

Agenda

1. **NOTICE OF THE REGULAR CITY COUNCIL MEETING ON MONDAY, June 15, 2020 AT 7:00 P.M., WHICH MEETING WILL BE OPEN TO THE PUBLIC AND ALSO VIA TELEPHONE CONFERENCE CALL.**

The City of St. Paul encourages those who want to participate in the City Council meeting due to the COVID-19 can utilize the Telephone Number and Access Code below to attend it by conference call.

**Call-In Numbers (toll free) 1-877-568-4106
Access Code 396-896-989**

2. **Mayor Bergman calls meeting to order, with (1) voice Roll Call; (2) Pledge of Allegiance; and (3) the "Open Meeting Statement".**
 - **Open Meetings Act:** A current copy of the Open Meetings Act poster is posted on the west wall in the City Council Chambers and also available on the web "Nebraska State Statutes §84-1407 through §84-1413".
 - **Mayor Bergman also stated that the City Council may vote to go into Closed Session on any agenda item as allowed by State Law. If the City Council votes to hold a closed session pursuant to the Open Meetings Act, the members of the public may not comment or listen during that time.**
3. Submittal of Requests for Future Agenda Items
4. Reserve Time to Speak on an Agenda Item
5. Discuss - Approve / Deny the City of St. Paul insect fogging the "Lake of the Woods" as requested by Richard Kosmicki. Cost details will be provided by Utility Superintendent Helzer at meeting.
6. Discuss - Approve / Deny the City of St. Paul Water Park opening rules and regulations to comply with COVID-19 guidelines. The rules and regulations were emailed to City Attorney White, Loup Basin Health Dept. (LBHD), the League Association of Risk Management (LARM) and Kristy Smith, St. Paul Water Park Manager.
7. Discuss - Approve / Deny the St. Paul Royal Coachmen Car Club be permitted to have a "Show & Shine" car show during Grover Cleveland Alexander (GCA) Days on Saturday, July 11, 2020 from 7:00 a.m. to 5:30 p.m. The event will be simplified this year due to the Covid-19 restrictions and guidelines. Cars will be spaced 10-12 feet apart. Christensen Insurance will provide GCA Day general liability insurance coverage for the event; Covid-19 waivers will be signed by the participants entering the show. Covid-19 Advisory signs will be posted in the City Park.
8. Discuss - Approve / Deny Jared Rice being permitted to have a Grover Cleveland Alexander (GCA) Day softball tournament at the St. Paul Ball Park on Saturday, July 11, 2020 from 9:00 a.m. to 6:00 p.m. All tournament players will sign Covid-19 waivers

prior to game play. Spectators will not be allowed in bleachers. Christensen Insurance will provide GCA Day general liability insurance coverage for the event.

9. On Monday, April 6, 2020 the City Council members approved waiving the LB 840 loan payment; the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision beginning the month of May, 2020, this was due to the Covid-19 emergency declaration.

Discuss - Approve / Deny canceling the City (Sales Tax) LB 840 Loan Deferment payment program, the ten (10) day late assessment fee of \$20; and the twenty (20) day late payment default provision.

10. On Monday, April 6, 2020 the City Council members approved waiving the utility bill late and disconnect fee beginning the month of May 2020, due to the Covid-19 emergency declaration.

*****Discuss - Approve / Deny canceling the utility bill late and disconnect fee.**

Utility meters will be read on July 1, 2020; the utility bill will be emailed or sent by mail before July 10, 2020; and the City will place penalty on the delinquent utility bills on July 21, 2020.

11. Discuss - Approve / Deny the May 2020 Treasurer's Report.
12. Discuss - Approve / Deny the zoning permits of Monday, June 8, 2020.
13. Discuss - Approve / Deny three (3) property improvement applications to repair or replace awnings in the St. Paul downtown area:
 - (1) County Cage (Kersten Kucera) at 614 Howard Avenue to repair and replace awnings in the front and back of the establishment costing \$4,000;
 - (2) Wroblewski Buildings (Barbara & Loren Wroblewski) at 613/615 Howard Avenue to repair and replace awnings in the front of the establishment costing \$1,500; and
 - (3) Brick Street Mall (Janet & Marion Douglass) at 611 Howard Avenue to repair and replace awnings in the front of the establishment costing \$3,000.
14. Discuss - Approve / Deny City Clerk Beck attending the virtual 2020 Municipal Accounting & Finance Conference in June, July and August 2020 (see attached agenda).
15. Discuss - Approve / Deny the City Office billing residential or commercial property owner(s) when the Street Department performs mowing for the up-keep of properties.
 - On May 18, 2020 the City Council tabled this item until all individuals were identified on the Street Dept. mowing list.
16. Per Governor Rickett's Executive Order: **Starting Wednesday, July 1, 2020**, City Council members cannot hold meetings electronically by video or telephone conference call. However, social distancing requirements will still be necessary including compliance with the Directed Health Measures (DHM) and guidance.
17. Discuss - Approve / Deny St. Paul Police Department submittal of Cops grant (possible action).
18. Utility Superintendent Helzer updates
19. Chief of Police Paczosa updates a. Nuisance & Incident Report
20. Council member updates
21. Mayor Bergman updates
22. Public Comment Period - restricted to items on the agenda
23. Public Announcements

24. Closed Session: The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
25. Mayor Bergman adjourns City Council meeting.
26. Informational Items:
 - a. Receipts May 2020
 - b. Certificate of Deposits May 2020

AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6th Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1st and 3rd Monday of each month.

City Council Meeting Date: 06/15/2020

Requested Agenda Item: Insect spraying/fogging at Lake of the Woods.

Please state your comment or concern (please be specific, providing documentation if available):

Wondering if it would be possible to hire St Paul City Department to fog/spray for mosquitos/insects at Lake of the Woods.

What action do you want the City Council to take? Determine if this would be feasible as well as cost to do same if approved

Will this project/item require City funding? YES ___ NO If so, how much? _____

Name (please print): Richard Kosmicki, Board Member LOW Assoc.

Name (signature): *Richard Kosmicki*

Address: 17 Jansen Circle, St Paul NE 68873

Phone Number: 308-750-5887

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For City Official Use Only

Added to City Council Agenda. Date of City Council meeting: _____

Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

City of St. Paul Water Park

Rules & Regulations

To Comply with
COVID-19 Guidelines

June 2020

The City of St. Paul understands that COVID-19 is having an unprecedented disruptive effect on the accessibility of public spaces, including City parks, pools, ballfields, etc. The rules and regulations set forth herein are in accordance with the Directed Health Measures established by the State of Nebraska, and are established to ensure the health and safety of the public using the facilities, the staff needed to operate and maintain the pool, and the family and friends that may be exposed to those individuals.

Your cooperation is appreciated. Non-compliance of the following rules and regulations may jeopardize the City's ability to keep the water park open to the public. If you have any questions or concerns, please speak with the Water Park Manager or contact the City office at 308-754-4483.

Capacity

During Phase II of the Directed Health Measures, the City is allowed to have 25% of the rated occupancy of the pool. Therefore, no more than 75 people will be allowed in the water park facility at one time (excluding staff).

Hours of Operation

The water park will operate three (3) sessions of swimming time. At the end of each session, everyone must leave the water park facility to allow the staff to clean and sanitize prior to the start of the next swim session.

12:00 p.m. to 2:00 p.m.	Swimming Allowed
2:00 p.m. to 2:30 p.m.	Pool Closed for Cleaning and Sanitizing
2:30 p.m. to 4:30 p.m.	Swimming Allowed
4:30 p.m. to 5:00 p.m.	Pool Closed for Cleaning and Sanitizing
5:00 p.m. to 7:00 p.m.	Swimming Allowed
7:00 p.m.	Pool Closed for the Day

Admission to Water Park

Prior to entering the Water Park, each individual must consent to have their temperature taken. If you have a temperature of 100.4 degrees or more, you will not be allowed to enter the Water Park. You will also be asked the following questions:

1. Do you have a cough or are you experiencing difficulty breathing?
2. Have you been in contact with anyone with a confirmed case of COVID-19 within the past two (2) weeks?

A parent or guardian seventeen (17) years of age or older must answer the questions for individuals sixteen (16) years of age or younger. If the answer to either of these questions is yes, you will not be allowed admittance into the Water Park. If you answered no to the questions, prior to being admitted, you will need to identify your name, address, and phone number.

Admission Fee

Every individual that is admitted into the Water Park will be charged an admission fee of \$2.00 per two (2)-hour session. No season passes will be allowed.

Water Park Features

Until further notice, the two water slides will not be operational. The logs and lily pads will not be placed in the pool. In addition, swim equipment (pool noodles, flotation boards, flotation belts, etc.) will not be available for rent. Individual pool toys/equipment or flotation devices can be brought in, but cannot be shared with individuals outside the group. The City will not be providing park benches or lounge chairs. Individuals are permitted to bring in their own chairs.

Social Distancing Requirements

Groups (family member/friends) shall be no larger than six (6) individuals. There must be six (6) feet of separation between groups. Wristbands may be provided upon admission to identify groups. A group of individuals being admitted together must remain together.

Concessions

The Water Park concessions will be closed. No food is allowed to be brought into the Water Park. The water faucet will not be operational, however refillable containers of non-alcoholic beverages will be permitted.

Swim Lessons/Private Swim Parties

There will be NO swimming lessons or private swim parties until further notice.

Water Aerobics

"Water aerobic" classes will be held on Monday and Wednesday mornings from 10:00 a.m. to 11:00 a.m. "Fitness Time" classes will be held on Tuesday and Thursday from 10:00 a.m. to 11:00 a.m. The above-identified admission requirements must be met prior to attending each class. Waivers must be signed by each individual prior to the first class.

Restroom Facilities

The restrooms outside the Water Park will remain closed. Restrooms will be available inside the Water Park for individuals that have been admitted and paid for a swim session.

Staff Responsibilities

Two (2) lifeguards will be assigned to work the admission area to check temperatures and to perform health screenings prior to admittance into the pool. Two (2) lifeguards will monitor the overall pool area to ensure proper social distancing. Three (3) lifeguards will be assigned to designated stations (chairs) for general lifeguard responsibilities. The pool manager/assistant manager will oversee the operation of the Water Park.

Sanitation / Cleaning

Pool staff will clean and sanitize high-touch surfaces around the pool and in the bath-house between each session and at the end of each day.

Dated: _____

Joel M. Bergman, Mayor

Brian Sack

AGENDA ITEM REQUEST FORM

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City Council Meeting Date: June 15, 2020 "Show & Shine"

Requested Agenda Item: GCA DAYS Royal Coachmen Car Club

- City is covered under Larm - Larm to defend City.
- Insurance will be provided by Christensen Ins with City, GCA Days + Chamber being as Additional Insured.

Please state your comment or concern (please be specific, providing documentation if available):

Royal Coachmen car club would like to proceed with having car show again this year. We plan on simplifying our show this year due to covid with no judging, a handful of trophies. Cars will be spaced 10-12 feet apart, and plan on everyone signing COVID-19 Agreement.

What action do you want the City Council to take? Allow us to proceed on with having show and support us like they always have

Will this project/item require City funding? YES NO If so, how much? only if we are under the blanket ins policy.

Name (please print): Brian Sack

Name (signature): [Signature]

Address: 1022 Deer Meadow Drive 68873 St. Paul

Phone Number: 308 750 1051

Return to City Clerk Beck
Waivers need to be signed by car show individuals

For City Official Use Only

Added to City Council Agenda. Date of City Council meeting: _____

Referred to City Council Committee for Recommendation

City Council Action Taken: _____

City Funds Authorized: _____

GCA Days List of Events

Friday:

- CAR CRUISE in town only.
- FIREWORKS (L Arm)
- *Encourage household families to sit together.

Saturday:

- BIKE/PET PARADE in morning using route already established by John, the bike guy. Cars and tractors to be included as possible. Either before or after kids bikes.
- *Keep household families together, exercise social distancing.
- SPONSOR TO SERVE POPSICLES for kids when done at city park, or in smaller stations throughout the bike parade route
- *Exercise social distancing, hand sanitizer,
- SHOW AND SHINE in the park *Chnstensen Ins.*
- *Exercise social distancing, mobile water bottle sales only, sanitizer available, encourage household families to stay together.
- FOOD VENDORS AND RETAIL VENDORS- *Outdoor vendors only.
- *Exercise social distancing, retail vendors limited to ten persons in area, lines marked with 6ft spots, sanitizer available, no self serve.
- BEER GARDEN AND STREET DANCE with deejay for music. *Sons Amer Legion*
- *Limited standing tables, bring your own lawn chairs, encourage household families to stay together, table service of cans only, staff to walk around to prevent stagnant gatherings of large crowds

Sunday:

UNDETERMINED.

Outline of Changes to Upcoming DHMs Phase II

Statewide Changes starting June 1st

- **Travel Quarantine**
 - All individuals returning from international travel only will be required to quarantine upon returning to Nebraska for 14 days.
 - The restriction will not apply to individuals traveling in connection with military service or in connection with employment at a health care facility.

- **Sports**
 - Team sports have been categorized by contact level (contact, limited-contact, non-contact) based on guidance from the April 2008 American Academy of Pediatrics Classification of Sports According to Contact. These categories will be used for determining the opening of different team sports.
 - Limited and Non-contact team sports including baseball, softball, and volleyball practices may begin June 1st.
 - Limited and Non-contact team sports including baseball, softball, and volleyball games may begin June 18th.
 - Rodeo events may also begin starting June 1st.
 - “June 1st Statewide Sports Reopening Guidelines” must be followed for both youth and adults.
 - ◆ Rodeos are permitted to follow Gatherings DHM requirements.
 - ◆ Schools gyms and weight rooms are permitted to follow gyms, fitness centers/clubs, health clubs, and health spas DHM requirements.
 - Contact sports like basketball, tackle football, soccer, wrestling, etc. remain prohibited.

Starting June 1st, the following guidelines apply to all counties except for those located in Central District Health Dept. (Hall, Hamilton, Merrick) and Dakota County Health Dept. (Dakota)

- **Bars & Restaurants**
 - Restaurants remain open for dine-in and Bars, Bottle Clubs, and Gentlemen's Clubs can reopen.
 - ◆ Patrons will be required to be seated while on premise unless they are placing an order or using the restroom.
 - Limited to 50% of rated occupancy maximum at a time.
 - Six (6) feet separation between seating of different parties.
 - Six (6) feet of separation between entertainers, performers, dancers, and patrons.
 - Maximum of six (6) individuals in a party (groups larger than six (6) will need to split into multiple tables).
 - Food may not be consumed at bar seating.
 - Games such as pool, darts, arcade games, etc. are prohibited.

- **Childcare Facilities**
 - Will remain at not more than 15 children per room/space.
 - ◆ All other state provisions, statutes, and regulations, including child to staff ratios, still apply.

● **Gatherings**

- Gatherings will be limited to the greater of 25 people (excluding staff) or 25% of rated occupancy (not to exceed 3,000) for gatherings held at:
 - ◆ Indoor or Outdoor Arenas, Indoor or Outdoor Auctions, Stadiums, Tracks, Fairgrounds, Festivals, Zoos, Auditoriums, Large Event Conference Rooms, Meeting Halls, Indoor Theaters, Libraries, Swimming Pools, or any other confined indoor or outdoor space.
 - > Groups shall be no larger than six (6) individuals.
 - > Six (6) feet separation between groups must be maintained.
- Parades, carnivals, midways, dances and street dances, and beer gardens are prohibited through June 30th and may be extended.
 - ◆ Parades where patrons remain in their vehicles and the public does not line the streets are permitted.
 - ◆ Dance recitals are permitted but must follow the Gathering requirements.
- Drive-in movie theaters may open at full capacity as long as patrons remain in/on their vehicles while viewing the movie and congregating at concession and restroom areas are not permitted.
- Plans for reopening must be submitted to the local health departments and approved for all indoor and outdoor locations/venues that hold 500 or more individuals (1,000 or more in counties over 500,000 population) before reopening is permitted. The reopening plan must contain planned number of guests, how the location will meet social distancing guidelines, and sanitation guidelines.

● **Gyms, Fitness Centers/Clubs, Health Clubs, & Health Spas**

- Will be limited to the greater of 25 people (excluding staff) or 50% of rated occupancy.
- Must ensure a minimum distance of six (6) feet be maintained between all patrons.

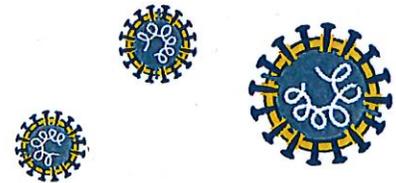
● **Salons, Barber Shops, Massage Therapy Services, & Tattoo Parlors/Body Art Facilities**

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 - ◆ An exception will be made for services provided by estheticians. Patrons will be permitted to remove their mask while receiving services directly. The mask must be worn by the patron at all other times while on the premise.

● **Wedding & Funeral Reception Venues**

- Will be limited to the greater of 25 people (excluding staff) or 50% of rated occupancy.
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Jared Rice
571-0733

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City Council Meeting Date: 6-15-20

Requested Agenda Item: G.C. A Days Softball Tournament
Chnstensen Ins. will provide GCA Day liability coverage.

Please state your comment or concern (please be specific, providing documentation if available):

Hosting annual tournament all social guidelines for sporting events will be adhered to. We will provide waiver for all terms regarding Covid 19. Spectators will not be allowed in bleachers.

What action do you want the City Council to take? Approval of city Park and waivers. On Saturday, July 11, 2020 from 9AM - 6pm.

Will this project/item require City funding? YES NO If so, how much? Electricity

Name (please print): Jared Rice

Name (signature): [Signature]

Address: 1024 Liberty Rd St. Paul NE 68873

Phone Number: 308-~~571~~571-0733

To: City Clerk Beck

Waivers need to be signed prior to game play

For City Official Use Only

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Sunday:

UNDETERMINED.

Need
Softball Tournament
on the GCA
Day Event
List

Connie Beck

From: Cathryn Sack <intheblack715@gmail.com>
Sent: Thursday, June 11, 2020 11:03 AM
To: Connie Beck
Subject: Softball tourney

Hi Connie, the softball tourney will be okay to insure. I will make sure it is on the brochure.

I will though have Jared write me his plan for me to submit to Loup Basin.

Sent from my iPhone

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 - ◆ Indoor or Outdoor Arenas, Indoor or Outdoor Auctions, Stadiums, Tracks, Fairgrounds, Festivals, Zoos, Auditoriums, Large Event Conference Rooms, Meeting Halls, Indoor Theaters, Libraries, Swimming Pools, or any other confined indoor or outdoor space.
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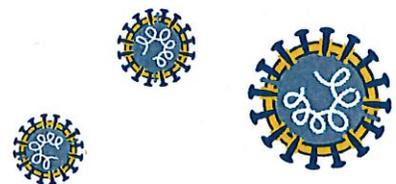
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Starting June 1st, all counties located in Central District Health Dept. (Hall, Hamilton, Merrick) and Dakota County Health Dept. (Dakota) will be reissued DHMs with Phase I Requirements





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

4-6-20

City of St. Paul, Nebraska COVID-19 LB 840 (Sales Tax) Loan Deferment Policy

The City of St. Paul understands that COVID-19 is having an unprecedented disruptive effect on the clients' ability to make a payment on their LB 840 (Sales Tax) loan. Thus, the City will not place the client in a default position under the following conditions:

The client **MUST SUBMIT IN WRITING** a request to suspend the LB 840 loan payment because of financial disruption to the client's personal or business income from COVID-19.

The client shall indicate briefly the nature of the disruption such as:

- Loss of Income from contracting COVID-19
- Loss of income from caring for family member or friend that has COVID-19
- Temporary or permanent loss of employment
- Income loss due to social distancing
- Loss of income from self-quarantine
- Other COVID-19 related reasons

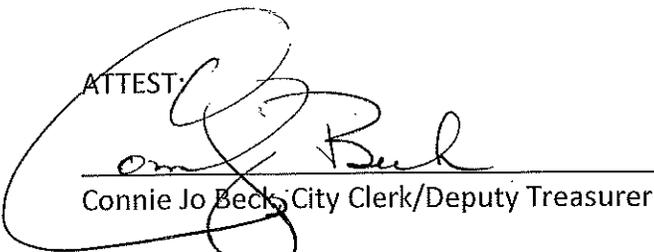
IMPORTANT: The client shall indicate in writing a willingness to commit to a payment plan for the unpaid LB 840 loan payment.

The Mayor and City Council members will revisit the "Policy" on Monday, June 1, 2020.



Joel M. Bergman, Mayor

ATTEST:



Connie Jo Beck, City Clerk/Deputy Treasurer

File:Shared:Policy:PolicyUBCovid-19



"This institution is an equal opportunity provider, and employer".





The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

City of St. Paul, Nebraska COVID-19 Utility Bill Disconnect Policy

*2 "Notices"
Sent -
* no communication
from individuals*

The City of St. Paul understands that COVID-19 is having an unprecedented disruptive effect on customers' ability to pay monthly bills. Thus, the City will not disconnect any customer through the month of May 2020 under the following conditions:

The customer subject to the disconnection **MUST SUBMIT IN WRITING** a request to suspend the utility disconnection because of financial disruption to the customer's personal or business income from COVID-19.

The customer shall indicate briefly the nature of the disruption such as:

- Loss of Income from contracting COVID-19
- Loss of income from caring for family member or friend that has COVID-19
- Temporary or permanent loss of employment
- Income loss due to social distancing
- Loss of income from self-quarantine
- Other COVID-19 related reasons

IMPORTANT: The customer shall indicate in writing a willingness to commit to a payment plan for the unpaid utility bills.

The customer indicates that they understand that providing false information to a public utility is a violation of Neb. Rev. Stat. 28-901 and 28-909 and is punishable as a class one (1) misdemeanor subject to one (1) year imprisonment or a fine of \$1,000.

The Mayor and City Council members will revisit the "Policy" on Monday, June 1, 2020.


Joel M. Bergman, Mayor

ATTEST:

Connie Jo Beck, City Clerk/Deputy Treasurer

File:Shared:Policy:PolicyUBCovid-19



"This institution is an equal opportunity provider, and employer".



Date	Penalty Report		Disconnect Letters	Total lost Income
4/21/2020	\$24,948.85	balance after penalty	71 letters x \$15.00 = \$1065.00	\$2,540.83
March usage	<u>\$23,473.02</u>	balance before penalty		
	\$1,475.83			
5/21/2020	\$19,921.19	balance after penalty	54 letters x \$15.00 = \$810.00	\$2,022.26
April usage	<u>\$18,708.93</u>	balance before penalty		
	\$1,212.26			

Treasurer's Report:				
<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>	
Homestead Bank	April 30, 2020	May 31, 2020		Comments
Checking 100-027	\$ (1,374,864.50)	\$ 862,654.70	\$ (512,209.80)	
Sales Tax 300-277	\$ (30,394.54)	\$ 18,081.43	\$ (12,313.11)	St. Mtr Veh & 25% Infrastructure
Civic Center 300-749	\$ (10,758.52)	\$ 9,968.75	\$ (789.77)	Charter, Heartland Disp, Utilities, Cardm.
City REDLG 301-465	\$ (32,833.49)	\$ 39,329.45	\$ 6,495.96	Med Center, Teresa Fl, Vogel
Water Trmt 504-189	\$ (45,087.78)	\$ 15,090.56	\$ (29,997.22)	\$30,000 to ICS
Keno 504-409	\$ (94,261.44)	\$ 84,176.42	\$ (10,085.02)	FOLK LLC paid in full
Sales Tax 504420	\$ (231,263.06)	\$ 249,234.19	\$ 17,971.13	LB840 receipts and Sales Tax incoming
Pool 504-442	\$ (13,867.28)	\$ 13,868.38	\$ 1.10	
Premium General 504-684	\$ (123,852.32)	\$ 24,207.45	\$ (99,644.87)	\$100,000 to ICS
General 504-805	\$ (23,297.98)	\$ 23,299.83	\$ 1.85	
Sewer 504-849	\$ (79,188.32)	\$ 19,194.04	\$ (59,994.28)	\$60,000 to ICS
Police 504-860	\$ (12,631.49)	\$ 12,632.49	\$ 1.00	
Senior Center 504-882	\$ (10,170.55)	\$ 10,171.36	\$ 0.81	
Brick (Street) 504-915	\$ (2,021.73)	\$ 2,021.81	\$ 0.08	
Library Maint. 504-970	\$ (17,821.86)	\$ 20,323.38	\$ 2,501.52	Library Maint. School Share Receipt
Light Sinking 504-981	\$ (32,528.24)	\$ 12,780.35	\$ (19,747.89)	\$20,000 to ICS and Rent
Fire Sinking 504-992	\$ (27,472.00)	\$ 7,473.43	\$ (19,998.57)	\$20,000 to ICS
EMT Sinking 505-003	\$ (17,871.91)	\$ 17,873.33	\$ 1.42	
Street Sinking 505-014	\$ (39,348.06)	\$ 14,350.55	\$ (24,997.51)	\$25,000 to ICS
Park Sinking 505-025	\$ (19,260.91)	\$ 19,262.44	\$ 1.53	
TIF Projects 505-036	\$ (931.38)	\$ 919.44	\$ (11.94)	
After School 505-146	\$ (3,173.68)	\$ 3,173.81	\$ 0.13	
Elm. Cem. Found. 505168	\$ (9,614.45)	\$ 9,614.83	\$ 0.38	
Civic Center Sink 505179	\$ (15,530.39)	\$ 15,531.62	\$ 1.23	
Walk/Bike 5482-7	\$ (3,439.39)	\$ 3,439.39	\$ -	

Light CD 3212195	\$	(41,500.22)	\$	41,669.06	\$	168.84	
Water CD 3212196	\$	(31,519.15)	\$	31,647.39	\$	128.24	
Sewer CD 3212197	\$	(36,772.36)	\$	36,921.97	\$	149.61	
Sewer CD 3212198	\$	(36,772.36)	\$	36,921.97	\$	149.61	
General CD 3212199	\$	(39,924.25)	\$	40,086.68	\$	162.43	
Fire CD 3212200	\$	(24,164.69)	\$	24,263.00	\$	98.31	
Ambulance CD 3212201	\$	(52,006.60)	\$	52,218.19	\$	211.59	
Park CD 3212202	\$	(42,025.55)	\$	42,196.53	\$	170.98	
General CD 3051705	\$	(221,226.57)	\$	221,226.57	\$	-	
Sales Tax CD 3327564	\$	(79,858.98)	\$	79,858.98	\$	-	
Light CD 3640996	\$	(43,973.88)	\$	44,158.21	\$	184.33	
General CD 3212279	\$	(153,774.67)	\$	153,774.67	\$	-	
Citizens Bank							
Consumer Deposit 102-415	\$	(49,579.50)	\$	49,329.50	\$	(250.00)	
Cafeteria 125 102-407	\$	(23,560.91)	\$	23,261.58	\$	(299.33)	
Health Ded 102-482	\$	(187,830.22)	\$	191,164.04	\$	3,333.82	
Cemetery Saving 753-122	\$	(22,423.81)	\$	5,523.81	\$	(16,900.00)	\$17,000 to ICS
Park Aluminum 772682	\$	(2,172.82)	\$	2,252.07	\$	79.25	
25% Infrastructure 102-342	\$	(114,419.48)	\$	39,759.18	\$	(74,660.30)	\$64,000 to ICS & \$17,000 Sanitary Sewer
25% Infrastructure ICS	\$	-	\$	64,029.80	\$	64,029.80	New ICS Transfer In of \$64,000
Light ICS 103217	\$	(716,898.22)	\$	738,138.79	\$	21,240.57	\$20,000 Trfr In
Water ICS 103225	\$	(88,882.95)	\$	149,111.25	\$	60,228.30	\$30,000 Trfr In & \$30,000 Antic. Bond
Sewer ICS 103241	\$	(202,531.90)	\$	323,006.52	\$	120,474.62	\$60,000 Trfr In & \$60,000 Antic. Bond
General ICS 103209	\$	(1,196,114.77)	\$	1,298,132.97	\$	102,018.20	\$100,000 Trfr In
Building ICS 103233	\$	(48,176.66)	\$	48,254.59	\$	77.93	
Fire ICS 103268	\$	(109,852.19)	\$	130,056.63	\$	20,204.44	\$20,000 Trfr In
Ambulance ICS 103276	\$	(257,403.64)	\$	257,842.95	\$	439.31	
Park ICS 103284	\$	(101,178.21)	\$	101,341.86	\$	163.65	
(Batting Cage)							
Police ICS 103292	\$	(24,205.67)	\$	24,244.76	\$	39.09	

Deposits and Checks printed for Month (held in statement folder)				
2019-2020				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2019	\$ 545,884.50	\$ (754,232.32)	\$ (208,347.82)	Bonds / LARM
November 30, 2019	\$ 359,578.28	\$ (358,840.38)	\$ 737.90	
December 31, 2019	\$ 589,175.43	\$ (847,524.63)	\$ (258,349.20)	Ameritas, BOK, Diamond Eng.
January 31, 2020	\$ 521,090.38	\$ (503,276.40)	\$ 17,813.98	
February 28, 2020	\$ 494,910.53	\$ (426,618.35)	\$ 68,292.18	
March 31, 2020	\$ 435,157.81	\$ (426,216.17)	\$ 8,941.64	
April 30, 2020	\$ 1,838,105.29	\$ (1,099,751.46)	\$ 738,353.83	Bond Anticip. 2019 Paving Proj.
May 31, 2020	\$ 663,681.51	\$ (1,107,486.54)	\$ (443,805.03)	Lagoon, Elm & Kelly Bond Pymt - \$81,789; moved \$500,000 Antic. funds to ICS; Diamond Eng \$128,967; REA \$128,521
June 30, 2020			\$ -	
July 31, 2020			\$ -	
August 31, 2020			\$ -	
September 30, 2020			\$ -	
Grand Total	\$ 5,447,583.73	\$ (5,523,946.25)	\$ (76,362.52)	
Deposit & Checks Monthly Total (Shared)				



The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of May 31, 2020

Homestead Bank

Checking (NOW) 300-100-027.....	\$ 862,654.70
City Sales Tax (Checking) 300-300-277.....	18,081.43
St. Paul Civic Center (MMDA) 300-300-749.....	9,968.75
City REDLG (Secure Plus) 300-301-465.....	39,329.45
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....	15,090.56
Keno (MMDA) 300-504-409.....	84,176.42
Sales Tax (P.I.) 300-504-420.....	249,234.19
Pool Construction (MMDA) 300-504-442.....	13,868.38
Premium Investment (P.I.) 300-504-684.....	24,207.45
General Equipment Sinking (MMDA) 300-504-805.....	23,299.83
Sewer Building & Equipment Fund (MMDA) 300-504-849.....	19,194.04
Police Equipment Fund (MMDA) 300-504-860.....	12,632.49
Senior Center Fund (MMDA) 300-504-882.....	10,171.36
Brick Account (MMDA) 300-504-915.....	2,021.81
Library Maintenance Reserve (MMDA) 300-504-970.....	20,323.38
Light Sinking Fund (MMDA) 300-504-981.....	12,780.35
Fire Sinking Fund (MMDA) 300-504-992.....	7,473.43
EMT Sinking Fund (MMDA) 300-505-003.....	17,873.33
Street Sinking Fund (MMDA) 300-504-014.....	14,350.55
Park Equipment Sinking Fund (MMDA) 300-505-025.....	19,262.44
TIF Projects (MMDA) 300-505-036.....	919.44
After School Program (MMDA) 300-505-146.....	3,173.81
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....	9,614.83
Civic Center Sinking Fund (MMDA) 300-505-179.....	15,531.62
Walk/Bike Trail (Savings) 300054827.....	3,439.39
Light (TCD) 3212195 mat. 2/2/22.....	41,669.06
Water (TCD) 3212196 mat. 2/2/22.....	31,647.39
Sewer (TCD) 3212197 mat. 2/2/22.....	36,921.97
Sewer (TCD) 3212198 mat. 2/2/22.....	36,921.97
General (TCD) 3212199 mat. 2/2/22.....	40,086.68
Fire (TCD) 3212200 mat. 2/2/22.....	24,263.00

Citizens Bank & Trust

Consumer Deposit Fund (Checking) 102415.....	49,329.50
Cafeteria 125 (NOW) 102407.....	23,261.58
Health Deductible Account (NOW) 102482.....	191,164.04
Sales Tax Infrastructure (NOW) 102342.....	39,759.18
Cemetery (Savings) 753122.....	5,523.81
City Park Aluminum Improvement (Savings) 772682.....	2,252.07
General (TCD) 109366.....	58,080.89
General (TCD)109367.....	58,070.42
25% Sales Tax Infrastructure (ICS MMA) 102342.....	64,029.80
Lights (ICS MMA) 103217.....	738,138.79
Water (ICS MMA) 103225.....	149,111.25
Sewer (ICS MMA) 103241.....	323,006.52
General (ICS MMA) 103209.....	1,298,132.97
Building (ICS MMA) 103233.....	48,254.59
Fire (ICS MMA) 103268.....	130,056.63
Ambulance (ISC MMA) 103276.....	257,842.95
Park (ICS MMA) 103284.....	101,341.86
Police (ICS MMA) 103292.....	24,244.76
Keno (ICS MMA) 103314.....	66,285.61
Streets (ICS MMA) 103349.....	496,882.52
Library (ICS MMA) 103365.....	46,850.80
Senior Center (ICS MMA) 103373.....	30,599.27
Red Leg (ICS MMA) 103381.....	21,023.69
Pool (ICS MMA) 103348.....	20,399.49
Elmwood Cemetery (ICS MMA) 103446.....	73,893.63

Heritage Bank

ACH Account (MMDA) 411025.....	303,530.04
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Total City Funds.....\$ 6,934,683.31


City Treasurer

St. Paul Planning Commission
June 8, 2020
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session, and via teleconference, on the 8th day of June, 2020 at 5:00 p.m. in the City Council Chambers, 704 6th Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 5:00 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting. The Notice of Meeting and Agenda was posted in three (3) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, Wilber Medbery, and Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes). Commission Member Arvilla Jacobs arrived at 5:01 p.m., after roll call but before any business had been conducted.

Commission member Medbery moved to approve the May 11, 2020 meeting minutes. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 5/0.

Chairman Schmid presented the following zoning permits:

2020-28	Catey Sack/STS Construction – Install fence at 1019/1021 Kendall Street
2020-29	John & Mari Lyn Poppert – Extend deck at 1504 Wallace Street
2020-30	Rodney & Debra Meyer – Construct deck w/ ramp at 504 Grant Street
2020-31	Michael & Marlene Rowley – Replace porch/add deck/install fence at 1116 Grant Street
2020-32	Bryan Robinson – Demolish greenhouses at 215 Howard Avenue
2020-33	Brad & Audrey Thomsen – Repair/extend deck at 904 Grand Street
2020-34	Donna Nielsen – Install fence at 507 Sheridan Street
2020-35	Stephanie Holdsworth – Demolish/construct garage at 1217 Elm Street
2020-36	Christopher & Kali Volk – Construct shed at 1307 Jackson Street
2020-37	Loren & Heather Pearson - Install fence at 1304 Jay Street
2020-38	Kevin & Amy Brandt – Construct house at 1528 Indian Street
2020-39	Scott & Heather Seaman – Construct house at 1532 Indian Street

Commission member Medbery moved to approve Zoning Permit applications 2020-31 and 37. The approval of both applications is consistent with Section 9.8.01 and Section 9.2 of the Zoning Regulations. The applicant for Zoning Permit application 2020-31 indicated he wanted to amend his application to include a deck on the south side of the house. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 5/0.

Commission member Jacobs moved to approve Zoning Permit applications 2020-28 and 2020-30, 2020-32 through 2020-36, 2020-38 and 2020-39. Commission member Becker seconded the motion. Commission members Becker, Jacobs, Medbery, Schmid, and Walch voted aye, nays none. Motion carried 5/0.

It was noted that new awnings will be installed on the existing frames on a number of the downtown businesses. This is in conjunction with a grant received by the St. Paul Development Corporation. No zoning permit will be necessary as they will use existing structures.

The next St. Paul Planning Commission meeting will be on Monday, June 29, 2020 at 5:00 p.m.

Chairman Schmid adjourned the meeting at 5:33 p.m.

Sincerely,

Matthew T. Helzer
Zoning Administrator

Charles M. Schmid
Chairman

Laura Berthelsen
Planning Secretary

Zoning Classification R-2 Value \$ 5000

PERMIT NUMBER 2020-28
FEE \$25.00 CASH CHECK# 2157 CC
pd 5/14/2020

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Catey Sack Contractor STS Construction
Address 1019 E 1021 Kendall St. Address 103 Grand St.
City, State, Zip St. Paul, NE 68873 Phone Number 402-690-0854
Phone Number _____ Cell Phone 711/111

Complete Legal Description of the Property Lots 4,5,6 Block 14 Bartlett's Add. St. Paul

Address of Fence Site 1019 E 1021 Kendall Size & Kind Vinyl 6'

Replacement or New Fence: New

Approximately when will the construction: Start Asap Finish _____

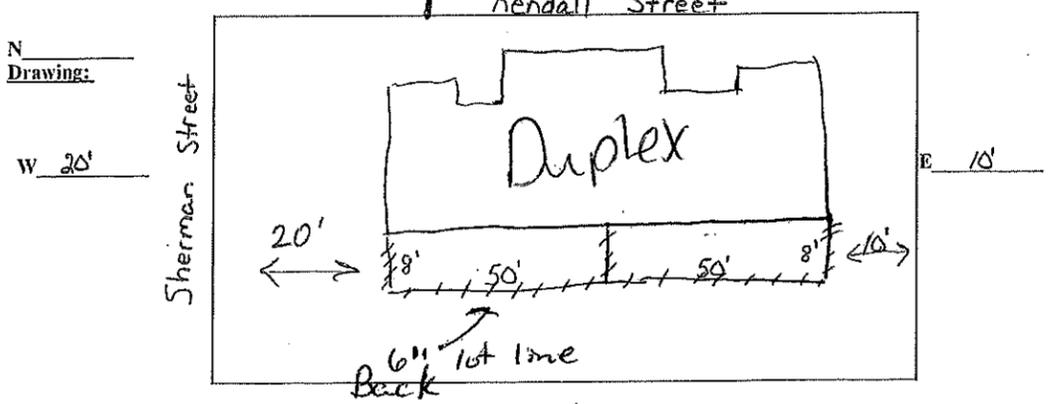
To Whom Should the Improvements be assessed? Catey Sack

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 5-28-20
(Matt Helzer's Signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

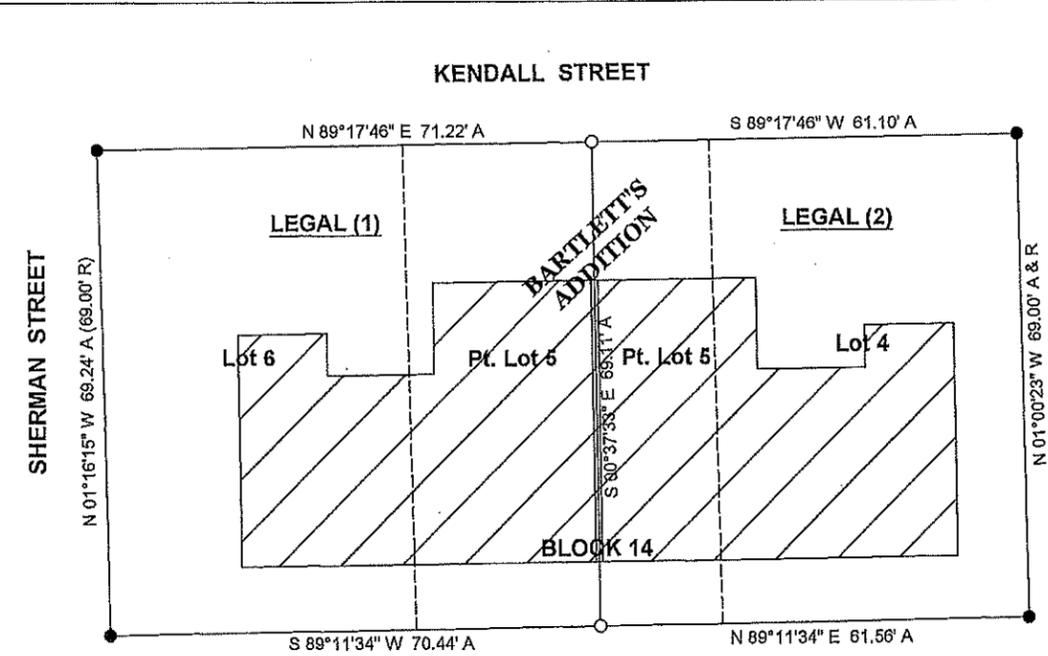
Signature of Applicant [Signature] Date 5-13-20



For Office Use Only: Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial: _____

2020-28

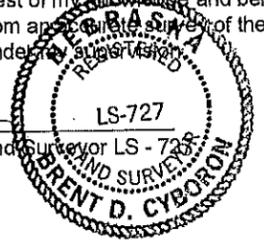


Nebraska
Survey Record Repository
RECEIVED
\$2.00
MAY 11 2020
Howard
1400-229

SURVEYORS CERTIFICATE

I hereby certify that to the best of my knowledge and belief, the accompanying plat is from a true and correct survey of the described property made under my supervision.

Brent D. Cyboron
Brent D. Cyboron Reg Land Surveyor LS - 727



LEGAL DESCRIPTION (1)

A tract of land comprising of The North Sixty-Nine (69.00') feet of Lot Part. Five (5), Lot Six (6), Block Fourteen (14), Bartlett's Addition to the City of St. Paul, Howard County, Nebraska. Being more particularly describe as follows:
Commencing at the Northwest Corner of Lot 6, thence N 89°17'46" E, a distance of 71.22' feet, thence S 00°37'33" E, a distance of 69.11' feet; thence S 89°11'34" W, a distance of 70.44' feet; thence N 01°16'15" W, a distance of 69.24' feet to the point of beginning.

LEGAL DESCRIPTION (2)

A tract of land comprising of The North Sixty-Nine (69.00') feet of Lot Four (4), Part Lot Five (5), Block Fourteen (14), Bartlett's Addition to the City of St. Paul, Howard County, Nebraska. Being more particularly describe as follows:
Commencing at the Northeast Corner of Lot 4, thence S 89°17'46" W, a distance of 61.10' feet, thence S 00°37'33" E, a distance of 69.11' feet; thence N 89°11'34" E, a distance of 61.56' feet; thence N 01°00'23" W, a distance of 69.00' feet to the point of beginning.

LEGEND

- - Corner Found 1" Pipe
- - 5/8 Rebar Placed W/Survey Cap
- ⊙ - Temporary Point
- A - Actual Distance
- R - Recorded Distance
- P - Prorated Distance

INITIAL POINT SURVEYING LLC
410 S. Webb Rd., Suite 4B
Grand Island, NE 68803
308-383-6764 Cell
308-676-4141 Office

1023 Kendall Street			
Part of Lots 4, 5, 6, Block 14			
Bartlett's Addition, St. Paul, Nebraska			
DATE PLAT 1" = 20'	DATE 3-26-2020	DRAWN BY Brent C.	PAGE 1 OF 1
PROJECT NO. 20-024	DRAWING NO. 20-024	REVISION	

Zoning Classification R-1 Value \$ 900.00
Please call 811 before completing form

PERMIT NUMBER 2020-29
FEE \$25.00 CASH CHECK# 2024
pd 5/18/2021

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner John + Mari Lyn Poppert Contractor JMP Contracting John Marilyn Poppert
Address 1504 Wallace Address 1504 Wallace
City, State, Zip St. Paul, NE 68873 Phone Number 402-366-0942
Phone Number 402-366-0942 Cell Phone " " "

Complete Legal Description of the Property Lot 8, exc. S. 20' x 560' of lot 9, all in Block 2, Christensen's Addition
Address of Construction Site 1504 Wallace
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Add on to deck Dimension of Structure 6' x 17'
Distance from Front property line West 78'
Rear Property Line East 33' Side Property Line North 31' Second Side Line South 62' Between other buildings (Min 10') —

Is there a utility easement on either the back or side property? Yes If so attach a copy of neighbor approval.
Approximately when will construction Start June 2 Finish June 5
To Whom Should the Improvements be assessed? Connie Beck / John Poppert 1504 Wallace
Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 5-27-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:
Is the proposed use permitted within this zoning district? ✓ YES _____ NO
Does the proposed use meet all the required setback distances? ✓ YES _____ NO
Is a conditional use required for the proposed use? _____ YES ✓ NO
Has a Conditional Use Permit been issued for this proposed use? _____ YES ✓ NO
If yes, when does it expire? _____

Zoning Classification R-2 Value \$ 3200.00
Please call 811 before completing form

PERMIT NUMBER 2020-30
FEE \$25.00 CASH CHECK# 6853

pd 5/26/20

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Rodney + Debra Meyer Contractor Self

Address 504 Grant Street Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-754-5635 Cell Phone _____

Complete Legal Description of the Property Lots 7, 8, and Lot 9 Exe E 28' Block 9 Military Add St. Paul

Address of Construction Site 504 Grant Street
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure Deck w/ ramp Dimension of Structure 12' x 20'6"

Distance from ^{South} Front property line 20'

Rear ^{North} Property Line 92' Side ^{East} Property Line 49' Second ^{West} Side Line 39' Between other buildings (Min 10') _____

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start June 2020 Finish Aug 2020

To Whom Should the Improvements be assessed? Rodney + Debra Meyer

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 5-27-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name Farnum

Street Name

Grant

Street Name

9th

W

E

SEE ATTACHED SHEET

South Street Name Elm

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Deb Meyer Date May 13 2020

For Office Use Only:

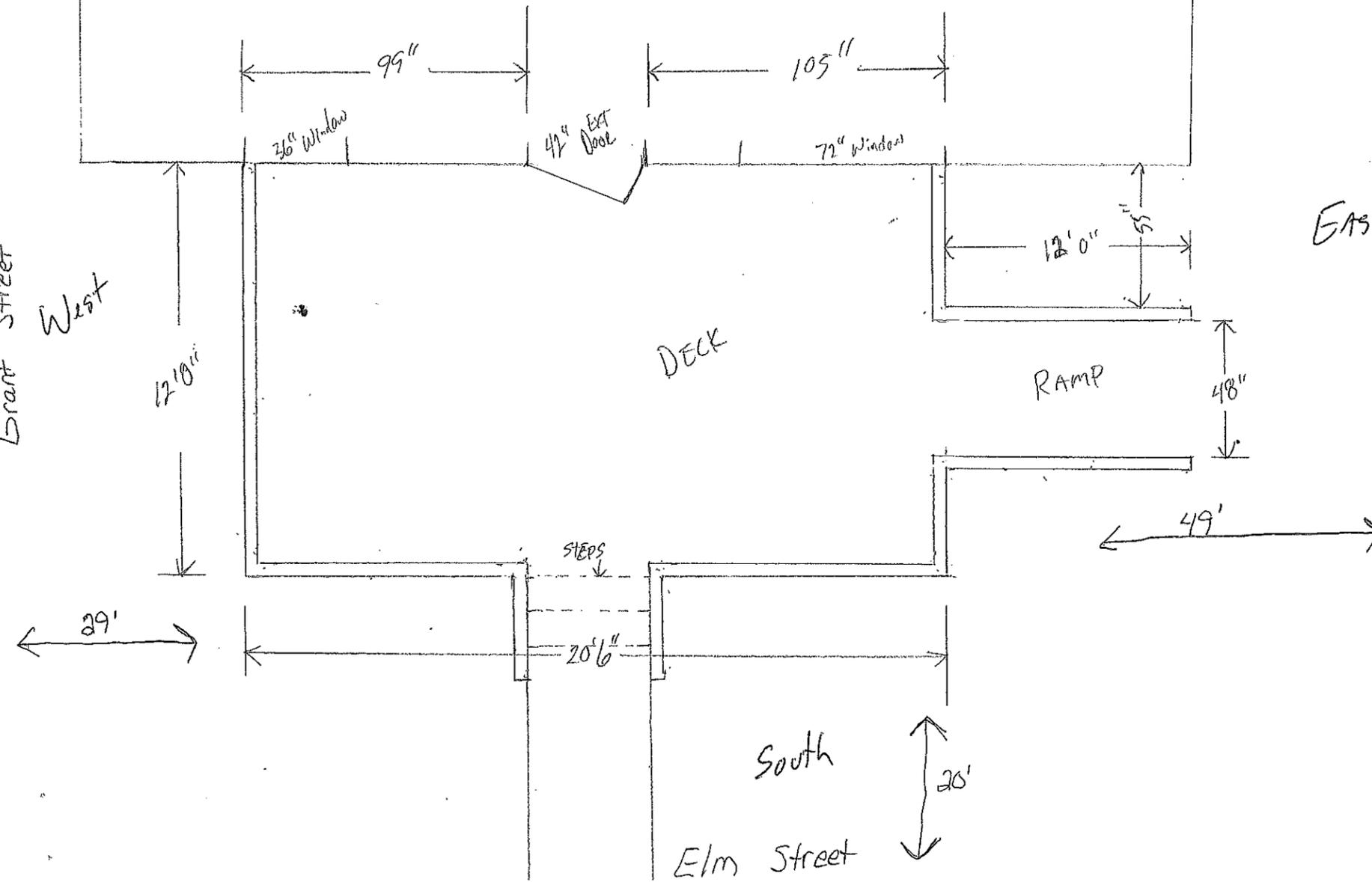
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2020-30

House North

Brant Street West



EAST

South

Elm Street

Zoning Classification B-2 Value \$ 3,000.⁰⁰
Please call 811 before completing form

PERMIT NUMBER 2020-31
FEE \$ 25.⁰⁰ CASH CHECK# 7340

pd
5/26/20

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Michael + Marlene Rowley Contractor Michael Rowley

Address 1105 Howard Ave., St. Paul Address 1105 Howard Ave., St. Paul

City, State, Zip St. Paul, NE 68873 Phone Number 308-754-5224

Phone Number 308-754-5224 Cell Phone 308-750-8438

Complete Legal Description of the Property Lot 1, Bartlett's Second Addition

Address of Construction Site 1116 Grant St., St. Paul, NE
(If none, one must be registered with City of St. Paul) In the Flood plain No ?

Proposed Structure Remove porch; replace with new deck/porch; install fence Dimension of Structure 5' x 20' deck
Distance from Front property line 5 Ft.

Rear Property Line _____ Side Property Line North 35' Second Side Line South 65' Between other buildings (Min 10") _____

Is there a utility easement on either the back or side property? No If so attach a copy of neighbor approval.

Approximately when will construction Start 6-9-20 Finish 5-1-21

To Whom Should the Improvements be assessed? Michael + Marlene Rowley

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 5-27-20
(Matt Helzer's signature)

Recommendations needed before approval: The portion of fence along Grant Street is subject to setback regulation interpretation 9.8.01

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? YES NO

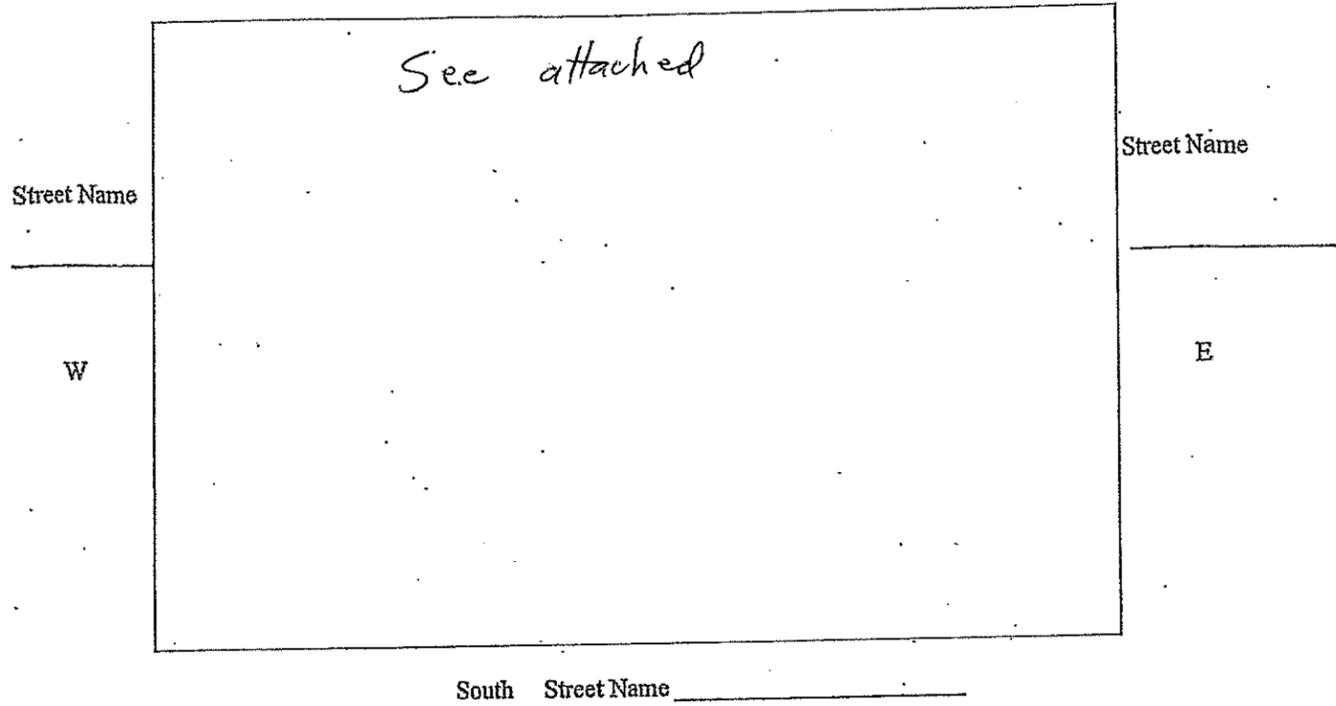
Does the proposed use meet all the required setback distances? YES NO

Is a conditional use required for the proposed use? YES NO

Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch: _____

North Street Name _____



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Michael Rowley Date 5-26-20

For Office Use Only:

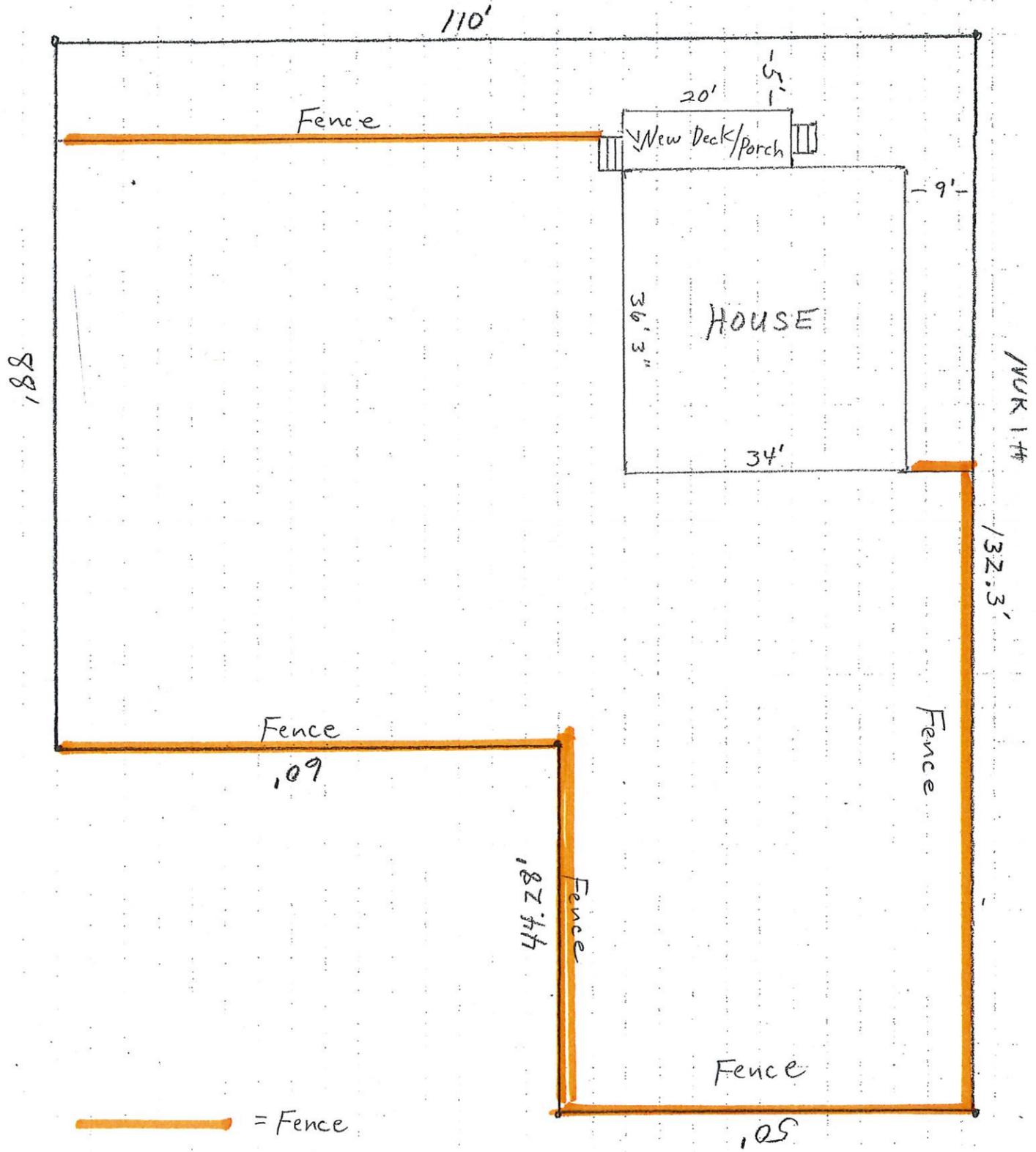
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

WEST
GRANT

2020-31

SOUTH



132.3'

105'

Fence

Fence

105'

82.47'

= Fence

Fence
109'

HOUSE

36'3"

34'

New Deck/Porch

20'

5'

EAST

1 square = 4 feet



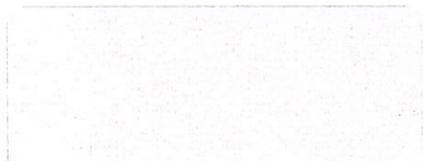
Image capture: Apr 2012 © 2020 Google

St Paul, Nebraska



Google

Street View



2020-31

BARTLETT'S SECOND ADDITION REPLAT

TO THE CITY OF SAINT PAUL, NEBRASKA

A REPLAT OF LOT 3, EXCEPT THE NORTH FIVE (5) FEET AND THE NORTH SIXTY (60) FEET OF LOTS FOUR (4) AND FIVE (5), BLOCK EIGHT (8), BARTLETT'S ADDITION TO ST. PAUL, NEBRASKA



N-LINE
LAND SURVEYING
P.O. BOX 173
Central City, NE 68828
Phone: 308-248-3401

BARTLETT'S SECOND ADDITION REPLAT DESCRIPTION:

A replat of the Lot 3 except the North 5 feet thereof and the North 60 feet of Lots 4 and 5, all in Block 8, BARTLETT'S ADDITION to the City of St. Paul, Howard County, Nebraska, more particularly described as follows:

Beginning at the southwest corner of North 5 feet of said Lot 3; thence on an assigned bearing thence North 89°40'58" East on the southerly line of the northerly 5 foot of said Lot 3 a distance of 132.30 feet to the East line of said Lot 3; thence South 00°31'24" East on said easterly line a distance of 60.06 feet to the Southeast Corner of said Lot 3; thence South 89°43'34" West on the southerly line of said Lot 3 a distance of 44.28 feet to the Northeast Corner of said Lot 5; thence South 00°04'43" West on the easterly line of said Lot 5 a distance of 60.00 feet; thence South 89°43'31" West on the southerly line of the North 60 feet of Lot 5 and Lot 4 a distance of 87.89 feet to the West line of said Lot 4; thence North 00°12'44" West on the westerly line of said Lot 4 and said Lot 3 a distance of 109.86 feet to the Point of Beginning containing a calculated area of 11911.1 square feet or 0.27 acres more or less. Subject to all assessments, agreements, and restrictions of record.

CITY OF SAINT PAUL APPROVAL

This Plat of BARTLETT'S SECOND ADDITION REPLAT has been submitted to and approved by the City of Saint Paul on _____, 20__

Mayor _____
City Clerk _____

DEDICATION OF PLAT

Know all Men by these presents, Michael P. Rowley wife Michael Rowley and Mariana T. Rowley wife Mariana Rowley, husband and wife, owners of the described herein, has caused the same to be Surveyed, Platted and Designated as the BARTLETT'S SECOND ADDITION REPLAT to the City of Saint Paul, Nebraska as shown on the accompanying Plat thereof and that the foregoing subdivided lot is more particularly described in the description hereon as appears on this Plat is made with the free consent and in accordance with the desires of the undersigned owners.

In witness Whereof I have affixed my signature hereto at _____, Nebraska on _____, 20__
Michael P. Rowley Mariana T. Rowley

APPROVAL OF PLANNING AND ZONING COMMISSION

This Plat of BARTLETT'S SECOND ADDITION REPLAT has been submitted to and approved by the City of Saint Paul Planning and Zoning Commission on _____, 20__

Chairman _____
Secretary _____

State of Nebraska } 88 Acknowledged
County of _____ } Notary

on this _____ Day of _____, 20__ before me, a Notary Public in and for said County and State, came Michael P. Rowley and Mariana T. Rowley, to me personally known to be the same, acknowledged the execution of the same to testimony thereof, I hereunto set my hand and affixed my Notary Seal the Day and Year above written.

Notary Public _____
My Comm. Expires: _____

RECORD DESCRIPTION:

Record Book 07, page 4918: Lot Three (3), Block Eight (8), except the North Five (5) Feet thereof, in Bartlett's Addition to the City of St. Paul, Howard County, Nebraska.
Record Book 08, page 2912: North 60' of Lots 4 and 5, Block 8, Bartlett Addition.

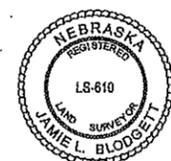
SURVEYOR'S NOTES:

This survey was prepared without the benefit of a title report. Property is subject to all restrictions, record easements, agreements, adjoiners, and other recorded documents which might affect the quality of the property.

Survey Record Repository
RECEIVED
5th
DEC 15 2014
Howard
1202-211

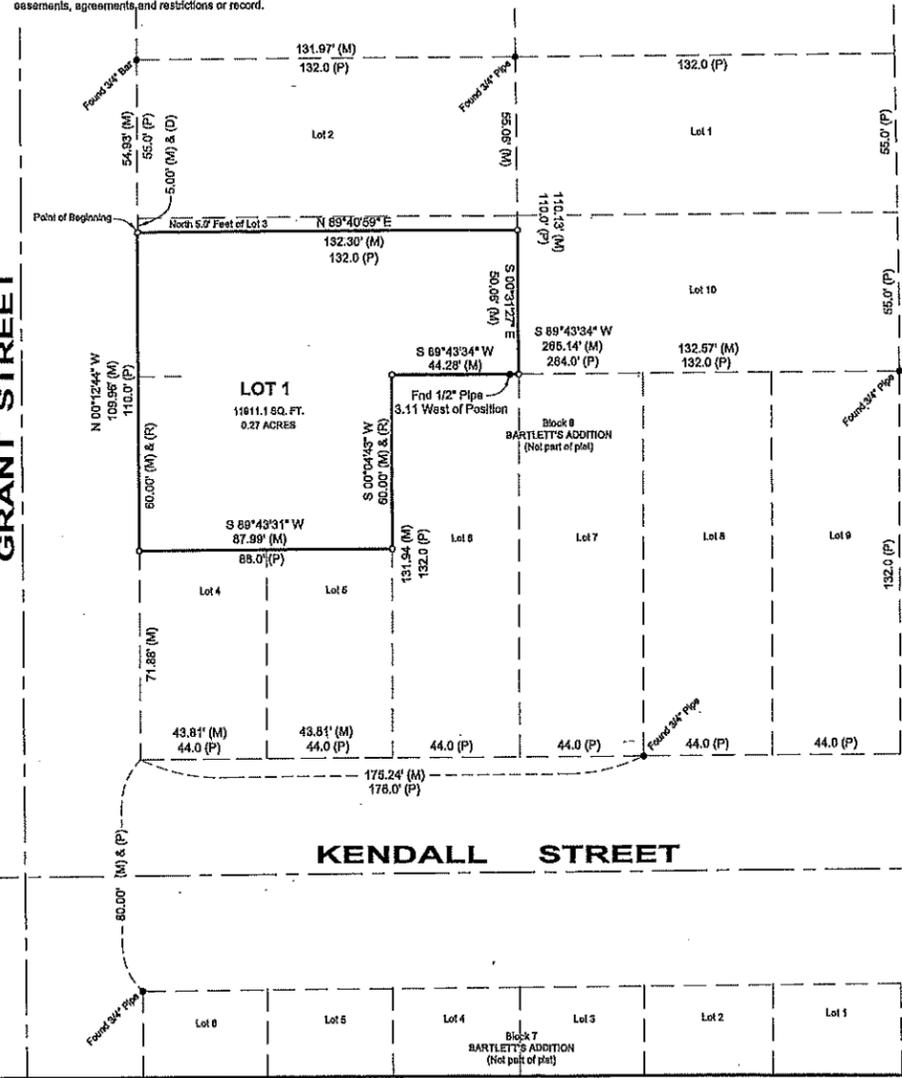
SURVEYOR'S CERTIFICATE

I hereby certify that this Subdivision Survey was prepared by me and the related survey work was performed by me or under my direct personal supervision and that I am a duly Registered Land Surveyor under the laws of the State of Nebraska.



Jamie L. Blodgett 9/10/2014
License Number 610 Date: _____

DATE OF SURVEY 7/28/2014 JOB NUMBER 14077



9th STREET

GRANT STREET

KENDALL STREET

- Legend: O = Corner Set 1/2" x 24" Rebar w/ Cap #610; F = Found Monument (See Description); (M) = Measured Distance; (P) = Platted Distance; (D) = Deed Distance

STATE OF NEBRASKA
HOWARD COUNTY
FILED FOR RECORD
MO _____ DAY _____ 20__
AT _____ O'CLOCK _____ M. RECORDED
IN SURVEY BOOK _____ OF PAGE _____
BY _____ COUNTY CLERK

Zoning Classification HC

PERMIT NUMBER 2020-32

FEE \$10.00

CASH CHECK#

pd 6/2/2020

APPLICATION FOR A DEMOLITION PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Bryan Robinson Contractor Self

Address 1524 Indian Street Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-380-3889 Cell Phone _____

Complete Legal Description of the Property Lots 5,6,7,8 Block 82 OT St. Paul

Address of Demolition Site 215 Howard Avenue

Structure to be demolished Greenhouses

Approximately when will demolition Start May 2020 Finish June 2020

Asbestos Inspection Conducted? Yes _____ No Attach inspection report.

To Whom Should the Improvements be assessed? Bryan Robinson

Contact Utility Superintendent at (308) 754-4483 regarding inspection. Matt Helzer Date of visit 6-2-20

(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

The signature also indicates permission granted to the Zoning Administrator to inspect the demolition site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date _____

Taxes must be paid in full prior to demolishing/removing any structure. Treasurer's certificate of approval to move or demolish the building MUST be attached.

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____

Zoning Administrator

Reasons for Denial: _____

2020-32

Treasurer's Certificate

Prior to demolishing or removing any building or structure from property within the City limits, all taxes and liens must be paid on the property. The City of St. Paul requires the Howard County Treasurer to certify that all taxes on the property are paid, and that no liens exist on the property.

Type of Structure(s) to be Demolished / Moved Greenhouses

Property Address: 215 Howard Avenue St Paul, MN 68873

Legal Description of Property: Lots 5, 6, 7, 8 Block 82 CST St Paul

I hereby certify that no taxes are due on the above-described property.

Date: 5/28/2020

Howard County Treasurer's Office

By: Aimee Dixon

Aimee Dixon (Printed Name)

Zoning Classification R-2 Value \$ 1,000.00
Please call 811 before completing form

PERMIT NUMBER 2020-33
FEE \$ 25.00 CASH CHECK# 2023
pd 6/1/2020

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Brad & Audrey Thomsen Contractor SELF

Address 904 Grand St Address _____

City, State, Zip St Paul NE 68873 Phone Number _____

Phone Number 308-750-1572 Cell Phone _____

Complete Legal Description of the Property E 31.5' Lot 10, 11, & 12, Block 1 Military Add

Address of Construction Site 904 Grand St
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure Redo Deck Dimension of Structure 10x14 plus stairs

Distance from Front property line 59' ^{South}

Rear Property Line 63' ^{North} Side Property Line 43' ^{East} Second Side Line 64' ^{West} Between other buildings (Min 10') 20'

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start ASAP Finish One week

To Whom Should the Improvements be assessed? Brad + Audrey Thomsen

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-1-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:

Is the proposed use permitted within this zoning district? ✓ YES _____ NO

Does the proposed use meet all the required setback distances? ✓ YES _____ NO

Is a conditional use required for the proposed use? _____ YES _____ ✓ NO

Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ ✓ NO
If yes, when does it expire? _____

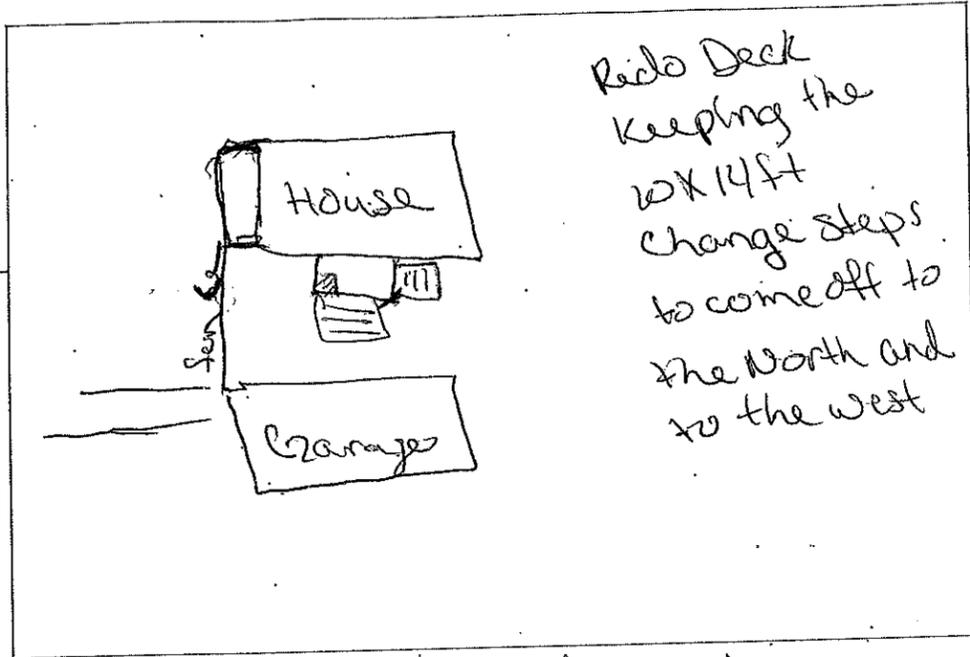
Site Plan Sketch:

North Street Name Grand

Street Name

9th

W



Street Name

Grand

E

South Street Name Howard

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Audrey Thomas Date 6/11/2010

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-2 Value \$ 237⁰⁰

PERMIT NUMBER 2020-34
FEE \$25.00 CASH CHECK# _____ CC _____
pd 6/1/2020

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Donna Nielsen Contractor Marcus Nielsen

Address 507 Sheridan Address 507 Sheridan

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308 750-3966 Cell Phone 308 750-3966

Complete Legal Description of the Property Lots 1 and 2 Military Second Add. St. Paul

Address of Fence Site 507 Sheridan Size & Kind 6 Ft wood

Replacement or New Fence: New

Approximately when will the construction: Start June 4th Finish June 10th

To Whom Should the Improvements be assessed? Donna Nielsen

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 6-1-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date.**

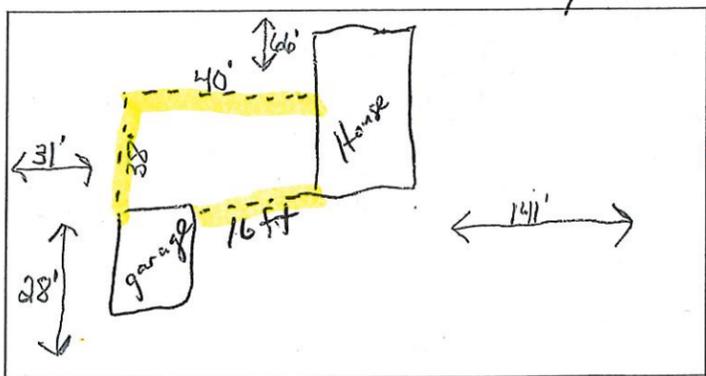
The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Donna Nielsen Date 6/1/20

Furner

Drawing:

W Jackson



E Sheridan

For Office Use Only: Permit is Approved _____ Denied S E/M Date _____

Reasons for Denial: _____
Zoning Administrator

Zoning Classification R-2 Value \$ 8000⁰⁰
Please call 811 before completing form

PERMIT NUMBER 2020-35
FEE \$ 25.00 CASH CHECK# 386

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Stephanie Holdsworth Contractor Dustin Nielson

Address 1217 Elm Address _____

City, State, Zip St Paul, NE 68873 Phone Number _____

Phone Number 402 430 4583 Cell Phone 308-750-1157

Complete Legal Description of the Property Lot 5 + E 1/2 of lot 6 Block 13 Military add

Address of Construction Site 1217 Elm
(If none, one must be registered with City of St. Paul) In the Flood plain NO?

Proposed Structure Demo Old Garage New Garage Dimension of Structure 22' x 34'

Distance from Front property line 72' (North)

Rear Property Line 55' (South) Side Property Line 39' (West) Second Side Line 0' (East) Between other buildings (Min 10') 10'

Is there a utility easement on either the back or side property? N If so attach a copy of neighbor approval.

Approximately when will construction Start July 1 Finish July 15th

To Whom Should the Improvements be assessed? X property owner

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-2-20
(Matt Helzer's signature)

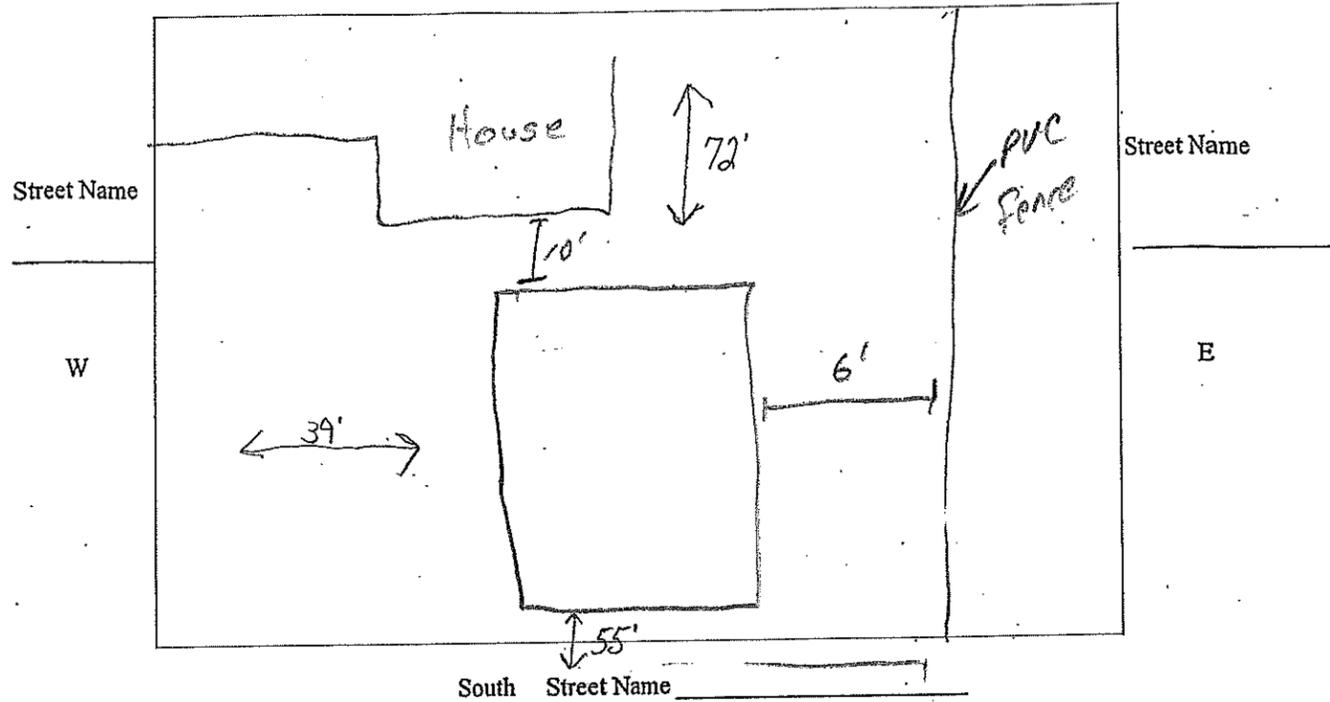
Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:
Is the proposed use permitted within this zoning district? ✓ YES NO
Does the proposed use meet all the required setback distances? ✓ YES NO
Is a conditional use required for the proposed use? YES ✓ NO
Has a Conditional Use Permit been issued for this proposed use? YES ✓ NO
If yes, when does it expire? _____

Site Plan Sketch:

North Street Name Elm



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Stephanie Hadswall Date 6/2/20

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

Zoning Classification R-1 Value \$ 150⁰⁰
Please call 811 before completing form

PERMIT NUMBER 2020-36
FEE \$25.00 CASH CHECK# 1309 pd 6/3/20

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Christopher + Kali Volk Contractor SELF

Address 1307 Jackson Street Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 402-759-1652 Cell Phone _____

Complete Legal Description of the Property Lot 4 Ex. 5 8' Block 1 Christensens Add. St. Paul

Address of Construction Site 1307 Jackson Street
(If none, one must be registered with City of St. Paul) In the Flood plain NO ?

Proposed Structure 4' x 8' Utility shed attached to house Dimension of Structure 4' x 8'

Distance from Front property line 77'

Rear Property Line 45' ^{West} Side Property Line 50' ^{North} Second Side Line 11' ^{South} Between other buildings (Min 10') _____

Is there a utility easement on either the back or side property? NO If so attach a copy of neighbor approval.

Approximately when will construction Start June 2020 Finish July 2020

To Whom Should the Improvements be assessed? Christopher + Kali Volk

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-3-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

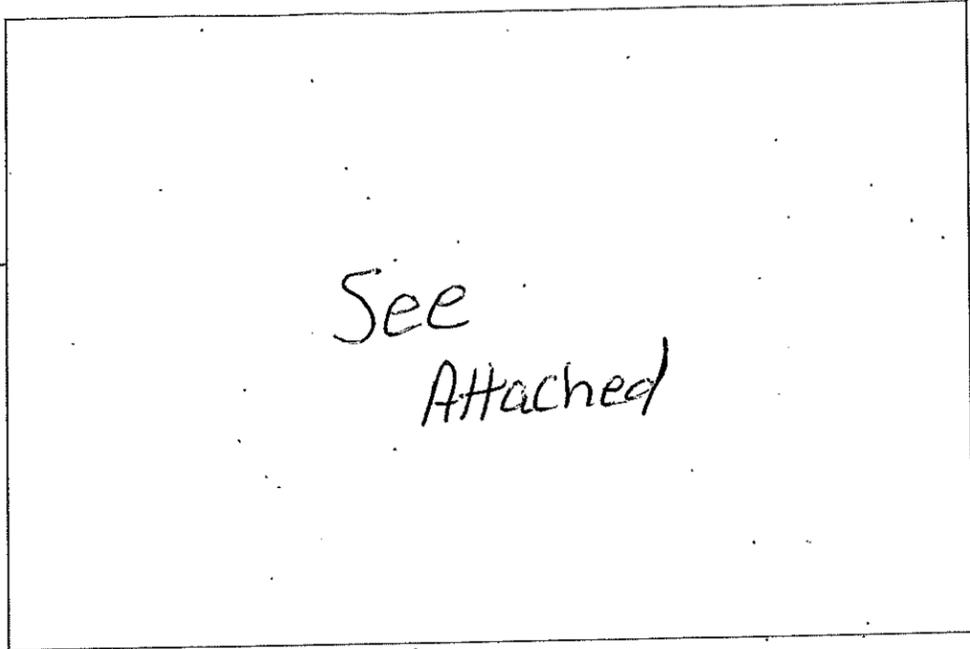
For Office Use Only:
Is the proposed use permitted within this zoning district? YES NO
Does the proposed use meet all the required setback distances? YES NO
Is a conditional use required for the proposed use? YES NO
Has a Conditional Use Permit been issued for this proposed use? YES NO
If yes, when does it expire? _____

Site Plan Sketch: _____

North Street Name _____

Street Name

Street Name



W

E

South Street Name _____

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date and work must be started within the first 6 months.

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

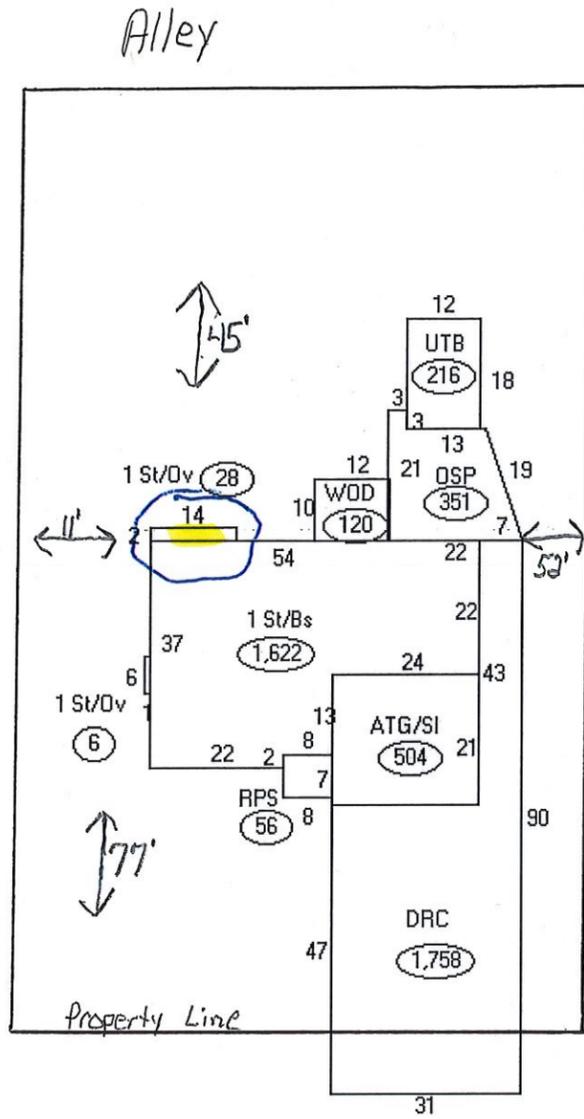
Signature of Applicant *Chris Volk* Date 6-2-20

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2020-36



Jackson Street

Zoning Classification R-1 Value \$ _____ PERMIT NUMBER 2020-37
 FEE \$25.00 CASH _____ CHECK# 1176 CC _____
 pd 6/3/20

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Loren & Heather Pearson Contractor Self

Address 1304 Jay St. Address _____

City, State, Zip St. Paul, NE 68873 Phone Number _____

Phone Number 308-750-4079 Cell Phone _____

Complete Legal Description of the Property E 88'5 of Lots 3 + 4 Block 1 Wallace's Add St. Paul

Address of Fence Site 1304 Jay St. Size & Kind Wood private fence - dogeare 6x8

Replacement or New Fence: NEW

Approximately when will the construction: Start June 1, 2020 Finish Nov. 1, 2020

To Whom Should the Improvements be assessed? _____

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 6-3-20
 (Matt Helzer's signature)

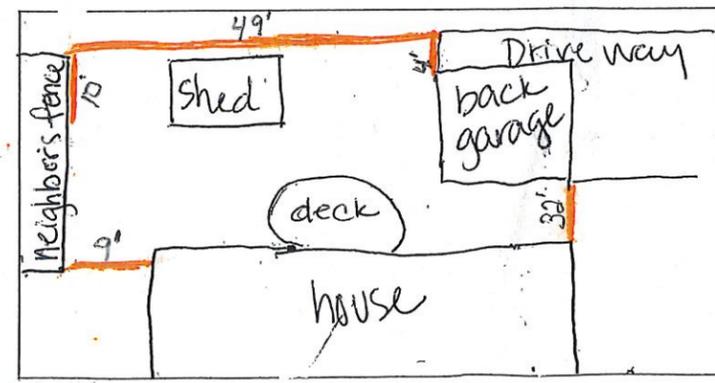
Recommendations needed before approval: Samh Henley - neighbor
 *see below

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date.**

The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date May 5, 2020

N 8'
 Drawing:
 W 0'



fence in orange

For Office Use Only: Permit is Approved _____ Denied _____ Date _____
 Zoning Administrator

Reasons for Denial: _____

City of St. Paul Zoning Administrator
 704 6th St, St. Paul, NE 68873
 Phone 308-754-4483, E-mail: mhelzer@cityofstpaulne.org

* The portion of fence along Jackson Street is subject to setback regulation interpretation 9.8.01

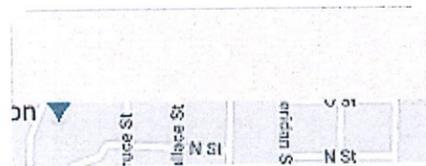


Image capture: Apr 2012 © 2020 Google

St Paul, Nebraska



Street View



Zoning Classification R-2 Value \$ 425,000
Please call 811 before completing form

PERMIT NUMBER 2020-38
FEE \$25.00 CASH CHECK# 1009
pd 6/3/2020

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Kevin & Amy Brandt Contractor Undecided
Address 17 Jansen Circle Address _____
City, State, Zip St. Paul, Ne 68873 Phone Number _____
712-420-0147 Cell Phone _____

Complete Legal Description of the Property Lot 5 Dalton Meadows Sub St Paul

Address of Construction Site 1528 Indian Street
(If none, one must be registered with City of St. Paul) In the Flood plain no ?

Proposed Structure Residential House Dimension of Structure ~~63x85~~ 63x85

Distance from Front property line 20'
Rear Property Line 102' Side Property Line 25' Second Side Line 22' Between other buildings (Min 10') _____

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start June 2020 Finish Feb 2021

To Whom Should the Improvements be assessed? Kevin & Amy Brandt

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-4-20
(Matt Helzer's signature)

Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:
Is the proposed use permitted within this zoning district? _____ YES _____ NO
Does the proposed use meet all the required setback distances? _____ YES _____ NO
Is a conditional use required for the proposed use? _____ YES _____ NO
Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

PERMIT NUMBER 2020-38

Site Plan Sketch:

North Street Name Indian

Street Name

X

SEE ATTACHMENT

Street Name

Indian

W

E

South Street Name Howard

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

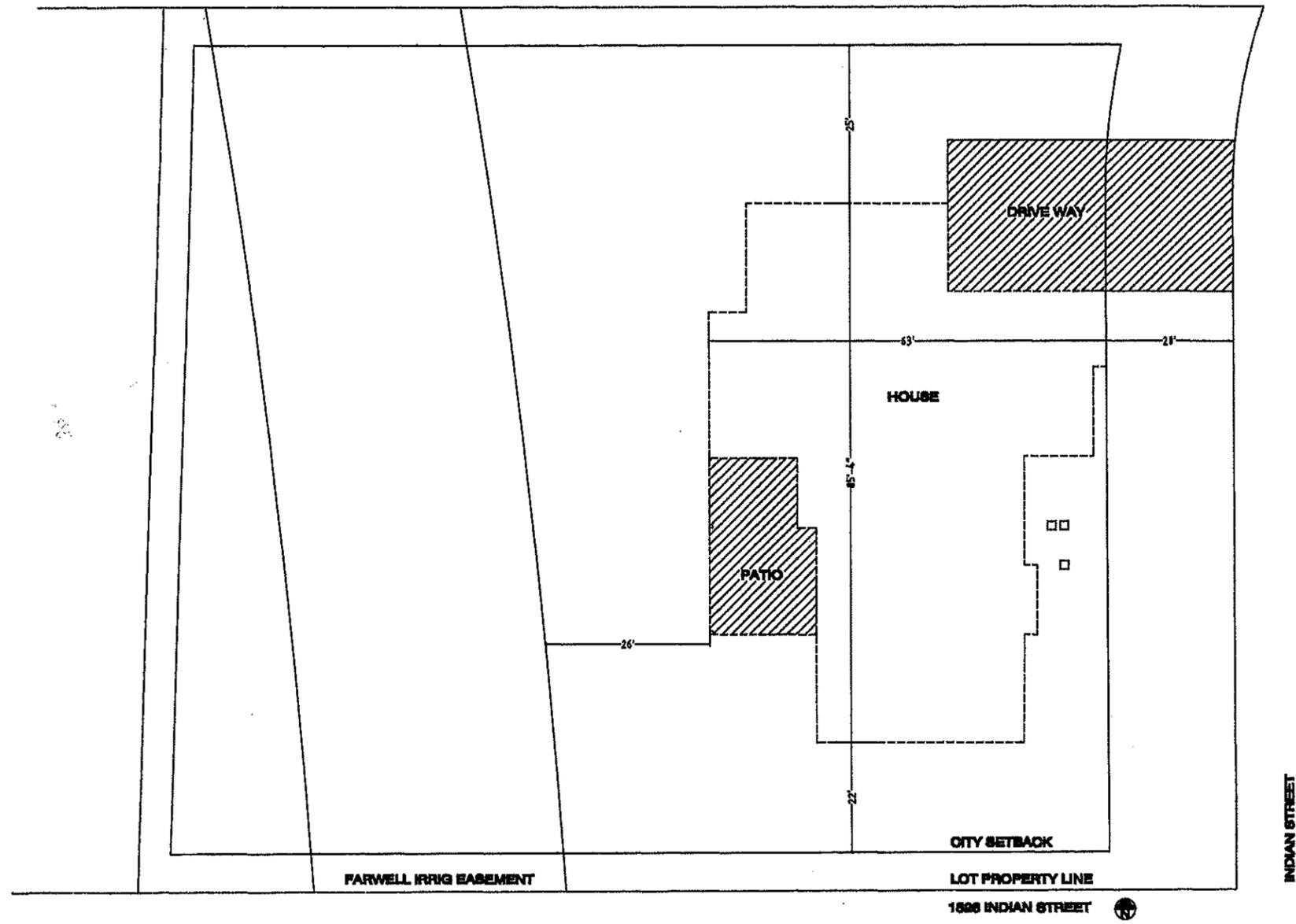
Signature of Applicant [Signature] Date 6-4-20

For Office Use Only:

Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2020-38



Zoning Classification R-2 Value \$ 340,000
Please call 811 before completing form

PERMIT NUMBER 2020-39
FEE \$ 25.00 CASH CHECK# 1591
pd 6/3/20

APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Scott & Heather Seaman Contractor Beyond Blueprints/Mat McCarty
Address 8024 Hanna Pointe Place Address 623 Howard Ave
Lincoln, Ne 68516
City, State, Zip _____ Phone Number 308-754-8332
Phone Number 402-440-0705 Cell Phone _____

Complete Legal Description of the Property Lot 6, Dalton Meadows, Howard County

Address of Construction Site 1532 Indian Street
(If none, one must be registered with City of St. Paul) In the Flood plain no ?

Proposed Structure Residential home Dimension of Structure 74'x66'

Distance from Front property line 20'

Rear Property Line 108' Side Property Line 16' Second Side Line 50' Between other buildings (Min 10') _____

Is there a utility easement on either the back or side property? _____ If so attach a copy of neighbor approval.

Approximately when will construction Start June 2020 Finish January 2021

To Whom Should the Improvements be assessed? Scott & Heather Seaman

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 6-4-20
(Matt Helzer's signature)

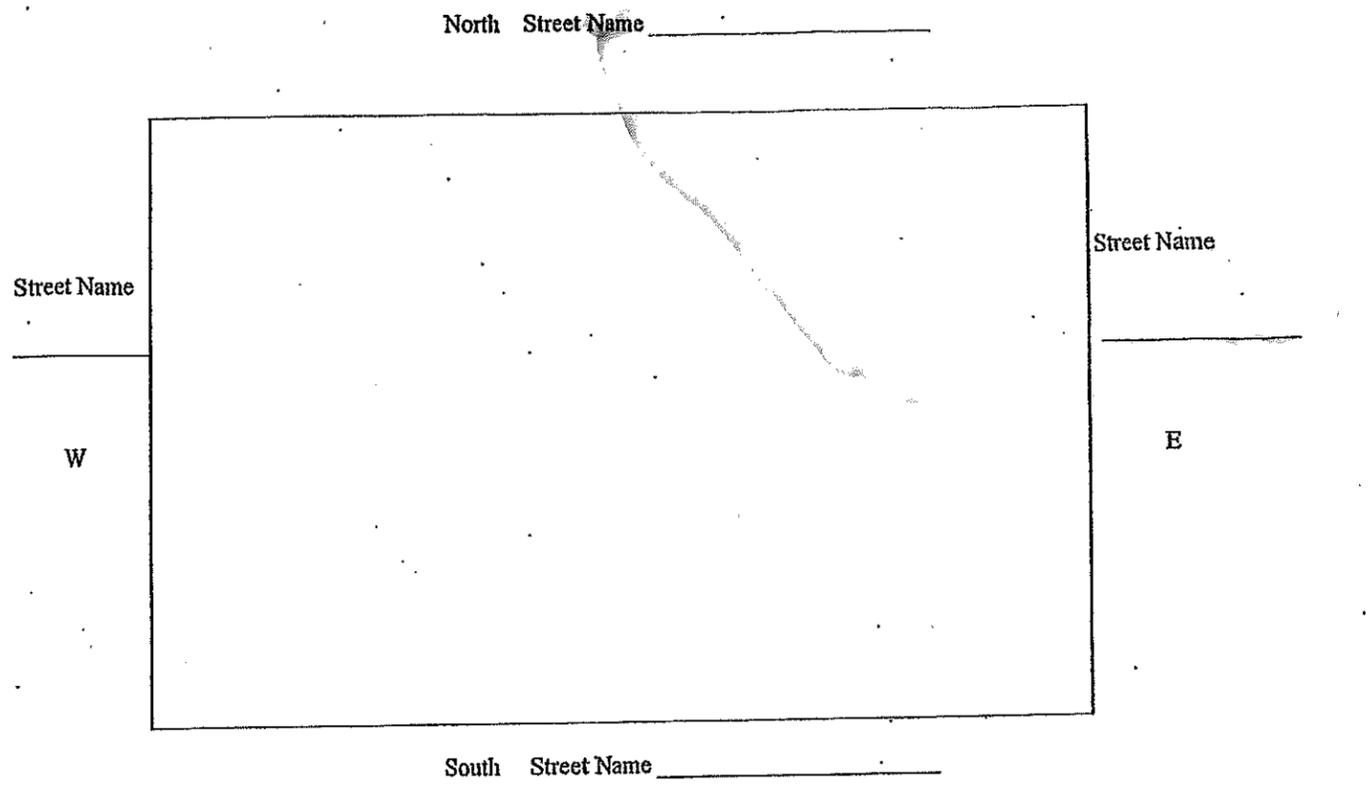
Recommendations needed before approval: _____

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel _____ and the Name of the Lot Split or Subdivision, _____

For Office Use Only:
Is the proposed use permitted within this zoning district? _____ YES _____ NO
Does the proposed use meet all the required setback distances? _____ YES _____ NO
Is a conditional use required for the proposed use? _____ YES _____ NO
Has a Conditional Use Permit been issued for this proposed use? _____ YES _____ NO
If yes, when does it expire? _____

PERMIT NUMBER 2020-39

Site Plan Sketch: See attachment



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

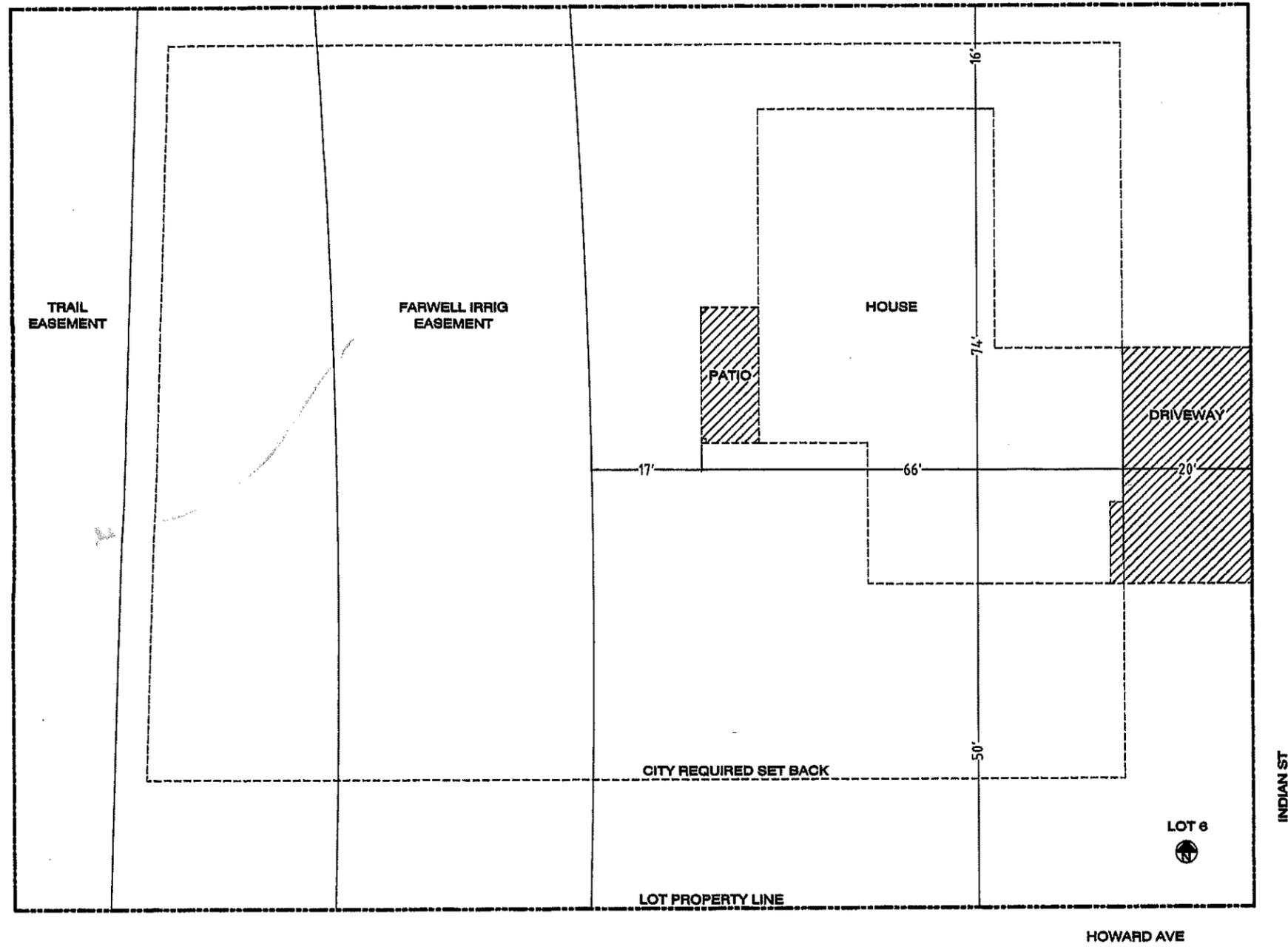
The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Scott Seaman by [Signature] Date 6.4.20

For Office Use Only:
Permit is Approved _____ Denied _____ Date _____
Zoning Administrator

Reasons for Denial:

2020-39



Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Coghlan stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): Kersten Kucera	
Company Name: The County Cage	
Mailing Address: PO Box 312, St Paul, NE	
Business Phone: (308) 754-5638	Home Phone: (308) 750-0498
E-Mail: kerstenk94@gmail.com	
Applicant is (mark appropriate box):	Property Owner: <input checked="" type="checkbox"/> Tenant: <input type="checkbox"/>
If the applicant(s) is not the property owner, provide the following information:	Address:
Property Owner:	Phone:
Address of Building or Property to be renovated or demolished: 614 Howard Ave	

\$4000⁰⁰

Project Overview Repair Front Awning		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Repair/replace awnings -remove awnings and recover with new		
Cooley vinyl material and reinstall	Tri-City Sign	8000.00

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		8000.00
Property Improvement Reimbursement Requested:		4000.00

- \$5,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? June 16th, 2020	Estimated Days/Months for Completion: 14 days
---------------------------------------------	--------------------------------------------------

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet?

Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	Y
Rendering or Sketch of Proposed Improvement	N
Color and Materials Samples for Proposed Improvement	N
Photographs of the Current Building	Y
Howard County Treasurer – Real Estate Taxes Current?	Y
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

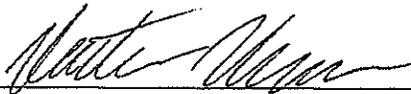
The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

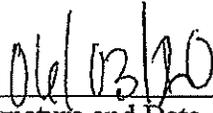
That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.



Signature and Date



Signature and Date

Signature and Date

Signature and Date



363 N. Elm GRAND ISLAND, NE. 68801-4650
 Phone: (308) 384-6335 Fax: (308) 384-0483

PROPOSAL:11282

DATE: 6/5/2020

Customer Information
 Name; Address; City, State, Zip

Job Location
 Or Ship To Address

Billing Address
 Name; Address; City, State, Zip

Mike Coghlan Ex Dir St. Paul Development	Development Corp 614 Howard Ave St. Paul, NE 68873 (The Cage Bar & Grill)	Development Corp 614 Howard Ave St. Paul, NE 68873
Customer Phone: 402-630-0475	Customer Fax:	Email:

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number _____ and according to the terms and conditions hereunder.

Remove (1) 10'P x 24'L illuminated awning, bring back to shop to be recovered with new cooley vinyl material, then reinstall.

Total Price..... \$8,000.00+Sales tax and permit

- A 3% convenience fee for any credit or debit card transactions
- 50% down payment, balance due upon completion
- Final electrical hook up to be completed by others
- Sales Tax Status: Taxable ___ Exempt ___ Sales Tax # _____ State _____

All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within _____ days. This Contract with all conditions as noted, is herewith accepted by both parties.

 Sales Representative
 TRI-CITY SIGN COMPANY

 Purchaser
 By _____

By Tim Marchese

Title _____

Title President

Guaranteed By _____

Acceptance Date _____



Get Outlook for Android



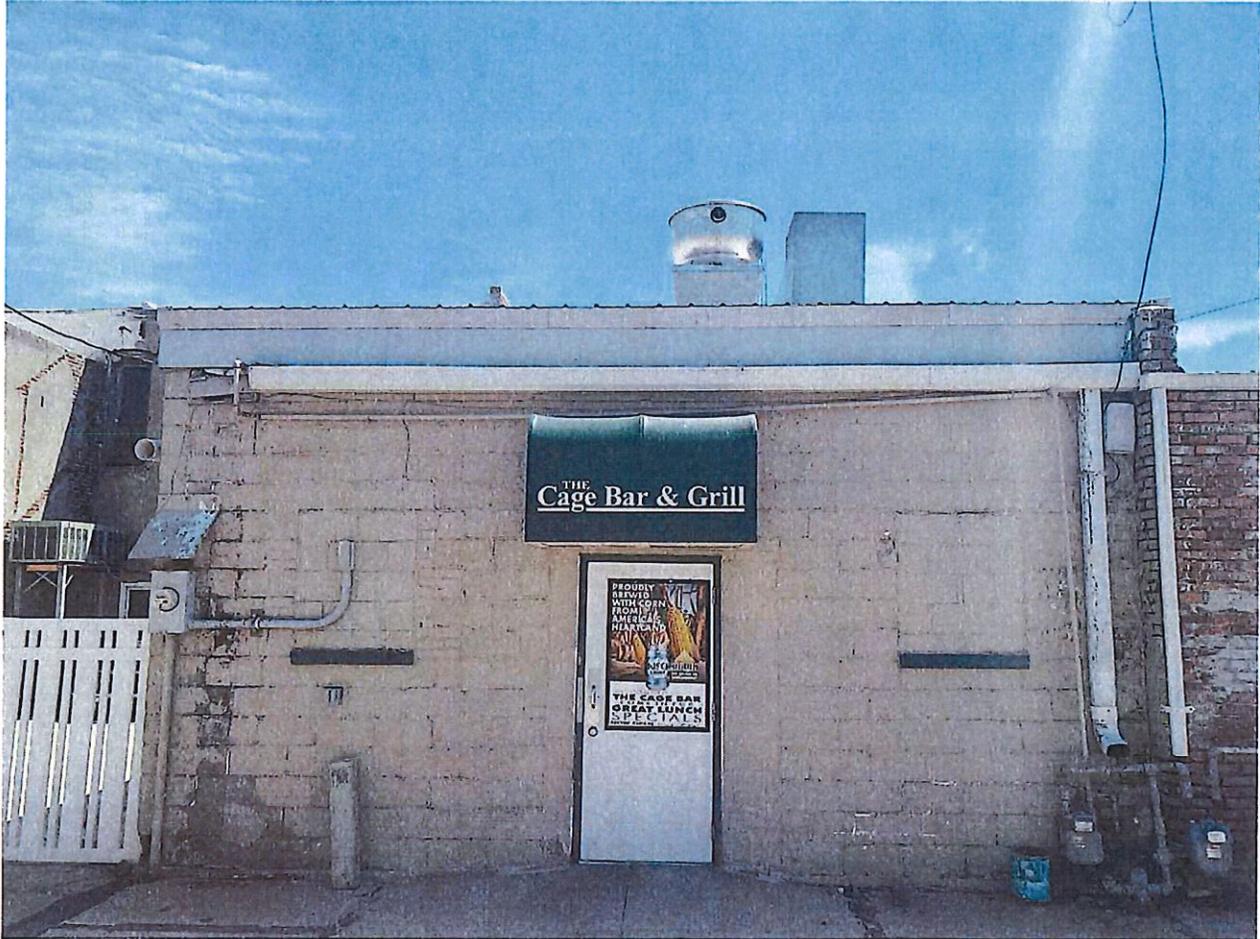
St Paul Development Corporation <stpauldevcorp@gmail.com>

(no subject)

1 message

Michael Coghlan <mcoghlan20@outlook.com>
To: St Paul Development Corporation <stpauldevcorp@gmail.com>

Tue, Jun 9, 2020 at 2:17 PM



Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Coghlan stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): Loren & Barb Wroblewski		\$1,500 ⁰
Company Name: Wroblewski Buildings		
Mailing Address: PO Box 23, St Paul, NE		
Business Phone: (308) 754-4442	Home Phone: (308) 754-4776	
E-Mail: barbwroblewski@hotmail.com		
Applicant is (mark appropriate box): <input checked="" type="checkbox"/> Property Owner: <input type="checkbox"/> Tenant:		
If the applicant(s) is not the property owner, provide the following information:		Address:
Property Owner:		Phone:
Address of Building or Property to be renovated or demolished: 613/615 Howard Ave		

Project Overview Repair Front Awning		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Repair/replace awnings -remove awnings and recover with new		
Cooley vinyl material and reinstall	Tri-City Sign	3000.00

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		3000.00
Property Improvement Reimbursement Requested:		1500.00

- \$5,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? June 16th, 2020	Estimated Days/Months for Completion: 14 days
---------------------------------------------	--------------------------------------------------

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet?
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	Y
Rendering or Sketch of Proposed Improvement	N
Color and Materials Samples for Proposed Improvement	N
Photographs of the Current Building	Y
Howard County Treasurer – Real Estate Taxes Current?	Y
Additional information may be requested as needed	

Comments:

TAX RECEIPT

JACKIE SYNOWSKI HOWARD COUNTY TREASURER

Parcel-# 470995900 Roll Year 2019 Receipt No. 2019-0001057
Legal LOT 8 BLOCK 20 OT ST PAUL Date of Payment: 01/10/2020
Type of Tax: REAL

615 HOWARD AVE
Tax Due 12/31/2019 TAX DISTRICT 1 Original Tax 447.96
Delinquent TAX RATE 1.926555 Tax Before EX Credit 447.96
1st Half 05/01/2020 VALUE 24,581 Homstead Credit 0.00
2nd Half 09/01/2020 Late Filing Fee: 0.00

AIMEE CHECK

PAID BY: BARBARA A WROBLEWSKI

Receipt voided until final payment of any check or draft tendered.

WROBLEWSKI/LOREN P & BARBARA A

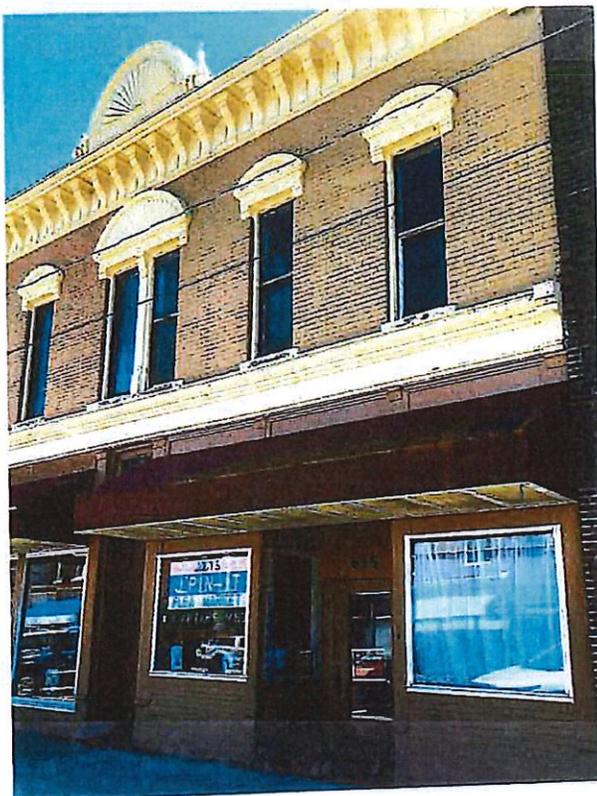
Payment	FULL
Installment	447.96
Interest	0.00
Advertising	0.00
Penalty	0.00

PO BOX 23
ST PAUL NE 68873-0023

TOTAL COLLECTED 447.96

COMMENTS

RECEIPT





383 N. Elm GRAND ISLAND, NE. 68801-0850
 Phone: (308) 384-6336 Fax: (308) 384-0483

PROPOSAL:11275

DATE: 5/27/2020

Customer Information
 Name; Address; City, State, Zip

Job Location
 Or Ship To Address

Billing Address
 Name; Address; City, State, Zip

Mike Coghlan Ex Dir St Paul Development		Brick Street Mall 611 Howard Ave St.Paul 68873		Brick Street Mall 611 Howard Ave St.Paul 68873	
Customer Phone:	402-630-0475	Customer Fax:		Email:stpauldevcorp@gmail.com	

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number _____ and according to the terms and conditions hereunder.

Remove (3) 4' x 5' x 19' awnings bring back to shop to be recovered with new Cooley vinyl material then reinstall.

Total Price \$9,000.00+ sales tax and permit

- A 3% convenience fee for any credit or debit card transactions
- 50% down payment, balance due upon completion
- Final electrical hook up to be completed by others
- Sales Tax Status: Taxable _____ Exempt _____ Sales Tax # _____ State _____

All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within _____ days. This Contract with all conditions as noted, is herewith accepted by both parties.

 Sales Representative
 TRI-CITY SIGN COMPANY
 By Tim Marchese
 Title President

 Purchaser
 By _____
 Title _____
 Guaranteed By _____
 Acceptance Date _____

Dates: Received _____ AppComplete _____ Council Approved _____ Payment _____

Redevelopment Area? Y N

Residential Area? Y N

Property Improvement Program
St Paul Development Corporation & City of St Paul, Nebraska

Application

Applicants need to discuss their proposed improvements with the St Paul Development Corporation before the application is submitted. Please direct any questions or comments regarding the submission requirements for the application to Mike Coghlan stpauldevcorp@gmail.com or 308.754.4661.

Please ensure that all requested items have been included in your submission. It is important to provide the necessary documentation to avoid delays in the processing of your application.

Applicant Name(s): Janet & Marion Douglass		\$3000
Company Name: Brick Street Mall		
Mailing Address: 611 Howard Ave		
Business Phone: (308) 754-5853	Home Phone: (308) 379-1497	
E-Mail: mdouglass41@gmail.com		
Applicant is (mark appropriate box):		Tenant:
Property Owner: <input checked="" type="checkbox"/>		
If the applicant(s) is not the property owner, provide the following information:		Address:
Property Owner:		Phone:
Address of Building or Property to be renovated or demolished: 611 Howard Ave		

Project Overview Repair Front Awning		
Project Costs - Describe in detail the proposed "project" being undertaken (e.g. awning addition, architectural renovation, painting, etc.) <i>Demolition and clearance projects require at least 2 bids to be submitted.</i>		
Description of Proposed Work	Contractor/Sub	Estimated Cost
Repair/replace awnings -remove awnings and recover with new		
Cooley vinyl material and reinstall	Tri-City Sign	6000.00

Description of Proposed Work	Contractor/Sub	Estimated Cost
Total Estimated Cost:		6000.00
Property Improvement Reimbursement Requested:		3000.00

- \$5,000 maximum available per application.
- Improvement project minimum of \$1,500.
- Reimbursement to be paid after work is completed.
- Only actual costs of demolition activities will be reimbursed: (Landfill, Contractor, Asbestos, etc.)

When will project start? June 16th, 2020	Estimated Days/Months for Completion: 14 days
---------------------------------------------	--------------------------------------------------

All projects shall have 90 days from approval notification to complete project in order to be eligible for program payment.

Has any portion of the project been started yet?
Any portion of the project started prior to an agreement resulting from this application will not be eligible for assistance.

Attachment Checklist	Included?
Written Bids/Quotes for all work to be completed <i>Demolition and Clearance Activities require 2 bids.</i>	Y
Rendering or Sketch of Proposed Improvement	N
Color and Materials Samples for Proposed Improvement	N
Photographs of the Current Building	Y
Howard County Treasurer – Real Estate Taxes Current?	Y
Additional information may be requested as needed	

Comments:

Property Improvement Program
St Paul Development Corporation & City of St Paul

By signing this application the applicant acknowledges that he/she has authority to act on behalf of owner if applicant is different from owner.

The applicant further guarantees:

The Property Improvement Program is a redevelopment funding reimbursement program and that any contract or agreement for renovation or demolition services is solely between the applicant and independent contractor that is providing the services.

That structure waste debris and any other materials will be properly disposed of at a State-approved disposal facility.

Applicant will hold elected officials, officers, directors, and employees of the St Paul Development Corporation, Inc and City of St. Paul harmless from and against any and all loss, liability, damage and/or injury, including reasonable attorney's fees and/or court costs, which may be caused during the demolition or clearance activity.

I (we) hereby certify that the statements made by me (us) are true and correct to the best of my (our) belief and knowledge.

James Doughless 5/14/20
Signature and Date

Signature and Date

Marvin Douglas 5/14/20
Signature and Date

Signature and Date



363 N. Elm GRAND ISLAND, NE. 68801-4850
 Phone: (308) 384-6336 Fax: (308) 384-0483

PROPOSAL:11275

DATE: 5/27/2020

<u>Customer Information</u> Name; Address; City, State, Zip		<u>Job Location</u> Or Ship To Address	<u>Billing Address</u> Name; Address; City, State, Zip
Mike Coghlan Ex Dir St Paul Development		Brick Street Mall 611 Howard Ave St.Paul 68873	Brick Street Mall 611 Howard Ave St.Paul 68873
Customer Phone:	402-630-0475	Customer Fax:	Email:stpauldevcorp@gmail.com

TRICITY SIGN COMPANY will furnish buyer with one or more hereinafter described signs according to drawing number _____ and according to the terms and conditions hereunder.

Remove (3) 4' x 5' x 19' awnings bring back to shop to be recovered with new Cooley vinyl material then reinstall.

Total Price \$9,000.00+ sales tax and permit

- A 3% convenience fee for any credit or debit card transactions
- 50% down payment, balance due upon completion
- Final electrical hook up to be completed by others
- Sales Tax Status: Taxable _____ Exempt _____ Sales Tax # _____ State _____

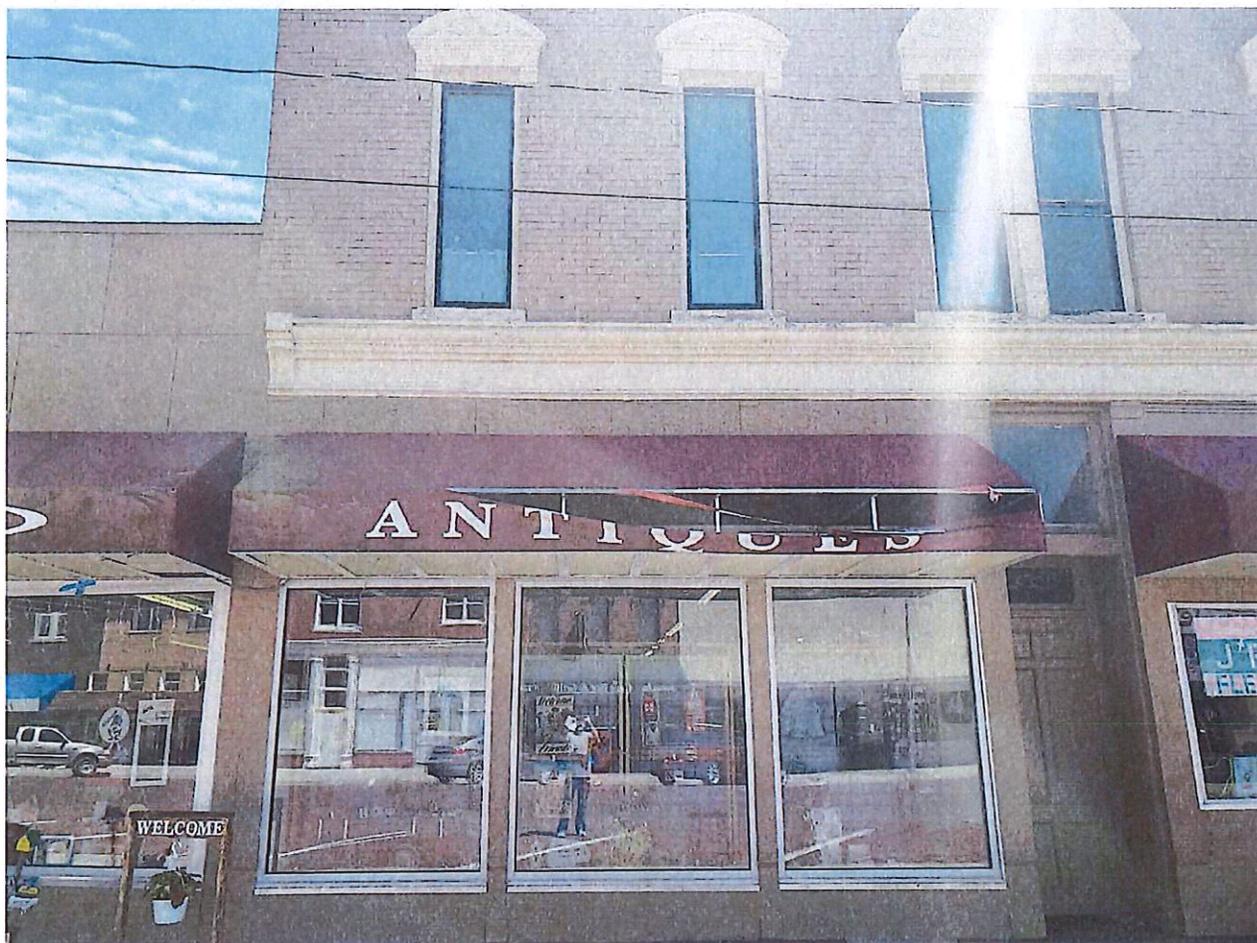
All signs are custom built products and, at the option of seller, require payment in advance with order. Installation price is due upon installation. It is the responsibility of the purchaser to provide electrical power to the sign and to provide the final hookup.

NOTE: This proposal may be withdrawn by us if not accepted within _____ days. This Contract with all conditions as noted, is herewith accepted by both parties.

 Sales Representative
 TRI-CITY SIGN COMPANY
 By Tim Marchese
 Title President

 Purchaser
 By _____
 Title _____
 Guaranteed By _____
 Acceptance Date _____





2020 Municipal Accounting and Finance Conference

Webinar Series
June, July & August



League of Nebraska Municipalities

www.lonm.org P: 402-476-2829



2020 MUNICIPAL ACCOUNTING & FINANCE CONFERENCE



Webinar Series

June, July & August

Preconference Seminar

Wednesday, June 17, 2020

- 9:30-10:30 am **Labor Management Relations Update (PART 1): General Employee Management/ Personnel Issues**
Tara Stingley, Attorney, Cline Williams Law Firm
- 11 am-12 pm **Labor Management Relations Update (PART 2): CIR Law and Case Review/Negotiation Issues**
Henry Wiedrich, Attorney, Cline Williams Law Firm

June, July & August Webinars

Thursday, June 18, 2020

- 11 am-12:15 pm **Budget Update: Budget Forms, Lid Laws and Related Issues for FY 20-21**
Deann Haeffner, CPA, Assistant Deputy Auditor, Nebraska Auditor of Public Accounts' Office
Christy Abraham, Legal Counsel, LNM
- 3-4 pm **Learn How to Request Reimbursement for Direct COVID-19 Related Expenses**
Bryan Tuma, Assistant Director, Nebraska Emergency Management Agency (NEMA)
Molly Bargmann, Recovery Section Manager, NEMA
Donny Christensen, Recovery Section Manager, NEMA

Friday, June 19, 2020

- 11 am-12 pm **Sales Tax Reporting Requirements**
Steve Drzac, Revenue Educator, Nebraska Dept. of Revenue
- 3-4 pm **Advantages of Participating in a Single-Bank Collateral Pool; Statutory Requirements for Direct Borrowing by Cities and Villages**
Robert Hallstrom, General Counsel, Nebraska Bankers Association
Gerald Stilmock, Assistant General Counsel, Nebraska Bankers Association

Wednesday, July 1, 2020

- 11 am-12 pm **Open Meetings Act Overview and Issues Update:** Although the Governor's Executive Order waiving certain provisions of the Open Meetings Act expires June 30, 2020, social distancing requirements will still be necessary including compliance with DHMs and guidance.
L. Lynn Rex, Executive Director, LNM

Thursday, July 2, 2020

- 11 am-12 pm **Top Ten Questions Asked of League Staff (COVID-19 Edition):** From athletics to utility disconnect moratoriums.
Christy Abraham, Legal Counsel, LNM
Lash Chaffin, Utilities Section Director, LNM

2020 MUNICIPAL ACCOUNTING & FINANCE CONFERENCE



Webinar Series

June, July & August

Thursday, July 9, 2020

- 11 am-12 pm **Taking Advantage of State Procurement Contracts**
Doug Carlson, Deputy Director/Materiel Division Administrator, Nebraska Dept. of Administrative Services

Wednesday, July 15, 2020

- 11 am-12 pm **Cyber Security Update:** Learn about best practices to enhance your cyber security.
Brett Benson, IT Manager, LNM

Thursday, July 16, 2020

- 11 am-12 pm **COVID-19:** Update on issues relating to DHMs/guidance documents.
L. Lynn Rex, Executive Director, LNM

Wednesday, July 22, 2020

- 11 am-12 pm **Cash Preservation Measures and Municipal Bond Financing Options:** Learn about best practices during this "Black Swan" unprecedented pandemic.
Mike Rogers, Bond Counsel, Gilmore Bell

Thursday, July 23, 2020

- 11 am-12 pm **Learn How Your City or Village Can Create Positive Memories for Citizens, Especially Kids, During These Stressful Times**
Jo Leyland, City Administrator/Clerk/Treasurer, Imperial

Friday, August 7, 2020

- 11 am-12 pm **Who Is Minding the Money? Limit Your Liability With Effective Loss Control Procedures:** Learn about best practices and policies for protecting municipal funds; update on effective financial, investment and debt policies.
Moderator: Dave Bos, Loss Control Manager, LARM
Randy Gates, Finance Officer/Treasurer, Norfolk
Randy Peters, Loss Control Assistant, LARM

2020 MUNICIPAL ACCOUNTING & FINANCE CONFERENCE

Webinar Series June, July & August



Delegate Registration

Municipality: _____

Name: _____

Title: _____

First League Conference? Yes _____ No _____

Check # _____ enclosed for \$ _____

Billing address: _____

Phone: _____ Email: _____

Preconference Seminar:
(Includes electronic handbook)
Wednesday, June 17 _____ \$95

June, July & August Webinars:
(Includes electronic handbook)
Per municipality _____ \$325

Conference Total: \$ _____

Mail registration and payment to: League of Nebraska Municipalities, 1335 L Street, Lincoln, NE 68508 or fax 402-476-7052

Online registration and payment will be available starting June 8.

Webinars will be recorded and available only to conference delegates on our website until Sept. 8, 2020.

City of St. Paul 2020 Mowing List		
<u>Grass Area</u>		<u>Grass Owner(s)</u>
1 "O" Street - North side, east of railroad tracks		NE Central Railroad - Union Pacific
2 Adams Street & US Hwy 281 - north to Jacobs campers: area by advertising sign		NE Central Railroad - Union Pacific
3 Adams Street - west of railroad tracks behind lumber yard		NE Central Railroad - Union Pacific
4 "O" Street - Southeast of Jacobsen/Greenway/Dietz Funeral Home (4th St. between "N" & "O")		City; NE Central Railroad; and Jacobsen/Greenway/Dietz
5 3rd Street - Custer Street to Elm Street - west side		NE Central Railroad and Tony Walch
6 "O" Street - Railroad tracks to 5th Street, north side		S. Squared Enterprises - Steve Shoemaker
7 Paul Street - 5th Street, east to RR tracks (an actual street)		S. Squared Enterprises - Steve Shoemaker
8 The berm - easement west of Brookefield Park		Jeff Platek
9 Paul Street to US Hwy 92 intersection - both sides		Edward Thompson and Todd Wojtalewicz
10 "M" Street - Wallace Street to Nelson Street		Brad Jacobs
11 Nelson Street - "M" Street to Annie Tuma's (1116 Nelson)		Brad Jacobs
12 Taylor Street - Howard Avenue to Adams Street, west side		Judith Samuelson, Palmer NE
13 Adams Street - Taylor Street to US Hwy 281, south side		Cory Schulz and Larry Happ
14 3rd Street - Jay Street to Kendall Street, west side		Gavilon Elevator (Freebird)
15 4th Street - East side between Grand Street and Thiel Tire (GCA Day sand volleyball)		Gavilon Elevator

	Page 2	
16	Farnum street - East end of drainage ditch	Gavilon Elevator and STS Construction
17	Grand Street - East end of drainage ditch	Gavilon Elevator; STS Construction; Overland Ready Mix
18	Howard Avenue - 1st Street to Sewer Lagoon, both sides	Overland Ready Mix; Troy Lukasiwicz; Cory Schmidt
19	US Hwy 281 east - Water Transmission line to the south river	City Easement; NE Dept of Transportation; St. Paul Development Corp. (SPDC)
20	1st Street - Howard Avenue to Grand Street, both sides	Overland Ready Mix and Roger Goettsche
21	1st Street - Farnum Street to Elm Street, west side	Bosselman's Pump & Pantry #13
	<u>City of St. Paul Properties</u>	
1	North-yards - outside of fenced area	City of St. Paul
2	Elmwood Cemetery - south of pine trees to 3rd St.	City of St. Paul
3	4th Street - Jay Street to Indian Street, east of pool	City of St. Paul snow deposit east of Parkside Plaza
4	Drainage Ditch - north of "L" Street	City of St. Paul
5	Drainage Ditch - north of Wells Plumbing	City of St. Paul
6	City Sewer Lagoon Area	City of St. Paul
7	Stock pile area (lagoon)	City of St. Paul
8	Three (3) Well Fields, East of St. Paul	City of St. Paul
9	City Recycling Center - North of St. Paul	City of St. Paul

LEGISLATIVE BULLETIN

LEAGUE OF NEBRASKA MUNICIPALITIES

106th Legislature, Second Session

June 5, 2020 - Bulletin 24



- **Governor's Executive Order waiving certain provisions of the Open Meetings Act expires June 30. Starting July 1, city council members and village board members cannot hold meetings electronically by video conference or telephone conference call. However, social distancing requirements will still be necessary including compliance with DHMs and guidance.**
- **COVID-19: Treasury issues updated FAQs on CARES Act Funds; 'Initial Guidance' from State of NE on how to request reimbursement for COVID-19 expenses**

Sanitization product information

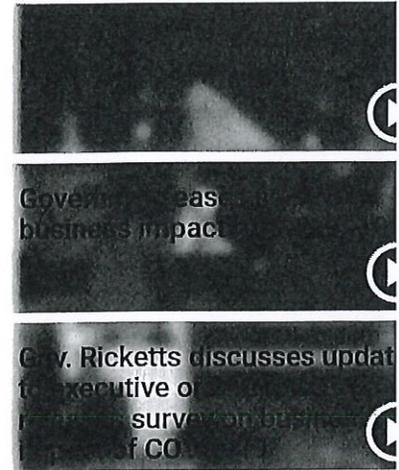
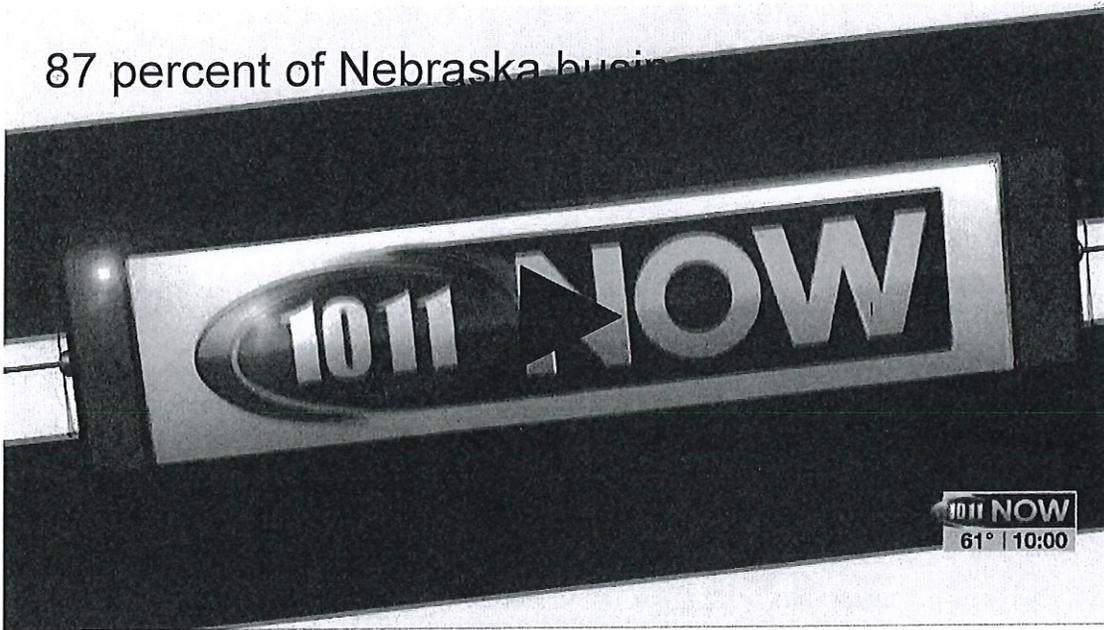
Thanks to Doug Goracke, a utility foreman from Tecumseh, for sending the League information regarding two sanitation products, ClearProtect FB and CP-Clean. Doug indicates these products have proven to be effective for him in the sanitation area.

For more information click on this link [ClearProtect FP](#).

For more information click on this link [CP-Clean](#).

Gov. Ricketts discusses updates to executive orders; UNO releases survey on business impact of COVID-19

87 percent of Nebraska business



Posted: Tue 1:09 PM, May 19, 2020 | Updated: Tue 10:35 PM, May 19, 2020

LINCOLN, Neb. Tuesday afternoon, Governor Pete Ricketts provided an update on steps taken by the State of Nebraska to prevent the spread of COVID-19.

The governor noted three executive orders which were going to end at the end of the month. An executive order on public meetings has been extended through the month of June. This will allow governmental offices to continue remote meetings via conference calls, Zoom, and other similar methods. The governor did note that the order would not be extended past June.

An executive order involving the court's time frame for processing eviction notices has not been extended. The reason being that the governor believed that unemployment checks and money from the Care Act would allow people to pay off past rent. The governor worried that people would fall too far behind rent and would not be able to catch up.

An executive order preventing out-of-state turkey hunting would not be extended into June, due to the turkey hunting season ending May 31.



Governor Pete Ricketts speaks at the podium during a press briefing about COVID-19.

**City of St. Paul
Receipts
May 2020**

Date	From	Account	Description & Breakdown	Amount	
5/4/2020	City Office	General	Sprockets Freedom Dogs - Mobile	100.00	
			Food Fee		
5/4/2020	City Office	General	Liquor Licenses	900.00	(1/2 school)
			Kwik Stop 100.00		
			La Pena Auth. Food 250.00		
			Pump & Pantry 200.00		
			Loup River Distilling 350.00		
5/6/2020	City Office	General	Liquor License - Pizza Hut	100.00	(1/2 school)
5/6/2020	City Office	General	River City Carnival - Mobile Food	100.00	
			Fee		
5/6/2020	City Office	Water	T. Wojtalewicz - Wellfield Rent	5,406.00	
5/8/2020	City Office	Streets	NE Mosquito workshop reimb.	105.00	
5/12/2020	City Office	Police	LARM - Deer Damage - add'l exp.	966.60	
5/13/2020	Howard County Treasurer	V.P. Bond	Collections	78,303.51	
5/13/2020	Howard County Treasurer		Collections	247,588.00	
			General 56,420.96		
			Fire 12,225.80		
			Police 92,916.07		
			Cemetery 7,335.48		
			Pool 19,561.28		
			Park 22,006.44		
			Library 29,341.92		
			Senior Center 2,445.16		
			Civic Center 2,445.16		
			Streets - Motor Tax 2,889.73		
5/14/2020	City Office	General	Big Red Donuts - Mobile Food	100.00	
			Permit		
5/18/2020	City Office	V.P. Bond	Dalton Mweadows TIF Interest	5,884.27	
			Water 2,177.22		
			Sewer 1883.00		
			Streets - 1,824.15 (X-350)		
5/19/2020	City Office	V.P. Bond	Tommy-Rene - Paving Assess.	59.38	

City of St. Paul

Receipts

May 2020

			Princ. 56.82, Int. 2.56	
5/21/2020	Quick Med Claims	Ambulance	St. Paul Rescue	348.65
5/21/2020	City Office	V.P. Bond	Goodenberger - assessments	65.00
			Water - Princ. 20.38, Int. 5.62	
			Sewer - Princ. 30.56, Int. 8.44	
5/22/2020	City Office	Recreation	United Way - After School Prog.	1,500.00
5/27/2020	City Office	General	Charter Communications	4,809.61
			Franchise Fees	
5/27/2020	City Office	Cemetery	Pheasants Forever - Grounds	540.00
			Conservation	
5/28/2020	State of Nebraska	Library	2020 Library Comm. Aid	999.00
5/28/2020	Quick Med Claims	Ambulance	St. Paul Rescue Service	88.00
5/31/2020	Homestead Bank	General	Interest on Checking for May	33.11
Other Accounts:				
5/1/2020	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			250.00
5/4/2020	City Office - Vogel Auto payment to REDLG 300-301-465 Princ. 1,090.42, Int. 160.58			1,251.00
5/4/2020	City Office - U-Betcha Auto payment to Sales Tax 300-504-420 Princ. 1,093.17, Int. 57.00			1,150.17
5/4/2020	City Office - L & M Enterprises payment to Sales Tax 300-504-420 Princ. 1,752.12, Int. 180.90			1,933.02
5/12/2020	City Office - Craig Hamilton payment to P.I. 300-504-684 Princ. 26.70, Int. 13.30			40.00
5/12/2020	City Office - Howard County Medical Center payment to REDLG 300-301-465			5,000.00
5/13/2020	Howard County Treasurer - TIF Excess - Prairie Falls #8652			1,502.22
5/13/2020	Howard County Treasurer - TIF Excess - Prairie Falls #8653			2,691.70
5/13/2020	Howard County Treasurer - TIF Excess - Dalton Meadows #8654			2,387.67
5/13/2020	Howard County Treasurer - TIF Excess - Dalton Meadows #8655			2,633.64
5/13/2020	Howard County Treasurer - TIF Excess - Dalton Meadows #8656			2,153.50
5/13/2020	Howard County Treasurer - TIF Excess - Prairie Falls #8657			732.24
5/13/2020	Howard County Treasurer - TIF Excess - Dalton Meadows #8658			154.00
5/13/2020	Howard County Treasurer - TIF Excess - Prairie Falls #8659			644.43
5/13/2020	Howard County Treasurer - TIF Excess - Dalton Meadows #8660			1,748.22
5/14/2020	City office - Starkey payment to P.I. 300-504-684 Water Princ. 47.60, Int. 5.00			105.20
	Sewer Princ. 47.60, Int. 5.00			
5/14/2020	City Office - Teresa's Floral payment to REDLG 300-301-465 Princ. 229.66, Int. 41.82			271.48

**City of St. Paul
Receipts
May 2020**

5/14/2020	City Office - County Cage payment to Sales Tax 300-504-420 Princ. 438.70, Int. 136.30	575.00
5/14/2020	City Office - Alice Osterman payment to P.I. 300-504-684 Princ. 35.23, Int. 64.77	100.00
5/15/2020	City Office - Herv's Transmission payment to Sales Tax 300-504-420 Princ. 732.53, Int. 258.85,	1,011.38
	Late 20.00	
5/22/2020	State of Nebraska - March City Sales Tax to Sales Tax 300-504-420	31,383.44
5/21/2020	Connie transferred \$5,957.50 from above Sales Tax deposit to 300-100-027 for streets	
5/21/2020	City Office - Escape Tanning payment to Sales Tax 300-504-420 Princ. 200.56, Int. 19.44	220.00
5/21/2020	City Office - Secure Storage payment to P.I. 300-504-684 Princ. 88.24, Int. 11.76	100.00
5/21/2020	City Office - Bed Head Coffee payment to Sales Tax 300-504-420 Princ. 493.60, Int. 156.40	650.00
	Homestead Bank - Interest on City Sales Tax Checking 300-300-277	0.88
	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749	0.09
	Homestead Bank - Interest on City REDLG 300-301-465	1.48
	Homestead Bank - Interest on Water MMDA 300-504-189	2.78
	Homestead Bank - Interest on Keno MMDA 300-504-409	14.98
	Homestead Bank - Interest on Sales Tax P.I. 300-504-420	48.12
	Homestead Bank - Interest on Pool Construction MMDA 300-504-442	1.10
	Homestead Bank - Interest on Premium Investment 300-504-684	9.93
	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805	1.85
	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849	5.72
	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860	1.00
	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882	0.81
	Homestead Bank - Interest on Brick Account MMDA 300-504-915	0.08
	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970	1.52
	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981	2.11
	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992	1.43
	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003	1.42
	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014	2.49
	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025	1.53
	Homestead Bank - Interest on TIF Projects MMDA 300-505-036	0.33
	Homestead Bank - Interest on After School MMDA 300-505-146	0.13
	Homestead Bank - Interest on St. Paul Elmwood Cemetery Foundation 300-505-168	0.38
	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179	1.23
5/1/2020	Homestead Bank - City Light TCD # 3212195	168.84

**City of St. Paul
Receipts
May 2020**

5/1/2020	Homestead Bank - City Water TCD #3212196		128.24
5/1/2020	Homestead Bank - City Sewer TCD #3212197		149.61
5/1/2020	Homestead Bank - City Sewer TCD #3212198		149.61
5/1/2020	Homestead Bank - City General TCD #3212199		162.43
5/1/2020	Homestead Bank - City Fire TCD #3212200		98.31
5/1/2020	Homestead Bank - City Ambulance TCD #3212201		211.59
5/1/2020	Homestead Bank - Ctiy Park TCD #3212202		170.98
5/15/2020	Homestead Bank - Light TCD #3640996		184.33
5/31/2020	Citizens Bank & Trust - Interest on Cafeteria 125 102407		2.56
5/31/2020	Citizens Bank & Trust - Interest on Health Deductible 102482		24.35
5/31/2020	Citizens Bank & Trust - Interest on Cemetery Savings 753122		13.21
5/31/2020	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342		29.80
5/31/2020	Citizens Bank & Trust - Interest on Light ICS MMA 103217		1,240.57
5/31/2020	Citizens Bank & Trust - Interest on Water ICS MMA 103225		228.30
5/31/2020	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241		474.62
5/31/2020	Citizens Bank & Trust - Interest on General ICS MMA 103209		2,018.20
5/31/2020	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233		77.93
5/31/2020	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268		204.44
5/31/2020	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276		439.31
5/31/2020	Citizens Bank & Trust - Interest on Park ICS MMA 103284		163.65
5/31/2020	Citizens Bank & Trust - Interest on Police ICS MMA 103292		39.09
5/31/2020	Citizens Bank & Trust - Interest on Keno ICS MMA 103314		107.02
5/31/2020	Citizens Bank & Trust - Interest on Streets ICS MMA 103349		782.85
5/31/2020	Citizens Bank & Trust - Interest on Library ICS MMA 103365		75.66
5/31/2020	Citizens Bank & Trust - Interest on Senior Center ICS MMA 103373		49.42
5/31/2020	Citizens Bank & Trust - Interest on Red Leg ICS MMA 103381		33.95
5/31/2020	Citizens Bank & Trust - Interest on Pool ICS MMA 103438		32.94

City of St. Paul - Certificates of Deposit

Dept. Fund

05/31/2020

(All CD's are automatically renewable)

BANK	CD #	MATURITY DATE	AMOUNT	TERM	CURRENT RATE	INTEREST
General (Homestead)	3212279	7/8/24	\$153,774.67	60 Months	2.90%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$58,080.89	60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$58,070.42	60 Months	3.20%	Mthly Compound
General (Homestead)	3212199	2/2/22	\$40,086.68	60 Months	1.65%	Compound Qtrly
General (Homestead)	3051705	4/10/22	\$221,226.57	60 Months	1.70%	Compound Qtrly
		Total	\$531,239.23			
Light (Homestead)	3640996	5/15/22	\$44,158.21	60 Months	1.70%	Compound Qtrly
Light (Homestead)	3212195	2/22/22	\$41,669.06	60 Months	1.65%	Compound Qtrly
		Total	\$85,827.27			
Water (Homestead)	3212196	2/2/22	\$ 31,647.39	60 Months	1.65%	Compound Qtrly
		Total	\$ 31,647.39			

City of St. Paul - Certificates of Deposit

Dept. Fund

05/31/2020

(All CD's are automatically renewable)

Sewer (Homestead)	3212197	2/2/22	\$36,921.97	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212198	2/2/22	\$36,921.97	60 Months	1.65%	Cmpound Qtrly
		Total	\$73,843.94			
Fire (Homestead)	3212200	2/2/22	\$24,263.00	60 Months	1.65%	Compound Qtrly
Ambulance (Homestead)	3212201	2/2/22	\$52,218.19	60 Months	1.65%	Compound Qtrly
Park (Homestead)	3212202	2/2/22	\$42,196.53	60 Months	1.65%	Compound Qtrly
Sale Tx (Homestead) 11302	3327564	4/24/22	\$79,858.98	60 Months	1.67%	Compound Qtrly
Totals			\$921,094.53			