

Agenda

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Mayor Bergman opens public hearing for Kersten N. Kucera dba The County Cage (614 Howard Avenue) Catering Application for a Class CK License #122840.
5. Lori Ferguson a Community Consultant with the South Central Economic Development District will be present to discuss the "Downtown Revitalization" Phase II Grant application process; deadline is September 15, 2019. The Dept. of Economic Development has established a grant minimum amount of \$250K and a maximum amount of 400K that can be requested by the City (Possible Action).
 - a. "Downtown Revitalization Planning" background information submitted from St. Paul Development Corp. Executive Director Mike Feeken
6. Discuss - Approve / Deny the Kendall Street east paving methods regarding the Archer Credit Union construction project.
7. Mayor Bergman opens the public comment period for The County Cage (614 Howard Avenue) Class CK Catering License #122840.
 - a. Mayor Bergman closes the public comment period.
 - b. Discuss - Approve / Deny Kersten N. Kucera dba The County Cage (614 Howard Avenue) Class CK Catering License #122840" through the NE Liquor Control Commission, Lincoln, NE.
8. Discuss - Approve / Deny Loup River Distilling #121866 (503 Howard Avenue) Special Designated Liquor permit for Grover Cleveland Alexander (GCA) Days on Saturday, July 6, 2019 from 8:00 a.m. to 1:00 p.m. A white steel fence will surround the front of the establishment, allowing ample room for persons to pass by the building. Identification will be checked, along with wristbands being utilized for underage drinking.
9. Discuss - Approve / Deny Kinkaider Brewing Co. (316 N. Pine, Grand Island, NE 68801) request for a street closure on Howard Avenue between 6th & 7th Streets; and a Special Designated Liquor (SDL) #121566 for Saturday, July 6, 2019 from 4:00 p.m. to 1:00 a.m. regarding a Grover Cleveland Alexander (GCA) Day street dance and beer garden. Double Lock Security, Grand Island, NE will be checking identification and utilizing wristbands for underage drinking at the entry gate.
10. Discuss - Approve / Deny Cairo Bowl & Watering Hole #086859 (Jason Price & Scott Bradley), Cairo, NE Special Designated Liquor permit regarding a wedding reception at the St. Peter & Paul Life Center on Saturday, June 1, 2019 from 1:00 p.m. to 12:00 a.m. Identification will be checked, along with wristbands being utilized for underage drinking.

Note: Approve with the stipulation that Cairo Bowl will submit a Liquor Liability Certificate of Insurance accordance to City policy prior to June 1, 2019.

11. Discuss - Approve / Deny the request of the Methodist and St. Mark's Church's CLOSING Howard Avenue between Wallace & Sheridan Streets and Jackson Street between Howard Avenue & Indian Street regarding a "Blessing of the Bike's" event on Friday, May 17, 2019 from 1:30 p.m. to 3:30 p.m. after the buses leave. There will be five (5) stations: Safety, Maintenance, Obstacle course, Decorating and the Blessing.
12. Discuss - Approve / Deny the minutes of April 1 and April 15, 2019, disbursements of May 6, 2019, zoning permits of April 29, 2019 and a well permit for STS Construction at 404 "M" Street.
13. Discuss - Approve / Deny the Final Plat regarding the Middle Loup Subdivision, more described as a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska. The St. Paul Planning Commission recommended approval of the final plat on Monday, April 29, 2019. The Subdivider, St. Paul Development Corporation, has complied with the requirements of the St. Paul Zoning Regulations. Olsson (engineers for the project) will verify that storm drainage for the subdivision is sufficient as a result of the recent flooding.
14. Discuss - Introduce Ordinance 1003; approving the final plat of the Middle Loup Subdivision in the City of St. Paul, Howard County, Nebraska; to authorize a Certificate of Approval of such subdivision to be filed with the Register of Deeds; and to provide for an effective date (May 30, 2019) of this ordinance.
 - a. Waive three (3) readings of Ordinance 1003 at three (3) different occasions, with second and roll call
 - b. Final passage of Ordinance 1003, with second and roll call
15. Discuss - Approve / Deny the Certificate of Approval of the Middle Loup Subdivision, more described as a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska.
16. Discuss - Approve / Deny La Pena Authentic Food LLC (Elvina Rose), 515 Howard Avenue, property improvement application in the amount of \$3,120.75 regarding windows, new building trim, paint and an illuminating sign. Walch Construction will be the work contractor. The St. Paul Development Corp. Board of Directors recommends the approval of the application.
17. Discuss - Approve / Deny Debra Lemburg's (1403 9th Street) property improvement application in the amount of \$4,623.50 regarding the demolition of house, garage and shed. Dobesh Land Leveling, Grand Island, NE is the job contractor.
18. Discuss - Approve / Deny the 2018-2019 seasonal tractor bid for street mowing.
19. Discuss - Approve / Deny the St. Paul Library hourly wage rate regarding the Library Director \$16.50 (begin May 28, 2019), an Assistant Library Director \$15.45 (begin April 17, 2019) and the summer reading assistant \$11.04. The hourly wages were approved by the St. Paul Library Board on April 17, 2019.
20. Discuss - Approve / Deny the bids of the City of St. Paul surplus property as a result of a default on an LB840 sales tax loan. All proceeds of the sale will be placed on the LB840 loan.

21. Mayor Bergman received a letter on April 16, 2019 from Chad Holmes, President / Business Manager of the International Brotherhood of Electrical Workers (IBEW) 1597 in accordance with Article 26 of the Agreement between the City of St. Paul and IBEW 1597. The Union is requesting to meet with representatives of the City to negotiate changes to the Agreement.
 - a. Discuss a workshop date and time to review the IBEW 1597 contract.
22. Utility Superintendent Helzer updates
23. Chief of Police Paczosa updates
24. City Council member updates
25. Mayor Bergman updates:
 - a. Court of Industrial Relations (CIR) hearing, Monday April 29, 2019 in Lincoln, NE
26. Public Comment Period - restricted to items on the agenda
27. Public Announcements
28. Closed Session:
 - a. Prevent needless injury to the reputation of an individual

29. Mayor Bergman adjourns City Council meeting
30. Informational Items:
 - a. 2018-2019 Sales Tax Proceeds
 - b. Elmwood Cemetery Board minutes of March 20, 2019
 - c. Email from Doug Hohbein, Assistant State Fire Marshall RE: Class C fireworks for GCA Days
 - d. Time Certificates for April 2019
 - e. REDLG (Rural Economic Development Loan Grant) Current Statement Information)
 - f. Community Development Agency (CDA) Annual Reporting for Tax Increment Financing (Mike Feeken)

Certificate of Publication

STATE OF NEBRASKA, } ss. \$6.84
HOWARD COUNTY }

MICHAEL HAPP

being duly sworn, deposes and says she is the PUBLISHER

of THE PHONOGRAPH-HERALD a legal weekly newspaper under the Statutes of the State of Nebraska, published in Howard County, Nebraska, and of general circulation in said county, and that the annexed notice has been published in the regular and entire issue of every number of The Phonograph-Herald 1 consecutive weeks, the first publication thereof having been made on the 24th day of

April 20 19
[Signature]

Subscribed and sworn to before me this 24th day of April A.D., 20 19

[Signature: Joyce E. Turpitt]
Notary Public

My Commission Expires _____

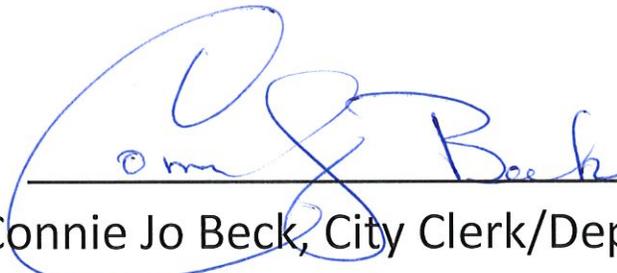
Printer's Bill:—To publication of above legal notice 22 lines 1 times \$6.84

PUBLIC HEARING
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Signed
Connie Jo Beck,
City Clerk/Deputy
Treasurer
City of St Paul
Date: April 22, 2019.
Published April 24, 2019.
ZNEZ



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Connie Jo Beck, City Clerk/Deputy Treasurer
City of St. Paul

DATE: April 22, 2019

- Please publish on April 24, 2019



Pete Ricketts
Governor

STATE OF NEBRASKA

NEBRASKA LIQUOR CONTROL COMMISSION

Hobert B. Rupe

Executive Director

301 Centennial Mall South 5th Floor

P.O. Box 95046

Lincoln, Nebraska 68509-5046

Phone (402) 471-2571

Fax (402) 471-2814 or (402) 471-2374

TRS USER 800 833-7352 (TTY)

web address <http://www.lcc.nebraska.gov/>

April 22, 2019

St Paul City Clerk
704 6th Street
Saint Paul NE 68873-2015

RE: Catering Application for License Class C 122840

Dear Local Governing Body:

Attached is the form to be used on all retail liquor license applications. Local clerks must collect proper license fees and occupation tax per ordinance, if any, before delivering the license at time of issuance.

TWO KEY TIME FRAMES TO KEEP IN MIND ARE:

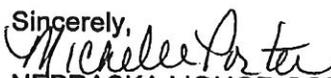
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Sincerely,

NEBRASKA LIQUOR CONTROL COMMISSION
Michelle Porter
Licensing Division

Enclosures

Janice M. Wiebusch
Commissioner

Bruce Bailey
Chairman

Harry Hoch
Commissioner

An Equal Opportunity Employer

Connie Beck

From: Lori Ferguson - South Central Economic Development District <LoriF@SCEDD.us>
Sent: Wednesday, April 24, 2019 4:23 PM
To: Connie Beck
Cc: Mike Feeken
Subject: RE: Downtown Revitalization Grant

Connie:

I was going to attend a meeting to begin the process of the City possibly applying for the Phase II DTR grant. I know that there is eagerness at the community level to take the next step and so wanted to get the ball rolling. The application deadline is September 15th. We had a 2019 guidelines workshop this morning – no major surprises. DED has established a minimum amount that can be requested which has never been a part of the process before. Communities cannot apply for less than \$250K this year and the maximum is \$400K. So I wanted to come and have a conversation with the council.

Please let me know what is decided as well as a date and time if I will be meeting with a committee. I've cc'd Mike Feeken on this so he can be aware and available also. - Lori

From: Connie Beck [<mailto:cjbeck@cityofstpaulne.org>]
Sent: Wednesday, April 24, 2019 4:17 PM
To: Lori Ferguson - South Central Economic Development District <LoriF@SCEDD.us>
Subject: RE: Downtown Revitalization Grant

Lori, can you tell me exactly what you wanted to talk to the Mayor & City Council members about RE: the Downtown Revitalization Phase II grant application? I want to place on the Agenda for Monday, May 6, 2019 whether the Mayor & City Council members want to be involved or if they want a committee formed. Just trying to see what questions you have for the Council. Thanks.

Con JO

From: Lori Ferguson - South Central Economic Development District [<mailto:LoriF@SCEDD.us>]
Sent: Monday, April 22, 2019 2:49 PM
To: Connie Beck
Cc: Mike Feeken
Subject: RE: Downtown Revitalization Grant

Connie:

The month of May is going to be here very soon. I'm getting things on the calendar and wanted to see what your thoughts about the DTR Phase II application. Were you wanting me to meet with the Council or is there a committee that I should meet with before appearing on the council agenda? Right now, I have both May 6th and May 20th dates open to visit with the Council. I don't know what Mike's schedule allows but I also think Mike should be part of the discussion. This week is the DED webinar when we hear about the different programs for 2019 so I will have the most up to date information for either meeting.

Let me know what date works best for both of you! - Lori

From: Connie Beck [mailto:cjbeck@cityofstpaulne.org]

Sent: Thursday, April 4, 2019 4:17 PM

To: Lori Ferguson - South Central Economic Development District <LoriF@SCEDD.us>

Subject: Downtown Revitalization Grant

Lori, do we need to get together to start the DTR Grant process? Not for sure what I need to do. Thanks.

Connie Jo Beck

City of St. Paul

City Clerk/Deputy Treasurer

704 6th Street

St Paul NE 68873

Telephone: (308)754-4483

Fax: (308)754-5286

Council Memo – May 6th, 2019

Agenda Item: Downtown Revitalization Plan – Phase 2 Application

Background:

In 2018, the City of St. Paul was awarded a CDBG planning grant to perform a Downtown Revitalization (DTR) Phase 1 planning project. Consulting engineering firm Miller & Associates was selected to put together a plan that focused on goals and objectives for future Downtown improvements and development. Following public input sessions and business surveys, a completed Downtown Revitalization Plan was presented to the City Council in October 2018.

The study proposed community goals categorized into three main focus areas: aesthetic improvements, vacant space, & public infrastructure. Specific implementation goals were also included within these main focus areas. (More information on the goals on page 2)

The study concluded with an outline of implementation phasing, an identification of potential funding sources, and the public/private partnerships essential for completing the Downtown Revitalization plan.

One such funding source is the Phase 2 Downtown Revitalization grant from the Nebraska Department of Economic Development. The application deadline for funding up to \$400,000 is September 15th, 2019. Assistance in applying for the DED Phase 2 grant can be from South Central Economic Development District (SCEDD).

Considerations for Moving Forward with the Phase 2 Application:

Prioritizing the Goals to be Addressed

Determining the Projects to be Completed

Is the City Council Guiding the Process, or a DTR Committee with City Oversight?

Identifying Supplemental Funding Sources Including Potential Assessment Ratios

Downtown Revitalization Plan 2018

Goals

Aesthetic Improvements

Ideas to Enhance the Pedestrian Space and make Cohesive Changes

Brand Development (“The Neighborhood”)	(“The	Public Events (festivals, art shows, live music)
Design Guidelines		Patio Seating
Façade Updates		Hanging Plants
Public Art (murals, sculptures, window displays)		Benches

Vacant Spaces

Idea to Transform Vacant Lots, Building, and Upper Stories of Building

Restaurant(s)	Space for a “Pop-Up-Shop”
Coffee Shop, Food, Books	Affordable Teen Center
2 nd Story Apartments/Lofts	Tech Shop
Boutique Hotel	Food Truck Rally

Public Infrastructure

Ideas to Comprehensively Improve Public Infrastructure

Street/Drainage Improvements (concrete parking apron”	Sidewalks/ADA Ramps
	Lighting (street and pedestrian level)
Water Main Replacement	Bury Electrical

The goals outlined [above] include both physical and economic improvements for the Downtown District. Many of these goals will require public-private partnerships as well as planning and secured funding. They have been prioritized, based on public input, which can be found in the Implementation section of [the] Downtown Revitalization Plan.

Connie Beck

From: Matt Helzer
Sent: Thursday, May 2, 2019 7:52 AM
To: Connie Beck
Subject: FW: Kendall Street

From: Jason Hulsebus [<mailto:JHulsebus@hampton1.com>]
Sent: Wednesday, May 01, 2019 3:52 PM
To: Matt Helzer
Subject: Kendall Street

Matt,

I wanted to get a path selected for Kendall Street. Have you had a chance to speak with Olsson yet? If we don't do slip form, I just wanted to know what next steps would be.

Thanks,

Jason Hulsebus, LEED AP
Hampton Enterprises
Project Manager

402.580.7571 Mobile
402.489.8858 Office



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Certificate of Publication

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April 20 19
[Signature]

Subscribed and sworn to before me this 24th day of April A.D., 20 19

[Signature: Joyce E. Turpitt]
Notary Public

My Commission Expires _____

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Signed
Connie Jo Beck,
City Clerk/Deputy
Treasurer
City of St Paul
Date: April 22, 2019.
Published April 24, 2019.
ZNEZ



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Handwritten signature of Connie Jo Beck in blue ink, written over a horizontal line.

Connie Jo Beck, City Clerk/Deputy Treasurer
City of St. Paul

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April 22, 2019

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704 6th Street
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RE: Catering Application for License Class C 122840

Dear Local Governing Body:

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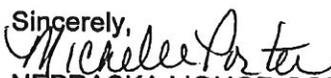
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Michelle Porter
Licensing Division

Enclosures

Janice M. Wiebusch
Commissioner

Bruce Bailey
Chairman

Harry Hoch
Commissioner

An Equal Opportunity Employer

RECOMMENDATION OF THE NEBRASKA LIQUOR CONTROL COMMISSION

MP

Date Mailed from Commission Office: April 22, 2019

I, Connie Jo Beck, Clerk of St. Paul, Nebraska (City, Village, or County)

Nebraska, hereby report to the Nebraska Liquor Control Commission in accordance with Revised Statutes of Nebraska, Chapter 53, Section 134 (7) the recommendation of said city, village or county, as the case may be relative to the application for a license under the provisions of the Nebraska Liquor Control Act as applied for by:

Kucera, Kersten N DBA The County Cage
614 Howard Avenue, St Paul NE 68873 (Howard County)
Catering Application for Class C-122840
45 days = June 6, 2019

1. Notice of local hearing was published in a legal newspaper in or of general circulation in city, village or county, one time not less than 7 and no more than 14 days before time of hearing.

Check one: Yes XXX No

The Statutes require that such hearing shall be held not more than 45 days after the date of receipt of this notice from the Commission.

2. Local hearing was held not more that 45 days after receipt of notice from the Nebraska Liquor Control Commission.

Check one: Yes XXX No

3. Date of hearing of Governing Body: Monday, May 6, 2019

4. Type or write the Motion as voted upon by the Governing Body. If additional Motions are made by the Governing Body, then use an additional page and follow same format.

[Blank lines for motion text]

5. Motion was made by: Seconded by:

6. Roll Call Vote:

7. Check one: The motion passed: The motion failed:

8. If the motion is for recommendation of denial of the applicant, then list the reasons of the governing body upon which the motion was made.

[Blank lines for reasons of denial]

(Attached additional page(s) if necessary)

SIGN HERE DATE May 6, 2019

(Clerks Signature)
Connie Jo Beck, City Clerk/Deputy Treasurer

Certificate of Publication

STATE OF NEBRASKA, } ss. \$ 6.84
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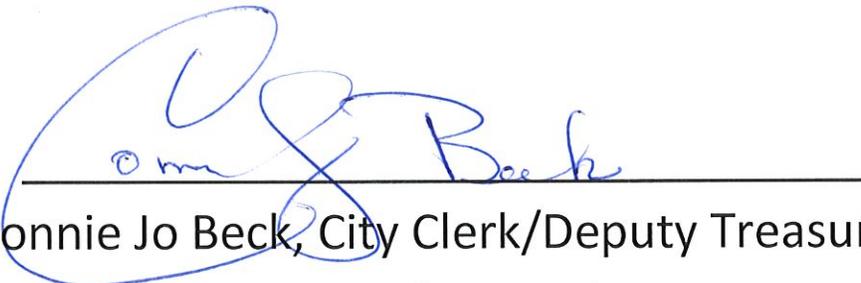
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April 22, 2019

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Michelle Porter

Licensing Division

Enclosures

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Commissioner

Bruce Bailey
Chairman

Harry Hoch
Commissioner

An Equal Opportunity Employer

APPLICATION FOR CATERING ENDORSEMENT TO LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 93046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
website: www.lcc.nebraska.gov

License
Class: CK

License
Number: 122840



- Application fee \$100.00, refundable if application is denied §33-124.12 (2b).
- Check made to be made payable to the Nebraska Liquor Control Commission or you may pay online at: www.ne.gov/go/NLCCpayment.
- Processing time is approx. 45-60 days from receipt of application by the Nebraska Liquor Control Commission.
- Per Neb. Rev. Stat. §33-134(7), a copy of this application will be forwarded to your local governing body for recommendation. After approval by the local governing body, there is a 10-day holding period by the NLOCC for citizen protest.
- Annual Renewal Fee of \$100 is payable when renewing primary liquor license §33-124.12 (1).

- The holder of a catering license may deliver, sell, or dispense alcoholic liquor/beer for consumption at events that hold a Special Designated License (SDL) issued pursuant to section §33-124.11.
- SDL must be received 10-working days prior to the date of each event. This count does not include weekends, holidays or the date of the event - Please check the SDL calendar for due date.
- Only twelve (12) SDLs will be issued at any one specific location that could otherwise hold a liquor license. Rules and Regulations Chapter 2-013.06. This (12) count includes all license holders that would go to this particular location. It is not (12) licenses per caterer.

LICENSEE

Kersten Kucera

TRADE NAME

The County Cage

PREMISES ADDRESS

614 Howard Ave.

CITY

St. Paul

ZIP CODE

68873

CONTACT PERSON

Kersten Kucera

PHONE NUMBER

308-750-0498

EMAIL

kerstenkucera@gmail.com

Kersten Kucera
Signature of AUTHORIZED LICENSEE REPRESENTATIVE
(Do not sign until in the presence of the Notary Public)

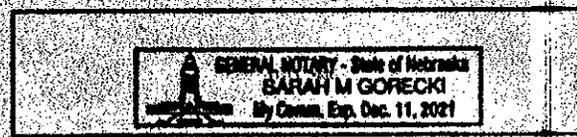
Kersten Kucera
Printed Name of AUTHORIZED LICENSEE REPRESENTATIVE

State of Nebraska, County of Howard

The foregoing instrument was acknowledged before me this:
April 19, 2019
(Date)

By: Kersten Kucera
Name of person signing document in front of Notary

Sarah M. Gorecki
Notary Public Signature



PAYMENT TYPE _____
AMOUNT: _____
Ref # _____ Received _____



▶ RECEIPT

4/22/2019

From: Michelle Porter – MICHELLE.PORTER@NEBRASKA.GOV
Phone: 402/471-2821
Fax: 402/471-2814
Company Name: Nebraska Liquor Control Commission

To: St Paul City Clerk

Subject: Catering License Application for The County Cage
C-122840

PLEASE COMPLETE THE BOTTOM SECTION IMMEDIATELY UPON RECEIPT OF THIS APPLICATION AND FAX OR EMAIL THIS FORM BACK ACKNOWLEDGING THE RECEIPT OF THIS APPLICATION. PLEASE DATE STAMP IF THAT OPTION IS AVAILABLE. THANK YOU.

April 22, 2019

DATE OF RECEIPT

am
Beck, City Clerk St Paul

SIGNATURE

Urgent For Review Please Comment Please Reply Please Recycle

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Loup River Distilling
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

503 Howard Avenue St. Paul NE 68873
Retail Liquor License Address or Non-Profit Business Address

Class ZK #121705 & Class C #121866
Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s): 7-6-19

Event Start Time(s): 8:00 A.M.

Event End Time(s): 1:00 P.M.

Alternate Date: Ø

Alternate Location Building & Address: Ø

Event Building Name: Grover Cleveland Alexander (GCA Days Event) - Street

Event Street Address/City: 503 Howard Avenue St. Paul NE 6

Indoor area to be licensed in length & width: X

Outdoor area to be licensed in length & width: 10' X 60' (Diagram Form #109 must be attached)

Type of Event: GCA Day On Show / GCA Day Estimate # of attendees: 50

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Eric Montemagni Event Contact Phone Number: 308-750-3593

Event Contact Email: eric@loupriverdistilling.net

*Signature Authorized Representative: [Signature] Printed Name Eric Montemagni owner
I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

Security will be provided; Identification will be checked, along with wristbands being utilized for underage drinking.

MSP
Local Governing Body completes below:

The local governing body for the City/Village of St. Paul NE OR County of _____ approves the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature

5-6-19
Date

OUTDOOR AREA DIAGRAM

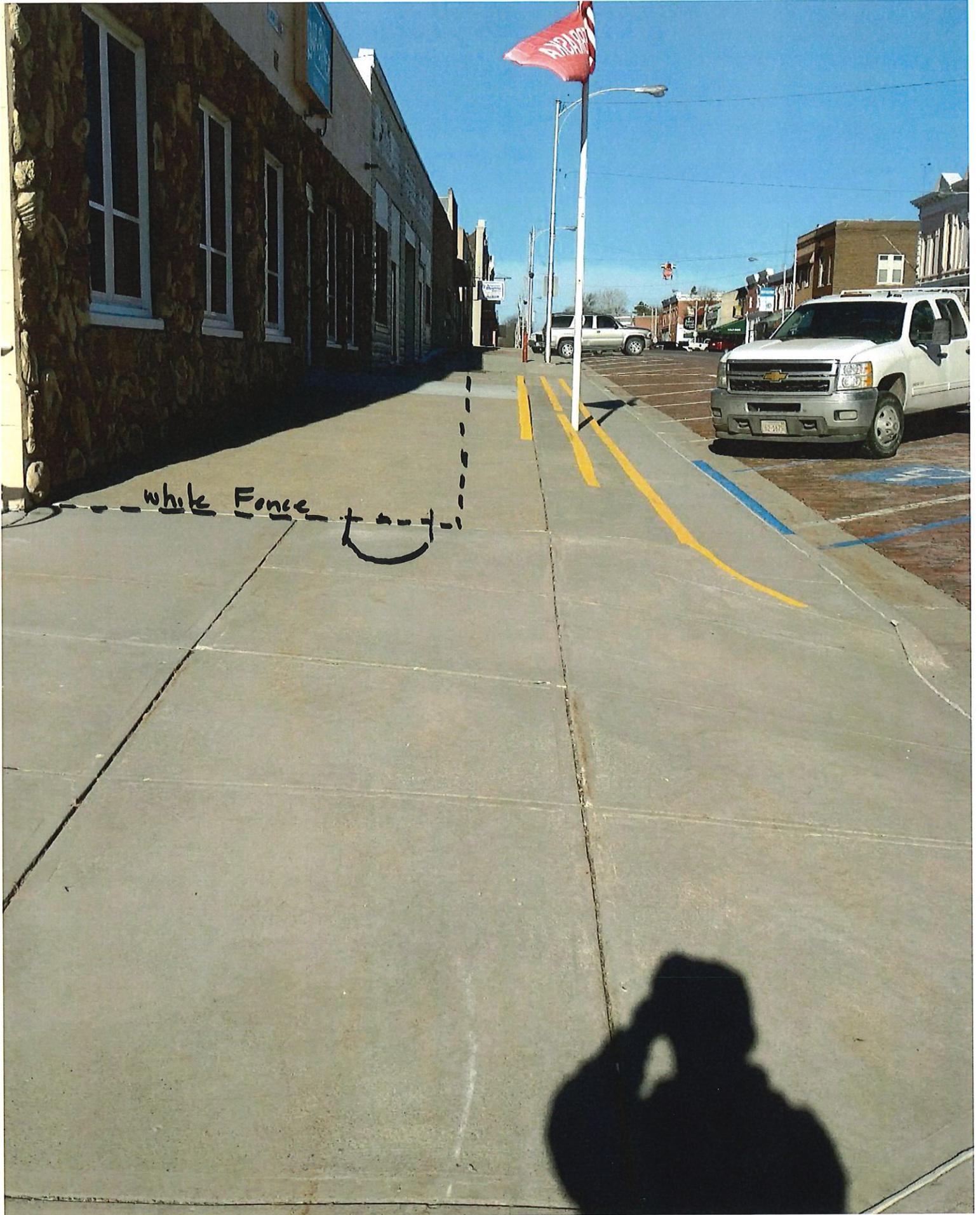
HOW AREA WILL BE PATROLLED Loup River Distilling Staff, along with City of St. Paul Police Dept.

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

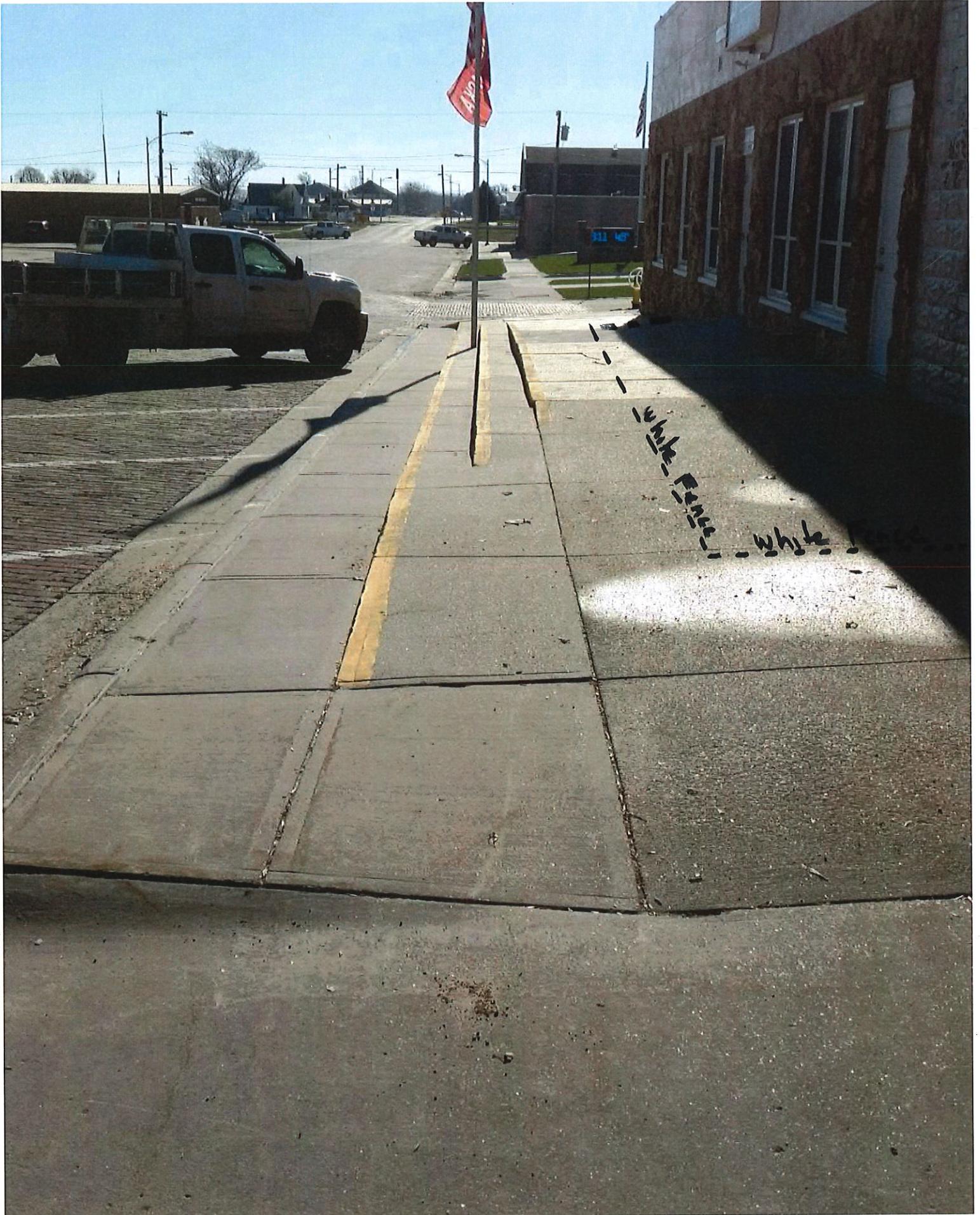
DIAGRAM OF PROPOSED AREA:

"See Attachments"

White steel fence will surround the establishment for security purposes, that will be four (4) feet in height.



white Fence



white fence
white

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$100,000 per occurrence / \$300,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

EVENT: GCA Days DATE: 4-11-19

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.
2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER shall list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$100,000 per occurrence / \$300,000 aggregate. CATERER shall provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.
3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.
4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.
5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 4-11-19

BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME: Loap River Distilling

DATE: 4-11-19

BY: [Signature]
Authorized Agent of Caterer



22EAGLE-01

ABILLMAN

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
4/18/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER HUB International Mountain States Limited 800 Coffeen Avenue Sheridan, WY 82801	CONTACT NAME: Annie Billman	
	PHONE (A/C, No, Ext): (307) 429-6000	FAX (A/C, No):
E-MAIL ADDRESS: annie.billman@hubinternational.com		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Philadelphia Indemnity Insurance Company		18058
INSURER B: AmTrust Insurance Company of Kansas		15954
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED

22 Eagle Ranch dba Loup River Distilling
 PO Box 53
 Saint Paul, NE 68873

COVERAGES

CERTIFICATE NUMBER:

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	X		PHPK1863008	9/1/2018	9/1/2019	EACH OCCURRENCE	\$ 1,000,000
							DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 100,000
							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 2,000,000
							PRODUCTS - COMP/OP AGG	\$ 2,000,000
								\$
A	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY			PHPK1863008	9/1/2018	9/1/2019	COMBINED SINGLE LIMIT (Ea accident)	\$ 1,000,000
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE						EACH OCCURRENCE	\$
							\$	
	AGGREGATE						\$	
B	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory In NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	KWC1161736	3/8/2019	3/8/2020	PER STATUTE	\$
							OTH-ER	\$
							E.L. EACH ACCIDENT	\$ 1,000,000
							E.L. DISEASE - EA EMPLOYEE	\$ 1,000,000
	E.L. DISEASE - POLICY LIMIT	\$ 1,000,000						

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 Certificate Holder is additional insured when required by written contract or agreement per attached company form PI-GLD-CBD (02/15)

CERTIFICATE HOLDER City of St Paul 704 6 St Saint Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

PI-GLD-CBD(02/15)

THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.

**GENERAL LIABILITY DELUXE ENDORSEMENT:
CRAFT BREWERIES AND DISTILLERIES**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE

It is understood and agreed that the following extensions only apply in the event that no other specific coverage for the indicated loss exposure is provided under this policy. If such specific coverage applies, the terms, conditions and limits of that coverage are the sole and exclusive coverage applicable under this policy, unless otherwise noted on this endorsement. The following is a summary of the Limits of Insurance and additional coverages provided by this endorsement. For complete details on specific coverages, consult the policy contract wording.

Coverage Applicable	Limit of Insurance	Page #
Damage to Premises Rented to You	\$1,000,000	2
Product Withdrawal Expense	\$20,000	2
Expected or Intended Injury – Property Damage	Included	7
Supplementary Payments – Bail Bonds	\$2,500	8
Supplementary Payments – Loss of Earnings	\$500 per day	8
Employee Indemnification Defense Coverage	\$25,000	8
Who Is An Insured Additional Insured – Newly Acquired or Formed Organizations Additional Insured – Managers and Supervisors (with Fellow Employee Coverage) Additional Insured – Broadened Named Insured Additional Insured – Blanket Additional Insureds When Required by Contract Additional Insured – Managers, Landlords, or Lessors of Premises Additional Insured – Lessors of Leased Equipment Additional Insured – Vendors Additional Insured – Owners, Lessees, or Contractors	Included	8
Duties in the Event of Occurrence, Offense, Claim or Suit	Included	10
Unintentional Failure to Disclose Hazards	Included	11
Transfer of Rights of Recovery Against Others To Us	Clarification	11
Liberalization	Included	11
Bodily Injury – Includes Mental Anguish	Included	12
Personal and Advertising Injury – Includes Abuse of Process, Discrimination	Included	12

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A. Damage to Premises Rented to You

If damage by fire to premises rented to you is not otherwise excluded from this Coverage Part:

1. The Damage To Premises Rented To You Limit section of the Declarations is amended to the greater of:

- a. \$1,000,000; or

- b. The amount shown in the Declarations as the Damage to Premises Rented to You Limit.

This is the most we will pay for all damage proximately caused by the same event, whether such damage results from fire, lightning, explosion, smoke, or leaks from automatic fire protective systems or any combination thereof;

2. The word fire is changed to fire, lightning, explosion, smoke, or leakage from automatic fire protective systems where it appears in:

- a. The last paragraph of **SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY**, Subsection **2. Exclusions**;

- b. **SECTION III – LIMITS OF INSURANCE**, Paragraph **6.**; and

- c. **SECTION V – DEFINITIONS**, Paragraph **9.a.**; and

3. The words fire insurance are changed to insurance for fire, lightning, explosion, smoke, or leakage from automatic fire protective systems where it appears in **SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS**, Subsection **4. Other Insurance**, Paragraph **b. Excess Insurance**.

B. Product Withdrawal Expense

THIS COVERAGE PROVIDES REIMBURSEMENT TO YOU FOR EXPENSES INCURRED BECAUSE OF A COVERED "PRODUCT WITHDRAWAL." IT DOES NOT PROVIDE ANY LIABILITY COVERAGE OR COVERAGE FOR THE COST OR EXPENSE OF DEFENDING ANY CLAIM, SUIT, ADMINISTRATIVE ACTION OR OTHER CIVIL OR CRIMINAL PROCEEDING.

SECTION I – COVERAGES is amended to include the following additional coverage:

1. Insuring Agreement

- a. We will reimburse you for "product withdrawal expenses" incurred by you because of a "product withdrawal" to which this insurance applies. The amount of such reimbursement is limited as described in Paragraph **3.** below. No other obligation or liability to pay sums or perform acts or services is covered.

- b. This insurance applies to a "product withdrawal" only if the "product withdrawal" is initiated in the "coverage territory" during the policy period because:

- (1) You determine that the "product withdrawal" is necessary; or

- (2) An authorized government entity has ordered you to conduct a "product withdrawal."

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- c. We will reimburse "product withdrawal expenses" only if:
- (1) The expenses are incurred within one year of the date the "product withdrawal" was initiated;
 - (2) The expenses are reported to us within one year of the date the expenses were incurred; and
 - (3) The product that is the subject of the "product withdrawal" was produced after the effective date of the policy.
- d. The initiation of a "product withdrawal" will be deemed to have been made only at the earliest of the following times:
- (1) When you first announced, in any manner, to the general public, your vendors or to your employees (other than those employees directly involved in making the determination) your decision to conduct or participate in a "product withdrawal." This applies regardless of whether the determination to conduct a "product withdrawal" is made by you or is requested by a third party; or
 - (2) When you first received, either orally or in writing, notification of an order from an authorized government entity to conduct a "product withdrawal."
- e. "Product withdrawal expenses" incurred to withdraw "your products" which contain the same or substantially similar "defects" will be deemed to have arisen out of the same "product withdrawal."

2. Exclusions

This insurance does not apply to "product withdrawal expenses" arising out of:

a. Breach Of Warranty And Failure To Conform To Intended Purpose

Any "product withdrawal" initiated due to the failure of "your product" to accomplish its intended purpose, including any breach of warranty of fitness, whether written or implied. This exclusion does not apply if such failure has caused or is reasonably expected to cause "bodily injury" or physical damage to tangible property other than "your product."

b. Infringement Of Copyright, Patent, Trade Secret, Trade Dress Or Trademark

Any "product withdrawal" initiated due to copyright, patent, trade secret, trade dress, or trademark infringements.

c. Deterioration, Decomposition or Chemical Transformation

Any "product withdrawal" initiated due to transformation of a chemical nature, deterioration or decomposition of "your product." This exclusion does not apply if such deterioration, decomposition or transformation is caused by:

- (1) An error in manufacturing, design, or processing;
- (2) Transportation of "your product"; or

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(3) "Product tampering."

d. Goodwill, Market Share, Revenue, Profit Or Redesign

The costs of regaining goodwill, market share, revenue or "profit" or the cost of redesigning "your product."

e. Expiration Of Shelf Life

Any "product withdrawal" initiated due to the expiration of the designated shelf life of "your product."

f. Known Defect

A "product withdrawal," initiated because of a "defect" in "your product" known to exist by the Named Insured or the Named Insured's "executive officers," prior to the date when this Coverage Part was first issued to you or prior to the time "your product" leaves your control or possession.

g. Otherwise Excluded Products

A recall of any specific products for which "bodily injury" or "property damage" is excluded under **COVERAGE A – BODILY INJURY AND PROPERTY DAMAGE LIABILITY** by endorsement.

h. Governmental Ban

A recall when "your product" or a component contained within "your product" has been:

(1) Banned from the market by an authorized government entity prior to the policy period;
or

(2) Distributed or sold by you subsequent to any governmental ban.

i. Defense Of Claim

The defense of a claim or "suit" against you for liability arising out of a "product withdrawal."

j. Third Party Damages, Fines and Penalties

Any compensatory damages, fines, penalties, punitive or exemplary or other non-compensatory damages imposed upon the insured.

k. Pollution-related Expenses

Any loss, cost or expense due to any:

(1) Request, demand order, statutory or regulatory requirement that any insured or others test for, monitor, clean up, remove, contain, treat, detoxify or neutralize, or in any way respond to, or assess the effects of, "pollutants"; or

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- (2) Claim or suit by or on behalf of a governmental authority for damages because of testing for, monitoring, cleaning up, removing, containing, treating, detoxifying or neutralizing, or in any way responding to, or assessing the effects of, "pollutants."

3. Limits of Insurance and Deductible

For the purposes of this endorsement, **SECTION III – LIMITS OF INSURANCE** is deleted in its entirety and replaced with the following:

- a. The most we will reimburse you for the sum of all "product withdrawal expenses" incurred for all "product withdrawals" initiated during the policy period is \$20,000 aggregate.
- b. This limit is the most we will pay regardless of the number of:
- (1) Insureds;
 - (2) "Product withdrawals" initiated; or
 - (3) Number of "your products" withdrawn.
- c. We will only pay for the amount of "product withdrawal expenses" which are in excess of a \$1,000 deductible. This deductible applies separately to each "product withdrawal." The \$20,000 aggregate limit will not be reduced by the amount of this deductible.

We may, or will if required by law, pay all or any part of the deductible amount. Upon notice of our payment of a deductible amount, you shall promptly reimburse us for the part of the deductible amount we paid.

4. Conditions

For the purposes of this additional coverage:

- a. The **Duties In The Event of Occurrence, Claim Or Suit** condition under **SECTION IV – CONDITIONS** is replaced by the following:

Duties in the Event of a "Defect" Or a "Product Withdrawal"

- (1) You must see to it that we are notified as soon as practicable of any actual, suspected or threatened "defect" in "your product," or any governmental investigation, that may result in a "product withdrawal." To the extent possible, notice should include:
- (a) How, when and where the "defect" was discovered;
 - (b) The names and addresses of any injured persons and witnesses; and
 - (c) The nature, location and circumstances of any injury or damage arising out of use or consumption of "your product."
- (2) If a "product withdrawal" is initiated, you must:
- (a) Immediately record the specifics of the "product withdrawal" and the date it was initiated; and

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(b) Notify us as soon as practicable.

You must see to it that we receive written notice of the "product withdrawal" as soon as practicable.

(3) You must promptly take all reasonable steps to mitigate the expenses associated with a "product withdrawal." Any "profit" that you receive from mitigating the expenses will be deducted for the amount of reimbursement that you will receive for "product withdrawal expense."

(4) You and any other involved insured must:

(a) Immediately send us copies of pertinent correspondence received in connection with the "product withdrawal";

(b) Authorize us to obtain records and other information; and

(c) Cooperate with us in our investigation of the "product withdrawal."

b. The following additional condition is included under **SECTION IV – CONDITIONS:**

Concealment Or Fraud

We will not provide this additional coverage to you, or to any other insured, who at any time:

(1) Engaged in fraudulent conduct; or

(2) Intentionally concealed or misrepresented a material fact concerning a "product withdrawal" or "product withdrawal expense" incurred by you under this additional coverage.

5. Definitions

For the purposes of this additional coverage, the following definitions apply:

a. "Defect" means a defect, deficiency or inadequacy that creates a dangerous condition.

b. "Product tampering" is an act of intentional alteration of "your product" which has caused or is reasonably expected to cause "bodily injury" or physical injury to tangible property other than "your product."

When "product tampering" is known, suspected or threatened, a "product withdrawal" will be limited to those batches of "your product" which are known or suspected to have been tampered with.

For the purpose of this insurance, electronic data is not tangible property.

As used in this definition, electronic data means information, facts or programs stored as or on, created or used on, or transmitted to or from computer software, including systems and applications software, hard or floppy disks, CD-ROMs, tapes, drives, cells, data processing devices or any other media which are used with electronically controlled equipment.

c. "Product withdrawal" means the recall or withdrawal:

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- (1) From the market; or
- (2) From use by any other person or organization:

of "your products," or products which contain "your products" because of known or suspected "defects" in "your product," or known or suspected "product tampering," which has caused or is reasonably expected to cause "bodily injury" or physical injury to tangible property other than "your product."

For the purpose of this insurance, electronic data is not tangible property.

As used in this definition, electronic data means information, facts or programs stored as or on, created or used on, or transmitted to or from computer software, including systems and applications software, hard or floppy disks, CD-ROMs, tapes, drives, cells, data processing devices or any other media which are used with electronically controlled equipment.

- d. "Product withdrawal expenses" means reasonable and necessary extra expenses, listed below, paid and directly related to a "product withdrawal":
 - (1) Costs of notification;
 - (2) Costs of stationery, envelopes, production of announcements and postage or facsimiles;
 - (3) Costs of overtime paid to your regular non-salaried employees and costs incurred by your employees, including costs of transportation and accommodations;
 - (4) Costs of computer time;
 - (5) Costs of hiring independent contractors and other temporary employees;
 - (6) Costs of transportation, shipping or packaging;
 - (7) Costs of warehouse or storage space; or
 - (8) Costs of proper disposal of "your products," or products that contain "your products," that cannot be reused, not exceeding your purchase price or your cost to produce the products.
- e. "Profit" means the positive gain from business operation after subtracting all expenses.

C. Expected or Intended Injury – Property Damage

SECTION I – COVERAGES, COVERAGE A BODILY INJURY AND PROPERTY DAMAGE LIABILITY, 2. Exclusions, Paragraph a.Expected Or Intended Injury is deleted in its entirety and replaced by the following:

a. Expected Or Intended Injury

"Bodily injury" or property damage" expected or intended from the standpoint of the insured. This exclusion does not apply to "bodily injury" or "property damage" resulting from the use of reasonable force to protect persons or property.

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D. Supplementary Payments

SECTION I – COVERAGES, SUPPLEMENTARY PAYMENTS – COVERAGES A AND B, Items 1.b. and 1.d. are amended as follows:

- b. The limit for the cost of bail bonds is changed from \$250 to \$2,500; and
- d. The limit for loss of earnings is changed from \$250 a day to \$500 a day.

E. Employee Indemnification Defense Coverage

SECTION I – COVERAGES, SUPPLEMENTARY PAYMENTS – COVERAGES A AND B is amended to include the following:

We will pay, on your behalf, defense costs incurred by an "employee" in a criminal proceeding resulting from their duties related to the conduct of your business.

The most we will pay for any "employee" who is directly involved in a criminal proceeding is \$25,000 regardless of the number of "employees," claims or "suits" brought or persons or organizations making claims or bringing "suits."

F. Who is An Insured

SECTION II – WHO IS AN INSURED is amended as follows:

1. Newly Acquired or Formed Organizations

If coverage for newly acquired or formed organizations is not otherwise excluded from this Coverage Part, Paragraph **3.a.** is amended to read:

- a. Coverage under this provision is afforded until the end of the policy period;

2. Each of the following is also an insured:

- a. **Managers and Supervisors** – Your managers and supervisors are also insureds, but only with respect to their duties as your managers and supervisors. Managers and supervisors who are your "employees" are also insureds for "bodily injury" to a co-"employee" while in the course of his or her employment by you or performing duties related to the conduct of your business.

This provision does not change Item 2.a.(1)(a) as it applies to managers of a limited liability company.

- b. **Broadened Named Insured** –Any organization and subsidiary thereof which you control and actively manage on the effective date of this Coverage Part. However, coverage does not apply to any organization or subsidiary not named in the Declarations as Named Insured, if they are also insured under another similar policy, but for its termination or the exhaustion of its limits of insurance.
- c. **Blanket Additional Insureds When Required by Contract** –Any person or organization where required by a written contract executed prior to the occurrence of a loss. Such person or organization is an additional insured for "bodily injury," "property damage" or "personal and advertising injury" but only for liability arising out of the negligence of the named insured. The

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PI-GLD-CBD (02/15)

limits of insurance applicable to these additional insureds are the lesser of the policy limits or those limits specified in a contract or agreement. These limits are included within and not in addition to the limits of insurance shown in the Declarations.

- d. **Managers, Landlords, or Lessors of Premises** – Any person or organization with respect to their liability arising out of the ownership, maintenance or use of that part of the premises leased or rented to you subject to the following additional exclusions:

This insurance does not apply to:

- (1) Any "occurrence" which takes place after you cease to be a tenant in that premises; or
- (2) Structural alterations, new construction or demolition operations performed by or on behalf of that person or organization.

- e. **Lessors of Leased Equipment – Automatic Status When Required in Lease Agreement With You** – Any person or organization from whom you lease equipment when you and such person or organization have agreed in writing in a contract or agreement that such person or organization is to be added as an additional insured on your policy. Such person or organization is an insured only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by your maintenance, operation or use of equipment leased to you by such person or organization.

A person's or organization's status as an additional insured under this endorsement ends when their contract or agreement with you for such leased equipment ends.

With respect to the insurance afforded to these additional insureds, this insurance does not apply to any "occurrence" which takes place after the equipment lease expires.

- f. **Vendors** – Only with respect to "bodily injury" or "property damage" arising out of "your products" which are distributed or sold in the regular course of the vendor's business, subject to the following additional exclusions:

(1) The insurance afforded the vendor does not apply to:

- (a) "Bodily injury" or "property damage" for which the vendor is obligated to pay damages by reason of the assumption of liability in a contract or agreement. This exclusion does not apply to liability for damages that the vendor would have in the absence of the contract or agreement;
- (b) Any express warranty unauthorized by you;
- (c) Any physical or chemical change in the product made intentionally by the vendor;
- (d) Repackaging, except when unpacked solely for the purpose of inspection, demonstration, testing, or the substitution of parts under instructions from the manufacturer, and then repackaged in the original container;
- (e) Any failure to make such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products;

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- (f) Demonstration, installation, servicing or repair operations, except such operations performed at the vendor's premises in connection with the sale of the product;
- (g) Products which, after distribution or sale by you, have been labeled or relabeled or used as a container, part or ingredient of any other thing or substance by or for the vendor; or
- (h) "Bodily injury" or "property damage" arising out of the sole negligence of the vendor for its own acts or omissions or those of its employees or anyone else acting on its behalf. However, this exclusion does not apply to:
 - (i) The exceptions contained in Sub-paragraphs (d) or (f); or
 - (ii) Such inspections, adjustments, tests or servicing as the vendor has agreed to make or normally undertakes to make in the usual course of business, in connection with the distribution or sale of the products.
- (2) This insurance does not apply to any insured person or organization, from whom you have acquired such products, or any ingredient, part or container, entering into, accompanying or containing.
- g. **Owners, Lessees or Contractors** – Any person or organization, but only with respect to liability for "bodily injury," "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - (1) Your acts or omissions; or
 - (2) The acts or omissions of those acting on your behalf;

in the performance of your ongoing operations for the additional insured when required by a contract.

With respect to the insurance afforded to these additional insureds, the following additional exclusions apply:

This insurance does not apply to "bodily injury" or "property damage" occurring after:

- (a) All work, including materials, parts or equipment furnished in connection with such work, on the project (other than service, maintenance or repairs) to be performed by or on behalf of the additional insured(s) at the location of the covered operations has been completed; or
- (b) That portion of "your work" out of which the injury or damage arises has been put to its intended use by any person or organization other than another contractor or subcontractor engaged in performing operations for a principal as a part of the same project.

G. Duties in the Event of Occurrence, Offense, Claim or Suit

1. **SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, 2.a.** the requirement that you must see to it that we are notified as soon as practicable of an "occurrence" or an offense, applies only when the "occurrence" or offense is known to:

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PI-GLD-CBD(02/15)

- a. You, if you are an individual;
 - b. A partner, if you are a partnership; or
 - c. An "executive officer" or insurance manager, if you are a corporation.
2. **SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, 2.** b. the requirement that you must see to it that we receive notice of a claim or "suit" as soon as practicable will not be considered breached unless the breach occurs after such claim or "suit" is known to:
- a. You, if you are an individual;
 - b. A partner, if you are a partnership; or
 - c. An "executive officer" or insurance manager, if you are a corporation.
3. **SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, 2.** is amended to include the following additional provision:

Your rights under this coverage part will not be prejudiced if you fail to give us notice of an "occurrence," offense, claim or "suit" and that failure is solely due to your reasonable belief that the "bodily injury" or "property damage" is not covered under this coverage part. However, you shall give written notice of this "occurrence," offense, claim or "suit" to us as soon as you are aware that this insurance may apply to such "occurrence", offense claim or "suit."

H. Unintentional Failure To Disclose Hazards

SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, 6. Representations is amended to include the following provision:

It is agreed that, based on our reliance on your representations as to existing hazards, if you should unintentionally fail to disclose all such hazards prior to the beginning of the policy period of this Coverage Part, we shall not deny coverage under this Coverage Part because of such failure.

I. Transfer of Rights of Recovery Against Others To Us

SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, 8. Transfer of Rights of Recovery Against Others To Us includes the following clarification:

Therefore, the insured can waive the insurer's rights of recovery prior to the occurrence of a loss, provided the waiver is made in a written contract.

J. Liberalization

SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, is amended to include the following additional condition:

Liberalization

If we revise this endorsement to provide more coverage without additional premium charge, we will automatically provide the additional coverage to all endorsement holders as of the day the revision is effective in your state.

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K. Bodily Injury – Mental Anguish

SECTION V – DEFINITIONS, Paragraph 3. is amended to read:

"Bodily injury":

- a. Means bodily injury, sickness or disease sustained by a person, and includes mental anguish resulting from any of these; and
- b. Except for mental anguish, includes death resulting from the foregoing (Item a. above) at any time.

L. Personal and Advertising Injury – Abuse of Process, Discrimination

If **COVERAGE B PERSONAL AND ADVERTISING INJURY LIABILITY COVERAGE** is not otherwise excluded from this Coverage Part, the definition of "personal and advertising injury" is amended as follows:

1. **SECTION V – DEFINITIONS**, Paragraph 14., Item b. is revised to read:

- b. Malicious prosecution or abuse of process;

2. **SECTION V – DEFINITIONS**, Paragraph 14. is amended to include the following:

"Personal and advertising injury" also means discrimination based on race, color, religion, sex, age or national origin, except when:

- a. Done intentionally by or at the direction of, or with the knowledge or consent of:
 - (1) Any insured; or
 - (2) Any executive officer, director, stockholder, partner or member of the insured;
- b. Directly or indirectly related to the employment, former or prospective employment, termination of employment, or application for employment of any person or persons by an insured;
- c. Directly or indirectly related to the sale, rental, lease or sublease or prospective sale, rental, lease or sub-lease of any room, dwelling or premises by or at the direction of any insured; or
- d. Insurance for such discrimination is prohibited by or held in violation of law, public policy, legislation, court decision or administrative ruling.

The above does not apply to fines or penalties imposed because of discrimination.

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St Paul

**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval - no exceptions
Late applications are non-refundable and will be rejected

Kinkaid Brewing Company

Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)

316 NO. Pine St. - Grand Island - Ne 68801

Retail Liquor License Address or Non-Profit Business Address

121566

Retail License Number or Non-Profit Federal ID #

Consecutive Dates only

Event Date(s): 7-6-19

Event Start Time(s): 4pm

Event End Time(s): 1am

Alternate Date: n/a

Alternate Location Building & Address: na

Event Building Name: event to be held in St. Paul Ne. on Howard St.

Event Street Address/City: between 6th + 7th streets

Indoor area to be licensed in length & width: X

Outdoor area to be licensed in length & width: 240 X 75 (Diagram Form #109 must be attached)

Type of Event: street dance + beer garden Estimate # of attendees: 700

Type of alcohol to be served: Beer Wine Distilled Spirits
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Delene Dilsaver Event Contact Phone Number: 402-239-7369

Event Contact Email: dl@kinkaid.com

*Signature Authorized Representative: [Signature] Printed Name Delene Dilsaver

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee - Must be signed by a member listed on permanent license
*Non-Profit Organization - Must be signed by a Corporate Officer

*****Identification will be checked,
along with wristbands being
utilized fro underage drinking.**

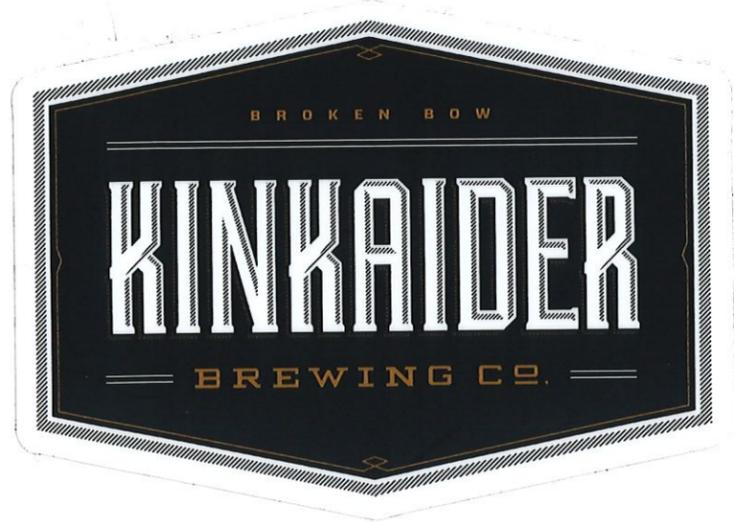
Local Governing Body completes below:

The local governing body for the City/Village of St Paul, NE OR County of approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

May 6, 2019
Date

Local Governing Body Authorized Signature

MSP



April 14, 2019

To Whom it may concern,

We respectfully ask permission for street closure and for a Special Designated Licensing for the date of July 6th 2019 from the hours of 5pm to 1am.

Event is to coincide with the city's Grover Cleveland days and will include live music as well as a beer garden.

Beer Garden will open at 7pm. Last call will be given at Midnight.

Ids will be checked by Double Lock Security at the gate. EVERYONE entering the licensed area will be required to obtain a wristband. Adults will be banded in green, while minors will be banded in yellow. A zero-tolerance policy will be in effect. Minor's caught drinking OR persons believed to be contributing to a minor's consumption will be reported security, ejected from the premises and not allowed to return.

Fencing shall be 5ft cattle panels with one 6ft. opening to the east for entry/exit.

Double Lock Security to provide 6 officers.

Port-a-pots to be provided by SOS 6 ladies, 4 mens + 1 handi for a total of 10

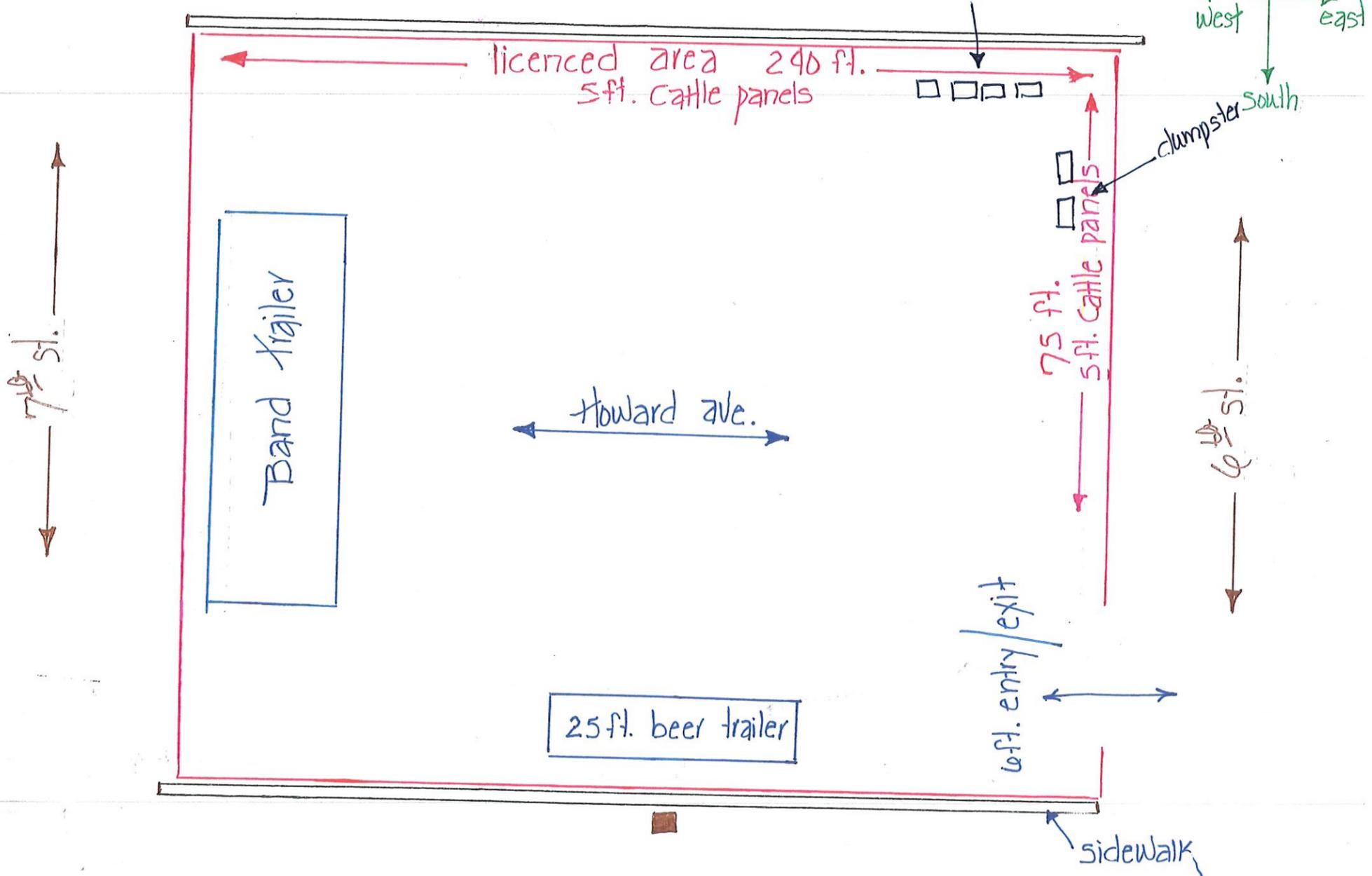
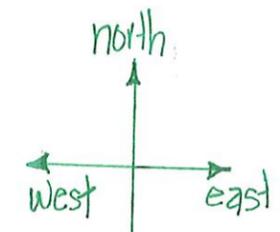
Thank you for your consideration. I look forward to hearing from you.

Delene Dilsaver

402-239-7369 GI@kinkaidier.com

July 6, 2019

store fronts



store fronts

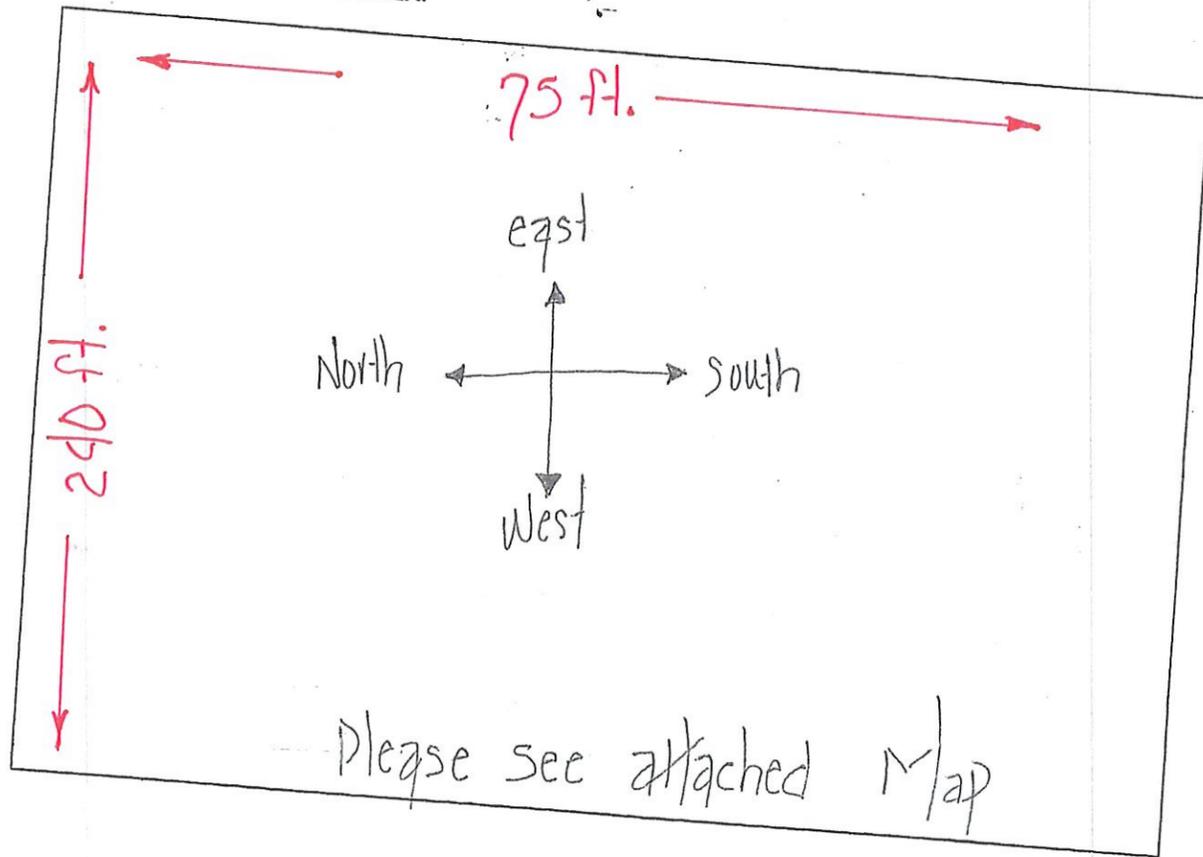
OUTDOOR AREA DIAGRAM

HOW AREA WILL BE PATROLLED

Double lock Security x ce

- IF APPLICABLE, OUTDOOR AREA MUST BE CONNECTED TO INDOOR AREA IF INDOOR AREA IS TO LICENSED
- MEASUREMENT OF OUTER WALLS OF AREA TO BE LICENSED MUST INCLUDED LENGTH & WIDTH IN FEET
- DOUBLE FENCING IS REQUIRED FOR ALL NON-PROFIT ORGANIZATIONS UNLESS FORM #140 IS FILED WITH THIS FORM AND IS APPROVED BY THE COMMISSION
- RETAILER LIQUOR LICENSE HOLDERS ARE NOT REQUIRED TO DOUBLE FENCE, ALTHOUGH MEASURES NEED TO BE TAKEN TO SECURE THE AREA

DIAGRAM OF PROPOSED AREA:



Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$100,000 per occurrence / \$300,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

EVENT: Grove Cleveland Alexander (GCA) DATE: 4-15-19
Day Dance 7-6-2019

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.
2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER shall list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$100,000 per occurrence / \$300,000 aggregate. CATERER shall provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.
3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.
4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.
5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 4-15-19

BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME:

DATE: 4-28-19

BY: [Signature]
Authorized Agent of Caterer

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES. All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

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3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.
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5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 4-15-19

BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME: _____

DATE: 5-2-19

BY: [Signature]
Authorized Agent of Caterer



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/02/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Universal Insurance Agency 940 South E Broken Bow NE 68822	CONTACT NAME: Nate Bell	
	PHONE (A/C, No, Ext): 308-872-6438 FAX (A/C, No): 308-872-2941 E-MAIL ADDRESS: nate@universalins.biz	
INSURED Kinkaider Brewing Co., LLC 43860 Paulsen Rd PO Box 213 Broken Bow, NE 68822	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Great American Insurance Group	
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSR	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X		PAC4002408	09/24/2018	09/24/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC						
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS			PAC4002408	09/24/2018	09/24/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$						
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below						WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	Liquor Liability			PAC4002408	09/24/2018	09/24/2019	Each-\$1,000,000 Aggregate-\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)

July 6th, 2019

CITY OF ST. PAUL 704 6th Street St. Paul, NE 68873	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
05/02/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER	Universal Insurance Agency 940 South E Broken Bow NE 68822	CONTACT NAME: Nate Bell
		PHONE (A/C, No, Ext): 308-872-6438 FAX (A/C, No): 308-872-2941 E-MAIL ADDRESS: nate@universalins.biz
INSURED	Kinkaider Brewing Co., LLC 43860 Paulsen Rd PO Box 213 Broken Bow, NE 68822	INSURER(S) AFFORDING COVERAGE
		INSURER A: Great American Insurance Group
		INSURER B:
		INSURER C:
		INSURER D:
		INSURER E:

COVERAGES CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR INSR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	GENERAL LIABILITY <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	X	PAC4002408	09/24/2018	09/24/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 20,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC					
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO ALL OWNED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS		PAC4002408	09/24/2018	09/24/2019	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB					EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below					WC STATUTORY LIMITS OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$
	Liquor Liability		PAC4002408	09/24/2018	09/24/2019	Each-\$1,000,000 Aggregate-\$2,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)
June 1, 2019
June 29, 2019
July 20, 2019
October 12, 2019

CERTIFICATE HOLDER	CANCELLATION
City of Grand Island PO Box 1968 Grand Island, NE 68802	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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**Special Designated License
Local Recommendation (Form 200)**

Applications must be entered on the portal after local approval – no exceptions
Late applications are non-refundable and will be rejected

Cairo Bowl & Lounge Inc
Retail Liquor License Name or *Non-Profit Organization (*Must include Form #201 as Page 2)
4711 E. Bismark Grand Island NE 68801
Retail Liquor License Address or Non-Profit Business Address
CK 086859

Retail License Number or Non-Profit Federal ID #
Consecutive Dates only
Event Date(s): June 1st, 2019
Event Start Time(s): 1 p.m.
Event End Time(s): 12 a.m.
Alternate Date: Ø

Alternate Location Building & Address: Ø
Event Building Name: St Peter & Paul Life Center
Event Street Address/City: 713 Elm St St. Paul
Indoor area to be licensed in length & width: 76 x 76

Outdoor area to be licensed in length & width: X (Diagram Form #109 must be attached)
Type of Event: Reception Estimate # of attendees: 150
Type of alcohol to be served: Beer X Wine X Distilled Spirits X
(If not marked, you will not be able to serve this type of alcohol)

Event Contact Name: Jason Price Event Contact Phone Number: (308) 383-2364
Event Contact Email: cairobowl@gmail.com

*Signature Authorized Representative: [Signature] Printed Name Jason Price

I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent to an investigation of my background including all records of every kind including police records. I agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designated License.

*Retail licensee – Must be signed by a member listed on permanent license
*Non-Profit Organization – Must be signed by a Corporate Officer

**Identification will be checked,
along with wristbands being
utilized for underage drinking.**

Local Governing Body completes below:

The local governing body for the City/Village of St. Paul **OR** County of approves
the issuance of a Special Designated License as requested above. (Only one should be written above)

Local Governing Body Authorized Signature _____ Date 5-6-19



CERTIFICATE

DATE (MM/DD/YYYY)
5/3/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

THE CERTIFICATE HOLDER. THIS CERTIFICATE IS NOT AFFORDED BY THE POLICIES OF ANY INSURER(S), AUTHORIZED

IMPORTANT: If the certificate holder is an ADDITIONAL insured, SUBROGATION IS WAIVED, subject to the terms and conditions of this certificate does not confer rights to the certificate holder.

provisions or be endorsed. This certificate is not an endorsement. A statement on this certificate does not confer rights to the certificate holder.

PRODUCER
CHRISTENSEN INSURANCE AGENCY
219 HOWARD AVE PO BOX 266
ST PAUL, NE 68873

FAX (A/C, No): 308-754-5468

Phone: 308-754-5467 Fax: 308-754-5468

INSURED
Cairo Bowl & Watering Hole
Jason Price & Scott Bradley
PO Box 383
CAIRO NE 68824

Need a liquor liab. Policy prior to June 1, 2019 (Michele)

COVERAGES CERTIFICATE NUMBER

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE ARE IN EFFECT FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE POLICY IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY THE POLICY.

POLICY NUMBER:
POLICY PERIOD ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, THIS CERTIFICATE IS SUBJECT TO ALL THE TERMS,

Table with columns: INSR LTR, TYPE OF INSURANCE, ADDL INSD, SUBR WVD, POLICY NUMBER, POLICY EFF (MM/DD/YYYY), POLICY EXP (MM/DD/YYYY), LIMITS. Includes rows for Commercial General Liability, Automobile Liability, Umbrella Liab, and Workers Compensation.

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
June 1st event held at:
Saints Peter and Paul Catholic Church
713 Elm Street
Saint Paul, NE 68873

Table with two main sections: CERTIFICATE HOLDER (City of St. Paul, 704 6th Street, Saint Paul, NE 68873) and CANCELLATION (SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: Marshall Taylor)

Caterers must have a valid Nebraska Liquor Control Commission license, including a Special Designated License (SDL). **MINORS ABSOLUTELY WILL NOT BE SERVED ALCOHOLIC BEVERAGES.** All caterers shall be solely and completely responsible for the liquor permit and any resulting violations.

The CITY OF ST. PAUL will assume NO responsibility for problems, legal or otherwise, which could result from consuming alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

Insurance Requirements: Anyone serving liquor in the City Limits of the CITY OF ST. PAUL is required to have at least One Million Dollars (\$1,000,000.00) in general liability insurance. The CITY OF ST. PAUL must be listed as an Additional Insured. They must also have liquor liability insurance in an amount of at least \$100,000 per occurrence / \$300,000 aggregate. Proof of insurance must be provided prior to the City Council meeting for approval of the Special Designated License (SDL).

AGREEMENT OF ALCOHOL CATERER

EVENT: Wedding Reception DATE: 5-3-19
(Knox)

The undersigned acknowledges that it will be the CATERER of alcoholic beverages in the City Limits of the CITY OF ST. PAUL.

1. CATERER shall follow all laws and rules regarding the provision of alcoholic beverages within the City Limits of the CITY OF ST. PAUL.
2. CATERER has a general liability insurance policy in effect in an amount not less than \$1,000,000.00. CATERER shall list the CITY OF ST. PAUL as an Additional Insured on said policy. CATERER also has a liquor liability policy in effect in an amount not less than \$100,000 per occurrence / \$300,000 aggregate. CATERER shall provide CITY proof of said insurance for catering alcohol in the City Limits of the CITY OF ST. PAUL.
3. All responsibilities for damages or problems, legal or otherwise, which might result from providing alcoholic beverages in the City Limits of the CITY OF ST. PAUL, shall be assumed by CATERER and CATERER agrees to hold the CITY harmless from any liability and indemnify the CITY OF ST. PAUL for any costs incurred arising from CATERER's services in the City Limits of the CITY OF ST. PAUL.
4. It is agreed that the terms of this agreement are contractual and not mere recitals and are binding upon the parties hereto, their successors, heirs, personal representatives, and assigns.
5. If any provision or paragraph of this agreement is unenforceable, the remaining provisions or paragraphs shall nevertheless be carried into effect.

CITY OF ST. PAUL, NEBRASKA

DATE: 5-3-19

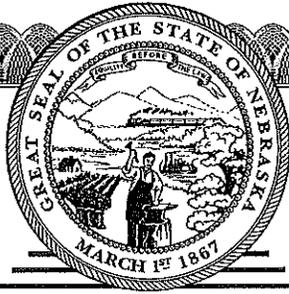
BY: [Signature]
City of St. Paul Designated Agent

CATERER NAME: _____

DATE: 5-3-19

BY: [Signature]
Authorized Agent of Caterer

STATE OF



NEBRASKA

LIQUOR LICENSE

GRANTED UNDER PROVISIONS OF NEBRASKA LIQUOR CONTROL ACT

086859

**CLASS CK - ALCOHOLIC LIQUOR ON/OFF SALE/CATERING
(INSIDE CORPORATE LIMITS)**

LICENSEE
CAIRO BOWL & LOUNGE INC
C/O JASON L PRICE
4711 E BISMARCK RD
GRAND ISLAND NE 68801 8651

PREMISE
CAIRO BOWL
324 S HIGH STREET HALL
CAIRO NE 68824

LEGAL DESCRIPTION:

ONE STORY IRREGULAR SHAPED BUILDING APPROX 106 X 120 EXCLUDING BASEMENT AREA AND INCLUDING BEER GARDEN APPROX 20 X 50

WHEREAS, THE ABOVE HAS ON FILE WITH THE LIQUOR COMMISSION AN APPLICATION AND BOND AS REQUIRED BY LAW WHICH HAS BEEN DULY APPROVED, AND HAS PAID ALL FEES REQUIRED BY LAW, AS PROVIDED IN THE NEBRASKA LIQUOR CONTROL ACT.

LICENSE PERIOD: 11/01/2018 - 10/31/2019

UNLESS SOONER REVOKED, SUBJECT TO THE PROVISIONS OF SAID ACT AND SUCH RULES AND REGULATIONS AS MAY HAVE BEEN OR MAY HEREAFTER BE PROMULGATED OR ADOPTED.

Attest

NEBRASKA LIQUOR CONTROL COMMISSION

Executive Director

Chairman

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 1, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at City Hall in said City on Monday, April 1, 2019, at 7:00 p.m. Present were Mayor Joel Bergman and Council members: Brenda L. Klanecky, Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak. Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

Mayor Bergman opened two (2) public hearings at 7:02 p.m. regarding: (1) a rezoning application of the St. Paul Development Corporation to rezone a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; from Agricultural Residential District (AGR) to Light Industrial District (I-1) and (2) for the review of the Preliminary Plat of the Middle Loup Subdivision.

Michael Nevriy, the "operator" of St. Paul Keno LLC, Hastings, NE provided a keno recap of the 2017-2018 Fiscal Year. The items of topics were: (1) revenues, (2) audit compliance, (3) kiosk sales, and (4) upcoming new keno games. Mr. Nevriy absorbs the cost of the keno audit each year per agreement. Mr. Nevriy stated that the Office Bar does a great job sponsoring keno.

Council member Thompson moved to approve the minutes of March 4 and March 18, 2019; disbursements of April 1, 2019 and the St. Paul Planning Commission minutes of March 25, 2019. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

BOK Financial (Bnd)	14386.25
911 Custom (Sup)	827.00
Ace Hardware (Srv)	14.89
Banyon Data (Imp)	3390.00
Bomgaars (Sup)	1364.53
Brehms (Sup)	172.76
Cardmember Services (Pro)	1599.86
Central NE Bobcat (Rep)	817.23
Charter Comm (Srv)	169.97
City Health Deduct (Ins)	3350.00
City 125 Plan (Ins)	180.00
COR (Srv)	869.98
Core & Main (Rep)	4107.36
Custer Co. Recycling (Srv)	108.80

Dicks Repair (Srv)	65.81
Digital Ally Inc (Imp)	4634.00
EMS Billing (Srv)	951.92
Entech Pest (Srv)	85.00
G I Loan Shop (Imp)	312.96
Gale Group (Bks)	28.18
Hawkins (Rep)	156.25
Hireright LLC (Pro)	35.70
Homestead Bank (Adm)	22.80
Hometown Mkt (Sup)	11.36
Ho Co Reg of Deeds (Srv)	36.00
Ho Co Med Clinic (Srv)	63.00
Ho Co Treasurer (Srv)	2782.05
Howard-County REA (Sup)	142.21
Hydro Opt. & Auto (Imp)	1976.19
Jacobs Ford (Rep)	544.43
Jarecke Motors (Veh)	415.97
John Deere (Rep)	289.84
Justice Data (Imp)	8400.00
Larm (Ins)	234.68
Loup Valley Supply (Sup)	3.50
Madison Life (Ins)	193.32
Metering & Tech (Sup)	1912.56
Midland Telecom (Sup)	287.00
Midwest Radar & Equip (Ser)	120.00
Midwest Srv & Sales (Rep)	27.84
Municipal Supply (Rep)	642.00
NE Salt & Grain (Sup)	3212.55
Odeys Inc (Imp)	1729.00
OfficeNet (Sup)	299.71
Olsson Assoc (Srv)	24302.74
One Call Concepts (Srv)	6.92
Parts Bin (Veh)	78.27
Petty Cash	41.92
Regional Care Inc (Srv)	176.00
Roberts Pump (Rep)	19.20
RR Donnelley (Sup)	59.95
S E Smith (Sup)	41.38
Servi-Tech Lab (LTs)	152.70
Smith Welding (Rep)	25.49
St of NE - phone (Utl)	390.79
United Health (Ins)	12898.95
Utilities Section, League (Edu)	480.00
Verizon Wireless (Com)	161.19
Vogel Auto Repair (Rep)	291.56
Wesco (Rep)	6825.18
Woods & Aitken (Srv)	4473.04
Payroll	77018.53

Council member Kowalski moved to approve the Special Designated Liquor License for Kersten Kucera - The County Cage #122840 at 614 Howard Avenue on Saturday, April 27, 2019 from 3:00 p.m. to 1:00 a.m. at the St. Paul Civic Center regarding a wedding reception. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Identification will be checked, along with utilizing wristbands for underage drinking.

Brandon Nowak, Co-chair of the Grover Cleveland Alexander (GCA) Day Committee was present in requesting the utilization of Class C fireworks and the location of igniting the fireworks for St. Paul GCA Days on Friday, July 5, 2019 at dusk. The committee is requesting the location be on 4th and Indian Streets in containing the citizens near the central downtown area to generate and support businesses. The fireworks event will be for 20 - 25 minutes. The committee desires to display a "family feel" GCA Day weekend. After a lengthy discussion

regarding the Parkside Plaza being in proximity to the firework show, Housing Authority residents voiced their opposition to the Housing Executive Director Klanecky concerning the noise. Councilmember Thompson moved to approve the fireworks and the location at 4th and Indian Streets on Friday, July 5, 2019 for GCA Days. Council member Thompson then amended his motion to add an alternate location of the Taylor Street ballfields parking lot. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, Council member Klanecky voted nay. Motion carried 3/1. Mr. Nowak stated that Mark Lucht will be the organizer and operator of the firework show, with utilizing barriers around the fireworks; setbacks will be maintained at 200 feet. Mr. Nowak stated that there will be trash pickup, barricades setup at 4th Street between Howard Avenue and Jay Street and request one (1) Fire Dept. grass rig be present. A Certificate of Insurance will be submitted to the City prior to the event.

Council member Kezeor moved to approve the GCA Day Committee requesting the utilization of City Keno funds in the amount of \$1,500 to support the fireworks show. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, Council member Klanecky voted nay. Motion carried 3/1.

Council member Kowalski moved to approve the Property Improvement Program application for the River of Life Community Church regarding the proposed improvements of adding an awning to the building on Howard Avenue and (5) window and door perforated covers in the amount of \$2,878.41. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The River of Life Community Church is changing their name to "The Carpenter's House".

Mayor Bergman announced the appointment of Tony Walch to the City of St. Paul Planning & Zoning Board to take the vacancy position of Tim Wood effective immediately. A thank you will be sent to both members.

Council member Thompson moved to approve the St. Paul Chamber of Commerce's request in closing and barricading Indian Street between 4th & 6th Streets and 5th Street between Howard Avenue & Indian Street for an Easter Egg Hunt. The event is scheduled for Saturday, April 13, 2019 from 10:00 a.m. to 12:00 p.m. (noon), with a rain date of Saturday, April 20, 2019. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Electrical Commission Ed Thompson was present to discuss billing the City of St. Paul's customers the share of ancillary services from the Southwest Power Pool, which is passed down through Howard Greeley Rural Public Power District monthly billing. The ancillary service definition is for services necessary to support the transmission of electric power from seller to purchaser. In February 2018, the Nebraska Public Power District (NPPD) changed the billing of its Wholesale Customers, due to a change of how the Southwest Power Pool (SPP) bills its members. With the change, NPPD is breaking out the billing and charging each customer for its share of ancillary services. Howard Greeley RPPD has not passed these charges on to the City of St. Paul, in which Howard Greeley RPPD customers have been paying the charges on behalf of the City. Starting in April 2019, Howard Greeley RPPD will be charging the City of St. Paul for its share of the ancillary services. The service would be identified on the bill. The City Mayor and Council members were in agreement to absorb the 1% ancillary fee for the St. Paul customers.

Mayor Bergman opened the public comment period at 8:00 p.m. regarding the submission of a rezoning application by the St. Paul Development Corporation to rezone property in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; from Agricultural Residential District (AGR) to Light Industrial District (I-1).

After hearing no opposition, Mayor Bergman closed the public comment period at 8:05 p.m.

Council member Thompson moved to approve the rezoning application of the St. Paul Development Corporation for property in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; to amend the zoning from Agricultural Residential District (AGR) to Light Industrial District (I-1). Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor introduced Ordinance #1000; rezoning of real property in the City of St. Paul, Howard County, Nebraska, to change the zoning map of the City of St. Paul in conformity with said change; and to provide for an effective date. The property is in a tract of land located in the remaining part of Tax Lot Thirteen (13), in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska; to amend the zoning from AGR to I-1. Council member Kowalski moved to waive the three (3) readings of Ordinance #1000 at three (3) different occasions. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Council member Kowalski moved for final passage of Ordinance #1000. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Mayor Bergman opened the public comment period at 8:07 p.m. for the review of the preliminary plat of the Middle Loup Subdivision. The proposed subdivision is divided into Phase One (1) and Phase Two (2). Phase One (1) is the west portion of the subdivision, with construction beginning promptly. Phase Two (2) will be developed as more lots are needed. Brian Friedrichsen with Olsson indicated that access from U.S. Hwy 281 into the subdivision is expected to be approved by the State of Nebraska; approval typically takes six (6) months. After City Engineer Jeff Palik performed an overview of the Middle Subdivision map, Mayor Bergman closed the public comment period at 8:15 p.m. Council member Kezeor moved to approve the preliminary plat for the Middle Loup Subdivision. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Lots 17 and 18 of the Middle Loup Subdivision are partially in the flood plain. City Engineer Olsson has not received word yet from State of NE on the easement.

The original Revolving LB840 Loan application has not been updated or changed since the beginning of the Economic Development program. The St. Paul Development Corporation recommends the approval to amend the Revolving LB840 Loan application in receiving clearer information from the applicants. Council member Thompson moved to approve the proposed loan application for the Economic Development program. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the City of St. Paul employee United Healthcare (BI-5H/RX396) insurance renewal plan, with no changes from last year. The plan renewal is from May 1, 2019 to April 30, 2019. Beginning in September 2019 by the approval of the City Council, the City will be changing the United Healthcare renewal date to January 2020. This determination would align the United Healthcare coverage with the deductible, TASC, Cobra and Regional Care Inc. (RCI). Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor moved to approve Resolution 2019-03; the selling of City of St. Paul personal property by a sealed bid to the highest bidder. The notice of sale will be posted in three (3) prominent places within the City for a period of not less than seven (7) days prior to the sale of the property. The sealed bids will be accepted until Wednesday, April 24, 2019 at 10:00 a.m. at which time the bids will be opened. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

The City of St. Paul is approaching the renewal date in negotiating the City and the International Brotherhood of Electrical Workers (IBEW) 1597 Union contract; the contract date is from October 1, 2016 to September 30, 2019. The Mayor and City Council members are all welcome to attend the union negotiation workshops. City Clerk Beck will contact International Union Representative Richard Michel on a timeline in negotiating the IBEW 1597 Union contract. Once the information is received, City Clerk Beck will notify the Mayor and City Council.

Utility Superintendent Helzer presented a drone video and pictures of the recent abnormal flooding event in St. Paul, showing changes to the Middle Loup River south of town. Mr. Helzer is sending pictures and video to the U.S. Army Corps of Engineers in requesting assistance to prevent further erosion. Mayor Bergman sent a letter to Nebraska Governor Pete Ricketts in mitigating the erosion of the north bank of the Middle Loup River, along with the changing of the water channel. Eventually the erosion can affect the water, gas, electrical, highway and railway of St. Paul. The City has been in contact with the Howard County Emergency Management, NEMA, Corps of Engineers, Nebraska Dept. of Transportation (Wes Wahlgren), Nebraska Central Railroad, Nebraska Dept. of Natural Resources, a private land owner (Larry Happ) and U.S. Representative Adrian Smith's Office to keep all persons aware of the flooding and erosion problems. The City needs to protect its infrastructure. City Engineer Jeff Palik was

present to answer any questions regarding the flooding event. The box culvert on Westridge Lane and Paul Street was full of sand and dirt, but now it's 90% open due to the flood waters. The City's north berm didn't breach, but water was spilling over. Utility Superintendent Helzer stated that the north and south side of the berm should be built up. The two (2) dams west of town have not been compromised. Council member Klanecky questioned whether the City should place a storm sewer pipe on the north side of the Paul Street Bridge. The Mayor and City Council members were all in agreement in allowing Olsson's to get an estimate for the storm sewer pipe regarding the 2019-2020 Budget.

City Engineer Jeff Palik announced that at the Olsson funding workshop on April 4, 2019, a Joplin, MO consultant will be discussing FEMA funding.

There was a brief discussion on helping our neighbors regarding the flooding, whether it is cleanup, food, monetary or supplies. Homestead Bank President Isaiah Graham will take the lead on the project. Ms. Engleman from Gothenburg, NE sent a monetary donation to the City of St. Paul for the flooding. A thank you note will be sent.

Chief of Police Paczosa submitted an "Incident & Nuisance" report, along with reporting on police business. Mayor Bergman wanted the City Council to be aware of the nuisance at 401 Baxter; the City nuisance process will begin by Chief of Police Paczosa after April 2, 2019.

City Council member Kezeor questioned where the City was at in the process of 1403 9th Street; City Clerk Beck stated that Ms. Lemburg has 30 Days from March 18, 2019 to come before the City Council regarding a plan for the house.

Mayor Bergman's updates consisted of: (1) City received a check from LARM Insurance in the amount of \$3,188.30 regarding the semi-tractor accident in damaging the fence at the City north yards and (2) the City Water Quality Report is being placed on the City website.

For public comment, Electrical Commissioner Thompson presented a City history of kilowatt hours sold from 1984 to 2018.

Mayor Bergman adjourned the City Council meeting at 9:10 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, April 15, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, April 15, 2019 at 7:00 p.m. Present were Mayor Joel Bergman and Councilmembers: Ralph Kezeor, Katie Kowalski & Jerry Thompson. Absent: Council member Brenda Klanecky. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Beth Bonderson and Diane Becker from the League Association of Risk Management (LARM) presented a check to the City of St. Paul in the amount of \$500 for "Disaster Relief", due to the recent flood. The City will utilize the funds to purchase a trash pump. Mayor Bergman and the City Council members thanked LARM for the generous funds. A thank you note will be sent to LARM.

On Friday, April 12, 2019, Ms. Lemburg submitted a letter personally to City Clerk Beck regarding the demolition of property at 1403 9th Street. Ms. Lemburg's letter stated that Dobesh Land Leveling will demolish the house at 1403 9th Street in one (1) to two (2) months. City Clerk Beck will continue to monitor the progress.

Council member Thompson moved to approve Twin Loup's Quality Meats (Jeff Christensen) installing new oxbow cattle gates and removable support beams between the containment building and slaughter house at the alley between 8th & 9th Streets and Howard Avenue and Grand Street. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. Per Mr. Christensen, if the City alley needs to be utilized at any time, the gates can be opened with ease.

Jeff Platek was present to inform the City Council that he will no longer be collecting and baling cardboard due to the declining market. He questioned whether the City would want to continue the process in transporting the cardboard to Broken Bow, NE. Mayor Bergman stated that the benefit doesn't meet the cost. Council member Thompson moved to approve terminating the cardboard recycling at this time. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. Mr. Platek will retain his trailers and equipment until prices rise. A news release will be placed in the Phonograph Herald concerning the cardboard recycling.

Brian Friedrichsen was present in providing an overview of the bid letting regarding the 2019 Paving Improvement project. Diamond Engineering Co. was the only bid received for the paving improvement project. Council member Kowalski moved to approve Diamond Engineering Co. bid for the 2019 Paving Improvement in the amount of \$974,866.10. The project consists of: (1) Howard Avenue from 9th Street to Jackson Street \$777,198.10 (20% assessed); (2) Kendall Street between Wallace

and Jackson Streets \$58,558 (sink hole - G.O. Bonds); (3) "M" Street between Sheridan & Sherman Streets \$91,984 (100% assessed) and (4) Paul Street on the north side of Matelyn Retirement facility \$47,126 (100% assessed). Bid Section B (Kendall Street) was the only project over the Olsson estimate of \$2,000. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. The engineer's cost opinion for the project was \$1,054,610.00. Diamond Engineering should be onsite to begin the three (3) projects approximately August or first part of September 2019; completion date is October 28, 2019. Howard Avenue will not be completed until the summer of 2020.

After a lengthy discussion on lifeguard wages with Swimming Pool Manager Kristy Smith present, Council member Kowalski moved to approve the first (1st) year lifeguard wage of \$8.00 hourly, second (2nd) year \$8.25 hourly, third (3rd) year \$8.50 hourly, fourth (4th) year \$8.75 hourly, fifth (5th) year \$9.00 hourly and sixth (6th) year \$9.25 hourly. It was also decided that the swimming pool manager hourly wage be \$15.75 and the swimming pool assistant manager be \$10.00 hourly. Any lifeguard trained and participating in the Red Cross lessons will get an additional .25 cents added to their wage. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

Council member Thompson moved to approve Tyler Swinarski as the 2019 seasonal hire; Mr. Swinarski is the replacement for Wilber Medbery's position. The approval also included the 2019 seasonal hire hourly pay scale range from \$10.00 to \$10.50 effective April 12, 2019. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. A thank you will be sent to Mr. Medbery.

Council member Kowalski moved to approve the March 2019 Treasurer's Report. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

Council member Kezeor introduced Ordinance #1001; amending the City of St. Paul Municipal Code 7-503 pertaining to the dates and hours to discharge or sell fireworks; to add Municipal Code 7-504 pertaining to firework exhibitions or displays; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance. Council member Kezeor waived the three (3) readings of Ordinance #1001 at three (3) different occasions. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. Council member Kowalski moved for final passage of Ordinance #1001. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

Council member Kezeor moved to approve St. Paul Dental's (Dr. Andrew Benson) property improvement application in the amount of \$1,275 regarding a door replacement on the St. Paul Dental Office building. Sales tax funds will be utilized to fund the project. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. ADA compliance was discussed concerning the front sidewalk and parking area.

Council member Kowalski moved to approve the St. Paul Civic Center Advisory Committee (CCAC) report and recommendations from the meeting of April 10, 2019. The four (4) recommendations considered from the CCAC consists of: (1) holding off of the resurfacing of the Civic Center gym floor this year and reconsider for next year; (2) purchase an additional cell phone to be utilized by the St. Paul Civic Center & Recreation Community Programs Coordinator; the purchase will be absorbed by Civic Center funds; (3) purchase 64 round and 12 rectangular white table linens from Cindy Peters for \$3.00 apiece. The rate for renting the white linens may need to be higher than the black linens depending on how well the white linens clean after multiple uses; and (4) changing the guidelines to include a non-refundable \$200 fee if renters wish to utilize a chocolate or cheese fountain during their events. The additional charge is due to the potential added expense of facility and property clean-up from the food fountain. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

After Mayor Bergman briefly described the amended golf cart ordinance, Council

member Kezeor introduced Ordinance #1002; amending the City of St. Paul Municipal Code; to amend Chapter 5, Section 5-174 pertaining to required equipment/safety features for golf carts; to repeal any ordinance, or parts of any ordinance in conflict with this ordinance; and to provide for the effective date of such ordinance. Council member Kowalski waived the three (3) readings of Ordinance #1002 at three (3) different occasions. Council member Thompson seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. Council member Kowalski moved for final passage of Ordinance #1002. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. The ordinance effective date is May 9, 2019.

Council member Kezeor moved to approve the Americans with Disability Plan, Section 504 - Rehabilitation Act. The plan will be utilized for the Downtown Revitalization grant application coming in May 2019. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0. The City of St. Paul will ensure that no qualified disabled individual shall, solely on the basis of his or her disability, be excluded for the participation in, be denied the benefits of, or be subject to discrimination under any of its programs, services, or activities as provided by Section 504 of the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990 (ADA).

Council member Kezeor moved to approve the appointment of LaDonna Wolinski in fulfilling the term of Peggy Soneson on the St. Paul Housing Authority Board of Commissioners effective immediately until August, 2020. Council member Kowalski seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

Council member Kowalski moved to approve City Police Officer Matt Costello attending the taser instructor certification class in Ord, NE on Thursday, May 16 and Friday, May 17, 2019. Council member Kezeor seconded the motion. Council members Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 3/0.

Utility Superintendent Helzer updates include: (1) batting cage nearly complete; need to install carpet; (2) Mayor Bergman & Utility Superintendent have been attending flood meetings; (3) City Park water has been turned on for utilization; and (4) Utility Superintendent Helzer will update the Council on the south river when news is available.

Due to Chief of Police Paczosa being absent for the meeting, Mayor Bergman gave the police updates of: (1) the new 2019 patrol car is operational and (2) the 2009 police cruiser will be taken to Lincoln, NE to be sold on the State of NE auction.

Council member Thompson expressed his concerns regarding the NE Central Railroad trains blocking City crossings.

Mayor Bergman updates include: (1) Council President Ralph Kezeor will be attending the Archer Credit Union ribbon cutting on Wednesday, April 17, 2019 at 2:00 p.m.; any City Council members are welcome to attend the ceremony and (2) FEMA will be going door to door in assessing flood damage in St. Paul; persons are to request identification.

Mayor Bergman adjourned the City Council meeting at 8:48 p.m.

Date

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk/Deputy Treasurer

Accounts Payable List to Be Approved				Date/ Notes
	Vendor	Check No.	Amount	May 6, 2019
	Disbursement Approval: May 6, 2019		\$ 180,780.58	May 6, 2019
	April 2019 Payroll	ACH	\$ 77,026.60	Payroll
	Dept of Revenue Form 10 (April 2019)	879E	\$ 14,666.33	Checking 100027
	Howard Greeley REA	65241	\$ 155,216.59	Public Utilities
	Aurora Coop	65230	\$ 1,094.59	Unleaded & Diesel
	Black Hill Energy (formerly SourceGas)	65231	\$ 1,448.31	Natural Gas
	City of St. Paul Light	65232	\$ 10,043.86	City Utilities
	Dept. of Health & Human Services	65233	\$ 639.83	Utility Refund
	Heartland Disposal	65234	\$ 5,564.42	Sanitation Hauling
	Jim's Champlin	65235	\$ 3,284.34	Unleaded & Diesel
	Tommy Rene Printers	65238	\$ 1,195.55	Publishing
	Mid-NE Disposal	65236	\$ 3,345.20	Resident Sanitation Hauling
	U S Postal Service	65239	\$ 260.00	Postage
	St. Paul Housing Authority	65237	\$ 115.00	Utility Refund
	Consumer Deposit (Ayers)	65228	\$ 250.00	100-027 to 102415 Con. Dep.
	Consumer Deposit (Dennhardt & Anglemyer)	65240	\$ 500.00	100-027 to 102415 Con. Dep.
	Heritage Bank - UB ACH Fee	ACH	\$ 25.00	411025
	TOTAL		\$ 455,456.20	
	ADDITIONS:			
	John Deere Financial - Mower Ring Gear	20088	\$ 1,432.24	Park 505025
	Mendyk & Son Electrical - Batting Cage	20090	\$ 20,995.22	Park 505025
	CMC Construction - Batting Cage	20089	\$ 16,812.91	Park 505025
	Civic - Ron Honz Floor Care	1187	\$ 425.00	Civic 300749
	Civic - City of St. Paul Utility Bill	1188	\$ 1,213.55	Civic 300749
	Civic - Cardmember Service - Soap	1189	\$ 193.19	Civic 300749
	Civic - Heartland Disposal - Sanitation	1190	\$ 80.00	Civic 300749
	Dept. of Revenue (Jan to Mar 2019)	243	\$ 3,176.00	Keno 504409
	TIF - MAD Dev. 1/2 Proceeds	121	\$ 197.40	TIF 505036

TIF - City 1/2 Proceeds	122	\$	197.39	TIF 505036
St Paul Dev. Corp. Prop. Cleanup Archer Credit Union	358	\$	17,096.00	Sale Tax 504420
TIF - S Squared Enterp. - Project #8659	123	\$	108.92	TIF 505036
Civic - Entech Pest Control	1191	\$	85.00	Civic 300749
Civic - Goettsche, Roger (sprinklers)	1192	\$	35.00	Civic 300749
Civic - eams Sprinkler Supply Co.	1193	\$	20.59	Civic 300749
Total		\$	62,068.41	

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Check Amt Invoice Comment

11100 CHECKING

Paid Chk#	Date	Vendor	Check Amt	Invoice	Comment
11100 CHECKING					
Paid Chk# 000884E	5/1/2019	AMERITAS INVESTMENT CORP.			
E 02-60-610	PRINCIPAL		\$34,400.00		Wtr. - Principal \$495,000 dated 5/5/2016
E 03-60-610	PRINCIPAL		\$34,400.00		Sew. - Principal \$495,000 dated 5/5/2016
E 61-60-614	STREET PRINC		\$11,200.00		Str. - Principal \$495,000 dated 5/5/2016
E 02-60-620	INTEREST		\$958.37		Wtr. - Interest \$495,000 dated 5/5/2016
E 03-60-620	INTEREST		\$958.37		Sew. - Interest \$495,000 dated 5/5/2016
E 61-60-615	STREET INTEREST		\$312.01		Str. - Interest \$495,000 dated 5/5/2016
	Total	AMERITAS INVESTMENT CORP.	\$82,228.75		
Paid Chk# 065247	5/6/2019	911 CUSTOM			
E 32-20-268	Uniforms		\$900.00	34882-2	Pol. - Uniform carriers
	Total	911 CUSTOM	\$900.00		
Paid Chk# 065248	5/6/2019	AIR-O-LATOR CORPORATION			
E 03-20-270	UTILITY R & M		\$9,281.42	A2190416-03	Sew. - Motor assembly & propeller
	Total	AIR-O-LATOR CORPORATION	\$9,281.42		
Paid Chk# 065249	5/6/2019	AMAZON			
E 44-20-310	OFFICE SUPPLIES		\$212.34		Lib. - office supplies and toner
E 44-20-242	BOOKS		\$1,353.57		Lib. - books
	Total	AMAZON	\$1,565.91		
Paid Chk# 065250	5/6/2019	AMERICAN FENCE COMPANY, INC.			
E 01-20-270	UTILITY R & M		\$3,216.94	14221	Lgts. - fence repair for north yards
	Total	AMERICAN FENCE COMPANY, INC.	\$3,216.94		
Paid Chk# 065251	5/6/2019	BANYON DATA SYSTEMS, INC.			
E 02-20-309	COMPUTER		\$265.00		Wtr. - UB Support
E 03-20-309	COMPUTER		\$265.00		Sew. - UB Support
E 01-20-309	COMPUTER		\$265.00		Lgts. - UB Support
E 03-20-309	COMPUTER		\$265.00		Sew. - Fund Support
E 01-20-309	COMPUTER		\$265.00		Lgts. - Fund Support
E 02-20-309	COMPUTER		\$265.00		Wtr. - Fund Support
E 03-20-309	COMPUTER		\$131.67		Sew. - UB Meter Device Support
E 02-20-309	COMPUTER		\$131.67		Wtr. - UB Meter Device Support
E 01-20-309	COMPUTER		\$131.66		Lgts. - UB Meter Device Support
E 01-20-309	COMPUTER		\$265.00		Lgts. - Payroll Support
E 02-20-309	COMPUTER		\$265.00		Wtr. - Payroll Support
E 03-20-309	COMPUTER		\$265.00		Sew. - Payroll Support
E 01-20-309	COMPUTER		\$65.00		Lgts. - Payroll Direct Deposit Support
E 02-20-309	COMPUTER		\$65.00		Wtr. - Payroll Direct Deposit Support
E 03-20-309	COMPUTER		\$65.00		Sew. - Payroll Direct Deposit Support
E 01-20-309	COMPUTER		\$161.70		Lgts. - Inventory Support
E 02-20-309	COMPUTER		\$161.65		Wtr. - Inventory Support
E 03-20-309	COMPUTER		\$161.65		Sew. - Inventory Support
	Total	BANYON DATA SYSTEMS, INC.	\$3,460.00		
Paid Chk# 065252	5/6/2019	BLANKENSHIP ANGELA			
E 44-20-210	PROF&SCHOOLS		\$22.16		Lib. - Meals for NETA Conference
E 44-20-210	PROF&SCHOOLS		\$15.00		Lib. - Parking for NETA Conference
	Total	BLANKENSHIP ANGELA	\$37.16		
Paid Chk# 065253	5/6/2019	BOMGAARS SUPPLY INC			
E 42-20-270	UTILITY R & M		\$36.31	43444773	Prks. - spray nozzle, cleaner, paint, tarp straps, gloves
E 01-20-271	VEHICLE R & M		\$30.63	43445019	Lgts. - bleach, trash bags, grease
E 01-20-270	UTILITY R & M		\$25.55	43445179	Lgts. - batteries
E 02-20-270	UTILITY R & M		\$25.54	43445179	Wtr. - batteries

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	Check Amt	Invoice	Comment
E 21-20-272 TOOLS	\$9.99	43445181	Strs. - saw blade
E 21-20-272 TOOLS	\$21.99	43445184	Strs. - sawzall blade
E 21-20-272 TOOLS	(\$9.99)	43445184	Strs. - saw blade returned
E 31-20-272 TOOLS	\$14.99	43445251	Fire - saw blade
E 01-20-271 VEHICLE R & M	\$3.40	4344543	Lgts. - fasteners
E 01-20-270 UTILITY R & M	\$4.25	43446326	Lgts. - adhesive
E 21-20-270 UTILITY R & M	\$1.11	43446993	Strs. - adapter
E 01-20-271 VEHICLE R & M	\$20.74	43446997	Lgts. - #16 flapwheel, mat, spraypaint
E 31-20-272 TOOLS	\$25.98	43447044	Fire - rope
E 21-20-270 UTILITY R & M	(\$1.11)	43447198	Strs. - credit adapter returned
E 42-20-520 BLDG/ R & M	\$19.37	43448056	Prk. - wax ring
E 42-20-270 UTILITY R & M	\$10.99	43448056	Prk. - battery
E 01-20-270 UTILITY R & M	\$12.76	43448115	Lgts. - ground plug
E 42-20-520 BLDG/ R & M	\$24.92	43448291	Prk. - crack filler for batting cage
E 02-20-270 UTILITY R & M	\$9.83	43448312	Wtr. - grass seed for WTP
E 42-20-520 BLDG/ R & M	\$29.98	43448459	Prk. - protie nylon for batting cage netting
E 01-20-231 CITY GAS & OIL	\$42.58	43448462	Lgts. - oil
E 42-20-520 BLDG/ R & M	\$32.97	43448571	Prk. - protie nylon for batting cage netting
E 02-20-270 UTILITY R & M	\$29.81	43449933	Wtr. - lawn crabgrass for WTP
E 42-20-520 BLDG/ R & M	\$36.86	43450024	Prk. - key, and crack filler for batting cage
E 01-20-270 UTILITY R & M	\$8.98	43450160	Lgts. - bolts and nuts, rod
E 01-20-271 VEHICLE R & M	\$16.48	43450403	Lgts. - brake cleaner, threadlocker
E 02-20-272 TOOLS	\$815.12	43450412	Wtr. - pump transfer, hose, fitting, oil
E 01-20-270 UTILITY R & M	\$84.10	43450503	Lgts. - batteries and plug for small blue generator
E 01-20-270 UTILITY R & M	\$9.03	43450508	Lgts. - connector, receptacle
E 42-20-272 TOOLS	\$1.99	43450657	Prk. - male plug
E 02-20-270 UTILITY R & M	\$2.86	43450883	Wtr. - carb cleaner
E 34-20-521 GROUNDS / R & M	\$9.98	43451675	Cem. - giant destroyer for badgers and ground squirrels
E 01-20-270 UTILITY R & M	\$7.44	43451729	Lgts. - roller
E 42-20-520 BLDG/ R & M	\$21.37	43451737	Prk. - flapper, angle valve
E 32-20-272 TOOLS	\$139.88	4350813	Pol. - floor jack for golf cart inspections
Total BOMGAARS SUPPLY INC	\$1,576.68		
<hr/>			
Paid Chk# 065254	5/6/2019	BOUND TO STAY BOUND BOOKS INC	
E 44-20-242 BOOKS	\$1,031.89	501461	Lib. - Books
Total BOUND TO STAY BOUND BOOKS INC	\$1,031.89		
<hr/>			
Paid Chk# 065255	5/6/2019	BREHMS DRUG INC .	
E 10-20-310 OFFICE SUPPLIES	\$4.98		Gen. - markers
Total BREHMS DRUG INC .	\$4.98		
<hr/>			
Paid Chk# 065256	5/6/2019	BSN SPORTS INC	
E 42-20-270 UTILITY R & M	\$216.43	904840885	Prks. - new bases
Total BSN SPORTS INC	\$216.43		
<hr/>			
Paid Chk# 065257	5/6/2019	BUSINESS TELECOMMUNICATIONS	
E 01-20-220 COMMUNICATION	\$126.50	33296	Lgts. - change voicemail and speed dial
E 02-20-220 COMMUNICATION	\$126.50	33296	Wtr. - change voicemail and speed dial
Total BUSINESS TELECOMMUNICATIONS	\$253.00		
<hr/>			
Paid Chk# 065258	5/6/2019	CARDMEMBER SERVICE	
E 44-20-210 PROF&SCHOOLS	(\$185.51)		Lib. - credit on deposit for Hilton Hotel A. Blankenship
E 10-20-210 PROF&SCHOOLS	\$199.90		Gen. - Hotel chagres for L. Berthelsen for P&Z conference
E 44-20-210 PROF&SCHOOLS	\$314.00		Lib. - Hotel charges fro A. Blankenship library conference
E 31-20-210 PROF&SCHOOLS	\$685.00		Fire - Fire school for N. Meyer, R. Meyer, R. Jaeger, N. Meyer
E 36-20-210 PROF&SCHOOLS	\$210.00		EMT - Fire school for L. Koperski
E 32-20-272 TOOLS	\$216.00		Pol. - cartridges for taser
E 32-20-272 TOOLS	\$44.00		Pol. - battery for taser

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			Check Amt	Invoice	Comment
E 32-20-272	TOOLS		\$165.00		Pol. - cartridges for taser
E 10-20-313	POSTAGE		\$6.85		Gen. - postage for nuisance letter
E 32-20-271	VEHICLE R & M		\$15.37		Pol. - Charger registration
E 34-20-316	Niche Engraving		\$19.95		Cem. - postage for niche door for columbarium
E 32-20-272	TOOLS		\$7.99		Pol. - latching box for patrol car
E 02-20-270	UTILITY R & M		\$72.35		Wtr. - instrument to be tested for water plant
E 21-20-270	UTILITY R & M		\$3.66		Str. - postage for drone pics.
E 01-20-210	PROF&SCHOOLS		\$5.00		Lgts. - parking fees for NMPP meeting
E 10-20-313	POSTAGE		\$6.30		Gen. - postage for Union Pacific RR assessment
E 32-20-272	TOOLS		\$15.56		Pol. - toggle assy for Charger
Total CARDMEMBER SERVICE			\$1,801.42		
<hr/>					
Paid Chk#	065259	5/6/2019	CENTRAL DISTRICT HEALTH DEPT		
E 02-20-232	LAB SAMPLE		\$99.00	19879	Wtr. - water testing coliform
Total CENTRAL DISTRICT HEALTH DEPT			\$99.00		
<hr/>					
Paid Chk#	065260	5/6/2019	CENTRAL NE. CHILD ADVOCACY CNT		
E 10-20-301	Donate / Market		\$2,000.00		Gen. - FY 18-19 Initiative 15 Services
Total CENTRAL NE. CHILD ADVOCACY CNT			\$2,000.00		
<hr/>					
Paid Chk#	065261	5/6/2019	CENTRAL NEBRASKA SOD SUPPLY		
E 21-20-270	UTILITY R & M		\$33.60	14809	Strs. - replacement sod for damaged yards from snow plows
Total CENTRAL NEBRASKA SOD SUPPLY			\$33.60		
<hr/>					
Paid Chk#	065262	5/6/2019	CHARTER COMMUNICATIONS		
E 10-20-220	COMMUNICATION		\$84.98		Gen. - City office internet
E 10-20-220	COMMUNICATION		\$84.99		Gen. - Fire Barn internet
Total CHARTER COMMUNICATIONS			\$169.97		
<hr/>					
Paid Chk#	065263	5/6/2019	CITY HEALTH INSURANCE SAVINGS		
E 03-10-130	INSURANCE		\$300.00		Sew. - Health Savings
E 42-10-130	INSURANCE		\$200.00		Prks. - Health Savings
E 21-10-130	INSURANCE		\$350.00		Strs. - Health Savings
E 01-10-130	INSURANCE		\$750.00		Lgts. - Health Savings
E 02-10-130	INSURANCE		\$350.00		Wtr. - Health Savings
E 32-10-130	INSURANCE		\$900.00		Pol.- Health Savings
E 10-10-130	INSURANCE		\$500.00		Gen. - Health Savings
Total CITY HEALTH INSURANCE SAVINGS			\$3,350.00		
<hr/>					
Paid Chk#	065264	5/6/2019	CITY OF ST PAUL125 PLAN		
E 01-10-130	INSURANCE		\$40.00		Lgts. -Modern Woodmen Life Insurance
E 02-10-130	INSURANCE		\$30.00		Wtr. - Modern Woodmen Life Insurance
E 03-10-130	INSURANCE		\$10.00		Sew. - Modern Woodmen Life Insurance
E 10-10-130	INSURANCE		\$30.00		Gen. - Modern Woodmen Life Insurance
E 21-10-130	INSURANCE		\$20.00		Strs. - Modern Woodmen Life Insurance
E 32-10-130	INSURANCE		\$40.00		Pol. - Modern Woodmen Life Insurance
E 42-10-130	INSURANCE		\$10.00		Prks. - Modern Woodmen Life Insurance
Total CITY OF ST PAUL125 PLAN			\$180.00		
<hr/>					
Paid Chk#	065265	5/6/2019	COR MANAGED SERVICES		
E 01-20-309	COMPUTER		\$133.34	43657	Lgts. - April Cyber Security
E 02-20-309	COMPUTER		\$133.34	43657	Wtr. - April Cyber Security
E 03-20-309	COMPUTER		\$133.33	43657	Sew. - April Cyber Security
E 10-20-309	COMPUTER		\$133.33	43657	Gen. - April Cyber Security
E 21-20-309	COMPUTER		\$133.33	43657	Strs. - April Cyber Security
E 32-20-309	COMPUTER		\$133.33	43657	Pol. - April Cyber Security
E 01-20-309	COMPUTER		\$172.50	43725	Lgts. - Computer for timecard entry
E 02-20-309	COMPUTER		\$172.50	43725	Wtr. - Computer for timecard entry

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			Check Amt	Invoice	Comment
E 03-20-309	COMPUTER		\$172.50	43725	Sew. - Computer for timecard entry
E 21-20-309	COMPUTER		\$172.50	43725	Strs. - Computer for timecard entry
E 10-20-309	COMPUTER		\$345.00	43725	Gen. - Computer for timecard entry
Total COR MANAGED SERVICES			\$1,835.00		
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Paid Chk#	065266	5/6/2019	CORE & MAIN		
E 02-20-270	UTILITY R & M		\$794.64	J994388	Wtr. - ball curb, curb box, 4nl 1 corp stop, clamp
E 02-20-270	UTILITY R & M		\$31.56	J999915	Wtr. - solid copper disc
E 02-20-270	UTILITY R & M		\$136.19	K394191	Wtr. - brs insert FCTXrib
Total CORE & MAIN			\$962.39		
<hr/>					
Paid Chk#	065267	5/6/2019	CORNHUSKER STATE INDUSTRIES		
E 44-50-550	IMPROVEMENTS		\$315.00	1161109	Lib. - refurb chouch, chair and new end table (City's share)
Total CORNHUSKER STATE INDUSTRIES			\$315.00		
<hr/>					
Paid Chk#	065268	5/6/2019	CUSTER COUNTY RECYCLING		
E 04-20-325	Recycle Delivery		\$28.80	104	Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery		\$22.20	106	Lndfl. - - recycling trailer
E 04-20-325	Recycle Delivery		\$33.00	109	Lndfl. - - recycling trailer
Total CUSTER COUNTY RECYCLING			\$84.00		
<hr/>					
Paid Chk#	065269	5/6/2019	DEMCO INC		
E 44-20-310	OFFICE SUPPLIES		\$178.58	6595610	Lib. - label protectors, binder album
Total DEMCO INC			\$178.58		
<hr/>					
Paid Chk#	065270	5/6/2019	DICKS REPAIR INC		
E 01-20-271	VEHICLE R & M		\$22.34	27700	Lgts. - #93 oil change
E 02-20-271	VEHICLE R & M		\$22.33	27700	Wtr. - #93 oil change
Total DICKS REPAIR INC			\$44.67		
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Paid Chk#	065271	5/6/2019	DUTTON-LAINSON CO.		
E 01-20-270	UTILITY R & M		\$578.45	798010-1	Lgts. - ground rods and clamps
E 01-20-270	UTILITY R & M		\$301.20	798010-2	Lgts. - ground rod clamp
E 01-20-270	UTILITY R & M		\$3,286.79	798114-1	Lgts. - 3 bushing stud secondary loop & transformer spade connector
E 02-20-520	BLDG/ R & M		\$347.39	798427-1	Wtr. - Exterior lights for WTP
E 42-20-520	BLDG/ R & M		\$169.71	798919-1	Prk. - Repair kits for toilets for restrooms
Total DUTTON-LAINSON CO.			\$4,683.54		
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Paid Chk#	065272	5/6/2019	ELMWOOD CEMETERY		
E 34-20-315	CEMETERY PERPETUAL		\$200.00		Cem. - perpetual care Stump
Total ELMWOOD CEMETERY			\$200.00		
<hr/>					
Paid Chk#	065273	5/6/2019	EMS BILLING SERVICE INC.		
E 36-20-311	EMS/ FIRE BILLING		\$328.77	20191536	Emt. - billing service
Total EMS BILLING SERVICE INC.			\$328.77		
<hr/>					
Paid Chk#	065274	5/6/2019	ENTECH PEST MANAGEMENT, INC		
E 02-20-520	BLDG/ R & M		\$40.00		Wtr. - March pest control
E 10-20-520	BLDG/ R & M		\$45.00	31911	Gen. - City office pest control
Total ENTECH PEST MANAGEMENT, INC			\$85.00		
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Paid Chk#	065275	5/6/2019	FILTER CARE		
E 21-20-271	VEHICLE R & M		\$49.95	117575	Strs. - cleaned #7, #18
Total FILTER CARE			\$49.95		
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Paid Chk#	065276	5/6/2019	GALE GROUP		
E 44-20-242	BOOKS		\$29.35	66915348	Lib. - books

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Total GALE GROUP		\$29.35		
Paid Chk#	065277 5/6/2019	GOETTSCHKE, ROGER		
E 21-20-270	UTILITY R & M	\$168.43		Strs. - Sprinkler repairs from snow plow damage
Total GOETTSCHKE, ROGER		\$168.43		
Paid Chk#	065278 5/6/2019	HAWKINS INC		
E 02-20-270	UTILITY R & M	\$279.74	4472463	Wtr. - Chemical feed parts WTP
Total HAWKINS INC		\$279.74		
Paid Chk#	065279 5/6/2019	HOMESTEAD BANK		
E 10-20-209	Pay ACH Fee	\$29.60		Gen. - ACH fees for March
Total HOMESTEAD BANK		\$29.60		
Paid Chk#	065280 5/6/2019	HOMETOWN MARKET		
E 03-20-232	LAB SAMPLE	\$2.75		Sew. - 24 hr. composite sample
E 43-20-192	After School Expense	\$3.59		ASP - cookies for ASP
E 34-20-521	GROUNDS / R & M	\$14.00		Cem. - Soap for new trees
E 42-20-270	UTILITY R & M	\$3.99		Prks. - paper towel
E 01-20-310	OFFICE SUPPLIES	\$3.53		Lgts. - plates
E 02-20-310	OFFICE SUPPLIES	\$3.53		Wtr. - plates
E 01-20-310	OFFICE SUPPLIES	\$4.39		Lgts. - cups
Total HOMETOWN MARKET		\$35.78		
Paid Chk#	065281 5/6/2019	HOWARD CO REGISTER OF DEEDS		
E 10-20-216	RECORDING FEE	\$52.00		Gen. - filing fees for ordinance and replats
E 34-20-216	RECORDING FEE	\$20.00		Cem. - filing fees for lot certificate
Total HOWARD CO REGISTER OF DEEDS		\$72.00		
Paid Chk#	065282 5/6/2019	HOWARD CO. MEDICAL CENTER		
E 10-20-210	PROF&SCHOOLS	\$30.00		Gen. - drug testing M. Helzer
Total HOWARD CO. MEDICAL CENTER		\$30.00		
Paid Chk#	065283 5/6/2019	HOWARD COUNTY TREASURER (CCCC)		
E 32-20-214	DISPATCHER	\$2,782.05		Pol. - Dispatcher pay
Total HOWARD COUNTY TREASURER (CCCC)		\$2,782.05		
Paid Chk#	065284 5/6/2019	IIMC		
E 10-20-210	PROF&SCHOOLS	\$170.00		Gen. - membership fees up to 6/30/2020 Beck
E 10-20-210	PROF&SCHOOLS	\$110.00		Gen. - membership fee up to 6/30/2020 Royle
Total IIMC		\$280.00		
Paid Chk#	065285 5/6/2019	ITRON INC		
E 01-20-309	COMPUTER	\$645.70	516885	Lgts. - FCS software & itron mobile radio
E 02-20-309	COMPUTER	\$645.70	516885	Wtr. - FCS software & itron mobile radio
Total ITRON INC		\$1,291.40		
Paid Chk#	065286 5/6/2019	J L GRAPHICS		
E 32-20-271	VEHICLE R & M	\$285.00	339591	Pol. - Cut and install logo on new Charger Veh.
Total J L GRAPHICS		\$285.00		
Paid Chk#	065287 5/6/2019	JARECKE MOTORS		
E 03-20-271	VEHICLE R & M	\$430.01	10813	Sew. - water leak #8
E 03-20-271	VEHICLE R & M	(\$70.00)	10824	Sew. - credit on radiator install
E 31-20-271	VEHICLE R & M	\$165.33	10867	Fire. - oil change and cleaned choke
Total JARECKE MOTORS		\$525.34		
Paid Chk#	065288 5/6/2019	JOHN DEERE FINANCIAL		
E 21-20-271	VEHICLE R & M	\$109.50	966287	Strs. - #7 bolt and nut

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E 21-20-271	VEHICLE R & M		\$4.92	969042	Strs. - #13 flat face cap
E 21-20-270	UTILITY R & M		\$11.42	971985	Strs. - rust preventive
Total JOHN DEERE FINANCIAL			\$125.84		
<hr/>					
Paid Chk#	065289	5/6/2019	JORGENSEN ELECTRIC INC.		
E 02-20-270	UTILITY R & M		\$14.77	2019-2402	Wtr. - repair parts to cattle well at wellfield
Total JORGENSEN ELECTRIC INC.			\$14.77		
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Paid Chk#	065290	5/6/2019	LOUP CENTRAL LANDFILL ASSOC.		
E 04-50-542	INTERLOCAL AGREEMENT		\$2,290.00		Lndfl. - annual assessment charge 2019
Total LOUP CENTRAL LANDFILL ASSOC.			\$2,290.00		
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Paid Chk#	065291	5/6/2019	MADISON NATIONAL LIFE		
E 42-10-130	INSURANCE		\$10.74		Prks. - Life Insurance
E 03-10-130	INSURANCE		\$21.48		Sew. - Life Insurance
E 01-10-130	INSURANCE		\$42.96		Ligts. - Life Insurance
E 21-10-130	INSURANCE		\$21.48		Strs. - Life Insurance
E 02-10-130	INSURANCE		\$32.22		Wtr. - Life Insurance
E 10-10-130	INSURANCE		\$21.48		Gen. - Life Insurance
E 32-10-130	INSURANCE		\$42.96		Pol. - Life Insurance
Total MADISON NATIONAL LIFE			\$193.32		
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Paid Chk#	065292	5/6/2019	MENARDS, INC		
E 21-20-270	UTILITY R & M		\$437.85	74121	Strs. - sealbest pothole patch
Total MENARDS, INC			\$437.85		
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Paid Chk#	065293	5/6/2019	METERING & TECHNOLOGY SOLUTION		
E 02-20-269	Water Meters		\$1,321.59	13923	Wtr. - 3/4" M25 Low Lead Bronze meter
Total METERING & TECHNOLOGY SOLUTION			\$1,321.59		
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Paid Chk#	065294	5/6/2019	MID-AMERICAN RESEARCH CHEMICAL		
E 42-20-520	BLDG/ R & M		\$61.07	0662910-IN	Prk. - 3D urinal scrns
Total MID-AMERICAN RESEARCH CHEMICAL			\$61.07		
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Paid Chk#	065295	5/6/2019	MIDLAND TELECOM, INC.		
E 32-50-531	EQUIPMENT PURCHASE		\$2,259.47	34681	Pol. - remove and re-install equipment in Charger
E 31-20-272	TOOLS		\$50.10	34684	Fire - blet clip
Total MIDLAND TELECOM, INC.			\$2,309.57		
<hr/>					
Paid Chk#	065296	5/6/2019	MIDWEST HYDRAULIC SERVICE, INC		
E 01-20-271	VEHICLE R & M		\$621.95	74027	Lgts. - #1 replace shaft and reseal
E 01-20-271	VEHICLE R & M		\$135.20	74043	Lgts. - replace bushing in hyd. Cyl.
Total MIDWEST HYDRAULIC SERVICE, INC			\$757.15		
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Paid Chk#	065297	5/6/2019	NEBRASKA ENVIRONMENTAL PRODUCT		
E 21-20-271	VEHICLE R & M		\$1,029.28	W01266	Strs. - #13 replace worn strip broom core
Total NEBRASKA ENVIRONMENTAL PRODUCT			\$1,029.28		
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Paid Chk#	065298	5/6/2019	NEBRASKA IOWA INDUSTRIAL		
E 03-20-270	UTILITY R & M		\$49.57	5886628	Sew. - threaded rod and hex nuts
Total NEBRASKA IOWA INDUSTRIAL			\$49.57		
<hr/>					
Paid Chk#	065299	5/6/2019	NEBRASKA MUNICIPAL POWER POOL		
E 01-20-211	ADM. & DUES		\$1,134.10	17802	Lgts. - Membership dues
Total NEBRASKA MUNICIPAL POWER POOL			\$1,134.10		
<hr/>					
Paid Chk#	065300	5/6/2019	NMVCA		
E 21-20-210	PROF&SCHOOLS		\$60.00		Strs. - B. Gregoski 2019 Membership due and calibration
Total NMVCA			\$60.00		

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Paid Chk#	5/6/2019		Check Amt	Invoice	Comment
Paid Chk# 065301 5/6/2019 NORTHUP SIDING & GUTTER					
E 10-20-520	BLDG/ R & M		\$3,800.00	116777	Gen. - remove and replace 4 exterior doors
Total NORTHUP SIDING & GUTTER			\$3,800.00		
Paid Chk# 065302 5/6/2019 OFFICENET INC					
E 01-20-310	OFFICE SUPPLIES		\$6.75	916748-0	Lgts. - marker, pens and scissors
E 02-20-310	OFFICE SUPPLIES		\$6.75	916748-0	Wtr. - marker, pens and scissors
E 03-20-310	OFFICE SUPPLIES		\$6.75	916748-0	Sew. - marker, pens and scissors
E 10-20-310	OFFICE SUPPLIES		\$15.84	IN42809	Gen. - Police copier contract
E 02-20-520	BLDG/ R & M		\$15.00	IN42810	Wtr. - Water copier contract
E 01-20-520	BLDG/ R & M		\$49.69	IN42819	Lgts. - City office copier contract
E 02-20-520	BLDG/ R & M		\$49.69	IN42819	Wtr. - City office copier contract
E 03-20-520	BLDG/ R & M		\$49.68	IN42819	Sew. - City office copier contract
Total OFFICENET INC			\$200.15		
Paid Chk# 065303 5/6/2019 OLSSON ASSOCIATES					
E 02-20-213	ENGINEER FEES		\$199.76	325763	Wtr. - Paving Improvements 2019
E 03-20-213	ENGINEER FEES		\$1,398.30	325763	Sew. - Paving Improvements 2019
E 21-20-213	ENGINEER FEES		\$8,389.74	325763	Str. - Paving Improvements 2019
Total OLSSON ASSOCIATES			\$9,987.80		
Paid Chk# 065304 5/6/2019 OMAHA WORLD HERALD					
E 44-20-234	MAGAZINE & PAPER		\$389.48		Lib. - Subscription for 52 weeks
Total OMAHA WORLD HERALD			\$389.48		
Paid Chk# 065305 5/6/2019 ONE CALL CONCEPTS, INC					
E 01-20-220	COMMUNICATION		\$3.71	9030190	Lgts. - diggers hotline
E 02-20-220	COMMUNICATION		\$3.71	9030190	Wtr. - diggers hotline
E 03-20-220	COMMUNICATION		\$3.71	9030190	Sew. - diggers hotline
Total ONE CALL CONCEPTS, INC			\$11.13		
Paid Chk# 065306 5/6/2019 OVERHEAD DOOR					
E 31-20-520	BLDG/ R & M		\$1,050.00	77499	Fire. - new door opener for north bay
Total OVERHEAD DOOR			\$1,050.00		
Paid Chk# 065307 5/6/2019 PARTS BIN, INC.					
E 01-20-271	VEHICLE R & M		\$103.79	832119	Lgts. - oil filters
E 42-20-270	UTILITY R & M		\$48.41	832155	Prks. - oil filters for mowers
E 01-20-270	UTILITY R & M		\$13.04	835789	Lgts. - plasti-dip red
E 21-20-271	VEHICLE R & M		\$15.48	836736	Str. - oil filter #48
E 21-20-270	UTILITY R & M		\$63.99	836922	Strs. - parts wash
E 01-20-270	UTILITY R & M		\$68.15	836923	Lgts. - parts wash
E 01-20-270	UTILITY R & M		\$5.86	837042	Lgts. - term protector
E 01-20-270	UTILITY R & M		\$5.09	837046	Lgts. - old welder/generator inject care plus
E 01-20-270	UTILITY R & M		\$4.75	837050	Lgts. - spark plug old welder/generator
E 01-20-272	TOOLS		\$67.38	837168	Lgts. - hose, adapter, greasegun
E 01-20-271	VEHICLE R & M		\$1.59	838595	Lgts. - fitting #5
Total PARTS BIN, INC.			\$397.53		
Paid Chk# 065308 5/6/2019 PENWORTHY COMPANY, INC					
E 44-20-242	BOOKS		\$1,283.61	0551225-IN	Lib. - books
Total PENWORTHY COMPANY, INC			\$1,283.61		
Paid Chk# 065309 5/6/2019 PETTY CASH, CITY OF ST PAUL					
E 01-20-210	PROF&SCHOOLS		\$25.00		Lgts. - Meal for Matt and Joel for Ace Mtg.
E 02-20-272	TOOLS		\$10.74		Wtr. - swivel headlamp
E 10-20-210	PROF&SCHOOLS		\$13.98		Gen. - Meals for Laura and Lori FEMA mtg.
E 10-20-313	POSTAGE		\$13.65		Gen. - Postage for Police

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Total PETTY CASH, CITY OF ST PAUL		\$63.37		
Paid Chk#	065310	5/6/2019	POLAND CONSTRUCTION	
E 21-20-530	EQUIP RENTAL	\$504.00		Strs. - curb grinding for 404 M St. STS Construction
E 21-20-530	EQUIP RENTAL	\$322.00		Strs. - curb grinding for 105 Nelson Circle & 1524 Indian
Total POLAND CONSTRUCTION		\$826.00		
Paid Chk#	065311	5/6/2019	REGIONAL CARE, INC	
E 01-10-130	INSURANCE	\$16.50		Lgts. - Health reimbursement May
E 02-10-130	INSURANCE	\$11.00		Wtr. - Health reimbursement May
E 03-10-130	INSURANCE	\$5.50		Sew. - Health reimbursement May
E 10-10-130	INSURANCE	\$16.50		Gen. - Health reimbursement May
E 21-10-130	INSURANCE	\$11.00		Strs. - Health reimbursement May
E 32-10-130	INSURANCE	\$22.00		Pol. - Health reimbursement May
E 42-10-130	INSURANCE	\$5.50		Prks. - Health reimbursement May
Total REGIONAL CARE, INC		\$88.00		
Paid Chk#	065312	5/6/2019	ROAD BUILDERS MACHINERY, INC	
E 21-20-271	VEHICLE R & M	\$497.46	P52438	Strs. - wear plates, nuts, bolts and washers
Total ROAD BUILDERS MACHINERY, INC		\$497.46		
Paid Chk#	065313	5/6/2019	S E SMITH AND SONS	
E 42-20-270	UTILITY R & M	\$16.66	630788	Prks. - bolt, roller cover, brush & tray liner
E 31-20-520	BLDG/ R & M	\$21.77	630837	Fire - north overhead door repairs
E 42-20-270	UTILITY R & M	\$17.25	630848	Prks. - eye bolt
E 42-20-270	UTILITY R & M	\$65.98	631039	Prks. - attic vent
E 01-20-270	UTILITY R & M	\$179.57	631049	Lgts. - paint, rollers, trays
Total S E SMITH AND SONS		\$301.23		
Paid Chk#	065314	5/6/2019	SCHAPER & WHITE	
E 10-20-212	LEGAL FEES	\$189.58	1348	Gen. - legal fees for dogs and ordinances
Total SCHAPER & WHITE		\$189.58		
Paid Chk#	065315	5/6/2019	SERVI-TECH INC	
E 03-20-232	LAB SAMPLE	\$109.95	H625395	Sew. - annual soil samples for sewer lagoons
E 03-20-232	LAB SAMPLE	\$263.00	H625401	Sew. - annual soil samples for sewer lagoons
E 03-20-232	LAB SAMPLE	\$115.10	H-974633	Sew. - lab sample
Total SERVI-TECH INC		\$488.05		
Paid Chk#	065316	5/6/2019	SITEONE LANDSCAPE SUPPLY	
E 42-20-521	GROUNDS / R & M	\$816.80	89272516-003	Prks. - Lesco turface all sport
Total SITEONE LANDSCAPE SUPPLY		\$816.80		
Paid Chk#	065317	5/6/2019	ST PAUL SWIMMING POOL	
E 41-20-290	PETTY CASH	\$100.00		Pool - start up money
Total ST PAUL SWIMMING POOL		\$100.00		
Paid Chk#	065318	5/6/2019	STATE OF NEBRASKA CENTRAL SERV	
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Parks phone service
E 01-20-220	COMMUNICATION	\$92.14		Lgts. - City office phone service
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Pool phone service
E 44-20-220	COMMUNICATION	\$25.17		Lib. - Library phone service
E 10-20-220	COMMUNICATION	\$24.35		Gen. - Fire Dept. phone service
E 01-20-220	COMMUNICATION	\$20.64		Gen. - City office fax line
E 02-20-220	COMMUNICATION	\$110.33		Wtr. - DSL phone line
E 02-20-220	COMMUNICATION	\$17.93		Wtr. - WTP phone line
E 10-20-220	COMMUNICATION	\$47.14		Gen. - Police phone line
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Police fax line

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Total STATE OF NEBRASKA CENTRAL SERV		\$391.49		
Paid Chk#	065319	5/6/2019	T & R ELECTRIC SUPPLY CO	
E 01-20-270	UTILITY R & M	\$355.00	152971	Lgts. - transformer repairs
Total T & R ELECTRIC SUPPLY CO		\$355.00		
Paid Chk#	065320	5/6/2019	TASC	
E 10-20-122	125PLAN	\$110.76	IN1492995	Gen. - HIPPA Compliance Admin. Fees
Total TASC		\$110.76		
Paid Chk#	065321	5/6/2019	THIELS TIRE & AUTO REPAIR	
E 02-20-271	VEHICLE R & M	\$19.34	24247	Wtr. - #1 flat repair left rear
Total THIELS TIRE & AUTO REPAIR		\$19.34		
Paid Chk#	065322	5/6/2019	THOMPSON WELDING	
E 01-20-271	VEHICLE R & M	\$239.78		Lgts. - #16 console for lap top computer
E 21-20-270	UTILITY R & M	\$17.65		Str. - built braces
E 03-20-270	UTILITY R & M	\$90.90		Sew. - air-o-lator frame repair
Total THOMPSON WELDING		\$348.33		
Paid Chk#	065323	5/6/2019	THOMPSON, EDWARD	
E 01-20-272	TOOLS	\$64.46		Lgts. - impact sets for 40W
Total THOMPSON, EDWARD		\$64.46		
Paid Chk#	065324	5/6/2019	TO HAAS TIRE CO INC	
E 21-20-271	VEHICLE R & M	\$19.00	33-30096	Strs. - #13 tire repair
E 31-20-271	VEHICLE R & M	\$396.50	33-30710	Fire. - two new tires for #57
Total TO HAAS TIRE CO INC		\$415.50		
Paid Chk#	065325	5/6/2019	UNITED HEALTHCARE INS	
E 02-10-130	INSURANCE	\$2,457.66		Wtr. - Health Insurance
E 10-10-130	INSURANCE	\$3,973.47		Gen. - Health Insurance
E 01-10-130	INSURANCE	\$3,400.24		Lgts. - Health Insurance
E 42-10-130	INSURANCE	\$1,603.57		Prks. - Health Insurance
E 32-10-130	INSURANCE	\$2,662.74		Pol. - Health Insurance
E 21-10-130	INSURANCE	\$2,689.03		Strs. - Health Insurance
E 03-10-130	INSURANCE	\$1,122.45		Sew. - Health Insurance
Total UNITED HEALTHCARE INS		\$17,909.16		
Paid Chk#	065326	5/6/2019	VERIZON	
E 10-20-220	COMMUNICATION	\$27.32		Gen. - EMT Hot Spot
E 10-20-220	COMMUNICATION	\$42.64		Gen. - EMT Cell phone
E 10-20-220	COMMUNICATION	\$90.94		Gen. - Police Cell Phones
Total VERIZON		\$160.90		
Paid Chk#	065327	5/6/2019	WESCO DISTRIBUTION, INC.	
E 01-20-270	UTILITY R & M	\$1,459.05	242428	Lgts. - electric meter peds
E 01-20-270	UTILITY R & M	\$73.49	249098	Lgts. - T & B 15/25 KV LB
E 21-20-270	UTILITY R & M	\$714.00	253547	Strs. - street lights
E 01-20-270	UTILITY R & M	\$190.74	253548	Lgts. - Svce Cap Clmp and unit hub
E 01-50-550	IMPROVEMENTS	\$891.41	255052	Lgts. - meter panels for Archer Credit Union, Grace Baptist Church and one spare
Total WESCO DISTRIBUTION, INC.		\$3,328.69		
Paid Chk#	065328	5/6/2019	WILBERT MEMORIALS	
E 34-20-316	Niche Engraving	\$125.00	B52042	Cem. - niche engraving Charlotte Jacobsen
Total WILBERT MEMORIALS		\$125.00		
Paid Chk#	065329	5/6/2019	WOJTALEWICZ, TODD	

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E 21-20-270 UTILITY R & M	\$212.00		Strs. - 106 yards of clay for berm repairs after flood
Total WOJTALEWICZ, TODD	\$212.00		
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Paid Chk# 065330 5/6/2019 WOOD, KELLI			
E 44-20-210 PROF&SCHOOLS	\$45.24		Lib. - mileage for summer reading workshop
Total WOOD, KELLI	\$45.24		
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Paid Chk# 065331 5/6/2019 WROBLEWSKI & GAWRYCH LAW			
E 10-20-212 LEGAL FEES	\$658.67	24068-JKWG	Gen. - Legal fees
E 01-20-212 LEGAL FEES	\$235.00	24068-JKWG	Lgts. - Legal fees for Quonset
Total WROBLEWSKI & GAWRYCH LAW	\$893.67		
<hr/>			
Paid Chk# 065332 5/6/2019 WROBLEWSKI, LIANA			
E 34-50-550 IMPROVEMENTS	\$144.00		Cem. - data entry
Total WROBLEWSKI, LIANA	\$144.00		
11100 CHECKING	\$180,780.58		

Fund Summary

11100 CHECKING	
01 LIGHTS	\$20,213.01
02 WATER	\$44,950.11
03 SEWER	\$50,008.09
04 LANDFILL	\$2,374.00
10 GENERAL	\$12,933.04
21 STREETS	\$16,083.26
31 FIREMEN	\$2,409.67
32 POLICE	\$10,631.35
34 CEMETERY	\$532.93
36 AMBULANCE	\$538.77
41 POOL	\$100.00
42 PARK	\$3,460.87
43 RECREATION	\$3.59
44 LIBRARY	\$5,029.88
61 VP BOND	\$11,512.01
	\$180,780.58

St. Paul Planning Commission

April 29, 2019

Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 29th day of April, 2019 at 7:00 p.m. in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 7:00 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting and posted in four (4) public places. Commission members present: Chairman Chuck Schmid, Arvilla Jacobs, Wilber Medbery, and Tony Walch. Commission member absent: Connie Becker. Also present Zoning Administrator Matt Helzer and Laura Berthelsen (minutes).

Chairman Schmid opened the Public Hearing at 7:01 p.m. regarding an amendment to the (E-1) Elevator Zoning District regulations.

Commission member Jacobs made a motion to approve the March 25, 2019 meeting minutes. Commission member Walsh seconded the motion. Commission members Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

Chairman Schmid presented the following zoning permits:

2019-9	Robert & Leona Verley / Anthony & Kaycee McClay – construct storage shed at 221 Jackson
2019-10	Tommy Rene Printers - installation of awning/sign at 406 1/2 Howard Avenue
2019-11	Evelyn Dvorak - demolition / removal of structure at 401 Baxter Street
2019-12	STS Construction - installation of fence at 404 M Street
2019-13	Tru-Force Rentals - installation of low profile commercial sign at 4th & Howard
2019-14	Mike Brehm - construction of 10'x'16' shed at 404 Davis Street
2019-15	Keith Christensen - construction of porch roof with handrails at 1421 Grant Street
2019-16	St. Paul Public Schools - construction of storage shed at 1305 Howard Avenue
2019-17	Norbert Turk - construction of carport at 918 Grant Street
2019-18	Casey Kellogg - construction of garage at 1308 8th Street
2019-19	Phillip Nelson - install privacy fence at 204 7th Street
2019-20	Shane Nowak - install chainlink fence at 1308 6th Street
2019-21	Elvina Rose - install illuminated wall sign at 515 Howard Avenue
2019-22	Troy Johnson - construction of garage, house addition and install fence at 917 Elm Street

Commission member Medbery made a motion to approve Zoning Permit applications 2019-9 through 2019-15 and 2019-17 through 2019-22. Commission member Jacobs seconded the motion. Commission members Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

The zoning permit application submitted by the St. Paul Public Schools requested that the permit fee be waived. Historically, the fee has been waived for government and educational entities. Commission member Medbery made a motion to waive the permit fee for zoning permit application 2019-16 and to approve such zoning permit. Commission member Walch seconded the motion. Commission members Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

Chairman Schmid opened the public comment period at 7:29 p.m. to discuss the proposed amendment to the (E-1) Elevator Zoning District regulations. It was noted that existing storage units within the zoning district do not comply with the current setback requirements for allowable uses. Chairman Schmid closed the public comment period at 7:36 p.m. pertaining to the proposed amendment to the (E-1) Elevator Zoning District regulations.

Commission member Medbery made a motion to approve an amendment to the (E-1) Elevator Zoning District to allow storage units as an accessory building. Commission member Walch seconded the motion. Commission members Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

The preliminary plat for Middle Loup Subdivision was approved by the Planning Commission on March 25, 2019. The Subdivider, St. Paul Development Corporation, has submitted a Final Plat for Middle Loup Subdivision. The Subdivider has complied with the requirements of the St. Paul Zoning Regulations. Olsson (engineers for the project) will verify that storm drainage for the subdivision is sufficient as a result of the recent flooding. Commission member Jacobs made a motion to recommend approval of the Final Plat of Middle Loup Subdivision. Commission member Medbery seconded the motion. Commission members Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 4/0.

Chairman Schmid announced that the next St. Paul Planning Commission meeting will be held on Tuesday, May 28, 2019 at 7:00 p.m. If a considerable number of zoning permit applications are submitted for approval in May, a Planning Commission meeting may also be held at noon on Monday, May 15, 2019.

Chairman Schmid adjourned the meeting at 7:45 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Charles M. Schmid
Chairman

Laura Berthelsen
Planning Secretary

St. Paul Planning Commission
704 6th Street
St. Paul, NE 68873

April 29, 2019

St. Paul City Council
704 6th Street
St. Paul, NE 68873

Re: Middle Loup Subdivision

The St. Paul Development Corporation, as Subdivider, of Middle Loup Subdivision has complied with the requirements of the St. Paul Subdivision Regulations. As a result, on April 29, 2019, the St. Paul Planning Commission voted unanimously to recommend approval of the Final Plat of Middle Loup Subdivision.

Sincerely,



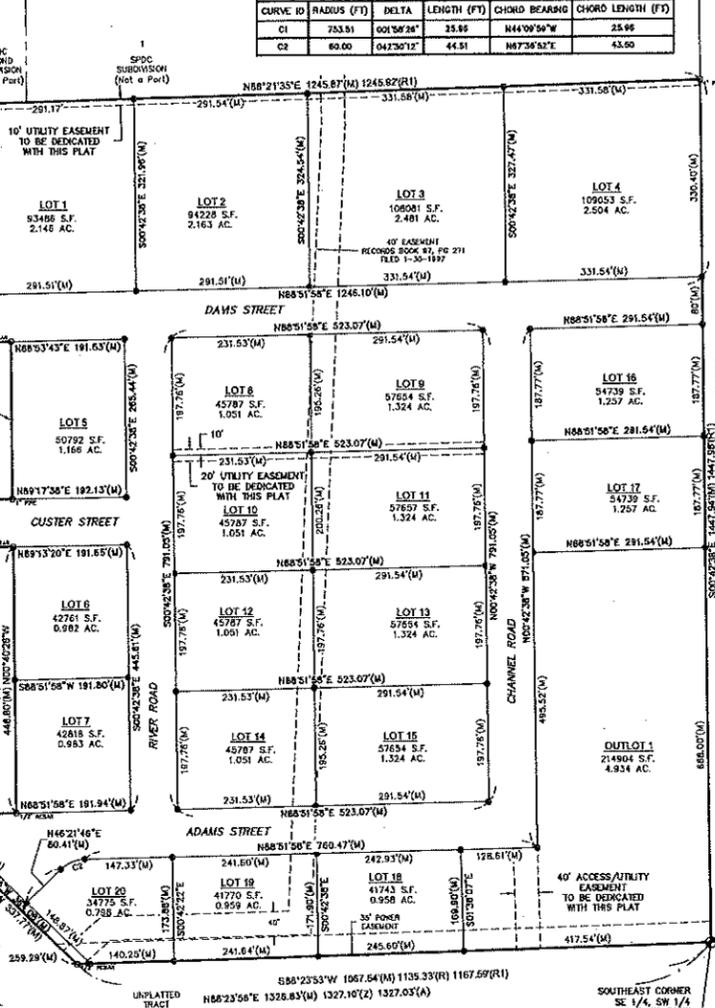
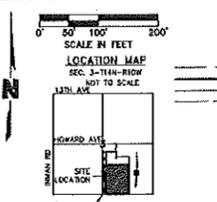
Charles M. Schmid, Chairman

CMS:LB

MIDDLE LOUP SUBDIVISION HOWARD COUNTY, NEBRASKA FINAL PLAT

A PLAT OF THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA.

CURVE ID	RADIUS (FT)	DELTA	LENGTH (FT)	CHORD BEARING	CHORD LENGTH (FT)
C1	753.51	001°58'28"	35.98	N44°09'59"W	25.98
C2	60.00	042°30'12"	44.51	N47°58'51"E	43.00



LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF BLOCK 85, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.89 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°23'29"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°47'28"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S88°23'29"E, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1087.54 FEET TO THE EASTERN RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 24, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERN RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERN RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'28", HAVING A RADIUS OF 733.51 FEET, AND CHORD BEARING OF N44°09'59"W, A CHORD DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°23'29"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT, A DISTANCE OF 180.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORD TRACT; THENCE N00°44'46"W, AND 180.00 FEET PARALLEL WITH THE WESTERN LINE OF SAID RECORD TRACT, A DISTANCE OF 448.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°23'29"E, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 180.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHWEST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°23'29"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.63 FEET TO THE SOUTHWEST CORNER OF SAID RECORD TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 180.00 FEET PARALLEL WITH THE WESTERN LINE OF SAID TAX LOT 13, A DISTANCE OF 284.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE S88°23'29"E, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,483.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 2.512 ACRES ARE HEREBY DEDICATED RIGHT-OF-WAY.

SURVYOR'S CERTIFICATE
I HEREBY CERTIFY THAT ON _____ DAY OF _____ 2019, I COMPLETED AN ACCURATE SURVEY, UNDER THE SUPERVISION OF _____ OF A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF; THAT BORN MARKERS, EXCEPT WHERE SHOWN OTHERWISE, WERE FOUND AT THE CORNERS AND POINTS SHOWN ON THE PLAT; AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED MONUMENTS.
Jason Antrist
JASON ANTRIST, REGISTERED LAND SURVEYOR NUMBER 15-630



DEDICATION OF PLAT
KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL DEVELOPMENT CORPORATION, INC., BEING THE OWNERS OF THE LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "MIDDLE LOUP SUBDIVISION" IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF, AND DO HEREBY DEDICATE THE EASEMENTS, AS SHOWN THEREON TO THE PUBLIC FOR THEIR USE FOREVER FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF INGRESS AND EGRESS HEREON, AND HEREBY PROHIBITING THE PLACING OF MARKERS OR SURVEYS OR PLACING OTHER INSTRUMENTS UPON OR UNDER ANY OF THE SURFACE OF SAID EASEMENTS; AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THE DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERGROUND OWNERS AND PROPRIETORS.
IN WITNESS WHEREOF, I HAVE AFFIXED MY SIGNATURE HEREON, AT St. Paul, NEBRASKA, THIS 24th DAY OF April, 2019.

ACKNOWLEDGMENT
I, _____, of the County of _____, State of _____, do hereby certify that on this 24th day of April, 2019, before me, _____, a Notary Public within and for said County, personally appeared DAVID K. BRADAL, PRESIDENT, ST. PAUL DEVELOPMENT CORPORATION, INC., TO BE PERSONALLY KNOWN TO BE THE PERSONAL PERSON WHOSE SIGNATURE IS AFFIXED HEREON AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED. IN WITNESS WHEREOF, I HAVE HEREBY SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT _____, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.
MY COMMISSION EXPIRES 4-24-22
Connie Jo Beck
NOTARY PUBLIC

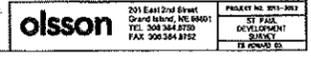


ACCEPTANCE BY CITY COUNCIL OF ST. PAUL
THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA, ON THIS _____ DAY OF _____ 2019, IN ACCORDANCE WITH THE STATE STATUTES OF NEBRASKA.
MAYOR _____ ATTEST _____ CITY CLERK

APPROVAL OF ST. PAUL CITY PLANNING COMMISSION
THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY ST. PAUL PLANNING COMMISSION ON THIS _____ DAY OF _____ 2019.
Charles M. Schmidt *Shirley Berthelsen*
CHAIRPERSON SECRETARY

COUNTY TREASURER CERTIFICATE
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND ENCOMPASSED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE ON THIS _____ DAY OF _____ 2019.

REGISTER OF DEEDS CERTIFICATE
THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE _____ DAY OF _____ 2019 AT _____ O'CLOCK, AND IS DULY RECORDED IN PLAT BOOK _____ PAGE _____
REGISTER OF DEEDS _____ DEPUTY _____ OWNERS: ST. PAUL DEVELOPMENT CORPORATION, INC. SURVEYOR: OLSSON ENGINEER: OLSSON NUMBER OF LOTS: 20 LOTS/1 OUTLOT



SECTION CORNER TIES
SOUTH 1/4 COR. SEC. 3, T14N, R10W
FOUND 7" ON CONCRETE RAILROAD PANEL
6 0.81' TO BRASS PIN IN CONCRETE PANEL
NW 32.78' TO PK NAIL IN CONC. JOINT IN ADJUS
N 32.54' TO PK NAIL IN POWER POLE
SE 48.58' TO PK NAIL IN POWER POLE
SOUTHWEST COR. SE1/4, SW1/4, SEC. 3, T14N, R10W
FOUND 1-1/4" PIPE
N 8.37' TO PK NAIL IN FENCE POST
E 8.55' TO PK NAIL IN FENCE POST
NE 0.55' TO NEAR SIDE OF CORNER POST
SW 28.48' TO NAIL IN POWER POLE

1505-1510-1515-1520-1525-1530-1535-1540-1545-1550-1555-1560-1565-1570-1575-1580-1585-1590-1595-1600-1605-1610-1615-1620-1625-1630-1635-1640-1645-1650-1655-1660-1665-1670-1675-1680-1685-1690-1695-1700-1705-1710-1715-1720-1725-1730-1735-1740-1745-1750-1755-1760-1765-1770-1775-1780-1785-1790-1795-1800-1805-1810-1815-1820-1825-1830-1835-1840-1845-1850-1855-1860-1865-1870-1875-1880-1885-1890-1895-1900-1905-1910-1915-1920-1925-1930-1935-1940-1945-1950-1955-1960-1965-1970-1975-1980-1985-1990-1995-2000-2005-2010-2015-2020-2025-2030-2035-2040-2045-2050-2055-2060-2065-2070-2075-2080-2085-2090-2095-2100-2105-2110-2115-2120-2125-2130-2135-2140-2145-2150-2155-2160-2165-2170-2175-2180-2185-2190-2195-2200-2205-2210-2215-2220-2225-2230-2235-2240-2245-2250-2255-2260-2265-2270-2275-2280-2285-2290-2295-2300-2305-2310-2315-2320-2325-2330-2335-2340-2345-2350-2355-2360-2365-2370-2375-2380-2385-2390-2395-2400-2405-2410-2415-2420-2425-2430-2435-2440-2445-2450-2455-2460-2465-2470-2475-2480-2485-2490-2495-2500-2505-2510-2515-2520-2525-2530-2535-2540-2545-2550-2555-2560-2565-2570-2575-2580-2585-2590-2595-2600-2605-2610-2615-2620-2625-2630-2635-2640-2645-2650-2655-2660-2665-2670-2675-2680-2685-2690-2695-2700-2705-2710-2715-2720-2725-2730-2735-2740-2745-2750-2755-2760-2765-2770-2775-2780-2785-2790-2795-2800-2805-2810-2815-2820-2825-2830-2835-2840-2845-2850-2855-2860-2865-2870-2875-2880-2885-2890-2895-2900-2905-2910-2915-2920-2925-2930-2935-2940-2945-2950-2955-2960-2965-2970-2975-2980-2985-2990-2995-3000-3005-3010-3015-3020-3025-3030-3035-3040-3045-3050-3055-3060-3065-3070-3075-3080-3085-3090-3095-3100-3105-3110-3115-3120-3125-3130-3135-3140-3145-3150-3155-3160-3165-3170-3175-3180-3185-3190-3195-3200-3205-3210-3215-3220-3225-3230-3235-3240-3245-3250-3255-3260-3265-3270-3275-3280-3285-3290-3295-3300-3305-3310-3315-3320-3325-3330-3335-3340-3345-3350-3355-3360-3365-3370-3375-3380-3385-3390-3395-3400-3405-3410-3415-3420-3425-3430-3435-3440-3445-3450-3455-3460-3465-3470-3475-3480-3485-3490-3495-3500-3505-3510-3515-3520-3525-3530-3535-3540-3545-3550-3555-3560-3565-3570-3575-3580-3585-3590-3595-3600-3605-3610-3615-3620-3625-3630-3635-3640-3645-3650-3655-3660-3665-3670-3675-3680-3685-3690-3695-3700-3705-3710-3715-3720-3725-3730-3735-3740-3745-3750-3755-3760-3765-3770-3775-3780-3785-3790-3795-3800-3805-3810-3815-3820-3825-3830-3835-3840-3845-3850-3855-3860-3865-3870-3875-3880-3885-3890-3895-3900-3905-3910-3915-3920-3925-3930-3935-3940-3945-3950-3955-3960-3965-3970-3975-3980-3985-3990-3995-4000-4005-4010-4015-4020-4025-4030-4035-4040-4045-4050-4055-4060-4065-4070-4075-4080-4085-4090-4095-4100-4105-4110-4115-4120-4125-4130-4135-4140-4145-4150-4155-4160-4165-4170-4175-4180-4185-4190-4195-4200-4205-4210-4215-4220-4225-4230-4235-4240-4245-4250-4255-4260-4265-4270-4275-4280-4285-4290-4295-4300-4305-4310-4315-4320-4325-4330-4335-4340-4345-4350-4355-4360-4365-4370-4375-4380-4385-4390-4395-4400-4405-4410-4415-4420-4425-4430-4435-4440-4445-4450-4455-4460-4465-4470-4475-4480-4485-4490-4495-4500-4505-4510-4515-4520-4525-4530-4535-4540-4545-4550-4555-4560-4565-4570-4575-4580-4585-4590-4595-4600-4605-4610-4615-4620-4625-4630-4635-4640-4645-4650-4655-4660-4665-4670-4675-4680-4685-4690-4695-4700-4705-4710-4715-4720-4725-4730-4735-4740-4745-4750-4755-4760-4765-4770-4775-4780-4785-4790-4795-4800-4805-4810-4815-4820-4825-4830-4835-4840-4845-4850-4855-4860-4865-4870-4875-4880-4885-4890-4895-4900-4905-4910-4915-4920-4925-4930-4935-4940-4945-4950-4955-4960-4965-4970-4975-4980-4985-4990-4995-5000-5005-5010-5015-5020-5025-5030-5035-5040-5045-5050-5055-5060-5065-5070-5075-5080-5085-5090-5095-5100-5105-5110-5115-5120-5125-5130-5135-5140-5145-5150-5155-5160-5165-5170-5175-5180-5185-5190-5195-5200-5205-5210-5215-5220-5225-5230-5235-5240-5245-5250-5255-5260-5265-5270-5275-5280-5285-5290-5295-5300-5305-5310-5315-5320-5325-5330-5335-5340-5345-5350-5355-5360-5365-5370-5375-5380-5385-5390-5395-5400-5405-5410-5415-5420-5425-5430-5435-5440-5445-5450-5455-5460-5465-5470-5475-5480-5485-5490-5495-5500-5505-5510-5515-5520-5525-5530-5535-5540-5545-5550-5555-5560-5565-5570-5575-5580-5585-5590-5595-5600-5605-5610-5615-5620-5625-5630-5635-5640-5645-5650-5655-5660-5665-5670-5675-5680-5685-5690-5695-5700-5705-5710-5715-5720-5725-5730-5735-5740-5745-5750-5755-5760-5765-5770-5775-5780-5785-5790-5795-5800-5805-5810-5815-5820-5825-5830-5835-5840-5845-5850-5855-5860-5865-5870-5875-5880-5885-5890-5895-5900-5905-5910-5915-5920-5925-5930-5935-5940-5945-5950-5955-5960-5965-5970-5975-5980-5985-5990-5995-6000-6005-6010-6015-6020-6025-6030-6035-6040-6045-6050-6055-6060-6065-6070-6075-6080-6085-6090-6095-6100-6105-6110-6115-6120-6125-6130-6135-6140-6145-6150-6155-6160-6165-6170-6175-6180-6185-6190-6195-6200-6205-6210-6215-6220-6225-6230-6235-6240-6245-6250-6255-6260-6265-6270-6275-6280-6285-6290-6295-6300-6305-6310-6315-6320-6325-6330-6335-6340-6345-6350-6355-6360-6365-6370-6375-6380-6385-6390-6395-6400-6405-6410-6415-6420-6425-6430-6435-6440-6445-6450-6455-6460-6465-6470-6475-6480-6485-6490-6495-6500-6505-6510-6515-6520-6525-6530-6535-6540-6545-6550-6555-6560-6565-6570-6575-6580-6585-6590-6595-6600-6605-6610-6615-6620-6625-6630-6635-6640-6645-6650-6655-6660-6665-6670-6675-6680-6685-6690-6695-6700-6705-6710-6715-6720-6725-6730-6735-6740-6745-6750-6755-6760-6765-6770-6775-6780-6785-6790-6795-6800-6805-6810-6815-6820-6825-6830-6835-6840-6845-6850-6855-6860-6865-6870-6875-6880-6885-6890-6895-6900-6905-6910-6915-6920-6925-6930-6935-6940-6945-6950-6955-6960-6965-6970-6975-6980-6985-6990-6995-7000-7005-7010-7015-7020-7025-7030-7035-7040-7045-7050-7055-7060-7065-7070-7075-7080-7085-7090-7095-7100-7105-7110-7115-7120-7125-7130-7135-7140-7145-7150-7155-7160-7165-7170-7175-7180-7185-7190-7195-7200-7205-7210-7215-7220-7225-7230-7235-7240-7245-7250-7255-7260-7265-7270-7275-7280-7285-7290-7295-7300-7305-7310-7315-7320-7325-7330-7335-7340-7345-7350-7355-7360-7365-7370-7375-7380-7385-7390-7395-7400-7405-7410-7415-7420-7425-7430-7435-7440-7445-7450-7455-7460-7465-7470-7475-7480-7485-7490-7495-7500-7505-7510-7515-7520-7525-7530-7535-7540-7545-7550-7555-7560-7565-7570-7575-7580-7585-7590-7595-7600-7605-7610-7615-7620-7625-7630-7635-7640-7645-7650-7655-7660-7665-7670-7675-7680-7685-7690-7695-7700-7705-7710-7715-7720-7725-7730-7735-7740-7745-7750-7755-7760-7765-7770-7775-7780-7785-7790-7795-7800-7805-7810-7815-7820-7825-7830-7835-7840-7845-7850-7855-7860-7865-7870-7875-7880-7885-7890-7895-7900-7905-7910-7915-7920-7925-7930-7935-7940-7945-7950-7955-7960-7965-7970-7975-7980-7985-7990-7995-8000-8005-8010-8015-8020-8025-8030-8035-8040-8045-8050-8055-8060-8065-8070-8075-8080-8085-8090-8095-8100-8105-8110-8115-8120-8125-8130-8135-8140-8145-8150-8155-8160-8165-8170-8175-8180-8185-8190-8195-8200-8205-8210-8215-8220-8225-8230-8235-8240-8245-8250-8255-8260-8265-8270-8275-8280-8285-8290-8295-8300-8305-8310-8315-8320-8325-8330-8335-8340-8345-8350-8355-8360-8365-8370-8375-8380-8385-8390-8395-8400-8405-8410-8415-8420-8425-8430-8435-8440-8445-8450-8455-8460-8465-8470-8475-8480-8485-8490-8495-8500-8505-8510-8515-8520-8525-8530-8535-8540-8545-8550-8555-8560-8565-8570-8575-8580-8585-8590-8595-8600-8605-8610-8615-8620-8625-8630-8635-8640-8645-8650-8655-8660-8665-8670-8675-8680-8685-8690-8695-8700-8705-8710-8715-8720-8725-8730-8735-8740-8745-8750-8755-8760-8765-8770-8775-8780-8785-8790-8795-8800-8805-8810-8815-8820-8825-8830-8835-8840-8845-8850-8855-8860-8865-8870-8875-8880-8885-8890-8895-8900-8905-8910-8915-8920-8925-8930-8935-8940-8945-8950-8955-8960-8965-8970-8975-8980-8985-8990-8995-9000-9005-9010-9015-9020-9025-9030-9035-9040-9045-9050-9055-9060-9065-9070-9075-9080-9085-9090-9095-9100-9105-9110-9115-9120-9125-9130-9135-9140-9145-9150-9155-9160-9165-9170-9175-9180-9185-9190-9195-9200-9205-9210-9215-9220-9225-9230-9235-9240-9245-9250-9255-9260-9265-9270-9275-9280-9285-9290-9295-9300-9305-9310-9315-9320-9325-9330-9335-9340-9345-9350-9355-9360-9365-9370-9375-9380-9385-9390-9395-9400-9405-9410-9415-9420-9425-9430-9435-9440-9445-9450-9455-9460-9465-9470-9475-9480-9485-9490-9495-9500-9505-9510-9515-9520-9525-9530-9535-9540-9545-9550-9555-9560-9565-9570-9575-9580-9585-9590-9595-9600-9605-9610-9615-9620-9625-9630-9635-9640-9645-9650-9655-9660-9665-9670-9675-9680-9685-9690-9695-9700-9705-9710-9715-9720-9725-9730-9735-9740-9745-9750-9755-9760-9765-9770-9775-9780-9785-9790-

Zoning Classification R-1 Value \$ 600
Please call 811 before completing form

PERMIT NUMBER 2019-9
FEE \$ 25.00 CASH CHECK#
credit card ✓ pt 3/25/19

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Robert & Leona Verley Contractor doing work themselves

Address 221 Jackson St. Address _____

City, State, Zip St. Paul NE 68873 Phone Number _____

Phone Number (308) 223-9915 Cell Phone _____

Complete Legal Description of the Property Lot 3 Ext. S. 10th. Verley Edition

Address of Construction Site 221 Jackson St. St. Paul NE 68873
(If none, one must be registered with City of St. Paul) In the Flood plain ?

Proposed Structure Storage Dimension of Structure 10 x 8

Distance from Front property line 79' (street)

Rear Property Line 59' ^{North} Side Property Line 39' ^{South} Second Side Line 38' ^{West} Between other buildings (Min 10') 13'8" garage
21' house

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start March 26 Finish March ?

To Whom Should the Improvements be assessed? Robert & Leona Verley

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 3-27-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO

Does the proposed use meet all the required setback distances? ✓ YES _____ NO

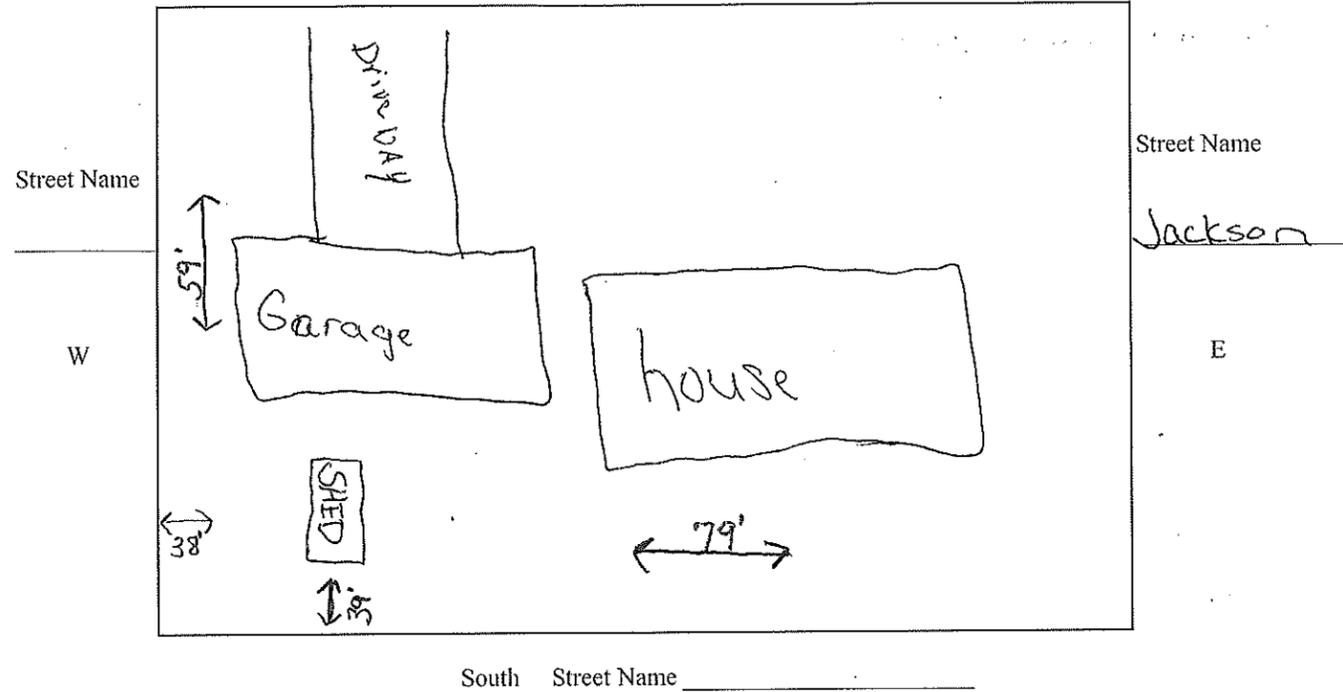
Is a conditional use required for the proposed use? _____ YES ✓ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES ✓ NO
If yes, when does it expire? _____

Anthony & Kaycee McClay
221 Jackson St. (renters)
St. Paul, NE 68873
308-223-9915

Site Plan Sketch:

North Street Name Custer



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Kayce R. My Date 3-25-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification B-1 Value \$ 1,200.⁰⁰
Please call 811 Diggers Hotline before designing

PERMIT NUMBER 2019-10
FEE \$ 100.⁰⁰ CASH CHECK# 57083

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Tommy-Rene Printers Contractor Tri-City Sign Company
Address 406 1/2 Howard Ave Address 363 North Elm St. Grand Island
City, State, Zip St. Paul, NE 68873 Phone Number 308-384-6335
Phone Number 308-754-9019 Cell Phone _____

Complete Legal Description of the Property Lots 4, 5, 6, 7, 8, + 9, Block 15 of St. Paul

Address of Construction Site 406 1/2 Howard Ave
(If none, one must be registered with City of St. Paul or the 911 center.) In the Flood Plain _____?

Proposed Structure & Use awning/sign Dimension of Structure 7'W x 4'H x 4'D

Distance from Front property line 100 ft. Plans Submitted to Fire Marshall Office NA

Rear Property Line 15' Side Property Line 75' Second Side Line 25' Between other buildings (Min 10') 50'

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start May 10 Finish May 10

To Whom Should the Improvements be assessed? Tommy-Rene Printers, Inc.

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-2-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

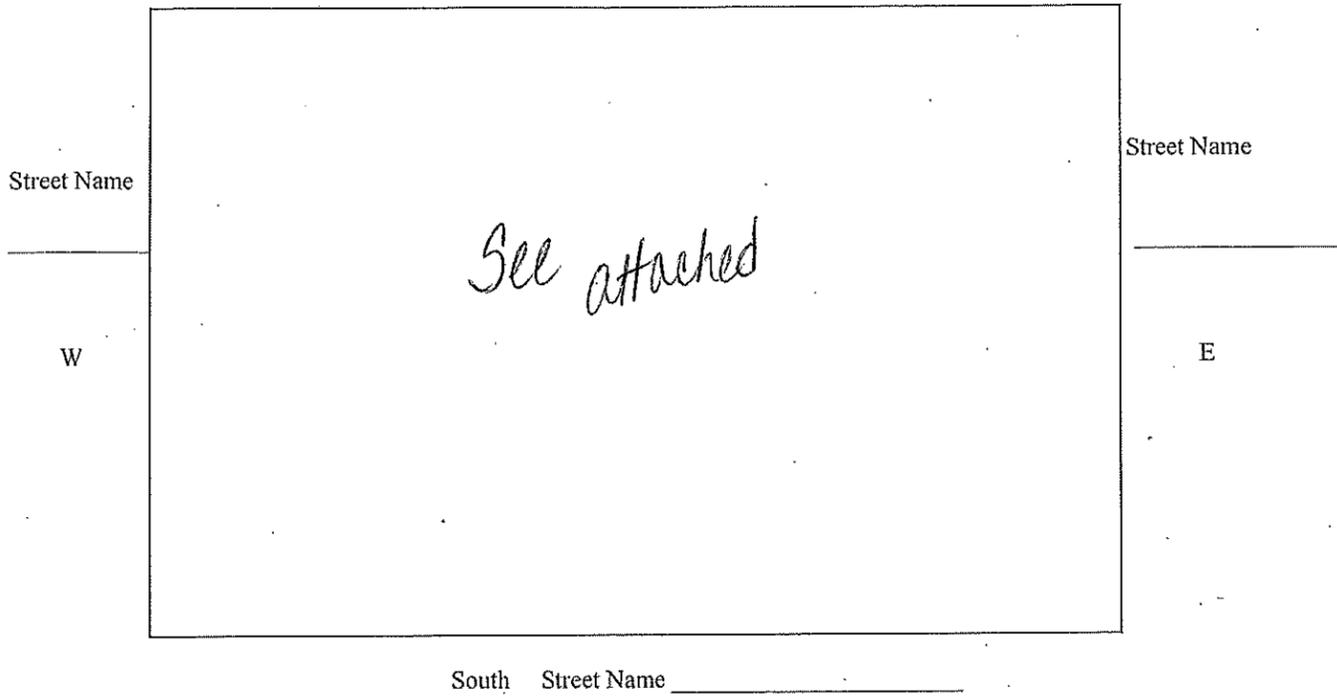
Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Jay C. Thompson, Pres. Date 4/1/2019

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

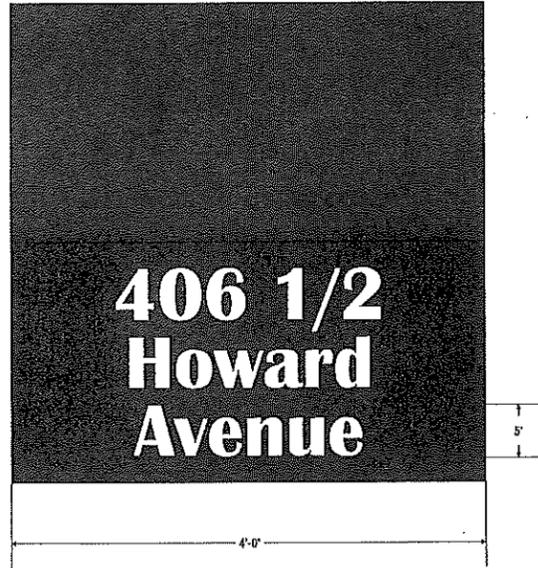
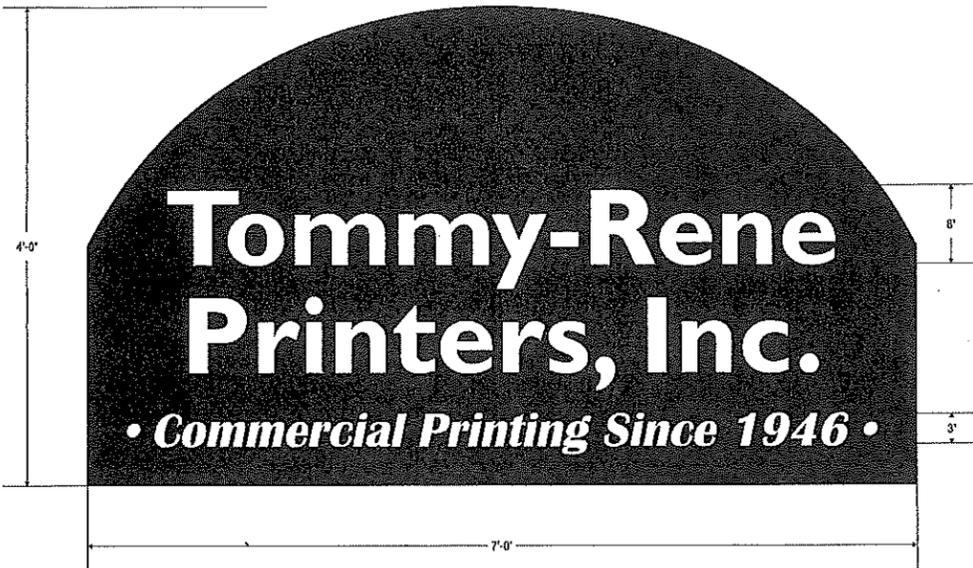
Reasons for Denial:

2019-10

SCALE - 1" = 1'-0"

West

South



DESIGN TYPE

INTERIOR EXTERIOR

NEON DISPLAYS CHANNEL LETTERS

NON ILLUM SIGNAGE REV CHANNEL LETTERS

DUAL POLE SIGN SINGLE POLE SIGN

MONUMENT SIGN DIRECTIONAL

CHANGEABLE READER BOARD ELE. DISPLAYS

PROJECT TYPE

NEW CONSTRUCTION

REMODELING

TENANT CHANGES

LANDLORD IMPROVEMENTS

CORPORATE CHANGES

AMENDMENTS TO EXISTING SIGNAGE

This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electric Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

NOTICE:

ALL GRAPHIC REPRODUCTIONS ARE SUBJECT TO APPROVAL BY AUTHORIZED CLIENT. AS OF APPROVAL BY THE UNDERSIGNED & DATED PRIOR TO ANY FABRICATION OF PRODUCT, THE CITY SIGN COMPANY HOLDS ALL AGREEMENTS FINAL AND TO CLIENT APPROVAL.

Signed _____ Date _____

Sales Rep. _____ Date _____



DRAWING NO. **8978**

SALESPERSON: *Jeanne Davis*

DRAWN BY: *Jeannie Davis*

Scale: As Noted. INSPECTED BY:

Date: 03.28.19

Revised:

Zoning Classification R-3 Value \$ 500⁰⁰

PERMIT NUMBER 2019-11
FEE \$ 10.00 CASH CHECK# _____

APPLICATION FOR A DEMOLITION PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Evelyn Dvorak Contractor S-18

Address 585 Hwy 92 Address _____

City, State, Zip St Paul NE 68873 Phone Number _____

Phone Number 308-754-4977 Cell Phone _____

Complete Legal Description of the Property lots 1,2 3 Block 116 Original town

Address of Demolition Site East of 5th & Baxter - 401 Baxter

Structure to be demolished Removrd

Approximately when will demolition Start 4-4-19 Finish 4-13-19

To Whom Should the Improvements be assessed? Evelyn Dvorak

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-22-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant Evelyn Dvorak Date 4-4-19

Treasurer certificate of approval to move or demolish the building is required to be attached.
no taxes due - city of B

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

Zoning Classification R-2

Value \$ 2500.00

PERMIT NUMBER 2019-12

FEE \$ 25 CASH CHECK# 2263

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner STS Construction Contractor STS Construction

Address 404 M st. Address 1425 Indian St.

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 402-690-0854 Cell Phone _____

Complete Legal Description of the Property _____

Address of Fence Site 404 M st. Size & kind: 6' wood

Replacement or new site New

Approximately when will construction Start April 6 Finish May 6

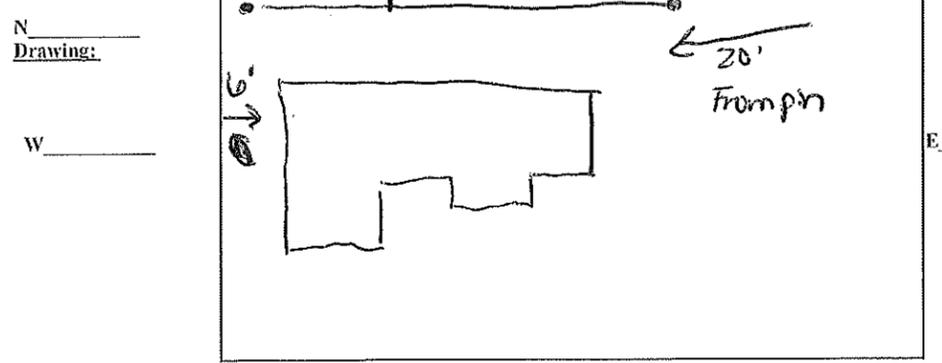
To Whom Should the Improvements be assessed? STS Construction

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-4-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 4-4-19



For Office Use Only:
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification HC

Value \$ 250.00

PERMIT NUMBER 2019-13
FEE \$50.00 CASH CHECK# 1130

APPLICATION FOR A SIGN PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant TRU-FORCE LLC Property Owner Lowell Poland

Address 103 Kilbourne Ave Address _____

City, State, Zip Forwell NE 68828 Phone Number _____

Phone Number 308-750-3436 Cell Phone _____

Complete Legal Description of the Property part of lots 8-12 Block 17 and vacated alley of St. Paul

Size of Proposed Sign 4x8'

Type of Sign Plywood cover - Low Profile

Sign Construction/Material Plywood & Poly Covering

Where will sign be located on the property NORTH END East side

Distance from Front property line ^{North} 10' ^{South} Rear property line 106'

Distance from Side property line ^{East} 10' ^{West} Second Side property line 90'

Is there a utility easement on either the back or side property? NO

Approximately when will construction Start May 7, 2019 Finish May 30, 2019

To Whom Should the Improvements be assessed? _____

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-23-19
(Matt Helzer's signature)

Recommendations needed before approval: Approved per section 8.4 #4

For Office Use Only:

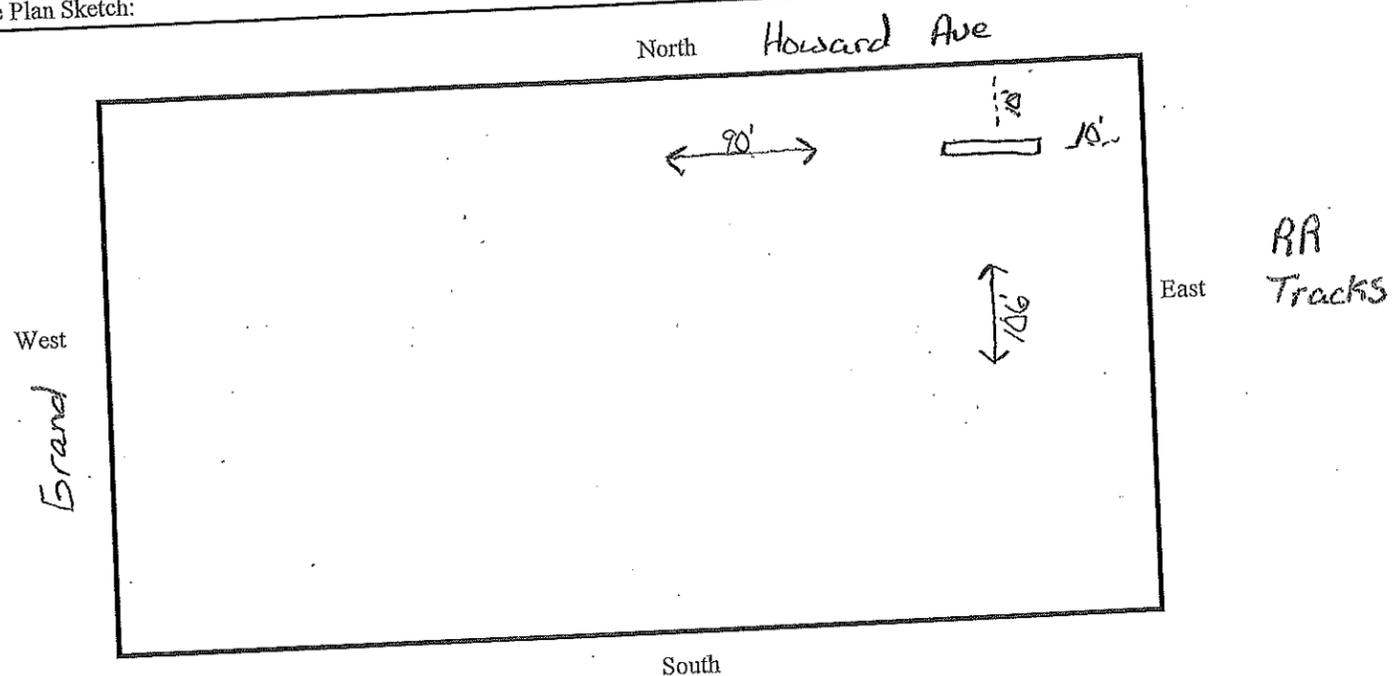
Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch:



Street Name: North boundary _____ South boundary _____
 Street Name: West boundary _____ East boundary _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant Stewart Pelt James Pappert Date April-23

For Office Use Only:

Permit is Approved _____ Denied _____ Zoning Administrator _____ Date _____

Reasons for Denial: _____

City of St. Paul Zoning Administrator
 704 6th St, St. Paul, NE 68873
 Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org

2019-13



RENTALS
TRU-FORCE

308-750-3436
www.truforceconcretelifting.com

Zoning Classification R-3 Value \$ 3200
Please call 811 before completing form

PERMIT NUMBER 2019-14 Paid
FEE \$ _____ CASH _____ CHECK# 5601

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Michael Brehm Contractor Mid Nebraska Feeds
Address 404 Davis Street Address 721 Claude Rd.
City, State, Zip St. Paul, NE 68873 Phone Number 308-382-3048
Phone Number 605-680-3372 Cell Phone _____

Complete Legal Description of the Property East 1/2 of Lots 5+6 Block 31 Original Town

Address of Construction Site 404 Davis Street
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Utility Shed Dimension of Structure 10' x 16'

Distance from Front property line 69' ^{South}
Rear Property Line 40' ^{East} Side Property Line 6' ^{North} Second Side Line 6' ^{West} Between other buildings (Min 10') 11'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start May 1, 2019 Finish June 1, 2019

To Whom Should the Improvements be assessed? Michael Brehm

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-25-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? _____ YES _____ NO

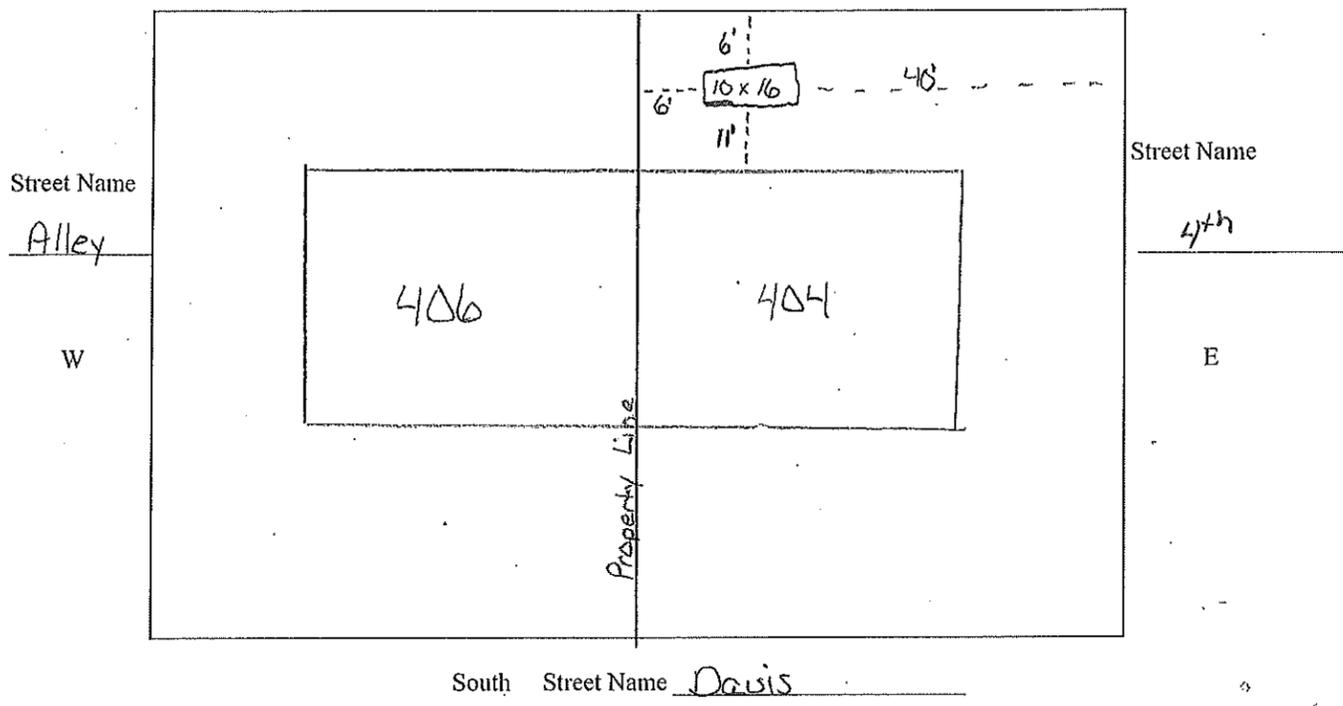
Does the proposed use meet all the required setback distances? _____ YES _____ NO

Is a conditional use required for the proposed use? _____ YES _____ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant *Mark D. [Signature]* Date _____

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2019-14

FOR MORE INFORMATION EMAIL US AT INFO@SUPERSHED.COM

SETTING THE STANDARD IN PORTABLE BUILDINGS

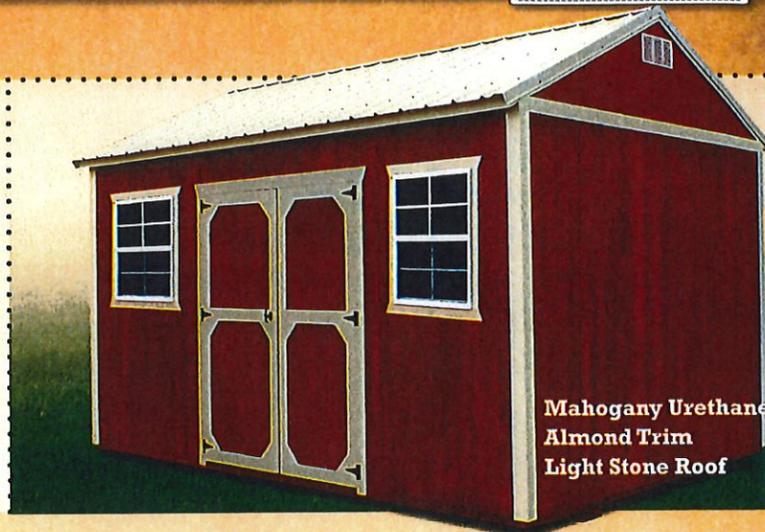


SIDE UTILITY EXTRA HEIGHT

[SUTX] Standard Features:

Same specs as Utility except

- Buildings up to 10x12 have one 2x3 window
- Sizes 10x14 and up have two 2x3 windows
- SUTX Height specifications are same as Utility (UT)



Mahogany Urethane
Almond Trim
Light Stone Roof

LOFTED UTILITY *

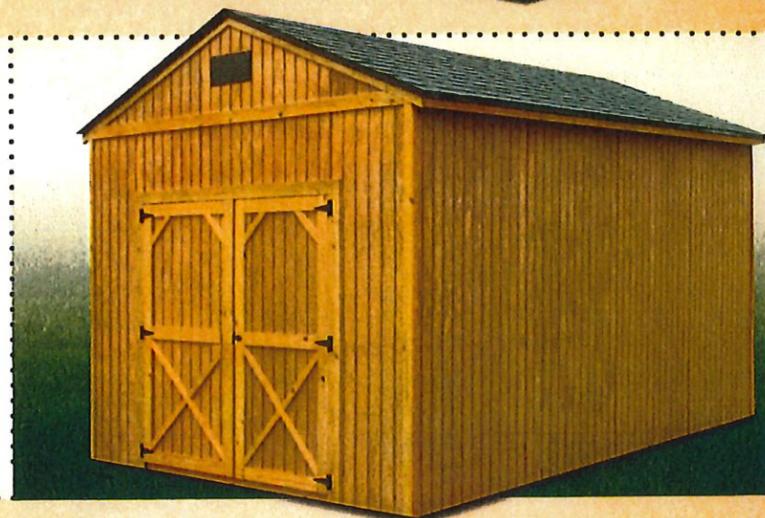


[LUTX] Standard Features:

Same specs as Utility except

- Higher pitched roof
- 8' & 10' wide buildings have 2x4 loft joists
- 12' & 14' wide buildings have 2x6 loft joists
- 16' wide buildings have 2x8 loft joists
- Standard height under loft = 6'3"

**Can be ordered with doors on side [SLUTX]*

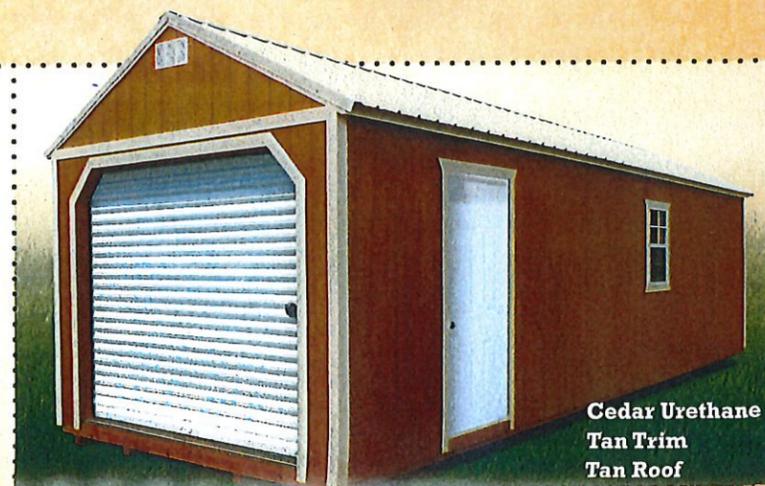


GARAGE

[G] Standard Features:

Same specs as Utility except

- Floor joists spaced at 12" on center
- 1- 9'x6'6" roll up door,
- 1- 6 panel door 36"x80"
- 1- 2'x3' window



Cedar Urethane
Tan Trim
Tan Roof

ing Classification R-2 Value \$ 500
Please call 811 before completing form

PERMIT NUMBER 2019-15
FEE \$ 25 CASH CHECK# 5034

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Keith Christensen Contractor SAME

Address 1421 Grant Address "

City, State, Zip St Paul NE 68873 Phone Number "

Phone Number 308-754-4226 ✓ Cell Phone 750 1130

Complete Legal Description of the Property Lot 1 + N 1/2 of Lot 2 Block 5 Bryans ADD ST Paul

Address of Construction Site 1421 Grant
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Porch Roof with hand rails Dimension of Structure 4' x 7' DOWNER

Distance from Front property line 21 FT

Rear Property Line 79 Side Property Line 35 ^{South} Second Side Line 20 Between other buildings (Min 10')

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start Sept Finish Sept or Oct

To Whom Should the Improvements be assessed? Keith Christensen

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-15-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO

Does the proposed use meet all the required setback distances? ✓ YES _____ NO

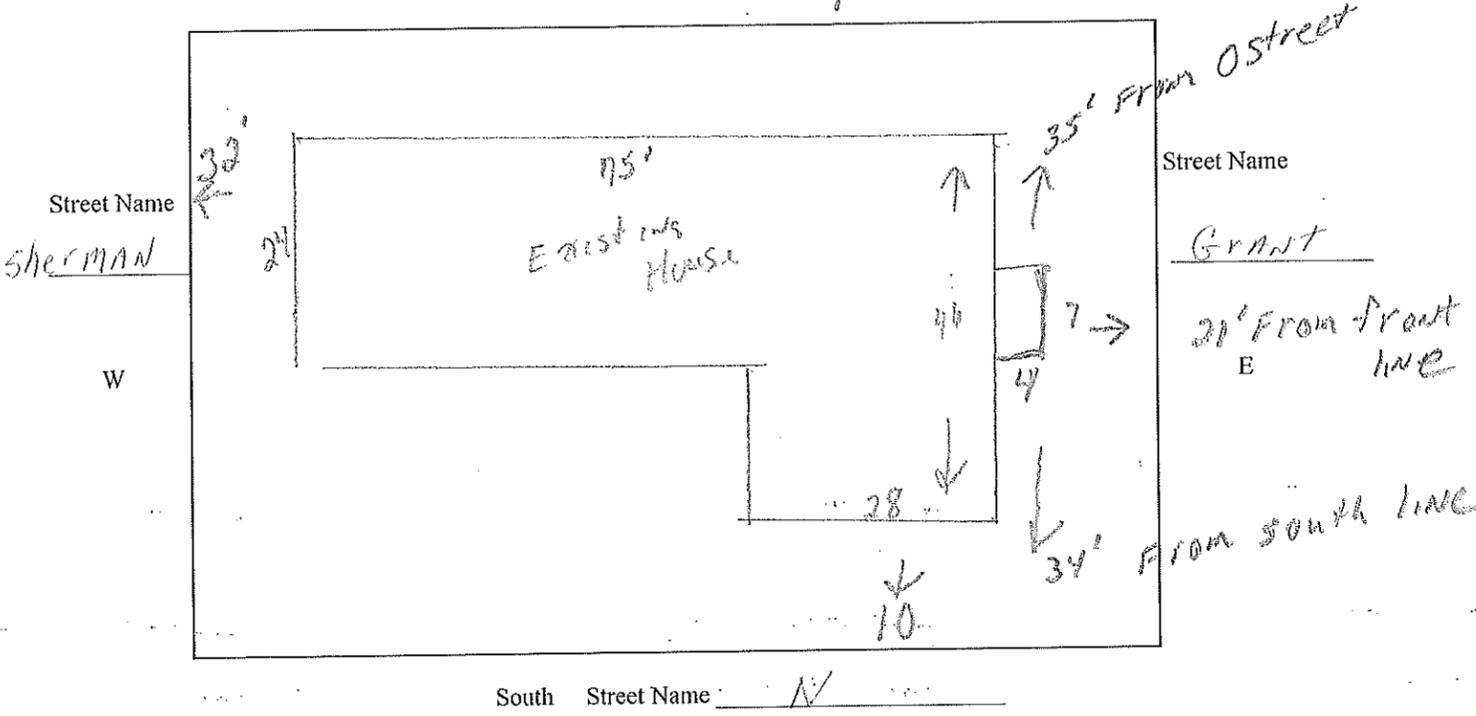
Is a conditional use required for the proposed use? _____ YES ✓ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

* Old Stakes have not been moved.

Site Plan Sketch:

North Street Name O
 ↑ 20



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Keith Chuston Date 4-10-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
 Zoning Administrator

Reasons for Denial:

Zoning Classification R-1 Value \$ 1000 PERMIT NUMBER 2019-16
Please call 811 Diggers Hotline before designing FEE \$ — CASH — CHECK# —

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner St Paul Public Schools Contractor School

Address 1305 Howard Ave Address _____

City, State, Zip St Paul, NE 68873 Phone Number _____

Phone Number 358-754-4433 Cell Phone _____

Complete Legal Description of the Property Lot 2 PALMS Subdivision

Address of Construction Site 1305 Howard Ave
(If none, one must be registered with City of St. Paul or the 911 center.) In the Flood Plain NO ?

Proposed Structure & Use Storage Shed Dimension of Structure 10' x 10'

Distance from Front property line 994' Plans Submitted to Fire Marshall Office NO

Rear Property Line 205' ^{South} Side Property Line 360' ^{East} Second Side Line 307' ^{West} Between other buildings (Min 10') —

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start May 1st 2019 Finish June 1st 2019

To Whom Should the Improvements be assessed? St Paul Public Schools

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-15-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO

Does the proposed use meet all the required setback distances? ✓ YES _____ NO

Is a conditional use required for the proposed use? _____ YES ✓ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

PERMIT NUMBER 2019-16

Site Plan Sketch:

North Street Name _____

South Street Name _____

Name _____

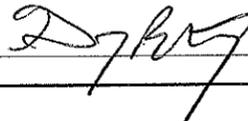
W _____ E _____

Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

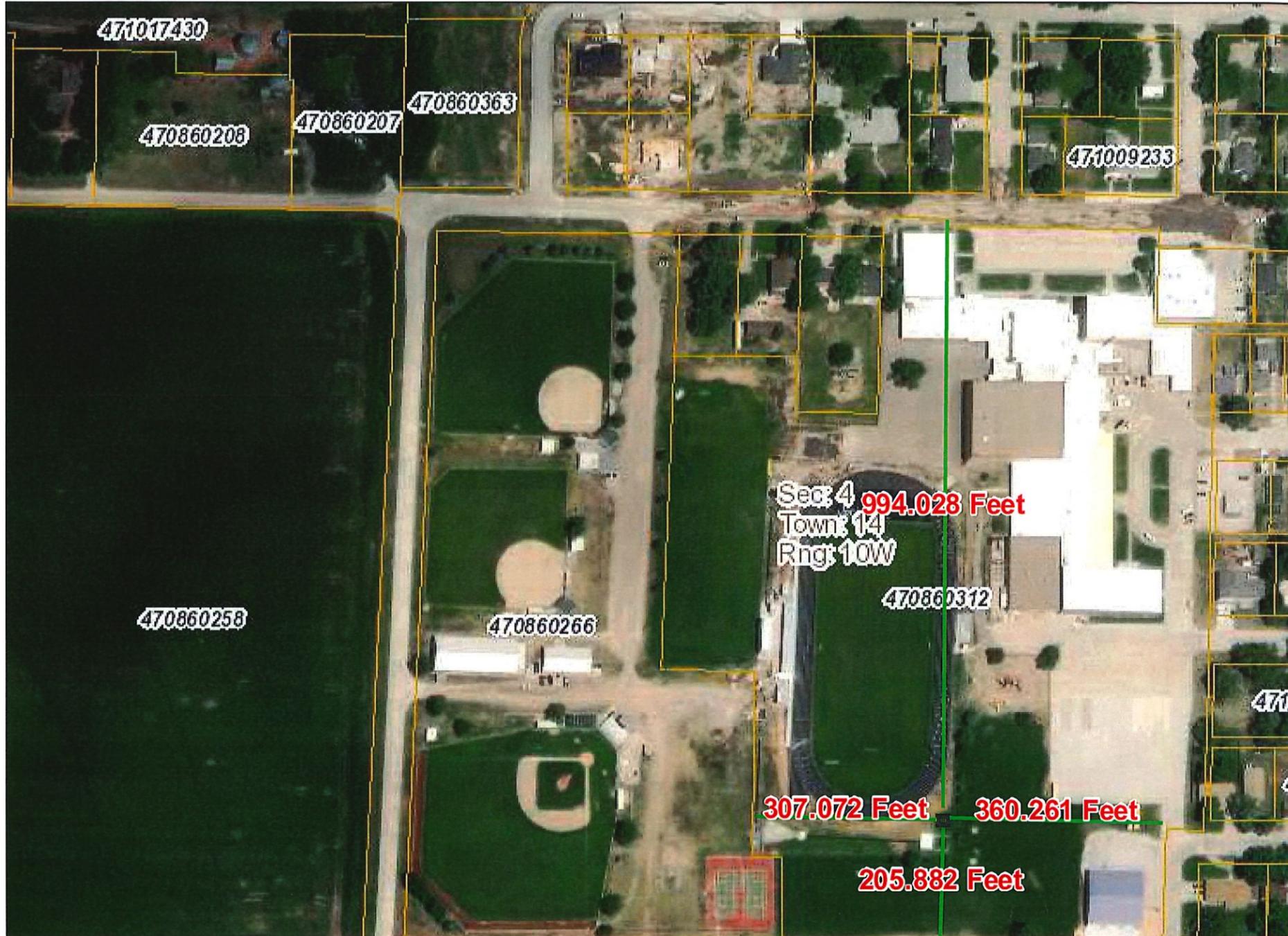
Signature of Applicant  Date 4/15/19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org



2019-16

Zoning Classification R-2 Value \$ 1100.00
Please call 811 before completing form

PERMIT NUMBER 2019-17
FEE \$ 25.00 CASH CHECK# 2596

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner NORBERT TURK Contractor _____
Address 918 GRAND Address _____
City, State, Zip ST. PAUL NE Phone Number _____
Phone Number 308-571-0577 Cell Phone _____

Complete Legal Description of the Property _____

Address of Construction Site 918 GRAND ST. PAUL NE
(If none, one must be registered with City of St. Paul) In the Flood plain _____?

Proposed Structure CAR PORT Dimension of Structure METAL 12'x18'

Distance from ^{South} Front property line 98'

Rear Property Line ^{North} 14' ^{East} Side Property Line 33' ^{West} Second Side Line 37' Between other buildings (Min 10') 13'

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start JUNE 2019 Finish _____

To Whom Should the Improvements be assessed? Norbert Turk

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-22-19
(Matt Helzer's signature)

Recommendations needed before approval: New carport will be attached to existing carport

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES _____ NO

Does the proposed use meet all the required setback distances? YES _____ NO

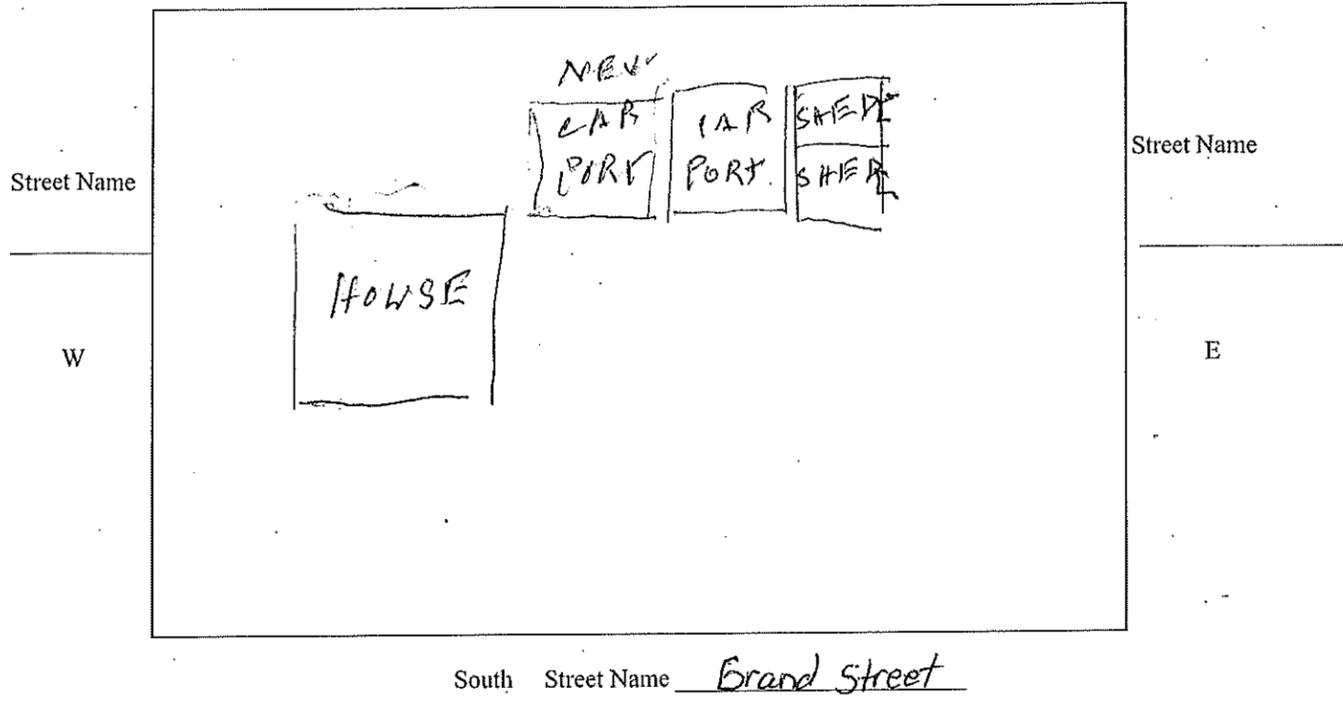
Is a conditional use required for the proposed use? _____ YES NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO

If yes, when does it expire? _____

Site Plan Sketch:

North Street Name Alley



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant _____ Date _____

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2 Value \$ 7100.00
Please call 811 before completing form

PERMIT NUMBER 2019-18
FEE \$ 25.00 CASH CHECK# 173

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Casey Kellogg Contractor Carport.com

Address 1308 8th St. Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308 380 5288 Cell Phone _____

Complete Legal Description of the Property North 1/2 Lot 6 + All Lot 7 Block 55 OT ST

Address of Construction Site 1308 8th St.

(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Garage (Fully Enclosed) Dimension of Structure 24' x 36' x 8'

Distance from West Front property line 67

Rear Property Line 30' East Side Property Line 23' South Second Side Line 45' North Between other buildings (Min 10') 20'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start 6-1-19 Finish 7-1-19

To Whom Should the Improvements be assessed? Casey Kellogg

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-22-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

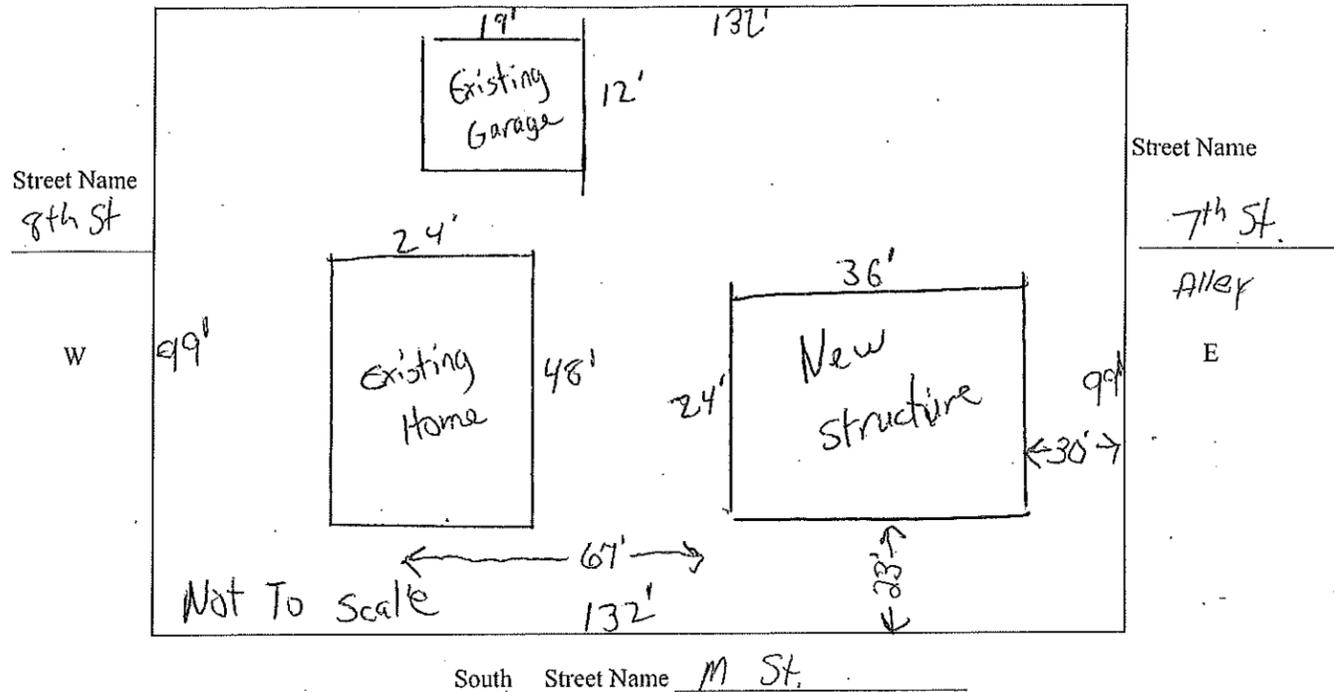
Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO

If yes, when does it expire? _____

Site Plan Sketch:

North Street Name N St



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Signature] Date 4-20-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2 Value \$ 150

PERMIT NUMBER 2019-19
FEE \$ 25.00 CASH CHECK# _____

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Phillip Nelson Contractor SELF

Address 204 7th St. Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 402-443-8892 Cell Phone _____

Complete Legal Description of the Property Lot 5, Block 107 Original Town

Address of Fence Site 204 7th St. Size & kind: Approx 159' of 6' Wooden Privacy Fence

Replacement or new site _____

Approximately when will construction Start April 27, 2019 Finish July 2019

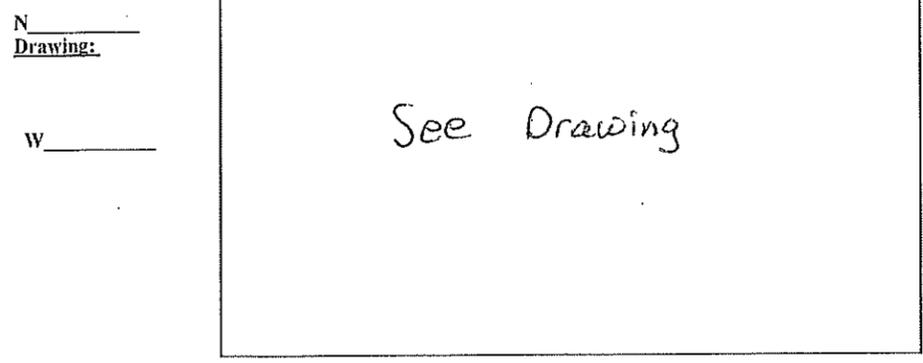
To Whom Should the Improvements be assessed? _____

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-22-19
(Matt Helzer's signature)

Recommendations needed before approval: Danielle Nelson

UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant _____ Date _____



For Office Use Only:
Permit is Approved _____ Denied _____ S _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2

Value \$ 250,000

PERMIT NUMBER 2019-20
FEE \$ 25.00 CASH CHECK# 8833

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Shane Nowak Contractor Not sure yet.

Address 1308 6th St Address _____

City, State, Zip St. Paul Ne 68873 Phone Number _____

Phone Number 308 754-8334 Cell Phone _____

Complete Legal Description of the Property N46' of lots 6 + 7, Block 53 Original Town

Address of Fence Site 1308 6th St Size & kind: metal wire 4' Chain Link

Replacement or new site New Kind

Approximately when will construction Start 5-1-2019 Finish 7-1-2019

To Whom Should the Improvements be assessed? Shane Nowak

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-25-19
(Matt Helzer's signature)

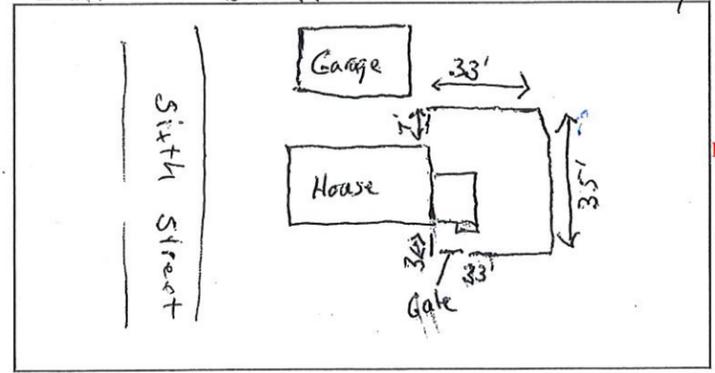
Recommendations needed before approval: _____

UST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING -- CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant Shane Nowak Date 4/24/2019

N 36'
Drawing:

W 40'



E 66'

For Office Use Only:
Permit is Approved _____ Denied _____ S 16' Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification B-1 Value \$ 2407 PERMIT NUMBER 2019-21
FEE \$50.00 CASH CHECK# 3859

APPLICATION FOR A SIGN PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Business Owner/Applicant Elvina Rose Property Owner Elvina Rose

Address 515 Howard Ave Address 515 Howard Ave

City, State, Zip 68673 Phone Number 308-218-1588

Phone Number 308-218-1588 Cell Phone _____

Complete Legal Description of the Property Lot 7, Block 19 Original Town

Size of Proposed Sign 4x8

Type of Sign 4x8 Illuminated Wall Sign

Sign Construction/Material Reconditioned cabinet

Where will sign be located on the property Front

Distance from Front property line Front Howard wall Rear property line _____

Distance from Side property line _____ Second Side property line _____

Is there a utility easement on either the back or side property? NO

Approximately when will construction Start 5-10-19 Finish 7-10-19

To Whom Should the Improvements be assessed? Elvina Rose

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 4-23-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

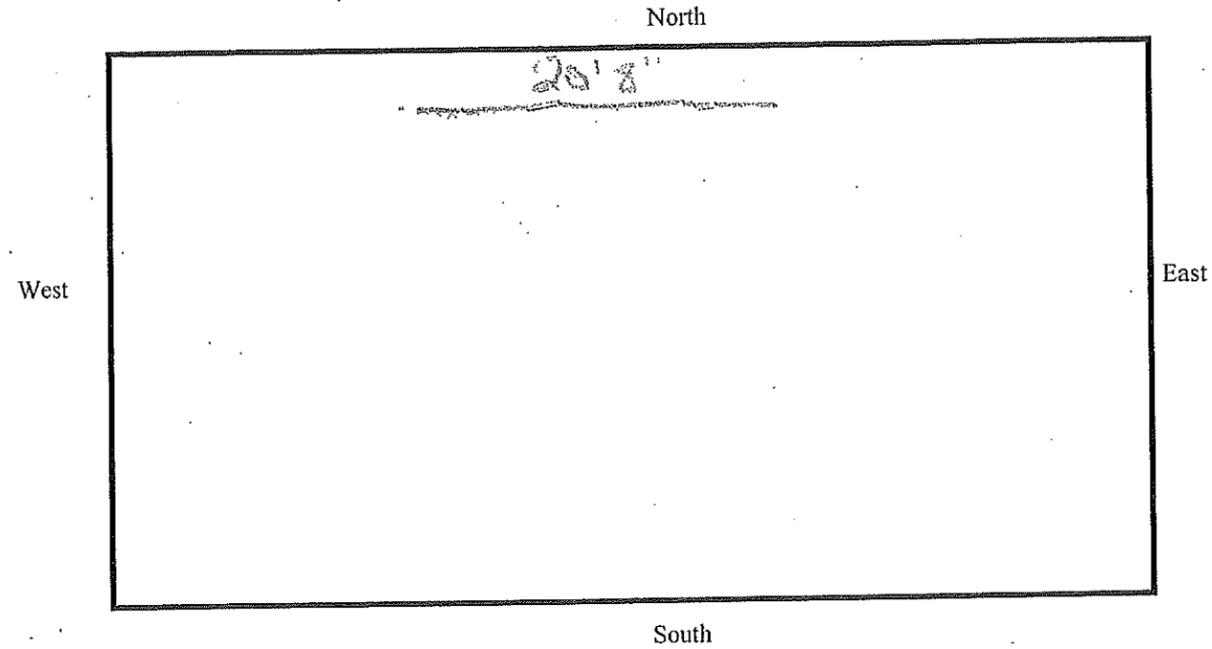
Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO

If yes, when does it expire? _____

PERMIT NUMBER 2019-21

Site Plan Sketch:



Street Name: North boundary _____ South boundary _____
 Street Name: West boundary _____ East boundary _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed.

Signature of Applicant _____ Date _____

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
 _____ Zoning Administrator

Reasons for Denial: _____

2019-21



Next morning
Zoning Classification R2

Value \$10,000 - \$20,000

PERMIT NUMBER 2019-22

Please call 811 before completing form

FEE \$ 25.00 CASH CHECK# 2232

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner TROY JOHNSON Contractor self

Address 917 ELM STREET Address SAME

City, State, Zip ST PAUL, NE, 68873 Phone Number SAME

Phone Number 308-380-7547 cell Cell Phone 308-750-1287

Complete Legal Description of the Property Lot 7 & 8, Block 15, Military Addition

Address of Construction Site 917 ELM STREET ST PAUL NE 68873
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure GARAGE & ADDITION & more fence to match Dimension of Structure GARAGE 28'x48' / ADDITION 12'x30'
Less MATCH House Being South

Distance from Front property line 20' *South Side GARAGE / SANITARY ADDITION*

Rear Property Line 91'-97' Side Property Line 6'-7' Second Side Line 6' Between other buildings (Min 10') 10'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start MAY 2019 Finish MAY 2020

To Whom Should the Improvements be assessed? TROY JOHNSON

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-24-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO

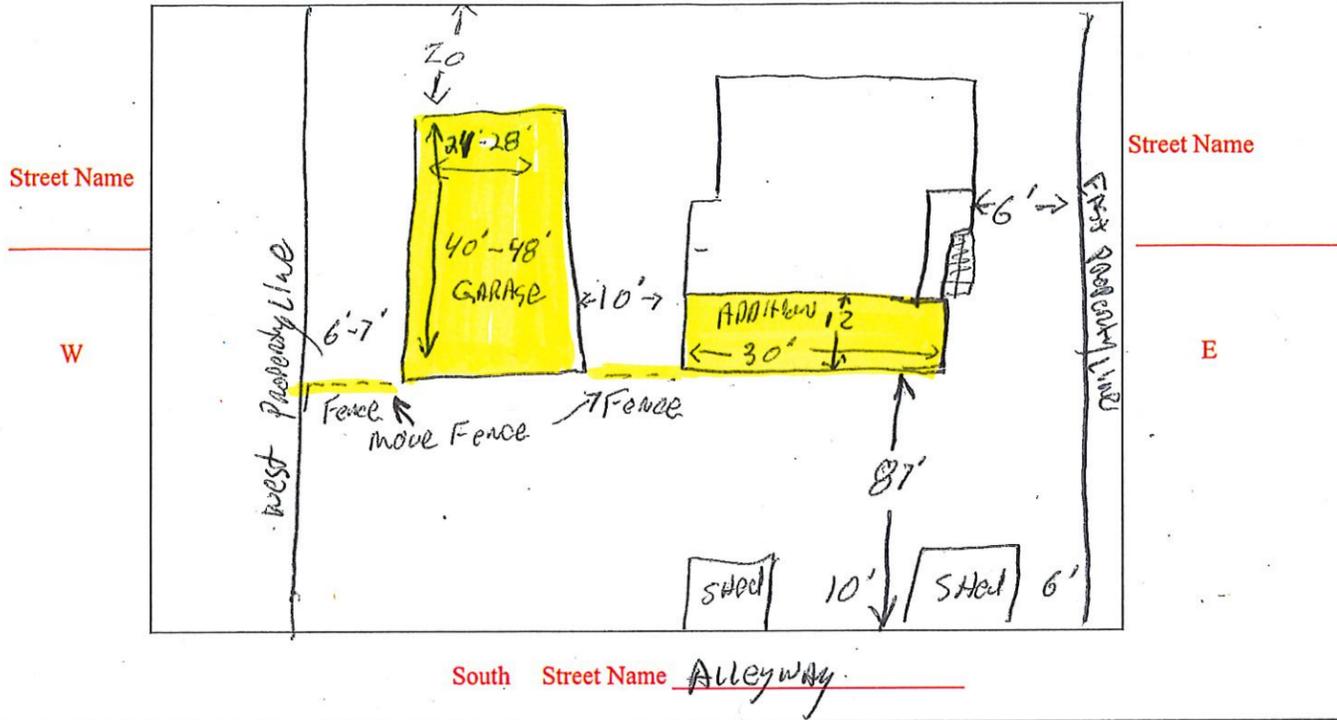
Does the proposed use meet all the required setback distances? ✓ YES _____ NO

Is a conditional use required for the proposed use? _____ YES ✓ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name ELM



South Street Name Alleyway

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant [Signature] Date 4-23-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
 Zoning Administrator

Reasons for Denial:

\$25 fee

PRIVATE WELLS

Name STS Construction Phone 402-690-0854

Address 404 M st.

Lot _____ Block _____ Addition _____

Size of Casing 4" Type of Pump Submersible

Location _____

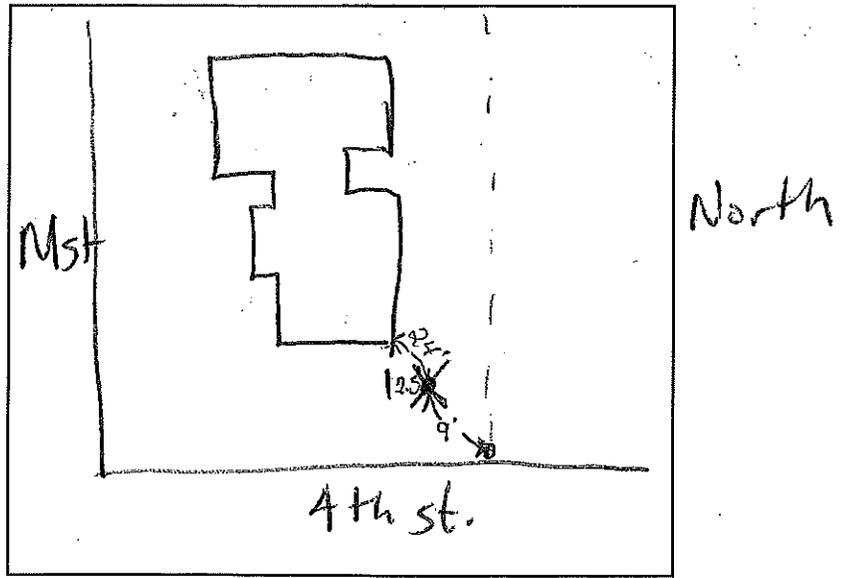
Depth of Well 50'

Recommendations _____

Name and Address of Well Driller Bauer Well Drilling

Intended Use of Water Sprinklers

Approved by 4-26-19 Ronnie J. Switzer



St. Paul Planning Commission
704 6th Street
St. Paul, NE 68873

April 29, 2019

St. Paul City Council
704 6th Street
St. Paul, NE 68873

Re: Middle Loup Subdivision

The St. Paul Development Corporation, as Subdivider, of Middle Loup Subdivision has complied with the requirements of the St. Paul Subdivision Regulations. As a result, on April 29, 2019, the St. Paul Planning Commission voted unanimously to recommend approval of the Final Plat of Middle Loup Subdivision.

Sincerely,



Charles M. Schmid, Chairman

CMS:LB

ORDINANCE 1003

AN ORDINANCE TO APPROVE THE FINAL PLAT OF MIDDLE LOUP SUBDIVISION IN THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA; TO AUTHORIZE A CERTIFICATE OF APPROVAL OF SUCH SUBDIVISION TO BE FILED WITH THE REGISTER OF DEEDS; AND TO PROVIDE FOR AN EFFECTIVE DATE OF THIS ORDINANCE.

WHEREAS, on March 25, 2019, after a public hearing, the St. Paul Planning Commission recommended approval of the Preliminary Plat of Middle Loup Subdivision;

WHEREAS, after a public hearing on April 1, 2019, the Preliminary Plat for Middle Loup Subdivision was approved by the St. Paul City Council; and

WHEREAS, on April 29, 2019, the St. Paul Planning Commission found that the Subdivider had complied with the requirements of the City of St. Paul's Subdivision Regulations, and recommended approval of the Final Plat of Middle Loup Subdivision.

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

SECTION 1: The City Council of the City of St. Paul hereby approves the Final Plat of Middle Loup Subdivision based on the letter from the St. Paul Planning Commission indicating that the Subdivider has complied with the requirements of the City of St. Paul Subdivision Regulations and upon the recommendation by the St. Paul Planning Commission to approve such final plat.

SECTION 2. That a Certificate of Approval of the Final Plat of Middle Loup Subdivision signed by the Mayor and the Chairman of the Planning Commission shall be filed with the Howard County Register of Deeds.

SECTION 3: This Ordinance shall take effect and be in full force and effect from and after it passage, approval and publication or posting according to law.

PASSED AND APPROVED this 6th day of May, 2019.

CITY OF SAINT PAUL, NEBRASKA

By _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk

(SEAL)

Eff: 5-30-19

CERTIFICATE OF APPROVAL
OF
MIDDLE LOUP SUBDIVISION

COMES NOW the City Council of the City of Saint Paul, Howard County, Nebraska, pursuant to Section 3.04 Approval of Final Plat (Page 10) of the St. Paul, Nebraska Subdivision Regulations 2015, and acknowledges receipt of an Application for Subdivision by the owner stated hereafter, with attached Final Plat which was recommended for approval by the St. Paul Planning Commission. The property and property owner being more specifically described as:

A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHEAST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHEAST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.96 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT; THENCE N00°40'26"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.63 FEET THE

SOUTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 264.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE S89°03'10"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

(Owned by St. Paul Development Corporation)

The City Council of the City of Saint Paul is the governmental authority having jurisdiction of subdivision approval over the real estate described above. The City Council has reviewed the application, final plat and the recommendation of the St. Paul Planning Commission at its meeting on April 29, 2019, and hereby approves the Final Plat of MIDDLE LOUP SUBDIVISION and has no objection to the subdivision of these lots and agrees that the conveyance is now fully validated. This Certificate of Approval is evidence of approval.

DATED: May 6, 2019

CITY OF SAINT PAUL, NEBRASKA

By _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk

(SEAL)



MIDDLE LOUP SUBDIVISION HOWARD COUNTY, NEBRASKA FINAL PLAT

A PLAT OF THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA.

LEGAL DESCRIPTION
A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF BLOCK 85, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1784 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.89 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORDED TRACT, A DISTANCE OF 83.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPED RECORD SUBDIVISION, THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1248.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 1, SPED SUBDIVISION, THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1442.94 FEET TO THE SOUTHWEST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW 1/4, SE 1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW 1/4, SE 1/4, A DISTANCE OF 1047.84 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN QUARTER OF THE SOUTHWEST QUARTER (SW 1/4, SE 1/4) OF SECTION 3 AND ALSO BEING THE SOUTHWEST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW 1/4, SE 1/4, A DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 115, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W, A CHORD DISTANCE OF 25.98 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 115, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE, THENCE N88°21'35"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHWEST CORNER OF SAID RECORDED TRACT; THENCE N00°40'28"W, ALONG THE WEST LINE OF SAID RECORDED TRACT AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 48, PAGE 536 OF THE HOWARD COUNTY CLERK'S OFFICE, THENCE N88°21'35"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 48, PAGE 536 OF THE HOWARD COUNTY CLERK'S OFFICE, THENCE N88°21'35"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 264.11 FEET TO THE NORTHEAST CORNER OF SAID RECORDED TRACT OF LAND, THENCE S88°23'10"W, ALONG THE NORTH LINE OF SAID RECORDED TRACT OF LAND, A DISTANCE OF 100.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 87, ORIGINAL TOWN, THENCE N00°40'28"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,495.89 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.912 ARE NEW DEDICATED RIGHT-OF-WAY.

CURVE ID	RADIUS (FT)	DELTA	LENGTH (FT)	CHORD BEARING	CHORD LENGTH (FT)
C1	753.51	001°58'26"	25.98	N44°09'59"W	25.98
C2	80.00	042°30'12"	44.51	N87°39'52"E	43.50

SURVEYOR'S CERTIFICATE
I HEREBY CERTIFY THAT ON March 26th, 2019, I COMPLETED AN ACCURATE SURVEY UNDER MY PERSONAL SUPERVISION OF A TRACT OF LAND LOCATED IN IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF. THAT I AM A LICENSED SURVEYOR IN THE STATE OF NEBRASKA, AND THAT SAID SURVEY WAS MADE WITH REFERENCE TO KNOWN AND RECORDED INSTRUMENTS.



Jai Jason Andrist
JAI JASON ANDRIST
REGISTERED LAND SURVEYOR NUMBER LS-630

DEDICATION OF PLAT
KNOW ALL MEN BY THESE PRESENTS, THAT ST. PAUL DEVELOPMENT CORPORATION, INC., BEING THE OWNERS OF THE TRACT OF LAND DESCRIBED HEREON, HAVE CAUSED SAME TO BE SURVEYED, SUBDIVIDED, PLATTED AND DESIGNATED AS "MIDDLE LOUP SUBDIVISION" IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHWEST QUARTER (SE 1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AS SHOWN ON THE ACCOMPANYING PLAT THEREOF AND SO HEREBY DEDICATE THE EASEMENTS AS SHOWN THEREON TO THE PUBLIC FOR THE USE THEREOF FOR THE LOCATION, CONSTRUCTION AND MAINTENANCE FOR PUBLIC SERVICE UTILITIES, TOGETHER WITH THE RIGHTS OF ACCESS AND EGRESS THEREIN, AND HEREBY PROHIBITING THE PLACING OF TREES, BUSHES AND SHRUBS, OR PLACING OTHER OBSTRUCTIONS UPON, OVER, ALONG OR UNDER SAID SURFACE OF SAID EASEMENTS AND THAT THE FOREGOING SUBDIVISION AS MORE PARTICULARLY DESCRIBED IN THIS DESCRIPTION HEREON AS APPEARS ON THIS PLAT IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF THE UNDERSIGNED OWNERS AND PROPRIETORS.

BY MYSELF WHERE I HAVE AFFIXED MY SIGNATURE HERETO, AT St. Paul, NEBRASKA, THIS 24th DAY OF April, 2019.

David K. Brum
DAVID K. BRUM, PRESIDENT
ST. PAUL DEVELOPMENT CORPORATION, INC.

ACKNOWLEDGMENT
ON THIS 24th DAY OF April, 2019, BEFORE Connie Jo Beck, A NOTARY PUBLIC WITHIN AND FOR SAID COUNTY, PERSONALLY APPEARED DAVID K. BRUM, PRESIDENT OF ST. PAUL DEVELOPMENT CORPORATION, INC., TO BE PERSONALLY KNOWN TO BE THE IDENTICAL PERSON WHOSE SIGNATURE IS AFFIXED HERETO AND ACKNOWLEDGED THE EXECUTION THEREOF TO BE THEIR VOLUNTARY ACT AND DEED, IN WITNESS WHEREOF, I HAVE HEREUNTO SUBSCRIBED MY NAME AND AFFIXED MY OFFICIAL SEAL AT St. Paul, NEBRASKA, ON THE DATE LAST ABOVE WRITTEN.

MY COMMISSION EXPIRES 4-24-22



ACCEPTANCE BY CITY COUNCIL OF ST. PAUL
THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY THE CITY COUNCIL OF THE CITY OF ST. PAUL, NEBRASKA, ON THIS 26th DAY OF April, 2019, IN ACCORDANCE WITH THE STATUTES OF NEBRASKA.

MAYOR _____ ATTEST _____ CITY CLERK

APPROVAL OF ST. PAUL CITY PLANNING COMMISSION
THIS PLAT OF "MIDDLE LOUP SUBDIVISION" WAS APPROVED BY ST. PAUL CITY PLANNING COMMISSION ON THIS 26th DAY OF April, 2019.

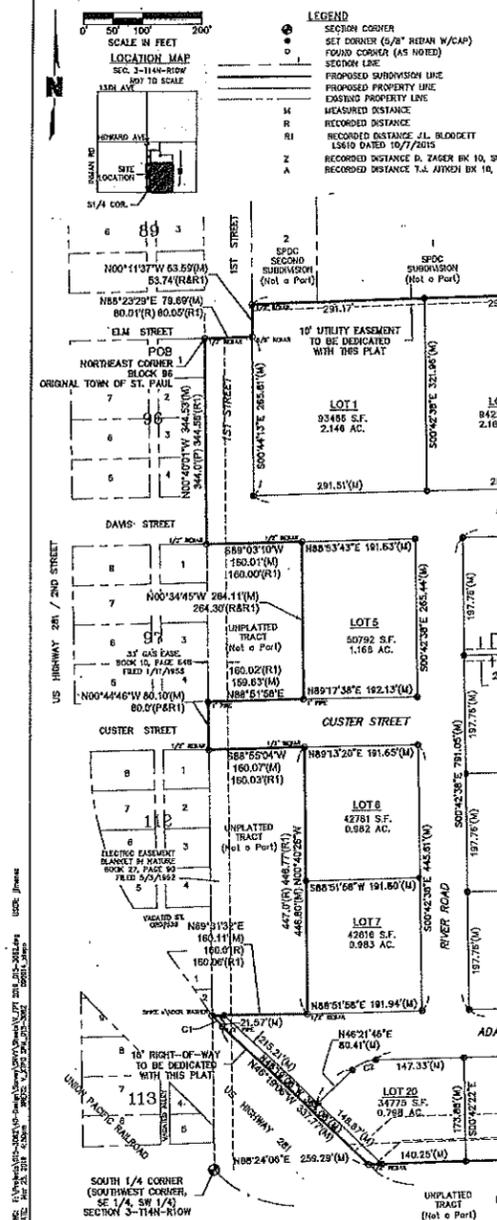
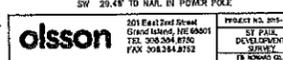
Charles M. Schmidt *Christina Berthelsen*
CHAIRPERSON SECRETARY

COUNTY TREASURER CERTIFICATE
THIS IS TO CERTIFY THAT I FIND NO REGULAR OR SPECIAL TAXES DUE OR DELINQUENT AGAINST THE PROPERTY DESCRIBED IN THE SURVEYOR'S CERTIFICATE AND EMBRACED IN THIS PLAT AS SHOWN BY THE RECORDS OF THIS OFFICE ON THIS 26th DAY OF April, 2019.

COUNTY TREASURER _____ REGISTER OF DEEDS CERTIFICATE

THIS IS TO CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN THE REGISTER OF DEEDS OFFICE ON THE 26th DAY OF April, 2019 AT 10:00 O'CLOCK, AND IS FULLY RECORDED IN PLAT BOOK _____ PAGE _____

REGISTER OF DEEDS _____ DEPUTY _____ OWNERS: ST. PAUL DEVELOPMENT CORPORATION, INC. SUBDIVISION: ST. PAUL DEVELOPMENT CORPORATION, INC. SURVEYOR: OLSSON ENGINEER: OLSSON NUMBER OF LOTS: 20 LOTS/1 OUTLOT



SCALE IN FEET: 0, 50, 100, 200
LOCATION MAP: SEC. 3-T14N-R10W, LOT 13 TO SCALE
SECTION CORNER: SET CORNER (5/8" IRON W/CAP), FOUND CORNER (AS NOTED), SECTION LINE, PROPOSED SURVEY LINE, EXISTING PROPERTY LINE, MEASURED DISTANCE, RECORDED DISTANCE, RECORDED DISTANCE J.L. BLODGETT 15610 DATED 10/7/2015, RECORDED DISTANCE D. ZASER BK 10, SURVEY, PG 444 11/4/2009, RECORDED DISTANCE T.A. ANDERSON BK 18, SURVEY, PG 388 9/14/2006

Dates: Received 4/11/19 App Complete 4/11/19 Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Feeken at stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>ELVINA ROSE</u>		
Company Name: <u>LA PEÑA Authentic Food LLC</u>		
Mailing Address: <u>515 Howard ave St. PAUL NE 68872</u>		
Business Phone: ()	Home Phone: <u>(308) 218-1588</u>	
E-Mail: swacker <u>swacker.t.t@yahoo.com</u>		
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/>	Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:	
Property Owner:	Phone:	
Address of Building or Property to be renovated or demolished: <u>515 Howard ave St. PAUL NE 68872</u>		

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
<u>windows and new trim, paint</u>	<u>WALCH construction</u>	<u>3834</u>
<u>Illuminated Sign</u>	<u>Quality Signs designs llc</u>	<u>2407.50</u>

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		6241.50

Property Improvement Reimbursement Requested: \$3,120.75

- \$5,000 maximum available per application.
- Improvement project suggested minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? 5-1-19	Estimated Days/Months for Completion: 7-1-19
------------------------------------	---

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet? Y
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	✓
Rendering or Sketch of Proposed Improvement	✓
Color and Materials Samples for Proposed Improvement	YELLOWISH
Photographs of the Current Building	✓
Howard County Treasurer – Real Estate Taxes Current?	✓
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

 Signature and Date	4/13/19 Signature and Date
Signature and Date	Signature and Date

Quality Signs & Designs

www.qualitysignsgl.net email: qualitysignsanddesigns@yahoo.com

1423 SOUTH WEBB ROAD • GRAND ISLAND, NE 68803

308-384-2950 • FAX 308-384-8873

SALES AGREEMENT

CLIENT : La Pena DATE : 3/22/19
ADDRESS : 515 Howard Ave. DUE DATE : _____
CITY/STATE : St. Paul, Ne. FAX : _____
CONTACT : Elvina Rose PHONE : 308-379-0066
EMAIL : _____ 308-218-1588 text

Seller agrees to sell and Purchaser agrees to purchase the following items:

Manufacture and Install:

1- 4'x8' Single face illuminated wall sign

Note: sign is a used reconditioned cabinet with new face and lamps

As per approved layout

ELECTRICAL SERVICE TO SIGN LOCATION WILL BE CUSTOMERS RESPONSIBILITY

PRICE: <u>\$2250.00</u>	TOTAL: <u>\$2407.50</u>
SALES TAX: <u>157.50</u>	50% DEPOSIT: <u>\$1203.75</u>
INSTALLATION: <u>included</u>	BALANCE DUE: <u>\$1203.75 upon completion</u>
PERMIT: _____	DATE: _____
TOTAL: <u>\$2407.50</u>	ACCEPTED BY: _____

Original unpublished drawings, submitted for use in connection with a project being planned for you by Quality Signs & Designs, Inc. are not to be reproduced, copied or exhibited in any fashion without the written permission of Quality Signs & Designs, Inc.

PRICE QUOTATION IS GOOD FOR 30 DAYS FROM THE ABOVE DATE.

Lā Pera
— LLC —
AUTHENTIC FOOD

515 HOWARD AVE.





07.21.2015



07.21.2015

Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Feeken at stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): <u>Debra Lemburg</u>	
Company Name:	
Mailing Address: <u>PO Box 14 Wolbach Ne 68882</u>	
Business Phone: ()	Home Phone: <u>(308) 383 6293</u>
E-Mail:	
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/> Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner:	Phone:
Address of Building or Property to be renovated or demolished: <u>1403 9th St St Paul</u>	

Project Overview		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
<u>Demo house, Garage, shed</u>	<u>Dobesh land leveling</u>	<u>9247.00</u>

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		
Property Improvement Reimbursement Requested:		# 4623 ⁵⁰

- \$5,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? <i>After MAY 15 2019</i>	Estimated Days/Months for Completion:
--	---------------------------------------

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet? *yes*
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance. **Asbestos has been removed 3,800.00**

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	
Rendering or Sketch of Proposed Improvement	
Color and Materials Samples for Proposed Improvement	
Photographs of the Current Building	
Howard County Treasurer – Real Estate Taxes Current?	<i>yes</i>
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

Demolition Application – Addendum

Current Use of Structure: Residential Commercial

Lien holders and/or assessments held against the property.

Occupancy Status:

Vacant for 5 Years or more

Vacant for less than 5 Years

Occupied

If occupied, please explain status and nature of the occupancy.

Has this property ever been tested for:

(If Yes, please advise when testing occurred and provide a copy of the report.)

Lead-based paint? YES : Date Tested _____ / NO / UNKNOWN

Asbestos Material? YES : Date Tested _____ / NO / UNKNOWN

Hazardous Material YES : Date Tested _____ / NO / UNKNOWN

Future Development Plans

- New Home
- New Structure
- New Business
- Community Project
- Maintain as Vacant

Applicant MUST describe the future development plans for the property, including the nature and proposed timeline of the future development.

maintain as vacant right now, possibly
sell the lots.

Property Improvement Program St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.	
<i>Debra Lemburg 5-3-19</i> Signature and Date	_____ Signature and Date
_____ Signature and Date	_____ Signature and Date

2018-2019 Street Tractor Bids

<i>Vendor Name</i>	<i>Tractor</i>	<i>Amount</i>	<i>Details</i>
1 Titan (New York State)	Farmall 75A (new) (will deliver to St. Paul)	\$ 38,000.00	Cab, front MFD axle, 3 rear remotes and no loader
2 Osceola Implement - Osceola, NE	Kubota 4WD, Hyd. Shuttle, Cab, Heat, Air, Radio, 3 Rear Remotes (Warranty 24 Mths or 2000 hrs. - Powertrain 36 Mths or 3000 hrs.)	\$ 39,500.00	SEE ATTACHMENT
3 St. Paul Greenline (John Deere) (Kyle Smydra)	John Deere 5075E Utility Tractor	\$ 41,454.32	Contract with Sourcewell SEE ATTACHMENT for Details
4 Hilder Implement - Central City, NE	2016 New Carry Over Massey Ferguson 4707 Deluxe Utility Tractor - Has 2 hours	\$ 43,000.00	SEE ATTACHMENT for Details
5 Titan - Grand Island, NE (in Ord, Nebraska)	2019 Farmall 75C	\$ 44,000.00	Tractor with LOADER (only 2 rear remotes, can add a diverter valve, that will make 3 functions, with a joystick) Unit has 50 hours, cab and MFWD front axle.
6 John Deere (LandMark) Shelton, NE	2019 John Deere 5075E Utility Tractor	\$ 45,500.00	Will cover extra hydraulic valve & setup; plus hauling of tractor to St. Paul SEE ATTACHMENT for Details

7	Kubota - Grand Island, NE	Kubota - 91 Engine HP	\$ 49,500.00	76 PTO HP Tractor, cab heat & air, radial tires, radio, 2 rear scv's, block heater, front & rear wipers/washers and hyd. shuttle transmission
				SEE ATTACHMENT for Details

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 23, 2019 9:34 AM
To: Connie Beck
Subject: Fwd: New Farmall 75A

\$38,000
Titan

Sent from my iPhone

Begin forwarded message:

From: Roy Niemoth <Roy.Niemoth@titanmachinery.com>
Date: April 19, 2019 at 11:22:22 AM CDT
To: "rickgoettsche@gmail.com" <rickgoettsche@gmail.com>, "mhelzer@cityofstpaulne.org" <mhelzer@cityofstpaulne.org>
Subject: New Farmall 75A

Gentlemen,

I have found 1 Farmall 75A with a cab, front MFD axle, 3 rear remotes and No front loader in New York State. If they will let me have it your cost for this tractor will be:

\$38,000 delivered to St. Paul.

If they let me have it and you do want this unit you will have to be patient with trucking it to our store. it will take a while depending on when you make a decision.

Thanks,
Roy Niemoth
Field Marketer

Titan Machinery
3721 West Highway 2
Grand Island, NE 68803
(308) 384-0310: Office
(308) 850-2440: Cell

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 30, 2019 1:51 PM
To: Connie Beck
Subject: Fwd: Kubota M7060HDC12
Attachments: image001.jpg; ATT00001.htm; Rich Goettsche M7060.docx; ATT00002.htm

Sent from my iPhone

Begin forwarded message:

*Osceola
Pg 2*

From: Jason Gloystein <jason@osceolaimplement.com>
Date: April 26, 2019 at 2:38:18 PM CDT
To: "rickgoettsche@gmail.com" <rickgoettsche@gmail.com>
Subject: FW: Kubota M7060HDC12

Attached

From: Jason Gloystein
Sent: Friday, April 26, 2019 2:21 PM
To: 'richgoettsche@gmail.com' <richgoettsche@gmail.com>
Subject: Kubota M7060HDC12

Rick,

Attached is a price of a M7060HDC12. It is a 70HP tractor with a 65HP PTO. There is a cab, heat, air, radio, and three remotes. We have this tractor in stock, but we would have to order two more remotes for it. Please let us know how we can help.

Thanks,

Jason Gloystein
Sales Representative
Osceola Implement
Office - 402-747-2371
Cell - 402-764-0725



Quote Id: 19418688

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Green Line Equip., Inc.
1339 Highway 281
St. Paul, NE 68873
308-754-4419
glestp@greenlineequip.com

Prepared For:

City Of Saint Paul

*\$41,454.³²
local
John Deere
business*

Proposal For:

Delivering Dealer:

Kyle Smydra

Green Line Equip., Inc.
1339 Highway 281

Quote Prepared By:

KYLE SMYDRA

kyles@greenlineequip.com



ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Green Line Equip., Inc.
1339 Highway 281
St. Paul, NE 68873
308-754-4419
glestp@greenlineequip.com

PG 2

Quote Summary

Prepared For:

City Of Saint Paul
704 6th St
Saint Paul, NE 68873
Business: 308-754-4483
LROYLE@CITYOFSTPAULNE.ORG

Delivering Dealer:

Green Line Equip., Inc.
Kyle Smydra
1339 Highway 281
St. Paul, NE 68873
Phone: 308-754-4419
kyles@greenlineequip.com

Quote ID: 19418688
Created On: 18 April 2019
Last Modified On: 25 April 2019
Expiration Date: 18 May 2019

Equipment Summary	Selling Price	Qty	Extended
JOHN DEERE 5075E Utility Tractor - 1PY5075EKKK410122	\$ 41,454.32 X	1 =	\$ 41,454.32
Contract: Sourcewell Grounds Maintenance 062117-DAC (PG NB CG 70)			
Price Effective Date: April 23, 2019			

Equipment Total **\$ 41,454.32**

* Includes Fees and Non-contract items

Quote Summary

Equipment Total	\$ 41,454.32
Trade In	
SubTotal	\$ 41,454.32
Est. Service Agreement Tax	\$ 0.00



Selling Equipment



Quote Id: 19418688 Customer Name: CITY OF SAINT PAUL

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

Green Line Equip., Inc.
1339 Highway 281
St. Paul, NE 68873
308-754-4419
glestp@greenlineequip.com

Pg 3

JOHN DEERE 5075E Utility Tractor - 1PY5075EKKK410122

Hours:

Stock Number: 90713

Contract: Sourcewell Grounds Maintenance 062117-DAC
(PG NB CG 70)

Selling Price *
\$ 41,454.32

Price Effective Date: April 23, 2019

* Price per item - includes Fees and Non-contract items

Code	Description	Qty	List Price	Discount%	Discount Amount	Contract Price	Extended Contract Price
1756LV	5075E Utility Tractor	1	\$ 28,353.00	0.00	\$ 0.00	\$ 28,353.00	\$ 28,353.00
Standard Options - Per Unit							
0202	United States	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
0409	English Operator's Manual and Decal Kit	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
1381	12F/12R PowrReverser Transmission - 540/540E (PR)	1	\$ 2,773.00	0.00	\$ 0.00	\$ 2,773.00	\$ 2,773.00
1725	Loader Prep Package	1	\$ 1,454.00	0.00	\$ 0.00	\$ 1,454.00	\$ 1,454.00
2050	Standard Cab	1	\$ 7,751.00	0.00	\$ 0.00	\$ 7,751.00	\$ 7,751.00
3420	Dual Mid Valves with Joystick Control	1	\$ 1,203.00	0.00	\$ 0.00	\$ 1,203.00	\$ 1,203.00
5185	16.9-28 In. 6PR R1 Bias	1	\$ 0.00	0.00	\$ 0.00	\$ 0.00	\$ 0.00
6040	Mechanical Front Wheel Drive (MFWD)	1	\$ 5,482.00	0.00	\$ 0.00	\$ 5,482.00	\$ 5,482.00
6101	9.5-24 In. 6PR R1 Bias	1	\$ 1,082.00	0.00	\$ 0.00	\$ 1,082.00	\$ 1,082.00
Standard Options Total			\$ 19,745.00		\$ 0.00	\$ 19,745.00	\$ 19,745.00

Dealer Attachments/Non-Contract/Open Market



JOHN DEERE

Selling Equipment



Quote Id: 19418688

Customer Name: CITY OF SAINT PAUL

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
2000 John Deere Run
Cary, NC 27513
FED ID: 36-2382580; DUNS#: 60-7690989

ALL PURCHASE ORDERS MUST BE SENT TO DELIVERING DEALER:

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1339 Highway 281
St. Paul, NE 68873
308-754-4419
glestp@greenlineequip.com

Page 4

Value Added Services		\$ 0.00	\$ 0.00	\$ 0.00
Total				
Other Charges				
Customer Setup	1	\$ 1,130.00	\$ 1,130.00	\$ 1,130.00
Other Charges Total		\$ 1,130.00	\$ 1,130.00	\$ 1,130.00
Suggested Price				\$ 50,306.00
Additional Discounts				
BPA F13PA00051	1	\$ 8,851.68	\$ -8,851.68	\$ -8,851.68
Additional Discount Total		\$ 8,851.68	\$ -8,851.68	\$ -8,851.68
Total Selling Price		\$ 50,306.00	\$ 8,851.68	\$ 41,454.32



Page 5

Quote ID :19418688 Customer Name : CITY OF SAINT PAUL

Product features, prices and specifications are based on published information at the time of publication and are subject to change without notice. All trademarked terms, including John Deere, the leaping deer symbol and the colors green and yellow used herein are the property of Deere & Company, unless otherwise noted. Products, product features, and other content on this site may only be accurate for products marketed and sold in North America.
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2019 JOHN DEERE 5075E Utility Tractor-1PY5075EKKK410122

Product Specification Details :

Manufacturer Model	John Deere 5075E (Model year 2015)
Engine specifications	
Description	John Deere PowerTech 3029
Engine type	---
Engine family	---
Rated speed	---
Aspiration	Turbocharged
Cylinders liners	Wet sleeved
Emission level	---
After treatment type	---
Displacement	3 cylinders: 2.9
Engine performance	
Rated power	At 2100 rpm: 55
Rated PTO power (hp SAE)	At 2100 rpm per SAE: 43
Power boost (available in transport and/or mobile PTO applications)	---
Engine peak torque	---
PTO torque rise	---
Transmission	
Type	Standard: 9F/3R SyncShuttle
Reverser	Optional
Clutch; wet/dry	Dry on 9F/3R SyncShuttle
Creeper	Option on 9F/3R transmission models
Rear power take-off (PTO)	
Type	Standard: Independent 540
Engine rpm (at rated PTO speeds)	540 at 2100
PTO actuation	Mechanical (lever on 9x3)
Hydraulic system	
Type	Open Center
Pump rated output	Standard: 68.9
Available flow at a single rear SCV	43.1
Available flow at front SCVs	---
Number of rear selective control valves (SCVs)	---
Number of mid selective control valves (SCVs)	---
Number of front selective control valves (SCVs)	---
Joystick SCV control	2WD: FIK
SCV control	---
Operator station	
Rollover protective structure, OOS	---

Pg 6

Quote ID :19418688 Customer Name : CITY OF SAINT PAUL

Turning radius with brakes	2WD: 3.1
Turning radius without brakes	2WD: 3.5
Miscellaneous	
Country of manufacture	Pune, India
Extended specs	
Link to extended specs	---
Rear hitch	
Hitch draft control load sense type	Mechanical
Remote control valves available	Standard: 1
Hitch category (SAE designation)	Category; 2 convertible to 1
Maximum lift capacity behind lift points	---
Sensing type	Top link
Rear axle differential lock	---
Drawbar	
Drawbar category	---
Maximum vertical load	---
Rear axle	
Type	---
Final drive type	Planetary
Differential controls	Mechanical (pedal)
Axle type	Flanged
Brakes, type and control	Hydraulic wet disc
Rear differential lock	---
Front axle	
Type	---
Steering	
Type	---
Electrical system	
Alternator size	---
Battery options	---
Total cold cranking amps	---
Dimensions	
Wheelbase	2WD and MFWD: 2050
Overall length	---
Drawbar clearance	---
Front axle center	---
Approximate shipping weight, Open;Cab	MFWD: Open: 2300
Weight	
Base machine weight	---
Front axle	---
Rear axle	---
Total	---
Maximum ballast level	---
Maximum permissible weight	---
Capacities	
Crankcase oil volume	---
Fuel tank	Standard: Open: 68
Diesel Exhaust Fluid (DEF) tank	---
Cooling system	---
Transmission-hydraulic system	---

Pg 7

Quote ID :19418688Customer Name : CITY OF SAINT PAUL

Electric power	---
Standard lift capacity	---
Front power take-off (PTO)	---
PTO speed	---
Key Specs	
Engine description	---
Engine displacement	---
Rated engine power	---
Rated PTO power (hp SAE)	---
Transmission type	---
Hydraulic system type	---
Hydraulic pump rated output	---
Rear hitch category (SAE designation)	---
Base machine weight	---
Additional information	
Date collected	---

Differentials, axles, frame, and chassis

A durable, mechanical front-wheel drive (MFWD) axle increases traction in tough conditions



Heavy-duty MFWD front axle with limited slip



MFWD 55-degree turn angle

Optional Equipment On: 5045E, 5055E, 5065E, 5075E



MFWD indicator light

Limited-slip, heavy-duty MFWD front axle will provide operators with increased drawbar pull and improved traction when operating in slippery conditions. This ensures the operator gets the required torque to the ground for applications that demand more from the tractor. The MFWD front axle also reduces wheel slippage with less tractor ballasting for reduced soil compaction, increased fuel economy, and longer tire life.

The MFWD centerline design provides excellent maneuverability around the worksite and more crop clearance so producers aren't driving down their crop or profits. Additional versatility is proven when wheel treads are adjusted with 6 degrees of caster angle and a 55 degree turn angle, which results in a turning radius as short



Quote ID :19418688Customer Name : CITY OF SAINT PAUL

Handwritten signature in blue ink, circled in blue.

points are conveniently located to minimize maintenance time while maximizing front axle performance.

NOTE: The MFWD engagement lever is located on the left-hand side of the operator's seat. For the operator's convenience, when MFWD is engaged, an indicator light will appear on the dash.

Optional Equipment On: 5045E, 5055E, 5065E, 5075E

ALL PURCHASE ORDERS MUST BE MADE OUT TO (VENDOR):

Deere & Company
 2000 John Deere Run
 Cary, NC 27513
 FED ID: 36-2382580; DUNS#: 60-7690989



JOHN DEERE
FINANCIAL

199

Finance Options

Valid through
Created On

May 18, 2019
April 18, 2019

New JOHN DEERE 5075E Utility Tractor

Serial # 1PY5075EKKK410122

	Installment	Installment	Lease	Lease
Term in Months	60	72	36	60
Rate	0.00%	1.90%		
Annual Hrs for Term			300	300
Cost/Hour			\$ 27.15	\$ 23.60
Payment	\$ 690.90 Monthly	\$ 609.69 Monthly	\$ 678.78 Monthly	\$ 590.02 Monthly
Selling Price	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32
Down/Adv. Payment	---	---	---	---
Trade-Ins	---	---	---	---
Net Selling Price	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32
Physical Damage Insurance	---	---	---	---
PowerGard	---	---	---	---
Filing / Origination Fees	---	---	---	---
Sales Tax	---	---	---	---
Total Amount Financed/Lease	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32	\$ 41,454.32
Purchase Option	---	---	\$ 25,815.50	\$ 19,569.81
Principal	\$ 41,454.32	\$ 41,454.32		
Total Interest	---	\$ 2,443.36		
Total Payments	\$ 41,454.00	\$ 43,897.68	\$ 24,436.08	\$ 35,401.20

HILDER IMPLEMENT INC.

P.O. BOX 116

WEST HWY. #30

PHONE : 308-946-3886

KEVIN HILDER CELL PHONE: 308-940-0259

CITY OF ST. PAUL NEBRASKA

MR. RICK GOETTSCHE

rickgoettsche@gmail.com

PHONE: 308-750-2139

FAX: 308-754-5286

RE: tractor bid for city

HILDER IMPLEMENT INC. would like to bid the following tractor.

- NEW CARRY OVER TRACTOR, YEAR 2006, HOURS 2 YEAR = VERY LATE 2016 SHIPPED FROM FACTORY TO DEALER IN APRIL 2017
- MASSEY FERGUSON 4707 DELUXE AWD UTILITY TRACTOR INCLUDES COLD START HEATER.
- 57 PTO HP
- 540 PTO (STD) / ALSO INCLUDES (OPTIONAL) ECONOMY PTO (GIVES THE ABILITY TO REDUCE ENGINE RPMS WHILE MAINTAINING 540 RPMS)
- TRANSMISSION 12 x 12 POWER SHUTTLE DELUXE (HUGE FEATURE) 6 SYNCHRONIZED GEARS WITH 2 RANGES. 25 MPH FORWARD SPEED
- POWER SHUTTLE ALLOWS OPERATOR TO USE ONE FINGER TO SHIFT FROM FORWARD

\$ 43,000

Holder Pg 2

- WET DISC BRAKES
- REAR AXLE INBOARD PLANETARY FINAL DRIVES WITH REAR HYDRO LOCK DIFFERENTIAL LOCK
- 3 SPOOL VALVES MECHANICAL ON REAR OF TRACTOR
- 3 POINT LIFT WITH TELESCOPING BALL ENDS 4850 LB LIFT @ 24 INCHES
- FOUR FRONT HEADLIGHTS & 2 MIDMOUNT LIGHTS / REAR BRAKE LIGHTS
- 2 REAR MARKER LIGHTS AND REAR WORK LIGHT
- PERFORMANCE MONITOR WITH ANALOG AND DIGITAL FUNCTIONS FOR FUEL GAUGE, TACHOMETER, ENGINE TEMP, TRANSMISSION DISPLAY, HOUR METER
- CAB 2 DOORS, 2 CAB MOUNTED FRONT WORK LIGHTS AND 2 REAR MOUNTED WORK LIGHTS, TOTAL THERE ARE 15 LIGHTS ON THE OUTSIDE OF THIS TRACTOR INCLUDING BRAKE LIGHTS AND MARKER LIGHTS !
- PULL DOWN SUN SHADE, THICK RUBBER CONTOURED MAT ON FLOOR
- TELESCOPING LARGE SIDE MIRRORS / INSIDE REAR VIEW MIRROR
- TILT AND TELESCOPING STEERING WHEEL
- RETRACTABLE SEAT BELTS FOR OPERATOR AND BUDDY SEAT
- FRONT AND REAR WINDOW WIPER/WASHER
- GROUND FILL DIESEL FUEL TANK (27.7 GALLONS) WITH SAFTY GUARD
- REAR FENDER ELECTONIC 3 POINT CONTROL / REAR FENDER EXTENTION MUD GUARDS TOOL BOX AND SMV SIGN
- RADIO / STEREO WEATHER BAND
- REAR TIRES 420 / 85 R30 FRONT TIRES 320 / 85 R24 (12.4R 24)

- MASSEY FERGUSON IS AMERICAN OWNED COMPANY ATLANTA, GA
- TOTAL RETAIL VALUE INCLUDING PDI, FREIGHT AND SETUP \$60,027.00
- OUR PRICE : 43,000.00

Hilder
Pg 3

Note: This is a loaded tractor that we can get Now and can have ready in no more than 3 weeks. If we would order a new 2019 tractor it would cost much more, have less features and would not be in for 3 months.

Connie Beck

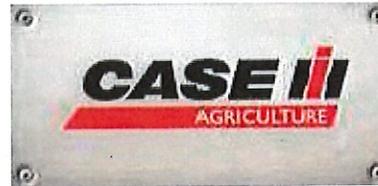
From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Wednesday, May 1, 2019 10:34 AM
To: Connie Beck
Subject: Fwd: Tractor bid
Attachments: DocumentSt Paul Bid.rtf; ATT00001.htm

Hilder
Pg 4

Sent from my iPhone

Begin forwarded message:

From: "Hilder Implement" <hilderimp@eaglecom.net>
Date: May 1, 2019 at 10:19:29 AM CDT
To: <rickgoettsche@gmail.com>
Subject: Tractor bid
Reply-To: "Hilder Implement" <hilderimp@eaglecom.net>



April 17th 2019

\$44,000

Dear Customer,

Our new 2019 Farmall 75C has a list price of \$64,892. Under the Sourcewell contract your price for this new tractor with loader is \$46,073.32 plus freight and shop setup. After further investigation I have found that I cannot remove the loader and loader components to move them onto a new tractor so we are forced to sell this tractor with the loader. In light of this fact we have come up with a price concession for not removing the loader. Your price for this unit with the loader including the freight and shop setup will be \$44,000 before applicable taxes. This also includes delivery to Saint Paul.

Roy Niemoth

Field Marketer

308-850-2440-Cell
800-967-1928-Toll Free
308-384-0310-Office
3721 West Highway 2
Grand Island NE 68803
www.titanmachinery.com
roy.niemoth@titanmachinery.com

*Tractor
with
Loader*

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 23, 2019 9:29 AM
To: Connie Beck
Subject: Fwd: new 2019 Farmall 75C Quote
Attachments: Farmall 75C quote to Saint Paul.doc; ATT00001.htm

Titan
\$44,000
Pg 2

Sent from my iPhone

Begin forwarded message:

From: Roy Niemoth <Roy.Niemoth@titanmachinery.com>
Date: April 17, 2019 at 5:12:03 PM CDT
To: "mhelzer@cityofstpaulne.org" <mhelzer@cityofstpaulne.org>, "rickgoettsche@gmail.com" <rickgoettsche@gmail.com>
Subject: new 2019 Farmall 75C Quote

Gentlemen,

Attached is a quote for the new Farmall 75C that we have up at Ord, NE.

First off, this unit only has 2 rear remotes and is only capable of having 2 rear remotes but I will add a diverter valve that will make 3 functions work at the rear or we can use the loader diverter to run a 3rd function with the loader joystick.

Secondly, the unit has 50 hours on it already from the Ord Store moving snow and maintaining the lot. This does NOT affect the warranty but we certainly want you to know this up front.

I will continue to look for a tractor without a loader but I have not found one yet that includes a cab and MFWD front axle.

Thanks,
Roy Niemoth
Field Marketer

Titan Machinery
3721 West Highway 2
Grand Island, NE 68803



Shelton, NE

Quote Summary

Prepared For:
City Of St. Paul
704 6th St
Saint Paul, NE 68873
Business: 308-754-4483

Prepared By:
Rob Skiles
Landmark Implement, Inc.
323 East Hwy 30
Shelton, NE 68876
Phone: 308-647-6811
robskiles@landmarkimp.com

\$45,500

Quote Id: 19396939
Created On: 16 April 2019
Last Modified On: 22 April 2019
Expiration Date: 23 April 2019

Equipment Summary	Suggested List	Selling Price	Qty	Extended
2019 JOHN DEERE 5075E Utility Tractor - 1PY5075ECKK408186	\$ 50,208.00	\$ 45,500.00 X	1 =	\$ 45,500.00
Equipment Total				\$ 45,500.00

Quote Summary	
Equipment Total	\$ 45,500.00
SubTotal	\$ 45,500.00
Est. Service Agreement Tax	\$ 0.00
Total	\$ 45,500.00
Down Payment	(0.00)
Rental Applied	(0.00)
Balance Due	\$ 45,500.00

This will cover Extra hydraulic valve and set up. Plus hauling of tractor to St. Paul.



JOHN DEERE

Selling Equipment



*\$ 45,500
Pg 2
Shelton*

Quote Id: 19396939

Customer: CITY OF ST. PAUL

2019 JOHN DEERE 5075E Utility Tractor - 1PY5075ECKK408186

Equipment Notes: PO # STOCK, PO # STOCK

Hours: 0

Stock Number: 172018

Suggested List

\$ 50,208.00

Selling Price

\$ 45,500.00

Code	Description	Qty	Unit	Extended
1756LV	5075E TRACTOR TUP	1	\$ 28,353.00	\$ 28,353.00
Standard Options - Per Unit				
1756LV0202	UNITED STATES - COUNTRY CODE	1	\$ 0.00	\$ 0.00
1756LV0409	5E ENGLISH OM	1	\$ 0.00	\$ 0.00
1756LV1381	SHAKTI,5075E, PRT, MFWD	1	\$ 2,773.00	\$ 2,773.00
1756LV1725	LOADER PREP PACKAGE	1	\$ 1,454.00	\$ 1,454.00
1756LV2050	5E CAB	1	\$ 7,751.00	\$ 7,751.00
1756LV3420	5E DUAL MID VALVE	1	\$ 1,203.00	\$ 1,203.00
1756LV5185	16.9-28 6PR R1 BIAS	1	\$ 0.00	\$ 0.00
1756LV6040	5E MFWD	1	\$ 5,482.00	\$ 5,482.00
1756LV6101	9.5-24 6PR R1 BIAS	1	\$ 1,082.00	\$ 1,082.00
Standard Options Total				\$ 19,745.00
Other Charges				
	Freight	1	\$ 610.00	\$ 610.00
	Setup	1	\$ 1,500.00	\$ 1,500.00
Other Charges Total				\$ 2,110.00
Suggested Price				\$ 50,208.00
Customer Discounts				
Customer Discounts Total			\$ -4,708.00	\$ -4,708.00
Total Selling Price				\$ 45,500.00

Original Factory Build Codes

Code	Description
0202	UNITED STATES - COUNTRY CODE
0409	5E ENGLISH OM
1381	SHAKTI,5075E, PRT, MFWD
1725	LOADER PREP PACKAGE



*Pg 3
Shelton*

Quote Id: 19396939

Prepared For:
City Of St. Paul



Prepared By: **Rob Skiles**

Landmark Implement, Inc.
323 East Hwy 30
Shelton, NE 68876

Tel: 308-647-6811
Fax: 308-647-9100
Email: robskiles@landmarkimp.com

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 23, 2019 9:37 AM
To: Connie Beck
Subject: Fwd: img-422114537-0001.pdf
Attachments: image001.png; ATT00001.htm; img-422114537-0001.pdf; ATT00002.htm

*Shelton NE
Pg 4*

Sent from my iPhone

Begin forwarded message:

From: Rob Skiles <RobSkiles@landmarkimp.com>
Date: April 22, 2019 at 11:42:22 AM CDT
To: "rickgoettsche@gmail.com" <rickgoettsche@gmail.com>
Subject: img-422114537-0001.pdf

Rick,

Attached is the quote for the 5075E with the extra hydraulic valve.

ROB SKILES

SALES

SHELTON, NE.

800-694-5674 OFFICE

308-224-8608 CELL



Grand Kubota

Parts, Service, Sales and Rentals

Quote Page 1 of 1
Quote Number: 32036
Effective Date: 04/17/2019
Valid Through: 04/30/2019

Ship To

City of St. Paul
Rick Goettsche
423 Howard Avenue
P.O. Box 64
St. Paul, NE 68873

Kubota Dealer

GRAND KUBOTA
4413 EAST HIGHWAY 30
GRAND ISLAND, NE 68801

Richard Landell
Phone: (308) 216-1841
Email:
rich@customrentalservices.net

Bill To

City of St. Paul
Rick Goettsche
423 Howard Avenue
P.O. Box 64
St. Paul, NE 68873

Equipment Detail

Description	Manufacturer	Model #	Qty	MSRP	Price Each	Total
M5-091HDC-1 - 4WD TRACTOR W/HYDRAULIC SHUTTLE & CAB	Kubota	M5-091HDC-1	1	\$59,652.00	\$48,520.17	\$48,520.17
R-TIRE 34X15 R1W ALLIANCE ADJ STL WH PNF		AMR8537A	2	-Included	-Included	-Included
F-TIRE 320/85R24 R1W GDYR OPTRAC		AMR8557A	2	-Included	-Included	-Included
INSIDE MIRROR KIT FOR M4/M5 CAB TRACTOR	Kubota	M9128	1	\$44.00	\$37.05	\$37.05
3RD POSITION LEVER KIT		M9116	1	\$151.00	\$127.56	\$127.56
REAR WINDOW WIPER KIT W/WASHER	Kubota	M7649	1	\$234.00	\$197.05	\$197.05
FLOW CONTROL VALVE (MOUNTS TO 1ST POSTION SCD VALVE)	Kubota	M9585	1	\$503.00	\$424.00	\$424.00
FRONT WORK LIGHT KIT CAB	Kubota	M9117	1	\$119.00	\$101.00	\$101.00
GRILLE GUARD	Kubota	M6909	1	\$216.00	\$182.00	\$182.00
HIGH CAPACITY ALTERNATOR KIT (CAB)	Kubota	M9134	1	\$783.00	\$640.00	\$640.00
SELF CANCELING DETENT VALVE (SCD)	Kubota	M7610	1	\$696.00	\$587.00	\$587.00

Cash Details

Equipment Total	\$50,815.83
Freight	\$850.00
Setup	\$750.00
77700-04753 AM/FM/WB radio	\$170.00
70000-73274 Block heater	\$68.00
M3865 double beacon kit	\$332.00
Cash Incentives	(\$3,485.83)
Cash Net Sale Price	\$49,500.00

*\$49,500
no loader*



M Series

M5-091HDC-1

4WD, HYDRAULIC SHUTTLE TRANSMISSION & ROPS

*** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

*Kubota
Pg 2
\$ 49,500*

DIESEL ENGINE

Kubota V3800 Direct Injection
3.8L (230 cu. In.) 4 Cyl
EPA Tier 4 Final Compliant
Common Rail Electronic Fuel Injection
Electronic Engine Management
Turbocharged
w/Wastegate and Intercooled
Fuel Tank Capacity: 27.7 Gal
60 Amp Alternator ROPS
80 Amp Alternator Cab
12V 900 CCA Battery
SAE Gross HP: 92.5
Engine Net HP: 85.5
Max . PTO HP: 76
Cab @ 2600 Engine RPM
ROPS @ 2400 Engine RPM

EXHAUST EMISSION CONTROL TYPE

DPF System (Diesel Particulate Filter)
SCR System

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump
Max. Flow @ Rated Engine Speed: ROPS: 2400 rpm
Cab: 2600 rpm
Power Steering: 5.4 gpm
Impl. Flow ROPS: 15.9 gpm
Impl. Flow Cab: 17.0 gpm
Total Flow - ROPS: 21.3 gpm
Total Flow - Cab: 23.1 gpm

REMOTE VALVES

(1) SCD (Self Canceling Detent)
(1) FD (Float Detent) on -1 models (2 Total standard)

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch
8 Speed Models
@ Lift Points: 7055 lbs
(ASAE) @ 24" Behind: 5181 lbs
12/24 Speed Models
@ Lift Points: 8600 lbs
(ASAE) @ 24" Behind: 7275 lbs

TRANSMISSION

8F/8R Two Range, 4-Speed
12F/12R Two Range, 6-Speed
540/540E
24F/24R Two Range, 6-Speed Hi/Lo
540/540E
24 speed on M5-111 only
Auto 4WD Function
Electro-Hydraulic Shuttle Shift
Clutch - Multi Plate Wet
Planetary Final Drives
Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering
2WD: Tubular Steel Beam Telescoping
4WD: Cast Iron, Bevel Gear 55 deg
Planetary Final Drives
Adj. (Rim) Tread Spacing

FLUID CAPACITY

Fuel Tank Capacity: 27.7 gal
DEF Tank Capacity: 3.2 gal
Cooling System: 11 qts
Crankcase: 11.3 qts
Hydraulics/Trans: 15.85 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm
RPM Memory
Tachometer/Hour meter
Oil Pressure
Fuel Gauge
Coolant Temperature
Gear Speed Digital Light Indicator
Digital Light Indicator F/R Direction

ULTRA GRAND CAB II

4-post, ROPS Certified
RH & LH Doors
Tinted Glass Doors and Windows
In-roof window
Tilt Steering Wheel
Dual Level Air Conditioning & Heater

- 2 Headlights - Tail lights
- 4 Hazard Flasher Lights w/ Turn Signals
- 2 Grille Mounted Worklights
- 2 Front Cab Halogen Worklights
- 2 Rear Halogen Worklights

SAFETY EQUIPMENT

- Flip-Up PTO Shield
- Electric Key Shut Off
- Parking Brake
- Turn Signals
- SMV Sign
- 7-Pin Electrical Trailer Connector

Kubota
Pg 3
\$ 49,500

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 23, 2019 9:19 AM
To: Connie Beck
Subject: Fwd: iKQ Quote #32036
Attachments: Quote_32036_Summary.pdf; ATT00001.htm

Kubota
\$49,500
Pg 4

Sent from my iPhone

Begin forwarded message:

From: quotes@kubota.com
Date: April 12, 2019 at 5:52:43 PM CDT
To: rickgoettsche@gmail.com, rich@grandkubota.net
Subject: iKQ Quote #32036

Rick, Attached is a quote for a Kubota M4-091HDC-1 91 engine HP, 76 PTO HP tractor with cab heat and air, radial tires, radio, 2 rear scv's, block heater, front and rear wipers/washers, and hyd. shuttle transmission. Your city could purchase this tractor for about \$49,995.00. My rental tractor is an M6-141 which is 141 engine HP and normally rents for \$56.00/hour, minimum of \$448.00/day or \$1,792.00/week. But we can work on the rental numbers depending on when you want it and how long. We tailor rentals to different customers for different needs. Hope this is enough to get you going, let me know if you have any questions. Thanks, Rich Landell, Grand Kubota 308-216-1841 rich@grandkubota.net

Connie Beck

From: Rick Goettsche <rickgoettsche@gmail.com>
Sent: Tuesday, April 23, 2019 9:23 AM
To: Connie Beck
Subject: Fwd: iKQ Quote #32036
Attachments: Quote_32036_Summary.pdf; ATT00001.htm

\$49,500
Pg 5

Sent from my iPhone

Begin forwarded message:

From: quotes@kubota.com
Date: April 17, 2019 at 9:57:45 AM CDT
To: rickgoettsche@gmail.com, rich@grandkubota.net
Subject: iKQ Quote #32036

Rick, Updated quote showing the purchase price of \$49,500.00 Thanks, Rich



Grand Kubota
Parts, Service, Sales and Rentals

Quote Page 1 of 1
Quote Number: 32036
Effective Date: 04/12/2019
Valid Through: 04/30/2019

Ship To

Kubota Dealer

Bill To

City of St. Paul
Rick Goettsche
423 Howard Avenue
P.O. Box 64
St. Paul, NE 68873

GRAND KUBOTA
4413 EAST HIGHWAY 30
GRAND ISLAND, NE 68801

Richard Landell
Phone: (308) 216-1841
Email:
rich@customrentalservices.net

City of St. Paul
Rick Goettsche
423 Howard Avenue
P.O. Box 64
St. Paul, NE 68873

\$49,500
Page

Equipment Detail

Description	Manufacturer	Model #	Qty	MSRP	Price Each	Total
M5-091HDC-1 - 4WD TRACTOR W/HYDRAULIC SHUTTLE & CAB	Kubota	M5-091HDC-1	1	\$59,652.00	\$59,652.00	\$59,652.00
R-TIRE 34X15 R1W ALLIANCE ADJ STL WH PNF		AMR8537A	2	-Included	-Included	-Included
F-TIRE 320/85R24 R1W GDYR OPTRAC		AMR8557A	2	-Included	-Included	-Included
INSIDE MIRROR KIT FOR M4/M5 CAB TRACTOR	Kubota	M9128	1	\$44.00	\$44.00	\$44.00
REAR WINDOW WIPER KIT W/WASHER	Kubota	M7649	1	\$234.00	\$234.00	\$234.00
FLOW CONTROL VALVE (MOUNTS TO 1ST POSTION SCD VALVE)	Kubota	M9585	1	\$503.00	\$503.00	\$503.00
FRONT WORK LIGHT KIT CAB	Kubota	M9117	1	\$119.00	\$119.00	\$119.00
GRILLE GUARD	Kubota	M6909	1	\$216.00	\$216.00	\$216.00
HIGH CAPACITY ALTERNATOR KIT (CAB)	Kubota	M9134	1	\$783.00	\$783.00	\$783.00

Cash Details

Equipment Total	\$61,551.00
Freight	\$850.00
Setup	\$750.00
77700-04753 AM/FM/WB radio	\$170.00
70000-73274 Block heater	\$68.00
Cash Net Sale Price	\$63,389.00



M Series

M5-091HDC-1

4WD, HYDRAULIC SHUTTLE TRANSMISSION & ROPS

*** EQUIPMENT IN STANDARD MACHINE & SPECIFICATIONS ***

\$49,500
Pg 17

DIESEL ENGINE

Kubota V3800 Direct Injection
3.8L (230 cu. In.) 4 Cyl
EPA Tier 4 Final Compliant
Common Rail Electronic Fuel Injection
Electronic Engine Management
Turbocharged
w/Wastegate and Intercooled
Fuel Tank Capacity: 27.7 Gal
60 Amp Alternator ROPS
80 Amp Alternator Cab
12V 900 CCA Battery
SAE Gross HP: 92.5
Engine Net HP: 85.5
Max . PTO HP: 76
Cab @ 2600 Engine RPM
ROPS @ 2400 Engine RPM

EXHAUST EMISSION CONTROL TYPE

DPF System (Diesel Particulate Filter)
SCR System

HYDRAULICS / HITCH / DRAWBAR

Open Center Gear Pump
Max. Flow @ Rated Engine Speed: ROPS: 2400 rpm
Cab: 2600 rpm
Power Steering: 5.4 gpm
Impl. Flow ROPS: 15.9 gpm
Impl. Flow Cab: 17.0 gpm
Total Flow - ROPS: 21.3 gpm
Total Flow - Cab: 23.1 gpm

REMOTE VALVES

(1) SCD (Self Canceling Detent)
(1) FD (Float Detent) on -1 models (2 Total standard)

3 POINT HITCH & DRAWBAR

Cat II 3-point Hitch
8 Speed Models
@ Lift Points: 7055 lbs
(ASAE) @ 24" Behind: 5181 lbs
12/24 Speed Models
@ Lift Points: 8600 lbs
(ASAE) @ 24" Behind: 7275 lbs

TRANSMISSION

8F/8R Two Range, 4-Speed
12F/12R Two Range, 6-Speed
540/540E
24F/24R Two Range, 6-Speed Hi/Lo
540/540E
24 speed on M5-111 only
Auto 4WD Function
Electro-Hydraulic Shuttle Shift
Clutch - Multi Plate Wet
Planetary Final Drives
Hydraulic Wet Disc Brakes

FRONT AXLE

Hydrostatic Power Steering
2WD: Tubular Steel Beam Telescoping
4WD: Cast Iron, Bevel Gear 55 deg
Planetary Final Drives
Adj. (Rim) Tread Spacing

FLUID CAPACITY

Fuel Tank Capacity: 27.7 gal
DEF Tank Capacity: 3.2 gal
Cooling System: 11 qts
Crankcase: 11.3 qts
Hydraulics/Trans: 15.85 gal

INSTRUMENTS

LCD readout for MPH and PTO rpm
RPM Memory
Tachometer/Hour meter
Oil Pressure
Fuel Gauge
Coolant Temperature
Gear Speed Digital Light Indicator
Digital Light Indicator F/R Direction

ULTRA GRAND CAB II

4-post, ROPS Certified
RH & LH Doors
Tinted Glass Doors and Windows
In-roof window
Tilt Steering Wheel
Dual Level Air Conditioning & Heater

2 Headlights - Tail lights
4 Hazard Flasher Lights w/ Turn Signals
2 Grille Mounted Worklights
2 Front Cab Halogen Worklights
2 Rear Halogen Worklights

SAFETY EQUIPMENT

Flip-Up PTO Shield
Electric Key Shut Off
Parking Brake
Turn Signals
SMV Sign
7-Pin Electrical Trailer Connector

\$ 49,500

Pg 8

April 17, 2019
Library Board Meeting MINUTES
6:00 pm St. Paul Library

I. Call to Order

Attendance: Roll call vote: Chris x Jill x Mike x Janet Linda x Jason x

Janet was excused with a family emergency.

President Chris Elstermeier stated that a current copy of the Nebraska Open Meetings Act is available for review and noted the location of said copy in the room. Proper notice of the meeting was posted at the library, post office and city office.

II. Approval of Minutes of the Last Meeting: **No Minutes to approve**

III. Librarian's report Correspondence and Communications : **No report given.**

IV. New Business

- Library Director position
 - A motion was made by Jill Paulsen and 2nd by Jason Meinecke to approve Aubrie Brown as the **Library Director** starting on **May 28, 2019** with a wage for her city contract being set at **\$16.50/hr**
 - **All members presented voted yes.**
- Summer reading staff
 - A motion was made by Mike Feeken and 2nd by Jill Paulsen to approve Emma Thede as the **summer reading assistant** for the **2019 summer program** and her wage will be set at **\$11.04/hr.**
 - **All members present voted yes.**
- Wage Increase for Kelli Wood
 - A motion was made by Mike Feeken and 2nd by Jill Paulsen to approve Kelli Wood for the **new position of Assistant Library Director** with a wage of **\$15.45/hr** as of today's date, **4/17/19.**
 - **All members present voted yes.**

V. Old Business **No report was given.**

VI. Financial Report **No report was given.**

VII. Adjournment **The meeting was adjourned at 6:40 pm.**

Motion to approve: 1st: Jill P 2nd: Linda S

Roll call vote: **All members present voted yes.**

Next meeting June 19, 2019 @ 7:00 pm

Library Staff Wage Summary

	Budget Year			
	15/16	16/17	17/18	18/19
Librarians				
Brackhan, Ann			\$10.41	\$10.41
Blankenship, Angela - Director	\$15.66	\$16.13	\$16.61	\$17.11
Derner, Rene	\$10.11	\$10.41	\$10.72	\$11.04
Herbig, Kathy	\$11.09	\$11.42	\$11.76	\$12.11
Johnson, Kim			\$10.41	\$10.41
Koperski, Hannah			\$10.41	
Lewandowski, Joleen	\$11.09	\$11.42	\$11.76	\$12.11
Lewandowski, Rachel	\$10.46	\$10.77	\$11.09	\$11.42
Wells, Deb	\$11.09	\$11.42		
Wood, Kelli		\$10.41	\$10.72	\$11.04

Summer Reading / Special Events				
Lewandowski, Rachel	\$15.00	\$15.45	\$15.91	
Wood, Kelli			\$15.00	\$15.45

Library Staff - 2019 Hourly Wage Comparison

City / Village	Community Population	Library Director	Asst Director	Youth Programs or Summer Reading	Library Clerk / Aid	Comments
Clarks	369	\$10.12	\$9.25			Director works 21 hours/week. Assistant librarian only works as a substitute when director absent. Remaining staff are volunteers
Nelson	488	\$11.00			\$9.50	Only open 18 hours per week.
Dodge	612	\$13.50			\$11.25	
Humphrey	760	\$13.40			\$10.00	Director and aide do summer reading program
Pawnee City	878	\$18.04	\$13.79			
Osceola	880	\$13.65	\$9.90			Volunteers coordinate the summer reading program
Stromsburg	1171	\$14.40	\$9.27	\$9.00	\$9.00	Library director not a media specialist. Summer reading person only works 14 hours per summer
Oakland	1244	\$16.00			\$10.21 to \$10.52	
Neligh	1621	\$18.00	\$12.50		\$9.00 to \$10.00	Asst Lib Dir/Children's Librarian is combined position
Imperial	2071	\$19.50	\$16.40		9.25 to \$10.60	
St. Paul (Current)	2300	\$17.11		\$15.45	\$10.41 to \$12.11	
St. Paul (Proposed)	2300	\$16.50	\$15.45	\$11.04	\$10.41 to \$12.11	
Broken Bow	3559	\$28.42	\$12.93 to \$17.75		\$9.65 to \$12.92	9 step wage range
Cozad	3977	\$20.20	\$14.82	\$13.55	\$10.50 to \$13.95	
Schuyler	6213	23.51 to \$29.12	\$14.11 to \$18.81		\$9.69 to \$16.15	
McCook	7698	\$22.02 to \$30.12	\$13.20 to \$18.60		\$9.00 to \$10.78	No Asst Director; Position is Circulation Librarian or Catalogue/Media Librarian

Library Staff - 2019 Hourly Wage Comparison

City / Village	Community Population	Library Director	Asst Director	Youth Programs or Summer Reading	Library Clerk / Aid	Comments
Gering	8500	\$25.65 to \$33.11			\$9.39 to \$16.31	No Asst Director, but has Youth Services Librarian, Technical Services Librarian, and Public Services Librarian. Clerk/Aide positions are: Library Page, Library Asst I, and Library Asst II
South Sioux City	13,353	\$29.00	\$18.47		\$9.18 to \$10.67	

Surplus City Property

Bids Due – April 24, 2019

Bids Due (for re-bids) – April 25, 2019

ITEM

SERIAL/MODEL

**(2) Kawasaki Pedicure Chairs
"The Noble" with massage**

TSRH 8002441

TSRH 8002456

Bids:

Carrie Kavan	\$55.00*
Mike Fitzgerald	\$10.00

Sunheat Radiant Heat Sauna – 5 Person

Bids:

Sarah Call	\$50.00
Connor Bolling	\$50.00
Carrie Kavan	\$25.00
Mike Fitzgerald	\$50.00

Re-Bids (due to tie):

Sarah Call	\$200.00*
Connor Bolling	\$111.00

XS Power Advanced Tech 30X Tanning Bed

SV16N IF Series M

Bids:

Connor Bolling	\$20.00
Mike Fitzgerald	\$30.00*

Solar Storm 24C Maximum Bronze Tanning Bed

24C00144

Bids:

Mike Fitzgerald	\$20.00*
-----------------	----------

(2) Kaemark Salon Styling Station w/mirror

LC-205A

Bids:

NONE

Writing desk

Bids:

Carrie Kavan	\$10.00*
Connie Jo Beck	\$1.00

(2) Kaemark Reception Chairs

EP-268

Bids:

Carrie Kavan	\$10.00*
Connie Jo Beck	\$1.00

Kaemark Reception Desk

LA-40

Bids:

Carrie Kavan	\$10.00*
--------------	----------

(2) Metal Shelving stand – 5 shelves

Paul Mitchell

Bids:

NONE

Kayline Gadabout Caddy

Bids:

Carrie Kavan	\$10.00*
Connie Jo Beck	\$1.00

Kayline Pedicure Trolley

Bids:

Carrie Kavan	\$10.00*
Laura Berthelsen	\$5.00

(2) Rolling chairs (smaller)

Bids:

Carrie Kavan	\$10.00 for both chairs
Connie Jo Beck	\$5.00 for one chair
Laura Berthelsen	\$5.00 for one chair

Re-Bids (due to tie):

Carrie Kavan	\$22.00 for both chairs
Connie Jo Beck	\$31.25 for one chair*
Laura Berthelsen	\$31.25 for one chair*

Electric "Open" Sign – Item Lost/Misplaced/Stolen

Bids:

NONE

Electric fireplace heater

Bids:

NONE

Electric Radiator heater

Bids:

Carrie Kavan	\$5.00*
--------------	---------

*Highest Bidder



Chad Holmes
Pres./ Bus. Mgr.
IBEW Local 1597
P.O. Box 10
Grand Island, NE
68802

*Set
Dates*

April 16, 2019

Mr. Joel Bergman
Mayor, City of St. Paul
704 3rd Street
St. Paul, Ne 68873

Dear Mayor Bergman,

In accordance with Article 26 of the Agreement between the City of St. Paul and IBEW 1597, the Union is requesting to meet with representatives of the City to negotiate changes to the Agreement.

Please contact International Representative Rich Michel to discuss ground rules and possible dates and times to meet.

Richard K Michel
International Representative
11th District, IBEW
5951 Eagle Ridge Drive
Nebraska City NE 68410
Cell (402)-670-8603
Richard_Michel@IBEW.org

We look forward to meeting with you and if you should have any questions please feel free to call.

Sincerely,

A handwritten signature in black ink, appearing to read "Chad Holmes".

Chad Holmes
President / Business Mgr.
IBEW Local 1597
Cell (308)-390-8448
ibew1597@charter.net

SALES TAX	2018-2019			
Proceeds Received	Total Amt	Street Mtr Veh	25% Infrast.	End Amount
		21-022	60-040	60-700
September 21, 2019				\$ -
August 25, 2019				\$ -
July 23, 2019				\$ -
June 23, 2019				\$ -
May 21, 2019				\$ -
April 21, 2019	\$ 23,630.98	\$ (2,365.34)	\$ (5,316.41)	\$ 15,949.23
March 21, 2019	\$ 24,244.16	\$ (4,221.15)	\$ (5,005.76)	\$ 15,017.25
February 21, 2019	\$ 27,399.81	\$ (2,495.69)	\$ (6,226.03)	\$ 18,678.09
January 22, 2019	\$ 27,137.66	\$ (2,299.90)	\$ (6,209.44)	\$ 18,628.32
December 23, 2018	\$ 26,910.94	\$ (3,352.31)	\$ (5,889.66)	\$ 17,668.97
November 22, 2018	\$ 27,193.10	\$ (2,248.43)	\$ (6,236.17)	\$ 18,708.50
October 22, 2018	\$ 24,982.99	\$ (2,214.97)	\$ (5,692.01)	\$ 17,076.01
	\$ 181,499.64	\$ (19,197.79)	\$ (40,575.48)	\$ 121,726.37

Elmwood Cemetery Board

Regular Meeting March 20, 2019

1. Call to Order

Board President Chuck Schmid called to order the regular meeting of the Elmwood Cemetery Board at 7:00 p.m., Wednesday, March 20, 2019 in the Council Chambers.

2. Open meeting was announced as posted on the west wall of the Council Chambers and was available to anyone attending.

Public notice of this meeting was posted on March 15, 2019, in the following places: City Office, United States Post Office-St. Paul, Howard County Court House, Citizens Bank and Homestead Bank.

3. Roll Call

The following answered "yes":

Mr. Gene Rice, Ms Pam Switzer, Ms. Connie Thompson, Mr Todd Peters, Mr. Chuck Schmid, Ms. Betty Czarnek. Absent: Mr Rob Jaeger.

Also present were Mr. Randy Jerabek and Mr Jerry Solko.

4. Approve/ Deny Reports

Minutes of the February 20, 2019 meeting were submitted. Motion made by Ms. Switzer to accept said minutes, seconded by Ms. Thompson. Motion passed

Treasurer Report: Submitted by Ms. Thompson. Ms. Thompson made the motion to accept the treasurer report, seconded by Ms. Switzer. Motion passed.

No bills came forth for approval

5. Old Business

Mr. Rice will contact Mr. Elwin Beed of Palmer, to get an estimate for the repair/straightening of monuments and markers in 3-6 rows and everything west of the

military circle.

Mr. Schmid said this should be included into the next budget.

6.New Business

No new business came forth,

7.Updates

Charlotte and Norm Jacobsen's niche has been paid for but not engraved. Mr. Schmid will look into it.

The burn piles have been burned and pushed north.

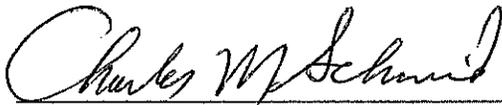
Spade rental needs 2 weeks notice.

Randy will be cleaning up downed limbs & branches

Presentation by Windy Prairie will be at the April 17th meeting.

8.Discussion brought up in this meeting but not on the agenda will be on the agenda of April 17th, 2019.

9.Meeting was adjourned at 7:37 p.m.



President



Secretary

Mark,

You are correct. There is no state law prohibiting the firing of Class C (1.4G) fireworks on any day of the year. Some local jurisdictions pass ordinances limiting the use of fireworks outside of designated times/dates, but that is completely up to each jurisdiction.

The only limitations we have are on the purchase dates for fireworks and a prohibition of bringing fireworks across state lines.

I hope this information helps. Let me know if you have any questions or comments.

Thanks

Doug Hohbein CLSSEGB
Assistant State Fire Marshal

Nebraska State Fire Marshal Agency

Office: 402-471-2027

Cell: 402-326-2765

doug.hohbein@nebraska.gov

www.sfm.nebraska.gov

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From: Mark <mdlucht@charter.net>
Sent: Friday, March 29, 2019 3:50 PM
To: Hohbein, Doug <Doug.Hohbein@nebraska.gov>
Subject: St. Paul Fireworks for July 5th 2019

We are trying to plan an event that will include a Class C fireworks display on July 5th 2019 in Saint Paul, Nebraska. As I understand this would be ok and within the state ordinances as long as I am using class C fireworks. Thanks for your response, Mark Lucht 308-750-1641

City of St. Paul - Certificates of Deposit

Dept. Fund

04/30/2019

(All CD's are automatically renewable)

BANK	CD #	MATURITY DATE	AMOUNT	TERM	CURRENT RATE	INTEREST
General (Heritage)	1130259	7/7/19	\$149,896.20	60 Months	1.50%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$55,818.46	60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$55,808.39	60 Months	3.20%	Mthly Compound
General (Homestead)	3212199	2/2/22	\$39,272.24	60 Months	1.65%	Compound Qtrly
General (Homestead)	3051705	4/10/22	\$217,495.26	60 Months	1.70%	Compound Qtrly
Light (Homestead)	3640996	5/15/22	\$43,234.21	60 Months	1.70%	Compound Qtrly
Light (Heritage)	1130261	7/17/19	\$136,928.21	60 Months	1.50%	Compound Qtrly
Light (Homestead)	3212195	2/22/22	\$40,822.47	60 Months	1.65%	Compound Qtrly
Water (Heritage)	1130257	6/17/19	\$59,054.49	60 Months	1.50%	Compound Qtrly
Water (Heritage)	1130260	7/17/19	\$27,385.64	60 Months	1.50%	Compound Qtrly
Water (Homestead)	3212196	2/2/22	\$31,004.41	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212197	2/2/22	\$36,171.82	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212198	2/2/22	\$36,171.82	60 Months	1.65%	Cmpound Qtrly

REDLG Statement #301465 G.L. 11307				
Date	Receipts	Disbursement	Balance	Comments
June 13, 2018	\$ 60,000.00			REDLG Startup Money from City
June 29, 2018	\$ 4.19		\$ 60,004.19	June 2018 Interest
July 31, 2018	\$ 7.89		\$ 60,012.08	July 2018 Interest
August 31, 2018	\$ 8.38		\$ 60,020.46	August 2018 Interest
September 11, 2018	\$ 5,000.00		\$ 65,020.46	REDLG Startup Money to avoid penalty
September 28, 2018	\$ 9.70		\$ 65,030.16	September 2018 Interest
October 26, 2018		\$ 7.38	\$ 65,022.78	October 2018 Check Order
October 31, 2018	\$ 11.76		\$ 65,034.54	October 2018 Interest
November 30, 2018	\$ 10.69		\$ 65,045.23	November 2018 Interest
December 31, 2018	\$ 11.05		\$ 65,056.28	December 2018 Interest
January 30, 2019	\$ 11.05		\$ 65,067.33	January 2019 Interest
February 1, 2019	\$ 300,000.00		\$ 365,067.33	REDLG Grant from USDA
February 13, 2019		\$ 360,000.00	\$ 5,067.33	REDLG Grant to HCMC with City Share of \$60,000
February 21, 2019	\$ 60,000.00		\$ 65,067.33	HCMC \$60,000 REDLG back to City
February 28, 2019		\$ 26.91	\$ 65,094.24	Febr. 2019 Interest & Balance
March 12, 2019	\$ 5,000.00		\$ 70,094.24	HCMC Loan Pymt for REDLG
March 29, 2019	\$ 10.84		\$ 70,105.08	March 2019 Interest & Balance
April 9, 2019	\$ 5,000.00		\$ 75,105.08	HCMC Loan Pymt for REDLG
April 30, 2019		\$ 12.89	\$ 75,117.97	April 2019 Interest & Balance



The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

April 30, 2019

Community Development Agency (CDA) of the City of St. Paul, Nebraska

Pursuant to Neb. Rev. Statutes 18-2117.02, enclosed is a copy of the 2018 annual report of projects financed through tax increment financing in the City of St. Paul, Nebraska.

If you have questions regarding this report you can contact:

Mike Feeken
St. Paul Development Corporation
308.754.4661
stpauldevcorp@gmail.com

Connie Jo Beck
City Clerk
City of St. Paul, Nebraska
308.754.4483
cjbeck@cityofstpaulne.org



"This institution is an equal opportunity provider, and employer".



18-2117.02. Redevelopment projects; annual report; contents.

On or before May 1 of each year, each authority, or such other division or department of the city as designated by the governing body, shall compile information regarding the approval and progress of redevelopment projects that are financed in whole or in part through the division of taxes as provided in section 18-2147 and report such information to the governing body of the city and to the governing body of each county, school district, community college area, educational service unit, and natural resources district whose property taxes are affected by such division of taxes. The report shall include, but not be limited to, the following information:

(1) The total number of redevelopment projects within the city that have been financed in whole or in part through the division of taxes as provided in section 18-2147;

(2) The total estimated project costs for all such redevelopment projects;

(3) A comparison between the initial projected valuation of property included in each such redevelopment project as described in the redevelopment contract and the assessed value of the property included in each such redevelopment project as of January 1 of the year of the report;

(4) The number of such redevelopment projects for which financing has been paid in full during the previous calendar year and for which taxes are no longer being divided pursuant to section 18-2147;

(5) The number of such redevelopment projects approved by the governing body in the previous calendar year;

(6) Information specific to each such redevelopment project approved by the governing body in the previous calendar year, including the project area, project type, amount of financing approved, and total estimated project costs; and

(7) The percentage of the city that has been designated as blighted.

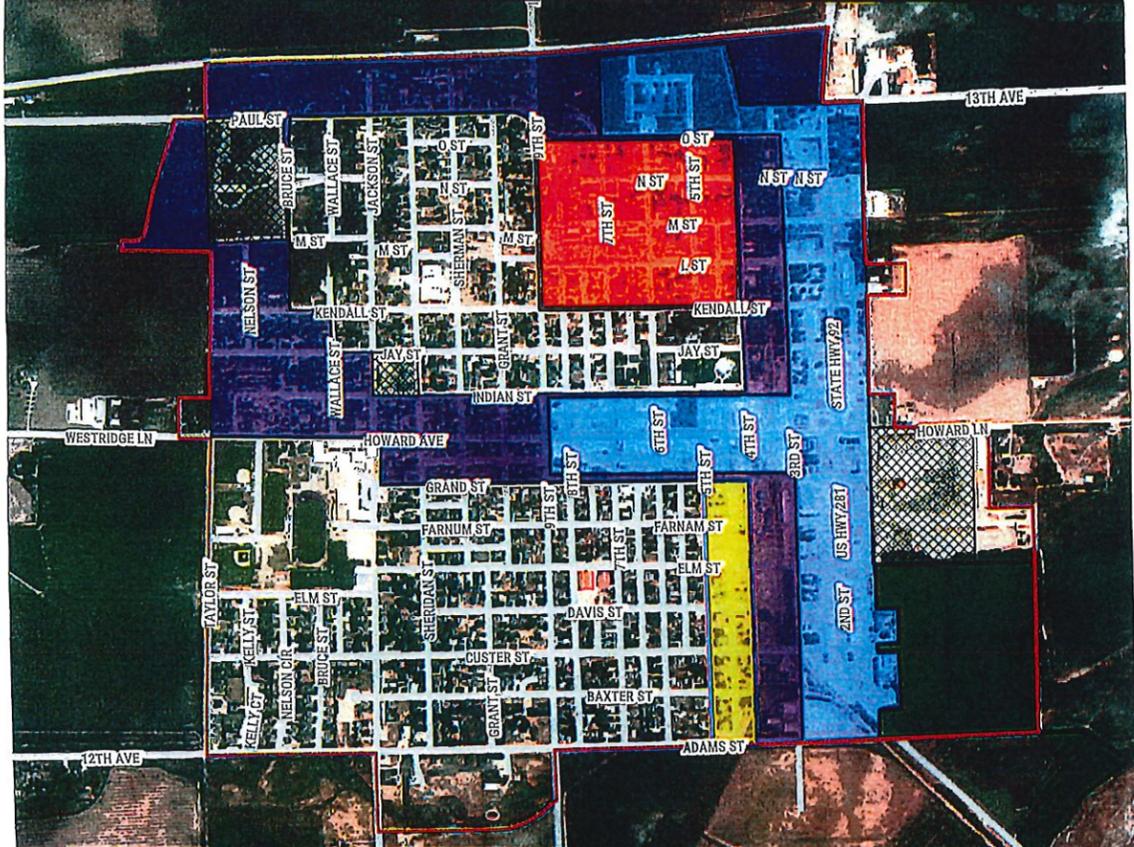
Source: Laws 2018, LB874, § 16.

Effective Date: July 19, 2018

April 30, 2019

Tax Increment Financing Projects of the Community Development Agency of the City of St. Paul, Nebraska												
Approval Year	Project Name	Redev. Area #	Project Type	TIF Amount	Total Cost Estimate	Property Address	Projected Assessed Valuation	Beginning Base Value	Current Excess Value	Total Value	Phases Not Started Yet	
	Dalton Meadows Lots 1,2,5-12, 15, 17, 19 & 20	2	Residential	\$ 504,000.00	\$ 3,500,000.00	Multiple Addresses	\$ 2,800,000.00	\$140,055.00		\$ 140,055.00	XX	The Dalton Meadows and Prairie Falls projects are being completed in multiple phases with different phases commencing in different years depending upon lot sales and absorption rates. The Projects will have multiple effective dates based upon the construction completion date for each lot. The TIF amount and projected values are calculated on a per lot basis from the total estimated value for all 20 lots (Dalton Meadows) and 15 lots (Prairie Falls).
2018	Dalton Meadows Lot 3	2	Residential	\$ 36,000.00	\$ 250,000.00	1520 Indian St	\$ 200,000.00	\$ 10,567.00	\$ -	\$ 10,567.00		
2018	Dalton Meadows Lot 4	2	Residential	\$ 36,000.00	\$ 250,000.00	1524 Indian St	\$ 200,000.00	\$ 13,250.00	\$ 75,766.00	\$ 89,016.00		
2017	Dalton Meadows Lot 13	2	Residential	\$ 36,000.00	\$ 250,000.00	1515 Indian St	\$ 200,000.00	\$ 11,657.00	\$ 282,254.00	\$ 293,911.00		
2018	Dalton Meadows Lot 14	2	Residential	\$ 36,000.00	\$ 250,000.00	1509 Indian St	\$ 200,000.00	\$ 29,977.00	\$ 142,416.00	\$ 172,393.00		
2017	Dalton Meadows Lot 16	2	Residential	\$ 36,000.00	\$ 250,000.00	1425 Indian St	\$ 200,000.00	\$ 12,001.00	\$ 250,372.00	\$ 262,373.00		
2018	Dalton Meadows Lot 18	2	Residential	\$ 36,000.00	\$ 250,000.00	1510 Howard Ave	\$ 200,000.00	\$ 29,988.00	\$ 171,199.00	\$ 201,187.00		
2016	Prairie Falls Phase One Lots 15/16	1	Residential	\$ 30,000.00	\$ 152,000.00	518 Paul St	\$ 150,000.00	\$ 16,390.00	\$ 157,524.00	\$ 173,914.00		
2017	Prairie Falls Phase Two Lots 13/14	1	Residential	\$ 30,000.00	\$ 152,000.00	510 Paul St	\$ 150,000.00	\$ 7,260.00	\$ 34,520.00	\$ 41,780.00		
2017	Prairie Falls Phase Three Lots 11/12	1	Residential	\$ 30,000.00	\$ 152,000.00	514 Paul St	\$ 150,000.00	\$ 7,260.00	\$ 34,520.00	\$ 41,780.00		
2019	Prairie Falls Phase Four Lot 2	1	Residential	\$ 30,910.00	\$ 152,000.00	615 Paul St	\$ 150,000.00	\$ 20,700.00		\$ 20,700.00		
	Prairie Falls Lots 1-10 & 17-22, Outlot A and Lots 1 & 6 Blk 4 Harris Sub	1	Residential	\$ 329,090.00	\$ 1,672,000.00	Multiple Addresses	\$ 1,650,000.00	\$177,305.00		\$ 177,305.00	XX	
2018	Bed Head Coffee Company	1	Commercial	\$ 175,000.00	\$ 250,000.00	716 Howard Ave	\$ 250,000.00	\$ 10,846.00		\$ 10,846.00		
	TOTALS			\$ 1,345,000.00	\$ 7,530,000.00		\$ 6,500,000.00	\$ 487,256.00	\$ 1,148,571.00	\$ 1,635,827.00		
	<i>* Bold projects were approved in 2018</i>											
	<i>** TIF amounts do not include accrued interest paid</i>											
	49.7% of the City of St. Paul has been designated blighted and substandard.											

CITY OF ST. PAUL REDEVELOPMENT AREAS [APRIL, 2019]



- REDEVELOPMENT AREA 1
- REDEVELOPMENT AREA 1-AMENDMENT 1
- REDEVELOPMENT AREA 2
- REDEVELOPMENT AREA 2-AMENDMENT 1
- REDEVELOPMENT AREA 2-AMENDMENT 2

DE-BLIGHTED

AREA 1	128
AREA 1, AMENDMENT 1	38
AREA 2	163
AREA 2, AMENDMENT 1	52
AREA 2, AMENDMENT 2	18
TOTAL # OF ACRES DECLARED BLIGHTED/SUBSTANDARD	399
ST. PAUL TOTAL AREA	803
% OF ST. PAUL DECLARED BLIGHTED/SUBSTANDARD	49.7%

CALCULATED APRIL 24, 2019



Source: City of St. Paul, Minnesota, GIS Department, 2018. Data as of 4/24/2019. All rights reserved. No warranty is made for accuracy.