

City of St. Paul Regular Meeting  
Monday, May 18, 2020 7:00 PM

City Hall  
704 6th Street  
St. Paul, NE 68873

## **Agenda**

1. **NOTICE OF THE REGULAR CITY COUNCIL MEETING ON MONDAY, May 18, 2020 AT 7:00 P.M., WHICH MEETING WILL BE OPEN TO THE PUBLIC AND ALSO VIA TELEPHONE CONFERENCE CALL.**

**The City of St. Paul encourages those who want to participate in the City Council meeting due to the COVID-19 can utilize the Telephone Number and Access Code below to attend it by conference call.**

**Call-In Numbers (toll free) 1-866-899-4679 or 1-312-757-3117**

- **Access Code 780-854-677**
2. Mayor Bergman calls meeting to order, with the "Pledge of Allegiance" and the "Open Meeting Statement"
  3. Submittal of Requests for Future Agenda Items
  4. Reserve Time to Speak on an Agenda Item
  5. Discuss - Approve / Deny allowing Youth Baseball and Softball sports during the 2020 season; practices beginning Monday, June 1, with game play beginning Thursday, June 18, 2020. This is subject to restrictions pursuant to the guidelines by Governor Rickett's. The Governor clarified that these guidelines do not authorize any adult baseball and softball practices or games.
    - a. Approve / Deny the "Youth Sports Reopening Guidelines"; the participation in the sports need to meet health and safety measures. Violation of the rules may mean a team is prohibited from practicing or playing games for the entire summer of 2020 (see attached "Guidelines").
  6. Discuss - Approve / Deny opening the St. Paul Municipal pool concerning the 2020 season; this is due to the Directed Health Measurer (DHM) from Governor Rickett's.
  7. Discuss - Approve / Deny Resolution 2020-6; whereas the City is waiving regulations of Ordinance 953, Section 9.5.04 to allow residents access to private swimming pools while adhering to public health directives. The waiving of regulations will be on a temporary basis; this will go through the Labor Day holiday year 2020.
  8. Discuss - Introduce Ordinance #1008; vacating the alley in Block 64, Original Town; St. Paul, Howard County, NE; to reserve an easement on the property; and to provide for an effective date.
    - a. Introduce - with no second; no roll call
    - b. Waive the 3 readings of ordinance, with second and roll call
    - c. Final passage of ordinance, with second and roll call
  9. Discuss - Approve / Deny the American Legion Post #119 requesting to utilize Keno funds regarding the construction of extending a storm sewer pipe in Block 64, Original Town.

10. Discuss - Approve / Deny the American Legion Post #119 utilizing dirt from the berm on Lot One (1) and Part of Lot Two (2), Block 64, Original Town for the improvements to a new American Legion building.
11. Discuss - Introduce Ordinance #1009; setting the compensation of the Officers and Employees of the City and to provide for an effective date.
  - a. Introduce - with no second; no roll call
  - b. Waive the 3 readings of ordinance, with second and roll call
  - c. Final passage of ordinance, with second and roll call
12. Discuss - Approve / Deny the April 2020 Treasurer's Report and the May 11, 2020 zoning permits.
13. Discuss / Review the City of St. Paul Electrical Rate; Howard Greeley Rural Public Power District (HGRPPD) will be passing on a wheeling and transmission rate increase to the City beginning the billing month of June 2020. The increase in the wheeling rate will be .19 cents and the increase in the transmission rate will be .09 cents. This will be a standard practice for HGRPPD annually to stay on top of the generation and transmission cost.
14. Discuss - Approve / Deny the American Legal Publishing "Internet Cost Agreement for Code of Ordinances"; the agreement is to update and link the City Municipal Code to the City's new website created by FOLK, LLC.
15. Discuss - Approve / Deny the City Office billing any residential or commercial property owner when the Street Department mows or perform any up-keep of properties.
16. Discuss - Approve / Deny City Police on-call and schedule.
17. Discuss - Approve / Deny hiring a seasonal City Office employee to perform minor office and cemetery duties.
18. Mayor Bergman to announce the new City Payroll Clerk/Secretary; she will start Monday, June 1, 2020.
  - a. Approve / Deny the hourly pay regarding the Payroll Clerk/Secretary.
19. Chief of Police Paczosa updates a. Nuisance & Incident Report
20. Council member updates
21. Mayor Bergman updates:
  - a. Tour De Nebraska is rescheduled for Saturday, September 26, 2020 to serve dinner 11:00 a.m. to 1:00 p.m. at the St. Paul Civic Center (Don Sack 754-8015).
  - b. Transfer In to City ICS Accounts and Change of Interest Rates.
22. Public Comment Period - restricted to items on the agenda
23. Public Announcements
24. Closed Session: Personnel.

The City of St. Paul reserves the right to go into Closed Session when it is clearly necessary to protect the public interest or for the prevention of needless injury to the reputation of an individual; or pending litigation
25. Mayor Bergman adjourns City Council meeting.
26. Informational Items:
  - a. LARM Insurance sent a check \$966.60 RE: additional expense to the Police Charger vehicle.
  - b. Receipts April 2020
  - c. Time Certificates April 2020



**COVID-19 BRIEFING REGARDING “YOUTH SPORTS REOPENING GUIDELINES” ON WEDNESDAY, MAY 13, 2020 AT 3:40 P.M.**

**TOPIC’S TO DISCUSS – APPROVE/DENY**

- (1) **Public Restroom Closure**: Restrooms must be sanitized regularly, along with placing a line on the ground at the restrooms, so that people can distance themselves six (6) ft. apart.
- (2) **Post Entrance Signs**: Taylor Street and Howard Avenue:  
ENTERING AN AREA WHERE YOU COULD BE SUBJECT TO  
COVID-19
- (3) **Sign Waivers**: Players, Coaches and Umpire’s (League will email Template; City Attorney to approve)
  - Age 18 and under – Parent or guardian must sign the waiver.
- (4) Concession stands are NOT allowed to be open.
- (5) No use of bleachers for parents or fans.

# LEGISLATIVE BULLETIN

LEAGUE OF NEBRASKA MUNICIPALITIES

106th Legislature, Second Session

May 11, 2020 - Bulletin 19



## **COVID-19: At the Governor’s news conference today, he announced “Youth Sports Reopening Guidelines” for only baseball and softball**

At the Governor’s news conference today, he announced “Youth Sports Reopening Guidelines” allowing practices for **ONLY YOUTH BASEBALL AND SOFTBALL** to begin on **June 1** subject to restrictions pursuant to the Guidelines. The Guidelines also allow **ONLY YOUTH BASEBALL AND SOFTBALL** games to begin on **June 18**, subject to restrictions pursuant to the Guidelines. **The Governor’s office clarified this afternoon that these Guidelines do not**

**authorize any adult baseball and softball practices or games.**

The Guidelines and an article from the *Lincoln Journal Star* are included with this *Bulletin*.

The Governor emphasized that until **May 31**, there can be no team/club practices or games for youth or adults. It should be noted that the Governor also announced today that “individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Mea-

sure, however, participants must practice social distancing.” Social distancing means that players must be at least six feet apart from each other with no more than 10 people gathered in one location.

**Matt Blomstedt**, Commissioner of Education of the Nebraska State Board of Education, also spoke at the Governor’s news conference this afternoon. He stated that school officials would be closely watching the extent to which coaches, parents and players comply with the “Youth Sports Reopening Guidelines.”

## Youth Sports Reopening Guidelines

5/11/2020

Sanitizing Restrooms  
• No concession stand

The below guidelines lay out the planned reopening of certain youth sports. Additional guidelines for other sports will be provided as it is determined participation in those sports meet health and safety measures. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure, however, participants must practice social distancing.

### Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training AND that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

### June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.
- Team Organized practices for baseball and softball may begin unless circumstances dictate a change in date.
- Dugout use will not be allowed. Players' items should be lined up against the fence at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own gloves, helmets, and bats as much as possible.
- Coaches are responsible for ensuring social distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, changing drills so that players remain spaced out, no congregating of players while waiting to bat.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
- Coaches must sanitize shared equipment before and after each practice
- Team organized practices for other sports may remain suspended

### June 18

- Baseball and softball games may begin unless circumstances dictate a change in date
- Same guidelines apply as above for baseball and softball practices
- Use of dugouts is permitted during games only. Bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.

- Players should use their own gloves, helmets, and bats as much as possible.
- Fan attendance is limited to household members of the players on the team. No use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed in the area from behind home plate to six (6) feet past the far end of each dugout.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary social distancing.
- Post game handshakes or interaction between teams are prohibited.
- When games end, the leaving team must sanitize the dugout area. No post-game talks at the field are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished sanitizing and is completely out of the dugout.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field once the team they are there to watch enters the dugout area.
- Restrooms must be cleaned and sanitized regularly while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Coaches must sanitize shared equipment before and after each practice and game.
- Concessions stands are not allowed to be open.
- Team organized practices and games for other sports may remain suspended.

Lincoln Journal Star

By [Clark Grell](#)

5-11-20

## Gov. Ricketts: Baseball and softball OK to resume in June



Youth baseball teams will be allowed to resume practices June 1.

Journal Star file photo

The crack of a bat will signal the return of youth sports in Nebraska after Gov. Peter Ricketts announced Monday a plan that will allow baseball and softball teams to begin practice on June 1.

The first games will take place June 18.

Those practices and games will be conducted under several safety restrictions as the country continues to fight through the COVID-19 pandemic.

Guidelines will include limiting fans to household members only using their own chairs, and players will not be allowed to use the dugouts.

Other guidelines outlined by state officials Monday:

- \* Players' items should be lined up against the fence at least six feet apart.
- \* Players should use their own gloves, helmets and bats as much as possible.
- \* Postgame handshakes or interaction between teams are prohibited.
- \* Parents must remain in their cars or drop off and pick players up afterward.
- \* Coaches must sanitize shared equipment before and after each practice.
- \* Players must bring their own water/beverage to consume during and after practices and games. Sharing of snacks will be prohibited.
- \* Concession stands will remain closed.

Organized practices for other team sports, like soccer and basketball, remain suspended. Ricketts said baseball and softball were selected over other sports because they involve limited contact.

"We really want to step in this slowly so we can see how this works," Ricketts said. "We want to take this a step at a time to see how we can roll this out."

Monday's announcement impacts thousands of parents and kids around the state. More than 60 youth baseball teams used Lincoln's city fields last summer. American Legion baseball officials, who have a meeting scheduled for Friday, also were awaiting for Ricketts to lift or expand restrictions before making a decision on Legion baseball.

June 18 would mark the first organized team sporting event in Nebraska since the boys state basketball tournament finished on March 14 at Pinnacle Bank Arena.

Schools also will be allowed to open their weight rooms on June 1 for use by all student-athletes as long as they follow the same guidelines as fitness centers, gyms and health clubs.

Connie Beck

Municipal Swim Pools

**To:** Mayor & Council 2 Email  
**Cc:** Matthew Helzer (mhelzer@cityofstpaulne.org)  
**Subject:** FW: LARM Loss Control Manager Recommends Not Opening Public Swimming Pools This Summer

Mayor Bergman also emailed this out to you. Wanted to make sure everyone was on board with this information. Thanks.

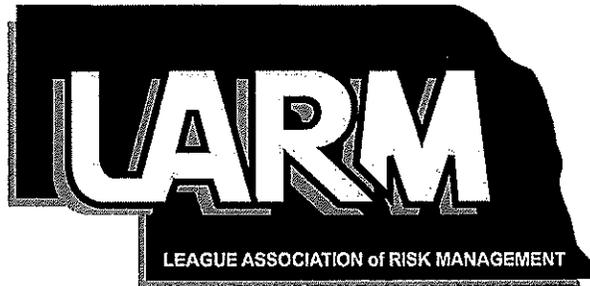
---

**From:** [brendae@lonm.org](mailto:brendae@lonm.org) [mailto:brendae@lonm.org]

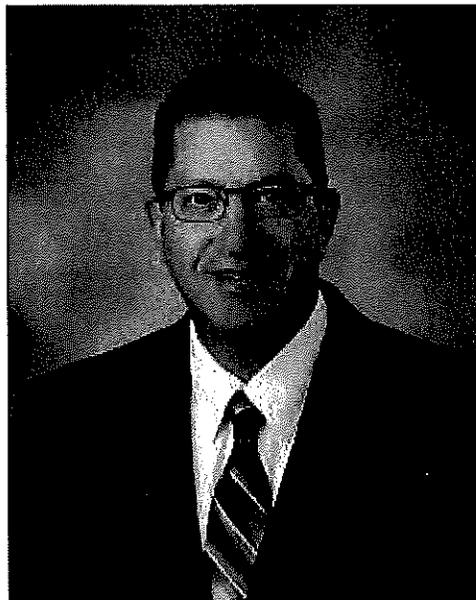
**Sent:** Friday, April 24, 2020 10:00 PM

**To:** Valerie Killinger

**Subject:** LARM Loss Control Manager Recommends Not Opening Public Swimming Pools This Summer



## LARM Loss Control Manager Recommends Not Opening Public Swimming Pools This Summer



Considering the current coronavirus (COVID-19) pandemic and Directed Health Measures (DHMs) in place, many League Association of Risk Management (LARM) members have been asking for guidance

on whether they should open their public swimming pools this summer. LARM is a risk management pool made up of 170 Nebraska public entities.

To prevent the potential spread of COVID-19, Dave Bos, Loss Control Manager for LARM, strongly suggests that communities keep their public swimming pools closed.

“Elected and appointed officials have tough decisions to make. This one is about a trade-off of our kids having a fun place to spend their summer afternoons or potentially saving lives in our communities. While swimming pools are a quality of life issue, they are unfortunately outweighed at this time by COVID-19, which is a quantity of life issue,” Bos said.

Some officials had expressed hope that social distancing would keep kids safe in pools.

“According to the Centers for Disease Control and Prevention (CDC), there is no evidence that COVID-19 can be spread through properly treated pool water.

However, there is a definite concern the virus could be spread in the pool bathhouses, restrooms, on pool ladders, slides, and pool lounge chairs. There is always a contamination factor when you put several people in a relatively small area. It would be difficult to maintain social distancing in most swimming pools, especially with a group of children,” Bos said.

“We’d like to think that public swimming pools are a safe place for kids to spend time, but we’re dealing with a pandemic with a lot of unknowns. From the Governor’s office to city and village officials and citizens alike, Nebraskans have done a great job thus far in establishing and following DHMs to limit the spreading of COVID-19. The fact of the matter is, the virus is still making its way across Nebraska and putting lives in danger. For this reason, schools, businesses, and playgrounds have been closed and many social events have been canceled across the state. There currently is no vaccine for COVID-19 and not opening municipal swimming pools for the season is a way our communities can help stop the spread,” Bos said.

This e-mail was sent from League Of Nebraska Municipalities ([brendae@lonm.org](mailto:brendae@lonm.org)) to [vkillinger@cityofstpaulne.org](mailto:vkillinger@cityofstpaulne.org).



To unsubscribe, please click on this link and follow the instructions: [Unsubscribe](#)

League Of Nebraska Municipalities, 1335 L St. Lincoln NE 68508, Phone Number: (402) 476-2829, Fax Number: (402) 476-7052, Email Address: [brettb@lonm.org](mailto:brettb@lonm.org), Website : [www.lonm.org](http://www.lonm.org)

# LEGISLATIVE BULLETIN

LEAGUE OF NEBRASKA MUNICIPALITIES

106th Legislature, Second Session

May 1, 2020 - Bulletin 17



## ITEMS OF INTEREST TO MUNICIPALITIES

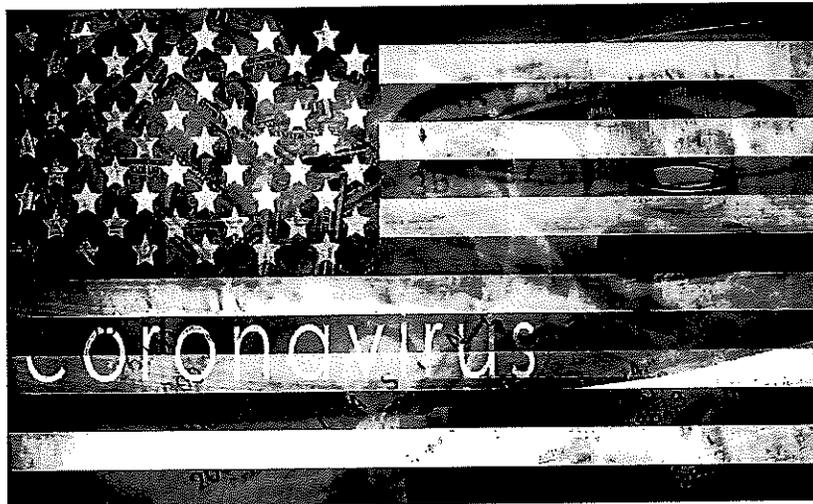
- COVID-19: Please review NDOL's chart outlining Unemployment Compensation Benefits, Pandemic Unemployment Assistance (PUA) and Federal Pandemic Unemployment Compensation (FPUC)
- COVID-19: Governor recommends NOT opening pools until July 15, with no commitment (at this time) that pools can open after July 15; LARM's Loss Control Manager recommends NOT opening public swimming pools this summer (see memo included with this Bulletin)

Not  
open  
Pools \*

**COVID-19: Governor recommends NOT opening pools until July 15, with no commitment (at this time) that pools can open after July 15; LARM's Loss Control Manager recommends NOT opening public swimming pools this summer (see memo included with this Bulletin)**

Many municipalities already have decided NOT to open their pools this summer; others are waiting for further "guidance" or a Directed Health Measure (DHM) from Gov. Ricketts. The Governor stated several times during the League's "Governor/State Briefings" on Wednesday afternoons that he does NOT recommend opening swimming pools before July 15. Although it is not a DHM, the Governor said he will issue further "guidance" by the middle of May.

Tom Ourada, Crete City Administrator, informed the League that the Crete City Council voted on April 7 not to open its swimming pool. The factors that Crete considered are included with this *Bulletin*. On April 24, Omaha Mayor Jean Stothert announced that Omaha will NOT be opening any of its 15 public swimming pools or 11 splash pads in June; she stated that there is a possibility that they may



© iStockphoto.com

open a few of them after July 15, depending upon a number of factors. Nancy Bryan, Clerk/Treasurer of Stromsburg, indicated that the City Council recently voted to not open its pool.

The Nebraska Department of Environment and Energy (DEE) issued

a memo on April 15, 2020, entitled "Indoor/Outdoor Pool Opening Guidelines and Recommendations During the COVID-19 Pandemic." The memo (included with this *Bulletin*) emphasizes that at this time, there can be groups no

*Continued on page 3*

**COVID-19: Please review NDOL's chart outlining Unemployment Compensation Benefits, Pandemic Unemployment Assistance (PUA) and Federal Pandemic Unemployment Compensation (FPUC)**

Thanks to John Albin, Director of the Nebraska Department of Labor (NDOL), and Katie Thurber, NDOL's General Counsel, for answering questions during the Wednesday briefings and present-

ing information about Regular Unemployment Insurance (UI), the PUA program, the FPUC program and the Short Term Compensation (STC) program. Thanks to Katie for providing the League with a flow-

chart outlining "Relief for Workers Affected by Coronavirus Act," which is included with this Bulletin. If you have any questions, please feel free to call Katie at 402-471-9912 or email her at [katie.thurber@nebraska.gov](mailto:katie.thurber@nebraska.gov).

**COVID-19: Governor recommends NOT opening pools until July 15, with no commitment (at this time) that pools can open after July 15; LARM's Loss Control Manager recommends NOT opening public swimming pools this summer (see memo included with this Bulletin)**

*Continued from page 2*

larger than 10 people with a "social distancing" requirement of at least six feet. The memo indicates that some facilities "may be able to meet these difficult COVID-19 requirements and not contribute to the further spread of the virus through community contact." However, many municipalities have determined that it would not be economically feasible to open swimming pools and allow only 10 individuals at a time or whatever restriction on the number of individuals in a group may be from month to month. The memo from DEE also "recommends pools, spas and spray parks carefully evaluate these requirements and close or delay opening until the social

distancing requirements and the DHM are lifted." The Governor stated he will keep in place the six-foot distancing requirement with a DHM throughout the fall, even if the number allowed in a group is raised from 10 individuals to a higher number.

Since a few municipalities may consider opening their pools for swimming lessons and/or aquacizing, a League Swimming Pool Committee suggested several ways to limit the spread of COVID-19, including but not limited to: 1) requiring and recording temperature checks before any individual or employee enters the pool; 2) requiring masks while individuals wait in line for their turn to enter the pool while complying with the six-foot

social distancing requirement; 3) limiting the number of individuals allowed in the pool at one time while complying with the six-foot social distancing requirement; 4) maintaining a log with the names of when individuals enter or exit the pool for "contact tracing" if an individual in the pool was exposed to or contracted COVID-19; and 5) disinfecting benches, restrooms and surfaces every hour. Even though the CDC states that chlorine in the water kills COVID-19, social distancing requirements at the pool are still necessary to prevent the spread of the virus. In addition, COVID-19 can stay alive on plastic, metal and other surfaces for two to three days.

<b>Cedar Rapids</b>	<b>Not opening</b>
<b>St. Edward</b>	<b>Not opening until July 15 - revisit at July Meeting</b>
<b>Gretna</b>	<b>Waiting until after May 15</b>
<b>Clarks</b>	<b>Board Meets May 13 -- last meeting not sure they will open</b>
<b>Crete</b>	<b>Not opening</b>
<b>McCook</b>	<b>Not opening</b>
<b>Hildreth</b>	<b>Not opening</b>
<b>Gibbon</b>	<b>Not opening</b>
<b>Franklin</b>	<b>Not likely to open</b>
<b>Alma</b>	<b>Not likely to open</b>
<b>Bertrand</b>	<b>Not likely to open</b>
<b>Stromsburg</b>	<b>Not opening</b>
<b>Nelson</b>	<b>Not opening</b>
<b>Arapahoe</b>	<b>Not opening</b>
<b>Morrill</b>	<b>Undecided</b>
<b>Exeter</b>	<b>Undecided</b>
<b>Utica</b>	<b>Waiting unti June's meeting</b>
<b>Seward</b>	<b>Undecided</b>
<b>Deshler</b>	<b>not opening</b>
<b>Arnold</b>	<b>Undecided</b>
<b>Milford</b>	<b>Undecided</b>
<b>South Souix City</b>	<b>Not opening at this time</b>
<b>Osceola</b>	<b>Deciding at May 13th Meeting</b>
<b>Neligh</b>	<b>Waiting until after Memorial Day to decide</b>
<b>Scottsbluff</b>	<b>Not opening</b>
<b>Humphrey</b>	<b>Not opening</b>
<b>Shelby</b>	<b>Not Opening</b>

Resolution 2020-06

WHEREAS, Ordinance 953 was approved by the City Council of the City of St. Paul, Nebraska in May 2015; and

WHEREAS, Ordinance 953 [Section 9.5.04 of the Zoning Regulations] sets out the parameters for location on property, fencing, etc. for public/private swimming pools ; and

WHEREAS, due to the COVID-19 pandemic, the St. Paul Water Park will not open to the public during the 2020 summer season; and

WHEREAS, in an effort to allow residents to have access to a swimming pool on their residential property while adhering to public health directives in accordance with the Covid-19 pandemic, the City Council has considered waiving regulations for swimming pools installed on a temporary basis through the Labor Day holiday for year 2020.

BE IT THEREFORE RESOLVED, that Ordinance 953 [Section 9.5.04 of the Zoning Regulations] is hereby waived for any personal swimming pool two (2) feet deep or more, and eight (8) feet or more in diameter to be erected from the date of this resolution through the Labor Day holiday, provided that the following information is completed, submitted to the City Clerk, and adhered to prior to the installation of such personal swimming pool:

1. Complete and submit to the City office, a "Temporary" pool structure permit application.
2. Swimming pool location must be identified on the permit application. Preferred location of the swimming pool is any area other than the front yard of the property. Areas with no available location, other than the front yard, are permissible.
3. Swimming pool must not be located on the public Right of Way (ROW), Utility Easements, or protrude in any fashion on abutting property.
4. Proof of Homeowner's/Renter's insurance must be provided at the time the permit application is submitted. Renters will need Signature of Permission from Landowner/Property Owner for swimming pool.
5. Swimming pool shall conform to the National Electrical Safety Code and all applicable City of St. Paul codes.

DATED this 18<sup>th</sup> day of May, 2020.

---

Joel M. Bergman, Mayor

Attest:

---

Connie Jo Beck, City Clerk/Deputy Treasurer

Ordinance 953, passed May, 2015

The following is the information regarding personal pools in the City of St. Paul

**9.5.04 Public/Private Swimming Pools**

1. Any swimming pool two (2) feet deep or more and eight (8) feet or more in diameter in all districts, except AGR located outside of corporate limits, shall be screened by a solid or semi-solid wall or fence at least six (6) feet, but not more than eight (8) feet high, and having a density of not less than eighty percent (80%) per square foot, where the property on which the pool is located abuts a residential district except for the AGR District.
2. Shall not be located in a front yard.
3. Shall not be located no less than eight (8) feet from the side property line and six (6) feet from the rear property line.
4. Shall conform to the National Electric Safety Code and all applicable City Codes.

ORDINANCE NO. 1008

AN ORDINANCE TO VACATE THE ALLEY IN BLOCK 64, ORIGINAL TOWN OF SAINT PAUL, HOWARD COUNTY, NEBRASKA, TO RESERVE AN EASEMENT ON THE PROPERTY; AND TO PROVIDE FOR AN EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

THAT upon the request of the adjoining land owners, and the determination of the members of the Council of the City of Saint Paul, Nebraska, that it is expedient for the public good to vacate the alley located:

ALLEY IN BLOCK 64, ORIGINAL TOWN OF SAINT PAUL, HOWARD COUNTY, NEBRASKA

- The alley in Block 64, Original Town is on US Highway 281 between "L" Street and "M" Street, St. Paul, Howard County, Nebraska

WHEREFORE, said alley is hereby vacated, and the same shall revert to the owners of the abutting real estate, one-half on each side thereof and become a part of such property,

SUBJECT TO HOWEVER, that the City does reserve to itself an easement extending the length and breadth of said vacated alley, for the construction, maintenance and operation or reconstruction of utilities in, through, over or under the same.

This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

PASSED AND APPROVED THIS 18th DAY OF MAY 2020

\_\_\_\_\_  
Joel M. Bergman, Mayor

ATTEST: \_\_\_\_\_

Connie Jo Beck, City Clerk/Deputy Treasurer



Eff: 6-15-20



## Matt Helzer

---

**From:** Brian Friedrichsen <bfriedrichsen@olsson.com>  
**Sent:** Monday, April 27, 2020 2:57 PM  
**To:** Matt Helzer  
**Subject:** St. Paul Legion - Pipe Estimate

Matt,

Jeff and I spoke about this and here is what we have come up with:

48" round equivalent concrete pipe (38" tall, 60" wide) \$220.00/LF x 80 LF = \$17,600.00  
Concrete collar \$500.00

Total = \$18,100.00

Keep in mind that this does not include a flared end section (roughly \$2,500.00), removal of the existing headwall (\$1,500.00), or dirt work. We have not been able to verify that this is a round equivalent pipe and not an arch pipe since the flow line always has water in it. This will not change the cost but will need to be verified before anything is ordered.

Jeff just had a project in Grand Island recently using this pipe so we feel comfortable with the price. Let me know if you have any questions.

---

Thanks,

**Brian J. Friedrichsen, PE**  
Civil

D 308.398.2946  
C 308.750.4326

201 E. Second Street  
Grand Island, NE 68801  
O 308.384.8750

**olsson**<sup>®</sup>

Follow Us: Facebook / Twitter / Instagram / LinkedIn / YouTube

[View Legal Disclaimer](#)

2

STATE OF NEBRASKA  
 HOWARD COUNTY SS. 895  
 FILED FOR RECORD  
 MO. Aug. DAY 10 2016  
 AT 10:10 O'CLOCK A M. RECORDED  
 IN BOOK 16 OF RECORD PAGE 3446  
Bev Sack COUNTY CLERK  
 Chg. \$10.00 BY ajl

NEBRASKA DOCUMENTARY  
 STAMP TAX  
 DATE 8-10-2016  
 \$ Ex 2 By ajl

Return recorded deed to:  
 City of St. Paul  
 704 6<sup>th</sup> Street  
 St. Paul, NE 68873

QUITCLAIM DEED

CITY OF ST. PAUL, NEBRASKA, a Municipal Corporation, Grantor, in consideration of One Dollar and other valuable consideration received from Grantee, Steadfast Storage, LLC, a Nebraska Limited Liability Company, quitclaims to Grantee the following described real estate (as defined in Neb. Rev. Stat. §76-201):

The North 51.91 Feet of Lot 8, Block 64, Original Town of St. Paul, Howard County, Nebraska;

subject to a right of way over, under, and across said land for the purpose of constructing, maintaining or operating water, sewer, gas or electric lines for use for said purposes, and for the purpose of doing any and all matters and things that are legal and lawful and that may be necessary or desirable in connection with the erection, maintenance, construction or operation of said utility lines, or any of them.

Executed: July 27, 2016.

CITY OF ST. PAUL, NEBRASKA

By: Tracy Howard  
 Mayor

STATE OF NEBRASKA :  
 :ss  
 COUNTY OF HOWARD :

On this 27 day of July, 2016, before me, the undersigned Notary Public, qualified for said County, personally came Tracy Howard, Mayor of the City of St. Paul, Nebraska, to me known to be the identical person whose name is affixed to the foregoing instrument and acknowledged the same to be his voluntary act and deed.

Witness my hand and notarial seal the day and year last above written.

GENERAL NOTARY - State of Nebraska  
 CONNIE JO BECK  
 My Comm. Exp. April 24, 2018

Connie Jo Beck  
 Notary Public

STATE OF NEBRASKA  
HOWARD COUNTY SS. 1551  
FILED FOR RECORD  
MO Dec DAY 14 2017  
AT 04:02 O'CLOCK PM RECORDED  
IN BOOK 17 OF RECORD PAGE 5808

Ben Sack COUNTY CLERK

Paid \$10.00 BY AFL

NEBRASKA DOCUMENTARY  
STAMP TAX

DATE December 14, 2017

Amount: \$130.50 By AFL

### WARRANTY DEED

KNOW THAT ALL MEN BY THESE PRESENTS THAT **Steadfast Storage, L.L.C., a Nebraska Limited Liability Company**, herein called the grantor whether one or more, in consideration of **One Dollar and other valuable consideration** received from grantees, do hereby bargain, sell, convey, and confirm unto **American Legion Post #119 Carl Mogensen Department of Nebraska, a Nebraska non-profit corporation**, the following described real property in **Howard County, Nebraska**:

**Parcel 1:**

The North 30 feet of Lot Six (6), all of Lot Seven (7), and the South 15 feet of Lot Eight (8), Block Sixty-Four (64), Original Town of the City of St. Paul, Howard County, Nebraska.

**Parcel 2:**

Lot Eight (8), except the South 15 feet thereof, also sometimes described as the North 51.91 feet of Lot Eight (8), Block Sixty-Four (64), Original Town of the City of St. Paul, Howard County, Nebraska.

To have and hold above described premises together with all tenements, hereditaments and appurtenances thereto belonging unto the grantees and their assigns.

And the grantor does hereby covenant with the grantees and their assigns that grantor is lawfully seized of said premises; that they are free from any encumbrance **except covenants, easements and restrictions of record; all regular taxes and special assessments, except those levied or assessed subsequent to date hereof**; that grantor has good right and lawful authority to convey the same; and that grantor warrants and will defend the title to said premises against the lawful claims of all persons whomsoever.

Executed December 5, 2017.

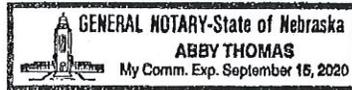
**Steadfast Storage, L.L.C., a Nebraska Limited Liability Company**

By: [Signature]  
Lowell Poland, Member

By: [Signature]  
Keith Espaland, Member

State of Nebraska

County of Hall



The foregoing instrument was acknowledged before me this 5<sup>th</sup> day of December, 2017, by **Lowell Poland and Keith Espaland, Members on behalf of Steadfast Storage, L.L.C., a Nebraska Limited Liability Company.**

[Signature]  
Notary Public

6099498

Please Return recorded document to:  
Nebraska Title Company  
5601 South 59th Street, Suite C  
Lincoln, NE 68516







# Treasurer's Report:

<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>	
<b>Homestead Bank</b>	<b>March 31, 2020</b>	<b>April 30, 2020</b>		<b>Comments</b>
Checking 100-027	\$ (536,508.86)	\$ 1,374,864.50	\$ 838,355.64	Howard Ave. Antic. Bond (funds to ICS)
Sales Tax 300-277	\$ (39,126.65)	\$ 30,394.54	\$ (8,732.11)	St Mtr Veh and 25% Infrast.
Civic Center 300-749	\$ (11,342.30)	\$ 10,758.52	\$ (583.78)	
City REDLG 301-465	\$ (27,560.70)	\$ 32,833.49	\$ 5,272.79	
Water Trmt 504-189	\$ (17,582.91)	\$ 45,087.78	\$ 27,504.87	Sinking Fund
Keno 504-409	\$ (94,856.45)	\$ 94,261.44	\$ (595.01)	
Sales Tax 504420	\$ (163,620.10)	\$ 231,263.06	\$ 67,642.96	Augy's Payoff \$57,808, etc.
Pool 504-442	\$ (7,866.28)	\$ 13,867.28	\$ 6,001.00	Sinking Fund
Premium General 504-684	\$ (114,666.96)	\$ 123,852.32	\$ 9,185.36	Numerous Assessment Proceeds
General 504-805	\$ (23,296.07)	\$ 23,297.98	\$ 1.91	
Sewer 504-849	\$ (22,677.16)	\$ 79,188.32	\$ 56,511.16	Sinking Fund
Police 504-860	\$ (12,630.45)	\$ 12,631.49	\$ 1.04	
Senior Center 504-882	\$ (6,169.81)	\$ 10,170.55	\$ 4,000.74	Sinking Fund
Brick (Street) 504-915	\$ (2,021.65)	\$ 2,021.73	\$ 0.08	
Library Maint. 504-970	\$ (15,320.43)	\$ 17,821.86	\$ 2,501.43	Sinking Fund - need School's share
Light Sinking 504-981	\$ (26,274.36)	\$ 32,528.24	\$ 6,253.88	Sinking Fund and \$250 Rent Northyards
Fire Sinking 504-992	\$ (19,468.91)	\$ 27,472.00	\$ 8,003.09	Sinking Fund
EMT Sinking 505-003	\$ (8,870.62)	\$ 17,871.91	\$ 9,001.29	Sinking Fund
Street Sinking 505-014	\$ (9,343.95)	\$ 39,348.06	\$ 30,004.11	Sinking Fund
Park Sinking 505-025	\$ (19,259.33)	\$ 19,260.91	\$ 1.58	
TIF Projects 505-036	\$ (931.29)	\$ 931.38	\$ 0.09	
After School 505-146	\$ (3,173.55)	\$ 3,173.68	\$ 0.13	
Elm. Cem. Found. 505168	\$ (9,614.05)	\$ 9,614.45	\$ 0.40	
Civic Center Sink 505179	\$ (10,529.18)	\$ 15,530.39	\$ 5,001.21	Sinking Fund
Walk/Bike 5482-7	\$ (3,439.39)	\$ 3,439.39	\$ -	

Light CD 3212195	\$	(41,500.22)	\$	41,500.22	\$	-	
Water CD 3212196	\$	(31,519.15)	\$	31,519.15	\$	-	
Sewer CD 3212197	\$	(36,772.36)	\$	36,772.36	\$	-	
Sewer CD 3212198	\$	(36,772.36)	\$	36,772.36	\$	-	
General CD 3212199	\$	(39,924.25)	\$	39,924.25	\$	-	
Fire CD 3212200	\$	(24,164.69)	\$	24,164.69	\$	-	
Ambulance CD 3212201	\$	(52,006.60)	\$	52,006.60	\$	-	
Park CD 3212202	\$	(42,025.55)	\$	42,025.55	\$	-	
General CD 3051705	\$	(220,292.89)	\$	221,226.57	\$	933.68	
Sales Tax CD 3327564	\$	(79,527.86)	\$	79,858.98	\$	331.12	
Light CD 3640996	\$	(43,973.88)	\$	43,973.88	\$	-	
General CD 3212279	\$	(152,670.84)	\$	153,774.67	\$	1,103.83	
<b>Citizens Bank</b>							
Consumer Deposit 102-415	\$	(50,329.50)	\$	49,579.50	\$	(750.00)	
Cafeteria 125 102-407	\$	(17,806.15)	\$	23,560.91	\$	5,754.76	
Health Ded 102-482	\$	(187,520.25)	\$	187,830.22	\$	309.97	
Cemetery Saving 753-122	\$	(22,423.81)	\$	22,423.81	\$	-	
Park Aluminum 772682	\$	(2,082.02)	\$	2,172.82	\$	90.80	
25% Infrastructure 102-342	\$	(126,593.44)	\$	114,419.48	\$	(12,173.96)	Plus \$5803 25% Infr & Works (\$18,000)
Light ICS 103217	\$	(715,220.99)	\$	716,898.22	\$	1,677.23	
Water ICS 103225	\$	(88,675.01)	\$	88,882.95	\$	207.94	
Sewer ICS 103241	\$	(202,099.61)	\$	202,531.90	\$	432.29	
General ICS 103209	\$	(1,193,561.56)	\$	1,196,114.77	\$	2,553.21	
Building ICS 103233	\$	(48,073.83)	\$	48,176.66	\$	102.83	
Fire ICS 103268	\$	(109,595.19)	\$	109,852.19	\$	257.00	
Ambulance ICS 103276	\$	(256,801.43)	\$	257,403.64	\$	602.21	
Park ICS 103284	\$	(100,962.25)	\$	101,178.21	\$	215.96	
(Batting Cage)							
Police ICS 103292	\$	(24,154.03)	\$	24,205.67	\$	51.64	
Keno ICS 103314	\$	(66,037.35)	\$	66,178.59	\$	141.24	





# The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of April 30, 2020

## Homestead Bank

Checking (NOW) 300-100-027.....	\$	1,374,864.50
City Sales Tax (Checking) 300-300-277.....		30,394.54
St. Paul Civic Center (MMDA) 300-300-749.....		10,758.52
City REDLG (Secure Plus) 300-301-465.....		32,833.49
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....		45,087.78
Keno (MMDA) 300-504-409.....		94,261.44
Sales Tax (P.I.) 300-504-420.....		231,263.06
Pool Construction (MMDA) 300-504-442.....		13,867.28
Premium Investment (P.I.) 300-504-684.....		123,852.32
General Equipment Sinking (MMDA) 300-504-805.....		23,297.98
Sewer Building & Equipment Fund (MMDA) 300-504-849.....		79,188.32
Police Equipment Fund (MMDA) 300-504-860.....		12,631.49
Senior Center Fund (MMDA) 300-504-882.....		10,170.55
Brick Account (MMDA) 300-504-915.....		2,021.73
Library Maintenance Reserve (MMDA) 300-504-970.....		17,821.86
Light Sinking Fund (MMDA) 300-504-981.....		32,528.24
Fire Sinking Fund (MMDA) 300-504-992.....		27,472.00
EMT Sinking Fund (MMDA) 300-505-003.....		17,871.91
Street Sinking Fund (MMDA) 300-504-014.....	505-014	39,348.06
Park Equipment Sinking Fund (MMDA) 300-505-025.....		19,260.91
TIF Projects (MMDA) 300-505-036.....		931.38
After School Program (MMDA) 300-505-146.....		3,173.68
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....		9,614.45
Civic Center Sinking Fund (MMDA) 300-505-179.....		15,530.39
Walk/Bike Trail (Savings) 300054827.....		3,439.39
Light (TCD) 3212195 mat. 2/2/22.....		41,500.22
Water (TCD) 3212196 mat. 2/2/22.....		31,519.15
Sewer (TCD) 3212197 mat. 2/2/22.....		36,772.36
Sewer (TCD) 3212198 mat. 2/2/22.....		36,772.36
General (TCD) 3212199 mat. 2/2/22.....		29,924.25

**Citizens Bank & Trust**

Consumer Deposit Fund (Checking) 102415.....	49,579.50
Cafeteria 125 (NOW) 102407.....	23,560.91
Health Deductible Account (NOW) 102482.....	187,830.22
Sales Tax Infrastructure (NOW) 102342.....	114,419.48
Cemetery (Savings) 753122.....	22,423.81
City Park Aluminum Improvement (Savings) 772682.....	2,172.82
General (TCD) 109366.....	57,626.20
General (TCD)109367.....	57,615.81
Lights (ICS MMA) 103217.....	716,898.22
Water (ICS MMA) 103225.....	88,882.95
Sewer (ICS MMA) 103241.....	202,531.90
General (ICS MMA) 103209.....	1,196,114.77
Building (ICS MMA) 103233.....	48,176.66
Fire (ICS MMA) 103268.....	109,852.19
Ambulance (ISC MMA) 103276.....	257,403.64
Park (ICS MMA) 103284.....	101,178.21
Police (ICS MMA) 103292.....	24,205.67
Keno (ICS MMA) 103314.....	66,178.59
Streets (ICS MMA) 103349.....	61,099.67
Library (ICS MMA) 103365.....	46,775.14
Senior Center (ICS MMA) 103373.....	30,549.85
Red Leg (ICS MMA) 103381.....	20,989.74
Pool (ICS MMA) 103348.....	20,366.55
Elmwood Cemetery (ICS MMA) 103446.....	56,787.68

**Heritage Bank**

ACH Account (MMDA) 411025.....	235,125.27
--------------------------------	------------

Total City Funds.....\$ 6,873,350.00

  
City Treasurer

Deposits and Checks printed for Month (held in statement folder)				
<b>2019-2020</b>				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2019	\$ 545,884.50	\$ (754,232.32)	\$ (208,347.82)	Bonds / LARM
November 30, 2019	\$ 359,578.28	\$ (358,840.38)	\$ 737.90	
December 31, 2019	\$ 589,175.43	\$ (847,524.63)	\$ (258,349.20)	Ameritas, BOK, Diamond Eng.
January 31, 2020	\$ 521,090.38	\$ (503,276.40)	\$ 17,813.98	
February 28, 2020	\$ 494,910.53	\$ (426,618.35)	\$ 68,292.18	
March 31, 2020	\$ 435,157.81	\$ (426,216.17)	\$ 8,941.64	
April 30, 2020	\$ 1,838,105.29	\$ (1,099,751.46)	\$ 738,353.83	Bond Anticip. 2019 Paving Proj.
May 31, 2020			\$ -	
June 30, 2020			\$ -	
July 31, 2020			\$ -	
August 31, 2020			\$ -	
September 30, 2020			\$ -	
<b>Grand Total</b>	<b>\$ 4,783,902.22</b>	<b>\$ (4,416,459.71)</b>	<b>\$ 367,442.51</b>	
Deposit & Checks Monthly Total (Shared)				

# AGENDA ITEM REQUEST FORM

Anyone wishing to offer comments or concerns about city matters, or who wants to have an item placed on the City Council agenda must complete this form. The completed form must be submitted to the City Clerk, City of St. Paul, 704 6<sup>th</sup> Street, St. Paul, NE 68873 no later than Noon on the Wednesday prior to the City Council meeting. If the Wednesday prior to the City Council meeting is a holiday, the deadline is noon on the previous day. The City Council generally meets at 7:00 p.m. on the 1<sup>st</sup> and 3<sup>rd</sup> Monday of each month.

City Council Meeting Date: May 18, 2020

Requested Agenda Item: To get dirt from beam on Lot 1 & Part of 2 O.T. 64 for ~~expansion~~ improvement of New Legion building

Please state your comment or concern (please be specific, providing documentation if available):

Since it will be a big project to get Lot 1 and part of 2 O.T. 64 we are asking for permission to get the dirt on the beam of Lot 1 & Part 2 O.T. 64 to use for American Legion New building. Please call if you have any questions: 308-750-6149 Thanks

What action do you want the City Council to take? Give permission to get dirt on beam for us to building site

Will this project/item require City funding? YES \_\_\_ NO  If so, how much? \_\_\_\_\_

Name (please print): Charles M Schmid COMMANDER Legion Post 109

Name (signature): Charles M Schmid

Address: \_\_\_\_\_

Phone Number: 308-750-6149

.....  
**For City Official Use Only**

\_\_\_ Added to City Council Agenda. Date of City Council meeting: \_\_\_\_\_

\_\_\_ Referred to City Council Committee for Recommendation

City Council Action Taken: \_\_\_\_\_

City Funds Authorized: \_\_\_\_\_

ORDINANCE NO. 1009

AN ORDINANCE SETTING THE COMPENSATION OF THE OFFICERS AND EMPLOYEES OF THE CITY OF ST. PAUL, NEBRASKA, AND TO PROVIDE FOR AN EFFECTIVE DATE

BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF SAINT PAUL, HOWARD COUNTY, NEBRASKA:

THAT pursuant to Nebraska Revised Statutes § 17-108 (Supp. 2017), the following compensation is set for the officers and employees of the City of St. Paul, Nebraska:

<u>Officer</u>	<u>Amount</u>	<u>Term</u>
Mayor	\$600.00	Quarter
Council Member	\$400.00	Quarter
Clerk	\$450.00	Quarter
Treasurer	\$400.00	Quarter

<u>Employee</u>	<u>Amount</u>	<u>Term</u>
City Clerk/Deputy Treasurer	\$30.68	Hour
Deputy Clerk	\$13.78 to \$22.22	Hour
Utilities Clerk	\$12.50 to \$20.28	Hour
Secretary/Payroll Clerk	\$12.15 to \$19.29	Hour
Utilities Superintendent	\$32.95	Hour
Water Commissioner	\$23.57 to \$29.35	Hour
Water Operator	\$14.02 to \$22.28	Hour
Sewer Superintendent	\$22.27 to \$24.75	Hour
Sewer Seasonal Worker	\$11.25	Hour
Light Commissioner	\$26.69 to \$32.67	Hour
Lineman	\$18.27 to \$28.82	Hour
Street Commissioner	\$19.29 to \$26.10	Hour
Equipment Operator	\$14.44 to \$21.37	Hour
Parks Manager	\$18.10 to \$22.13	Hour
Park Seasonal Worker	\$11.00 to \$11.25	Hour
Recycling Attendant	\$11.46	Hour
Housekeeping Worker	\$15.00	Hour
Chief of Police	\$30.68	Hour
Sergeant	\$24.81	Hour
Police Officer	\$17.00 to \$22.11	Hour
Librarian	\$17.00	Hour
Assistant Library Director	\$15.91	Hour
Library Aide	\$10.72 to \$12.47	Hour
After School Program Counselor	\$11.50	Hour
Pool Manager	\$15.75	Hour
Pool Assistant	\$8.00 - \$11.25	Hour

This Ordinance shall take effect and be in full force and effect from and after its passage, approval and publication or posting according to law.

PASSED AND APPROVED THIS 18th DAY OF MAY 2020.

\_\_\_\_\_  
Joel M. Bergman, Mayor



\_\_\_\_\_  
Annie Jo Beck, City Clerk/Deputy Treasurer

# Treasurer's Report:

<i>Account Number</i>	<i>Prev. Mth Total</i>	<i>Current Mth Total</i>	<i>Total</i>	
<b>Homestead Bank</b>	<b>March 31, 2020</b>	<b>April 30, 2020</b>		<b>Comments</b>
Checking 100-027	\$ (536,508.86)	\$ 1,374,864.50	\$ 838,355.64	Howard Ave. Antic. Bond (funds to ICS)
Sales Tax 300-277	\$ (39,126.65)	\$ 30,394.54	\$ (8,732.11)	St Mtr Veh and 25% Infrast.
Civic Center 300-749	\$ (11,342.30)	\$ 10,758.52	\$ (583.78)	
City REDLG 301-465	\$ (27,560.70)	\$ 32,833.49	\$ 5,272.79	
Water Trmt 504-189	\$ (17,582.91)	\$ 45,087.78	\$ 27,504.87	Sinking Fund
Keno 504-409	\$ (94,856.45)	\$ 94,261.44	\$ (595.01)	
Sales Tax 504420	\$ (163,620.10)	\$ 231,263.06	\$ 67,642.96	Augy's Payoff \$57,808, etc.
Pool 504-442	\$ (7,866.28)	\$ 13,867.28	\$ 6,001.00	Sinking Fund
Premium General 504-684	\$ (114,666.96)	\$ 123,852.32	\$ 9,185.36	Numerous Assessment Proceeds
General 504-805	\$ (23,296.07)	\$ 23,297.98	\$ 1.91	
Sewer 504-849	\$ (22,677.16)	\$ 79,188.32	\$ 56,511.16	Sinking Fund
Police 504-860	\$ (12,630.45)	\$ 12,631.49	\$ 1.04	
Senior Center 504-882	\$ (6,169.81)	\$ 10,170.55	\$ 4,000.74	Sinking Fund
Brick (Street) 504-915	\$ (2,021.65)	\$ 2,021.73	\$ 0.08	
Library Maint. 504-970	\$ (15,320.43)	\$ 17,821.86	\$ 2,501.43	Sinking Fund - need School's share
Light Sinking 504-981	\$ (26,274.36)	\$ 32,528.24	\$ 6,253.88	Sinking Fund and \$250 Rent Northyards
Fire Sinking 504-992	\$ (19,468.91)	\$ 27,472.00	\$ 8,003.09	Sinking Fund
EMT Sinking 505-003	\$ (8,870.62)	\$ 17,871.91	\$ 9,001.29	Sinking Fund
Street Sinking 505-014	\$ (9,343.95)	\$ 39,348.06	\$ 30,004.11	Sinking Fund
Park Sinking 505-025	\$ (19,259.33)	\$ 19,260.91	\$ 1.58	
TIF Projects 505-036	\$ (931.29)	\$ 931.38	\$ 0.09	
After School 505-146	\$ (3,173.55)	\$ 3,173.68	\$ 0.13	
Elm. Cem. Found. 505168	\$ (9,614.05)	\$ 9,614.45	\$ 0.40	
Civic Center Sink 505179	\$ (10,529.18)	\$ 15,530.39	\$ 5,001.21	Sinking Fund
Walk/Bike 5482-7	\$ (3,439.39)	\$ 3,439.39	\$ -	

Light CD 3212195	\$	(41,500.22)	\$	41,500.22	\$	-	
Water CD 3212196	\$	(31,519.15)	\$	31,519.15	\$	-	
Sewer CD 3212197	\$	(36,772.36)	\$	36,772.36	\$	-	
Sewer CD 3212198	\$	(36,772.36)	\$	36,772.36	\$	-	
General CD 3212199	\$	(39,924.25)	\$	39,924.25	\$	-	
Fire CD 3212200	\$	(24,164.69)	\$	24,164.69	\$	-	
Ambulance CD 3212201	\$	(52,006.60)	\$	52,006.60	\$	-	
Park CD 3212202	\$	(42,025.55)	\$	42,025.55	\$	-	
General CD 3051705	\$	(220,292.89)	\$	221,226.57	\$	933.68	
Sales Tax CD 3327564	\$	(79,527.86)	\$	79,858.98	\$	331.12	
Light CD 3640996	\$	(43,973.88)	\$	43,973.88	\$	-	
General CD 3212279	\$	(152,670.84)	\$	153,774.67	\$	1,103.83	
<b>Citizens Bank</b>							
Consumer Deposit 102-415	\$	(50,329.50)	\$	49,579.50	\$	(750.00)	
Cafeteria 125 102-407	\$	(17,806.15)	\$	23,560.91	\$	5,754.76	
Health Ded 102-482	\$	(187,520.25)	\$	187,830.22	\$	309.97	
Cemetery Saving 753-122	\$	(22,423.81)	\$	22,423.81	\$	-	
Park Aluminum 772682	\$	(2,082.02)	\$	2,172.82	\$	90.80	
25% Infrastructure 102-342	\$	(126,593.44)	\$	114,419.48	\$	(12,173.96)	Plus \$5803 25% Infr & Works (\$18,000)
Light ICS 103217	\$	(715,220.99)	\$	716,898.22	\$	1,677.23	
Water ICS 103225	\$	(88,675.01)	\$	88,882.95	\$	207.94	
Sewer ICS 103241	\$	(202,099.61)	\$	202,531.90	\$	432.29	
General ICS 103209	\$	(1,193,561.56)	\$	1,196,114.77	\$	2,553.21	
Building ICS 103233	\$	(48,073.83)	\$	48,176.66	\$	102.83	
Fire ICS 103268	\$	(109,595.19)	\$	109,852.19	\$	257.00	
Ambulance ICS 103276	\$	(256,801.43)	\$	257,403.64	\$	602.21	
Park ICS 103284	\$	(100,962.25)	\$	101,178.21	\$	215.96	
(Batting Cage)							
Police ICS 103292	\$	(24,154.03)	\$	24,205.67	\$	51.64	
Keno ICS 103314	\$	(66,037.35)	\$	66,178.59	\$	141.24	





# The City of St. Paul, Nebraska

704 6th Street • St. Paul, NE 68873

Phone (308) 754-4483

As of April 30, 2020

## Homestead Bank

Checking (NOW) 300-100-027.....	\$	1,374,864.50
City Sales Tax (Checking) 300-300-277.....		30,394.54
St. Paul Civic Center (MMDA) 300-300-749.....		10,758.52
City REDLG (Secure Plus) 300-301-465.....		32,833.49
Water Treatment Plant (Bond Reserve) (MMDA) 300-504-189.....		45,087.78
Keno (MMDA) 300-504-409.....		94,261.44
Sales Tax (P.I.) 300-504-420.....		231,263.06
Pool Construction (MMDA) 300-504-442.....		13,867.28
Premium Investment (P.I.) 300-504-684.....		123,852.32
General Equipment Sinking (MMDA) 300-504-805.....		23,297.98
Sewer Building & Equipment Fund (MMDA) 300-504-849.....		79,188.32
Police Equipment Fund (MMDA) 300-504-860.....		12,631.49
Senior Center Fund (MMDA) 300-504-882.....		10,170.55
Brick Account (MMDA) 300-504-915.....		2,021.73
Library Maintenance Reserve (MMDA) 300-504-970.....		17,821.86
Light Sinking Fund (MMDA) 300-504-981.....		32,528.24
Fire Sinking Fund (MMDA) 300-504-992.....		27,472.00
EMT Sinking Fund (MMDA) 300-505-003.....		17,871.91
Street Sinking Fund (MMDA) 300-504-014.....	<i>505-014</i>	39,348.06
Park Equipment Sinking Fund (MMDA) 300-505-025.....		19,260.91
TIF Projects (MMDA) 300-505-036.....		931.38
After School Program (MMDA) 300-505-146.....		3,173.68
St. Paul Elmwood Cemetery Foundation (MMDA) 300-505-168.....		9,614.45
Civic Center Sinking Fund (MMDA) 300-505-179.....		15,530.39
Walk/Bike Trail (Savings) 300054827.....		3,439.39
Light (TCD) 3212195 mat. 2/2/22.....		41,500.22
Water (TCD) 3212196 mat. 2/2/22.....		31,519.15
Sewer (TCD) 3212197 mat. 2/2/22.....		36,772.36
Sewer (TCD) 3212198 mat. 2/2/22.....		36,772.36
General (TCD) 3212199 mat. 2/2/22.....		29,924.25

**Citizens Bank & Trust**

Consumer Deposit Fund (Checking) 102415.....	49,579.50
Cafeteria 125 (NOW) 102407.....	23,560.91
Health Deductible Account (NOW) 102482.....	187,830.22
Sales Tax Infrastructure (NOW) 102342.....	114,419.48
Cemetery (Savings) 753122.....	22,423.81
City Park Aluminum Improvement (Savings) 772682.....	2,172.82
General (TCD) 109366.....	57,626.20
General (TCD)109367.....	57,615.81
Lights (ICS MMA) 103217.....	716,898.22
Water (ICS MMA) 103225.....	88,882.95
Sewer (ICS MMA) 103241.....	202,531.90
General (ICS MMA) 103209.....	1,196,114.77
Building (ICS MMA) 103233.....	48,176.66
Fire (ICS MMA) 103268.....	109,852.19
Ambulance (ISC MMA) 103276.....	257,403.64
Park (ICS MMA) 103284.....	101,178.21
Police (ICS MMA) 103292.....	24,205.67
Keno (ICS MMA) 103314.....	66,178.59
Streets (ICS MMA) 103349.....	61,099.67
Library (ICS MMA) 103365.....	46,775.14
Senior Center (ICS MMA) 103373.....	30,549.85
Red Leg (ICS MMA) 103381.....	20,989.74
Pool (ICS MMA) 103348.....	20,366.55
Elmwood Cemetery (ICS MMA) 103446.....	56,787.68

**Heritage Bank**

ACH Account (MMDA) 411025.....	235,125.27
--------------------------------	------------

Total City Funds.....\$ 6,873,350.00

  
City Treasurer

Deposits and Checks printed for Month (held in statement folder)				
<b>2019-2020</b>				
Month / Year	Deposit Total	Check Total	Grand Total	Comment
October 31, 2019	\$ 545,884.50	\$ (754,232.32)	\$ (208,347.82)	Bonds / LARM
November 30, 2019	\$ 359,578.28	\$ (358,840.38)	\$ 737.90	
December 31, 2019	\$ 589,175.43	\$ (847,524.63)	\$ (258,349.20)	Ameritas, BOK, Diamond Eng.
January 31, 2020	\$ 521,090.38	\$ (503,276.40)	\$ 17,813.98	
February 28, 2020	\$ 494,910.53	\$ (426,618.35)	\$ 68,292.18	
March 31, 2020	\$ 435,157.81	\$ (426,216.17)	\$ 8,941.64	
April 30, 2020	\$ 1,838,105.29	\$ (1,099,751.46)	\$ 738,353.83	Bond Anticip. 2019 Paving Proj.
May 31, 2020			\$ -	
June 30, 2020			\$ -	
July 31, 2020			\$ -	
August 31, 2020			\$ -	
September 30, 2020			\$ -	
<b>Grand Total</b>	<b>\$ 4,783,902.22</b>	<b>\$ (4,416,459.71)</b>	<b>\$ 367,442.51</b>	
Deposit & Checks Monthly Total (Shared)				

St. Paul Planning Commission  
May 11, 2020  
Meeting Minutes

A meeting of the St. Paul Planning Commission was convened in open and public session on the 11<sup>th</sup> day of May, 2020 at 5:00 p.m. in the City Council Chambers, 704 6<sup>th</sup> Street, St. Paul, Nebraska.

Chairman Chuck Schmid called the meeting to order at 5:02 p.m. with a statement regarding the Open Meeting Act, which is posted on the west wall of the City Council Chambers. The agenda was sent to the Commission members prior to the meeting. The Agenda was posted in three (3) public places. Commission members present: Chairman Chuck Schmid, Connie Becker, Arvilla Jacobs, and Wilber Medbery. Member absent: Tony Walch. Also present Zoning Administrator Matt Helzer, Laura Berthelsen (minutes).

Commission member Becker moved to approve the April 27, 2020 meeting minutes. Commission member Jacobs seconded the motion. Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

Chairman Schmid presented the following zoning permits:

2020-21	Chris & Terissa Brown – Install fence at 1309 6 <sup>th</sup> Street
2020-22	Loren & Barb Wroblewski – Move shed from 508 M Street
2020-23	Loren & Barb Wroblewski – Add garden shed at 706 O Street
2020-24	Barrett Huneke – Install privacy fence at 1518 Jay Street
2020-25	Tom Petersen – Install fence at 324 Taylor Street
2020-26	American Legion Post 119 – Construct building at 1222 Second Street
2020-27	Dan & Mary Jo Nielsen – Install fence at 324 Kelly Street

Commission member Medbery moved to approve Zoning Permit applications 2020-21 through 2020-27. Commission member Becker seconded the motion. Commission member Schmid disclosed a potential conflict on Zoning Permit Application 2020-26 in that he is the Commander of the American Legion Post 119 (applicant). Since this Planning Commission simply makes a recommendation to the City Council for final approval of the permit, it was determined that Chairman Schmid's vote would be allowed. As to Zoning Permit applications 2020-21 through 2020-27, Commission members Becker, Jacobs, Medbery, and Schmid voted aye, nays none. Motion carried 4/0.

The next St. Paul Planning Commission meeting will be on Tuesday, May 26, 2020 at 5:00 p.m.

Chairman Schmid adjourned the meeting at 5:24 p.m.

Sincerely,

Matthew T. Helzer  
Zoning Administrator

Charles M. Schmid  
Chairman

Laura Berthelsen  
Planning Secretary

Zoning Classification R-2 Value \$ 1,500

PERMIT NUMBER 2020-21  
FEE \$25.00 CASH  CHECK#  CC

pd 4/30/2020

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Chris Brown + Terissa Brown Contractor OWNER

Address 1309 6th St. Address \_\_\_\_\_

City, State, Zip St. Paul NE 68873 Phone Number \_\_\_\_\_

Phone Number 308-379-5750 / 379-5801 Cell Phone \_\_\_\_\_

Complete Legal Description of the Property S 1/2 lot 2 + N 1/2 lot 3, Block 54, Original Town

Address of Fence Site 1309 6th St Size & Kind wood 6ft

Replacement or New Fence: New

Approximately when will the construction: Start ASAP May Finish June

To Whom Should the Improvements be assessed? property owner

Contact Utility Superintendent at (308) 754-4483 regarding inspection Matt Helzer Date of visit 5-7-20  
(Matt Helzer's signature)

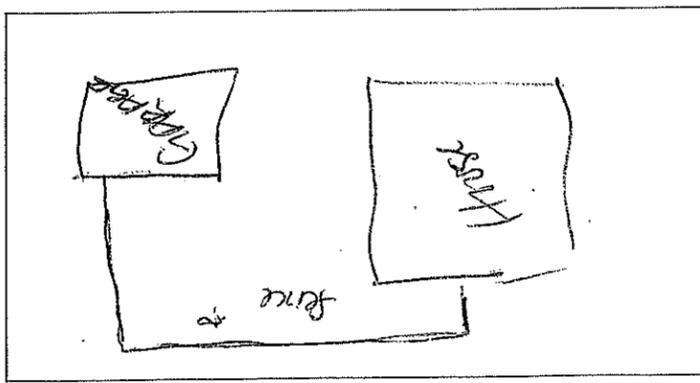
Recommendations needed before approval: \_\_\_\_\_

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant [Signature] Date 4-30-2020

N 34'  
Drawing:

W 12'



For Office Use Only:  
Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ s 6" Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial: \_\_\_\_\_



Zoning Classification R-2

Value \$ 200.<sup>00</sup>

PERMIT NUMBER 2020-22  
FEE \$ 10.00 CASH      CHECK# 13594

**APPLICATION FOR MOVING A BUILDING/ MOBILE HOME PERMIT**

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Loren + Barb Wroblewski Contractor Loren Wroblewski

Address 706 'O' St. Address 706 'O' St.

City, State, Zip St. Paul, NE 68873 Phone Number 308-750-0035 Loren Cell

Phone Number 308-754-4442 Cell Phone 308-750-2482 Barb Cell

Complete Legal Description of the Property The West Half of Lots 3+4, Block 53  
Original Town of St. Paul, Howard County, Nebraska

Address of current Site 508 M' St, St. Paul Address of new location 706 'O' St, St. Paul

Structure to be moved 8'x12" yellow garden shed

Approximately when will the moving: Start May 2020 Finish December, 2020

To Whom Should the Improvements be assessed? Loren + Barb Wroblewski

Contact Utility Superintendent at (308) 754-4483 regarding Inspection. Matt J. J... Date of visit 4-28-20  
(Charles M. Schmid's signature)

Recommendations needed before approval: \_\_\_\_\_

**MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING -- CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.**

**The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.**

Signature of Applicant Loren Wroblewski Barb Wroblewski Date 4-27-2020

**Treasurer certificate to be paid prior to moving/demoing the building is required to be attached.**

**For Office Use Only: Attach the Treasurer Certificate**

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator  
704 6<sup>th</sup> St, St. Paul, NE 68873  
Phone 308-754-4483, E-mail: [cschmid@cityofstpaulne.org](mailto:cschmid@cityofstpaulne.org)

2020-22

# TAX RECEIPT

JACKIE SYNOWSKI HOWARD COUNTY TREASURER

Parcel # 470995897	Roll Year 2019	Receipt No. 2019-0001053
Legal W1/2 OF LOTS 3 & 4 BLOCK 53 OT ST		Date of Payment: 01/10/2020
PAUL		Type of Tax: REAL

508 M ST			
Tax Due 12/31/2019	TAX DISTRICT 1	Original Tax	646.72
Delinquent	TAX RATE 1.926555	Tax Before EX Credit	646.72
1st Half 05/01/2020	VALUE 35,487	Homstead Credit	0.00
2nd Half 09/01/2020		Late Filing Fee:	0.00

AIMEE CHECK

PAID BY: BARBARA A WROBLEWSKI

Receipt voided until final payment of any check or draft tendered.

WROBLEWSKI/LOREN P & BARBARA A

Payment	FULL
Installment	646.72
Interest	0.00
Advertising	0.00
Penalty	0.00

PO BOX 23

ST PAUL NE 68873-0023

TOTAL COLLECTED 646.72

COMMENTS

## RECEIPT

2020-22



Zoning Classification R-2 Residential Value \$ 200.<sup>00</sup>  
Please call 811 before completing form

PERMIT NUMBER 2020-23  
FEE \$25.<sup>00</sup> CASH      CHECK# 13595

Building  
APPLICATION FOR A RESIDENTIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner Loren + Barbara A. Wroblewski Contractor Loren Wroblewski

Address 706 '0' St. Address 706 '0' St.

City, State, Zip St. Paul, NE 68873 Phone Number 308-750-0035 Loren cell

Phone Number 308-754-4442 Cell Phone 308-750-2468 Barb cell

Complete Legal Description of the Property Block 39 + 40, Original Town of St. Paul, Howard Co. Neb.

Address of Construction Site 706 '0' St. St. Paul, NE 68873  
(If none, one must be registered with City of St. Paul) In the Flood plain no?

Proposed Structure Garden Shed Dimension of Structure 8' x 12'

Distance from <sup>South</sup> Front property line 163'

Rear Property Line <sup>North</sup> 394' <sup>West</sup> Side Property Line 261' <sup>East</sup> Second Side Line 230' Between other buildings (Min 10") 34'  
to shed to shed

Is there a utility easement on either the back or side property? n/a If so attach a copy of neighbor approval.

Approximately when will construction Start May 2020 Finish December 2020

To Whom Should the Improvements be assessed? Loren + Barbara A. Wroblewski

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 4-28-20  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district?     ✓     YES      NO

Does the proposed use meet all the required setback distances?     ✓     YES      NO

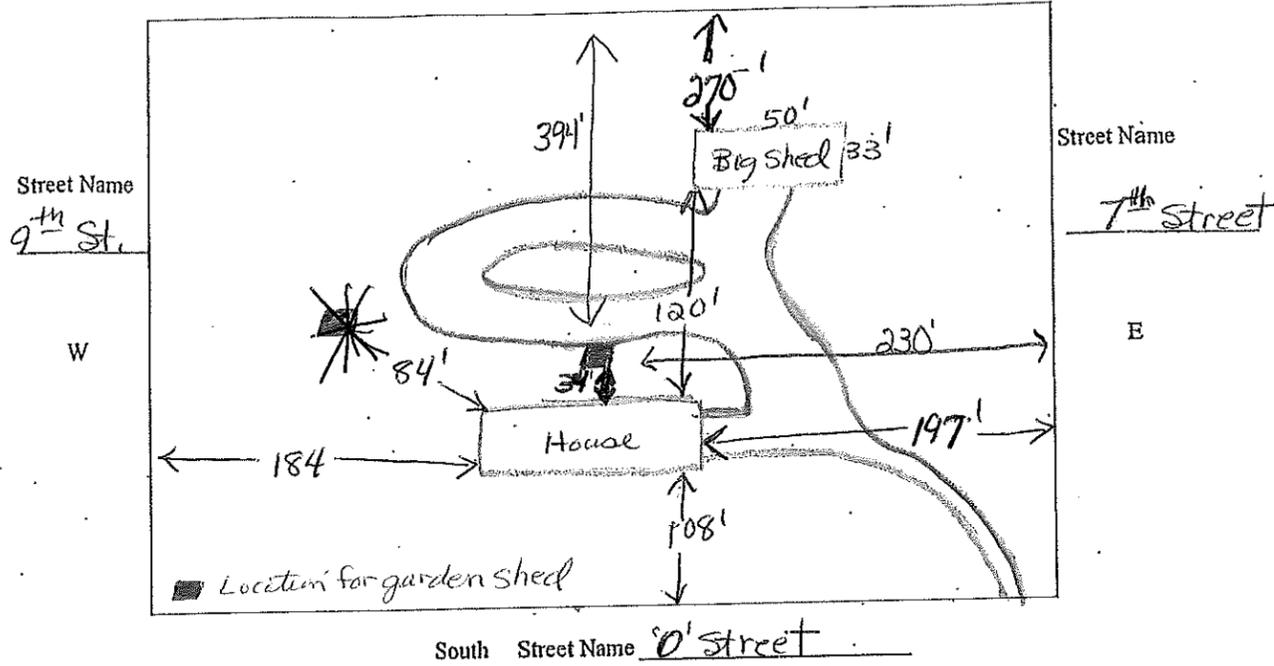
Is a conditional use required for the proposed use?      YES     ✓     NO

Has a Conditional Use Permit been issued for this proposed use?      YES     ✓     NO  
If yes, when does it expire? \_\_\_\_\_

PERMIT NUMBER 2020-23

Site Plan Sketch: Loren + Barbara A. Wroblewski 706 'O' Street

North Street Name Hwy 92



Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW HOMES MUST CALL ELECTRICAL INSPECTOR, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant Loren Wroblewski, Barbara A. Wroblewski 4-27-2020

For Office Use Only:

Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

Zoning Classification R-1 Value \$ 5,000.00

PERMIT NUMBER 2020-24  
FEE \$25.00 CASH      CHECK# 5070 CC       
pd 5/4/2020

**APPLICATION FOR A FENCE PERMIT**

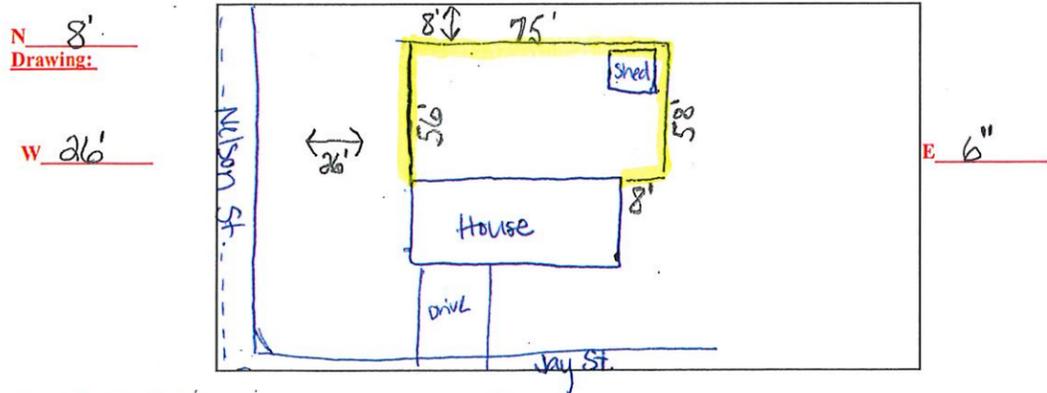
St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Barrett Huneke Contractor American Fence Company  
Address 1518 Jay St. Address 1605 North Shadybend Road G-I  
City, State, Zip St. Paul NE 68873 Phone Number 308 395 0793  
Phone Number 402-821-7487 (cell) Cell Phone 308 395 0793  
Complete Legal Description of the Property w 1/2 of Lot 10 and all Lot 11 Kellers Sub of Blocks 2,3 and 5 1/2 4 of Wallace Add St. Paul  
Address of Fence Site 1518 Jay Street Size & Kind 6 ft, Wood Privacy  
Replacement or New Fence: New  
Approximately when will the construction: Start 5/14/2020 Finish 6/14/2020  
To Whom Should the Improvements be assessed? Property Owner  
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 5-4-20  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

**MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.** The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date.** The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Barrett Huneke Date 5/3/2020



**For Office Use Only:**  
Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial: \_\_\_\_\_

Zoning Classification R-1 Value \$ 3762.00

PERMIT NUMBER 2020-25  
FEE \$25.00 CASH      CHECK# 1133 CC       
pd 4/15/2020

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner TOM A. PETERSEN Contractor American Fence  
Address 324 TAYLOR ST. Address 1605 NORTH SHADY BEND RD.  
City, State, Zip ST. PAUL NE 68873 Phone Number (308) 395-0793  
Phone Number (308) 390-5471 (308) 390-6415 Cell Phone     

Complete Legal Description of the Property lot 11 + N 1/2 of lot 10, Block 3, Kelly's Add, St. Paul

Address of Fence Site 324 Taylor Street Size & Kind 4' BLACK VINYL COATED Chain Link Fence

Replacement or New Fence: New

Approximately when will the construction: Start 4-29-2020 Finish 4-30-2020

To Whom Should the Improvements be assessed? property owner

Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 5-7-20  
(Matt Helzer's signature)

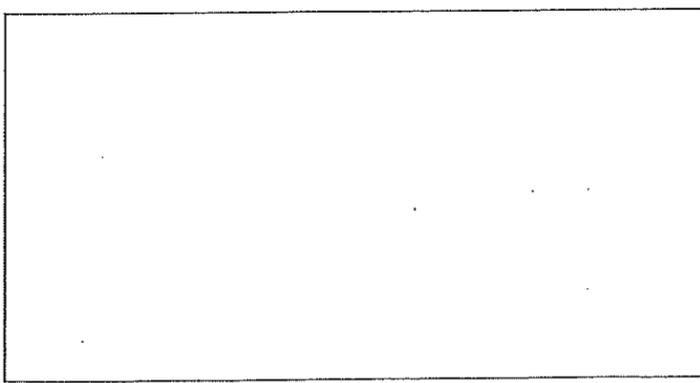
Recommendations needed before approval:     

MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date. The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.

Signature of Applicant Tom A. Petersen Date 4-15-2020

N 6"  
Drawing:

W 26'



E 3'

For Office Use Only:  
Permit is Approved      Denied      Date       
Zoning Administrator

Reasons for Denial:

# AMERICAN FENCE COMPANY

2020-25



Omaha Lincoln Des Moines Sioux Falls Grand Island Kansas City Rochester  
 1605 North Shady Bend Road Office: (308) 395-0793 SALESMAN *Chad Hancock*  
 Grand Island, NE 68801 Email: c.hancock@americafence.com Phone: 308-379-0666

DATE <i>4/13/2020</i>	PHONE: 308-390-5471	CELL:	<i>peettevs@gmail.com</i>
CUSTOMER <i>Tom Petersen</i>	WORK:	SPECIFICATION FOR FENCE - RAILINGS	
PROJECT LOCATION: <i>324 Taylor Street</i>	STYLE DRAWING <i>Blue Vinyl Coated ChainLink</i>	STYLE DRAWING	
CITY <i>St. Paul</i> STATE <i>NE</i> ZIP <i>68873</i>	OVERALL LENGTH <i>285'</i>	OVERALL HEIGHT <i>4'</i>	
BILLING ADDRESS: <i>Taylor Street</i> STATE <i>NE</i> ZIP	AFC JOB #	EMAIL	
SPECIAL NOTES: <b>Materials, Labor, &amp; Tax all included. The posts are set using concrete.</b> <i>North →</i>			
<input type="checkbox"/> CORNER LOT <input type="checkbox"/> FRENCH GOTHIC <input type="checkbox"/> REPAIR <input type="checkbox"/> OVER SCALLOP <input type="checkbox"/> CUSTOM WOOD <input type="checkbox"/> UNDER SCALLOP <input type="checkbox"/> CUSTOM METAL <input type="checkbox"/> CEDAR POST			
GATE INFORMATION			
#1: <i>5'</i>	<input checked="" type="checkbox"/> SS	<input type="checkbox"/> DD	
#2: <i>8'</i>	<input type="checkbox"/> SS	<input checked="" type="checkbox"/> DD	
#3:	<input type="checkbox"/> SS	<input type="checkbox"/> DD	
#4:	<input type="checkbox"/> SS	<input type="checkbox"/> DD	
FENCE #1			
FENCE #2			
PERMIT	<i>By owner</i>		
OPTIONAL ITEMS BELOW ARE NOT INCLUDED IN FENCE PRICE			
<input type="checkbox"/> TEAR OUT			
<input type="checkbox"/> HAND DIGS			
<input type="checkbox"/> SURVEY			
<input type="checkbox"/> SPRINKLER INS.	Optional		
<input type="checkbox"/> DIRT REMOVAL	Optional		
OPTIONAL ITEMS SUB TOTAL			
TOTAL			
QUOTE IS GOOD FOR 15 DAYS			
AFC REPRESENTATIVE: <i>Chad Hancock</i>	DATE: <i>6/13/2020</i>	OFFICE USE ONLY	DATE
CUSTOMER SIGNATURE:	DATE		TYPE
			AMOUNT

Description: *Alley*  
 Provide & install 4' Black vinyl coated chain link per drawing above. Price includes material, tax & Labor.  
 Total Cost: \$3762.00

Zoning Classification HC Value \$ 349,700 PERMIT NUMBER 2020-26  
Please call 811 Diggers Hotline before designing FEE \$ 100.00 CASH CHECK# 1053 pd 5/7/2020

APPLICATION FOR A COMMERCIAL ZONING PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all requirement information is furnished.

Property Owner American Legion Post 119 Contractor Wayne Construction (Kraig Lee)

Address \_\_\_\_\_ Address 704 7th St St Paul NE

City, State, Zip \_\_\_\_\_ Phone Number \_\_\_\_\_

Phone Number 308-750-6149 Cell Phone 308-379-0294

Complete Legal Description of the Property N 30' Lot 6 all of Lot 7 S. 15' of Lot 8 OT Blk 64

Address of Construction Site 1222 Second St.  
(If none, one must be registered with City of St. Paul or the 911 center.) In the Flood Plain NO ?

Proposed Structure & Use American Legion Post & Sports Bar Dimension of Structure 58' X 104'

Distance from Front property line 72' Plans Submitted to Fire Marshall Office YES

Rear Property Line 10' Side Property Line 10' Second Side Line 50' Between other buildings (Min 10') No

Is there a utility easement on either the back or side property? Yes If so attach a copy of neighbor approval.

Approximately when will construction Start June 15 2020 Finish August 2020/22

To Whom Should the Improvements be assessed? American Legion Post 119

Contact Utility Superintendent at (308) 754-4483 regarding Set-Back Inspection. Matt Helzer Date of visit 5-6-20  
(Matt Helzer's signature)

Recommendations needed before approval: \_\_\_\_\_

(One Mile radius outside city limits) If the structure is a residence on less than 10 acres indicate the date this property was platted as a separate parcel \_\_\_\_\_ and the Name of the Lot Split or Subdivision, \_\_\_\_\_

**For Office Use Only:**

Is the proposed use permitted within this zoning district? \_\_\_\_\_ YES \_\_\_\_\_ NO

Does the proposed use meet all the required setback distances? \_\_\_\_\_ YES \_\_\_\_\_ NO

Is a conditional use required for the proposed use? \_\_\_\_\_ YES \_\_\_\_\_ NO

Has a Conditional Use Permit been issued for this proposed use? \_\_\_\_\_ YES \_\_\_\_\_ NO  
If yes, when does it expire? \_\_\_\_\_

PERMIT NUMBER 2020-26

Site Plan Sketch:

North Street Name \_\_\_\_\_

Street Name \_\_\_\_\_

Street Name

Name

W

E

SEE ATTACHMENTS

South Street Name \_\_\_\_\_

Indicate, by drawing, the shape and dimensions of the land, shape and dimensions of all existing and proposed building and structures and the distances from the proposed building and structures to all lot lines (from road frontages, side and rear lot lines). Show the location of roads fronting the property. **MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING – CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED. NEW CONSTRUCTION MUST CALL Electrical Inspector, Kim Farnstrom 308-728-7612**

The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. **This permit is valid for one (1) year from approval date and work must be started within the first 6 months.**

The signature also indicates permission granted to the Zoning Administrator to inspect the construction site in which this permit is granted at any time until construction is completed and a Certificate of Occupancy is issued.

Signature of Applicant \_\_\_\_\_ Date \_\_\_\_\_

For Office Use Only:

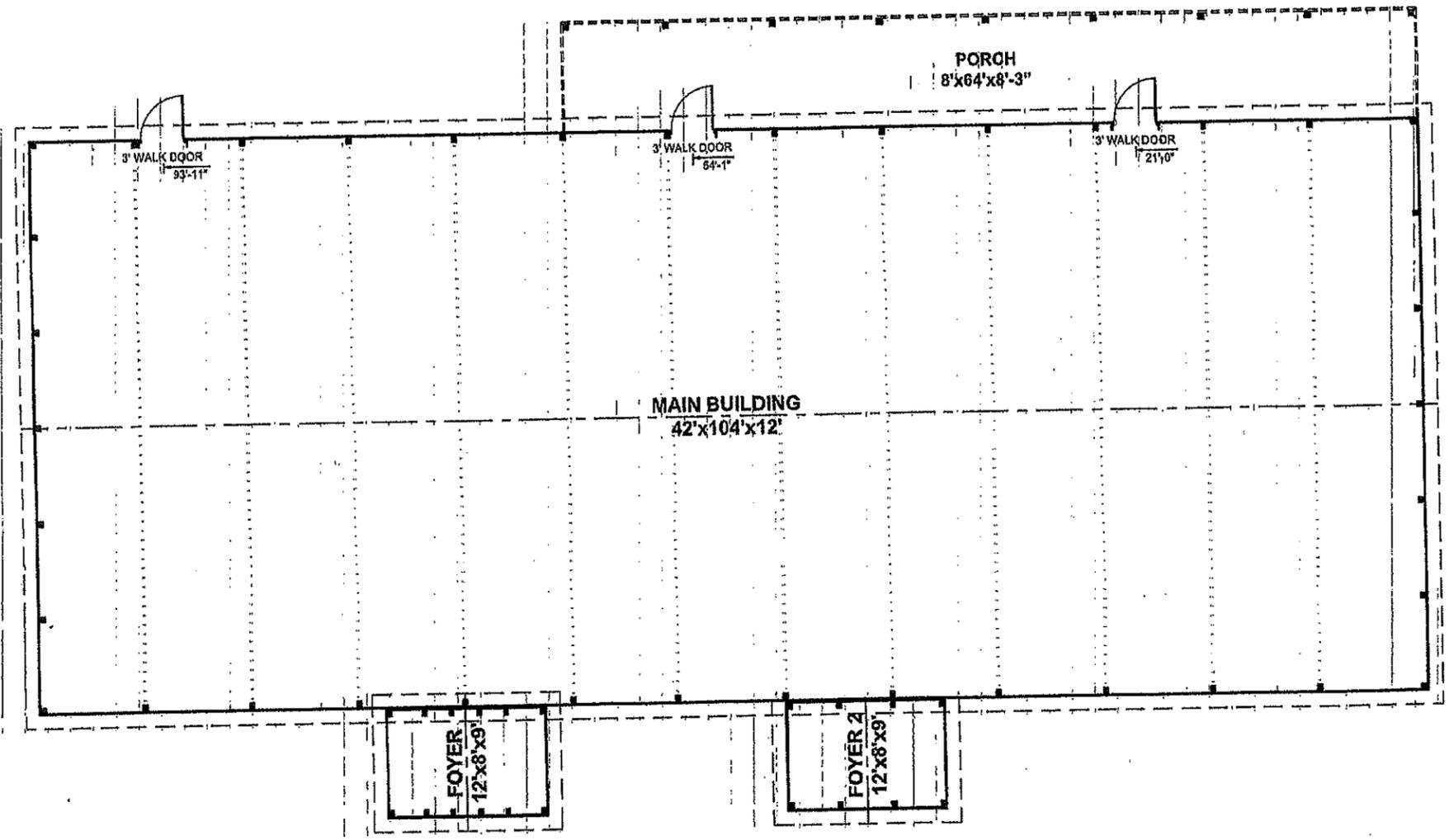
Permit is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_  
Zoning Administrator

Reasons for Denial:

City of St. Paul Zoning Administrator  
704 6<sup>th</sup> St, St. Paul, NE 68873  
Phone 308-754-4483, e-mail: mhelzer@cityofstpaulne.org



2020-26



MAIN BUILDING Bay Spacing - 13 @ 9'-0"

Customer Signature



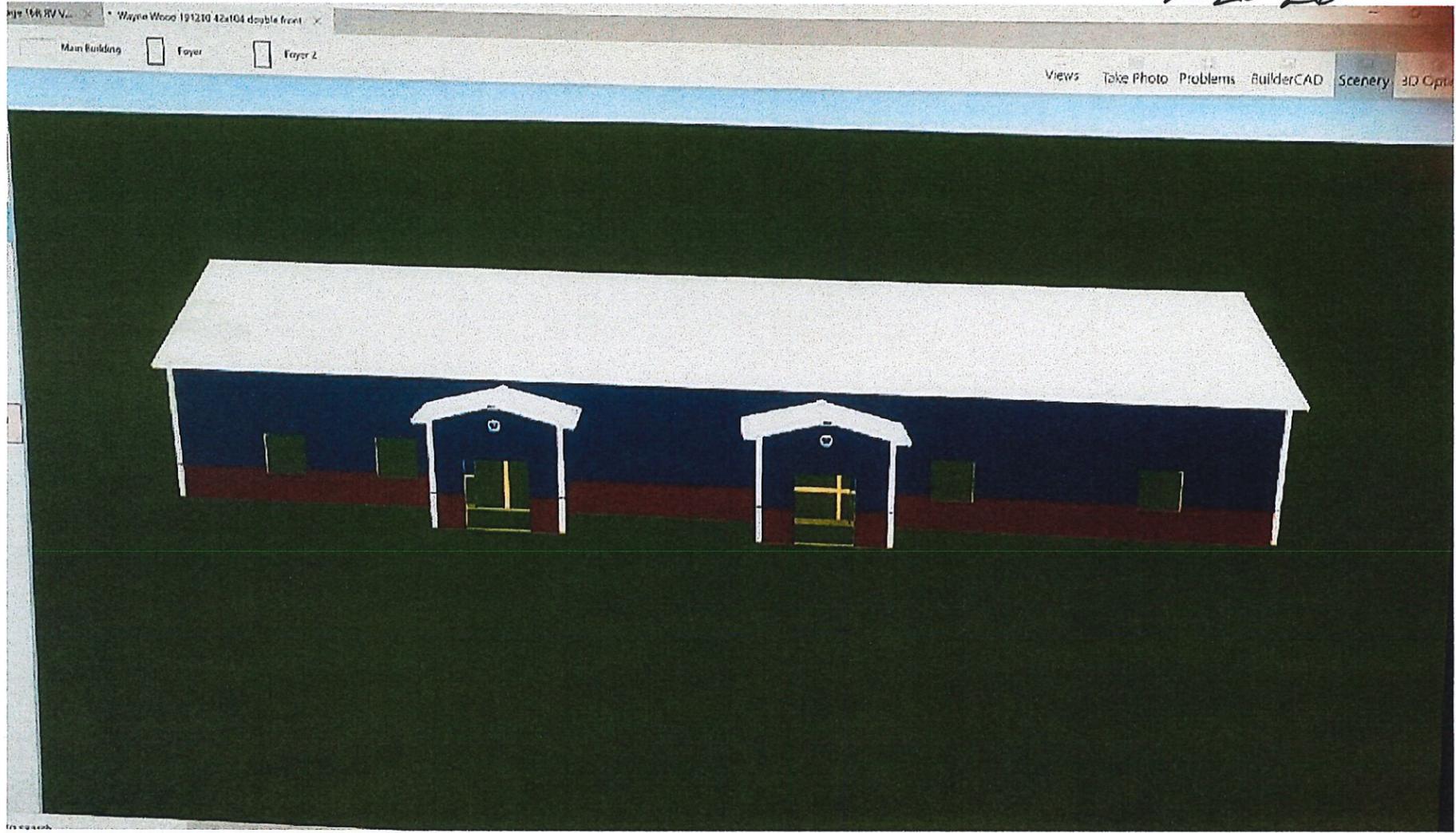
Klein's Building & Const., Inc.  
 Todd Kleint  
 3320 W Old Hwy 30  
 Grand Island, NE 68801

WickBuildings.com  
 Date: 2-5-2020  
 Time: 10:38 AM  
 DO NOT SCALE

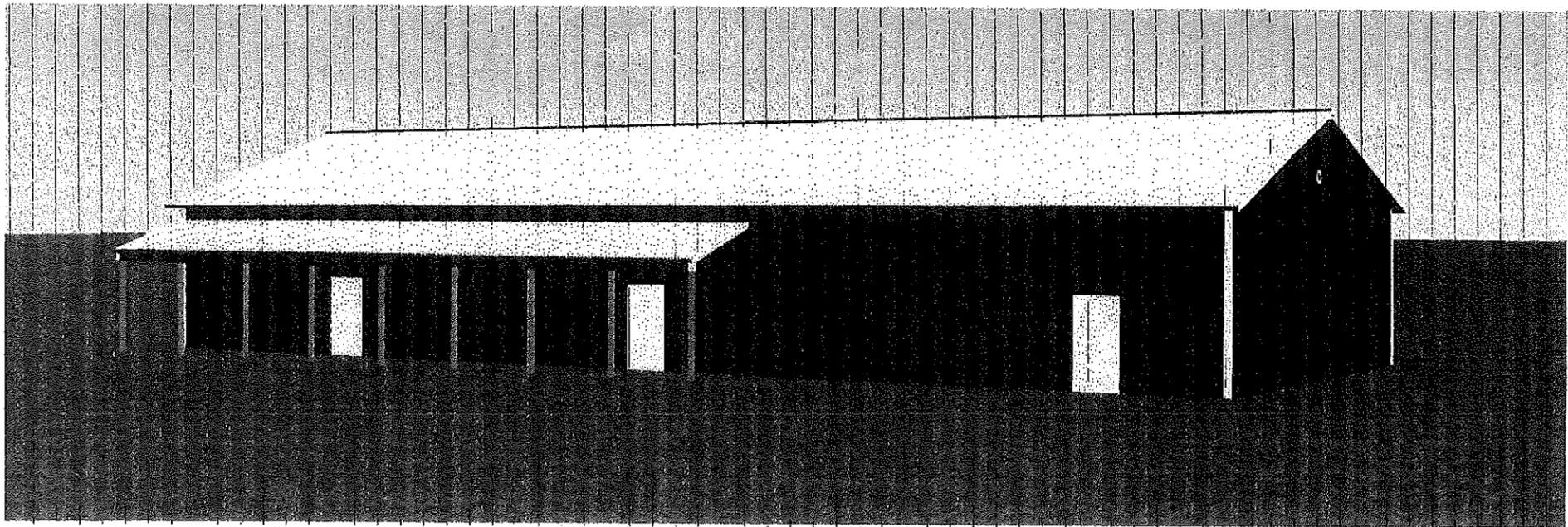
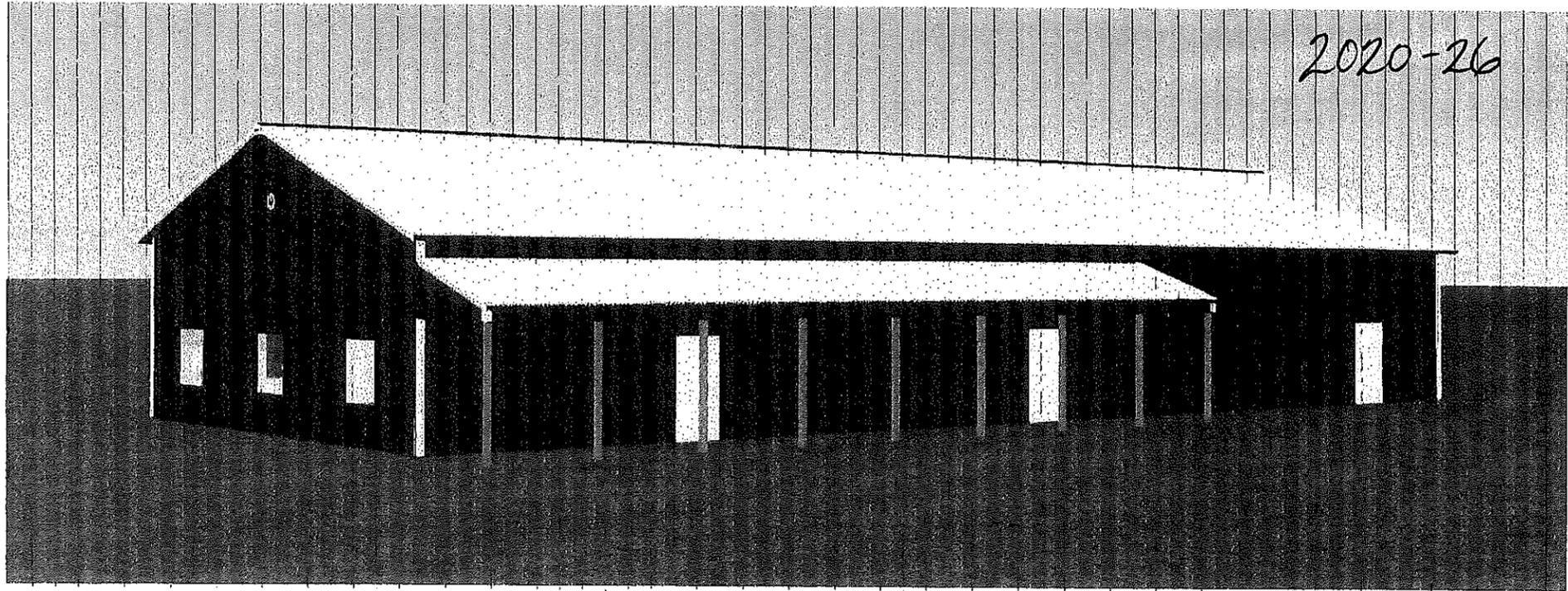
Wayne Wood 191210 42x104  
 double front  
 42'-0" x 104'-0" x 12'-1" ICH

Wayne Wood  
 123 Main Street  
 Saint Paul, NE 68873

2020-26



2020-26



2020-26



NEBRASKA STATE FIRE MARSHAL  
PLANS DIVISION

# Code Review



4/29/2020	Code Review Number: 04116-20
<b>Submitting Party</b> FRITZ LEE WAYNE CONTRACTING 1021 wallace st. paul, NE 68873-	<b>Location</b> AMERICAN LEGION POST 119 1222 2nd St St. Paul, NE 68873

Your items have been reviewed for compliance with the Nebraska State Fire Marshal Act.

\* Approval is conditional upon conformance with comments listed in remarks.

Building - Preliminary Plans

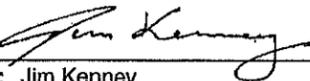
### REMARKS:

Review applies to a new single story Assembly building as shown only.

Occupancy Type - New Assembly Occupancy  
Estimated Occupant Load - 182  
Codes Referenced - 2000 Life Safety Code (LSC), 2003 NFPA 1, 2010 Nebraska Accessibility Guidelines (NAG)  
Fire Protection Features Provided – Range Hood  
Site Plan Submitted? - NO (on-site inspector shall determine compliance of existing conditions)  
Construction Type – V (000)

1. Any door in a required means of egress from an area having an occupant load of 100 or more persons shall be permitted to be provided with a latch or lock only if the latch or lock is panic hardware or fire exit hardware complying with 7.2.1.7. LSC 12.2.2.2.3
2. Illumination and emergency lighting is required for interior assembly use areas and shall provide an average of one foot-candle of lighting, at floor level, throughout the means of egress to a public way. LSC 12.2.8, 7.8.1 & 12.2.9, 7.9.1.1
3. Exits shall be marked by an approved sign readily visible from any direction of exit access. LSC 12.2.10, 7.10.1.2
4. Storage rooms shall be separated from the remainder of the building by a fire barrier that has a 1-hour fire resistance rating including a 45 minute rated self-closing, positive latching fire door. LSC 12.3.2.1.3
5. Interior wall and ceiling finish material shall be Class A in enclosed stairways, Class A or Class B in all corridors and lobbies, and Class A, Class B, or Class C in all other areas. LSC 12.3.3.3

PLEASE CONTACT OFFICE INDICATED BELOW FOR A FINAL INSPECTION.  
FINAL APPROVAL IS REQUIRED PRIOR TO OCCUPANCY OR USE

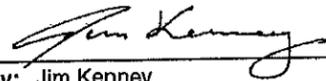
SIGNED: 

Reviewed By: Jim Kenney	Contact for Inspection:
246 S 14th St	District A
Lincoln, NE 68508-1804	246 S 14th St
402-249-3143	Lincoln, NE 68508-1804
	402-471-2590

2020-26

6. Portable fire extinguishers shall be installed, maintained, and inspected in accordance with NFPA 10. NFPA 1, 13.
7. Shop drawings for the range hood and fire suppression system shall be submitted under a separate cover (including a separate application, fee, and plan) for review. Title 153, Ch. 21, 003.01
8. If parking is provided, one space shall be handicapped accessible, with a passenger loading zone, nearest the accessible entrance and shall be posted with a sign identified by the international symbol of accessibility and designated as "van accessible". NAG 208.1

PLEASE CONTACT OFFICE INDICATED BELOW FOR A FINAL INSPECTION.  
FINAL APPROVAL IS REQUIRED PRIOR TO OCCUPANCY OR USE

SIGNED: 

Reviewed By: Jim Kenney  
246 S 14th St  
Lincoln, NE 68508-1804  
402-249-3143

Contact for Inspection: District A  
246 S 14th St  
Lincoln, NE 68508-1804  
402-471-2590



Zoning Classification R-1 Value \$ 1000<sup>00</sup>

PERMIT NUMBER 2020-27  
FEE \$25.00 CASH      CHECK# 6696 CC       
*pd 5/11/2020*

APPLICATION FOR A FENCE PERMIT

St. Paul, Nebraska: DIRECTIONS: Fill in the following information as accurately and completely as possible. This application is not acceptable unless all required information is furnished.

Property Owner Dan & Mary Jo Nielsen Contractor Rocky Jurzenski *Green Acres Landscaping*

Address 329 Kelly Address 4153 Driftwood Drive  
*Grand Island, 68803*

City, State, Zip St. Paul, NE 68873 Phone Number     

Phone Number 308-750-6134 Cell Phone 308-754-8400

Complete Legal Description of the Property Lot and N 1/2 Lot 2, Block 3, Kelly's Addition

Address of Fence Site 329 Kelly St Size & Kind 6' Wood

Replacement or New Fence: New Fence

Approximately when will the construction: Start May 2020 Finish July 2020

To Whom Should the Improvements be assessed? property owner

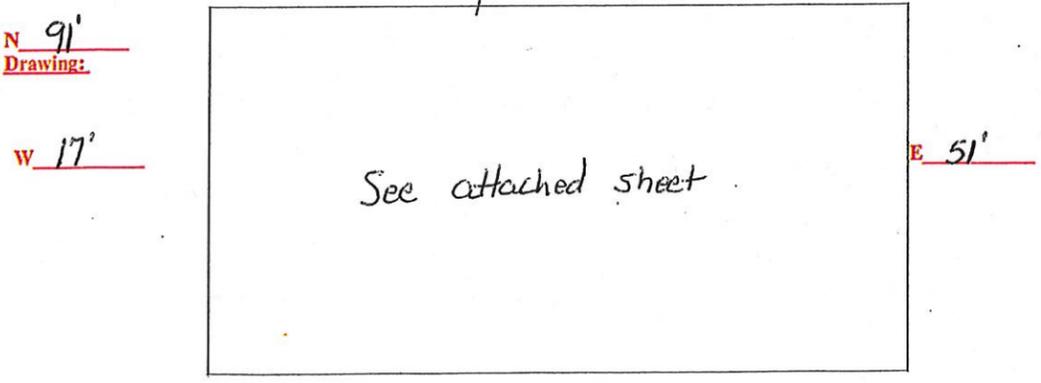
Contact Utility Superintendent at (308) 754-4483 regarding Inspection Matt Helzer Date of visit 5-11-20  
*(Matt Helzer's signature)*

Recommendations needed before approval:     

**MUST CALL DIGGERS HOTLINE @ 811 BEFORE DIGGING - CONSTRUCTION ON UTILITY EASEMENTS IS NOT PERMITTED.** The above information is, to the best of my knowledge, true and accurate. It is understood and agreed that any error, misstatement or misrepresentation of fact, either with or without intention on my part, such as might, if known, cause a refusal of this application, or any alteration or change in plans made without the approval of the Zoning Administrator subsequent to the issuance of the Permit, shall constitute sufficient grounds for the revocation of such permit. This permit is valid for one (1) year from approval date.

**The signature also indicates permission granted to the Zoning Administrator to inspect the site in which this permit is granted at any time until completed.**

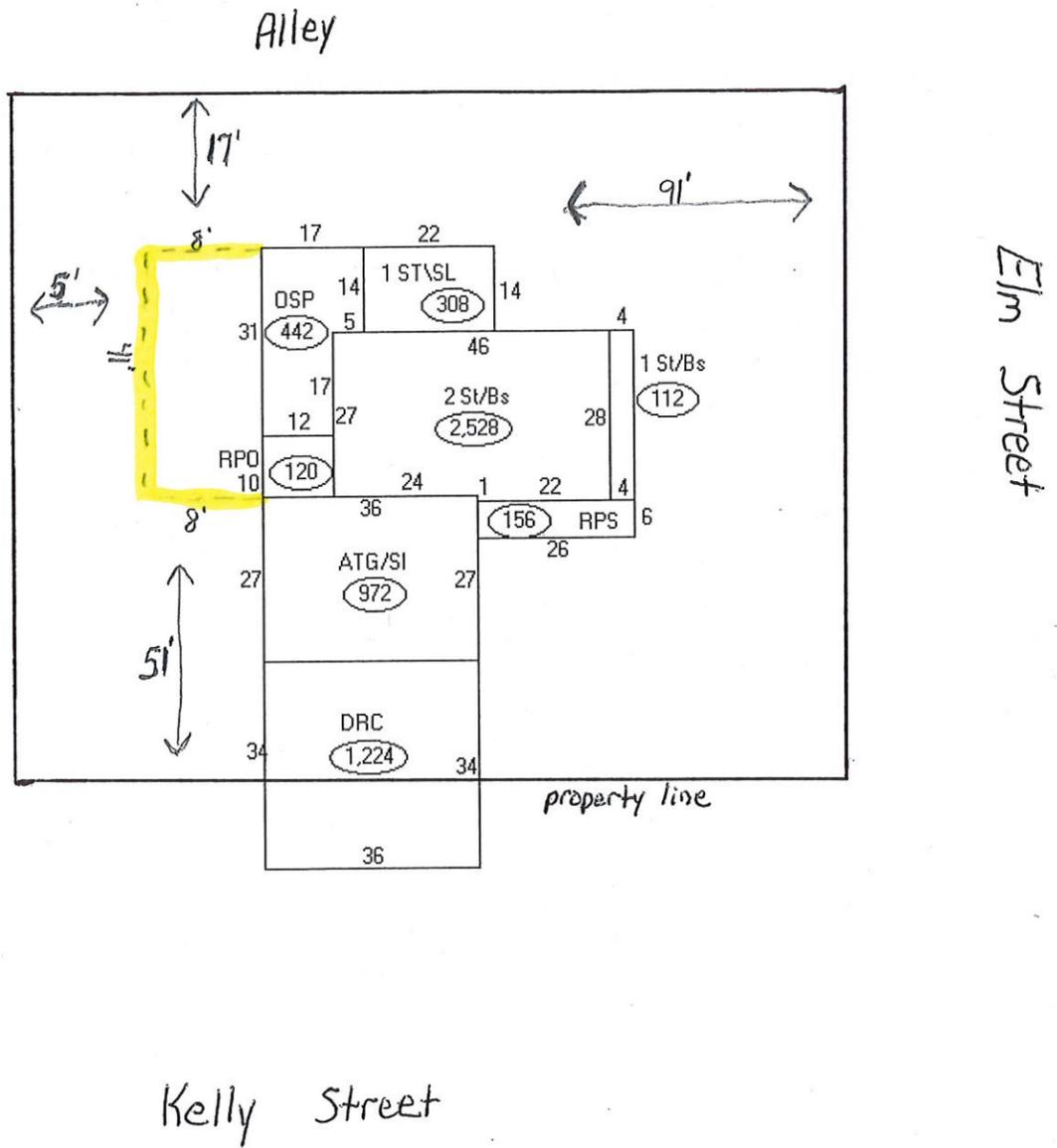
Signature of Applicant Dan Nielsen Date 5-11-20



**For Office Use Only:** Permit is Approved      Denied      s 5' Date       
Zoning Administrator

Reasons for Denial:

2020-27



# HOWARD GREELEY Rural Public Power District

422 Howard Avenue — P.O. Box 105 — St. Paul, Nebraska 68873-0105  
Phone: (308) 754-4457 Toll Free: 800-280-4962 Fax: (308) 754-4230

May 5, 2020

To the City of Saint Paul,

In April 2020, HGRPPD and NE G&T ran a study to determine the Wheeling Rate for the City of Saint Paul. After reviewing all of the numbers, HGRPPD Board and Management has agreed to adjust the Wheeling Rate to the City of Saint Paul starting for the billing month of June, 2020. The current rate is \$0.91 for the Line Portion and \$0.81 for the Transformation. The rate will be adjusted to \$1.09 for the Line portion and \$0.90 for the Transformation. It is going to be a standard practice for HGRPPD to run this study annually so that we can stay on top of it. These rates are just being passed through HGRPPD to the City of Saint Paul from the G&T. This portion of the bill is based off of total energy wheeled to the City each year, so the rate can increase or decrease annually depending on the loads throughout the year. If you have any questions, please feel free to contact me and I can sit down and go through the rate calculations or send them to you. Thank you in advance.

*Dirk Dietz*

General Manager

Howard Greeley RPPD

422 Howard Ave.

Saint Paul, NE 68873

Office: (308) 754-4457

Cell: (308) 380-0529

gm@howardgreeleypdpd.com

E-mail: hgrppd@howardgreeleypdpd.com

Web: www.howardgreeleypdpd.com

ORGANIZED UNDER THE LAWS OF NEBRASKA

①

HOWARD GREELEY RURAL PUBLIC POWER DISTRICT  
422 HOWARD AVE ST. PAUL, NE 68873

TO: CITY OF ST PAUL

INVOICE DATE: 02-17-2020

SERVICE FOR THE MONTH OF: JANUARY 2020

WINTER RATE

DEMAND CHARGES - SUMMER AVERAGE

4 HIGH AVGERAGE	
PRODUCTION - BLEND	SUB 7 2807 x 2% 56 = 2863 kW @ \$0.00 \$0.00
TOTAL DEMAND CHARGES	SUB 11 2207 x 2% 44 = 2251 kW @ \$0.00 \$0.00
TOTAL	5014 5114 \$0.00

DEMAND CHARGES - ACTUAL MONTH

1/16/2020 9:00:00	
PRODUCTION - BLEND	SUB 7 2413 x 2% 48 = 2461 kW @ \$12.04 \$29,630.44
TOTAL DEMAND CHARGES	SUB 11 2474 x 2% 49 = 2523 kW @ \$12.04 \$30,376.92
TOTAL	4887 4984 \$60,007.36

SUB 7 READINGS

2/1/2020 0:00	66472830	1/1/2020 0:00	65206343	1266487
SUB 11 READINGS	2/1/2020 0:00	54811119	1/1/2020 0:00	53397175
				1413944
				2680431

ENERGY CHARGES

PRODUCTION BLEND - ON PEAK SUB 7	656677 x 2%	13134 =	669811 kWh @ \$0.02930	\$19,625.46
PRODUCTION BLEND - OFF PEAK SUB 7	609811 x 2%	12196 =	622007 kWh @ \$0.02355	\$14,648.26
PRODUCTION BLEND - ON PEAK SUB 11	715946 x 2%	14319 =	730265 kWh @ \$0.02930	\$21,396.76
PRODUCTION BLEND - OFF PEAK SUB 11	697997 x 2%	13960 =	711957 kWh @ \$0.02355	\$16,766.59
TOTAL ENERGY CHARGES	2680431	53609	2734040	\$72,437.07

HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES

D FIRM TRANSMISSION LINE - BLEND 2019 12 CP	SUB 7	2510 x 2%	50 =	2560 kW @ \$3.69	\$9,446.40
	SUB 11	2170 x 2%	43 =	2213 kW @ \$3.69	\$8,165.97
TOTAL	4680		4773		\$17,612.37
NPPD FIRM SUBSTATION TRANSFORMATION 7/31/19 19:00	SUB 7	2494 x 2%	50 =	2544 kW @ \$0.50	\$1,272.00
	SUB 11	1993 x 2%	40 =	2033 kW @ \$0.50	\$1,016.50
TOTAL	4487		4577		\$2,288.50
TOTAL HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES					\$19,900.87

ANGILLARY SERVICES

REGULATION - UP	2734040 kWh @	\$0.00008		\$218.72
REGULATION - DOWN	2734040 kWh @	\$0.00006		\$164.04
SPINNING RESERVE	2734040 kWh @	\$0.00010		\$273.40
SUPPLEMENTAL RESERVE	2734040 kWh @	\$0.00002		\$54.68
REACTIVE & REGULATOR CONTROL	4773 kW @	\$0.19		\$906.87
				\$1,617.71

WHEELING CHARGES

SUB TRANSMISSION FACILITES LINE PORTION	6/28/19 17:00				
	SUB 7	3214 x 2%	64 =	3278 kW @ \$0.91	\$2,982.98
TRANSFORMATION PORTION	SUB 11	2468 x 2%	49 =	2517 kW @ \$0.91	\$2,290.47
		5682		5795	\$5,273.45
TRANSFORMATION PORTION	SUB 7	3214 x 2%	64 =	3278 kW @ \$0.81	\$2,655.18
	SUB 11	2468 x 2%	49 =	2517 kW @ \$0.81	\$2,038.77
		5682		5795	\$4,693.95
TOTAL WHEELING CHARGES					\$9,967.40

TOTAL AMOUNT DUE HOWARD GREELEY RURAL PUBLIC POWER DISTRICT

\$163,930.41

City

2

TO: CITY OF ST PAUL

INVOICE DATE: 04-13-2020

SERVICE FOR THE MONTH OF **MARCH 2020**

WINTER RATE

DEMAND CHARGES - SUMMER AVERAGE

4 HIGH AVGERAGE								
PRODUCTION - BLEND	SUB 7	2807	x 2%	56	=	2863 kW @	\$0.00	\$0.00
TOTAL DEMAND CHARGES	SUB 11	2207	x 2%	44	=	2251 kW @	\$0.00	\$0.00
	TOTAL	5014				5114		\$0.00

DEMAND CHARGES - ACTUAL MONTH

3/20/2020 9:00:00								
PRODUCTION - BLEND	SUB 7	1936	x 2%	39	=	1975 kW @	\$12.04	\$23,779.00
TOTAL DEMAND CHARGES	SUB 11	2080	x 2%	42	=	2122 kW @	\$12.04	\$25,548.88
	TOTAL	4016				4097		\$49,327.88

SUB 7 READINGS	4/1/2020 0:00	68605544	3/1/2020 0:00	67582055				1023489
SUB 11 READINGS	4/1/2020 0:00	57111067	3/1/2020 0:00	56030816				1080251
								<u>2103740</u>

ENERGY CHARGES

PRODUCTION BLEND - ON PEAK SUB 7		539298	x 2%	10786	=	550084 kWh @	\$0.02930	\$16,117.46
PRODUCTION BLEND - OFF PEAK SUB 7		484192	x 2%	9684	=	493876 kWh @	\$0.02355	\$11,630.78
PRODUCTION BLEND - ON PEAK SUB 11		558929	x 2%	11179	=	570108 kWh @	\$0.02930	\$16,704.16
PRODUCTION BLEND - OFF PEAK SUB 11		521321	x 2%	10426	=	531747 kWh @	\$0.02355	\$12,522.64
TOTAL ENERGY CHARGES		2103740		42075		2145815		\$56,975.04

HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES

OLD FIRM TRANSMISSION LINE - BLEND	SUB 7	2510	x 2%	50	=	2560 kW @	\$3.69	\$9,446.40
2019 12 CP	SUB 11	2170	x 2%	43	=	2213 kW @	\$3.69	\$8,165.97
	TOTAL	4680				4773		\$17,612.37
NPPD FIRM SUBSTATION TRANSFORMATION	SUB 7	2494	x 2%	50	=	2544 kW @	\$0.50	\$1,272.00
7/31/19 19:00	SUB 11	1993	x 2%	40	=	2033 kW @	\$0.50	\$1,016.50
	TOTAL	4487				4577		\$2,288.50
TOTAL HIGH VOLTAGE TRANSMISSION FACILITIES CHARGES								\$19,900.87

ANCILLARY SERVICES

REGULATION - UP		2145815 kWh @	\$0.00008					\$171.67
REGULATION - DOWN		2145815 kWh @	\$0.00006					\$128.75
SPINNING RESERVE		2145815 kWh @	\$0.00010					\$214.58
SUPPLEMENTAL RESERVE		2145815 kWh @	\$0.00002					\$42.92
REACTIVE & REGULATOR CONTROL		4773 kW @	\$0.19					\$906.87
								<u>\$1,464.79</u>

WHEELING CHARGES

SUB TRANSMISSION FACILITES	6/28/19 17:00							
LINE PORTION	SUB 7	3214	x 2%	64	=	3278 kW @	\$0.91	\$2,982.98
	SUB 11	2468	x 2%	49	=	2517 kW @	\$0.91	\$2,290.47
		5682				5795		\$5,273.45
TRANSFORMATION PORTION	SUB 7	3214	x 2%	64	=	3278 kW @	\$0.81	\$2,655.18
	SUB 11	2468	x 2%	49	=	2517 kW @	\$0.81	\$2,038.77
		5682				5795		\$4,693.95
TOTAL WHEELING CHARGES								\$9,967.40

TOTAL AMOUNT DUE HOWARD GREELEY RURAL PUBLIC POWER DISTRICT

\$137,635.98

3

DECEMBER 2019

CURRENT

NEW

Line Portion

\$2982.98

\$3573.02

2290.47

2743.53

\$5273.45

\$6316.55

Transformation

\$2655.18

\$2950.20

2038.77

2265.30

\$4693.95

\$5215.50

\$9967.40

\$11532.05

- 9967.40

\$ 1564.65

Light Department  
As of March 31, 2020

<u>Homestead Bank</u>	
Light Sinking Fund (MMDA) 300-504-981 .....	\$26,274.36
Light (TCD) 3212195 mat. 2/2/22.....	41,500.22
Light (TCD) 3640996 mat. 5/15/22.....	43,973.88
<u>Citizens Bank &amp; Trust</u>	
Lights (ICS MMA) 103217 .....	715,220.99
<b>TOTAL.....</b>	<b>\$829,969.45</b>

5

CITY OF ST. PAUL, NEBRASKA  
 STATEMENT OF REVENUES, EXPENSES, AND CHANGES IN NET POSITION  
 PROPRIETARY FUNDS  
 FOR THE YEAR ENDED SEPTEMBER 30, 2019  
 WITH COMPARATIVE TOTALS FOR THE YEAR ENDED SEPTEMBER 30, 2018

	2019					2018	Governmental Activities
	Light	Water	Sewer	Landfill	Total	Total	Internal Service Fund
NET INCOME (LOSS) BEFORE TRANSFERS	386,102	164,015	97,926	20,805	668,848	755,958	(61,874)
TRANSFERS							
Transfers in						2,908	40,200
Transfers out	(244,149)	(32,549)	(31,949)		(308,647)	(318,398)	
Total transfers	(244,149)	(32,549)	(31,949)		(308,647)	(315,490)	40,200
<b>CHANGE IN NET POSITION</b>	<b>141,953</b>	131,466	65,977	20,805	360,201	440,468	(21,674)
NET POSITION, beginning of year	2,606,783	2,217,417	1,922,024	108,748	6,854,972	6,414,504	118,770
NET POSITION, end of year	2,748,736	2,348,883	1,988,001	129,553	7,215,173	6,854,972	97,096

See accompanying notes to the statements of proprietary funds.

9

**INTERNET COST AGREEMENT FOR CODE OF ORDINANCES**

September 10, 2018

American Legal Publishing, as a partner of the League of Nebraska Municipalities, proposes to host the Code of Ordinances for the City of St. Paul, NE at the following prices:

<b>Initial Options Selected:</b>	<b>Initial</b>
1) Convert existing Code into searchable online format(Folio) \$550.* *One time cost	_____
2) Code on the Internet (annual hosting fee) *First 6 months will be free	\$450. per year* _____
3) Supplements of online hosted ordinances *Reindexing of searchable code	\$1.50/page* _____
4) Phone Support	no charge

**Time to Completion:**

Number of days until complete Code uploaded to website 120 days

**Terms:** Due upon completion of project and receipt of invoice.

**Transmittal As Offer**

The transmittal of this Agreement to Municipality is an offer by Publisher to perform the stated services at the price and upon the terms and conditions referenced above and shall be subject to acceptance by Publisher's receipt of the agreement executed by Municipality no later than December 31, 2020 unless such date is extended in writing by Publisher.

IN WITNESS WHEREOF the parties have hereunto set their hands on the date(s) indicated:

CITY OF ST. PAUL, NE

AMERICAN LEGAL PUBLISHING

BY \_\_\_\_\_

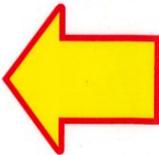
BY \_\_\_\_\_

Joel M. Bergman  
TITLE Mayor

TITLE \_\_\_\_\_

DATE 5-18-2020

DATE \_\_\_\_\_





May 12, 2020

Ms. Connie Beck  
Town Clerk  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

Re: Code of Ordinance Hosting Online - Advantages

Dear Ms. Beck:

It was a pleasure speaking with you today. Here a few of the advantages to having your Code of Ordinances hosted on our American Legal Publishing Website.

- You can always be confident that the most recent version is available to city staff, city council, citizens and businesses. Your current situation is one where the pdf copy of the code on your St. Paul website is not current. The version on your website is currently two versions behind. What we recognize is that it is very time consuming to keep those pdf versions up to date online on your own.
- As ordinances are passed, you may submit immediately and have your updates put into the online code right away. You don't necessarily have to wait to update just once a year. Your online code can be updated continuously and then update the printed copies just once or twice a year.
- The police officers will be able to access the online code from any device they have available to them. They will be able to search the entire code with a simple word or exact phrase, code number, etc. They can use a cell phone, tablet or computer. The dialog options will be the same from any device type utilized.
- Extensive search features that enables staff to manage the code more effectively. Search for synonyms, exact phrases, boolean searches and much more.
- You will have access to our entire library of online codes so that you may search for model ordinances. Very helpful as you could search.
- As an example of cost increase, your June 2019 bill for codification was \$342. The addition of the online code would have made the bill \$370. So it is very minimal impact to your codification budget.

Let me know if you have any questions.

Best regards,

A handwritten signature in black ink that reads "Colleen T. Engle".

**Colleen T. Engle,**  
**Codification Consultant**  
[cengle@amlegal.com](mailto:cengle@amlegal.com)  
714.348.9529



**AMERICAN LEGAL**  
Publishing Corporation

September 10, 2018

Ms. Connie Beck  
Town Clerk  
704 6<sup>th</sup> Street  
St. Paul, NE 68873

Re: Code of Ordinance Hosting Online Proposal

Dear Ms. Beck:

It was a pleasure speaking with you today. As a partner of the League of Nebraska Municipalities, we are excited to assist you and your city with getting your Code of Ordinances hosted on our website. The added benefits of having your code hosted on our website will better serve your citizens/city staff/business owners as well as your City Council. Our online hosting allows you to set a schedule that works for St. Paul. You may have your code updated online after every meeting(when ordinances are passed), and then set your schedule for the paper supplements (annually, quarterly, whatever schedule works for St. Paul). Our supplement services as you know, are fast and efficient, removing that burden from your city staff. The online codes are typically updated within two to ten business days.

The following quote covers the conversion of your existing code into our electronic format (full text indexed, fully searchable including synonyms) and the online hosting of your code.

We will provide you with a CD-ROM version of the Code in a fully searchable format, in addition to placing the code on the internet. The internet version would be maintained on American Legal Publishing's website, with a link from the municipality's website. You can see examples of codes on the internet at our website: [www.amlegal.com](http://www.amlegal.com) (under Code Library), and a video demonstration under the Services tab (Electronic and Internet Publishing).

Let me know if you have any questions.

Best regards,

**Colleen T. Engle,**  
**Codification Consultant**  
[cengle@amlegal.com](mailto:cengle@amlegal.com)  
714.348.9529

## City of St. Paul Mowing List - 2020

1. North yards – outside fence
2. O Street – North side, east of railroad tracks
3. O Street – Southeast of funeral home
4. O Street – Railroad tracks to 5<sup>th</sup> Street, north side
5. Paul Street – 5<sup>th</sup> Street, east to railroad tracks (City - is an actual street)
6. The berm – easement west of Brookefield Park
7. Paul Street to Highway 92 intersection – both sides (? County)
8. M Street – Wallace Street to Nelson Street (? ROW by Reams and Paider)
9. Nelson Street – M Street to Annie Tuma's
10. Taylor Street – Howard Avenue to Adams Street, west side (? County / Landowner)
11. Adams Street – Taylor Street to Highway 281, south side (? County)
12. Cemetery – south of pine trees to 3<sup>rd</sup> Street
13. Adams Street & Highway 281 – north to Jacobs' Campers (? Area by large advertising sign N & S)
14. Adams Street – west of railroad tracks behind the lumber yards
15. 3<sup>rd</sup> Street – Custer Street to Elm Street, west side
16. 3<sup>rd</sup> Street – Jay Street to Kendall Street, west side (? West of Casey's - Railroad)
17. 4<sup>th</sup> Street – Jay Street to Indian Street, east side (City – deposit City snow east of Plaza)
18. Drainage ditch – Kendall Street to Highway 281 (? City – between Meyer Realty & Home Run RV Park)
19. Drainage ditch – north of Wells Plumbing
20. Highway 281 east – Transmission line to the river
21. 4<sup>th</sup> Street – east side between Grand Street and Thiel Tire (GCA Volleyball - ? Gavilon)
22. 1<sup>st</sup> Street – Howard Avenue to Grand Street, both sides (? Between R. Goettsche & Cement Plant)
23. 1<sup>st</sup> Street – Farnum Street to Elm Street, west side (East of Pump & Pantry)
24. Farnum Street – East end of drainage ditch (? Gavilon / STS Construction)
25. Grand Street – East end of drainage ditch
26. Howard Avenue – 1<sup>st</sup> Street to Lagoon, both sides (? City or Landowner)
27. Lagoon Area - City
28. Stock Pile Areas - City
29. 3 Well Fields, east of town - City
30. City Recycling Center north of town - City

## **On Call Pay Comparison**

### **Requested On Call Pay for St. Paul Police Department:**

Officer receives 2 hours of regular pay for being on call when only 1 Officer covers that entire day (15 hours of on call time).

Holiday – 3 hours regular pay for being on call when only 1 Officer covers that entire day (15 hours of on call time).

If called out when “on call” the pay is 1½ times regular pay for hours worked (2 hour minimum)

Any “on call” time that an Officer has under the 15 hours shall be paid at a rate of \$2.00 per hour.

## On Call Pay Comparison

### City of St. Paul:

Receives 2 hours of regular pay for being on call on weekends

Holiday – 3 hours regular pay

If called out when “on call” the pay is 1½ times regular pay for hours worked (2 hour minimum)

### Ravenna Police Department:

Any on call time an Officer takes is paid at a rate of \$2.00 per hour.

Officer is required to be on duty within 20 minutes of receiving the call out.

All on call time is optional.

### St. Paul Police Department:

If called out when “on call” the Officer is paid 1 hour for each “call out” they respond to + any actual time worked.

Pay is 1½ times regular pay for the 1 hour “call out” + actual hours worked.

Officer is required to respond within 15 minutes of receiving the call out.

### Black Hills Energy:

Receives regular pay from 4pm to 7am – 1 hour during week

Receives 2 hours during the weekend

Receives 4 hours on Holidays

If called out when “on call” pay is 1½ times regular pay for hours worked or a 2 hour minimum.

## **SUMMER HELP DUTIES**

Collect utility bill payments (from drop box, drive-thru, etc.)

Type meter pages that need updated

Help tear bills when printed

Scrapbook

Cemetery (review past burials and lot purchases to make sure all paperwork is in place)

Help paint (parks)

Effective 10/1/2019	6%							
Title	1 Step	2 Step 1 YR	3 Step 1 YR	4 Step 1 YR	5 Step 1 YR	6 Step 1 YR	7 Step 1 YR	There After
Light Commissioner	26.69	27.53	28.38	29.26	30.16	31.09	31.87	32.67
Lineman	18.27	19.78	21.30	22.80	24.32	25.83	27.36	28.82
Water Commissioner	23.57	24.21	24.97	25.73	27.07	27.91	28.61	29.35
Water Operator	14.02	15.18	16.26	17.34	18.41	19.49	20.66	22.28
Sewer Superintendent	22.27	22.62	22.97	23.30	23.66	24.03	24.38	24.75
Sewer Operator	13.45	14.09	15.60	16.68	17.78	18.84	20.19	21.63
St. Commissioner	19.29	20.21	21.13	22.33	23.63	24.73	25.42	26.10
Equipment Operator	14.44	15.43	16.42	17.43	18.42	19.42	20.43	21.37
Park Manager	18.10	18.66	19.23	19.81	20.45	21.06	21.59	22.13
Labor	11.54	12.23	12.93	13.61	14.30	15.00	15.71	16.35
Deputy Clerk	13.78	14.99	16.21	17.41	18.61	19.80	21.02	22.22
Utility Clerk	12.50	13.61	14.73	15.85	16.96	18.08	19.21	20.28
Payroll Clerk	12.15	13.13	14.14	15.13	16.12	17.09	18.12	19.29
Secretary	11.21	12.13	13.05	13.96	14.87	15.77	16.68	17.64

# City of St. Paul - Certificates of Deposit

Dept. Fund

04/30/2020

(All CD's are automatically renewable)

BANK	CD #	MATURITY DATE	AMOUNT	TERM	CURRENT RATE	INTEREST
General (Homestead)	3212279	7/8/24	\$153,774.67	60 Months	2.90%	Compound Qtrly
General (Citizens)	109366	11/15/23	\$57,626.20	60 Months	3.20%	Mthly Compound
General (Citizens)	109367	11/15/23	\$57,615.81	60 Months	3.20%	Mthly Compound
General (Homestead)	3212199	2/2/22	\$39,924.25	60 Months	1.65%	Compound Qtrly
General (Homestead)	3051705	4/10/22	\$221,226.57	60 Months	1.70%	Compound Qtrly
		<b>Total</b>	<b>\$530,167.50</b>			
Light (Homestead)	3640996	5/15/22	\$43,973.88	60 Months	1.70%	Compound Qtrly
Light (Homestead)	3212195	2/22/22	\$41,500.22	60 Months	1.65%	Compound Qtrly
		<b>Total</b>	<b>\$85,474.10</b>			
Water (Homestead)	3212196	2/2/22	\$ 31,519.15	60 Months	1.65%	Compound Qtrly
		<b>Total</b>	<b>\$ 31,519.15</b>			

**City of St. Paul - Certificates of Deposit**  
**Dept. Fund**  
**04/30/2020**  
**(All CD's are automatically renewable)**

Sewer (Homestead)	3212197	2/2/22	\$36,772.36	60 Months	1.65%	Compound Qtrly
Sewer (Homestead)	3212198	2/2/22	\$36,772.36	60 Months	1.65%	Cmpound Qtrly
		<b>Total</b>	<b>\$73,544.72</b>			
Fire (Homestead)	3212200	2/2/22	<b>\$24,164.69</b>	60 Months	1.65%	Compound Qtrly
Ambulance (Homestead)	3212201	2/2/22	<b>\$52,006.60</b>	60 Months	1.65%	Compound Qtrly
Park (Homestead)	3212202	2/2/22	<b>\$42,025.55</b>	60 Months	1.65%	Compound Qtrly
Sale Tx (Homestead) <b>11302</b>	3327564	4/24/22	<b>\$79,858.98</b>	60 Months	1.67%	Compound Qtrly
<b>Totals</b>			<b>\$918,761.29</b>			

Mailing Information:

CITY OF ST. PAUL  
704 6TH ST.  
ST. PAUL, NE 68873

Claim Number: LARP10089A1  
Claimant: City of St. Paul  
Date of Loss: 03/08/2020  
Check Number: 31294  
Check Date: 05/07/2020  
Check Amount: \$966.60  
Type of Payment: IP 5105 - ADDITIONAL COVERAGES

Location: 253-100 Police of City of St. Paul  
InvoiceNo: Charger  
Handling Office: 245-Persi, Johnston, IA  
Detail: CHARGER POLICE VEHICLE SUPPLEMENT

THIS CHECK IS PRINTED ON CHEMICAL REACTIVE PAPER WHICH CONTAINS A WATERMARK • HOLD UP TO LIGHT TO VIEW • CHECK CONTAINS VISIBLE AND INVISIBLE FIBERS

League Association of Risk Management  
c/o York Risk Pooling Services, Inc.  
Property & Casualty  
1919 South 40th Street, Suite 212  
Lincoln, NE 68506

U.S. Bank  
, CA  
27-2/1040

PAY NINE HUNDRED SIXTY-SIX AND 60/100

TO THE ORDER OF CITY OF ST. PAUL  
Mail to: 704 6TH ST.  
ST. PAUL, NE 68873

REF. NUMBER	
LARP10089A1	
DATE	CHECK NO
5/7/2020	31294
AMOUNT	
***\$966.60	

*S. Persi*

⑈0031294⑈ ⑆104000029⑆ 105701036532⑈

## Connie Beck

---

**From:** Tracy Juranek <Tracy.Juranek@larmpool.org>  
**Sent:** Monday, May 11, 2020 3:12 PM  
**To:** Connie Beck  
**Subject:** Claim check - Police charger

Hi Connie,

The first check is correct...not sure why it references Cedar Creek...that may be a typo.

The second check is a supplemental payment. The auto shop sent the invoice directly to claims because there were additional expenses after the first check was issued. If you have any other questions, let me know.

Thanks!

*Tracy Juranek*  
*Customer Service Specialist*

**[Link to latest Coronavirus Information here](#)**

***League Association of Risk Management***

*1335 L. St. Ste 200, Lincoln NE 68508*

*Office: (402) 742-2604*

*Fax: (402) 476-4089*

*Website: [www.larmpool.org](http://www.larmpool.org)*



[Like us on Facebook!](#)

## City of St. Paul

## Receipts

April 2020

Date	From	Account	Description & Breakdown	Amount
4/2/2020	BCBS NE	Ambulance	St. Paul Rescue Service	94.69
4/6/2020	City Office	Cemetery	Peters Funeral Home - O/C	200.00
			Dale Matousek	
4/9/2020	Quick Med Claims	Ambulance	St. Paul Rescue Service	460.30
4/10/2020	State of Nebraska	Streets	April 2020 Highway Allocation	32,633.56
4/13/2020	City Office		Goodenberger payment	65.00
			Water - Princ. 22.26, Int. 3.74	
			Sewer Princ. 33.38, Int. 5.62	
4/13/2020	Howard County Treasurer	V.P. Bond	Collections	10,501.44
4/13/2020	Howard County Treasurer		Collections	35,847.12
			General 7,463.63	
			Fire 1,577.43	
			Police 11,988.45	
			Cemetery 946.45	
			Pool 2,523.88	
			Park 2,839.37	
			Library 3,785.83	
			Senior Center 315.49	
			Civic Center 315.49	
			Streets - Motor Tax 3,165.48	
			Streets - Pro Rate 925.62	
4/14/2020	E Services Pass	Ambulance	St. Paul Rescue Service	428.25
4/16/2020	Wisconsin Physician Services	Ambulance	HCCLAIMPMT	756.85
4/16/2020	Quick Med Claims	Ambulance	St. Paul Rescue Service	181.87
4/16/2020	City Office		MAD Development TIF - Int. Pmt.	1,347.35
			Water 498.51	
			Sewer 431.16	
			Street 417.68	
4/16/2020	City Office	Library	St. Paul Public School reimburse.	7,241.48
4/17/2020	US - HHS Stimulus		HHS Payment	1,976.32
4/17/2020	City Office	V.P. Bond	Tommy-Rene Printers	59.38
			Princ. 56.77, Int. 2.61	

## City of St. Paul

## Receipts

April 2020

4/20/2020	Quick Med Claims	Ambulance	St. Paul Rescue Service	680.93
4/20/2020	City Office	Recreation	After School Program donation	25.00
4/24/2020	City Office	General	Namaw's Smokehouse - Mobile	100.00
			Food Fee	
4/24/2020	City Office	Lights	Charter Comm. - Pole Rent	3,465.00
			Past due 1732.50, due 1732.50	
4/28/2020	Eservices Paas	Ambulance	St. Paul Rescue Service	89.62
4/30/2020	Homestead Bank	General	Interest on checking for April	22.70
Other Accounts:				
4/1/2020	City Office - A. Meyer payment to P.I. 300-504-684 Princ. 208.00, Int. 109.80			317.80
4/1/2020	City Office - M. Johnson payment to P.I. 300-504-684 Princ. 311.0, Int. 162.80			473.80
4/1/2020	City Office - O. Gerber payemnt to P.I. 300-504-684 Princ. 3,653.02, Int. 143.60			3,796.62
4/6/2020	City Office - State of Nebraska - to Light 300-504-981 - North Yards Rent			250.00
4/6/2020	Connie transferred \$100,000 from Heritage Bank to checking 300-100-027			
4/6/2020	City Office - J. Meinecke payment to P.I. 300-504-684 Princ. 330.00, Int. 158.39			488.39
4/6/2020	Connie transferred \$100,000 from Heritage Bank to checking 300-100-027			
4/6/2020	Connie transferred to the following from checking 300-100-027			
	Fire Sinking 300-504-992 \$8,000.00			
	Ambulance Sinking 300-505-003 \$9,000.00			
	Pool Sinking 300-504-442 \$6,000.00			
	Library Maintenance 300-504-970 \$2,500.00			
	Senior Center 300-504-882 \$4,000.00			
	Civic Center Sinking 300-505-179 \$5,000.00			
	Light Sinking 300-504-981 \$6,000.00			
	Water Sinking 300-504-189 \$27,500.00			
	Sewer Sinking 300-504-849 \$56,500.00			
	Street Sinking 300-505-014 \$30,000.00			
4/7/2020	City Office - C. Hamilton payment to P.I. 300-504-684 Princ. 27.46, Int. 12.54			40.00
4/7/2020	City Office - City of St. Paul to Sales Tax 300-504-420 Princ. 57,471.43, Int. 326.12, Rec. fee 10.00			57,807.55
	(L & M Adventures - Princ. 1749.42, Int. 183.60; U-Betcha - Princ. 1091.37, Int. 58.80; Augys - Princ. 54,630.64, Int. 83.72, Recording 10.00)			
4/7/2020	City Office - Howard County Medical Center to REDLG 300-301-465 - Principal			5,000.00

City of St. Paul

Receipts

April 2020

4/8/2020	City Office - Teresa's Floral to REDLG 300-301-465 Princ. 243.98, Int. 27.50	271.48
4/8/2020	City Office - Matelyn Retirement to P.I. 300-504-684 Princ. 1288.97, Int. 211.03	1,500.00
4/9/2020	City Office - Northrup's payment to Sales Tax 300-504-420 Princ. 160.59, Int. 34.41, Late 20.00	215.00
4/13/2020	City Office - St. Paul Keno to Keno 300-504-409	2,543.40
4/13/2020	Howard County Treasurer - #8658 TIF Excess - Dalton Meadows to Project TIF 300-505-036	2,694.72
4/13/2020	Howard County Treasurer - #8659 TIF Excess - Prairie Falls to Project TIF 300-505-036	644.43
4/14/2020	City Office - Herv's Transmission payment to Sales Tax 300-504-420 Princ. 780.13, Int. 210.25	990.38
4/14/2020	City Office - County Cage payment to Sales Tax 300-504-420 Princ. 423.64, Int. 151.36	575.00
4/17/2020	City Office - Starkey payment to P.I. 300-504-684 Water - Princ. 46.10, Int. 6.56	105.32
	Sewer - Princ. 46.10, Int. 6.56	
4/20/2020	City Office - Ed Anderson payment to P.I. 300-504-684 Princ. 156.02, Int. 358.98	515.00
4/21/2020	City Office - Chris Meyer payment to P.I. 300-504-684 Princ. 854.00, Int. 450.00	1,304.00
4/22/2020	State of Nebraska - February City Sales Tax to Sales Tax 300-504-420	23,202.40
4/24/2020	Connie transferred \$2,930.34 from above deposit to checking 300-100-027 for streets	
4/24/2020	Connie transferred \$67,222.00 from Heritage Bank to checking 300-100-027 for disbursements	
4/27/2020	City Office - Ed Anderson payment to P.I. 300-504-684 Princ. 515.83, Int. 3.68	519.51
4/27/2020	City Office - Bed Head payment to Sales Tax 300-504-420 Princ. 390.46, Int. 259.54	650.00
4/24/2020	City Office - Escape Tanning payment to Sales Tax 300-504-420 Princ. 197.06, Int. 22.94	220.00
4/24/2020	City Office - Secure Storage payment to P.I. 300-504-684 Princ. 87.10, Int. 12.90	100.00
4/30/2020	Homestead Bank - Interest on City Sales Tax Checking 300-300-277	1.55
4/30/2020	Homestead Bank - Interest on St. Paul Civic Center Checking 300-300-749	0.09
4/30/2020	Homestead Bank - Interest on City REDLG 300-301-465	1.31
4/30/2020	Homestead Bank - Interest on Water MMDA 300-504-189	4.87
4/30/2020	Homestead Bank - Interest on Keno MMDA 300-504-409	15.59
4/30/2020	Homestead Bank - Interest on Sales Tax P.I. 300-504-420	41.44
4/30/2020	Homestead Bank - Interest on Pool Construction MMDA 300-504-442	1.00
4/30/2020	Homestead Bank - Interest on Premium Investment 300-504-684	24.92
4/30/2020	Homestead Bank - Interest on General Equipment Sinking MMDA 300-504-805	1.91
4/30/2020	Homestead Bank - Interest on Sewer & Building Equipment Fund MMDA 300-504-849	11.16
4/30/2020	Homestead Bank - Interest on Police Equipment Fund MMDA 300-504-860	1.04
4/30/2020	Homestead Bank - Interest on Senior Center Fund MMDA 300-504-882	0.74
4/30/2020	Homestead Bank - Interest on Brick Account MMDA 300-504-915	0.08
4/30/2020	Homestead Bank - Interest on Library Maintenance Reserve MMDA 300-504-970	1.43
4/30/2020	Homestead Bank - Interest on Light Sinking Fund MMDA 300-504-981	3.88

**City of St. Paul  
Receipts  
April 2020**

4/30/2020	Homestead Bank - Interest on Fire Sinking Fund MMDA 300-504-992	3.09
4/30/2020	Homestead Bank - Interest on EMT Sinking Fund MMDA 300-505-003	1.29
4/30/2020	Homestead Bank - Interest on Street Sinking Fund MMDA 300-505-014	4.11
4/30/2020	Homestead Bank - Interest on Park Equipment Sinking Fund MMDA 300-505-025	1.58
4/30/2020	Homestead Bank - Interest on TIF Projects MMDA 300-505-036	0.09
4/30/2020	Homestead Bank - Interest on After School MMDA 300-505-146	0.13
4/30/2020	Homestead Bank - Interest on St. Paul Elmwood Cemetery Foundation 300-505-168	0.40
4/30/2020	Homestead Bank - Interest on Civic Center Sinking Fund MMDA 300-505-179	1.21
4/24/2020	Homestead Bank - Sales Tax TCD #3327564	331.12
4/10/2020	Homestead Bank - General TCD #3051705	933.68
4/8/2020	Homestead Bank - General TCD #3212279	1,103.83
4/30/2020	Citizens Bank & Trust - Interest on Cafeteria 125 102407	2.38
4/30/2020	Citizens Bank & Trust - Interest on Health Deductible 102482	23.05
4/30/2020	Citizens Bank & Trust - Interest on Sales Tax Infrastructure 102342	22.72
4/30/2020	Citizens Bank & Trust - Interest on City Park Aluminum Improvement Savings 772682	0.89
4/30/2020	Citizens Bank & Trust - Interest on Light ICS MMA 103217	1,677.23
4/30/2020	Citizens Bank & Trust - Interest on Water ICS MMA 103225	207.94
4/30/2020	Citizens Bank & Trust - Interest on Sewer ICS MMA 103241	432.29
4/30/2020	Citizens Bank & Trust - Interest on General ICS MMA 103209	2,553.21
4/30/2020	Citizens Bank & Trust - Interest on Building Sinking ICS MMA 103233	102.83
4/30/2020	Citizens Bank & Trust - Interest on Firemen ICS MMA 103268	257.00
4/30/2020	Citizens Bank & Trust - Interest on Ambulance ICS MMA 103276	602.21
4/30/2020	Citizens Bank & Trust - Interest on Park ICS MMA 103284	215.96
4/30/2020	Citizens Bank & Trust - Interest on Police ICS MMA 103292	51.64
4/30/2020	Citizens Bank & Trust - Interest on Keno ICS MMA 103314	141.24
4/30/2020	Citizens Bank & Trust - Interest on Streets ICS MMA 103349	130.38
4/30/2020	Citizens Bank & Trust - Interest on Library ICS MMA 103365	99.81
4/30/2020	Citizens Bank & Trust - Interest on Senior Center ICS MMA 103373	65.21
4/30/2020	Citizens Bank & Trust - Interest on Red Leg ICS MMA 103381	44.80
4/30/2020	Citizens Bank & Trust - Interest on Pool ICS MMA 103438	43.47