

Agenda

1. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
2. Submittal of Request for Future Agenda Items
3. Reserve time to Speak on an Agenda Item
4. Discuss - Approve / Deny Council Minutes of February 4, February 19 and February 27, 2019 (special meetings for Kendall Street east improvements & structuring a golf cart ordinance); disbursements of March 4, 2019; and the February 25, 2019 zoning permits.
5. Discuss - Approve / Deny the City of St. Paul 2017-2018 Financial Statement from Dana F. Cole & Company (Gary Hinrichs)
6. Discuss - Approve / Deny the 2017-2018 Financial Statement transfers to the sinking funds for Police \$21,855, Ambulance \$11,132, Cemetery \$2,435, Library \$14,096 and Parks \$33,891
7. Introduction and Final Passage of the Third (3rd) reading of Annexation Ordinance #998
 - a. Public Comment
 - b. Introduce Third (3rd) and final reading of Annexation Ordinance #998, with no second and no roll call
 - c. Final Passage of the Annexation Ordinance #998, with second and roll call

The Annexation Ordinance #998 with map will be published in the Phonograph Herald, be recorded at the Howard County Court House, along with copies being sent to: (1) Howard County Assessor, Neal Dethlefs, (2) City Engineer, Jeff Palik, (3) U S Census Bureau, (4) NE Dept. of Revenue, and (5) St. Paul Development Corp. Executive Director, Mike Feeken.

8. Discuss - Approve / Deny Advanced Climate Control Inc. (Bryan & Theresa Robinson) Certificate of Approval of Administrative Subdivision Replat on property described as follows: DALTON MEADOWS FIRST REPLAT to the City of St. Paul, Nebraska, an Administrative Replat of Lot Three (3) and Lot Four (4), Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows: Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-Way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning; containing a calculated area of 47607.67 square feet or 1.09 acres, more or less.

9. Discuss - Approve / Deny the width of the Howard Avenue (Walk/Bike Trail) from 9th Street to Jackson Street.
10. Discuss - Approve / Deny the American Legion Centennial Day Proclamation on Sunday, March 17, 2019
11. Utility Superintendent Helzer updates
12. Chief of Police Paczosa updates
13. City Council member updates
14. Mayor Bergman updates:
 - a. Public Alliance Community Energy (ACE) 2018 kickback proceeds of \$3,172. Proceeds for 2017 were \$2,498 and the proceeds for 2016 were \$1,989. Utility Clerk Wroblewski sent ACE flyers in the new comer packets, had flyers on the City counter, placed ACE stickers on utility bills, gave out ACE writing pens and advertised through the St. Paul Nebraska website.
Ace - Choice Gas Selection Period updates (Boy Scouts will no longer hang ACE door hangers, due to some people already having made a selection for their gas choice. This is creating confusion for people). If the Boy Scouts apply for a community service project through ACE, ACE will pay St. Paul \$300 for the project.
 - b. Library security door installation has been completed

15. Public Comment Period - restricted to items on the agenda
16. Public Announcements
17. Closed Session: Pending Litigation; Strategy Session with respect to real estate purchase; and prevent needless injury to the reputation of an individual
18. Mayor Bergman adjourns City Council meeting
19. Informational Items:
 - a. Keno Proceeds for 2018-2019
 - b. Sales Tax Proceeds for 2018-2019
 - c. City Clerk Beck received a \$50 scholarship for the Clerk's Academy school (\$173)
 - d. The City of St. Paul will be accepting a St. Paul Comprehensive Plan for Implementation Award at the Nebraska Annual Planning Conference in Kearney, NE on Thursday, March 7, 2019 at 6:00 p.m.
 - e. Information regarding Annual Reporting of the Housing Authority of the City of St. Paul, NE

Ace

FROM : PUBLIC ALLIANCE COMMUNITY ENRGY

The following invoices will be paid with an automatic deposit to your account

Vendor CITY OF ST PAUL (1733) Date 02/08/19

Invoice	Date	Description	Discount	Amount
FEB2019	02/01/19	ST PAUL MEM DIST	\$0.00	\$3,172.00
		Total:	\$0.00	\$3,172.00

The amount of \$3,172.00 will be credited to HOMESTEAD BANK Acct XXXXX0027

ACH Reference Number - 000470 Reference Date - 02/08/19



Heating homes and powering communities since 1998.

February 6, 2019

Greetings!

At the January 2019 ACE Board of Directors meeting, the Board voted to distribute \$300,000 to its members. Because of this action, Saint Paul will either receive a check or an ACH transaction in the amount of \$3172 which represents your community's share of the ACE distribution for Fiscal Year 2018-2019. It is yours to use as you wish.

This is an excellent opportunity to showcase the impact of ACE membership. Enclosed with this letter you will find an oversized presentation check and a press release. Feel free to personalize it with details of any specific projects that may be funded completely or in part by this distribution.

We'd love to see it too! In fact, for the first time ever, ACE will be recognizing revenue return projects through our new **Project of the Year Award**. Three awards will be presented at the NMPP Annual Conference in March and the awards will include an additional \$200 towards the winning communities' future betterment projects. Please see the enclosed form for details.

Thank you for all you do in support of ACE.

Best Regards,

Beth Ackland
Director of Retail Gas Services

Enclosures

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, February 4, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, February 4, 2019, at 7:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the Community Development Agency meeting at 7:01 p.m., with the "Pledge of Allegiance" and thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law.

After Stephen Shoemaker gave a brief narrative on the new Phase Four (4) TIF project in the Redevelopment Area Two (2), Council member Klanecky moved to approve the Redevelopment Contract of the Prairie Falls Redevelopment Project Phase Four (4), more described as Lot Two (2), Block Three (3), Harris Subdivision, along with Memorandum of Redevelopment Contract "Exhibit C". The property described above will be purchased in the future by Corey and Tarra Larsen. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The Memorandum of Redevelopment Contract "Exhibit C" will be recorded at the Howard County Court House in placing the Howard County Assessor on notice of the new TIF project and that taxes will be required to be divided on Lot Two (2), Block Three (3), Harris Subdivision. The Community Redevelopment Revenue Note will be for fifteen (15) years at an interest rate of five (5%) percent.

Mayor Bergman adjourned the Community Development Agency (CDA) meeting at 7:07 p.m.

Mayor Bergman opened the regular City Council meeting of the City of St. Paul at 7:07 p.m.

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Klanecky moved to open the public hearing at 7:10 p.m. for the consideration of a request by the St. Paul Development Corp. to annex a tract of land located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of St. Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska. The property is identified for tax purposes as Parcel #47-0860185. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve the January 2019 minutes of January 7, (special meeting - golf carts) January 7 (regular) and January 22, 2019 (regular), February 4, 2019 disbursements and zoning permits of January 28, 2019. Council

member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Amazon (Bks)	2287.90
Blue Cross Blue Shield	239.41
Bomgaars (Sup)	413.97
Brehm Drug (Sup)	63.7
Cardmember Service (Edu)	277.78
Central Dist Health (LTs)	135.00
Central NE Bobcat (Sup)	125.25
Charter Comm (Ser)	169.97
City Health Ins (Ins)	3350.00
City of St. Paul 125PL (Ins)	180.00
COR Srv (Srv)	2022.99
Core & Main (Srv)	56.51
Custer Co. Recycling (Srv)	63.10
Danko (Sup)	87.00
Demco (Sup)	261.59
Elmwood Cem (Cem)	100.00
EMS Billing Service (Srv)	466.44
Entech Pest Mgmt (Srv)	85.00
Gale Group (Bks)	86.32
Hach Comp (Sup)	294.60
Health Partners Admin (Ins)	117.98
Hesselgesser's (Rep)	75.00
Hireright LLC (Srv)	250.00
Homestead Bank (Srv)	33.20
Ho Co Hist. Society (Srv)	210.00
Ho Co Med Clinic (Srv)	93.00
Ho Co Treas.(Dsp)	2782.05
Hydro Opt. & Auto (Rep)	908.34
J L Graphics (Srv)	20.00
Jacobs Ford (Veh)	174.02
Jarecke Motors (Veh)	152.92
John Deere (Rep)	270.41
Jorgensen Elect (Rep)	76.49
Killinger Elec (Rep)	80.00
Klanecky, Jamie (Lic)	31.00
Koziol Upholstering (Srv)	247.97
LARM (Ins)	1122.41
League of NE Mun (Edu)	1755.00
Levanders (Rep)	631.45
Loup Valley Sup (Rep)	35.70
Mad Science (Edu)	50.00
Madison Life (Ins)	193.32
Menards (Rep)	558.95
Metering & Tech (Sup)	6508.54
Midland Telecom (Rep)	28.00
Municipal Supply (Rep)	26.39
NDEQ (Edu)	57.00
NE Iowa Ind (Srv)	55.52
OfficeNet Inc (Sup)	668.74
Olsson Assoc (Eng)	4517.10
One Call Concepts (Srv)	3.39
Parts Bin (Rep)	362.52
Petty Cash (PtC)	74.18
RCI (Ins)	88.00
S E Smith (Rep)	10.76
Sparqdata (Sub)	2500.00
St. Paul Public School (Ser)	1175.88
St of NE Phone (Utl)	388.70

TASC (Srv)	504.00
Thiels Tire (Srv)	1319.00
Tommy-Rene (Sup)	431.93
Tri Co. Sand & Gravel (Srv)	215.53
United Health (Ins)	19745.95
Verizon Wireless (Srv)	161.18
Vogel Auto Rep (Srv)	48.46
Wells Plumbing (Srv)	146.60
Wesco (Sup)	23.32
Woods & Aitken (Srv)	2204.00
Payroll	80549.51

Mayor Bergman opened the public comment period at 7:10 p.m. for the proposed annexation request by the St. Paul Development Corp.

St. Paul Development Corp. Executive Director, Mike Feeken, provided a brief narration of the proposed annexation project. Cory Schmidt, an abutting land owner, had a drainage plan question answered by Jeff Palik from Olsson. Council member Kowalski moved to close the public hearing at 7:17 p.m. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve the proposed annexation of a request by the St. Paul Development Corp. to annex a tract of land located in remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of St. Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska. The property is identified for tax purposes as Parcel #47- 0860185. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. Once the property is annexed into the City, the City will provide utilities to the site.

City Clerk Beck **read the first (1st) reading of Annexation Ordinance #998**; an Ordinance to annex a certain territory adjoining the present corporate boundaries of the City of St. Paul, to incorporate the same within the corporate boundaries of the City of St. Paul, pursuant to the provisions of Section 19-5001 ET SEQ., revised Statutes of Nebraska, and to provide an effective date for this ordinance. The proposed property to be annexed is more described as the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of St. Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska. The property is identified for tax purposes as Parcel #47-0860185. The annexation Ordinance #998 will be read again at two (2) separate occasions at a City Council meeting per state statute. The next two (2) readings of the ordinance will be on Tuesday, February 19 and Monday, March 4, 2019. Following the successful adoption of the preliminary and final plat of this land, the property will be identified as the Middle Loup Subdivision.

City Engineer Jeff Palik was present in stating that there was a conference call last week at Olssons involving the paving, storm sewer and drainage regarding the construction of the new Archer Credit Union at the corner of US Hwy 281 and Kendall Street. The conference call attendees were Archer Credit Union architect and engineer, Mayor Bergman and Utility Superintendent Helzer. It was decided that the City Engineer will design the project by Council majority agreement. Council member Klanecky moved to approve the Olsson Letter Agreement Amendment #1; this amendment will become a part of the Letter Agreement for Professional Services dated November 5, 2018 between the City of St. Paul and Olsson Inc. The project is located at Kendall Street from US Hwy 281 to half (1/2) block east; this is for concrete paving and drainage improvements not to exceed \$21,000 in engineering cost. The anticipated start date is February 4, 2019, with an anticipated design completion date of February 25, 2019. This is by the request of

Archer Credit Union. Council member Kowalski seconded the motion. Council members Klanecky, Kowalski & Thompson voted aye, Council member Kezeor voted nay. Motion carried 3/1.

Council member Kezeor moved to approve S Squared Enterprises LLC (Stephen Shoemaker) petition for special assessment paving improvements regarding a portion of Paul Street from 6th Street to approximately 230 linear feet west. The special assessments will be levied against the real property within the area benefited. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The paving of Paul Street is contingent on the other street projects becoming paved. This will fall under the gap paving guidelines per Ameritas Underwriter Brad Slaughter.

Council member Kowalski moved to approve Olsson Letter Agreement Amendment #2; this amendment will become a part of the Letter Agreement for Professional Services dated November 5, 2018 and Amendment #1 dated February 4, 2019 between the City of St. Paul and Olsson Inc. The project is located at Paul Street from 6th Street to approximately 230 linear feet west; concrete paving shall not exceed \$11,600 in engineering cost. The anticipated start date is February 4, 2019, with an anticipated design completion date of February 25, 2019. This is by the petition request of S Squared Enterprises LLC (Stephen Shoemaker). Council member Klanecky seconded the motion. Council members Klanecky, Kowalski & Thompson voted aye, Council member Kezeor voted nay. Motion carried 3/1. This will tie into the US Hwy 281 & Kendall Street project, with being two (2) separate projects.

The sidewalk width regarding Howard Avenue was tabled due to the Mayor and City Council needing additional information from the trail committee. The sidewalk would extend from 9th Street west to Jackson Street.

The rebuilding of a home structure at 224 Howard Avenue was discussed that is in a Highway Commercial (HC) zoning district. The property is currently for sale. The residence is classified as a non-conforming use within the zoning district which prevents prospective buyers from obtaining a traditional loan to purchase the property, thus creating an "unsellable asset". The Council member Klanecky moved to approve Resolution 2019-1, whereas the property owner at 224 Howard Avenue is allowed to reconstruct a residential structure to its original footprint in the event of destruction by fire, flood, or natural disaster (excluding purposeful demolition). Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0. The Planning Commission on Monday, January 28, 2019 approved Resolution 2019-PZ-01; allowing the home (224 Howard Avenue) to be reconstructed in the destruction of fire, flood, or a natural disaster.

Council member Kowalski moved to approve two (2) Special Designated Liquor licenses for Nite Crawlers, 1648 Worms Road, St. Libory, NE (CK115871) at the St. Paul Civic Center on: (1) Saturday, April 6, 2019 from 1:00 p.m. to 1:00 a.m. for a wedding reception; and (2) Saturday, June 1, 2019 from 1:00 p.m. to 1:00 a.m. for a wedding reception. All identification will be checked, along with wristbands being utilized for underage drinking. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor moved to approve the final payment to the South Central Economic Development District (SCEDD) in the amount of \$1,107.50 for grant administration services for the 2017 Downtown Revitalization (DTR) Planning Project #17-PP-010. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kezeor moved to approve the request for Community Development Block Grant (CDBG) funds Draw down #5 from the NE Dept. of Economic Development in the amount of \$1,107.50 regarding the Downtown Revitalization Planning grant administration services. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Utility Superintendent Heizer reported on the GIS System and the batting cage improvements.

Chief of Police Paczosa submitted an "Incident & Nuisance" report, along with reporting on the new patrol car, maintenance of another patrol car and the purchasing of a "Red Dot Patrol Optics". The Police Dept. will be receiving a LARM grant in the amount of \$500 to upgrade one (1) patrol rifle.

Council member Kowalski reported on the St. Paul Senior Center board meeting.

Mayor Bergman gave an update on Deb Lemburg's property at 1403 9th Street. A St. Paul Fire Dept. training burn is an option in the demolition of the home.

International Brotherhood of Electrical Workers (IBEW) 1597 regarding Ms. Killinger's Grievance Two (2), Step Three (3) - Review by City Council members

Edward Thompson, IBEW 1597 City Union Steward, Larry Grim with IBEW 1597, Grand Island, NE and Ms. Valerie Killinger were present to complete the process of Step 3 of Article 9 of the Grievance and Arbitration procedures in the IBEW 1597 City Employee Union Agreement. In attendance was also City Labor Law Attorney Jerry Pigsley, Lincoln, NE representing the City of St. Paul. Step 3 states that if satisfactory settlement is not reached in Step 2, the employee may, within ten (10) working days from the date of the Mayor's written response, request further review by the City Council at its next regularly scheduled meeting (February 4, 2019). After discussion ensued from both parties, a decision will be made at the next City Council meeting regarding the grievance matter.

Mayor Bergman adjourned the City Council meeting at 8:33 p.m.

Date: _____

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk Treasurer

City of St. Paul Regular Meeting
704 6th Street
St. Paul, NE 68873

Monday, February 19, 2019

A meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, February 19, 2019, at 7:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None. Notice of the meeting was given in advance thereof by publication in the Phonograph Herald, a legal newspaper published in said City and County. Notice of this meeting was also posted in four (4) places. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the meeting at 7:00 p.m., thanking the public for attending and announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by Nebraska State Law. Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law; this was followed by the "Pledge of Allegiance."

Individuals who have appropriate agenda items for City Council consideration should complete the "Request for Future Agenda Items" form located at the City Office. If the issue can be handled administratively without Council action, notification will be provided. If the item is scheduled for a meeting or study session, notification of the date will be given.

There was an opportunity for individuals wishing to provide input on any of tonight's agenda items. Those individuals were asked to reserve time to speak.

Council member Klanecky moved to open the public hearing at 7:04 p.m. to consider the adoption of the City of St. Paul's One (1) and Six (6) Year Street Improvement Plan. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve the January 2019 Treasurer's Report. Council member Kowalski seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky introduced and read the second (2nd) reading of Annexation Ordinance #998; an Ordinance to annex a certain territory adjoining the present corporate boundaries of the City of St. Paul, to incorporate the same within the corporate boundaries of the City of St. Paul, pursuant to the provisions of Section 19-5001 ET SEQ., revised Statutes of Nebraska, and to provide an effective date for this ordinance. The proposed property to be annexed is more described as the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M. in Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of St. Paul, Nebraska as recorded in Deed Records, Book 14, Page 1754 of the Records of the County Clerk of Howard County, Nebraska. The property is identified for tax purposes as Parcel #47-0860185. Annexation Ordinance #998 will be read one more time on Monday, March 4, 2019 at a City Council meeting to satisfy State Statute. Following the successful adoption of the preliminary and final plat of this subject land, the property will be identified as the Middle Loup Subdivision.

Mayor Bergman opened the public comment period at 7:08 p.m. to consider the adoption of the City's One (1) and Six (6) Year Street Improvement Plan.

Brian Friedrichsen with Olsson presented the 2019 One (1) & Six (6) Year Street maps for review on each individual street project. The One (1) Year Street Plan consists of: (1) "M" Street between Sherman and Sheridan Streets; (2) the Hike and Bike Trail; (3) Howard Avenue between 9th Street and Jackson Street; (4) US Highway 281 (2nd

Street) East on Kendall Street 1/2 Block; (5) Paul Street between 6th Street and 7th Street; and (6) for maintenance: Kendall Street between Jackson and Wallace Streets. The Six (6) Year Street Plan is consisting of 29 projects. Even though these projects are in the One (1) Year Street Plan, the City is not obligated to complete them. This has always been a planning process that is completed every year for the City to receive highway allocation funds. Discussion included the option to include paving the alley to the east of the future Archer Credit Union.

Council member Kowalski made a motion to close the public comment period at 7:17 p.m. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky made a motion to approve the One (1) and Six (6) Year Street Improvement Plan with the additional project of paving the alley to the east of the future Archer Credit Union. Council member Kezeor seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve Resolution 2019-2; whereas the City of St. Paul has conducted a public hearing in accordance with the requirements of the Board of Public Roads Classification Standards. Council member Thompson seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

The City of St. Paul requested bids for a three (3) year Lagoon Farm lease on property described as a 23 acre tract of crop land and 17 acres of grassland in the Southeast Quarter of the Northeast Quarter (SE 1/4 NE 1/4) and Lot Numbered Three (3), all in Section Three (3), in Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., St. Paul, Howard County, Nebraska. One bid was received by C & T Farms. Council member Klanecky moved to approve the annual bid amount of \$7,000 from the C & T Farms. Council member Thompson seconded the motion. Council members Kezeor, Klanecky, Kowalski, & Thompson voted aye, nays none. Motion carried 4/0.

Council member Thompson moved to approve a Special Designated Liquor License for the Beer Barrel Bar (C-121061) at 307 Spruce Street, St. Libory, NE on Saturday, April 13, 2019 from 2:00 p.m. to 1:00 a.m. for a wedding reception at the St. Paul Civic Center. Identification will be checked, along with wristbands being utilized for underage drinking. Council member Kezeor seconded the motion. Council members Kezeor, Klanecky, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Klanecky moved to approve the St. Paul Rotary Club's Special Designated Liquor License for the St. Paul Chamber of Commerce banquet on Saturday, March 16, 2019 from 4:00 p.m. to 12:00 a.m. at the St. Paul Civic Center. Identification will be checked, along with wristbands being utilized for underage drinking. Council member Kowalski seconded the motion. Council members Kezeor, Klanecky, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Council member Kowalski moved to approve the St. Paul Rotary Club's Special Designated Liquor License for the St. Paul Rebel Fundraiser Steak Feed on Saturday, March 30, 2019 from 4:00 p.m. to 12:00 a.m. at the St. Paul Civic Center. Identification will be checked, along with wristbands being utilized for underage drinking. Council member Kezeor seconded the motion. Council members Kezeor, Klanecky, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

The City Clerk's decision to terminate was appealed by IBEW Union 1597 to Mayor Bergman and was approved by Mayor Bergman. The Mayor's decision was then appealed to the City Council with information presented on the grievance by the IBEW Union 1597 representatives on behalf of Ms. Valerie Killinger. Attorney Pigsley represented City Clerk Beck on behalf of the City of St. Paul at its regular City Council meeting on February 4, 2019. Pursuant to the Agreement with the IBEW Union 1597, the City Council is now to make a determination on the grievance based on the information presented at the previous City Council meeting on February 4, 2019. Council member Klanecky moved to approve City Clerk Beck's decision to terminate Ms. Valerie Killinger's employment, which was grieved by IBEW Union 1597. Council

member Kezeor seconded the motion. Council members Kezeor, Klanecky, Kowalski voted aye, Council member Thompson abstained with a conflict of interest. Motion carried 3/0.

Utility Superintendent Helzer reported that Archer Credit Union requested the street improvements on their property be completed by June 1, 2019. Other options are being considered at this time. A meeting will be scheduled with City officials and Archer Credit Union pertaining to these issues.

Utility Superintendent Helzer expressed appreciation for assistance received from Diamond Engineering on the recent water main break at U.S. Highway 281 and Howard Avenue.

Chief of Police Paczosa submitted an "Incident & Nuisance" report.

Council member Thompson inquired about the City mixing gravel with sand for winter driving conditions on City streets.

Mayor Bergman questioned Mike Feeken about the implementation of the Summer Recreation Program in stating that Ms. Berthelsen will not have the time to help, due to her working full time for the City of St. Paul. Mr. Feeken stated he would be hiring someone to replace Ms. Berthelsen.

Mayor Bergman reminded the City Council about the special meeting that is open to the public scheduled for February 27, 2019 at 6:00 p.m. to structure a golf cart ordinance.

Mayor Bergman announced that the City utilized the Code Red system and declared a snow emergency on this date (February 19, 2019) from 6:00 a.m. to 6:00 p.m.

Mayor Bergman adjourned the City Council meeting at 7:54 p.m.

Date: _____

Joel M. Bergman, Mayor

Lori B. Royle, Acting City Clerk
Treasurer

City of St Paul
Special Council Meeting Minutes

- Study Session for the purpose of structuring an ordinance in utilizing golf carts in City limits

Wednesday, February 27, 2019 at 6:00 p.m.

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Wednesday, February 27, 2019 at 6:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None. Notice of the meeting was posted in four (4) places in St. Paul, NE. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the special meeting at 6:00 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by the Nebraska State Law.

Mayor Bergman expressed his appreciation in attendance received concerning the utilization of golf carts in City limits. A sign in sheet was passed around for audience attendance.

The workshop was for the purpose of structuring a City ordinance in utilizing golf carts in city limits. The City approved the utilization of UTV's in City limits by Ordinance 944.

After the golf cart ordinance is formed and City Attorney White reviews and approves, it will be placed on the March 18 or April 1, 2019 Council meeting agenda for approval.

Mayor Joel Bergman thanked everyone for attending and closed the special meeting at 7:30 p.m.

DATE: _____

Mayor Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk

City of St Paul
Special Council Meeting Minutes

- Kendall Street Paving & Storm Sewer Improvements

•
Wednesday, February 27, 2019 at 5:00 p.m.

A special meeting of the Mayor and City Council of the City of St. Paul, Nebraska was held at the City Hall in said City on Monday, February 27, 2019 at 5:00 p.m. Present were Mayor Bergman and Councilmembers: Klanecky, Kezeor, Kowalski & Thompson. Absent: None. Notice of the meeting was posted in four (4) places in St. Paul, NE. Notice of this meeting was communicated in the advance notice. All proceeds thereafter shown were taken while the convened meeting was opened to the attendance of the public.

Mayor Bergman opened the special meeting at 5:03 p.m., with announcing that the City of St. Paul abides by the Open Meetings Act, which is posted on the west wall as required by the Nebraska State Law.

Mayor Bergman expressed his appreciation for those in attendance concerning the discussion on the Kendall Street improvements. A sign in sheet was passed around for the attendance of the audience.

Attendees discussing the U.S. Highway 281 & Kendall Street east paving and storm sewer improvements for the new Archer Credit Union facility included City Engineer Jeff Palik and Brian Friedrichsen both from Olsson, Grand Island, NE; Dan Poppe, Archer Credit Union President/CEO, Central City, NE; Darin Blair, Senior Associate Architect from Carlson West Povondra, Omaha, NE (via teleconference 5:10 p.m.); Doug Dreessen, President of TD2 Engineering, Omaha, NE (via teleconference 5:27 p.m.); and Jason Hulsebus, Project Manager of Hampton Construction, Lincoln, NE (via teleconference 5:28 p.m.).

A lengthy discussion ensued regarding the improvements. A design map was provided by Olsson. Per Nebraska State Statute 17-568.01, the City of St. Paul is exempt from performing a bid letting for construction cost, due to property owners not being assessed for the project. Archer Credit Union set a deadline of June 1, 2019 to complete the paving on Kendall Street, east of U.S. Highway 281. Other topics discussed included: (1) the Kendall Street paving, (2) storm sewer improvements, (3) paving north half (1/2) of alley in Block 72, (4) engineering & project cost, (5) project timelines, (6) a required performance bond [City named as benefactor for project], (7) relocation of power & electrical poles in alley, (8) permits from the Nebraska Dept. of Transportation (NDOT), and (9) access to property concerning Bootleggers Inc. and abutting land owners during the construction period.

After inquiry by Brian Friedrichsen with Olsson in Grand Island, NE, no concerns regarding the project were identified. It was stated that the water main off of Kendall Street should not be an issue.

Council member Thompson moved to approve Olsson to complete the design of the Kendall Street paving and drainage improvements between U.S. Highway 281 and a half (1/2) block east. Olsson will provide Archer Credit Union a set of drawings and pertinent technical specification sections within the next two (2) weeks. Olsson will also complete the application for necessary NDOT permits. Archer Credit Union will solicit and receive bids from potential contractors. Olsson and the City of St. Paul shall have final approval of the paving contractor selected. Olsson will provide construction

oversight of the Kendall Street project, along with density and concrete testing. Archer Credit Union's contracts and performance bonds shall list the City of St. Paul as an additional insured when completing the contract documents with their contractor. Council member Klanecky seconded the motion. Council members Klanecky, Kezeor, Kowalski & Thompson voted aye, nays none. Motion carried 4/0.

Archer Credit Union will absorb all costs of the project, and then invoice the City of St. Paul for the storm sewer cost. The cost of the storm sewer will be absorbed through City reserves or the infrastructure fund.

Mayor Bergman closed the special meeting at 5:55 p.m.

DATE: _____

Joel M. Bergman, Mayor

Connie Jo Beck, City Clerk

Howard Avenue Sidewalk Estimate

28-Feb-19

<u>Item</u>	<u>Unit</u>	<u>Quantity</u>	<u>Price</u>	<u>Cost</u>
5" Concrete Sidewalk (4' width)	SF	5056	\$5.00	\$25,280.00
5" Concrete Sidewalk (8' width)	SF	10112	\$5.00	\$50,560.00

Approx. additional cost if go with 8' wide sidewalk = \$25,280.00

2018 - 2019 Keno Receipts

Received Proceeds

Proceeds Received	Proceeds Deposit	Gross Keno Proceeds	2% State Tax	City Share	TOTAL of 2% St Tax & City Share
September 1, 2018	October 1, 2018	\$ 48,091.85	\$ 961.84	\$ 2,445.09	\$ 3,406.93
October 1, 2018	November 1, 2018	\$ 54,474.76	\$ 1,089.50	\$ 2,764.24	\$ 3,853.74
November 1, 2018	December 1, 2018	\$ 54,363.43	\$ 1,087.27	\$ 3,833.58	\$ 4,920.85
December 1, 2018	January 1, 2019	\$ 63,391.25	\$ 1,267.83	\$ 6,370.13	\$ 7,637.96
January 1, 2019	February 1, 2019	\$ 58,779.68	\$ 1,175.59	\$ 2,984.98	\$ 4,160.57
February 1, 2019	March 1, 2019				\$ -
March 1, 2019	April 1, 2019				\$ -
April 1, 2019	May 1, 2019				\$ -
May 1, 2019	June 1, 2019				\$ -
June 1, 2019	July 1, 2019				\$ -
July 1, 2019	August 1, 2019				\$ -
August 1, 2019	September 1, 2019				\$ -
TOTAL		\$ 279,100.97	\$ 5,582.03	\$ 18,398.02	\$ 23,980.05

CITY OF SAINT PAUL
PLANNING & ZONING COMMISSION
APPLICATION FOR ADMINISTRATIVE SUBDIVISION

Application Fee: \$100.00
Paid: 2/20/19 Check 4509 Cash _____

To Be Completed by Applicant

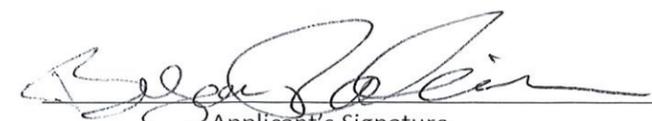
Date Submitted: 2/20/19
Name of Subdivision: Dalton Meadows First Replat.
Applicant's Name: Bryan Robinson
Address: 1324 Indian St. St. Paul
Legal Description: See Attached.

Current Number of Lots: 2 Proposed Number of Lots: 2
Present Zoning: Res. R-2 Requested Zoning: Res. R-2

Name(s) of Current Owner(s): Advanced Climate Control Inc.
Name of Proposed Owner(s): Bryan & Theresa Robinson

Proposed Use of Property: Res.

Within City Limits Yes No _____
Adjacent to City Limits Yes _____ No _____
Within 1 Mile Zoning Jurisdiction Yes _____ No _____
Annexation Requested Yes _____ No _____
Drainage Plan submitted Yes _____ No _____ N/A _____ (waived by Planning Admin)


Applicant's Signature

Note: At the time of application, the Applicant must submit the appropriate application fee, and documents as required in the St. Paul Subdivision Regulations.

Following review, the Planning and Zoning Administrator shall refer the application for approval in the following order: City Engineer, Public Works Superintendent, Chairperson of the Planning Commission, and Mayor. If any party rejects the replat of subdivision, approval of such subdivision is denied. Approval shall be denoted by a signed Certificate of Approval which must be filed with the plat with the Register of Deeds of Howard County, Nebraska.

In the case of a denial, the proposed replatted subdivision may proceed through the appropriate review and action for a typical subdivision approval process.

Following approval of the replatted subdivision, the Subdivider must file the plat and Certificate of Approval with the Register of Deeds of Howard County, Nebraska. If the Certificate of Approval and the approved replat are not filed with the Register of Deeds of Howard County within 90 days of approval, such approval shall be null and void.

	<u>APPROVE / DENY</u>		<u>SIGNATURE</u>
City Engineer	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Jeff R. Palik</u>
Waive submission of Preliminary & Final Plat	<input type="checkbox"/>		<input type="checkbox"/>
Public Works	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Superintendent	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Planning Commission	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Charles M. Schmidt</u>
Mayor	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<input type="checkbox"/>

DALTON MEADOWS FIRST REPLAT DESCRIPTION:

An Administrative Replat of Lot 3, and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows:

Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning containing a calculated area of 47607.67 Square Feet or 1.09 Acres, more or less.

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 1 of 2

DALTON MEADOWS FIRST REPLAT DESCRIPTION:

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RECORD DESCRIPTION:

Book 10, page 4232: Lot 3, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

AND:

Book 17, page 3727: Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

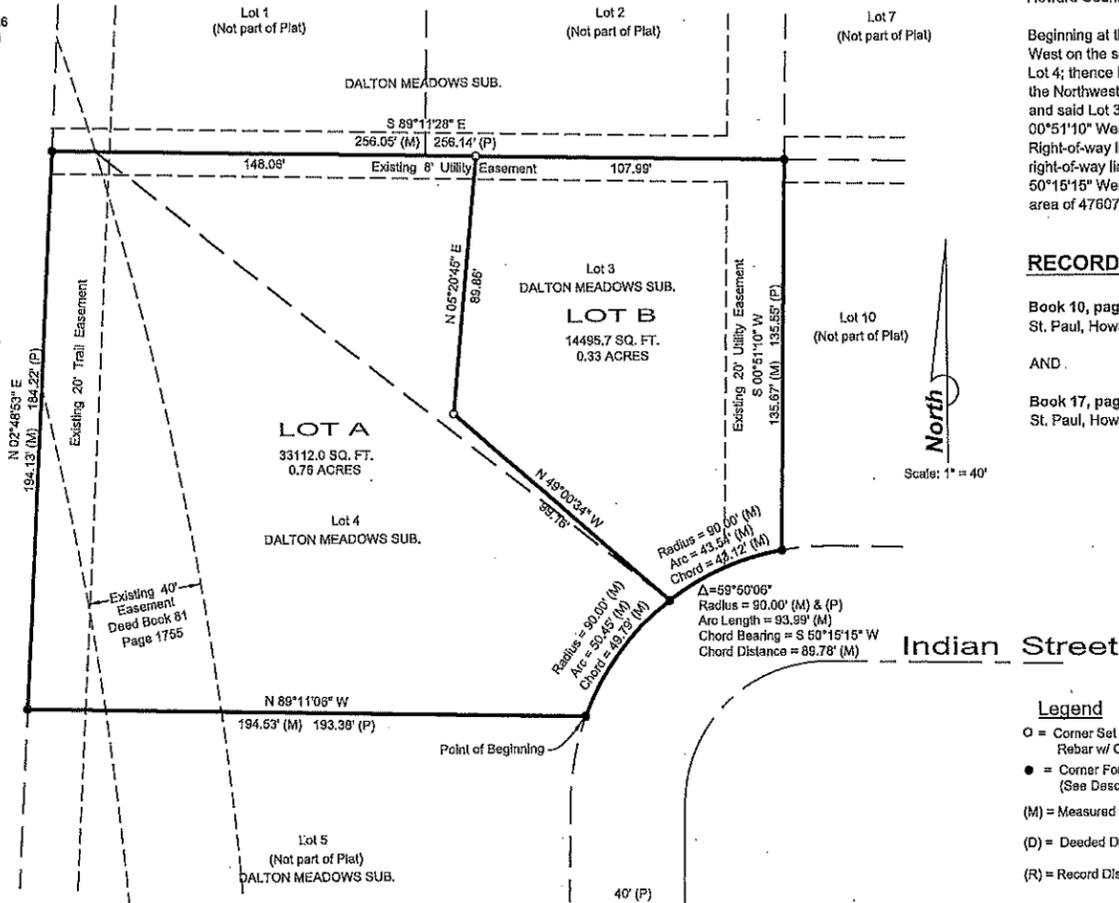
SURVEYOR'S NOTES

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

STATE OF NEBRASKA
HOWARD COUNTY SS.
FILED FOR RECORD

MO _____ DAY _____ 20____
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

DATE OF SURVEY 2/13/2018 JOB NUMBER 16014





DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

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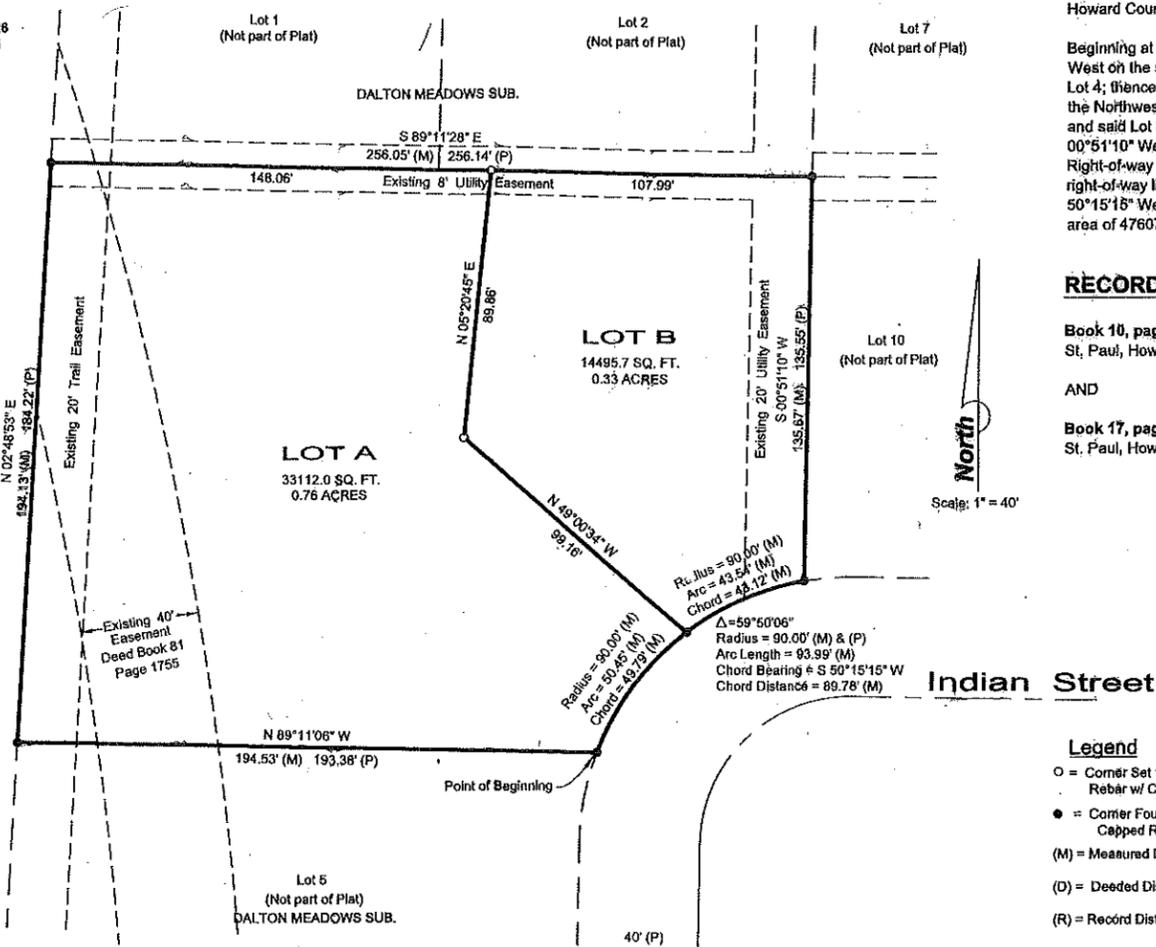
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STATE OF NEBRASKA
HOWARD COUNTY SS.
FILED FOR RECORD

MO _____ DAY _____ 20____
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

DATE OF SURVEY 2/13/2018 JOB NUMBER 19014



Legend

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- = Corner Found #630 Capped Rebar
- (M) = Measured Distance
- (D) = Deeded Distance
- (R) = Record Distance

DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 2 of 2

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-646-3601

DEDICATION OF PLAT

Know to all Men by these presents, Bryan Robinson and Theresa A Robinson, husband and wife, being the owners of Lot 4, Dalton Meadows Subdivision, the land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20, 2019

Bryan Robinson
Bryan Robinson
Theresa Robinson
Theresa A. Robinson

DEDICATION OF PLAT

Know to all Men by these presents, Bryan E. Robinson, President of Advanced Climate Control, Inc. of Lot 3, Dalton Meadows Subdivision, land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS SUBDIVISION FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20, 2019

Bryan Robinson
Bryan E. Robinson (President of Advanced Climate Control, Inc.)

CITY OF SAINT PAUL APPROVAL

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul on

_____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on

_____, 20____

Chairman

Secretary

State of Nebraska)
County of Howard) SS
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan Robinson and Theresa A. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2028
My Comm. Expires:

State of Nebraska)
County of Howard) SS
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan E. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2028
My Comm. Expires:

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



Jamie L. Blodgett 2/19/2019
Date:
License Number 610
Pages Covered by this Seal: 1 of 2 and 2 of 2

Connie

Area Clerk Meetings

2019-2020
Choice Gas Selection Period Updates



1



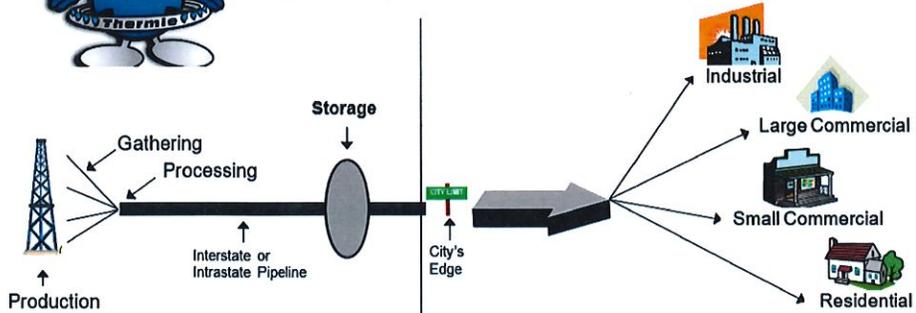
In 1998, ACE was created...

1. To ensure competition in the Choice Gas Program
2. To advocate for the customer
3. As a potential source of revenue for members

2



Who should I call?



ACE (Supplier) 800-454-4759

The commodity charge on your bill covers all costs on this side of the City Gate. When you choose a supplier in the Choice Gas program, you are taking control and managing these costs.

If you have a question regarding your per therm commodity charge rate or your custom ACE WeatherShield price per month, ACE is here to help.

Black Hills Gas Distribution (Utility) 877-245-3506

The distribution charges on your bill cover the costs associated with delivering the gas to you, as well as costs to maintain the pipes, read the meter, prepare bills, etc.

If you have questions regarding distribution charges, product repairs, meter reads OR if you think you may have a natural gas leak, your natural gas distributor is the best source of assistance.

ACE Member Communities



Choice Gas News – Keeping you in the loop



5



2019-2020 Choice Gas Selection Period

April 12 – April 25, 2019

- Competing Suppliers:
 - ▶ ACE
 - ▶ Black Hills Energy Services
 - ▶ Constellation Energy
 - ▶ Vista Energy Marketing
 - ▶ WoodRiver Energy
 - ▶ CenterPoint Energy



6

Choice Gas Program Status Update

- Black Hills Energy wants to improve Choice Gas
 - ▶ Proposed significant changes to marketing rules, especially related to early marketing
 - ▶ Created a committee in 2017 discuss proposed changes
- They are digging into a program they inherited and are making it their own.

Early Sign Up – Making Changes 1.0

Black Hills initially made the following changes:

- Direct customer marketing begins January 1, 2019
 - ▶ New Eligible customer file released mid-January
- Suppliers must mail confirmation letters 5 days after receipt of delegation agreement
- Customer who sign a delegation agreement before mid-March will NOT receive a selection packet
- No direct marketing on April 12 until pre-enrollment selections are submitted

It was a start...but didn't fully address the issue.

Early Sign Up – Making Changes 2.0

- USPS-mailed confirmation letters are not required
 - ▶ ACE still mails confirmations to customers
- Black Hills began emailing pre-enrolled lists to all suppliers mid-January
 - ▶ Suppliers now know if a delegation agreement is valid.
 - ▶ Suppliers will not know if a customer is pre-enrolled with a different supplier until April 12.



This should help alleviate *some* of the confusion!

Choice Gas Program – Marketing Rules

- New Restrictions
 - ▶ Supplier-provided Black Hills gas bill inserts banned
 - ▶ Door hanger programs banned
 - ▶ Outbound calling restrictions for April 12, 2019

- **New Opportunities?**

Choice Gas Program – New Opportunities

- Community Litter Clean Up Initiative
 - ▶ Customizable for your community's needs
 - Classic volunteer/donation formula
 - Safety vest donations
- ACE Community Project of the Year Award
 - ▶ In conjunction with ACE's revenue return program
 - ▶ Winners announced in March at the ACE Board Meeting in Lincoln

New Opportunities –Revenue Return Formula Update

- The ACE Board voted to update the Revenue Return formula in June
- The new formula encourages active membership participation
- This new formula was applied to the recent revenue return

New Opportunities –Revenue Return Formula Update

- ~~\$200~~ **\$300 per meeting attendance**
- 95% volume distribution for the rolling last three years
- 5% Founding member distribution based upon each Member's contribution percentage out of the total contributed by all founding Members.



AGENDA

Heartland Clerks

February 21, 2019

Thursday at 11:30 a.m.

Perkins Resturant-Grand Island

1. The official call to order
2. Secretary & Treasurer report: Approve/Corrections
3. Lunch
4. Mandy Heermann from NMPP Energy/Ace will have a presentation.
5. Update on Clerk School
6. Next meeting March 21 in Kearney—Lunch?
7. Adjourn

Heartland Clerk's Association
The Medina Street Vault in Cairo
Thursday, December 13, 2018

President Christy Osburn called the meeting to order at 11:30 a.m.

16 Clerk's were in attendance for the luncheon. A motion was made by Kellie from Ravenna and seconded by Lauren from Kearney to approve the Secretary & the Treasurer's report. Ayes 16, Nays 0. Motion carried.

Discussion was held on the set up committee for the banquet at the Clerk's Institute & Academy in March. Lauren, Kellie & Christy are organizing the decorations for the banquet. It was mentioned there will be hotel discounts at the Fairfield and Comfort Inn.

Lynette from Ansley moved and Misty from Dannebrog seconded to pay \$225.00 to the Nebraska Municipal Clerk's association for scholarships with the stipulation their Heartland Clerk's dues are paid since there is no silent auction to cover the funding. Ayes 16, Nays 0. Motion carried.

Scholarships are due to Linda Jensen by December 14th.

Kellie had a sign up sheet for Heartland Clerk's Shirts.

At this time lunch was served followed by Christmas gift exchange.

The next meeting will be February 21, 2019 at 11:30 in Grand Island at Perkins.

ACE will be present.

Misty made motion to adjourn, Raquel seconded. Meeting adjourned at 12:20 p.m.

Submitted by Leora Hofmann-Secretary/Treasurer Heartland Clerks Association

CITY OF ST. PAUL, NEBRASKA
 GENERAL FUND
 COMBINING SCHEDULE OF RECEIPTS, DISBURSEMENTS, AND CHANGES IN FUND BALANCES
 MODIFIED CASH BASIS
 FOR THE YEAR ENDED SEPTEMBER 30, 2018
 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED SEPTEMBER 30, 2017

	2018									2017 Total	
	General Fund	Police Fund	Fire Fund	Ambulance Fund	Cemetery Fund	Pool Fund	Library Fund	Parks Fund	Recreation Fund		Total
RECEIPTS											
Taxes											
Property	145,393	235,660	29,157		18,818	51,636	75,314	54,663		610,641	554,672
Franchise	27,000									27,000	26,513
Intergovernmental	102,328	85	21,749	8,241			18,333			150,736	160,550
Charges for services	6,952			39,972	5,452	45,078				97,454	104,880
Grants								4,200	8,500	12,700	188,750
Contributions								25,671		25,671	600
Interest income	16,449	133	1,865	3,429	43	45	55	1,207	7	23,233	17,348
Other	7,542	1,445	7,319	39	28,001	248	3,546	2,026	14,538	64,704	47,384
Total receipts	<u>305,664</u>	<u>237,323</u>	<u>60,090</u>	<u>51,681</u>	<u>52,314</u>	<u>97,007</u>	<u>97,248</u>	<u>87,767</u>	<u>23,045</u>	<u>1,012,139</u>	<u>1,100,697</u>
DISBURSEMENTS											
Personnel services	255,534	270,381	3,821	1,812	22,606	42,837	28,904	69,381	12,472	707,748	688,734
Operating expenses	72,238	74,168	24,942	34,312	24,661	25,342	51,032	48,895	9,676	365,266	335,054
Supplies	361			4,425		3,860	3,216			11,862	28,213
Other expenses	9,767				2,612	2,413				14,792	11,308
Capital outlay		119	21,480							21,599	262,717
Total disbursements	<u>337,900</u>	<u>344,668</u>	<u>50,243</u>	<u>40,549</u>	<u>49,879</u>	<u>74,452</u>	<u>83,152</u>	<u>118,276</u>	<u>22,148</u>	<u>1,121,267</u>	<u>1,326,026</u>
EXCESS (DEFICIENCY) OF RECEIPTS OVER DISBURSEMENTS BEFORE TRANSFERS	<u>(32,236)</u>	<u>(107,345)</u>	<u>9,847</u>	<u>11,132</u>	<u>2,435</u>	<u>22,555</u>	<u>14,096</u>	<u>(30,509)</u>	<u>897</u>	<u>(109,128)</u>	<u>(225,329)</u>
TRANSFERS FROM (TO) OTHER FUNDS											
Transfers in	81,327	140,000						66,800		288,127	334,232
Transfers out	(6,325)	(10,800)						(2,400)		(19,525)	(19,200)
Net transfers	<u>75,002</u>	<u>129,200</u>						<u>64,400</u>		<u>268,602</u>	<u>315,032</u>
EXCESS (DEFICIENCY) OF RECEIPTS OVER DISBURSEMENTS	<u>42,766</u>	<u>21,855</u>	<u>9,847</u>	<u>11,132</u>	<u>2,435</u>	<u>22,555</u>	<u>14,096</u>	<u>33,891</u>	<u>897</u>	<u>159,474</u>	<u>89,703</u>

CERTIFICATE OF APPROVAL
OF
ADMINISTRATIVE SUBDIVISION REPLAT

COME NOW the City Council of the City of Saint Paul, Howard County, Nebraska, pursuant to Section 3.09 Administrative Subdivision (Page 12) of the Saint Paul, Nebraska Subdivision Regulations 2015, and acknowledges receipt of an Application for Administrative Subdivision by the owners stated hereafter, and an Administrative Platting or Lot Consolidation Review with attached plot plan which was completed by the St. Paul Planning and Zoning Administrator.

The owners of said property are reconfiguring the two lots. Ownership of the lots will not change.

The subject property is described as follows:

DALTON MEADOWS FIRST REPLAT to the City of Saint Paul, Nebraska, an Administrative Replat of Lot 3 and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows:

Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-Way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning; containing a calculated area of 47607.67 square feet or 1.09 acres, more or less.

The City Council of the City of Saint Paul, the undersigned, is the governmental authority having jurisdiction of subdivision approval over the real estate described above. The City Council has reviewed the application, plot plan and review by the Planning and Zoning Administrator and, at its meeting on February 25, 2019, hereby approves the administrative subdivision replat and has no objection to the subdivision replat and agrees that the conveyance is now fully validated. This Certificate of Approval is evidence of approval.

DATED: March 4, 2019

THE CITY OF ST. PAUL, NEBRASKA

By: _____
Mayor

ATTEST: _____
City Clerk

ORDINANCE NO. 998

AN ORDINANCE TO ANNEX A CERTAIN TERRITORY ADJOINING THE PRESENT CORPORATE BOUNDARIES OF THE CITY OF SAINT PAUL, TO INCORPORATE THE SAME WITHIN THE CORPORATE BOUNDARIES OF THE CITY OF SAINT PAUL, PURSUANT TO THE PROVISIONS OF SECTION 19-5001 ET SEQ., REVISED STATUTES OF NEBRASKA, AND TO PROVIDE AN EFFECTIVE DATE FOR THIS ORDINANCE.

NOW THEREFORE, be it ordained by the Mayor and Council of the City of Saint Paul, Howard County, Nebraska as follows:

SECTION 1. There is hereby annexed into the City of Saint Paul, County of Howard, State of Nebraska, and incorporated within the corporate boundaries thereof, the following territory adjoining the present corporate boundaries of the city:

A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHEAST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHEAST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.96 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT; THENCE N00°40'26"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE NORTHEAST

CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.63 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 264.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE S89°03'10"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

SECTION 2. The corporate limits of the City of Saint Paul are hereby extended and increased so as to include and embrace within the corporate limits of the City of Saint Paul, the territory described in Section 1 hereof, and such territory is hereby declared to be a part of the City of Saint Paul, Nebraska.

SECTION 3. The property is deemed to be urban or suburban in character and is necessary for the welfare of the residents and property owners of the City as a whole.

SECTION 4. The map attached to this ordinance is an accurate map of the territory annexed, and such map is hereby adopted as the official map of the territory annexed, and the Mayor of the City of Saint Paul is hereby authorized and directed to certify that the map is an accurate map of the territory annexed under the provisions of this ordinance, and to record in the office of the County Clerk, County of Howard, State of Nebraska, this ordinance together with a certified copy of the official map attached.

SECTION 5. This ordinance shall be in full force and take effect from and after its passage, approval and publication or posting according to law.

PASSED AND APPROVED THIS 4th Day of March, 2019.

CITY OF SAINT PAUL, NEBRASKA,

By: _____
Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk

1st Read: 2-4-19
2nd Read: 2-19-19
3rd Final: 3-4-19

LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN THE REMAINING PART OF TAX LOT 13, IN PART OF THE SOUTHEAST QUARTER (SE1/4) OF SECTION THREE (3), TOWNSHIP FOURTEEN (14) NORTH, RANGE TEN (10) WEST OF THE 6TH P.M., HOWARD COUNTY, NEBRASKA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF BLOCK 96, ORIGINAL TOWN OF ST. PAUL, SAID POINT BEING THE POINT OF BEGINNING; THENCE ON AN ASSUMED BEARING OF N88°23'29"E, ALONG THE SOUTH LINE OF A TRACT OF LAND RECORDED AND DESCRIBED IN RECORD BOOK 14, PAGE 1754 OF THE HOWARD COUNTY CLERK'S OFFICE, A DISTANCE OF 79.69 FEET; THENCE N00°11'37"W, ALONG THE EAST LINE OF SAID RECORD TRACT, A DISTANCE OF 53.59 FEET TO THE NORTH LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF LOT 2, SPDC SECOND SUBDIVISION; THENCE N88°21'35"E, ALONG SAID NORTH LINE OF TAX LOT 13, A DISTANCE OF 1245.87 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHEAST CORNER OF LOT 1, SPDC SUBDIVISION; THENCE S00°42'38"E, ALONG THE EAST LINE OF SAID TAX LOT 13, A DISTANCE OF 1447.94 FEET TO THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (SW1/4, SE1/4) OF SECTION 3 AND ALSO BEING THE SOUTHEAST CORNER OF SAID TAX LOT 13; THENCE S88°23'53"W, ALONG THE SOUTH LINE OF SAID LOT 13 AND ALSO BEING THE SOUTH LINE OF SAID SW1/4, SE1/4, A DISTANCE OF 1067.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 281 AS RECORDED AND DESCRIBED IN BOOK 28, PAGE 24, OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N46°19'06"W, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 337.77 FEET TO A POINT OF CURVATURE; THENCE AROUND A CURVE IN A CLOCKWISE DIRECTION AND CONTINUING ALONG SAID EASTERLY RIGHT-OF-WAY LINE, HAVING A DELTA ANGLE OF 01°58'26", HAVING A RADIUS OF 753.51 FEET, AND CHORD BEARING OF N44°09'59"W A CHORD DISTANCE OF 25.96 FEET TO A POINT ON THE EAST LINE OF LOT 2, BLOCK 113, ORIGINAL TOWN AND THE WEST LINE OF SAID TAX LOT 13 AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 39, PAGE 510 OF THE HOWARD COUNTY CLERK'S OFFICE; THENCE N89°31'32"E, ALONG THE SOUTH LINE OF SAID RECORDED TRACT, A DISTANCE OF 160.11 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT; THENCE N00°40'26"W, AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID LOT 13, A DISTANCE OF 446.80 FEET TO THE NORTHEAST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE S88°55'04"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.07 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 112, ORIGINAL TOWN AND ALSO BEING THE WEST LINE OF SAID TAX LOT 13; THENCE N00°44'46"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 80.10 FEET TO THE SOUTHEAST CORNER OF LOT 4, BLOCK 97, ORIGINAL TOWN AND ALSO BEING THE SOUTHWEST CORNER OF A TRACT OF LAND RECORDED AND DESCRIBED IN DEED RECORD BOOK 46, PAGE 536; THENCE N88°51'58"E, ALONG THE SOUTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 159.63 FEET TO THE SOUTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE N00°34'45"W, ALONG THE EAST LINE OF SAID RECORD TRACT AND 160.0 FEET PARALLEL WITH THE WESTERLY LINE OF SAID TAX LOT 13, A DISTANCE OF 264.11 FEET TO THE NORTHEAST CORNER OF SAID RECORD TRACT OF LAND; THENCE S89°03'10"W, ALONG THE NORTH LINE OF SAID RECORD TRACT OF LAND, A DISTANCE OF 160.01 FEET TO THE NORTHEAST CORNER OF LOT 1, BLOCK 97, ORIGINAL TOWN; THENCE N00°40'01"W, ALONG THE WEST LINE OF SAID TAX LOT 13, A DISTANCE OF 344.53 FEET TO THE POINT OF BEGINNING. SAID TRACT CONTAINS A CALCULATED AREA OF 1,768,485.69 SQUARE FEET OR 40.599 ACRES MORE OR LESS OF WHICH 8.512 ARE NEW DEDICATED RIGHT-OF-WAY.

S P D C
SAINT PAUL DEVELOPMENT CORPORATION

423 Howard Avenue · PO Box 64 · St Paul NE 68873 · 308-754-4661 · stpauldevcorp@gmail.com · stpaulnebraska.com

January 2, 2019

To: Planning and Zoning Commission of the City of St Paul &
City Council of the City of St Paul

Request for Annexation of Contiguous Property:

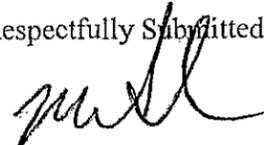
The St Paul Development Corporation requests the inclusion of the following property into the city limits of the City of St Paul:

Southwest Quarter of the Southeast Quarter (SW1/4SE1/4) and a strip of land along the South line of the Northwest Quarter of the Southeast Quarter (NW1/4SE1/4), formerly known as Tax Lot Thirteen (13), all in Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., Howard County, Nebraska, EXCEPTING a tract therein conveyed to Galen Falk and Jane A. Falk as recorded in Deed Records Book 46, Page 536 of the Records of the County Clerk of Howard County, Nebraska and EXCEPTING a tract therein conveyed to the City of Saint Paul, Nebraska as recorded in Deed Records, Book 14 Page 1754 of the Records of the County Clerk of Howard County, Nebraska.

This property has been identified for tax purposes as parcel #470860185. Following the successful adoption of the preliminary and final plat of this subject land, the property would also be identified as the Middle Loup Subdivision.

I have attached the survey of the property for identification and review purposes. If I can provide any further information please let me know.

Respectfully Submitted,



Mike Feeken
Executive Director



NOTICE OF TIME AND PLACE OF MEETING
 Notice is hereby given that a meeting of the Mayor and City Council of the City of St. Paul, Nebraska will be held at 7:00 o'clock p.m., Monday, February 4, 2019, at the City Hall at 704 6th Street, which meeting will be open to the public. An agenda for such meeting, kept continually current, is available for public inspection at the office of the City Clerk at the City Utilities Office.
 If auxiliary aids of reasonable accommodations are needed for attendance at a meeting, please call the City Clerk's office (308) 754-4483. Advance notice of seven (7) days is needed when requesting an auxiliary aid.
 Dated this 30th day of January, 2019.
 Connie Jo Beck
 City Clerk
 ZNEZ

Certificate of Publication

STATE OF NEBRASKA, } ss. \$ 9.64
 HOWARD COUNTY }

MARY JO THOMPSON

being duly sworn, deposes and says she is the BOOKKEEPER - LEGALS DEPT. of *THE PHONOGRAPH-HERALD* a legal weekly newspaper under the Statutes of the State of Nebraska, published in Howard County, Nebraska, and of general circulation in said county, and that the annexed notice has been published in the regular and entire issue of every number of *The Phonograph-Herald* 1 consecutive weeks, the first publication thereof having been made on the 30th day of

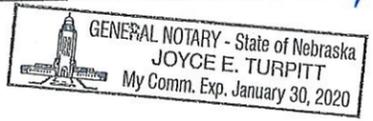
January 2019
Mary Jo Thompson

Subscribed and sworn to before me this 30th day of January A.D., 2019

Joyce E. Turpitt
 Notary Public

My Commission Expires 1-30-19

Printer's Bill:—To publication of above legal notice 31 lines 1 times \$ 9.64



First Reading Ord. 998
 Annexation - Middle Loop
 Subd.

**Notice of Public Hearing
City Council
To Review Proposed
Annexation**

NOTICE IS HEREBY GIVEN that the St. Paul City Council will hold a public hearing on the 4th day of February, 2019, at 7:00 p.m. at City Hall, 704 6th Street, Saint Paul, Nebraska.

This public hearing will be held to review a proposed annexation of land and incorporating the same within the corporate boundaries of the City of Saint Paul, Nebraska. Said land is located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of 6th P.M. in Howard County, Nebraska, and identified for tax purposes as Parcel #470860185. A map of the proposed annexation area is on file with the City Clerk, and is available for public review at 704 6th Street, Saint Paul, NE.

All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck
City Clerk
CITY OF SAINT PAUL
704 6th Street
St. Paul, NE 68873
308-754-4483

ZNEZ

Certificate of Publication

STATE OF NEBRASKA, } ss. \$ 13.99
HOWARD COUNTY }

J. E. TURPITT

being duly sworn, deposes and says she is the
BOOKKEEPER - LEGALS DEPT.

of *THE PHONOGRAPH-HERALD* a legal weekly newspaper under the Statutes of the State of Nebraska, published in Howard County, Nebraska, and of general circulation in said county, and that the annexed notice has been published in the regular and entire issue of every number of *The Phonograph-Herald* 1 consecutive weeks, the first publication thereof having been made on the 23rd day of

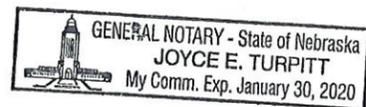
January 20 19
Mary Jo Thompson

Subscribed and sworn to before me this
23rd day of January, 20 19

Joyce E. Turpitt
Notary Public

My Commission Expires 1-30-20

Printer's Bill:—To publication of above legal notice 45 lines 1 times \$ 13.99



**Notice of Public Hearing
City Council
To Review Proposed Annexation**

NOTICE IS HEREBY GIVEN that the St. Paul City Council will hold a public hearing on the 4th day of February, 2019 at 7:00 p.m. at City Hall, 704 6th Street, Saint Paul, Nebraska.

This public hearing will be held to review a proposed annexation of land and incorporating the same within the corporate boundaries of the City of Saint Paul, Nebraska. Said land is located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of 6th P.M. in Howard County, Nebraska, and identified for tax purposes as Parcel #470860185. A map of the proposed annexation area is on file with the City Clerk, and is available for public review at 704 6th Street, Saint Paul, NE.

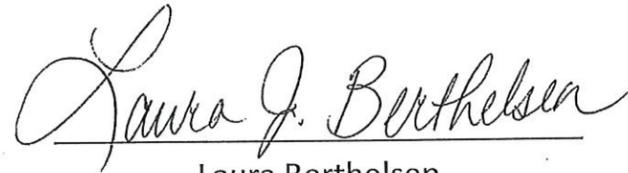
All parties in interest and citizens shall have an opportunity to be heard at the public hearing.

Connie Jo Beck
City Clerk
CITY OF SAINT PAUL
704 6th Street
St. Paul, NE 68873
308-754-4483

Publish one time on Wednesday, January 23, 2019

NOTICE OF PUBLIC HEARING

Notice is hereby given that the **St. Paul Planning & Zoning Commission** will hold a public hearing at **7:00 p.m. on January 28, 2019** in the City Council Chambers, 704 6th Street, St. Paul, NE 68873 pertaining to a request to annex into the city limits of the City of St. Paul, Nebraska, a tract of land identified for tax purposes as Parcel #470860185. A map of the proposed property and a legal description of such property is hereby attached to this notice. Additional information pertaining to the proposed annexation can be obtained by contacting the City office at 308-754-4483.



Laura Berthelsen
Planning & Zoning Commission Secretary
704 6th Street
City of St. Paul
(308) 754-4483



The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Nebraska Department of Roads
Grand Island, NE 68873

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, Lauren Swiatovialk, D4 HDAA, accept this notice on behalf of the Nebraska Department of Roads.

Signature: Lauren Swiatovialk

Date: 01-07-2019

Signature: [Handwritten Signature]
Joel M. Bergman
Mayor

Date: 1-7-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Mike Becker, Fire Chief
St. Paul Voluntary Fire Department
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, Pat Koperski, accept this notice on behalf of the St. Paul Voluntary Fire Department.

Signature: [Handwritten Signature]
Date: 1-7-19

Signature: Matthew T Helzer
Matthew T. Helzer
Utility Superintendent

Date: 1-7-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

St. Paul Public Schools
1305 Howard Avenue
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, John Pappert (supt), accept this notice on behalf of the St. Paul Public School Board.

Signature: [Handwritten Signature]
Date: 1-7-19

Signature: Matthew T Helzer
Matthew T. Helzer
Utility Superintendent
Date: 1-7-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Farwell Irrigation District
Farwell, NE 68838

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, Matt Lukasiewicz, accept this notice on behalf of the Farwell Irrigation District. Matt Lukasiewicz

Signature: Matt Lukasiewicz
Date: 1-7-19

Signature: Matthew T. Helzer
Matthew T. Helzer
Utility Superintendent

Date: 1-7-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Howard County Planning & Zoning
612 Indian Street
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, Dawn Bransfield, accept this notice on behalf of the Howard County Planning & Zoning.

Signature: Dawn Bransfield

Date: 1/7/19

Signature: Matthew T. Helzer

Matthew T. Helzer
Utility Superintendent

Date: 1-7-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

Howard Greeley Rural Public Power District
422 Howard Avenue
St. Paul, NE 68873

I received the Public Hearing Notice for the St. Paul Planning & Zoning Commission meeting on January 28, 2019 at 7:00 p.m., and the Public Hearing Notice for the St. Paul City Council meeting on February 4, 2019, regarding the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14), Range Ten (10) West of the 6th P.M., Howard County, Nebraska.

I, Dixie Dietz, accept this notice on behalf of the Howard Greeley Rural Public Power District.

Signature: 

Date: 1-7-19

Signature: 
Matthew T. Helzer
Utility Superintendent

Date: 1-7-19



"This institution is an equal opportunity provider, and employer".



CERTIFICATE OF MAILING

Notice of Public Hearing

City Council

I, Connie Jo Beck, City Clerk of the City of St. Paul, Nebraska, do hereby certify that on January 7, 2019, I mailed the Notice of Public Hearing for the annexation of property identified as Parcel #470860185 located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., in Howard County, Nebraska to the following:

Black Hills Energy*
PO Box 20
Rapid City, SD 57702-0020

Leslie L. and Barbara Bockmann*
180 9th Avenue
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Michael L. and Paula S. Bockmann*
892 Brady Road
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Bosselman, Inc.*
PO Box 4905
Grand Island, NE 68802-4905

City of St. Paul
704 6th Street
St. Paul, NE 68873

Gavilon Grain, LLC*
1331 Capitol Avenue
Omaha, NE 68102-1106

Dansid, LLC*
2400 O Street
PO Box 81067
Lincoln, NE 68501

GI Family Radio Enterprises, LLC*
PO Box 5853
Grand Island, NE 68802-5853

Larry S. and Jeanne L. Happ*
PO Box 122
Palmer, NE 68864

Bradford L. Jacobs
303 2nd Street
St. Paul, NE 68873

Bradford L. and Kimberly A. Jacobs
1404 Kendall Street
St. Paul, NE 68873

Jacobs Oil & Motor Co., Inc.
303 2nd Street
St. Paul, NE 68873

Thomas L. and Patricia A. Knutson
102 Custer Street
PO Box 7
St. Paul, NE 68873

Missouri Pacific Railroad Co.*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

Todd M. and Cynthia L. Peters
PO Box 181
St. Paul, NE 68873

Cory Schmidt
15 Howard Avenue
St. Paul, NE 68873

Brian V. and Cathryn A. Sack
PO Box 264
St. Paul, NE 68873

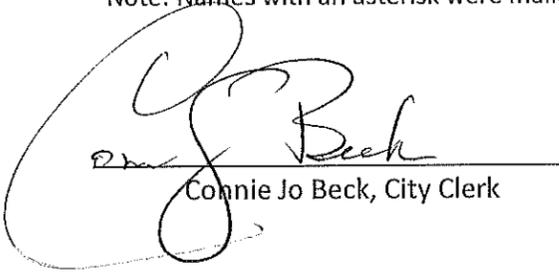
S.E. Smith & Sons
PO Box 67
St. Paul, NE 68873

State of Nebraska*
Department of Roads
PO Box 94759
Lincoln, NE 68509-4759

U Betcha Auto, LLC
414 2nd Street
St. Paul, NE 68873

Union Pacific Railroad*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

*Note: Names with an asterisk were mailed the notice by certified mail, return receipt requested.



Connie Jo Beck, City Clerk

CERTIFICATE OF MAILING

Notice of Public Hearing Before Planning & Zoning Commission

I, Laura Berthelsen, City of St. Paul Planning & Zoning Commission Secretary, do hereby certify that on January 7, 2019, I mailed the Notice of Public Hearing for the annexation of property identified as Parcel #470860185Plat located in the remaining part of Tax Lot 13, in part of the Southeast Quarter (SE1/4) of Section Three (3), Township Fourteen (14) North, Range Ten (10) West of the 6th P.M., in Howard County, Nebraska to the following:

Black Hills Energy*
PO Box 20
Rapid City, SD 57702-0020

Leslie L. and Barbara Bockmann*
180 9th Avenue
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Michael L. and Paula S. Bockmann*
892 Brady Road
Palmer, NE 68864

Black Hills Gas Distribution, LLC*
PO Box 1400
Rapid City, SD 57709

Bosselman, Inc.*
PO Box 4905
Grand Island, NE 68802-4905

City of St. Paul
704 6th Street
St. Paul, NE 68873

Gavilon Grain, LLC*
1331 Capitol Avenue
Omaha, NE 68102-1106

Dansid, LLC*
2400 O Street
PO Box 81067
Lincoln, NE 68501

GI Family Radio Enterprises, LLC*
PO Box 5853
Grand Island, NE 68802-5853

Larry S. and Jeanne L. Happ*
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Palmer, NE 68864

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St. Paul, NE 68873

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PO Box 7
St. Paul, NE 68873

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Omaha, NE 68179-1640

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St. Paul, NE 68873

Cory Schmidt
15 Howard Avenue
St. Paul, NE 68873

Brian V. and Cathryn A. Sack
PO Box 264
St. Paul, NE 68873

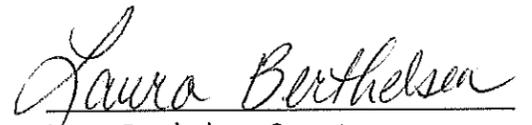
S.E. Smith & Sons
PO Box 67
St. Paul, NE 68873

State of Nebraska*
Department of Roads
PO Box 94759
Lincoln, NE 68509-4759

U Betcha Auto, LLC
414 2nd Street
St. Paul, NE 68873

Union Pacific Railroad*
1400 Douglas, Stop 1640
Omaha, NE 68179-1640

*Note: Names with an asterisk were mailed the notice by certified mail, return receipt requested.


Laura Berthelsen, Secretary
St. Paul Planning & Zoning Commission

Dvoracek Title & Business Services, LLC
710 Howard Avenue
P.O. Box 133
St. Paul, NE 68873

Invoice

Date	Invoice #
12/21/2018	3766

Bill To
City of St. Paul 704 6th Street St. Paul, NE 68873

Phone #	(308) 754-4251
Fax #	(308) 754-4251

Description	Amount
Zoning Search on St. Paul Development Corporation, Inc. property	110.00
<i>this was given to Mike F. to pay</i>	
Total	\$110.00

SALES TAX	2018-2019			
Proceeds Received	Total Amt	Street Mtr Veh	25% Infrast.	End Amount
		21-022	60-040	60-700
September 21, 2019				\$ -
August 25, 2019				\$ -
July 23, 2019				\$ -
June 23, 2019				\$ -
May 21, 2019				\$ -
April 21, 2019				\$ -
March 21, 2019				\$ -
February 21, 2019	\$ 27,399.81	\$ (2,495.69)	\$ (6,226.03)	\$ 18,678.09
January 22, 2019	\$ 27,137.66	\$ (2,299.90)	\$ (6,209.44)	\$ 18,628.32
December 23, 2018	\$ 26,910.94	\$ (3,352.31)	\$ (5,889.66)	\$ 17,668.97
November 22, 2018	\$ 27,193.10	\$ (2,248.43)	\$ (6,236.17)	\$ 18,708.50
October 22, 2018	\$ 24,982.99	\$ (2,214.97)	\$ (5,692.01)	\$ 17,076.01
	\$ 133,624.50	\$ (12,611.30)	\$ (30,253.31)	\$ 90,759.89

Connie Beck

From: Ellen Freeman-Wakefield <efreemanwakefield@unomaha.edu>
Sent: Wednesday, January 30, 2019 3:13 PM
To: Connie Beck
Cc: Ellen Freeman-Wakefield
Subject: Nebraska Clerks Institute and Academy Scholarships
Attachments: Beck.doc

Connie Jo

I am pleased to inform you that you have been selected by the Nebraska Municipal Clerks Association to receive a Scholarship to the 2019 Nebraska Clerks Academy. The scholarship has been applied to your registration, please see the attached invoice for more information. Congratulations and I look forward to seeing you in March. If you have any questions please do not hesitate to contact me.

Have a great day and stay safe!

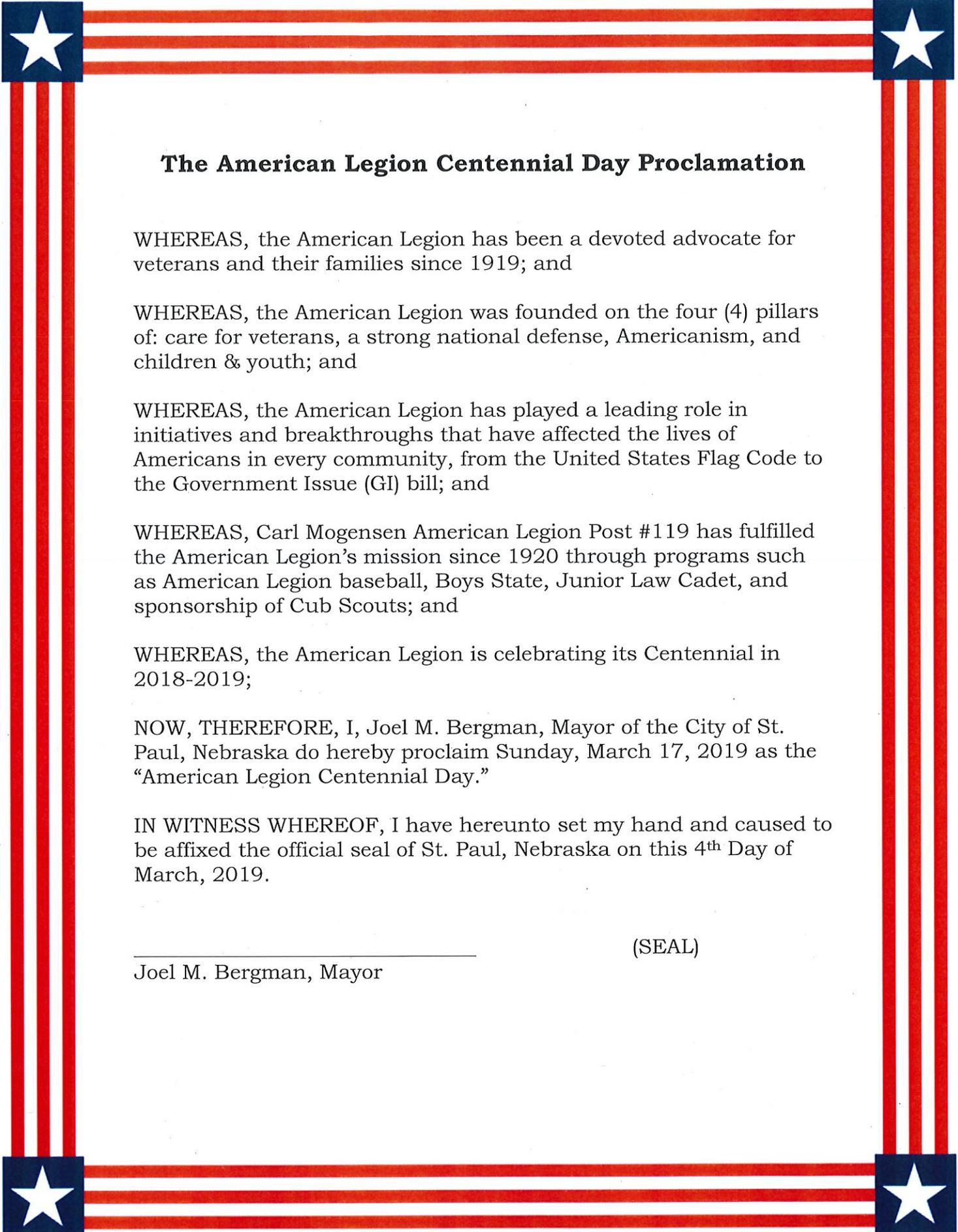
Ellen

Ellen Freeman-Wakefield, MPA

Director Professional Programs
School of Public Administration | CB 111 H
University of Nebraska at Omaha | www.unomaha.edu

402.554.2636 (direct)
402.554.2625 (office)
402.669.2272 (cell)
efreemanwakefield@unomaha.edu





The American Legion Centennial Day Proclamation

WHEREAS, the American Legion has been a devoted advocate for veterans and their families since 1919; and

WHEREAS, the American Legion was founded on the four (4) pillars of: care for veterans, a strong national defense, Americanism, and children & youth; and

WHEREAS, the American Legion has played a leading role in initiatives and breakthroughs that have affected the lives of Americans in every community, from the United States Flag Code to the Government Issue (GI) bill; and

WHEREAS, Carl Mogensen American Legion Post #119 has fulfilled the American Legion's mission since 1920 through programs such as American Legion baseball, Boys State, Junior Law Cadet, and sponsorship of Cub Scouts; and

WHEREAS, the American Legion is celebrating its Centennial in 2018-2019;

NOW, THEREFORE, I, Joel M. Bergman, Mayor of the City of St. Paul, Nebraska do hereby proclaim Sunday, March 17, 2019 as the "American Legion Centennial Day."

IN WITNESS WHEREOF, I have hereunto set my hand and caused to be affixed the official seal of St. Paul, Nebraska on this 4th Day of March, 2019.

Joel M. Bergman, Mayor

(SEAL)



American Planning Association
Nebraska Chapter

Making Great Communities Happen

Attendance for Award Presentation

Mayor Joel M. Bergman
 Utility Superintendent Helzer
 City Clerk Beck
 Laura Berthelsen, Attend Class & Awards

Elected Officers
Chapter President
 Bruce Fountain AICP
Vice-President/PDO
 Stacey Hageman
Treasurer
 Troy Anderson
Secretary
 Matthew Roque
Past-President
 Derek Miller AICP

February 20, 2019

Lori Fischer
 JEO Consulting Group, Inc.
 Marketing Coordinator
 142 W. 11th Street
 Wahoo, NE 68066

lfischer@jeo.com

RE: St. Paul Comprehensive Plan for Implementation Award

Appointed Officers
Faculty Liaison
 Gordon Scholz AICP
SPAN President
 Cale Broderson
NPZA President
 Christopher Solberg
APA Awards Chair
 Matt Roth

Dear Ms. Fischer:

On behalf of the Nebraska Chapter of the American Planning Association (NE APA), I am pleased to announce that the St. Paul Comprehensive Plan has been selected as the winner of the Implementation Award. The jury felt that completing four of their top 11 projects within the past four years is a monumental achievement. St. Paul seems to know how to generate a great amount of public support for community projects.

Please help us celebrate your award as well as the other awards at the Nebraska Annual Planning Conference in Kearney, Nebraska. Awards will be presented during our annual banquet on Thursday, March 7th at 6:00 pm at the Younes Conference Facility, 416 West Talmadge Road, Kearney, Nebraska 68845.

For more information on the Conference please visit the following webpage:
<https://npza.org/conference>

If you have any questions, please contact me at bfountain@sarpy.com

Sincerely,

Bruce Fountain, AICP
 President, Nebraska Chapter of the American Planning Association

CC: Connie Jo Beck, City of St. Paul (cjbeck@cityofstpaul.org)
 Jeff Ray, JEO Consulting Group Inc. (jray@jeo.com)

CITY OF SAINT PAUL
PLANNING & ZONING COMMISSION
APPLICATION FOR ADMINISTRATIVE SUBDIVISION

Application Fee: \$100.00
Paid: 2/20/19 Check 4509 Cash _____

To Be Completed by Applicant

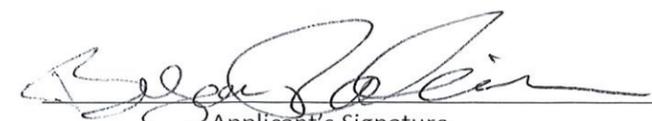
Date Submitted: 2/20/19
Name of Subdivision: Dalton Meadows First Replat.
Applicant's Name: Bryan Robinson
Address: 1324 Indian St. St. Paul
Legal Description:
See Attached.

Current Number of Lots: 2 Proposed Number of Lots: 2
Present Zoning: Res. R-2 Requested Zoning: Res. R-2

Name(s) of Current Owner(s): Advanced Climate Control Inc.
Name of Proposed Owner(s): Bryan & Theresa Robinson

Proposed Use of Property: Res.

Within City Limits Yes No _____
Adjacent to City Limits Yes _____ No _____
Within 1 Mile Zoning Jurisdiction Yes _____ No _____
Annexation Requested Yes _____ No _____
Drainage Plan submitted Yes _____ No _____ N/A _____ (waived by Planning Admin)


Applicant's Signature

Note: At the time of application, the Applicant must submit the appropriate application fee, and documents as required in the St. Paul Subdivision Regulations.

Following review, the Planning and Zoning Administrator shall refer the application for approval in the following order: City Engineer, Public Works Superintendent, Chairperson of the Planning Commission, and Mayor. If any party rejects the replat of subdivision, approval of such subdivision is denied. Approval shall be denoted by a signed Certificate of Approval which must be filed with the plat with the Register of Deeds of Howard County, Nebraska.

In the case of a denial, the proposed replatted subdivision may proceed through the appropriate review and action for a typical subdivision approval process.

Following approval of the replatted subdivision, the Subdivider must file the plat and Certificate of Approval with the Register of Deeds of Howard County, Nebraska. If the Certificate of Approval and the approved replat are not filed with the Register of Deeds of Howard County within 90 days of approval, such approval shall be null and void.

	<u>APPROVE / DENY</u>		<u>SIGNATURE</u>
City Engineer	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Jeff R. Palik</u>
Waive submission of Preliminary & Final Plat	<input type="checkbox"/>		<input type="checkbox"/>
Public Works	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Superintendent	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Planning Commission	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Charles M. Schmidt</u>
Mayor	Yes <input type="checkbox"/>	No <input type="checkbox"/>	<input type="checkbox"/>

DALTON MEADOWS FIRST REPLAT DESCRIPTION:

An Administrative Replat of Lot 3, and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows:

Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning containing a calculated area of 47607.67 Square Feet or 1.09 Acres, more or less.

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 1 of 2

DALTON MEADOWS FIRST REPLAT DESCRIPTION:

An Administrative Replat of Lot 3, and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows:

Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning containing a calculated area of 47607.67 Square Feet or 1.09 Acres, more or less.

RECORD DESCRIPTION:

Book 10, page 4232: Lot 3, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

AND:

Book 17, page 3727: Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

SURVEYOR'S NOTES

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

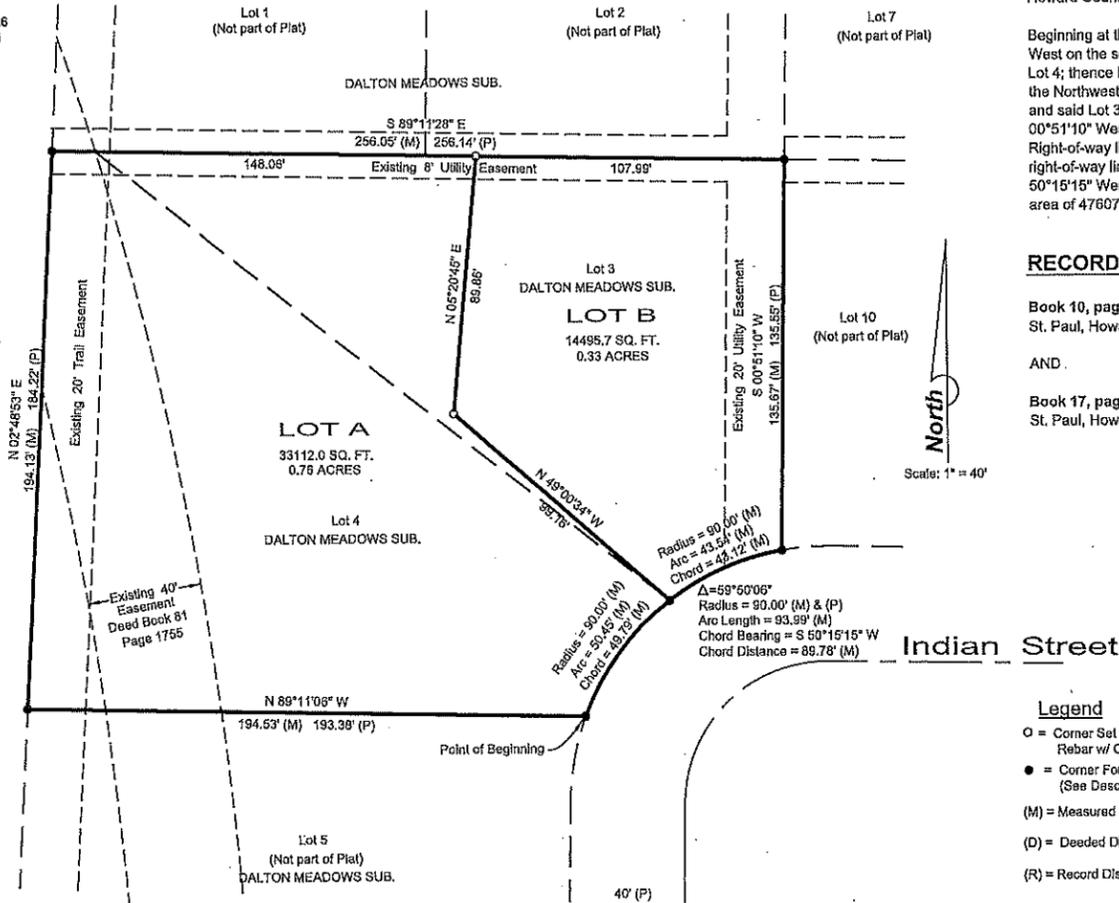
STATE OF NEBRASKA
HOWARD COUNTY SS.
FILED FOR RECORD

MO _____ DAY _____ 20____
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

Legend

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- = Corner Found (See Description)
- (M) = Measured Distance
- (D) = Deeded Distance
- (R) = Record Distance

DATE OF SURVEY 2/13/2018 JOB NUMBER 16014



DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 2 of 2

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-646-3601

DEDICATION OF PLAT

Know to all Men by these presents, Bryan Robinson and Theresa A Robinson, husband and wife, being the owners of Lot 4, Dalton Meadows Subdivision, the land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20, 2019

Bryan Robinson
Bryan Robinson
Theresa Robinson
Theresa A. Robinson

DEDICATION OF PLAT

Know to all Men by these presents, Bryan E. Robinson, President of Advanced Climate Control, Inc. of Lot 3, Dalton Meadows Subdivision, land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS SUBDIVISION FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in according with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20, 2019

Bryan Robinson
Bryan E. Robinson (President of Advanced Climate Control, Inc.)

CITY OF SAINT PAUL APPROVAL

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul on

_____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on

_____, 20____

Chairman

Secretary

State of Nebraska)
County of Howard) SS
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan Robinson and Theresa A. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2028
My Comm. Expires:

State of Nebraska)
County of Howard) SS
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan E. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2028
My Comm. Expires:

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



Jamie L. Blodgett 2/19/2019
Date:
License Number 610
Pages Covered by this Seal: 1 of 2 and 2 of 2

Accounts Payable List to Be Approved				Date/ Notes
Vendor	Check No.	Amount		March 4, 2019
Disbursement Approval: March 4, 2019		\$ 97,896.54		March 4, 2019
February 2019 Payroll	ACH	\$ 72,943.07		Payroll
Dept of Revenue Form 10 (February 2019)	862E	\$ 15,597.79		Checking 100027
Howard Greeley REA	65065	\$ 167,015.26		Public Utilities
Aurora Coop	65057	\$ 797.46		Unleaded & Diesel
Black Hill Energy (formerly SourceGas)	65058	\$ 1,885.20		Natural Gas
City of St. Paul Light	65059	\$ 10,662.87		City Utilities
Heartland Disposal	65060	\$ 5,482.69		Sanitation Hauling
Jim's Champlin	65061	\$ 1,621.79		Unleaded & Diesel
Tommy Rene Printers	65063	\$ 840.99		Publishing
Mid-NE Disposal	65062	\$ 3,348.00		Resident Sanitation Hauling
U S Postal Service	65064	\$ 260.00		Postage
NE Extension Hall County	64985	\$ 25.00		Park Workshop
Park Fund 100027 to Park Mmkt 505025	65056	\$ 3,172.00		Park 100027
Heritage Bank - UB ACH Fee	ACH	\$ 25.00		411025
Transfer from 100027 Sale Tax to 504420 Sale Tax	866E	\$ 1,107.50		DTR Planning Final Draw
TOTAL		\$ 382,681.16		
ADDITIONS:				
Entech Pest Control - Civic Center	1170	\$ 85.00		Civic 300749
Olsson - Keno - Trail Phase #1	242	\$ 3,017.81		Keno 504409
Civic - Central NE Duck's Unlimited - linens, microph.	1171	\$ 56.00		Civic 300749
Sale Tax - Final DTR Plan Draw	354	\$ 1,107.50		Sale Tax 504420
Civic - Ron Honz Floor - Jan. 2019 Janitorial	1172	\$ 425.00		Civic 300749
Civic - Awana Baptist Church - Stage Rental Reimb.	1175	\$ 25.00		Civic 300749
Civic - City Utilities	1173	\$ 1,368.25		Civic 300749
Civic - Heartland Disposal	1174	\$ 80.00		Civic 300749
Library Mmkt - CEI Security - Security Door Installation	20059 M.O.	\$ 2,283.00		Library 504970
Total		\$ 8,447.56		

***Check Detail Register©**

MARCH 18-19

Check Amt Invoice Comment

11100 CHECKING

Paid Chk#	Date	Invoice	Check Amt	Invoice	Comment
911 CUSTOM					
Paid Chk# 065068	3/4/2019	911 CUSTOM			
E 32-50-531	EQUIPMENT PURCHASE		\$2,375.00	34228	Pol. - Light bar for new patrol car
E 32-50-531	EQUIPMENT PURCHASE		\$448.00	34956	Pol. - Propper BDU Trousers
Total 911 CUSTOM			\$2,823.00		
AMAZON					
Paid Chk# 065069	3/4/2019	AMAZON			
E 44-20-242	BOOKS		\$75.49		Lib. - books
Total AMAZON			\$75.49		
BARCO MUNICIPAL PRODUCTS INC.					
Paid Chk# 065070	3/4/2019	BARCO MUNICIPAL PRODUCTS INC.			
E 21-20-270	UTILITY R & M		\$457.00	IN-231887	Str. - street signs
E 21-20-270	UTILITY R & M		\$158.82	IN-232022	Str. - Street signs
Total BARCO MUNICIPAL PRODUCTS INC.			\$615.82		
BOMGAARS SUPPLY INC					
Paid Chk# 065071	3/4/2019	BOMGAARS SUPPLY INC			
E 21-20-270	UTILITY R & M		\$10.49	43431379	Strs. - adapter
E 02-20-272	TOOLS		\$17.00	43431513	Wtr. - funnel, socket, pitcher
E 01-20-272	TOOLS		\$204.74	43431515	Lgts. - fasteners, screws
E 02-20-270	UTILITY R & M		\$8.05	43431567	Wtr. - pipe, bushing, adapter, elbow
E 02-20-270	UTILITY R & M		(\$37.26)	43431583	Wtr. - Fan returned
E 02-20-270	UTILITY R & M		\$10.63	43432308	Wtr. - lysol, toilet bowl cleaner
E 21-20-270	UTILITY R & M		\$2.99	43432309	Strs. - snow brush
E 34-20-270	UTILITY R & M		\$179.91	43432708	Cem. - Charcoal
E 02-20-270	UTILITY R & M		\$15.96	43432717	Wtr. - filter
E 21-20-271	VEHICLE R & M		\$29.99	43432750	Strs. - seat covers
E 21-20-271	VEHICLE R & M		(\$29.99)	43432779	Strs. - credit on seat covers
E 42-20-270	UTILITY R & M		\$10.21	43433067	Prk. - bolts and tape
E 21-20-270	UTILITY R & M		\$2.69	43433729	Str. - car freshener
E 01-20-272	TOOLS		\$30.85	43433890	Lgts. - flashlight, battery
E 03-20-270	UTILITY R & M		\$2.19	43433971	Sew. - bulb
E 34-20-270	UTILITY R & M		\$109.90	43434071	Cem. - charcoal
E 01-20-270	UTILITY R & M		\$4.78	43434076	Lgts. - air freshner
E 01-20-270	UTILITY R & M		\$0.64	43434105	Lgts. - fasteners
E 21-20-270	UTILITY R & M		\$71.96	43434333	Strs. - paint brush, paint
E 02-20-270	UTILITY R & M		\$9.57	43434678	Wtr. - shop towels
E 01-20-271	VEHICLE R & M		\$14.87	43435187	Lgts. - brake cleaner& carb and chock spray
E 21-20-271	VEHICLE R & M		\$12.47	43435370	Strs. - tune up & brake fluid
E 21-20-270	UTILITY R & M		\$3.85	43435396	Strs. - bolts
E 34-20-270	UTILITY R & M		\$199.90	43435406	Cem. - charcoal
E 02-20-270	UTILITY R & M		\$23.41	43435471	Wtr. - diesel can
E 21-20-271	VEHICLE R & M		\$1.99	43435587	Strs. - #7 heat lamp bulb
E 01-20-270	UTILITY R & M		\$3.63	43435615	Lgts. - bolts and nuts, fasteners
E 42-20-270	UTILITY R & M		\$4.99	43435633	Prk. - spraypaint
E 01-20-270	UTILITY R & M		\$1.80	43435647	Lgts. - fasteners, chain
E 01-20-270	UTILITY R & M		\$1.07	43435655	Lgts. - fasteners
E 01-20-272	TOOLS		\$95.84	43435769	Lgts. - air hose
E 02-20-270	UTILITY R & M		\$19.15	43435783	Wtr. - lever, flush, flapper
E 21-20-270	UTILITY R & M		\$7.27	43435973	Strs. - paint brushes
E 01-20-270	UTILITY R & M		\$17.54	43436010	Lgts. - batteries
E 01-20-270	UTILITY R & M		\$0.23	43436040	Lgts. - bolts
E 03-20-270	UTILITY R & M		\$7.98	4343714	Sew. - spraypaint
E 42-20-270	UTILITY R & M		\$7.38	43437297	Prks. - valve extensions & cable
E 02-20-270	UTILITY R & M		\$8.50	43437331	Wtr. - bulb
E 01-20-270	UTILITY R & M		\$5.15	43437334	Lgts. - fasteners, bolts & nuts
E 21-20-270	UTILITY R & M		\$3.49	43437344	Strs. - hitch pin
E 01-20-272	TOOLS		(\$10.65)	43437481	Lgts. - credit on air hose
E 21-20-271	VEHICLE R & M		\$3.98	43437485	Strs. - windshield solvent

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E 02-20-270	UTILITY R & M		\$128.78	43437495	Wtr. - brackets, cable, drill bit, bolts, fasteners, batteries
E 01-20-270	UTILITY R & M		\$22.33	43437537	Lgts. - plug, connector,
Total BOMGAARS SUPPLY INC			\$1,240.25		
<hr/>					
Paid Chk#	065072	3/4/2019	CARDMEMBER SERVICE		
E 01-20-310	OFFICE SUPPLIES		\$19.95		Lgts. - index divider, expanding file, 3" binders
E 02-20-310	OFFICE SUPPLIES		\$19.95		Wtr. - index divider, expanding file, 3" binders
E 03-20-310	OFFICE SUPPLIES		\$19.95		Sew. - index divider, expanding file, 3" binders
E 01-20-310	OFFICE SUPPLIES		\$24.10		Lgts. - post it rolls
E 02-20-310	OFFICE SUPPLIES		\$24.10		Wtr. - post it rolls
E 03-20-310	OFFICE SUPPLIES		\$24.10		Sew. - post it rolls
E 10-20-313	POSTAGE		\$41.12		Gen. - Postage to Killinger, SS Admin, & Dept. of Treasury
E 44-20-210	PROF&SCHOOLS		\$149.00		Lib. - CREG conference for Angie
E 32-50-531	EQUIPMENT PURCHASE		\$42.60		Pol. - Additional magazines
E 32-50-531	EQUIPMENT PURCHASE		\$28.97		Pol. - ProMag Magazine Coupler AR-15
E 10-20-313	POSTAGE		\$13.40		Gen. - postage for nuisance
E 01-20-271	VEHICLE R & M		\$108.31		Lgts. - linear actuator
E 36-20-210	PROF&SCHOOLS		\$64.00		EMT - EMT post office box rental
E 32-50-531	EQUIPMENT PURCHASE		\$1,810.98		Pol. - Aimpoint Pro Patrol Rifle Optic w/mount & Magpul Rear Sight
Total CARDMEMBER SERVICE			\$2,390.53		
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Paid Chk#	065073	3/4/2019	CHARTER COMMUNICATIONS		
E 10-20-220	COMMUNICATION		\$84.98		Gen. - City office internet
E 10-20-220	COMMUNICATION		\$84.99		Gen. - Fire barn internet
Total CHARTER COMMUNICATIONS			\$169.97		
<hr/>					
Paid Chk#	065074	3/4/2019	CITY HEALTH INSURANCE SAVINGS		
E 03-10-130	INSURANCE		\$300.00		Sew. - Health Savings
E 42-10-130	INSURANCE		\$200.00		Prks. - Health Savings
E 21-10-130	INSURANCE		\$350.00		Strs. - Health Savings
E 01-10-130	INSURANCE		\$750.00		Lgts. - Health Savings
E 02-10-130	INSURANCE		\$350.00		Wtr. - Health Savings
E 32-10-130	INSURANCE		\$900.00		Pol. - Health Savings
E 10-10-130	INSURANCE		\$500.00		Gen. - Health Savings
Total CITY HEALTH INSURANCE SAVINGS			\$3,350.00		
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Paid Chk#	065075	3/4/2019	CITY OF ST PAUL125 PLAN		
E 32-10-130	INSURANCE		\$40.00		Pol. - Modern Woodmen Life Insurance
E 01-10-130	INSURANCE		\$40.00		Lgts. - Modern Woodmen Life Insurance
E 02-10-130	INSURANCE		\$30.00		Wtr. - Modern Woodmen Life Insurance
E 03-10-130	INSURANCE		\$10.00		Sew. - Modern Woodmen Life Insurance
E 21-10-130	INSURANCE		\$20.00		Strs. - Modern Woodmen Life Insurance
E 10-10-130	INSURANCE		\$30.00		Gen. - Modern Woodmen Life Insurance
E 42-10-130	INSURANCE		\$10.00		Prks. - Modern Woodmen Life Insurance
Total CITY OF ST PAUL125 PLAN			\$180.00		
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Paid Chk#	065076	3/4/2019	CLINE WILLIAMS LAW FIRM		
E 10-20-212	LEGAL FEES		\$63.00	289816	Gen. - legal fees for Prairie Falls Sub.
Total CLINE WILLIAMS LAW FIRM			\$63.00		
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Paid Chk#	065077	3/4/2019	COMPUTER HARDWARE, INC		
E 44-20-309	COMPUTER		\$116.00	H23349	Lib. - Laserjet printer
Total COMPUTER HARDWARE, INC			\$116.00		
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Paid Chk#	065078	3/4/2019	COR MANAGED SERVICES		
E 01-20-309	COMPUTER		\$133.34	43335	Lgts. - Feb. cyber security
E 02-20-309	COMPUTER		\$133.34	43335	Wtr. - Feb. cyber security

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E 03-20-309	COMPUTER		\$133.33	43335	Sew. - Feb. cyber security
E 10-20-309	COMPUTER		\$133.33	43335	Gen. - Feb. cyber security
E 21-20-309	COMPUTER		\$133.33	43335	Strs. - Feb. cyber security
E 32-20-309	COMPUTER		\$133.33	43335	Pol. - Feb. cyber security
Total COR MANAGED SERVICES			\$800.00		
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Paid Chk#	065079	3/4/2019	CORE & MAIN		
E 02-20-270	UTILITY R & M		\$29.51	K117823	Wtr. - PVC comp
E 02-20-270	UTILITY R & M		\$1,073.80	K139042	Wtr. - Hymax reducer
E 02-20-270	UTILITY R & M		\$336.54	K160373	Wtr. - repair clamp for watermain break on Hwy 281 & Howard Ave
Total CORE & MAIN			\$1,439.85		
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Paid Chk#	065080	3/4/2019	CUSTER COUNTY RECYCLING		
E 04-20-325	Recycle Delivery		\$31.86		Lndfl. - recycling trailer
E 04-20-325	Recycle Delivery		\$39.90		Lndfl. - recycling trailer
Total CUSTER COUNTY RECYCLING			\$71.76		
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Paid Chk#	065081	3/4/2019	DANA F COLE & COMPANY, L.L.P.		
E 01-20-345	ACCOUNTING FEE		\$980.00		Lgts. - accounting services for audit
E 02-20-345	ACCOUNTING FEE		\$980.00		Wtr. - accounting services for audit
E 03-20-345	ACCOUNTING FEE		\$980.00		Sew. - accounting services for audit
Total DANA F COLE & COMPANY, L.L.P.			\$2,940.00		
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Paid Chk#	065082	3/4/2019	DHHS		
E 41-20-211	ADM. & DUES		\$40.00		Pool. - swimming pool renewal permit
Total DHHS			\$40.00		
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Paid Chk#	065083	3/4/2019	DIAMOND ENGINEERING CO.		
E 02-20-270	UTILITY R & M		\$89.68	4598	Wtr. - 8" watermain pipe
E 02-20-270	UTILITY R & M		\$2,570.00	4599	Wtr. - water main repair Hwy 281 and Howard Ave.
Total DIAMOND ENGINEERING CO.			\$2,659.68		
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Paid Chk#	065084	3/4/2019	DUGAN BUSINESS FORMS		
E 01-20-310	OFFICE SUPPLIES		\$76.38	47542	Lgts. - checks
E 02-20-310	OFFICE SUPPLIES		\$76.38	47542	Wtr. - checks
E 03-20-310	OFFICE SUPPLIES		\$76.37	47542	Sew. - checks
Total DUGAN BUSINESS FORMS			\$229.13		
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Paid Chk#	065085	3/4/2019	EBSCO INFORMATION SERVICES		
E 44-20-234	MAGAZINE & PAPER		\$552.89		Lib. - magazines
Total EBSCO INFORMATION SERVICES			\$552.89		
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Paid Chk#	065086	3/4/2019	ELMWOOD CEMETERY		
E 34-20-315	CEMETERY PERPETUAL		\$100.00		Cem. - perpetual care Jim & Donna Calvin
Total ELMWOOD CEMETERY			\$100.00		
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Paid Chk#	065087	3/4/2019	EMS BILLING SERVICE INC.		
E 36-20-311	EMS/ FIRE BILLING		\$124.04	20190669	Amb. - billing service
Total EMS BILLING SERVICE INC.			\$124.04		
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Paid Chk#	065088	3/4/2019	ENTECH PEST MANAGEMENT, INC		
E 02-20-520	BLDG/ R & M		\$40.00	31420	Wtr. - WTP February pest control
E 10-20-520	BLDG/ R & M		\$45.00	31421	Gen. - City Office February pest control
Total ENTECH PEST MANAGEMENT, INC			\$85.00		
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Paid Chk#	065089	3/4/2019	FIELDMASTER INFIELD GROOMER		
E 42-20-270	UTILITY R & M		\$42.75	6789	Prks. - race & clip
Total FIELDMASTER INFIELD GROOMER			\$42.75		

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Paid Chk#	065090	3/4/2019	GALE GROUP		
E 44-20-242	BOOKS		\$28.79	66561257	Lib. - books
Total GALE GROUP			\$28.79		
Paid Chk#	065091	3/4/2019	HACH COMPANY		
E 02-20-270	UTILITY R & M		\$485.64	11320945	Wtr. - annual service agreement for spectrophotometer
E 03-20-270	UTILITY R & M		\$263.41	11338112	Sew - testing reagent
Total HACH COMPANY			\$749.05		
Paid Chk#	065092	3/4/2019	HAWKINS INC		
E 02-20-274	CHEMICALS		\$852.62	4434737	Wtr. - chlorine
Total HAWKINS INC			\$852.62		
Paid Chk#	065093	3/4/2019	HEIMAN FIRE EQUIPMENT		
E 31-50-550	IMPROVEMENTS		\$7,577.35	711983A-IN	Fire - Coats, Boots, & Helmet
Total HEIMAN FIRE EQUIPMENT			\$7,577.35		
Paid Chk#	065094	3/4/2019	HIRERIGHT LLC		
E 10-20-210	PROF&SCHOOLS		\$71.40	P0841102	Gen. - drug testing Helzer
Total HIRERIGHT LLC			\$71.40		
Paid Chk#	065095	3/4/2019	HOMESTEAD BANK		
E 10-20-209	Pay ACH Fee		\$29.20		Gen. - ACH fees for January
Total HOMESTEAD BANK			\$29.20		
Paid Chk#	065096	3/4/2019	HOMETOWN MARKET		
E 01-20-310	OFFICE SUPPLIES		\$8.43		Lgts. - forks, plates
E 03-20-270	UTILITY R & M		\$4.54		Sew. - distld wtr and trash bags
Total HOMETOWN MARKET			\$12.97		
Paid Chk#	065097	3/4/2019	HOWARD CO REGISTER OF DEEDS		
E 10-20-216	RECORDING FEE		\$20.00		Gen. - recording fees for January
E 34-20-216	RECORDING FEE		\$10.00		Cem. - recording fees lot cert.
E 10-20-216	RECORDING FEE		\$92.00		Gen. - recording fees for December
Total HOWARD CO REGISTER OF DEEDS			\$122.00		
Paid Chk#	065098	3/4/2019	HOWARD COUNTY CLERK		
E 10-20-210	PROF&SCHOOLS		\$478.82		Gen. - 2018 General Election, workers, ballots & supplies, notice of election
Total HOWARD COUNTY CLERK			\$478.82		
Paid Chk#	065099	3/4/2019	HOWARD COUNTY TREASURER (CCCC)		
E 32-20-214	DISPATCHER		\$2,782.05		Pol. - dispatcher pay
Total HOWARD COUNTY TREASURER (CCCC)			\$2,782.05		
Paid Chk#	065100	3/4/2019	INTERSTATE ALL BATTERY CENTER		
E 32-20-272	TOOLS		\$35.95	190580100221	Pol. - battery for hand held radio
Total INTERSTATE ALL BATTERY CENTER			\$35.95		
Paid Chk#	065101	3/4/2019	ITRON INC		
E 01-20-309	COMPUTER		\$120.00	505311	Lgts. - Annual cloud tennant service
E 02-20-309	COMPUTER		\$120.00	505311	Wtr. - Annual cloud tennant service
Total ITRON INC			\$240.00		
Paid Chk#	065102	3/4/2019	JACOBS FORD		
E 21-20-271	VEHICLE R & M		\$603.94	62195	Strs. - #4D repair rear lights on truck
Total JACOBS FORD			\$603.94		
Paid Chk#	065103	3/4/2019	JARECKE MOTORS		

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E 32-20-271	VEHICLE R & M	\$126.92	10662	Pol. - #97 test and replace battery
E 01-20-271	VEHICLE R & M	\$48.57	10677	Lgts. - #20 heater core
E 02-20-271	VEHICLE R & M	\$48.57	10677	Wtr. - #20 heater core
E 03-20-271	VEHICLE R & M	\$48.57	10677	Sew. - #20 heater core
E 21-20-271	VEHICLE R & M	\$48.58	10677	Strs. - #20 heater core
E 32-20-271	VEHICLE R & M	\$46.07	10682	Pol. - #95 change oil
E 03-20-271	VEHICLE R & M	\$328.05	10685	Sew. - #8 replace valve cover gaskets and oil pressure sensor
Total JARECKE MOTORS		\$695.33		
Paid Chk# 065104 3/4/2019 JOHN DEERE FINANCIAL				
E 21-20-271	VEHICLE R & M	\$112.97	954828	Strs. - #17 coolant he
E 21-20-271	VEHICLE R & M	\$28.15	954974	Strs. - #17 filter ele
E 21-20-271	VEHICLE R & M	\$34.34	955336	Strs. - #17 screw, cool-gard tm
E 21-20-270	UTILITY R & M	\$31.16	957573	Strs. - #10 spring
E 21-20-271	VEHICLE R & M	\$5.81	958177	Strs. - #20 knob
E 42-20-270	UTILITY R & M	\$62.73	960187	Prk. - 920 mower blade
Total JOHN DEERE FINANCIAL		\$275.16		
Paid Chk# 065105 3/4/2019 KEARNEY POWERSPORTS				
E 42-20-270	UTILITY R & M	\$240.95	219773	Prks. - fuel pump for UTV
Total KEARNEY POWERSPORTS		\$240.95		
Paid Chk# 065106 3/4/2019 KELLY SUPPLY COMPANY, INC				
E 02-20-270	UTILITY R & M	\$26.94	1380553-0	Wtr. - sealant, primer and pvc cement
Total KELLY SUPPLY COMPANY, INC		\$26.94		
Paid Chk# 065107 3/4/2019 KILLINGER, VALERIE				
E 10-10-130	INSURANCE	\$769.41		Gen. - premium payment refund for 12/1/18 to 12/31/18
Total KILLINGER, VALERIE		\$769.41		
Paid Chk# 065108 3/4/2019 LOUP RIVERS SCENIC BYWAY				
E 10-20-211	ADM. & DUES	\$25.00	1397	Gen. - 2019 membership
Total LOUP RIVERS SCENIC BYWAY		\$25.00		
Paid Chk# 065109 3/4/2019 MADISON NATIONAL LIFE				
E 42-10-130	INSURANCE	\$10.74		Prk - Life Insurance
E 03-10-130	INSURANCE	\$21.48		Sew - Life Insurance
E 01-10-130	INSURANCE	\$42.96		Lgts. - Life Insurance
E 21-10-130	INSURANCE	\$21.48		Strs. - Life Insurance
E 02-10-130	INSURANCE	\$32.22		Wtr. - Life Insurance
E 10-10-130	INSURANCE	\$21.48		Gen. - Life Insurance
E 32-10-130	INSURANCE	\$42.96		Pol. - Life Insurance
Total MADISON NATIONAL LIFE		\$193.32		
Paid Chk# 065110 3/4/2019 MILLER SEED				
E 34-20-521	GROUNDS / R & M	\$58.21	45350	Cem. - Curlex
Total MILLER SEED		\$58.21		
Paid Chk# 065111 3/4/2019 MUNICIPAL SUPPLY INC OF NE				
E 02-20-270	UTILITY R & M	\$211.78	0718794-IN	Wtr. - reducer, bolts & gaskets
Total MUNICIPAL SUPPLY INC OF NE		\$211.78		
Paid Chk# 065112 3/4/2019 NE DEPT OF TRANSPORTATION				
E 21-20-270	UTILITY R & M	\$2,060.00	0640939	Strs. - Maintenance agreement for snow removal for 2018
Total NE DEPT OF TRANSPORTATION		\$2,060.00		
Paid Chk# 065113 3/4/2019 NEBRASKA CEMETERY ASSOCIATION				
E 34-20-211	ADM. & DUES	\$20.00		Cem. - 2019 membership

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Total NEBRASKA CEMETERY ASSOCIATION		\$20.00		
Paid Chk#	065114 3/4/2019	NEBRASKA PUBLIC HEALTH ENVIRON		
E 02-20-232	LAB SAMPLE	\$237.00	509934	Wtr. - lab sample treatment plant
Total NEBRASKA PUBLIC HEALTH ENVIRON		\$237.00		
Paid Chk#	065115 3/4/2019	NEBRASKA RURAL WATER ASSOC.		
E 02-20-270	UTILITY R & M	\$250.00		Wtr. - services for locating watermain break at Hwy 281 and Howard
Total NEBRASKA RURAL WATER ASSOC.		\$250.00		
Paid Chk#	065116 3/4/2019	NEBRASKA SUPREME COURT		
E 32-20-210	PROF&SCHOOLS	\$130.00		Pol. - 2018 supplements & reissues
Total NEBRASKA SUPREME COURT		\$130.00		
Paid Chk#	065117 3/4/2019	NMVCA		
E 21-20-210	PROF&SCHOOLS	\$60.00		Strs. - 2019 membership dues, & workshop registration
Total NMVCA		\$60.00		
Paid Chk#	065118 3/4/2019	NPZA		
E 10-20-210	PROF&SCHOOLS	\$190.00		Gen. - P & Z Conference for Laura
E 10-20-210	PROF&SCHOOLS	\$120.00		Gen. - P & Z Conference banquet for Chuck, Matt, Joel & Connie
Total NPZA		\$310.00		
Paid Chk#	065119 3/4/2019	OFFICENET INC		
E 01-20-310	OFFICE SUPPLIES	\$4.19	913546-0	Lgts. - rubber bands
E 02-20-310	OFFICE SUPPLIES	\$11.98	914107-0	Wtr. - calc rolls
E 10-20-520	BLDG/ R & M	\$15.36	IN39786	Gen. - Police Copier Contract
E 02-20-520	BLDG/ R & M	\$15.00	IN39787	Wtr. - Water Dept. Copier contract
E 01-20-520	BLDG/ R & M	\$78.67	IN39794	Lgts. - City office Copier Contract
E 02-20-520	BLDG/ R & M	\$78.67	IN39794	Wtr. - City office Copier Contract
E 03-20-520	BLDG/ R & M	\$78.68	IN39794	Sew. - City office Copier Contract
E 10-20-520	BLDG/ R & M	\$45.00	IN39795	Gen. - Fire Dept. Copier Contract
E 10-20-520	BLDG/ R & M	\$6.45	IN39795	Gen. - Matt's copier contract
Total OFFICENET INC		\$334.00		
Paid Chk#	065120 3/4/2019	OLSSON		
E 21-20-213	ENGINEER FEES	\$9,873.16	322190	Str. - Paving Improvements 2019
E 03-20-213	ENGINEER FEES	\$1,645.53	322190	Sew. - Paving improvements 2019
E 02-20-213	ENGINEER FEES	\$235.07	322190	Wtr. - Paving Improvements 2019
Total OLSSON		\$11,753.76		
Paid Chk#	065121 3/4/2019	ONE CALL CONCEPTS, INC		
E 01-20-220	COMMUNICATION	\$2.00	9010190	Lgts. - Diggers hotline
E 02-20-220	COMMUNICATION	\$2.00	9010190	Wtr. - Diggers hotline
E 03-20-220	COMMUNICATION	\$2.00	9010190	Sew. - Diggers hotline
Total ONE CALL CONCEPTS, INC		\$6.00		
Paid Chk#	065122 3/4/2019	OVERLAND READY MIXED		
E 02-20-270	UTILITY R & M	\$935.00	TX 82438	Wtr. - replace concrete for water main Hwy 281 & Howard
E 21-20-280	Concrete - Streets	\$1,061.04	TX 82420	Str. - replace concrete for sewer repairs @ 1123 6th St.
Total OVERLAND READY MIXED		\$1,996.04		
Paid Chk#	065123 3/4/2019	PARTS BIN, INC.		
E 01-20-271	VEHICLE R & M	\$130.30	830567	Lgts. - #24 rack puller, wire, heat shrink, ring terminal
E 01-20-271	VEHICLE R & M	\$2.32	830597	Lgts. - nuts and screws
E 01-20-271	VEHICLE R & M	\$15.11	830612	Lgts. - #24 ring terminal
E 01-20-271	VEHICLE R & M	\$5.27	830618	Lgts. - #24 ring terminal
E 01-20-271	VEHICLE R & M	\$1.41	830622	Lgts. - #24 ring terminal

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E 01-20-271	VEHICLE R & M	(\$84.24)	831006	Lgts. - #24 credit on rack puller
E 32-20-271	VEHICLE R & M	\$66.83	831053	Pol. - #95 new car battery
E 01-20-271	VEHICLE R & M	\$12.98	831215	Lgts. - #24 switch
E 01-20-271	VEHICLE R & M	\$4.21	831400	Lgts. - #24 ADH/screw mt base
E 01-20-270	UTILITY R & M	\$20.46	831575	Lgts. - adapters, coupler ptex seal tap
E 21-20-271	VEHICLE R & M	\$213.90	831745	Strs. - #17 battery
E 01-20-271	VEHICLE R & M	\$3.49	831753	Lgts. - #20 heater hose
E 01-20-271	VEHICLE R & M	\$24.36	832030	Lgts. - #20 bypas, towels, clamp
E 02-20-271	VEHICLE R & M	\$24.36	832030	Wtr. - #20 bypas, towels, clamp
E 01-20-271	VEHICLE R & M	\$10.39	832144	Lgts. - #20 antifreeze
E 02-20-271	VEHICLE R & M	\$10.38	832144	Wtr. - #20 antifreeze
E 01-20-271	VEHICLE R & M	\$17.88	832441	Lgts. - #16 door roller
E 21-20-271	VEHICLE R & M	\$17.56	832443	Strs. - #48 mirror
E 01-20-272	TOOLS	\$22.37	832594	Lgts. - tool
E 01-20-271	VEHICLE R & M	\$8.67	832594	Lgts. - oil filter
Total PARTS BIN, INC.		\$528.01		
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Paid Chk#	065124	3/4/2019	PETTY CASH, CITY OF ST PAUL	
E 01-20-272	TOOLS	\$10.69		Lgts. - tool
E 03-20-210	PROF&SCHOOLS	\$8.67		Sew. - meal reimbursement Gregoski
E 21-20-210	PROF&SCHOOLS	\$12.89		Str. - meal reimbursement Klanecky
E 10-20-210	PROF&SCHOOLS	\$31.28		Gen. - meal reimbursement Jerry Thompson
Total PETTY CASH, CITY OF ST PAUL		\$63.53		
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Paid Chk#	065125	3/4/2019	REGIONAL CARE, INC	
E 01-10-130	INSURANCE	\$16.50		Lgts. - Health reimbursement
E 02-10-130	INSURANCE	\$11.00		Wtr. - Health reimbursement
E 03-10-130	INSURANCE	\$5.50		Sew. - Health reimbursement
E 10-10-130	INSURANCE	\$16.50		Gen. - Health reimbursement
E 21-10-130	INSURANCE	\$11.00		Strs. - Health reimbursement
E 32-10-130	INSURANCE	\$22.00		Pol. - Health reimbursement
E 42-10-130	INSURANCE	\$5.50		Prks. - Health reimbursement
Total REGIONAL CARE, INC		\$88.00		
<hr/>				
Paid Chk#	065126	3/4/2019	ROAD BUILDERS MACHINERY, INC	
E 21-20-271	VEHICLE R & M	\$797.67	P52160	Str. - #18 new blower motor for heater
Total ROAD BUILDERS MACHINERY, INC		\$797.67		
<hr/>				
Paid Chk#	065127	3/4/2019	ROYLE, LORI	
E 34-50-550	IMPROVEMENTS	\$121.50		Cem. - data entry
Total ROYLE, LORI		\$121.50		
<hr/>				
Paid Chk#	065128	3/4/2019	S E SMITH AND SONS	
E 01-20-520	BLDG/ R & M	\$100.83	629556	Lgts. - paint for new doors
E 42-20-270	UTILITY R & M	\$3.76	629592	Prks. - brushes
E 21-20-270	UTILITY R & M	\$41.56	629678	Str. - 2 x 6 boards for new barricades
E 01-20-272	TOOLS	\$24.05	629726	Lgts. - masonry bits
Total S E SMITH AND SONS		\$170.20		
<hr/>				
Paid Chk#	065129	3/4/2019	SCHAPER & WHITE	
E 10-20-212	LEGAL FEES	\$408.33	1304	Gen. - legal advice
E 10-20-212	LEGAL FEES	\$1,068.76	1313	Gen. - legal advice
Total SCHAPER & WHITE		\$1,477.09		
<hr/>				
Paid Chk#	065130	3/4/2019	SMITH WELDING SHOP, INC	
E 31-20-271	VEHICLE R & M	\$18.75	6937	Fire. - #55 weld and reinforce aluminum wrench
Total SMITH WELDING SHOP, INC		\$18.75		
<hr/>				
Paid Chk#	065131	3/4/2019	ST PAUL RURAL FIRE	

***Check Detail Register©**

MARCH 18-19

Check Amt Invoice Comment

		Check Amt	Invoice	Comment
E 36-20-312	RURAL FIRE REIMB	\$19,005.38		Amb. - reimbursement for EMT runs
Total ST PAUL RURAL FIRE		\$19,005.38		
Paid Chk#	065132 3/4/2019	ST PAUL VETERINARY CLINIC, P.C		
E 32-20-218	ANIMAL CONTROL	\$131.00		Pol. - boarding stray, euthanize, cremation
Total ST PAUL VETERINARY CLINIC, P.C		\$131.00		
Paid Chk#	065133 3/4/2019	STATE OF NEBRASKA CENTRAL SERV		
E 10-20-220	COMMUNICATION	\$17.93		Prks. - telephone service
E 01-20-220	COMMUNICATION	\$91.59		Lgts. - City office telephone service
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Pool telephone service
E 44-20-220	COMMUNICATION	\$25.39		Lib. - telephone service
E 10-20-220	COMMUNICATION	\$24.35		Gen. - Fire Dept. telephone service
E 01-20-220	COMMUNICATION	\$21.43		Lgts. - City fax
E 02-20-220	COMMUNICATION	\$110.21		Wtr. - DSL Water telephone service
E 02-20-220	COMMUNICATION	\$17.93		Wtr. - Water Plant telephone service
E 10-20-220	COMMUNICATION	\$46.77		Gen. - Police telephone line
E 10-20-220	COMMUNICATION	\$17.93		Gen. - Police fax line
Total STATE OF NEBRASKA CENTRAL SERV		\$391.46		
Paid Chk#	065134 3/4/2019	SUNSET LAW ENFORCEMENT		
E 32-20-272	TOOLS	\$1,231.55	2710-IN	Pol. - Ammunition
Total SUNSET LAW ENFORCEMENT		\$1,231.55		
Paid Chk#	065135 3/4/2019	T & R ELECTRIC SUPPLY CO		
E 01-20-270	UTILITY R & M	\$1,145.00	151882	Lgts. - 2 single phase pad mounts
Total T & R ELECTRIC SUPPLY CO		\$1,145.00		
Paid Chk#	065136 3/4/2019	UNITED HEALTHCARE INS		
E 02-10-130	INSURANCE	\$2,210.54		Wtr. - Health Insurance
E 10-10-130	INSURANCE	\$3,507.86		Gen. - Health Insurance
E 01-10-130	INSURANCE	\$3,044.93		Lgts. - Health Insurance
E 42-10-130	INSURANCE	\$1,412.03		Prks. - Health Insurance
E 32-10-130	INSURANCE	\$118.69		Pol. - Health Insurance
E 21-10-130	INSURANCE	\$2,425.36		Strs. - Health Insurance
E 03-10-130	INSURANCE	\$988.90		Sew. - Health Insurance
Total UNITED HEALTHCARE INS		\$13,708.31		
Paid Chk#	065137 3/4/2019	VERIZON WIRELESSLLC		
E 10-20-220	COMMUNICATION	\$27.32		Gen. - EMT Hot spot
E 10-20-220	COMMUNICATION	\$42.67		Gen. - EMT Cell Phone
E 10-20-220	COMMUNICATION	\$91.20		Gen. - Police Cell Phones
Total VERIZON WIRELESSLLC		\$161.19		
Paid Chk#	065138 3/4/2019	VOGEL AUTO REPAIR, LLC		
E 21-20-271	VEHICLE R & M	\$330.13	4075	Strs. - #6 replaced turn signal switch
Total VOGEL AUTO REPAIR, LLC		\$330.13		
Paid Chk#	065139 3/4/2019	WESCO DISTRIBUTION, INC.		
E 01-20-270	UTILITY R & M	\$135.79	221655	Lgts. - fuse links
Total WESCO DISTRIBUTION, INC.		\$135.79		
Paid Chk#	065140 3/4/2019	WOODS & AITKEN		
E 10-20-212	LEGAL FEES	\$4,865.78	98039176	Gen. - Grievance Killinger
Total WOODS & AITKEN		\$4,865.78		
Paid Chk#	065141 3/4/2019	WROBLEWSKI, LIANA		
E 34-50-550	IMPROVEMENTS	\$180.00		Cem. - Data entry
Total WROBLEWSKI, LIANA		\$180.00		

***Check Detail Register©**

MARCH 18-19

Check Amt Invoice Comment

11100 CHECKING \$97,896.54

Fund Summary

11100 CHECKING

01 LIGHTS	\$7,615.51
02 WATER	\$11,884.00
03 SEWER	\$4,949.25
04 LANDFILL	\$71.76
10 GENERAL	\$13,064.55
21 STREETS	\$19,031.03
31 FIREMEN	\$7,596.10
32 POLICE	\$10,512.90
34 CEMETERY	\$979.42
36 AMBULANCE	\$19,193.42
41 POOL	\$40.00
42 PARK	\$2,011.04
44 LIBRARY	\$947.56
	<hr/>
	\$97,896.54

City of St. Paul
Planning & Zoning Commission
February 25, 2019
Meeting Minutes

A meeting of the St. Paul Planning and Zoning Commission was convened in open and public session on the 25th day of February, 2019 at 7:00 p.m. in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 7:00 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting and posted in four (4) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, and Arvilla Jacobs. Commission member Wilber Medbery was absent. Also present Zoning Administrator Matt Helzer and Laura Berthelsen (minutes).

Connie Becker made a motion to approve the January 28, 2019 meeting minutes. Arvilla Jacobs seconded the motion. Commission members Becker, Jacobs, and Schmid voted aye, nays non. Motion carried 3/0.

Chairman Schmid presented the application for an Administrative Replat of Lot 3 and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska at to be known as Dalton Meadows First Replat. Commission member Jacobs moved to approve the Administrative Subdivision. Commission member Becker seconded the motion. Commission members Becker, Jacobs, and Schmid voted aye, nays non. Motion carried 3/0.

Chairman Schmid presented the following zoning permits:

- 2019-4 Robert & Kandee Hymer – Installation of replacement fence at 1224 Elm St.
- 2019-5 Tarra & Cory Larsen – Construction of house at 615 Paul St.
- 2019-6 Gene Rice – Addition of commercial shed at 1210 4th St.

Commission member Jacobs made a motion to approve Zoning Permit applications 2019-4 through 2019-6. Commission member Becker seconded the motion. Commission members Becker, Jacobs, and Schmid voted aye, nays non. Motion carried 3/0.

Laura Berthelsen read portions of a letter from the Nebraska Chapter of the American Planning Association indicating that the St. Paul Comprehensive Plan was selected as the winner of the Implementation Award. The award will be presented on March 7, 2019, during the annual banquet at the Nebraska Annual Planning Conference in Kearney, Nebraska. City officials are encouraged to attend to accept the award.

Chairman Schmid announced that the next St. Paul Planning & Zoning Commission meeting will be held on March 25, 2019 at 7:00 p.m.

Chairman Schmid adjourned the meeting at 7:20 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Charles M. Schmid
Chairman

Laura Berthelsen
Planning Secretary

CITY OF SAINT PAUL
PLANNING & ZONING COMMISSION
APPLICATION FOR ADMINISTRATIVE SUBDIVISION

Application Fee: \$100.00
Paid: 2/20/19 Check 4509 Cash _____

To Be Completed by Applicant

Date Submitted: 2/20/19
Name of Subdivision: Dalton Meadows First Replat.
Applicant's Name: Bryan Robinson
Address: 1524 Indian St. St. Paul
Legal Description:
See Attached.

Current Number of Lots: 2 Proposed Number of Lots: 2
Present Zoning: Res. R-2 Requested Zoning: Res. R-2
Name(s) of Current Owner(s): Advanced Climate Control Inc.
Name of Proposed Owner(s): Bryan & Theresa Robinson
Proposed Use of Property: Res.

Within City Limits Yes No _____
Adjacent to City Limits Yes _____ No _____
Within 1 Mile Zoning Jurisdiction Yes _____ No _____
Annexation Requested Yes _____ No _____
Drainage Plan submitted Yes _____ No _____ N/A _____ (waived by Planning Admin)


Applicant's Signature

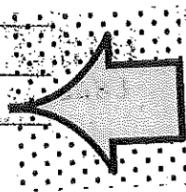
Note: At the time of application, the Applicant must submit the appropriate application fee, and documents as required in the St. Paul Subdivision Regulations.

Following review, the Planning and Zoning Administrator shall refer the application for approval in the following order: City Engineer, Public Works Superintendent, Chairperson of the Planning Commission, and Mayor. If any party rejects the replat of subdivision, approval of such subdivision is denied. Approval shall be denoted by a signed Certificate of Approval which must be filed with the plat with the Register of Deeds of Howard County, Nebraska.

In the case of a denial, the proposed replatted subdivision may proceed through the appropriate review and action for a typical subdivision approval process.

Following approval of the replatted subdivision, the Subdivider must file the plat and Certificate of Approval with the Register of Deeds of Howard County, Nebraska. If the Certificate of Approval and the approved replat are not filed with the Register of Deeds of Howard County within 90 days of approval, such approval shall be null and void.

	<u>APPROVE / DENY</u>		<u>SIGNATURE</u>
City Engineer	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Jim R. Lalik</u>
Waive submission of Preliminary & Final Plat			
Public Works	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Superintendent	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Matthew T. Helge</u>
Planning Commission	Yes <input checked="" type="checkbox"/>	No <input type="checkbox"/>	<u>Charles M. Schmidt</u>
Mayor	Yes <input type="checkbox"/>	No <input type="checkbox"/>	



DALTON MEADOWS FIRST REPLAT DESCRIPTION:

An Administrative Replat of Lot 3, and Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska and more particularly described as follows:

Beginning at the Southeast Corner of said Lot 4; thence on an assigned bearing of North 89°11'06" West on the southerly line of said Lot 4 a distance of 194.53 feet to the Southwest Corner of said Lot 4; thence North 02°48'53" East on the westerly line of said Lot 4 a distance of 194.13 feet to the Northwest Corner of said Lot 4; thence South 89°11'28" East on the northerly line of said Lot 4 and said Lot 3 a distance of 256.05 feet to the Northeast Corner of said Lot 3; thence South 00°51'10" West on the easterly line of said Lot 3 a distance of 135.67 feet to the northerly Right-of-way line of Indian Street and the Southeast Corner of said Lot 3; thence on the said right-of-way line 93.99 feet on a 90.00 foot radius curving to the left with a chord bearing of South 50°15'15" West and a chord distance of 89.78 feet to the point of beginning containing a calculated area of 47607.67 Square Feet or 1.09 Acres, more or less.

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 1 of 2

DALTON MEADOWS FIRST REPLAT DESCRIPTION:

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RECORD DESCRIPTION:

Book 10, page 4232: Lot 3, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

AND

Book 17, page 3727: Lot 4, Dalton Meadows Subdivision to the City of St. Paul, Howard County, Nebraska.

SURVEYOR'S NOTES

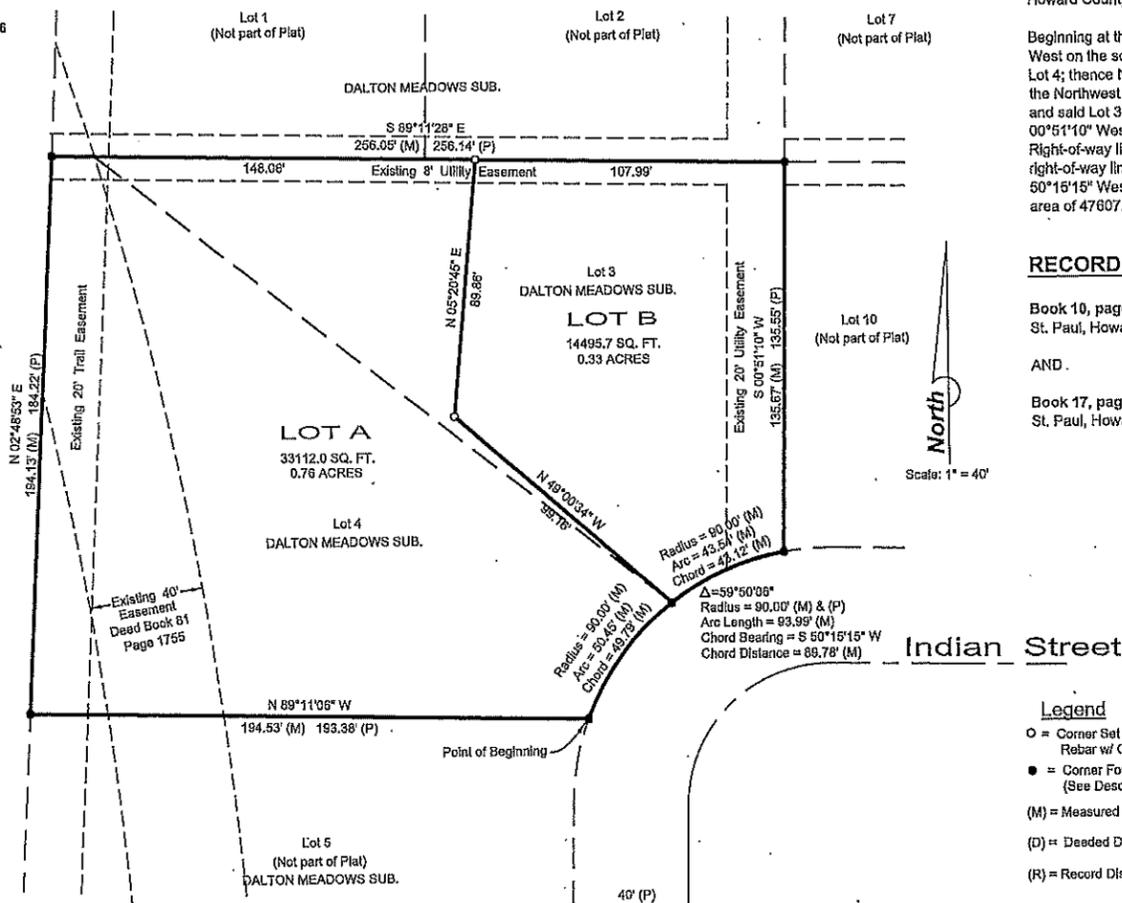
This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

STATE OF NEBRASKA
HOWARD COUNTY SS.
FILED FOR RECORD

MO _____ DAY _____ 20____
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

Legend

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- = Corner Found (See Description)
- (M) = Measured Distance
- (D) = Deeded Distance
- (R) = Record Distance





DALTON MEADOWS FIRST REPLAT

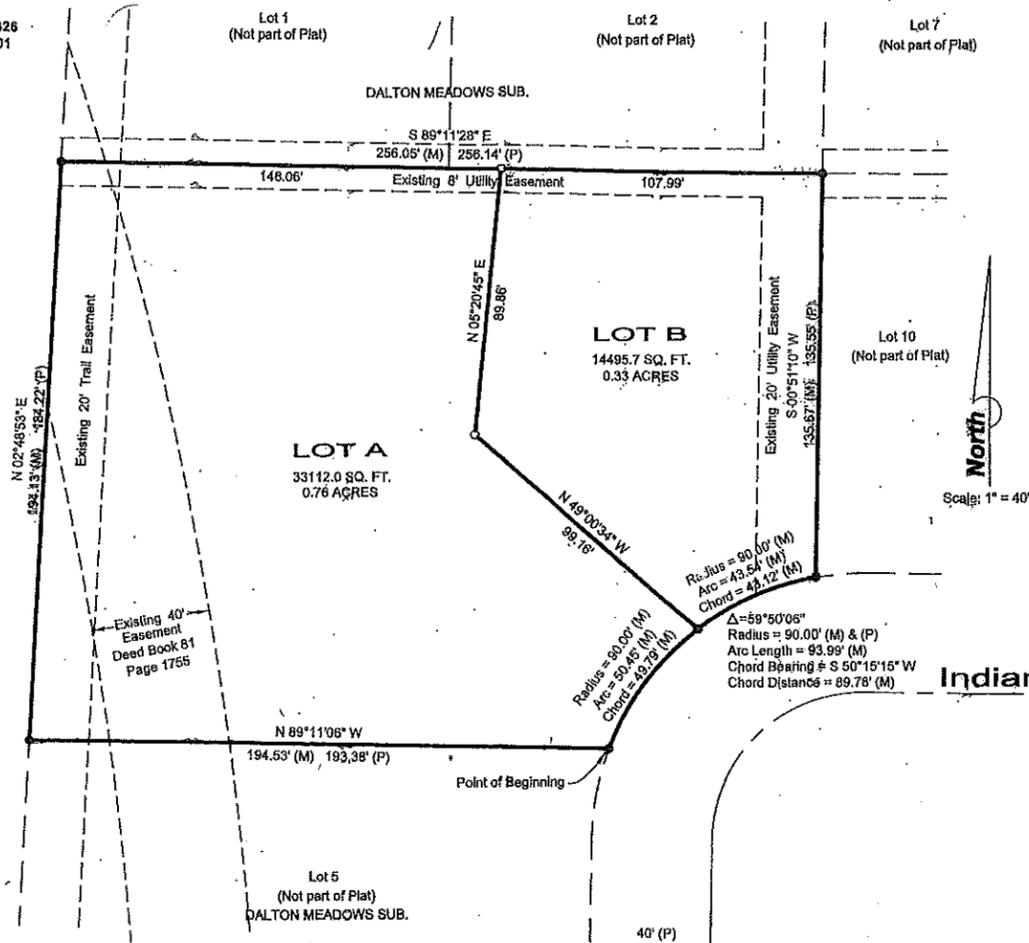
TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 1 of 2

LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601



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This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjunctions, and other recorded documents which might affect the quality of the property.

STATE OF NEBRASKA
HOWARD COUNTY, SS.
FILED FOR RECORD

MO _____ DAY _____ 20____
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

Legend

- = Corner Set 1/2" x 24" Rebar w/ Cap #610
- = Corner Found #630 Capped Rebar
- (M) = Measured Distance
- (D) = Deeded Distance
- (R) = Record Distance

DATE OF SURVEY 2/13/2018 JOB NUMBER 19014

DALTON MEADOWS FIRST REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

AN ADMINISTRATIVE REPLAT OF LOT 3 AND LOT 4, DALTON MEADOWS SUBDIVISION
TO THE CITY OF ST. PAUL, HOWARD COUNTY, NEBRASKA

Sheet 2 of 2

N-LINE



LAND SURVEYING

P.O. BOX 173
Central City, NE 68826
Phone: 308-946-3601

DEDICATION OF PLAT

Know to all Men by these presents, Bryan Robinson and Theresa A. Robinson, husband and wife, being the owners of Lot 4, Dalton Meadows Subdivision, the land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20 2019

Bryan Robinson
Bryan Robinson
Theresa Robinson
Theresa A. Robinson

DEDICATION OF PLAT

Know to all Men by these presents, Bryan E. Robinson, President of Advanced Climate Control, Inc. of Lot 3, Dalton Meadows Subdivision, land described hereon has caused the same to be Surveyed, Platted and Designated as the DALTON MEADOWS SUBDIVISION FIRST REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness thereof I have affixed my signature hereto at St Paul
Nebraska on 2-20 2019

Bryan Robinson
Bryan E. Robinson (President of Advanced Climate Control, Inc.)

CITY OF SAINT PAUL APPROVAL

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul on

_____, 20____

Mayor

City Clerk

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of DALTON MEADOWS FIRST REPLAT has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on

_____, 20____

Chairman

Secretary

State of Nebraska }
County of Howard } SS
Notary

Acknowledgment
of
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan Robinson and Theresa A. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2021

My Comm. Expires:

State of Nebraska }
County of Howard } SS
Notary

Acknowledgment
of
Notary

on this 20th Day of February, 2019
before me, a Notary Public in and for said County and State, came Bryan E. Robinson, to me personally known to be the same, acknowledged the execution of the same in testimony thereof, I have hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Lori B. Royle
Notary Public
LORI B. ROYLE
My Comm. Exp. June 12, 2021

My Comm. Expires:

SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



Jamie L. Blodgett 2/19/2019
Date:
License Number 610
Pages Covered by this Seal: 1 of 2 and 2 of 2

DATE OF SURVEY 2/13/2018 JOB NUMBER 19014

Zoning Classification B-2

Value \$ 6000

PERMIT NUMBER 2019-4
FEE \$25 CASH CHECK# _____

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Robert + Kande Hymmer Contractor American Fence Company

Address 1224 Elm Street Address 1605 N Shady Bend Rd

City, State, Zip St. Paul, NE 68873 Phone Number 308-395-0793

Phone Number 308-750-0585 Cell Phone _____

Complete Legal Description of the Property Lot 1 Military First Addition St. Paul

Address of Fence Site 1224 Elm Street Size & kind: 6' Solid Privacy PVC

Replacement or new site Replacement

Approximately when will construction start March 1 Finish June

To Whom Should the Improvements be assessed? Robert Hymmer

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt Helzer Date of visit 2-15-19
(Matt Helzer's signature)

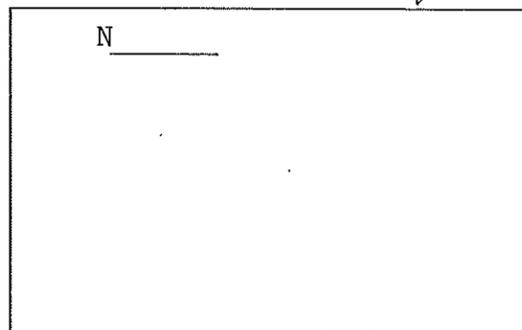
Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING-- CONSTRUCTION ON UTILITY BASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed. School X

Signature of Applicant [Signature] Date _____

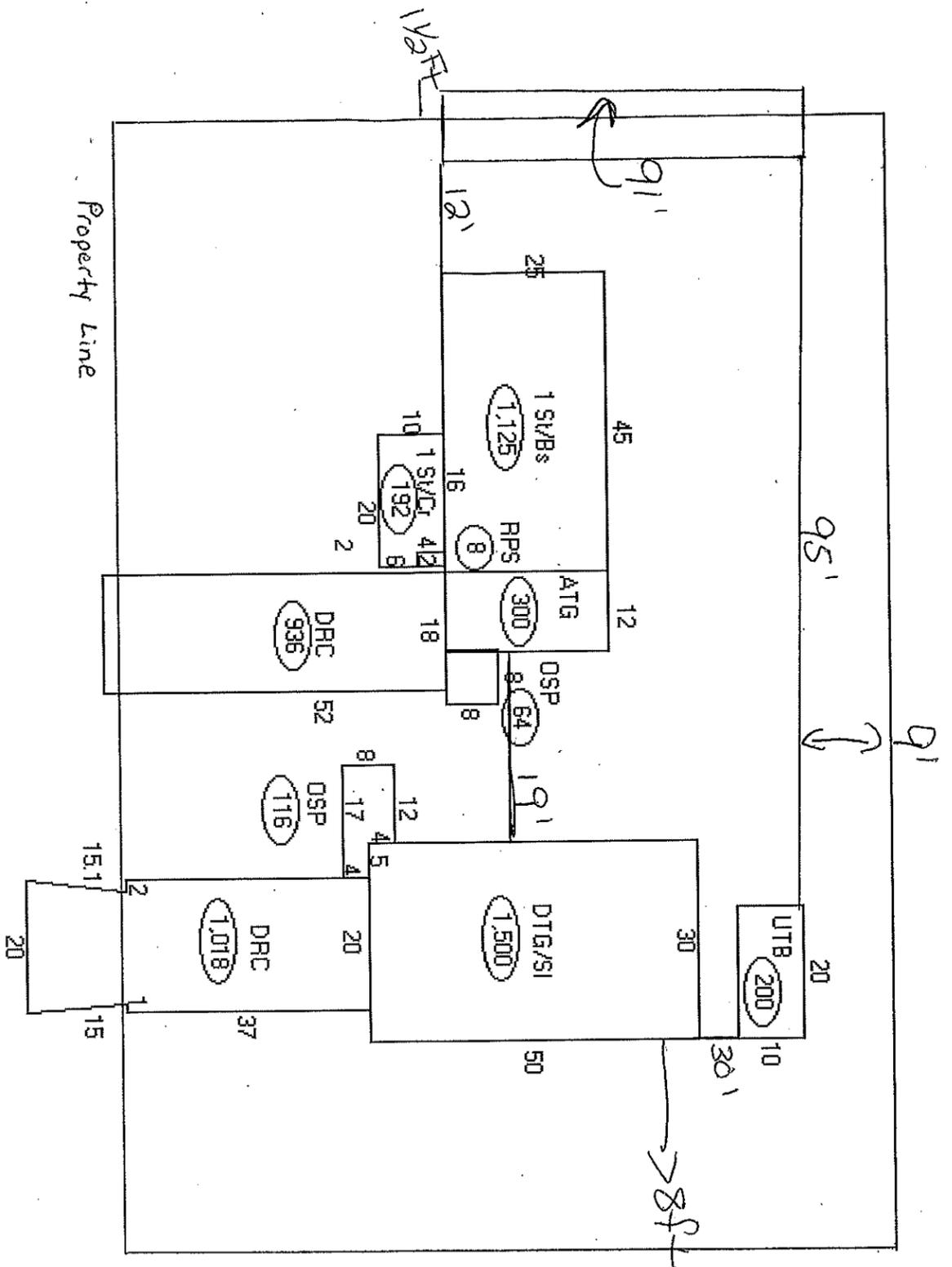
Drawing:

W _____



For Office Use Only:
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:



Zoning Classification R-2 Value \$ _____
Please call 811 before completing form

PERMIT NUMBER 2019-5
FEE \$25.00 CASH CHECK# _____

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Tarra and Corey Larsen Contractor Chris Meyer

Address 1621 Nelson Street Address 1406 Bruce St, St Paul, NE 68873

City, State, Zip St Paul NE 68873 Phone Number _____

Phone Number 308-750-8397 Cell Phone 308-750-8941

Complete Legal Description of the Property Lot 2, Block 3 Harris Subdivision, city of St Paul

Address of Construction Site 615 Paw St St. Paul NE 68873
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure House Dimension of Structure 48 X 62

Distance from Front property line 28 (not curb line)

Rear Property Line 153 Side Property Line 75 east Second Side Line 43 west Between other buildings (Min 10')
yes, 15 ft.

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start April 1 2019 Finish April 1 2020

To Whom Should the Improvements be assessed? Corey and Tarra Larsen

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 2-19-19
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:
Is the proposed use permitted within this zoning district? _____ YES _____ NO
Does the proposed use meet all the required setback distances? _____ YES _____ NO
Is a conditional use required for the proposed use? _____ YES _____ NO
Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name _____

Street Name

Street Name

See Attachment

W

E

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

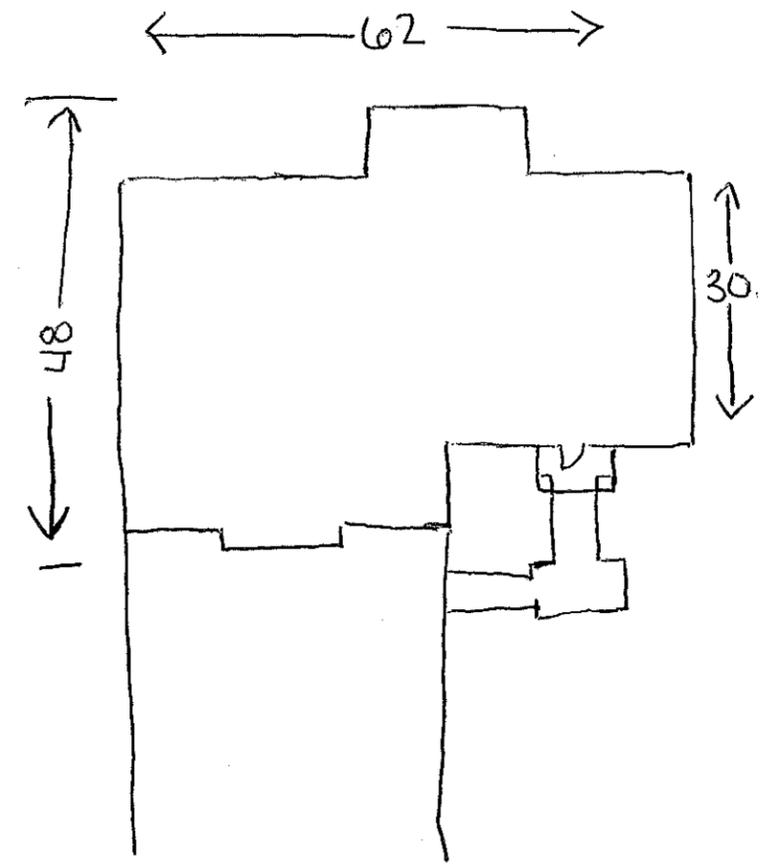
Signature of Applicant Dana Lawson Date 2-14-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2019-5

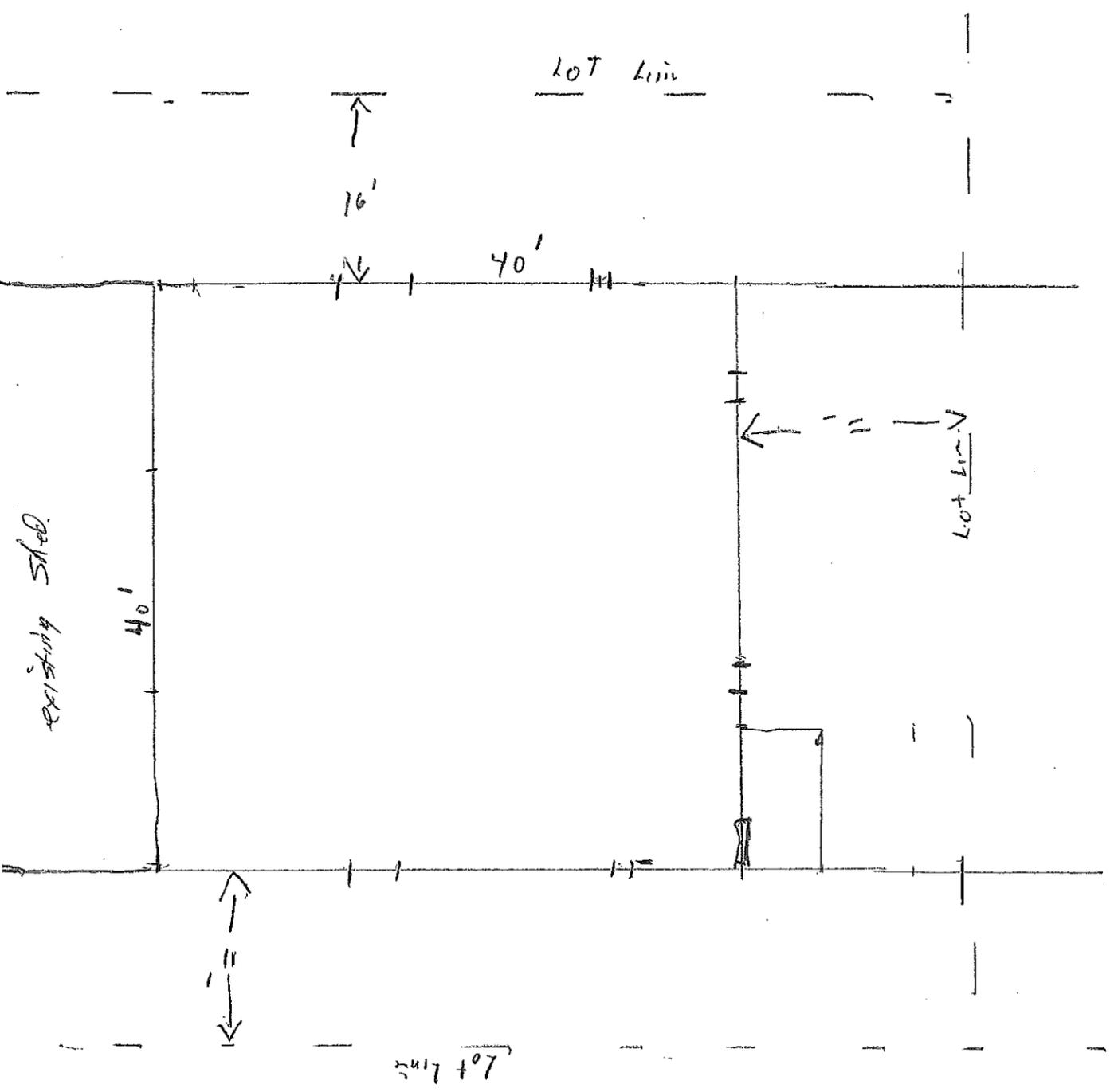


Paul Street

↓
North

2019-6

North.



existing shed.

40'

- 40x4 shed.
- East end of shed.
- 6 windows
- Walk out Door
- 10x6 Slab base
- Metal Sides
- Metal Roof.
- 12x12 over head
- Door.
- Electric bar
- Overhead Door.

PERMIT NUMBER 2019-6

Site Plan Sketch:

North Street Name _____

Name

Street Name

W

E

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant *Shay Ann Goo* Date 2-19-19

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator
704 6th St, St. Paul, NE 68873
Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org

HOUSING AUTHORITY OF THE CITY OF ST. PAUL, PO BOX 86, ST. PAUL, NE
68873

BRENDA KLANECKY, EXECUTIVE DIRECTOR
TEL: 308-754-5251, FAX: 308-754-4669, E-MAIL:

brenda@housingstpaul.com

TDD 1-800-833-7352

"This institution is an equal opportunity provider and employer"



CHECK OUT OUR WEBSITE housingstpaul.com

February 15, 2019

Honorable Mayor Joel Bergman
City of St. Paul
704 6th Street
St. Paul, NE 68873

***"IT IS THE GOAL AND POLICY OF THIS STATE THAT ALL ITS RESIDENTS
SHALL HAVE ACCESS TO DECENT, SAFE, SANITARY, AND AFFORDABLE
HOUSING IN SAFE AND LIVABLE NEIGHBORHOODS"
(EXCERPT FROM NEBRASKA HOUSING ACT SECTION 2 (4)).***

Reference: Annual Report of the Housing Authority of the City of St. Paul, NE
Dear Mayor Bergman and Members of the City Council:

The Housing Authority in accordance with regulations hereby submits its annual report to the City summarizing the Housing Authority's activities over the past fiscal year. The annual report is for activities from 7/1/2017 through 7/1/2018.

A copy of the last audit conducted in 2018 is submitted with this report.

A description of the past year's activities and other highlights are included. (Enclosure 1).

The annual report has been approved by the board of commissioners and is a matter of public record.

Should you have any questions, please do not hesitate to contact Brenda Klanecky at 754-5251.

Sincerely,

Theda Van Horn
Chair, Board of Commissioners

Enclosure: Summary of Activities

Enclosure

Summary of Activities

Mission Statement

The mission of the St. Paul Housing Authority is to promote adequate, affordable, safe housing and a suitable living environment for the families we serve without discrimination.

History:

The Housing Authority was established by a vote of St. Paul citizens and is a political subdivision. The Housing Authority operates six separate rental projects and serves a variety of clientele in the lower income brackets. No local taxes are levied to support these facilities.

Favorite Practices:

At the time of a move-out the Housing Authority takes the opportunity to completely upgrade and paint the apartments. At this time new kitchen cabinets and flooring and new appliances are installed, if necessary. This practice has allowed us to keep apartments up to date and in good condition.

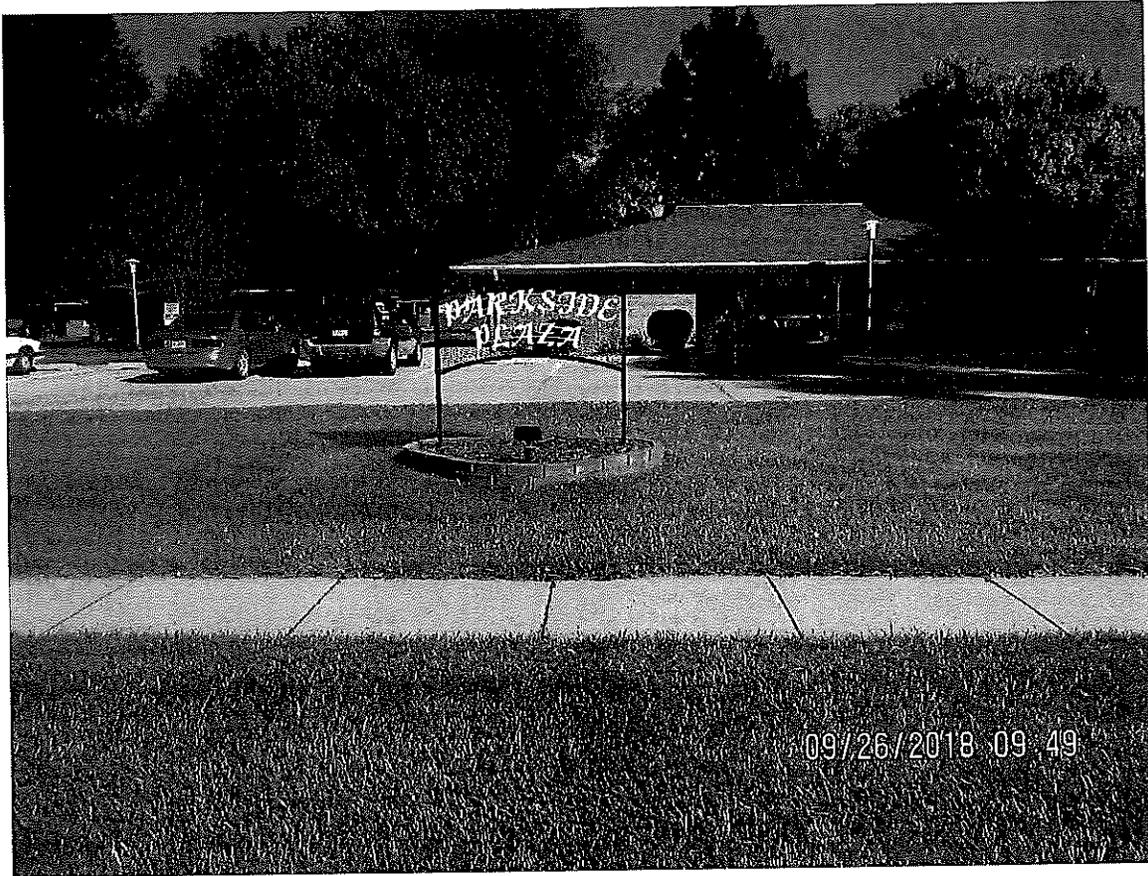
Socializing at Parkside. The Housing Authority is taking an active role in promoting social gatherings amongst the residents.

Resident Council meets on a regular basis to discuss issues that affect residents.

You can now find us on the web at housingstpaul.com

We are on Facebook

Enclosure



Parkside Plaza: HUD project. The Plaza has 40 apartments and primarily caters to senior citizens. Congress on an annual basis appropriates funds for capital improvements and for funding to subsidize the operation of the facility. This is necessary so that rents can be kept at an affordable level for low income residents. Congress has set the rate for rents so that they do not exceed 30 percent of adjusted income. The rents at the Plaza range from \$50 to \$424 for a 1-bedroom apartment. The utilities are included in the rent. In the past year we have re-painted the exterior of all of the buildings and have begun updating the landscaping. We had 10 turn-overs this year.

Enclosure

Parkside Villas These 3 apartments were made possible through a grant from the Nebraska Housing Trust Funds through the Department of Economic Development. Applicants are eligible as long as their gross income does not exceed 120% of the median income for Howard County. The land was purchased by the Housing Authority through a loan by the St. Paul Development Corporation. All three apartments are rented. Rent is \$420 and utilities are paid to the City of St. Paul. We have had up to 8 applicants on our waiting list. We previously had a loan with the City of St. Paul in the amount of \$27,500.00. This was a 15 year LB840 loan which started on March 15, 2014. We were able to pay off the remaining balance on our LB840 Loan on October 10, 2018. We appreciate the City of St. Paul's continued support in helping us meet our goal to provide affordable housing in our community.

There have been no turn-overs at this property.

Parkside Annex USDA project: The Annex has 18 1-bedroom apartments and meets the needs of Senior Citizens but anyone over 18 years of age is eligible. Rents are based on income of the resident and ranges from 0 to \$391. This rent includes utilities and is an excellent value for our residents. In October 2017, the Housing Authority was awarded a grant from the Department of Economic Development in the amount of \$200,000.00. This money is being used for some much needed renovations to the building and property. The Housing Authority is utilizing funds in the amount of \$10,000.00 towards the project. At the March 20, 2017, St. Paul City Council Meeting the Council voted to fulfill the grant match in the amount of \$10,000.00 to be taken from the sales tax funds. We began renovations on the property in May 2018. To date we have replaced all windows in the building along with the siding including additional insulation. New concrete ramps, steps, and sidewalks and a retaining wall on the south side of the property. New railings were installed on ramps and steps. We replaced the remaining 7 window air conditioner units with new efficient HVAC. One apartment has been converted to an ADA compliant apartment. The entire interior hallways, laundry rooms and stairway have been re-painted and new flooring installed. We have done partial to full renovations in 6 apartments. We have done extensive landscaping and will finish this coming spring. We had 7 turn-overs at this property.

Parkside North USDA project: Sixteen 2 and 3 bedroom apartments service families in St. Paul and rents range from 0 to \$480 depending on income. There have been 8 turn-overs at this property.

Parkside South USDA project: Eight 1 and 2 bedroom apartments are for serving mostly families and the rents range from 0 to \$413. There were 2 turn-overs at this property.

St. Paul Cottages, LLC: In 2012 this low income housing tax credit project was completed. Six duplexes were funded with tax credits and a grant through the State of Nebraska Home funds in the amount of \$290,188. The St. Paul Housing Authority is the Managing Member of this project and after 15 years will receive ownership. The Cottages are all rented. The rental rate is \$410.00. All renters pay utilities directly to the

Enclosure

City of St. Paul. This property is subject to property taxes. We have had no turnovers since our last update. We continue to have a waiting list.

Enclosure