\$210.00		
<hr/>					
Paid Chk#	067446	5/3/2021	STATE OF NEBRASKA CENTRAL SERV		
E 42-20-220	COMMUNICATION		\$17.93	1265751	Park - telephone service
E 41-20-220	COMMUNICATION		\$17.93	1265751	Pool - telephone service
E 02-20-220	COMMUNICATION		\$106.00	1265751	Wtr - DSL phone service
E 02-20-220	COMMUNICATION		\$17.93	1265751	Wtr - telephone service at WWTP
Total STATE OF NEBRASKA CENTRAL SERV			\$159.79		
<hr/>					
Paid Chk#	067447	5/3/2021	UNITED HEALTHCARE INS		
E 02-10-130	INSURANCE		\$4,884.08	301943218722	Wtr - health insurance
E 10-10-130	INSURANCE		\$5,478.08	301943218722	Gen - health insurance
E 01-10-130	INSURANCE		\$5,959.47	301943218722	Lgts - health insurance
E 42-10-130	INSURANCE		\$2,215.80	301943218722	Park - health insurance
E 32-10-130	INSURANCE		\$1,120.71	301943218722	Pol - health insurance
E 21-10-130	INSURANCE		\$2,489.00	301943218722	Strs - health insurance
E 03-10-130	INSURANCE		\$1,554.15	301943218722	Swr - health insurance
Total UNITED HEALTHCARE INS			\$23,701.29		
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Paid Chk#	067448	5/3/2021	VERIZON WIRELESSLLC		
E 36-20-220	COMMUNICATION		\$46.13	9878055799	EMT - cell phone
E 32-20-220	COMMUNICATION		\$138.39	9878055799	Pol - cell phones
Total VERIZON WIRELESSLLC			\$184.52		
		11100 CHECKING	\$184,989.36		

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MAY 20-21

Check Amt Invoice Comment

Fund Summary**11100 CHECKING**

01 LIGHTS	\$129,726.96
02 WATER	\$10,558.67
03 SEWER	\$19,105.26
04 LANDFILL	\$2,338.52
10 GENERAL	\$7,157.89
21 STREETS	\$5,654.96
31 FIREMEN	\$754.83
32 POLICE	\$5,572.86
34 CEMETERY	\$458.87
36 AMBULANCE	\$46.13
41 POOL	\$820.33
42 PARK	\$2,742.12
69 SENIOR COMM. CENTER	\$51.96
	<hr/>
	\$184,989.36

May 3, 2021 Disbursements

Heritage Bank (UB ACH Fee)	25.00
Payroll: April 2021	38409.31
BOK Financial (Interest)	5085.94
Quick Med Claims (Service)	566.58
Secure Storage LLC (assessment reimb)	2804.41
Bomgaars (supplies)	764.60
Cardmember Svc (education, supplies, postage)	953.93
Charter Spectrum (service)	219.96
City Health Deductible Savings (insurance)	6534.00
City of St. Paul 125 Plan (insurance)	160.00
Custer County Recycling (service)	22.60
Dutton Lainson (supplies)	1160.85
Filtercare of Nebraska (service)	70.90
Hometown Market (supplies)	9.55
Howard Co. Treasurer (dispatch fee)	2782.05
Howard Greeley RPPD (utilities)	122331.47
IIMC (dues)	290.00
Itron (computer)	1370.85
John Deere Financial (supplies)	117.20
Loup Basin RC&D (dues)	100.00
Loup Central Landfill Assn (assessment)	2290.00
Lower Loup NRD (supplies)	25.00
Madison National Life (insurance)	182.58
Midland Telecom (supplies)	219.85
Miller Seed (supplies)	327.84
Municipal Supply (supplies)	654.75
NMVCA (dues, repair)	40.00
OfficeNet (supplies)	59.98
Olsson (engineering)	18425.74
Overland Ready Mixed (concrete)	424.40
Parts Bin (supplies)	150.42
Recreonics (supplies)	575.84
Regional Care (insurance)	93.50
SE Smith & Sons (supplies)	95.70
Servi-Tech Laboratories (lab)	251.50
Smith Welding (service)	28.70
St. Paul Swimming Pool (start-up money)	210.00
State of Nebraska Central Svcs (telephone)	159.79
United Healthcare (insurance)	23701.29
Verizon Wireless (phones)	184.52

May 3, 2021 Non-General

Civic: Charter/Spectrum (internet)	181.95
Civic: Midwest Restaurant Supply (repair)	798.86
Civic: NE Fire Sprinkler (fee)	210.00

Civic: After Prom Committee (refund)	37.00
Civic: Heartland Disposal (service)	80.00
Civic: Verizon Wireless (phone)	41.13
Sales Tax: Street - Mtr Veh Tax (from tax)	3683.19
Sales Tax: 25% Infrastructure (from tax)	6515.24
TIF: S. Squared #8659 (Tif)	685.71
TIF: City of St. Paul Share of MAD Dev. (Tif)	2449.25
TIF: MAD Dev. Share of MAD Dev. (Tif)	2449.26

St. Paul Planning Commission
April 26, 2021
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 26th day of April, 2021 in the front lobby at the City office, 704 6th Street, St. Paul, Nebraska.

Chairman Jerry Woodgate called the meeting to order at 12:09 p.m. with a statement regarding the Open Meetings Act; which is posted on the west wall of the City Council chambers. The notice of the meeting was published in the Phonograph Herald, a legal newspaper published in said City and Council. The agenda was sent to the Commission members prior to the meeting, and was posted in four (4) public places. Commission members present: Chairman Jerry Woodgate, Connie Becker, Arvilla Jacobs, and Tyler Solko. Commission members absent: Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Solko moved to approve the April 12, 2021 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye, nays none. Motion carried 4/0.

Zoning Administrator Helzer presented the following zoning permit applications:

- (a) 2021-9 Mandy Anderson – Install fence at 1111 7th Street
- (b) 2021-10 Allen Caudill – Install fence at 1403 Grant Street
- (c) 2021-11 Glen & Michele Killion – Construct shop/garage at 1131 Jansen Road
- (d) 2021-12 Tyler & Megan Stout – Construct shed at 523 6th Street
- (e) 2021-13 Isaac Howell – Construct deck and garden shed at 1104 Custer Street
- (f) 2021-14 Brad & Heather Markvicka – Install fence at 924 Sheridan Street
- (g) 2021-15 Peters Funeral Home – Addition to existing garage at 302 2nd Street

Commission member Becker moved to approve Zoning Permit applications 2021-9 through 2021-15. Commission member Solko seconded the motion. Commission members Becker, Jacobs, Solko, and Woodgate voted aye. Nays none. Motion carried 4/0.

Zoning Administrator Helzer reported that a property owner had indicated an interest in constructing a "barndominium" in city limits. Photos were distributed to Commission members similar to what the property owner is considering. It was noted that the zoning regulations do not allow vertical metal siding. The Commission members felt that other than the metal siding, the appearance of this particular "barndominium" would be allowed in a residential area. A zoning permit application will be required if the property owner decides to move forward with this project.

A draft ordinance was reviewed outlining potential changes to the zoning regulations. Additional changes were discussed for inclusion in the ordinance. A public hearing before the Planning Commission will be scheduled. The City Council will also be required to conduct a public hearing prior to the changes being officially approved and adopted.

The next St. Paul Planning Commission meeting is set for Monday, May 24, 2021 at 5:00 p.m.

Chairman Woodgate adjourned the meeting at 12:53 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Jerry Woodgate
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 375.00

PERMIT NUMBER 2021-9
FEE \$25.00 CASH CHECK# CC
pd 3/29/21

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Mandy Anderson Contractor Franks Bell

Address 1120 Farnum Street Address 1111 7th

City, State, Zip St. Paul NE 68873 Phone Number 750-3278

Phone Number 308-750-4588 Cell Phone _____

Complete Legal Description of the Property Lots 3+4 Block 67 Original Town St. Paul

Address of Fence Site 1111 7th Street Size & Kind 52' Privacy

Replacement or New Fence: Partial Replacement 52' on West End

Approximately when will the construction: Start Apr. 1 Finish May

To Whom Should the Improvements be assessed? Mandy Anderson

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 3-29-21
(Matt Helzer's signature)

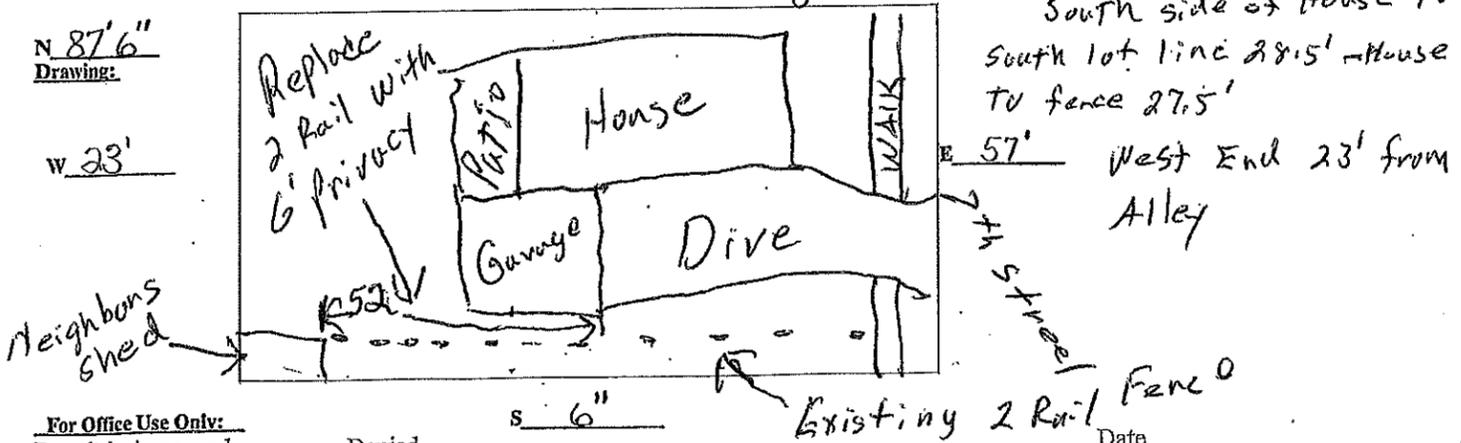
Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Franks Bell Mandy Anderson Date 3-29-21

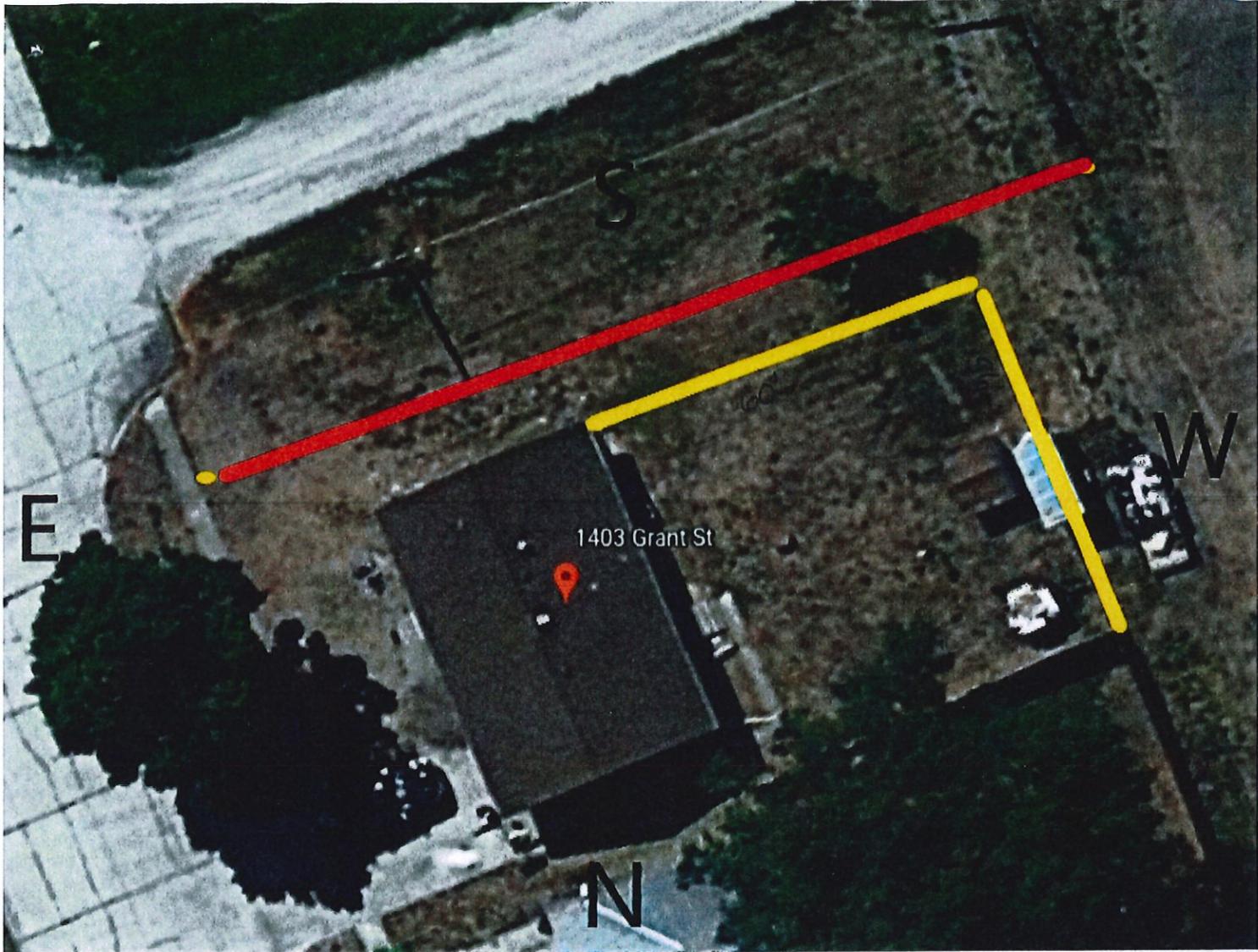
N 87'6"
Drawing:

W 23'



For Office Use Only: Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____

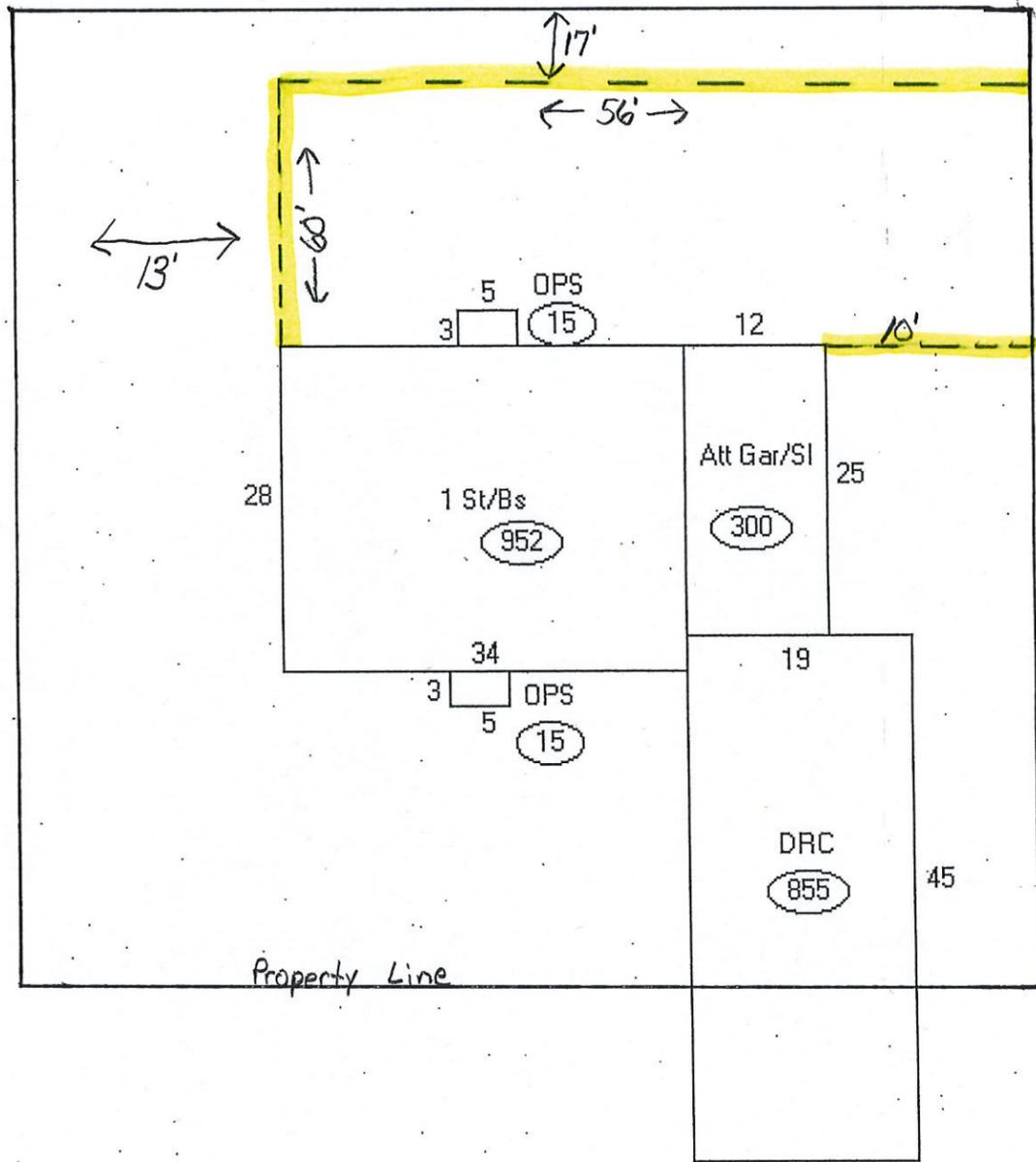


2021-10

Easement

2021-10

N Street



Grant Street

Zoning Classification AGR Value \$ 100,000 PERMIT NUMBER 2021-11
FEE \$25.00 CASH 1641 CHECK# 1641
paid 4/19/21

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Glen & Michele Killian Contractor Chad Keezer
Address 1131 JANSEN RD Address 4004 MANCHESTER RD, GRAND ISLAND NE 68803
City, State, Zip ST PAUL NE 68873 Phone Number 3
Phone Number 308-223-0183 Cell Phone 308-389-1348
Complete Legal Description of the Property LOT 1 DUNNING SUB E 1/2 SE Q 8-14-10 (3.019 ACRES)

Address of Construction Site 1131 JANSEN RD
(If none, one must be registered with the City of St. Paul) In the Flood Plain? NO

Proposed Structure SHOP/GARAGE/PERSONAL STORAGE Dimension of Structure 50w x 64L x 14

Distance from East Front property line 208' Rear West property line 30'
Distance from North Side property line 53' Second South Side property line 353'

Is there a utility easement on either the back or side property? NO

Approximately when will construction Start May 1 Finish JUNE 15

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-19-21
(Matt Helzer's signature)

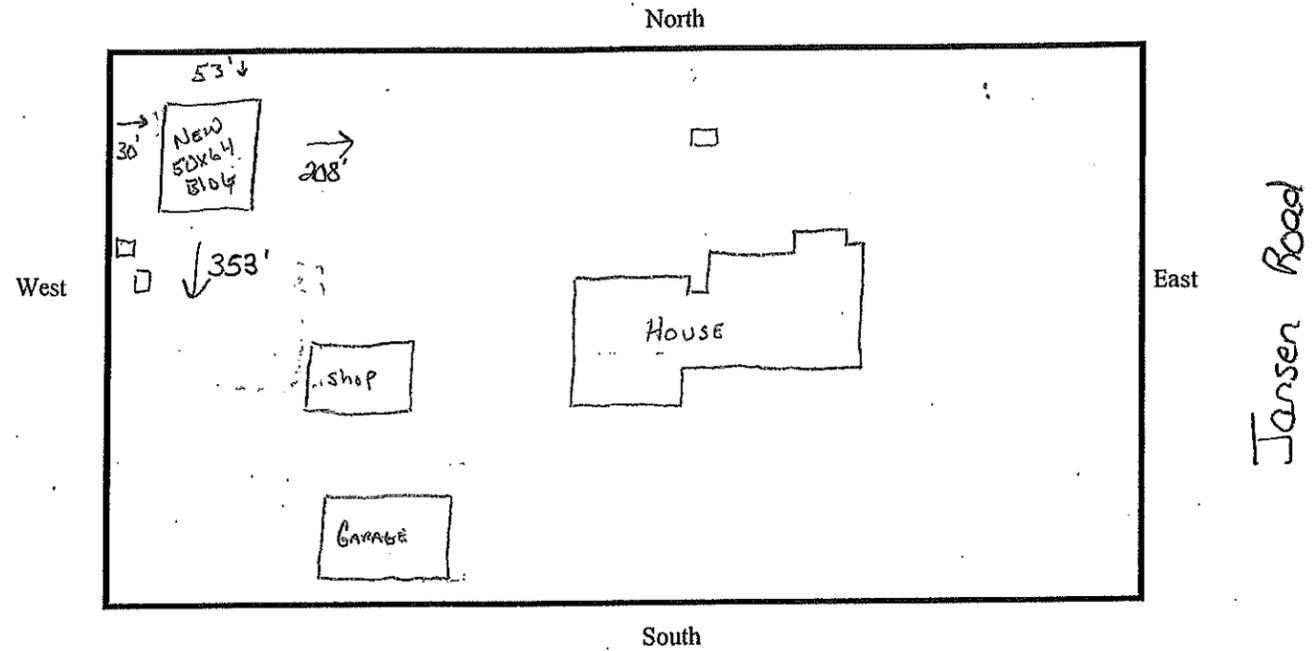
Recommendations needed before approval: _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO
Does the proposed use meet all the required setback distances? ✓ YES _____ NO
Is a conditional use required for the proposed use? _____ YES ✓ NO
Has a Conditional Use Permit been issued for this proposed use? _____ YES ✓ NO
If yes, when does it expire? _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres, indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

Site Plan Sketch:



Street Name: North boundary _____ South boundary _____
 Street Name: West boundary _____ East boundary JANSEN RD

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 4/5/21

For Office Use Only:
 Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

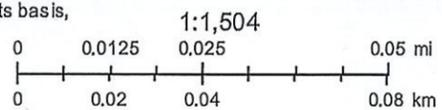
Reasons for Denial: _____



April 19, 2021
09:19 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

- Parcels
- Sections



Zoning Classification R-2

Value \$ ^{Shed - \$1995.00} Wood Floor - \$300.00 + \$400.00

PERMIT NUMBER 2021-12

FEE \$25.00 CASH CHECK# _____

pd 4/20/21

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Tyler & Megan Stout Contractor Self

Address 523 6th Street Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-930-0921 Cell Phone _____

Complete Legal Description of the Property Lot 1, N 1/2 lot 2, Block 28, Original town

Address of Construction Site 523 6th Street
(If none, one must be registered with the City of St. Paul) In the Flood Plain? No

Proposed Structure Shed / wood floor Dimension of Structure 10 x 14

Distance from ^{East} Front property line 110' to front Rear ^{West} property line 8' from edge of alley

Distance from Side ^{North} property line 43' from Farnum St. Second Side ^{South} property line 12' from neighbor's driveway

Is there a utility easement on either the back or side property? No

Approximately when will construction Start As Soon As Possible Finish As Soon As Possible

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-20-21
(Matt Helzer's signature)

Recommendations needed before approval: Advised property owner to anchor down the shed

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

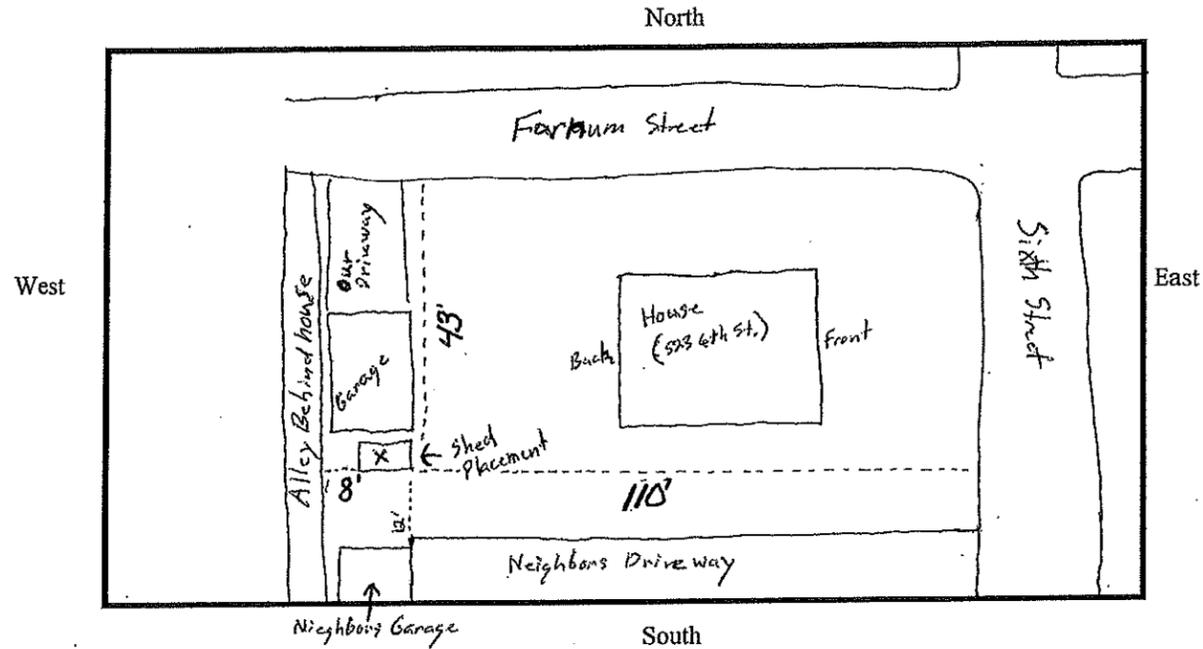
Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres, indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

Site Plan Sketch:



Street Name: North boundary Sixth Street South boundary Sixth Street
 Street Name: West boundary Farnum Street East boundary Farnum Street

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant *Megan Stout* Date 4-19-21

For Office Use Only:

Permit is Approved Denied _____ Date _____
 Zoning Administrator

Reasons for Denial: _____

Zoning Classification R-2 Value \$ 1,000 PERMIT NUMBER 2012-13
FEE \$25.00 CASH 1259 CHECK# 1259
pd 4/21/21

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner ISAAC HOWELL Contractor Howell Home Services
Address 1104 CUSTER ST. Address 1104 CUSTER ST.
City, State, Zip SAINT PAUL, NE 68873 Phone Number 308-383-2039
Phone Number 308-383-2039 Cell Phone _____
Complete Legal Description of the Property E 74.5' of Lot 4 Block 4 Darnall's Add St. Paul

Address of Construction Site 1104 Custer
(If none, one must be registered with the City of St. Paul) In the Flood Plain? NO

Proposed Structure Deck/Porch, Utility Shed Dimension of Structure 16'x6', 8'x10'
Distance from Front property line 19' Rear property line 24'
Distance from Side property line 34'6" Second Side property line 105'

Is there a utility easement on either the back or side property? YES North Side
Approximately when will construction Start ASAP Finish _____

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-6-21
(Matt Helzer's signature)

Recommendations needed before approval: _____

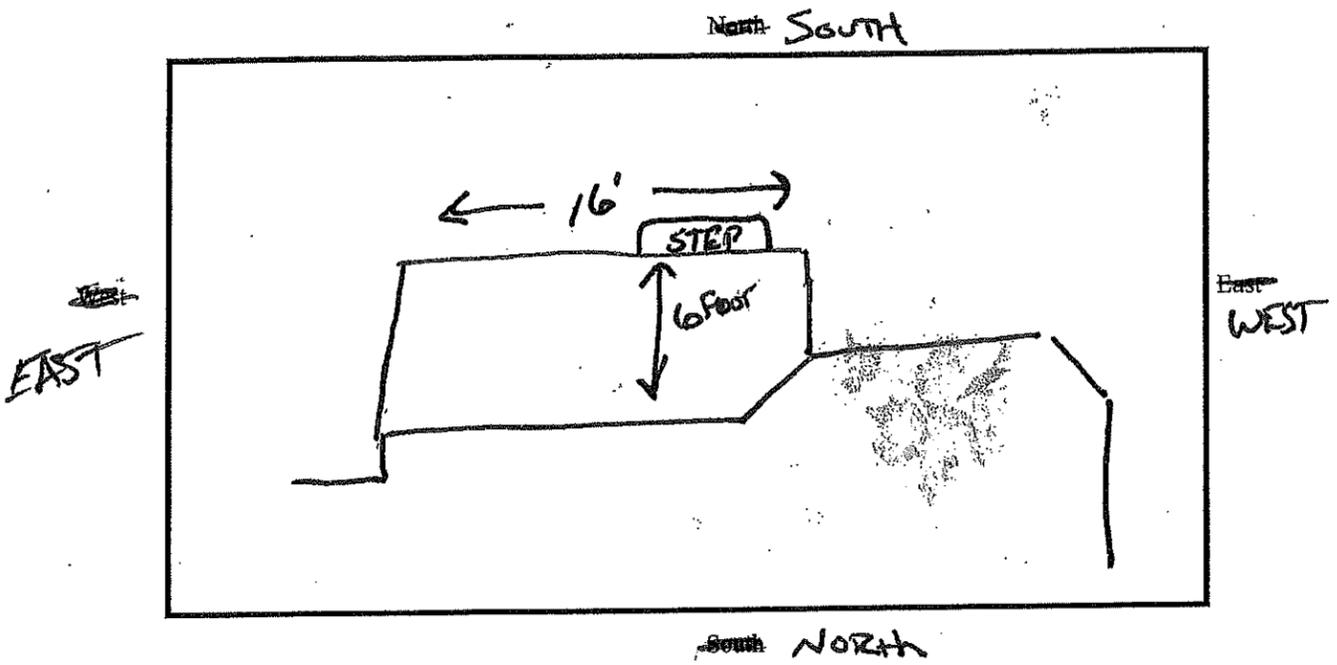
For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO
Does the proposed use meet all the required setback distances? YES NO
Is a conditional use required for the proposed use? YES NO
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres, indicate the date this property was platted as a separate parcel _____ Name of the Lot Split or Subdivision _____

SEE BACK PAGE

Site Plan Sketch:



Street Name: North boundary _____ South boundary _____
 Street Name: West boundary _____ East boundary _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

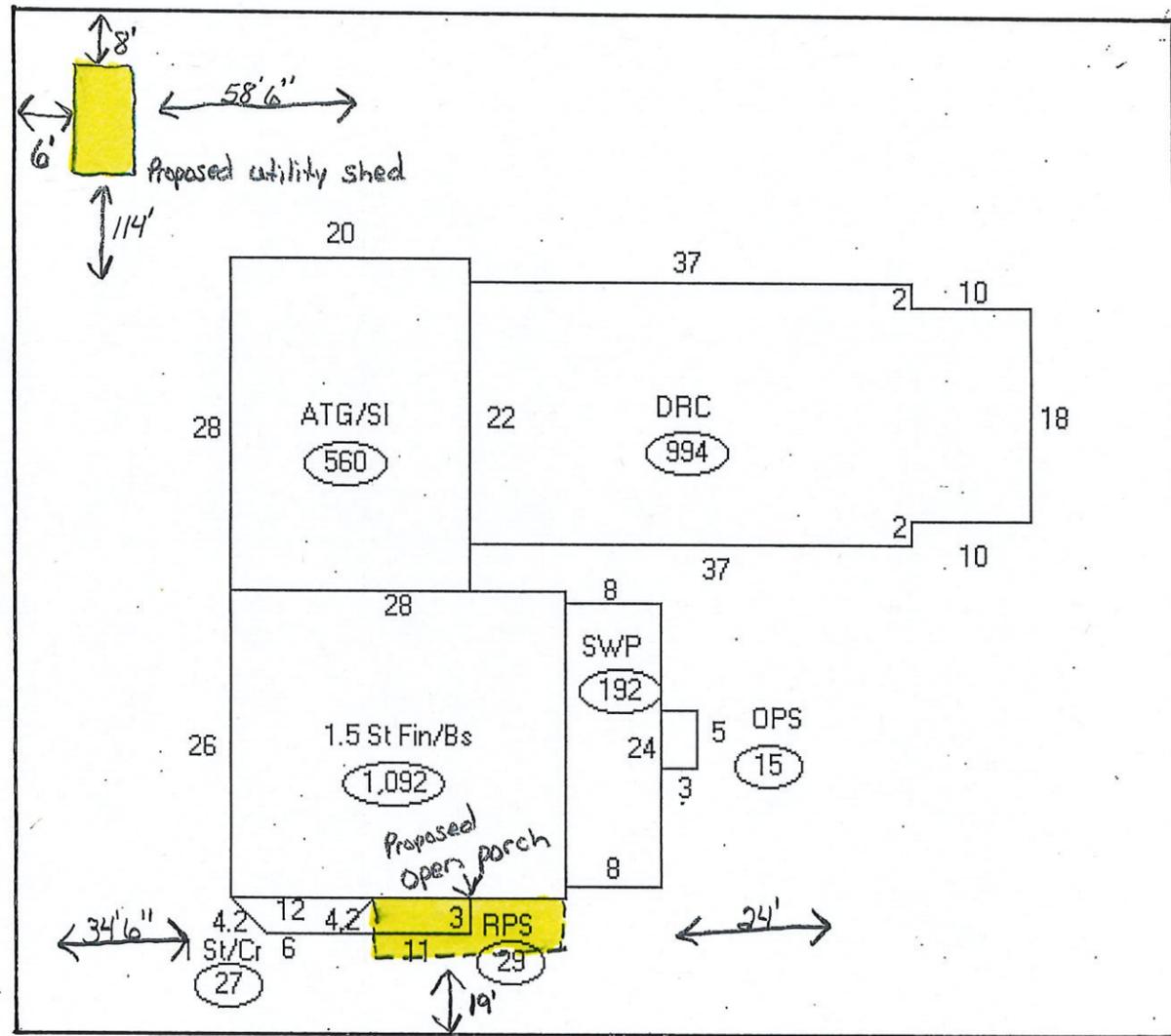
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant [Signature] Date 7-21-21

For Office Use Only:
 Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

Reasons for Denial: _____

2021-13



Erant Street

Custer Street

Zoning Classification P-2 Value \$ 6800

PERMIT NUMBER 2021-14
FEE \$25.00 CASH CHECK# _____ CC _____

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Brad Markwicka Heather Markwicka Contractor American Fence

Address 924 Shenden St, Address 1605 N Shady Bend Rd, ST 68801

City, State, Zip St Paul NE 68873 Phone Number 308-395-0793

Phone Number 308-940-3000 Cell Phone _____

Complete Legal Description of the Property Lot 1 Bartlett's Third Addition Replat St. Paul

Address of Fence Site 924 Sheridan St. Size & Kind 6 ft Privacy 158'

Replacement or New Fence: new fence

Approximately when will the construction: Start June 2021 Finish June 2021

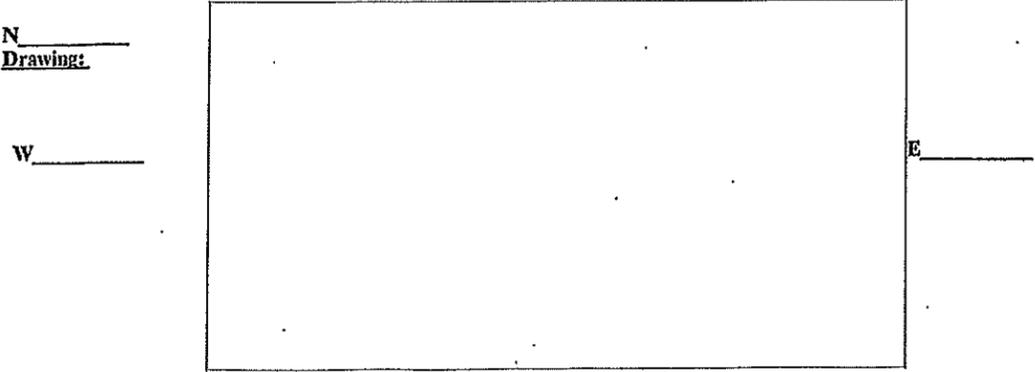
To Whom Should the Improvements be assessed? Heather Markwicka

Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 4-21-21
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 4-20-21



For Office Use Only:
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____

Zoning Classification B-2 Value \$ _____

PERMIT NUMBER 2021-14
FEE \$25.00 CASH _____ CHECK# _____ CC _____

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Bradley Mackwicka Contractor American Fence

Address 924 Sheridan St. Address 1605 W Shady Bend Rd, Grand Island, NE 68801

City, State, Zip St. Paul, NE 68873 Phone Number 308-395-0793

Phone Number 308-750-1974 Cell Phone _____

Complete Legal Description of the Property N 53' of Lots 7+8, S 25' of W 1/2 Lot 5, S 25' Lot 6, Block 15 Bartlett's Add St. Paul

Address of Fence Site 910 Sheridan Size & Kind 38' of 6' PUC

Replacement or New Fence: New Fence

Approximately when will the construction: Start June 2021 Finish June 2021

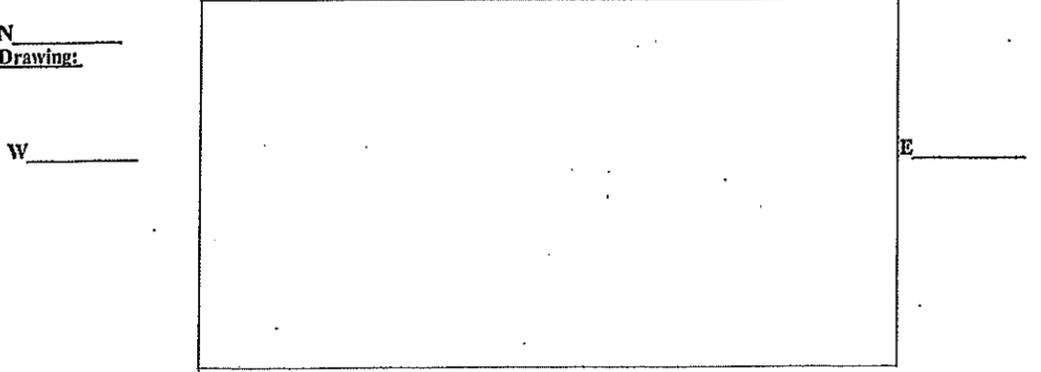
To Whom Should the Improvements be assessed? Bradley Mackwicka

Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 4-21-21
(Matt Helzer's signature)

Recommendations needed before approval: _____

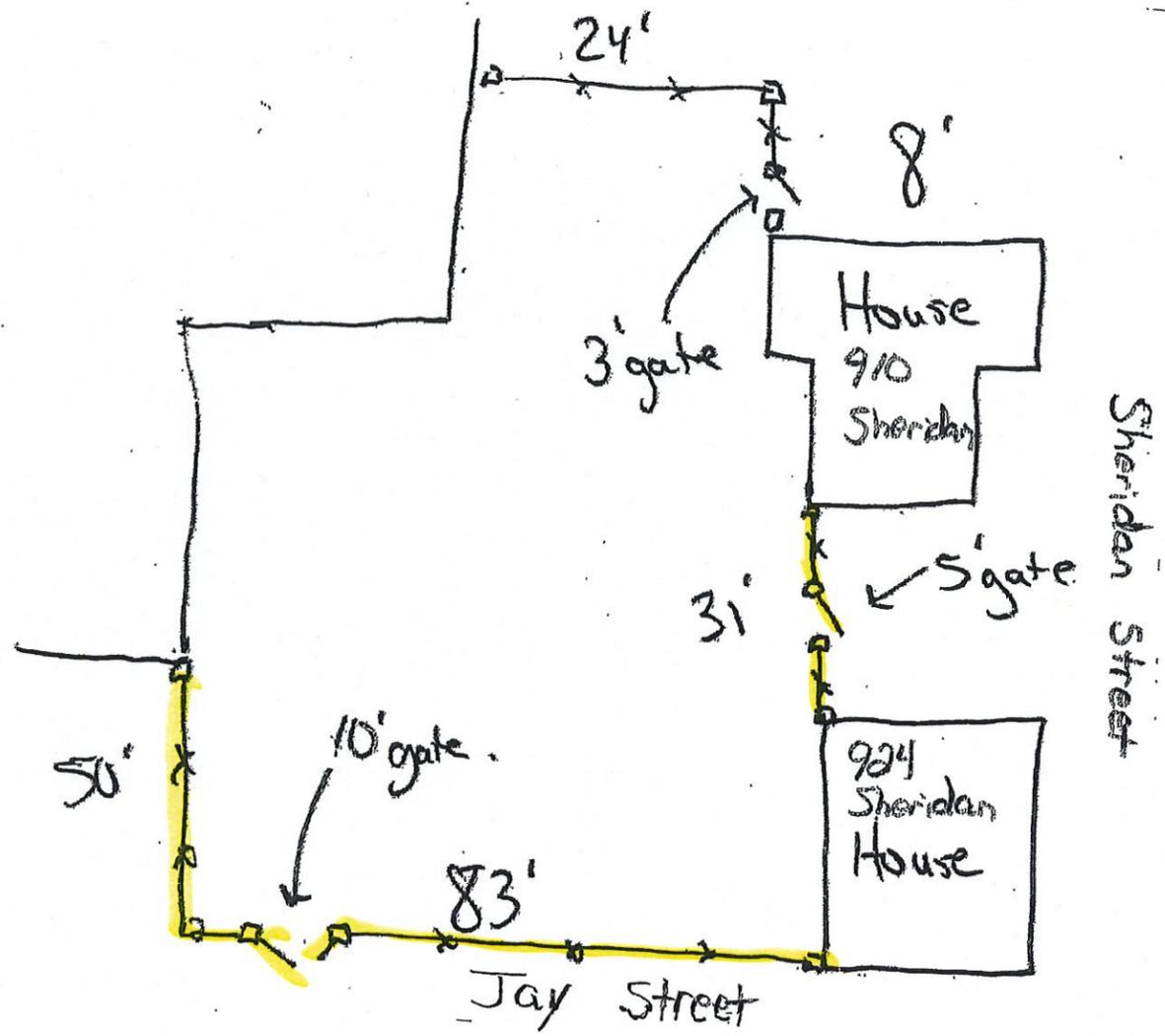
MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 4-21-21

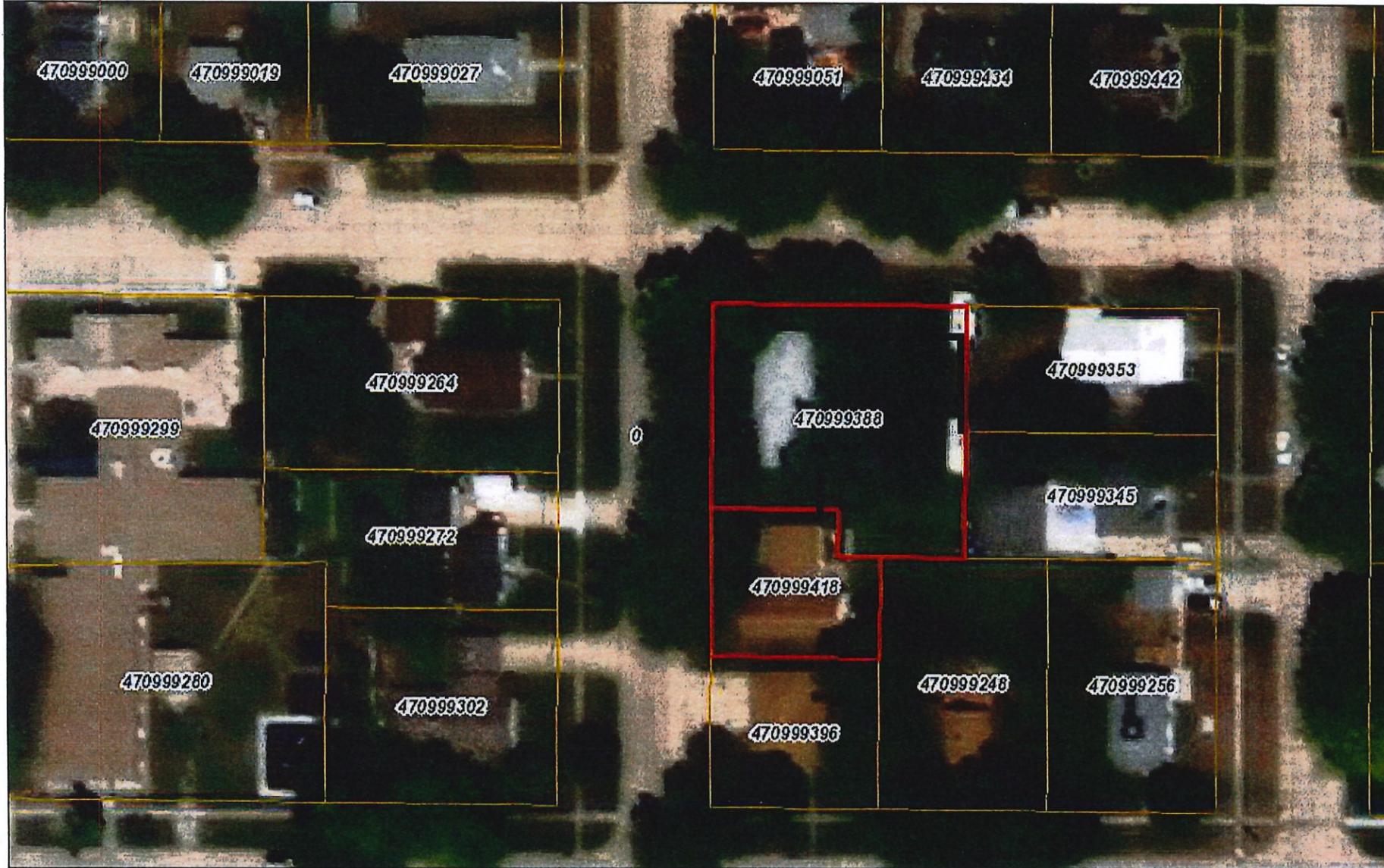


For Office Use Only:
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____



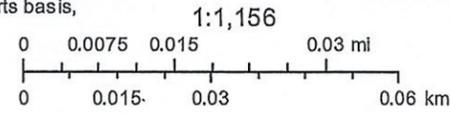
2021-14



April 21, 2021
07:10 AM

DISCLAIMER: This map is not intended for conveyances, nor is it a legal survey. The information is presented on a best-efforts basis, and should not be relied upon for making financial, survey, legal or other commitments.

▭ Parcels



Zoning Classification HC Value \$ _____ PERMIT NUMBER 2021-15
Please call 811 Diggers Hotline before designing FEE \$ _____ CASH _____ CHECK# _____

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Peters Funeral Home Contractor STS Construction

Address 302 2nd Street Address 103 Grand Street

City, State, Zip St. Paul, NE 68873 Phone Number 402-690-0854

Phone Number 308-754-5543 Cell Phone _____

Complete Legal Description of the Property Lots 4+5 Block 97 OT St. Paul

Address of Construction Site 302 2nd Street
(If none, one must be registered with City of St. Paul or the 911 center.) In the Flood Plain NO ?

Proposed Structure & Use Addition to garage Dimension of Structure 24x30'

Distance from Front property line 13' Plans Submitted to Fire Marshall Office

Rear Property Line 23' Side Property Line 22' Second Side Line 30' Between other buildings (Min 10') _____

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start June 2021 Finish July 2021

To Whom Should the Improvements be assessed? _____

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-21-21
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

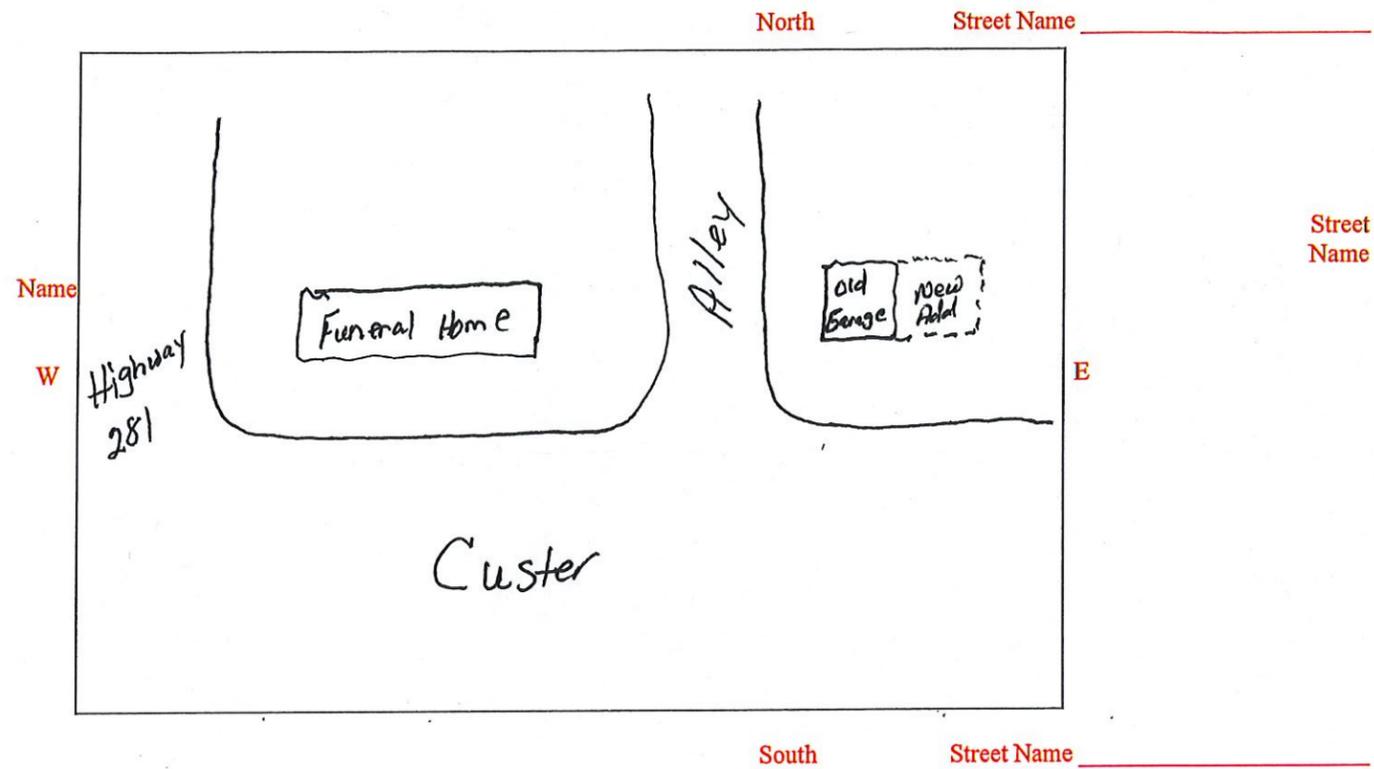
Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

PERMIT NUMBER 2021-15

Site Plan Sketch:



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Jaco Peters Date 04/23/2021

For Office Use Only:

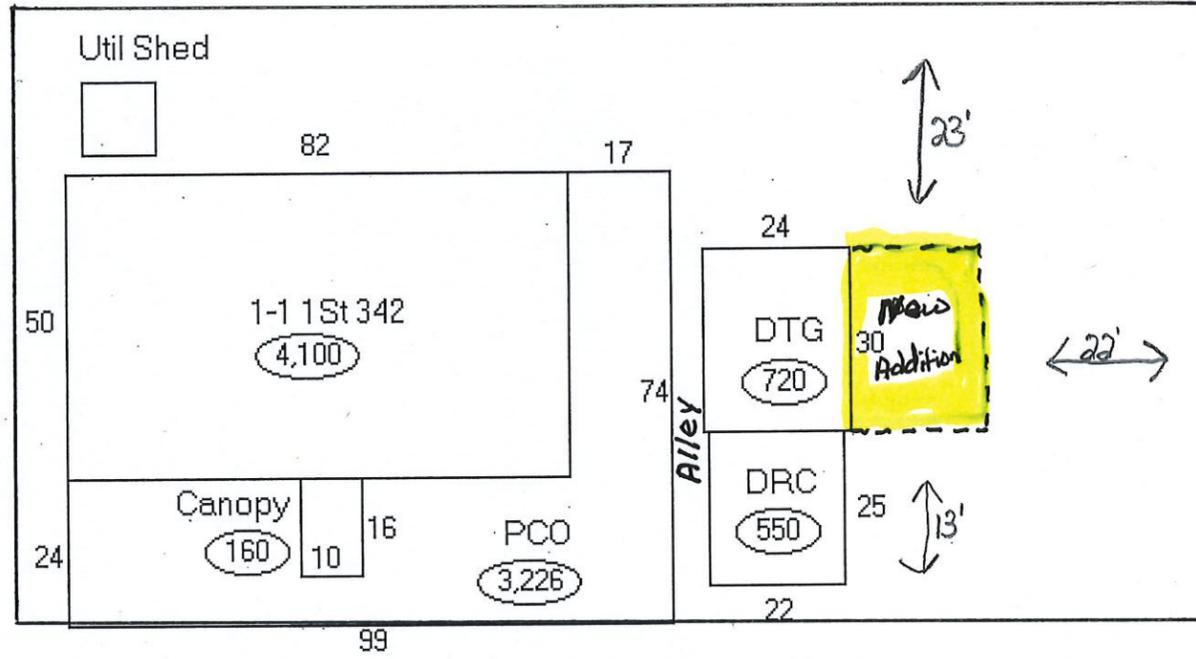
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org

2021-15

Highway 281



-- Denotes common wall.

Custer Street

\$25 Paid cash
on 3-22-21

PRIVATE WELLS

Name Lumir J. Jelinek Phone 308 754-2168

Address 205 Custer St.

Lot _____ Block _____ Addition _____

Size of Casing 4" Type of Pump Submersible

Location 507 Custer St.

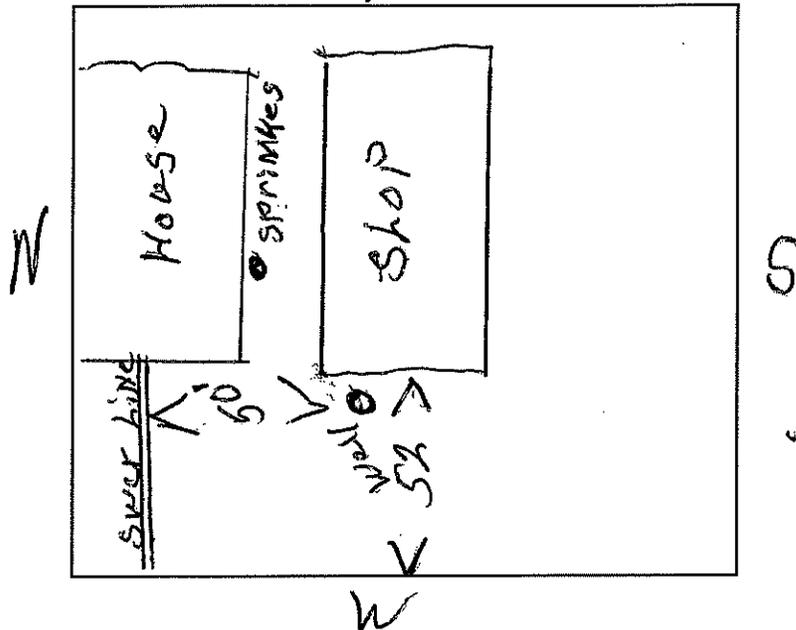
Depth of Well 60'

Recommendations _____

Name and Address of Well Driller Bauer Well Drilling
308-440-9826 INC.

Intended Use of Water Grass & Garden

Approved by Ronnie J. Switzer 4-20-2021



Date	Type	Description	Category	Amount	Balance
4/23/2021	On-Us Check	CK # 1191	25% Infrast	-6515.24	21604.71 ✓ Balance
4/23/2021	On-Us Check	CK # 1190	st- mtr Veh Tx	-3683.19	28119.95
3/31/2021	Deposit	INTEREST PAID	interest	0.36	31803.14
3/24/2021	On-Us Check	CK # 1189	25% Infrast	-6256.88	31802.78
3/23/2021	On-Us Check	CK # 1188	st- mtr Veh Tx	-4535.76	38059.66

300-300-277 Sales Tax Checking Account

* Maintain \$5000 Balance

Date	Type	Description	Category	Amount	Balance
4/22/2021	Deposit	STATE OF NE ST PAYM		29744.13	197179.76
4/20/2021	Deposit	Deposit		650	167435.63
4/20/2021	Deposit	Deposit		350	166785.63
4/16/2021	On-Us Check	CK # 399		-3388.38	166435.63
4/16/2021	Deposit	Deposit		575	169824.01
4/15/2021	Deposit	Deposit		300	169249.01
4/14/2021	Deposit	Deposit		351	168949.01
4/6/2021	On-Us Check	CK # 400		-30000	168598.01
4/5/2021	Deposit	Deposit		1933.02	198598.01

✓ Balance

300-504-420 Sales Tax Money Market Account

* Maintain \$1,000 Balance

2021 ADMISSION PRICES THROUGH JUNE 30, 2021

AGE 4 YEARS AND UNDER - FREE

FAMILY SEASON PASS	\$110
INDIVIDUAL SEASON PASS	\$55
SENIOR SEASON PASS (55+)	\$50
DAILY PASS	\$4

AFTER JUNE 30, 2021 ADMISSION PRICES

FAMILY SEASON PASS	\$120
INDIVIDUAL SEASON PASS	\$65
SENIOR SEASON PASS (55+)	\$50
DAILY PASS	\$4

*Will back
tax out!
CB*

**Community Development Agency (CDA)
of the City of St. Paul, Nebraska**

Pursuant to Neb. Rev. Statutes 18-2117.02, enclosed is a copy of the 2020 annual report of projects financed through tax increment financing in the City of St. Paul, Nebraska.

If you have questions regarding this report you can contact:

Michael Coghlan

Executive Director

St. Paul Development Corporation

308.754.2181

stpauldevcorp@gmail.com

Connie Jo Beck

City Clerk

City of St. Paul, Nebraska

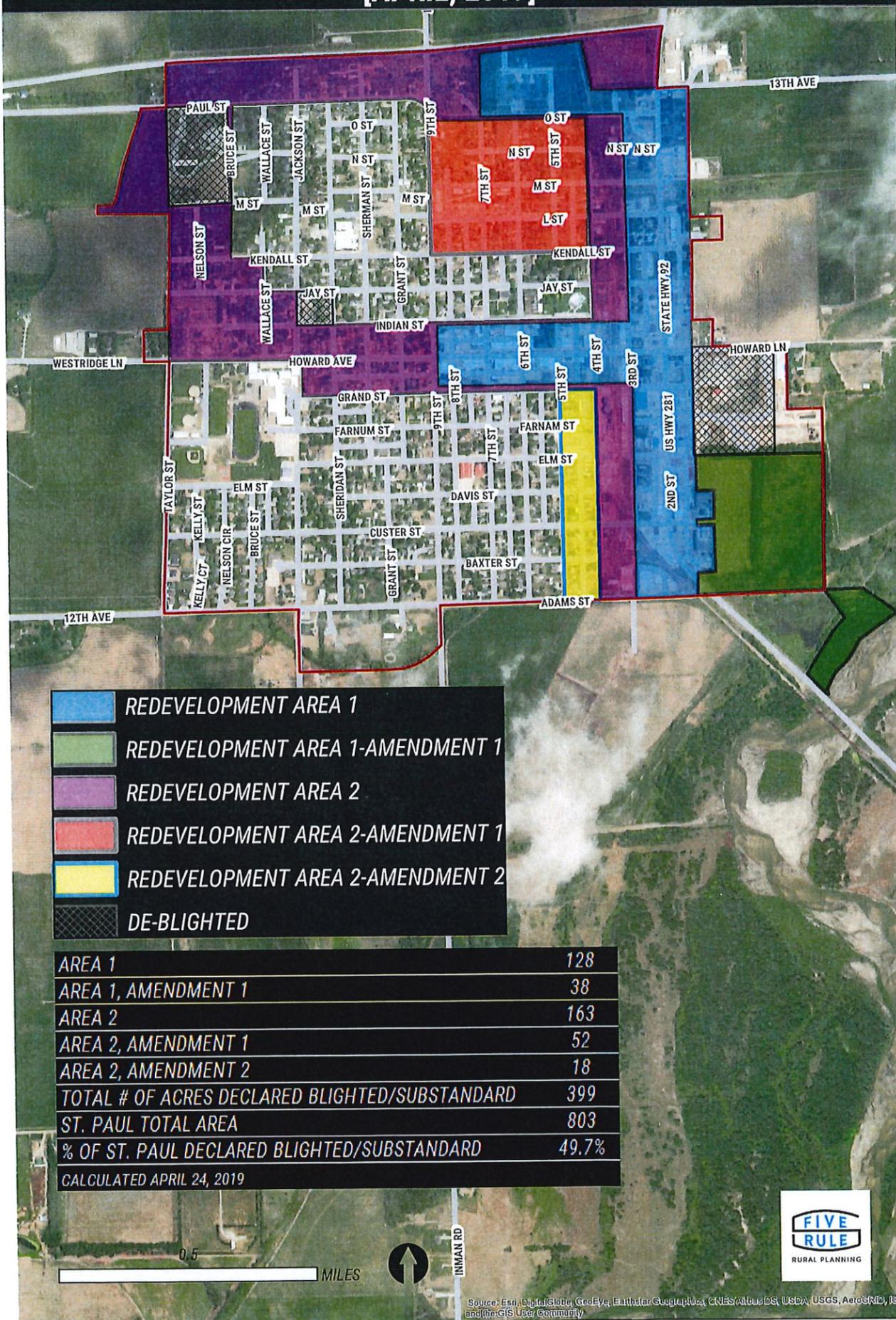
308.754.4483

cjbeck@cityofstpaulne.org

Tax Increment Financing Projects of the Community Development Agency of the City of St. Paul, Nebraska

Approval Year	Project Name	Redev. Area #	Project Type	TIF Amount	Total Cost Estimate	Property Address	Projected Assessed Valuation	Beginning Base Value	Current Excess Value	Total Value	Phases Not Started Yet	
	Dalton Meadows Lots 1,2,5-12, 15, 17, 19 & 20	2	Residential	\$ 504,000.00	\$ 3,500,000.00	Multiple Addresses	\$ 2,800,000.00	\$140,055.00		\$ 140,055.00	XX	The Dalton Meadows and Prairie Falls projects are being completed in multiple phases with different phases commencing in different years depending upon lot sales and absorption rates. The Projects will have multiple effective dates based upon the construction completion date for each lot. The TIF amount and projected values are calculated on a per lot basis from the total estimated value for all 20 lots (Dalton Meadows) and 15 lots (Prairie Falls).
2018	Dalton Meadows Lot 3	2	Residential	\$ 36,000.00	\$ 250,000.00	1520 Indian St	\$ 200,000.00	\$ 10,567.00	\$ 216,018.00	\$ 226,585.00		
2018	Dalton Meadows Lot 4	2	Residential	\$ 36,000.00	\$ 250,000.00	1524 Indian St	\$ 200,000.00	\$ 13,250.00	\$ 329,949.00	\$ 343,199.00		
2017	Dalton Meadows Lot 13	2	Residential	\$ 36,000.00	\$ 250,000.00	1515 Indian St	\$ 200,000.00	\$ 11,657.00	\$ 293,911.00	\$ 305,568.00		
2018	Dalton Meadows Lot 14	2	Residential	\$ 36,000.00	\$ 250,000.00	1509 Indian St	\$ 200,000.00	\$ 29,977.00	\$ 312,957.00	\$ 342,934.00		
2017	Dalton Meadows Lot 16	2	Residential	\$ 36,000.00	\$ 250,000.00	1425 Indian St	\$ 200,000.00	\$ 12,001.00	\$ 262,373.00	\$ 274,374.00		
2018	Dalton Meadows Lot 18	2	Residential	\$ 36,000.00	\$ 250,000.00	1510 Howard Ave	\$ 200,000.00	\$ 29,988.00	\$ 255,807.00	\$ 285,795.00		
2016	Prairie Falls Phase One Lots 15/16	1	Residential	\$ 30,000.00	\$ 152,000.00	518 Paul St	\$ 150,000.00	\$ 16,390.00	\$ 173,914.00	\$ 190,304.00		
2017	Prairie Falls Phase Two Lots 13/14	1	Residential	\$ 30,000.00	\$ 152,000.00	510 Paul St	\$ 150,000.00	\$ 7,260.00	\$ 209,988.00	\$ 217,248.00		
2017	Prairie Falls Phase Three Lots 11/12	1	Residential	\$ 30,000.00	\$ 152,000.00	514 Paul St	\$ 150,000.00	\$ 7,260.00	\$ 245,019.00	\$ 252,279.00		
2019	Prairie Falls Phase Four Lot 2	1	Residential	\$ 30,910.00	\$ 152,000.00	615 Paul St	\$ 150,000.00	\$ 20,700.00	\$ 306,997.00	\$ 327,697.00		
	Prairie Falls Lots 1-10 & 17-22, Outlot A and Lots 1 & 6 Blk 4 Harris Sub	1	Residential	\$ 329,090.00	\$ 1,672,000.00	Multiple Addresses	\$ 1,650,000.00	\$177,305.00		\$ 177,305.00	XX	
2018	Bed Head Coffee Company	1	Commercial	\$ 175,000.00	\$ 250,000.00	716 Howard Ave	\$ 250,000.00	\$ 10,846.00	\$ 215,387.00	\$ 226,233.00		
	TOTALS			\$ 1,345,000.00	\$ 7,530,000.00		\$ 6,500,000.00	\$ 487,256.00	\$ 2,822,320.00	\$ 3,309,576.00		
	<i>* Bold projects were approved in 2019</i>											
	<i>** TIF amounts do not include accrued interest paid</i>											
	49.7% of the City of St. Paul has been designated blighted and substandard.											

CITY OF ST. PAUL REDEVELOPMENT AREAS [APRIL, 2019]



- REDEVELOPMENT AREA 1
- REDEVELOPMENT AREA 1-AMENDMENT 1
- REDEVELOPMENT AREA 2
- REDEVELOPMENT AREA 2-AMENDMENT 1
- REDEVELOPMENT AREA 2-AMENDMENT 2
- DE-BLIGHTED

AREA 1	128
AREA 1, AMENDMENT 1	38
AREA 2	163
AREA 2, AMENDMENT 1	52
AREA 2, AMENDMENT 2	18
TOTAL # OF ACRES DECLARED BLIGHTED/SUBSTANDARD	399
ST. PAUL TOTAL AREA	803
% OF ST. PAUL DECLARED BLIGHTED/SUBSTANDARD	49.7%

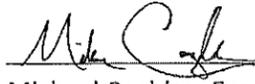
CALCULATED APRIL 24, 2019



Source: Esri, DigitalGlobe, GeoEye, Earthstar Geographics, CNES/Airbus DS, USDA, USGS, AeroGRID, IGN, and the GIS User Community

CERTIFICATE OF MAILING
TIF Annual Reporting by the Neb. Rev. Statute 18-2117.02

I, Michael Coghlan, Executive Director of the St. Paul Development Corporation, do hereby certify that I have mailed notices, by certified mail, to the attached list on April 28th, 2021 regarding the Community Development Agency (CDA) of the City of St. Paul, Nebraska 68873. This is pursuant to Neb. Rev. Statute 18-2117.02; a copy of the 2020 Annual Reporting of Tax Increment Financing Projects.



Michael Coghlan, Executive Director

Please see the attached list of taxing authorities.

Thank you.

St. Paul School
P.O. Box 325
St Paul NE 68873

Lower Loup NRD
2620 Airport Drive
Ord NE 68862

Loup Basin Reclamation District
P.O. Box 137
Farwell NE 68838

Central Community College
P.O. Box 4903
Grand Island NE 68802

Ed Service Unit #10
P.O. Box 850
Kearney NE 68848

Howard County Agricultural Society
P.O. Box 11
St. Paul, NE 68873

Howard County Historical Society
P.O. Box 1
St. Paul, NE 68873

County of Howard, Nebraska
%Bev Sack
P.O. Box 25
St. Paul, NE 68873

18-2117.02. Redevelopment projects; annual report; contents.

On or before May 1 of each year, each authority, or such other division or department of the city as designated by the governing body, shall compile information regarding the approval and progress of redevelopment projects that are financed in whole or in part through the division of taxes as provided in section 18-2147 and report such information to the governing body of the city and to the governing body of each county, school district, community college area, educational service unit, and natural resources district whose property taxes are affected by such division of taxes. The report shall include, but not be limited to, the following information:

- (1) The total number of redevelopment projects within the city that have been financed in whole or in part through the division of taxes as provided in section 18-2147;
- (2) The total estimated project costs for all such redevelopment projects;
- (3) A comparison between the initial projected valuation of property included in each such redevelopment project as described in the redevelopment contract and the assessed value of the property included in each such redevelopment project as of January 1 of the year of the report;
- (4) The number of such redevelopment projects for which financing has been paid in full during the previous calendar year and for which taxes are no longer being divided pursuant to section 18-2147;
- (5) The number of such redevelopment projects approved by the governing body in the previous calendar year;
- (6) Information specific to each such redevelopment project approved by the governing body in the previous calendar year, including the project area, project type, amount of financing approved, and total estimated project costs; and
- (7) The percentage of the city that has been designated as blighted.

Source:Laws 2018, LB874, § 16.