

Board of Education Regular Meeting  
Monday, November 14, 2022 6:00 PM  
Mountain  
Dundy County Stratton High School  
400 9th Avenue West  
Benkelman, Nebraska 69021

**1. Opening Procedures**

Procedural Item

1.A. Call to order

Action Item

1.B. Roll Call

Action Item

1.C. Pledge of Allegiance

Procedural Item

**2. Open meetings law**

Action Item

1. The Board of Education reserves the right to enter into Closed/Executive Session for 1) the protection of public interest or 2) the prevention of needless injury to the reputation of an individual, and the individual has not requested a public meeting. When making a motion to enter into Closed/Executive Session, the member making such a request should be as specific as possible keeping the previously listed stipulation in consideration.
2. If the Board is in agreement, a motion maybe to enter into Closed/Executive Session to 1) discuss a personnel matter, or 2) for the prevention of needless injury to the reputation of the individual, or 3) to discuss litigation and for the protection of the public interest.
3. Action concerning matters discussed in Closed/Executive Session will be acted upon in open session

**3. Awards and Recognitions**

**Welcome and recognize incoming board members!**

**Staff Recognition**

Action Item

**Elisha Hinojosa: A Moment of Recognition for an Honorable Educator**

**I would like to take a moment to recognize the selfless and professional contributions of one of our educators at the high school. Elijah Hinojosa teaches Physics, Chemistry, Biology, and Earth Science at the secondary level of DCS. She is also the freshman class sponsor, the JH and HS Quiz Bowl coach and is helping to spearhead the MTSS (Multi-Tiered Systems of Support) process at the high school. She is helping to revamp and redesign the student assistance team (SAT) as well. She is also one of the first to volunteer to cover classes if we need help. All of this while juggling a very busy home life.**

**Elisha is a student favorite and for good reason. She is compassionate and takes an interest in the lives of all she teaches. This attribute is immediately evident when you observe her interactions with students in and out of the classroom. They genuinely enjoy her as a person and as an educator. Under her direction, students are exposed to a classroom structure that provides them with a safe and sane learning environment where they are free to express themselves without fear of ridicule. Her classroom is managed by processes that provide a predictable structure. Students can typically forecast what is going to happen in the classroom based on the learning target and how it is displayed, shared, and then referred to. This intentionality is comfortable for her students and sets the stage for high levels of student engagement in all of her classes.**

**She is skilled in the art of delivering content. Cleverly, she is able to do so with inquiry and student discovery at the lesson root. She is consistently producing positive results from some students that have a history of being very apathetic about school and learning. She is patient. Among her most endearing attributes is her patience. She is also professional. She is also very poised. She models what she expects by "getting in the trenches with the students" and learns with them. She engages her students in highly rigorous and relevant learning experiences and often makes learning opportunities into choices. She is a master at Socratic dialogue and is skilled at giving students meaningful choices to complete as they work on the tasks. Her classroom is one of choice and is managed democratically. Students have a voice and that voice is valued. Mrs. Hinojosa is masterful at getting the most from her students and uses their ideas to further expand scientific concepts.**

**Mrs. Hinojosa is a great family member and her efforts to raise the academic bar for our students are evident. Her relationships with everyone she encounters, however, are the strength and the glue that make her so effective. She is admired by students, respected by her colleagues, and appreciated by her administration. Thank you for choosing Dundy County Stratton Elisha Hinojosa. You are a true Tiger!**

**Mr. Greg Loghry**

**I would like to formally recognize Mr. Greg Loghry for going above and beyond the call of duty. Mr. Loghry has been a great addition this year to our music program. I have enjoyed visiting his classroom where the learning is fun and the sounds are in tune. His program on Nov. 10<sup>th</sup> with the Veteran's program and his Pop Concert was outstanding. He has made**

shelves for the classrooms on his own time and cost. He has also helped with the stem program and lent his expertise of how to fly a drone to the class. Super proud to have Mr. Loghry back in the classroom again. Thank you!

Kris Freeland

DCS Elementary Principal

#### 4. **Public comment**

Information Item

Welcome to the Dundy County Stratton Public Schools Board of Education Meeting. The Board welcomes citizens to attend board meetings to become acquainted with the programs and operations of the district. Members of the public are also encouraged to share their ideas and opinions with the Board during the agenda item labeled “Public Items”. Comments or questions from the audience at any other time during the meeting except for the agenda item “Public Items” will out of necessity be declared out of order.

The Nebraska Open Meetings Act prevents the board from speaking to a matter that is not on the agenda. Please understand that the board may be unable to address your issue during the meeting. It is not permissible for the board to comment on items not listed for the protection of the public’s right to know and participate in the discussion of items that do come before the board and stated appropriately in the meeting agenda.

During this agenda item “Public Items” we ask that you abide by the following rules:

##### **Public Comment Protocol and Procedures**

4. Anyone wishing to speak to the board on specific agenda items or on other topics relevant to board business must complete a Public Comment Request Card and submit it to the Board President prior to the opening of the meeting. The public will only be recognized and their comments heard at Item “Public Items” on the board agenda. The total time allotted for the public comment will not exceed thirty minutes and each member of the public will be allotted not more than five minutes to address the Board. If a group wishes to speak, please designate one spokesperson for the group.
5. Please state your name and the topic you are addressing before you begin.
6. Speakers are asked to direct their questions and comments to the chair. A member of the Board of Education or the Superintendent may direct clarifying questions to the chair, but the board will not under any circumstance enter into a debate with any the member of the public.
7. Speakers may offer objective criticism of district operations and programs, but the Board would encourage members of the public to address complaints concerning individual district personnel through the proper chain of command. The chair may direct the member of the public to the appropriate means to address concerns brought before the Board; however, the board will not respond with action but will take comments under advisement and direct the

comments to the appropriate staff member to address outside of the board meeting.

8. Please remember that is a public meeting for the conduct of business of the Dundy County Stratton Public School District. Offensive language, personal attacks and hostile conduct will not be tolerated. You should further be advised that there is no legal protection for any comments that are made.

9. As stated in **NEB. REV. STAT. § 79-570 Class I, II, III, IV, or VI school district; president; meetings; maintenance of order.**

If any district meeting of a Class I, II, III, IV, or VI school district any person conducts himself or herself in a disorderly manner and persists in such conduct after notice by the president or person presiding, the president or person presiding may order such person to withdraw from the meeting and, if the person refuses, may order any person or persons to take such person into custody until the meeting is adjourned.

10. As stated in **NEB. REV. STAT. § 79-571 Class I, II, III, IV, or VI school district; meetings; disorderly conduct; penalty.**

Any person who refuses to withdraw from such meeting on being so ordered as provided in section 79-570 or who willfully disturbs such meeting shall be guilty of a Class V misdemeanor.

5. **Consent Agenda**

Consent Agenda

Motion to approve the consent agenda The consent agenda includes the verification of notice of the meeting by publication in the Benkelman Post & News Chronicle, a legal newspaper for Dundy County and to each member of the board, the approval of the minutes from October 10, 2022 meeting, approve the bills as presented in the amount of \$529,836.82 from the General Fund; \$88,678.79 from the Special Building Fund; \$20,360.02 from the activity fund; and \$10,547.46 from the nutrition fund. Passed with a motion by Jordan Stroup and a second by Shad Stamm.

Brad Baney:	Yea
Jason Frederick:	Yea
Steve Guernsey:	Yea
Nick Ladenburger:	Yea
Kent Lorens:	Yea
Toby Marlin:	Yea
Sandy Noffsinger:	Yea
Shad Stamm:	Yea
Jordan Stroup:	Yea

5.A. Verification of publication and notice

Consent Item

To verify that notice of the meeting was given by publication in the Benkelman Post, a legal newspaper for Dundy County Stratton and by written notice to each

member of the board, the designated method of giving notice

5.B. Approval of the minutes  
Consent Item

Board of Education Regular Meeting  
Dundy County Stratton Public School  
Benkelman NE 69021

The Dundy County Stratton Board of Education met on Monday, October 10, 2022 at Dundy County Stratton High School.

President Frederick called the meeting to order at 6:02 PM.

Attendance Taken at 6:02 PM. Brad Baney: Present, Jason Frederick: Present, Steve Guernsey: Present, Nick Ladenburger: Absent, Kent Lorens: Present, Toby Marlin: Present, Sandy Noffsinger: Present, Shad Stamm: Present, Jordan Stroup: Present. Present: 8, Absent: 1.

Others present:

Jackie Anderson, Superintendent

Troy Lurz, Secondary Principal

Kris Freeland, Elementary Principal

Ronda Sargent, Recording Secretary/Business Manager

Relgene Zimbelman, Wilma Zimbelman, Wes Englot, Angie Englot, Ted Henderson and Jennifer Fries.

**Pledge of Allegiance.** The Pledge of Allegiance was recited.

President Frederick stated that the board follows the Open Meetings Act Guidelines which are located in the meeting room. The Board of Education may enter closed session during the meeting when it determines that doing so is appropriate and is authorized by the provisions of the Open Meeting Act.

**Oath of Office.** Superintendent Anderson administered the oath of office for Andrew Englot, Student Body Board Representative Elect.

**Awards and Recognition**

Anderson recognized Rochelle Craft: She handled sports season with skill and Rocked it out of the Park for Homecoming! Dundy County Stratton board presented her with a certificate of appreciation. Stroup congratulated Andrew Englot as the student member of the School Board. Noffsinger recognized the staff that brought in extra bleachers for the game last week. Anderson commended Mr. Lurz for the powder puff football game with homecoming activities. Frederick, thanked the Fire Dept for the support with the bonfire. Anderson thanked the board for the updated website as it has enhanced the activity with the social media.

**Public comment**

No public comment.

**Consent Agenda**

Motion to approve the consent agenda passed with a motion by Baney and a second by Stroup. Baney: Yea, Frederick: Yea, Guernsey: Yea, Lorens: Yea, Marlin: Yea, Noffsinger: Yea, Stamm: Yea, Stroup: Yea. Yea: 8, Nay: 0, Absent: 1. The consent agenda includes the verification of notice of the meeting by publication in the Benkelman Post & News Chronicle, a legal newspaper for Dundy County and to each

member of the board, the approval of the minutes from September 12, 2022 meeting, approve the bills as presented in the amount of \$507,225.79 from the General Fund; \$105,060.73 from the Special Building Fund; \$12,291.00 from the Depreciation Fund; \$26,911.11 from the activity fund; and \$15,644.06 from the nutrition fund.

### **Financial Report**

Superintendent Anderson reported that the auditors had been here, and we will also have to have a single audit this year. The reimbursements are being prepared for the ESSER III, IDEA, Title and SPEDFRS grants. Anderson reported on the fund balances, income and expenses. Motion to approve the financial report as presented passed with a motion by Stroup and a second by Stamm. Frederick: Yea, Guernsey: Yea, Lorens: Yea, Marlin: Yea, Noffsinger: Yea, Stamm: Yea, Stroup: Yea, Baney: Yea. Yea: 8, Nay: 0, Absent: 1.

### **Policy Reviews**

Policy 4043: Professional Boundaries between Employees and Students

Policy 4005: Communication between the Board and District Employees

Policy 3024: Booster Clubs and Parent Teacher Organizations

Policy 5062: Lice and Nits

Motion that policies 4043, 4005, 3024 and 5062 were reviewed passed with a motion by Stamm and a second by Marlin. Guernsey: Yea, Lorens: Yea, Marlin: Yea, Noffsinger: Yea, Stamm: Yea, Stroup: Yea, Baney: Yea, Frederick: Yea. Yea: 8, Nay: 0, Absent: 1.

### **Parent Teacher Conference**

The elementary had 94% attendance for Parent Teacher Conferences. The high school attendance bench mark is 50% and had a 47% attendance. Discussion of changes for the future for Parent Teacher conferences at the high school and will bring back ideas to the board in the future.

### **NASB information**

State School Board Conference is November 16-18. Noffsinger mentioned that there will be an opportunity to hear candidates' interviews.

### **Legislation**

Discussion with the upcoming elections and interest in the education setting.

### **Elementary principal report**

Principal Freeland reported on Farm to Fork had two steers donated by Steve Krug; Test scores; Enrollment numbers; Field trips and recognized great work with the AR program.

### **Secondary principal report**

Principal Lurz reported he will be sharing student data each month; Student of the month; Attendance letters are being sent out.

### **Transportation report**

Presented in writing

**Superintendent report**

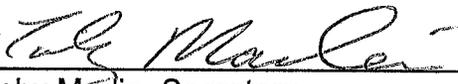
Purchasing the boardwork piece that will go into the ESSER III curriculum; Purchasing a safety app as a part of the safety plan; Surveys will be going out to board, staff, students and the community. Anderson read a quote to remember: When change happens to you it is terrifying. When you drive change it is exhilarating.

**Board and committee reports**

The group discussed having seatbelts put on the buses. Will discuss further in the Transportation committee.

**Adjourn**

Motion to adjourn the meeting at 7: 37 passed with a motion by Stamm and a second by Baney. Lorens: Yea, Marlin: Yea, Noffsinger: Yea, Stamm: Yea, Stroup: Yea, Baney: Yea, Frederick: Yea, Guernsey: Yea. Yea: 8, Nay: 0, Absent: 1.

  
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Toby Marlin, Secretary

5.C. Payment of the bills  
Consent Item

## General Fund Authorizations November 2022

Colonial Life	Payroll	31.20
EFTPS	Payroll	63,666.63
Healthplan Services, Inc	Payroll	486.26
LegalShield	Payroll	98.65
MG Trust Company	Payroll	7,636.00
Nebraska Dept of Revenue	Payroll	9,335.36
Nebraska School Retirement System	Payroll	55,876.02
Principal Life Insurance Co	Payroll	838.33
Gregory Taylor	Payroll	136.10
American Fidelity Assurance	Payroll	3,277.44
American Fidelity Assurance Company	Payroll	484.00
Blue Cross-Blue Shield	Payroll	67,547.50
Net Payroll	Payroll	218,072.00
ABC Bus Inc.	Repairs	695.88
Amazon Capital Services	IT Supplies	2,141.30
American Time	Audio Generator USB w/Manual	730.86
Anderson, Jacqueline	Mileage for games/conferences	1,387.50
Benkelman Pharmacy	Supplies	35.00
Black Hills Energy	Gas	479.41
Boardworks	Boardworks K-12 Suite	19,782.00
Brads Sand & Gravel	30.2 ton river rock	1,912.00
BWTELCOM	Communications:Phone, Data, Internet	578.26
City Of Benkelman	Utilities	8,277.77
CMS Communications, Inc	Tech Supplies	237.21
Cornhusker Internat'l Trucks	Repairs	105.67
Crouse, JoDean	Supplies	54.37
Dana F. Cole & Company, LLP	Final Billing	9,856.00
Dundy Co Stratton School Lunch	Seconds	2,490.05
Eakes Office Products	Custodial Supplies	2,823.81
Electronic Systems Inc	Service Call Fire Panal	500.00
Esu #15	SPED services 1 of 8	24,458.66
Esu #16	SA Audiology	243.51
Farmers Co-op Grain & Supply	Fuel	2,181.30
Frenchman Valley Coop	Fuel	6,516.84
Grace Market	Supplies	276.84
Great Plains Communications	Telephone Internet	236.04
Heritage Lumber	Hem Fir	43.79
Holiday Inn Of Kearney	MTSS Conf	1,039.60
Hometown Leasing	Lease Pmt 11	1,318.86
Houghton Mifflin Harcourt Publishing Co.	Elem Math Curriculum	531.08
Imperial NAPA	Supplies/Repairs	1,005.25
Jaymar Business Forms, Inc.	GF Checks	306.00
Kerchal Supply	Supplies-LED Bulbs	1,715.00
Killingsworth, Arthur	Supplies	129.60
Lawson Products	Supplies	366.89
Lincoln Marriott Cornhusker	Labor Relations-Anderson	218.00
MCI	Telephone	50.15
Medicine Valley Schools	HS Quiz Bowl	25.00
Multi Service Technology Solutions Inc	Supplies-OSD XPA600	606.98
National Art & School Supplies Inc.	Supplies	141.93
NCSA	2022 Labor Relations-Jackie	350.00
Owens Implement & Supply	Supplies/Repairs	748.37
Quality Urgent Care	DOT-Castillo	160.00
Quick Access	Security App	1,000.00
Reichert, Richard	2022 Sprayer Rental	1,000.00
Rocky Mountain Low Voltage	Monthly Monitoring	25.00
Scanning Pens	C-Pen Reader	297.00
Scoop Media LLC	Advertising	161.30
Sports Shoppe, The	Board Polo	103.00
SWPPD	Bus Radio	53.00
TAESE/USU	2022 Tri-State SPED Education Law Conf	265.00

Teacher Synergy, LLC	K-5 Library Curriculum	101.99
Unifirst Corporation	Custodial Supplies	534.08
US Bank	Subscriptions/Supplies/Repairs	2,977.17
Verizon Wireless	Cell Service	93.58
Village of Stratton	Utilities	587.18
Western Nebraska Administrators	2022-2023 Wester NE Admin Dues	125.00
Yanda's Music & Pro Audio	Repairs	256.89
Yost Farm Supply	Repairs	14.36
		<hr/>
		<b>\$ 529,836.82</b>

***Special Building Fund Authorizations November 2022***

OnPoint Construction	APPL 10-100%	<hr/>
		<b>\$ 88,678.79</b>

Transfers		
MMSA to GF		\$550,000.00
GF to GF Clearing		\$3,401.23
GF to LF for seconds		\$2,490.05
Interfund Loan from GF to SBF		\$61,000.00

Vendor Name	Invoice Description	Amount
Checking Account ID NUTRITION	Fund Number 06 NUTRITION FUND	
Cash Wa Distributing	FFVP	10,522.78
US Bank	Supplies	24.68
Fund Number 06		<hr/> 10,547.46
Checking Account ID NUTRITION		<hr/> 10,547.46

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Posted - All; Fund Number 05; Processing Month 10/2022

User ID: RJS

Vendor Name	Invoice Description	Amount
Checking Account ID	ACTIVITY	
Fund Number	05	ACTIVITY FUND
Amazon Capital Services	Supplies	200.99
Anderson, Ben	Officiate FB Playoff Game vs Axtell	235.00
Anderson, Gregg	DG Concessions Reimbursement	10.50
Awards Unlimited, Inc	2023 Track Plaque	2,964.46
Axtell Public Schools	1st Round FB Playoff	328.12
Baker, Logan	Officiate Varsity FB vs Hitchcock Co	135.00
Borchard Custom Cut and Processing	Concession	63.90
Brunswig, Shalia	Lines for 6 Varsity VB Games	60.00
Cash Wa Distributing	FFA Snack Bags	2,482.21
Chase County Public Schools	Chase Co JH Jamboree	40.00
Chesterman Company	Statement and Invoices	1,907.81
Custom Ink	Cheer Camp T-Shirts	488.57
Custom Sports	State Football Team Shirts	197.00
DUB Drive-In, The	Art Club Pizza	40.66
Dustin Evans	Officiate FB 2nd Rnd Playoffs vs JB	108.00
Engbrecht, Elias	Officiate FB 2nd Rnd Playoffs vs JB	108.00
Ewell Educational Services	Record Keeping System	175.00
Fortkamp, Kelen	Officiate FB 2nd Rnd Playoffs vs JB	108.00
Gothenburg Public Schools	XC 9.29.22	65.00
Hershey Public Schools	JH Wrestling Meet 11.08.2022	100.00
Hitchcock County Schools	RPAC Cross Country Meet	62.40
J.W. Pepper & Son Inc	Bohemian Rhapsody Sheet Music	67.33
Johnson, Scott	Officiate Varsity FB vs Hitchcock Co	355.00
KENDRA CASKEY	Net Ninja's Volleyball League and Tourny	700.00
Lou's Sporting Goods	Helmet Decals	292.34
Maxwell, Matthew	Officiate FB 2nd Rnd Playoffs vs JB	108.00
McCook Lettering	Plate Engraving	34.00
Michael A Pochop	Officiate Varsity FB vs Hitchcock Co	235.00
National FFA Organization	FFA Jacket-Taos	760.00
Nebraska FFA State Association	State/National Dues	1,188.00
Nebraska School Activities Assn	1st Round FB Playoff vs Axtell	875.86
Pepsi Cola	Concessions/Pop Machine	412.92
Scoop Media LLC	2022 Fall Sports Order	1,155.58
Southwest Schools	JV VB Tournament	50.00
Stephanie Williams	Officiate JH Volleyball	40.00
Swedburg, Collin	Officiate FB Playoff Game vs Axtell	100.00
Upper Republican NRD	Range Judging Payment	60.00
US Bank	Outfits/Supplies/Meals	3,497.37
Wallace Public School	Striv Fee for VB Sub Districts	20.00
White, Gary	Officiate FB 2nd Rnd Playoffs vs JB	108.00
Whitehill Pumpkin Patch	3rd &4th Grade Pumpkin Patch	185.00
Wolf, Ron	Officiate FB Playoff Game vs Axtell	235.00
Fund Number	05	20,360.02

Checking Account ID	ACTIVITY	20,360.02
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6. **Business Meeting**

Action Item

6.A. Financial Report

An audit report for year end 2021 prepared by Dana Cole was distributed. Month-end revenue is down but yearly revenue is up. Expenses are up for both the month's end and yearly. Reimbursement requests for the IDEA, Title and SPEDFRS grants have been submitted. The ESSER III application has been amended for approval. An interfund transfer is being made from the General Fund to the Special Building Fund in order to pay the last payment to On Point Construction. This will be paid back to the General Fund when the money is available in the Special Building Fund.

Action Item

Presentation of the financial status of the district, balances in various funds, recent/impending activity therein, anticipated expenses and planning for future considerations.

Motion to approve the financial report as presented Passed with a motion by Steve Guernsey and a second by Nick Ladenburger.

Brad Baney:	Yea
Jason Frederick:	Yea
Steve Guernsey:	Yea
Nick Ladenburger:	Yea
Kent Lorens:	Yea
Toby Marlin:	Yea
Sandy Noffsinger:	Yea
Shad Stamm:	Yea
Jordan Stroup:	Yea

Financial Report November				
	Income		Expense	
	MTD	YTD	MTD	YTD
2022	\$ 42,096	\$ 386,643	\$ 519,394	\$ 1,754,994
2021	\$ 63,677	\$ 311,187	\$ 497,584	\$ 1,728,336
2020	\$ 46,105	\$ 413,044	\$ 500,798	\$ 1,562,883
2019	\$ 78,413	\$ 434,747	\$ 494,625	\$ 1,601,787
2018	\$ 86,119	\$ 333,174	\$ 471,202	\$ 1,463,917
2017	\$ 116,004	\$ 618,821	\$ 467,669	\$ 1,427,707
2016	\$ 243,256	\$ 520,570	\$ 460,476	\$ 1,474,710
2015	\$ 332,034	\$ 1,317,545	\$ 482,851	\$ 1,520,713
2014	\$ 393,196	\$ 1,181,101	\$ 439,907	\$ 1,425,144
Average	\$ 234,122	\$ 794,242	\$ 464,421	\$ 1,462,438

Fund Balances							
	Unemp	General Fund	Depreciation	QCPUF	Sp Bld	Dep/SpBd/Q	Total
2022	\$ 13,345	\$ 2,415,590	\$ 498,050	\$ 279,622	\$ 38,657	\$ 816,329	\$ 3,245,264
2021	\$ 13,338	\$ 2,739,920	\$ 325,983	\$ 277,082	\$ 1,070,082	\$ 1,673,148	\$ 4,426,406
2020	\$ 13,328	\$ 2,626,516	\$ 739,998	\$ 200,310	\$ 838,894	\$ 1,779,202	\$ 4,419,046
2019	\$ 13,278	\$ 2,463,959	\$ 544,171	\$ 123,457	\$ 480,913	\$ 1,148,541	\$ 3,625,778
2018	\$ 13,208	\$ 2,544,963	\$ 415,569	\$ 73,722	\$ 381,826	\$ 871,117	\$ 3,429,288
2017	\$ 10,946	\$ 2,102,465	\$ 141,002	\$ 50,056	\$ 254,608	\$ 445,666	\$ 2,559,077
2016	\$ 13,910	\$ 1,711,541	\$ 142,476	\$ 100,197	\$ 265,411	\$ 508,084	\$ 2,233,535
2015	\$ 13,903	\$ 1,216,859	\$ 173,510	\$ 100,983	\$ 254,195	\$ 528,688	\$ 1,759,450
2014	\$ 13,898	\$ 1,327,901	\$ 263,391	\$ 112,613	\$ 408,368	\$ 784,372	\$ 2,126,171
Average	\$ 13,173	\$ 1,780,746	\$ 227,190	\$ 87,514	\$ 312,882	\$ 627,585	\$ 2,421,504

Account Groups; Processing Month 10/2022; Account Group ID  
 GFREVENUE; Accounts to Include Accounts With Activity

**Account Group: GFREVENUE Monthly Board Report Accounts**

**Fund: 01 GENERAL FUND**

<u>Account Number</u>	<u>Description</u>	<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
01 1100	Taxes Levied/Assessed by the School Dist	0.00	18,230.14	323,075.65	0.00	(323,075.65)
01 1125	Motor Vehicle Tax	0.00	15,680.14	35,495.40	0.00	(35,495.40)
01 1140	Penalties & Interest on Taxes	0.00	533.87	7,269.35	0.00	(7,269.35)
01 1311	Tuition From Individuals-Reg Ed	0.00	(1,839.00)	(1,839.00)	0.00	1,839.00
01 1510	Interest on Investments	0.00	423.63	821.28	0.00	(821.28)
01 1800	Revenue-Community Service Activities	0.00	1,500.00	2,666.00	0.00	(2,666.00)
01 1911	Local License Fees	0.00	0.00	1,700.00	0.00	(1,700.00)
	Subtotal: LOCAL RECIEPTS	0.00	34,528.78	369,188.68	0.00	(369,188.68)
01 2110	County Fines And License	0.00	444.70	3,735.85	0.00	(3,735.85)
01 2210	Educational Service Unit Receipts	0.00	0.00	1,000.00	0.00	(1,000.00)
	Subtotal: COUNTY AND ESU RECEIPTS	0.00	444.70	4,735.85	0.00	(4,735.85)
01 3110	State Aid	0.00	4,182.00	8,364.00	0.00	(8,364.00)
01 3180	Pro-Rate Motor Vehicle	0.00	0.00	1,413.73	0.00	(1,413.73)
	Subtotal: STATE RECEIPTS	0.00	4,182.00	9,777.73	0.00	(9,777.73)
01 4708	Medicaid In Public Schools	0.00	2,114.91	2,114.91	0.00	(2,114.91)
	Subtotal: FEDERAL RECEIPTS	0.00	2,114.91	2,114.91	0.00	(2,114.91)
01 5301	Insurance Adjustments	0.00	826.07	826.07	0.00	(826.07)
	Subtotal: NON-REVENUE RECEIPTS	0.00	826.07	826.07	0.00	(826.07)
		<u>Revised Budget</u>	<u>During Month</u>	<u>To Date</u>	<u>% of Budget</u>	<u>Budget Balance</u>
	Grand Total:	0.00	42,096.46	386,643.24	0.00	(386,643.24)

11/08/2022 06:04 PM

Regular; Processing Month 11/2022; Function Number 52 Records Selected; Fund  
Number 01

User ID: RJS

Function Number		Revised Budget	Expended During Month	Expenditures to Date	% of Budget	Balance at EOM
01	GENERAL FUND					
1100	Regular Instructional Programs	0.00	224,370.16	771,524.11	0.00	(771,524.11)
1150	Limited English Proficiency Programs	0.00	2,704.63	8,318.95	0.00	(8,318.95)
1160	Poverty Programs	0.00	20,897.16	62,897.59	0.00	(62,897.59)
1200	Special Education Instructional Programs	0.00	34,846.61	98,894.05	0.00	(98,894.05)
1291	Early Childhood SpEd Ages 3-5	0.00	7,225.92	19,585.25	0.00	(19,585.25)
1292	Early Childhood SpEd Ages 0-2	0.00	1,412.50	1,412.50	0.00	(1,412.50)
1300	Summer School	0.00	0.00	0.00	0.00	0.00
2120	Guidance Services	0.00	6,060.66	18,090.96	0.00	(18,090.96)
2130	Health Services	0.00	35.00	478.36	0.00	(478.36)
2140	Psychological Services	0.00	2,423.90	2,423.90	0.00	(2,423.90)
2141	Psychological Services-SPED-School Age	0.00	7,068.75	7,068.75	0.00	(7,068.75)
2142	Psychological Services Sped-Ages 3-5	0.00	915.63	915.63	0.00	(915.63)
2151	Speech Path/Audiology Svcs SPED SA	0.00	6,750.00	6,750.00	0.00	(6,750.00)
2152	Speech Path/Audiology SPED Age 3-5	0.00	693.75	693.75	0.00	(693.75)
2153	Speech Path/Audiology Svcs SPED 0-2	0.00	693.75	693.75	0.00	(693.75)
2161	Occupational Therapy SPED SA	0.00	1,762.93	1,762.93	0.00	(1,762.93)
2171	Physical Therapy Services-SA	0.00	0.00	568.15	0.00	(568.15)
2173	Physical Therapy-SPED Ages 0-2	0.00	0.00	345.16	0.00	(345.16)
2212	Instruction & Curriculum Development	0.00	0.00	0.00	0.00	0.00
2213	Instructional Staff Training	0.00	59.29	129.29	0.00	(129.29)
2220	Library/Media Services	0.00	5,328.49	19,078.61	0.00	(19,078.61)
2224	EDUCATIONAL TELEVISION SERVICES	0.00	0.00	26,601.00	0.00	(26,601.00)
2230	Instruction-Related Technology	0.00	11,654.44	33,088.49	0.00	(33,088.49)
2240	Academic Student Assessment	0.00	0.00	0.00	0.00	0.00
2310	Board of Education	0.00	369.86	21,257.03	0.00	(21,257.03)
2320	Executive Administration	0.00	16,990.92	53,265.56	0.00	(53,265.56)
2330	District Legal Services	0.00	0.00	115.00	0.00	(115.00)
2410	Principal	0.00	34,536.50	107,620.50	0.00	(107,620.50)
2510	Fiscal Services	0.00	19,699.61	53,875.86	0.00	(53,875.86)
2570	Personnel Services	0.00	0.00	0.00	0.00	0.00
2610	Operation of Buildings	0.00	28,326.21	139,463.09	0.00	(139,463.09)
2620	Maintenance of Buildings	0.00	10,690.98	36,077.93	0.00	(36,077.93)
2630	Care and Upkeep of Grounds	0.00	3,008.29	5,113.96	0.00	(5,113.96)
2640	Care and Upkeep of Equipment	0.00	0.00	0.00	0.00	0.00
2650	Vehicle Operation & Maint (non student t	0.00	0.00	0.00	0.00	0.00
2660	Security	0.00	1,000.00	2,348.00	0.00	(2,348.00)
2670	Safety	0.00	500.00	500.00	0.00	(500.00)
2710	Vehicle Operation	0.00	30,617.31	112,663.48	0.00	(112,663.48)
2712	Vehicle Operation-School Age Sped	0.00	1,795.53	6,735.28	0.00	(6,735.28)
2713	Vehicle Operation-Below Age 5 Sped	0.00	261.60	595.56	0.00	(595.56)
2730	Vehicle Servicing & Maintenance-Reg Ed	0.00	11,427.23	37,038.89	0.00	(37,038.89)
4700	Building Improvements	0.00	0.00	0.00	0.00	0.00
5000	Debt Service	0.00	0.00	0.00	0.00	0.00
6200	Federal Services-Title I, Part A ESSA Im	0.00	0.00	1,315.45	0.00	(1,315.45)
6210	Federal Services-Title I, Part A Account	0.00	0.00	0.00	0.00	0.00
6310	Federal Services-Title II, Part A ESSA S	0.00	1,833.63	5,605.35	0.00	(5,605.35)
6408	IDEA-PtB-611-Base-EP	0.00	0.00	0.00	0.00	0.00
6992	Federal Services--REAP-SRSA Grants	0.00	0.00	0.00	0.00	0.00
6997	ESSER II	0.00	0.00	0.00	0.00	0.00
6998	ESSER III	0.00	20,942.67	68,847.65	0.00	(68,847.65)
8000	Transfers (Outgoing)	0.00	2,490.05	21,233.80	0.00	(21,233.80)
9000	NON-PROGRAM EXPENDITURES	0.00	0.00	0.00	0.00	0.00
01	GENERAL FUND	0.00	519,393.96	1,754,993.57	0.00	(1,754,993.57)
Grand Total:		0.00	519,393.96	1,754,993.57	0.00	(1,754,993.57)

**TOTAL SUMMARY OF BANK BALANCES**

	July	August	September	October
<i>Pinnacle Bank-Unemployment</i>	\$13,343.11	\$13,343.71	\$13,344.26	\$13,344.83
<b>General Fund</b>				
Pinnacle Bank-MMSA	\$2,779,194.02	\$1,969,594.61	\$2,544,975.09	\$2,345,384.37
Pinnacle Bank Benkelman-General Fund	\$31,525.11	\$44,025.23	\$18,406.57	\$56,958.70
Pinnacle Bank Benkelman-Clearing A/C	\$16,768.08	\$16,689.76	\$14,315.63	\$13,246.85
<b>Total General Fund Balances</b>	\$2,827,487.21	\$2,030,309.60	\$2,577,697.29	\$2,415,589.92
<i>Pinnacle Bank Depreciation Fund Balance</i>	\$267,503.94	\$521,359.58	\$693,454.28	\$498,049.74
<b>QCPUF</b>				
Pinnacle Bank Benkelman-Checking A/C	\$278,115.17	\$278,152.89	\$278,192.06	\$278,247.45
NE Liquid Asset Fund	\$1,367.33	\$1,369.31	\$1,371.64	\$1,374.78
<b>Total Qualified Capital Purpose Undertaking Fund</b>	\$279,482.50	\$279,522.20	\$279,563.70	\$279,622.23
<i>Pinnacle Bank Special Building Fund</i>	\$283,258.76	\$54,399.09	\$126,020.16	\$38,656.87
<b>Total Cash in Bank</b>	<b>\$3,671,075.52</b>	<b>\$2,898,934.18</b>	<b>\$3,690,079.69</b>	<b>\$3,245,263.59</b>

## CASH FLOW STATEMENT

Beginning Balance General Fund Checking

\$ 56,958.70

MMSA-Pinnacle Bank 2,345,384.37

**Total General Fund Money**

\$ 2,402,343.07

### ESTIMATED DISBURSEMENTS

			<u>2021-2022</u>	<u>2020-2021</u>
Bills	102,351.33			
Payroll	427,485.49	529,836.82	511,350.37	517,511.00

### COUNTY RECEIPTS

Dundy County Treasurer	24,379.84			
Hitchcock County Treasurer	10,509.01		<u>2021-2022</u>	<u>2020-2021</u>
	34,888.85		56,850.21	51,804.56

Estimated Over(Under)age - GF Checking \$ (437,989.27)

Transfers Out (Interfund Loan for SBF) \$ (61,000.00)

Lunch Payroll \$ -

NDE Money

Transfer TO/FROM MMSA \$ 550,000.00

\$ 51,010.73

Regular; Beginning Month 09/2022; Processing Month 10/2022; Fund Number 02, 03, 08,  
09

**Fund: 02 DEPRECIATION**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
<b>Current Assets</b>					
02 101	CASH	521,359.58	162.60	23,472.44	498,049.74
Total:	Current Assets	521,359.58	162.60	23,472.44	498,049.74
<b>Fund Balance</b>					
02 704	FUND BALANCE	521,359.58	23,472.44	162.60	498,049.74
Total:	Fund Balance	521,359.58	23,472.44	162.60	498,049.74
<b>Revenue</b>					
02 1510	Interest Earned	0.00	0.00	162.60	162.60
Total:	Revenue	0.00	0.00	162.60	162.60
<b>Expenditure</b>					
02 2900 450 001	Construction Services	0.00	6,550.00	0.00	6,550.00
02 2900 610 001	General Supplies	0.00	1,133.44	0.00	1,133.44
02 2900 733 001	Furniture & Fixtures	0.00	15,789.00	0.00	15,789.00
Total:	Expenditure	0.00	23,472.44	0.00	23,472.44
Total:	02	1,042,719.16	47,107.48	23,797.64	1,019,734.52

**Fund: 03 EMPLOYEE BENEFIT FUND**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
<b>Current Assets</b>					
03 101	CASH	13,343.71	1.12	0.00	13,344.83
03 106	Cafeteria Checking	3,794.18	0.00	0.00	3,794.18
Total:	Current Assets	17,137.89	1.12	0.00	17,139.01
<b>Fund Balance</b>					
03 704	FUND BALANCE	17,137.89	0.00	1.12	17,139.01
Total:	Fund Balance	17,137.89	0.00	1.12	17,139.01
<b>Revenue</b>					
03 1510	Interest Earned	0.00	0.00	1.12	1.12
Total:	Revenue	0.00	0.00	1.12	1.12
Total:	03	34,275.78	1.12	2.24	34,279.14

**Fund: 08 SPECIAL BUILDING FUND**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
<b>Current Assets</b>					
08 101	CASH	54,399.09	89,318.51	105,060.73	38,656.87
08 131	Receivable Account	71,617.22	18,754.67	89,310.67	1,061.22
Total:	Current Assets	126,016.31	108,073.18	194,371.40	39,718.09
<b>Fund Balance</b>					
08 704	FUND BALANCE	126,016.31	105,060.73	18,762.51	39,718.09
Total:	Fund Balance	126,016.31	105,060.73	18,762.51	39,718.09
<b>Revenue</b>					
08 1100	Taxes Levied	0.00	0.00	18,263.64	18,263.64
08 1140	Penalties & Interest on Taxes	0.00	0.00	411.12	411.12
08 1510	Interest Earned	0.00	0.00	7.84	7.84
08 3180	Pro-Rate Motor Vehicle	0.00	0.00	79.91	79.91
Total:	Revenue	0.00	0.00	18,762.51	18,762.51
<b>Expenditure</b>					
08 4700 450 001	Building Improvements-Construction Services	0.00	105,060.73	0.00	105,060.73
Total:	Expenditure	0.00	105,060.73	0.00	105,060.73
Total:	08	252,032.62	318,194.64	231,896.42	203,259.42

**Fund: 09 QCPUF**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
<b>Current Assets</b>					

Regular; Beginning Month 09/2022; Processing Month 10/2022; Fund Number 02, 03, 08,  
 09

**Fund: 09 QCPUF**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
09 101	CASH	279,522.20	100.03	0.00	279,622.23
09 131	Receivable Account	4.88	25.01	24.83	5.06
	Total: Current Assets	279,527.08	125.04	24.83	279,627.29
<b>Fund Balance</b>					
09 704	FUND BALANCE	279,527.08	0.00	100.21	279,627.29
	Total: Fund Balance	279,527.08	0.00	100.21	279,627.29
<b>Revenue</b>					
09 1100	Taxes Levied	0.00	0.00	21.44	21.44
09 1140	Penalties & Interest on Taxes	0.00	0.00	3.57	3.57
09 1510	Interest Earned	0.00	0.00	75.20	75.20
	Total: Revenue	0.00	0.00	100.21	100.21
	Total: 09	559,054.16	125.04	225.25	559,354.79

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

09/2022 - 10/2022

Regular; Beginning Month 09/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITY FUND**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704	FUND BALANCE	1,525.00	0.00	0.00	0.00	1,525.00
05 704 0100	Cheerleaders	3,661.79	0.00	0.00	0.00	3,661.79
05 704 0105	Cheerleading Fundraising	1,181.50	2,034.55	4,471.73	0.00	3,618.68
05 704 0110	Cross Country	0.00	542.25	425.00	0.00	(117.25)
05 704 0115	Cross Country Fundraising	(56.50)	0.00	74.72	0.00	18.22
05 704 0120	Football	6,082.86	8,361.46	9,355.00	0.00	7,076.40
05 704 0125	Football Fundraising	7,176.58	614.29	0.00	0.00	6,562.29
05 704 0130	Volleyball	3,082.86	2,148.16	1,493.00	0.00	2,427.70
05 704 0135	Volleyball Fundraising	18,035.62	3,322.52	1,465.47	0.00	16,178.57
05 704 0140	Basketball	6,000.00	20.00	0.00	0.00	5,980.00
05 704 0145	Boys Basketball Fundraising	272.34	0.00	0.00	0.00	272.34
05 704 0147	Girls Basketball Fundraising	3,373.20	0.00	0.00	0.00	3,373.20
05 704 0150	Wrestling	3,000.00	100.00	0.00	0.00	2,900.00
05 704 0155	Wrestling Fundraising	2,381.60	0.00	0.00	0.00	2,381.60
05 704 0160	Track	1,000.00	2,969.46	0.00	0.00	(1,969.46)
05 704 0165	Track Fundraising	80.50	0.00	0.00	0.00	80.50
05 704 0170	Girls Golf	0.00	350.95	600.00	0.00	249.05
05 704 0175	Girls Golf Fundraising	694.36	0.00	331.54	0.00	1,025.90
05 704 0180	Boys Golf	5,000.00	0.00	0.00	0.00	5,000.00
05 704 0185	Boys Golf Fundraising	656.14	0.00	0.00	0.00	656.14
05 704 0190	Ticket Taking/Clock	134.55	0.00	0.00	0.00	134.55
05 704 0300	Class of 2024	1,434.48	105.77	2,361.40	0.00	3,690.11
05 704 0310	Class of 2025	2,419.89	1,066.00	2,430.50	0.00	3,784.39
05 704 0320	Class of 2027	4.59	0.00	0.00	0.00	4.59
05 704 0330	Class of 2023	424.50	0.00	442.66	0.00	867.16
05 704 0335	Class of 2026	450.45	0.00	0.00	0.00	450.45
05 704 0340	FBLA	9,588.64	1,727.76	1,933.50	0.00	9,794.38
05 704 0350	Daycare	0.00	780.34	0.00	0.00	(780.34)
05 704 0360	FCCLA	(2,676.84)	225.00	0.00	0.00	(2,901.84)
05 704 0370	FFA	13,855.31	(550.45)	3,057.50	0.00	17,463.26
05 704 0400	Student Council	0.00	663.79	186.51	0.00	(477.28)
05 704 0420	Play/Musical	1,659.18	0.00	0.00	0.00	1,659.18
05 704 0430	7-12 Vocal	0.00	572.98	0.00	0.00	(572.98)
05 704 0445	Music Fundraising	1,760.88	0.00	0.00	0.00	1,760.88
05 704 0470	Mock Trial	0.00	150.00	0.00	0.00	(150.00)
05 704 0490	Art Club	2,090.25	870.77	364.61	0.00	1,584.09

**Activity Fund Balance Report - Summary - Exclude Encumbrances**

09/2022 - 10/2022

Regular; Beginning Month 09/2022; Processing Month 10/2022; Accounts to Include Accounts with Activity; Fund Number 05

**Fund: 05      ACTIVITY FUND**

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Beginning Balance</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 0600	Shop Projects	81.11	0.00	0.00	0.00	81.11
05 704 0610	Pop Account	0.00	755.62	0.00	0.00	(755.62)
05 704 0620	Sp Ed Activity A/C	703.60	0.00	0.00	0.00	703.60
05 704 0630	Revolving	5,000.00	363.04	790.65	0.00	5,427.61
05 704 0640	Special Purchasing	5,571.33	0.00	0.00	0.00	5,571.33
05 704 0650	Box Tops for Education	2,794.03	770.83	180.00	0.00	2,203.20
05 704 0660	Annual	1,349.66	5,653.85	390.00	0.00	(3,914.19)
05 704 0665	DCS News	200.00	0.00	0.00	0.00	200.00
05 704 0670	Computer Technology	774.84	0.00	0.00	0.00	774.84
05 704 0690	Concessions	1,582.05	8,400.99	7,257.06	0.00	438.12
05 704 0800	Grade Activity	8,161.05	421.95	500.00	0.00	8,239.10
05 704 0810	Stuco-Grade School	0.00	581.25	0.00	0.00	(581.25)
05 704 0830	Stratton	939.04	0.00	0.00	0.00	939.04
Fund Total: 05		121,450.44	43,023.13	38,110.85	0.00	116,538.16

Regular; Beginning Month 09/2022; Processing Month 10/2022; Fund Number 06

**Fund: 06 NUTRITION FUND**

		<u>Beginning Balance</u>	<u>Debits</u>	<u>Credits</u>	<u>Ending Balance</u>
<b>Current Assets</b>					
06 101	CASH	6,578.38	50,185.85	45,528.03	11,236.20
06 103	Payroll Cash	0.00	0.00	22,153.71	(22,153.71)
Total: Current Assets		6,578.38	50,185.85	67,681.74	(10,917.51)
<b>Current Liabilities</b>					
06 450	PAYROLL DEDUCTION PAYABLE	0.00	23.80	23.80	0.00
06 451	FICA PAYABLE	0.00	2,765.30	2,765.30	0.00
06 452	FIT PAYABLE	0.00	987.66	987.66	0.00
06 453	INSURANCE PAYABLE	0.00	1,468.68	1,468.68	0.00
06 454	RETIREMENT PAYABLE	0.00	3,240.18	3,240.18	0.00
06 455	SIT PAYABLE	0.00	475.13	475.13	0.00
Total: Current Liabilities		0.00	8,960.75	8,960.75	0.00
<b>Fund Balance</b>					
06 704	FUND BALANCE	6,578.38	67,711.82	50,215.93	(10,917.51)
Total: Fund Balance		6,578.38	67,711.82	50,215.93	(10,917.51)
<b>Revenue</b>					
06 1510	Interest Earned	0.00	0.00	1.06	1.06
06 1611	Daily Sales-School Lunch Program	0.00	0.00	14,732.94	14,732.94
06 1612	Daily Sales-School Breakfast Program	0.00	0.00	1,592.15	1,592.15
06 5200	Transfers from General Fund	0.00	15,000.00	33,743.75	18,743.75
Total: Revenue		0.00	15,000.00	50,069.90	35,069.90
<b>Expenditure</b>					
06 3100 110 001	Salaries of Regular Employees-Non-Instru	0.00	8,432.66	0.00	8,432.66
06 3100 110 002	Salaries of Regular Employees-Non-Instru	0.00	9,577.99	0.00	9,577.99
06 3100 130 001	Overtime-Non Instructional Staff	0.00	62.90	0.00	62.90
06 3100 210 001	Group Insurance-Non Instructional	0.00	549.72	0.00	549.72
06 3100 210 002	Group Insurance-Non Instructional	0.00	549.72	0.00	549.72
06 3100 220 001	Social Security-Non Instructional	0.00	649.92	15.08	634.84
06 3100 220 002	Social Security-Non Instructional	0.00	732.73	15.00	717.73
06 3100 230 001	Retirement-Non Instructional	0.00	817.17	0.00	817.17
06 3100 230 002	Retirement-Non Instructional	0.00	810.98	0.00	810.98
06 3100 270 001	Worker's Comp-Non-Instructional Staff	0.00	1,800.00	0.00	1,800.00
06 3100 270 002	Worker's Comp-Non-Instructional Staff	0.00	1,800.00	0.00	1,800.00
06 3100 610 001	General Supplies	0.00	1,336.43	0.00	1,336.43
06 3100 610 002	General Supplies	0.00	1,336.43	0.00	1,336.43
06 3100 630 001	Food: School Food Service Program	0.00	11,812.10	0.00	11,812.10
06 3100 630 002	Food: School Food Service Program	0.00	12,443.07	115.95	12,327.12
Total: Expenditure		0.00	52,711.82	146.03	52,565.79
Total: 06		13,156.76	194,570.24	177,074.35	65,800.67

**US BANK Credit Card Oct 2022**

09/25/2022	Hilton	School Safety Workshop	176.76
09/25/2022	Hilton	School Safety Workshop	162.27
09/26/2022	Casey's	Fuel #26	49.75
09/28/2022	City of Lincoln Parking	School Safety Workshop	11.25
09/28/2022	Pizza Hut	RPAC	13.76
09/29/2022	Lenovo	Supplies	32.07
09/30/2022	Star Technology	Supplies	1880.26
10/05/2022	City of Lincoln Parking	Labor Relations	15
10/05/2022	FVC	Fuel	66.11
10/06/2022	Hobby Lobby	Supplies	55.92
10/06/2022	Margaritas	NATS conf	47.25
10/06/2022	Ramada NP	NATS conf	84.82
10/07/2022	Good Life	NATS conf	12.04
10/10/2022	Skyline	Board Meal	93.78
10/10/2022	Dollar General	Water	11.50
10/12/2022	Runza	NATS conf	13.13
10/12/2022	NE State Patrol	Background ck	15.50
10/13/2022	Ts Bar & Grill	Sub Dist VB	46.68
10/13/2022	Speedee Mart	Fuel #32	83.10
10/14/2022	Buffalo Wild Wings	MTTS conf	70.73
10/15/2022	Rise	Subscription	28.35
10/18/2022	DHHS	Central Reg	4.00
			3.14

2977.17

6.B. Teacher Resignation  
Action Item

Accept, with regret, the resignation of Sam Cahow and thank him for his 4 years of service. Passed with a motion by Shad Stamm and a second by Kent Lorens.

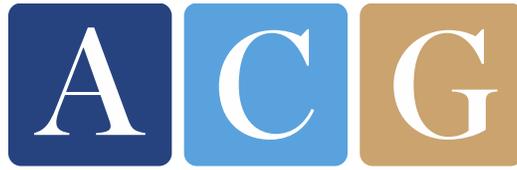
Brad Baney:	Yea
Jason Frederick:	Yea
Steve Guernsey:	Yea
Nick Ladenburger:	Yea
Kent Lorens:	Yea
Toby Marlin:	Yea
Sandy Noffsinger:	Yea
Shad Stamm:	Yea
Jordan Stroup:	Yea

6.C. Use of facilities  
Action Item

In updating our safety and security plan, the issue of outside use of school facilities came up. Generally speaking, we feel secure with using the building for scheduled times and using our fobs for approved activities and practices, but unlimited access by non-school employees is against recommended practice. I need guidance from the school board.

6.D. NASB information  
Action Item

6.E. Legislation  
Action Item



# ADVOCACY

## 2022 Midterm Post-Election Update

*November 9, 2022*

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### Overview

This memo is intended to provide a summary of leadership and committee makeup should – as it presently appears – Republicans take control the House of Representatives and the Senate remain in Democratic hands. While the election results are still coming in, it is clear that there will not be a so-called “red wave” of Republican victories in the 2022 midterm elections. A better-than-expected performance by Democrats denied the Republicans the sweeping gains they had anticipated in the House. But Republicans – which only need a net pickup of five seats – still remain favored to take majority control of the House.

At this point it is still unclear whether Democrats will be able to hold onto their razor-thin majority in the Senate. Still, those hoping for a Republican-controlled Senate face an uphill challenge. For the GOP to assume the majority, Republican candidates will need to win two of the three outstanding Senate races in Nevada, Georgia, and Arizona. Democrats will retain the 50-50 control of the Senate if Democrats win two of those races. Democrats will control the Senate outright if all three go blue. Given that Democrat candidates presently hold a lead in both Arizona and Georgia (with Georgia headed to a runoff on December 6th), we expect the Senate to remain in Democratic control.

### Important Dates before the 118<sup>th</sup> Convenes on January 3, 2023

#### Monday, November 14<sup>th</sup>

- Congress Returns to Session
- House New Member Orientation Begins
- House GOP Conference/Leadership Candidate Forum

#### Tuesday, November 15<sup>th</sup>

- House Republican Leadership Elections

#### Wednesday, November 16<sup>th</sup>

- Senate Republican Leadership Elections

#### Week of November 28<sup>th</sup>

- House and Senate Newly-Elected Member Orientation
- House Democrat Leadership Elections
- House GOP Steering Selects Committee Chairs

Tuesday, December 6<sup>th</sup>

- Georgia Senate Runoff

Early In December (Still Not Determined)

- Senate Democratic Leadership Elections

December 16<sup>th</sup>

- The current CR Expires

## **Leadership and Committee Organization for the 118<sup>th</sup> Congress**

Each chambers' caucuses determine the timing for holding leadership elections and how to assign members to committees. All caucuses are expected to begin that process in the coming weeks with leadership elections to take place first and committee leadership and assignments to follow. The outcomes and assignments will then be formally locked into place once the new Congress formally convenes in January.

Newly elected members of the Senate and House are expected to be in Washington for orientation the weeks of November 14<sup>th</sup> and 28<sup>th</sup> and will participate in leadership elections. Republicans in the House and Senate expect to conduct their respective leadership elections when the Congress returns next week (as early as Tuesday, November 15<sup>th</sup>). House and Senate Democrats are expected to conduct their leadership elections sometime after the Thanksgiving recess when Congress returns to town the week of November 28<sup>th</sup>.

It is safe to predict that neither Sen. Schumer nor Sen. McConnell will face a credible challenge to their respective leadership positions. It is also assumed that – despite worse than expected election results – Rep. Kevin McCarthy will be selected by his caucus to serve as Speaker of the House. What is less known is what the political future holds for Speaker Nancy Pelosi.

It is probably worth noting that no leadership position is formally secured until the new Congress convenes on January 3<sup>rd</sup>, 2023. At that time, the House and Senate lock in, via vote or accession, the results of the caucus leadership elections. The House of Representatives (not the Republican Conference) determines who serves as Speaker of the House. She/he must secure a minimum of 218 votes on the floor. So, it is certainly possible that someone could challenge a Speaker-designate on the floor. Yet, assuming such challenges do not materialize, what appears below is our deduction on how things will shape out in a GOP-controlled House and Democrat-controlled Senate.

### **IF DEMOCRATS RETAIN CONTROL OF THE SENATE**

#### **Democratic Leadership**

**President Pro Tempore:** Sen. Patty Murray (D-WA)

**Majority Leader:** Sen. Charles Schumer (D-NY)

**Democratic Whip:** Sen. Dick Durbin (D-IL)

**Assistant Democratic Leader:** Sen. Patty Murray (D-WA)

**Chairwoman of Policy & Communications Committee:** Sen. Debbie Stabenow (D-MI)

**Vice Chair of Conference:** Sen. Mark Warner (D-VA)

**Vice Chair of Conference:** Sen. Elizabeth Warren (D-MA)

**Chair of Steering Committee:** Sen. Amy Klobuchar (D-MN)

### Senate Committee Leadership Outlook

<u>Agriculture:</u> Debbie Stabenow (D-MI)/ John Boozman (R-AR)	<u>Appropriations:</u> Patty Murray (D-WA) / Susan Collins (R-ME)	<u>Armed Services:</u> Jack Reed (D-RI)/ Roger Wicker (R-MS)	<u>Banking and HUD:</u> Sherrod Brown (D-OH) / Tim Scott (R-SC)
<u>Budget:</u> Sheldon Whitehouse (D-RI) or Bernie Sanders (I-VT) / Chuck Grassley (R-IA)	<u>Commerce:</u> Maria Cantwell (D-WA) / Ted Cruz (R-TX)	<u>Energy:</u> Joe Manchin (D-WV) / John Barrasso (R-WY)	<u>Environment and Public Works:</u> Thomas Carper (D-DE) / Shelley Moore Capito (R-WV)
<u>Finance:</u> Ron Wyden (D-OR) / Mike Crapo (R-ID)	<u>Foreign Relations:</u> Robert Menendez (D-NJ) / James Risch (R-ID)	<u>HELP:</u> Bernie Sanders (I-VT), Bob Casey (D-PA), or Tammy Baldwin (D-WI) / Rand Paul (R-KY) or Bill Cassidy (R-LA)	<u>Homeland Security:</u> Gary Peters (D-MI) / James Lankford (R-OK) or Rand Paul (R-KY)
<u>Judiciary:</u> Dick Durbin (D-IL) / Lindsey Graham (R-SC)	<u>Rules:</u> Amy Klobuchar (D-MN) / Deb Fischer (R-NE)	<u>Small Business:</u> Sen. Benjamin Cardin (D-MD) / Joni Ernst (R-IA)	<u>Veterans' Affairs:</u> Sen. Jon Tester (D-MT) / Jerry Moran (R-KS)

### IF REPUBLICANS TAKE THE HOUSE

#### GOP Leadership

**Speaker of the House:** Rep. Kevin McCarthy

**Majority Leader:** Rep. Steve Scalise

**Majority Whip:** Rep. Drew Ferguson

**Republican Conference Chair:** Rep. Elise Stefanik if she decides to stay, otherwise Byron Donalds, Ashley Hinson, and Mike Johnson have mentioned interest

**Republican Study Committee Chair:** Rep. Kevin Hern (R-OK)

## House Committee Leadership Outlook

<p><u>Agriculture:</u> Glenn 'GT' Thompson (R-PA-15) / David Scott (D-GA-13)</p>	<p><u>Appropriations:</u> Kay Granger (R-TX-12) / Rosa DeLauro (D-CT-03)</p>	<p><u>Armed Services:</u> Mike Rogers (R-AL-03) / Adam Smith (D-WA-09)</p>	<p><u>Budget:</u> Jason Smith (R-MO-08) / Boyle (D-PA-02) or Brian Higgins (D-NY-26)  *Rep. Smith is also running for the Chair of the Ways &amp; Means Committee</p>	<p><u>Education &amp; Labor:</u> Virginia Foxx (R-NC-05) / Bobby Scott (D-VA-03)  **Rep Foxx needs a waiver of term limit rules to be chair</p>	<p><u>Energy &amp; Commerce:</u> Cathy McMorris Rodgers (R-WA-05) / Frank Pallone (D-NJ-06)</p>	<p><u>Veterans' Affairs:</u> Rep. Mike Bost (R-IL-12) / Mark Takano (D-CA-41)</p>
<p><u>Financial Services:</u> Patrick McHenry (R-NC-10) / Maxine Waters (D-CA-43)</p>	<p><u>Foreign Affairs:</u> Michael McCaul (TX-10) / Gregory Meeks (D-NY-05)</p>	<p><u>Homeland Security:</u> Clay Higgins (R-LA-03), Mark Green (TR-N-07), or Dan Crenshaw (R-TX-02) / Bennie Thompson (D-MS-02)</p>	<p><u>House Admin:</u> Bryan Steil (R-WI-01) / Zoe Lofgren (D-CA-19)</p>	<p><u>Judiciary:</u> Jim Jordan (R-OH-04) / Jerrold Nadler (D-NY-10)</p>	<p><u>Ways and Means:</u> Vern Buchanan (R-FL-15), Adrian Smith (R-NE-03), or Jason Smith (MO-08) / Richard Neal (D-MA-01)</p>	<p><u>Natural Resources:</u> Bruce Westermann (R-AR-04) / Raul Grijalva (D-AZ-03)</p>
<p><u>Oversight &amp; Reform:</u> Rep. James Comer (R-KY-01) / TBD –Eleanor Norton (D-DC), Stephen Lynch (D-MA-08), or Gerald Connolly (D-VA-11)</p>	<p><u>Rules:</u> Tom Cole (R-OK-04) / Jim McGovern (D-MA-02)</p>	<p><u>Transportation:</u> Sam Graves (R-MO-06) / Eleanor Norton (D-DC) or Rick Larsen (D-WA-02)</p>	<p><u>Small Business:</u> Blaine Luetkemeyer (R-MO-03) / Nydia Velazquez (D-NY-07)</p>	<p><u>Science, Space, &amp; Technology:</u> Frank Lucas (R-OK-03) / Suzanne Bonamici (D-OR-01) or Ami Bera (D-CA-07)</p>		

## What Happens in the 2022 Lame Duck?

There is still a lot of unfinished work to do for the current Congress. Members of the 117<sup>th</sup> Congress will return for a lame duck session on November 14<sup>th</sup>. Without a red wave producing a significant Republican majority for the 118<sup>th</sup> Congress, it is expected that there will be more political oxygen for members to strike deals this fall on major outstanding items and send them to President Biden's desk for final signature in the coming weeks.

The biggest outstanding item is **funding the federal government when the current continuing resolution (CR) expires on December 16<sup>th</sup>**. To avert a government shutdown (or partial shutdown), Congress will either need to broker a deal on the twelve annual appropriations bills or pass another CR to fund all (or some) of the twelve titles at current levels. At this point, a short-term CR (one-week) may be needed. But it seems most likely that there will be an end-of-the-year omnibus appropriations package to fund the government through Fiscal Year (FY) 2023, as we have seen in recent years. There is also additional political pressure for members to broker a deal on FY2023 appropriations before the end of the year since the leaders of the Senate Appropriations Committee – Leahy (D-VT) and Shelby (R-AL) – are both retiring. An omnibus appropriations package also appears to be the most likely vehicle for Congress to attach **emergency funding to help with Hurricane Ian recovery efforts** to. Other provisions that could be attached to the end-of-the-year bill include authorizing certain FDA programs, the National Flood Insurance Program, and provisions to bolster pandemic preparedness by changing the CDC Director to a Senate-confirmed position.

As a reminder on [where FY2023 appropriations currently stand](#), in July the House [passed the following appropriations bills](#) by a 220-207 vote as part of a six-bill package: Transportation-HUD, Agriculture, Energy & Water, FSGG, Interior, and Military Construction-VA. The other six appropriations bills have advanced out of the House Appropriations Committee and are awaiting floor action. Meanwhile, in the Senate, Democratic appropriators [released twelve draft FY2023 bills](#) at the end of July. None of those bills has been marked up. Instead, they may be used as a marker for negotiations with Senate Republicans and House appropriators. However, it's likely that the ultimate negotiation on appropriations will increase overall defense spending and reduce overall non-defense funding from the levels in the Democratic bills, resulting in lower non-defense program levels than those proposed so far by House and Senate Democrats.

Another so-called “must pass” legislative item on the agenda for the lame duck session is the **annual defense authorization bill, the National Defense Authorization Act (NDAA)**, which has been passed and enacted for 61 years. The House [passed the NDAA for FY2023](#) by a 329-101 vote on July 14<sup>th</sup>. Meanwhile, the Senate released its [proposed NDAA for FY2023](#) on July 18<sup>th</sup>, although it never received floor consideration. SASC Chairman Reed (D-RI) and Ranking Member Inhofe (R-OK) unveiled a “Managers Amendment” on the Senate floor in October – which included the SASC-passed NDAA as well as a series of bipartisan amendments agreed to by both sides. HASC and SASC staff are currently in conference discussions, using the Managers Amendment as the Senate version. It is unlikely that Leader Schumer (D-NY) will bring the NDAA to the Senate floor for a vote after the election – so it appears that these conference negotiations will continue until agreement on a final FY2023 NDAA Conference Report is reached, likely sometime in December.

Some members will also be pushing for an end-of-the-year tax extender package. Congress let a package of temporary tax relief provisions expire at the end of 2021 and another package of extenders is slated to expire at the end of this year (find a full list prepared by the Joint Committee on Taxation [here](#)). It remains to be seen whether a tax extender package will be realized this term – however, given the slate of provisions expiring and the fact that the prospects for brokering a deal in the 118<sup>th</sup> Congress to reauthorize them seems bleak – we think there might be some momentum to strike a bipartisan deal in the coming weeks.

Finally, it is worth noting that the Senate postponed trying to broker a deal on the House-passed **Respect for Marriage Act (H.R. 8404)** until after the election. In a joint statement issued on September 15<sup>th</sup>, the bipartisan group of senators negotiating final language – Senators Sinema (D-AZ), Baldwin (D-WI), Collins (R-ME), Portman (R-OH), and Tillis (R-NC) – said they are “confident” that the bill would have the bipartisan support needed to clear the upper chamber when it is ready to come to the floor. The House cleared its version by a [267-157 vote](#) on July 19<sup>th</sup>. Since the bill would not be able to clear a GOP-controlled House next term, the election results are expected to put additional pressure on the bipartisan Senate negotiators to deliver a deal on a final bill in the coming weeks.

7. **Reports**

Action Item

7.A. Technology report  
Information Item

7.B. Elementary principal report  
Information Item

## Principal's Report for November 14<sup>th</sup>, 2022

Oct. 11<sup>th</sup>, the Preschool and Kindergarten attended the Benkelman Volunteer Fire Station and took turns getting to ride the Firetruck. They learned about fire safety and the firemen(women) showed up in full uniform. I would like to thank the Volunteer firemen(women) who took time out of their day to give these kiddos a great experience.

Oct 15<sup>th</sup> We held our annual AR Movie for the students that achieved their reading scores. We would like to thank Lindsey Stamm for helping set this up.

Oct 17<sup>th</sup> We held Picture Retakes and everything went well.

Oct 18<sup>th</sup> The 4<sup>th</sup>, 5<sup>th</sup> and 6<sup>th</sup> Grade took turns taking a tour of the Dundy County Museum. We would like to thank Jane Monson and her crew of volunteers for making this a great event. We would also like to thank Twin Forks Veterinary Clinic for providing treats for the students.

Oct 19<sup>th</sup> We held a Fire drill and had an exit time of 1:32 seconds. Great job by all the teachers

Oct 24<sup>th</sup> – Oct. 31<sup>st</sup> The Elementary with the help of the FBLA , Mrs. Fox and Mr. Rettele celebrated Red Ribbon Week. Where we learned about the harmful effects of illegal drugs.

In the month of October we started coding with Todd Wiemers from the ESU. This is a great opportunity for the students to learn about coding and we would like to thank Todd for his time with our students

Nov. 4<sup>th</sup> We held a Tiger Day camp, as we did not have school because of the away playoff game. Mrs. .Anderson came up with this idea and I believe it was a big success with the kids that attended.

Nov. 11<sup>th</sup> The 5<sup>th</sup> and 6<sup>th</sup> grade attended the Veteran's Day ceremony at the Courthouse also on the 11<sup>th</sup>, Mrs. Downey and the Monster Math Mash Kids took a field trip to Bird City as a reward for their success in memorizing their math facts. Great job Kids!

Go Tigers,

Kris Freeland Elementary Principal

7.C. Secondary principal report  
Information Item

## **November Board Report: November 14, 2022 @ 6:00 PM**

**Congratulations to the Fall Activity Participants and Coaches/Sponsors:** Congratulations to the participants and coaches of the fall activities on fruitful seasons. I talked to the students and staff several Fridays ago about how proud I was of how they have been representing our school home or away. Our students are respectful and leave the facilities we frequent clean and orderly. They demonstrate pride in all they do. Wins and losses do not demonstrate everything. Oftentimes it's how we react to those results that demonstrate who we are. We should be proud of our Tiger family. They represented us well.

**Winter Sports Beginning:** JH Wrestling and JH Girls Basketball have already started but the High School teams began practice today (November 14).

**Student of the Month:** Our November student of the Month was Owen Mathews. He received nominations because of his politeness and efforts in helping others. Owen was a popular choice by the staff and his efforts are appreciated. He exemplifies why we have this award. He is selfless and is willing to put the needs of others in front of himself. If you see Owen out and about, please congratulate him for his chivalry and genuine caring nature.

**Data Update:** We are still waiting for additional results to be published however, we sent home last year's NSCAS scores to the elementary and MS students who took the assessment last spring. We visited with the students about the ACT and the upcoming NSCAS and MAP assessments. Although they are not scheduled for a while, we are trying to get the students thinking a bit differently about the assessments and how they can set personal goals. Today we talked about SMART Goals with our students. As the winter progresses, we will spend more time talking about SMART (Specific, Measurable, Attainable, Relevant, Time-Bound) goals.

**Friday Celebration:** This past Friday we set a new high of **16 VIPs** given out at the high school. Teachers are getting more and more involved in sharing why they chose the student to receive the VIP during the assembly. Recently the new trend has been students nominating each other. As you know, we use this system to share the good things we are doing at our school. Too often we only hear about the negative. Many of the students who received VIPs recently are not students that normally get recognized because of athletics or being on the honor roll. This process recognizes good citizenship, honesty, integrity, positivity, chivalry, compassion, empathy and a myriad of other attributes we hope to foster in our graduates in their time in our halls. Evidence indicates we are making progress. We are showing our stripes and I am proud of it!

**Drive Safe Day:** Mrs. Fox and the FBLA/FCCLA/FFA officers deserve a great thank you for their effort this past week on Drive Safe Day. The day was designed to get students thinking about safe driving and the organization of the day and activities that culminated with the Fire Department sawing a car apart to extract a hypothetical victim out was well received. The day was full of information and will hopefully deter kids from driving unsafely.

**Pops Concert:** On Thursday, November 10 a concert was held at the high school at 6:30. If you were not in attendance you missed a great show. Mr. Loghry and Mrs. Shillington helped organize a wonderful showcase of talent that put our students on display for all to see. Dundy County Stratton has talented students.

**Blood Drive:** The FFA recently sponsored a blood drive and we would like to thank all of you who donated blood to help those that need it. Your donations are greatly appreciated.

**Attendance Letters:** We sent home a second round of attendance letters this week. Every student that was receiving a letter had a **personal conference** with me first. I am being very intentional about notifying students and communicating the reasons why we are doing certain things. These letters should not be surprises that get discussed at the dinner table after they get mailed. The student should know up front so they can have informed conversations with their parents. Chronic absenteeism is a data piece that the State uses to rank schools. It is a piece of data we have to watch very carefully in a school our size. We are not taking attendance lightly. We can't teach our students to the level we expect and master content standards when students are chronically absent.

**State Principals Conference:** Mr. Freeland and I will be attending the State Principals Conference December 7 and 8. This is an annual event that provides great networking and professional development that can only be attained with other administrators. I have attended this conference in the past and have found it invaluable to my growth as an administrator. We look forward to the networking opportunities and the breakout sessions offered specific to the needs we are facing in our work. Thank you for your support of these professional development events. As building leaders we are able to bring back a lot of information gleaned from the experience.

**Evaluation Update:** Teacher evaluations are picking up and I will be completed with almost all of the non-tenured (first three year) teachers by Thanksgiving break. Please be advised that the conversation thus far has been fruitful and I look forward to additional conversations in the coming weeks.

7.D. Transportation report  
Information Item

DUNDY COUNTY STRATTON SCHOOLS VEHICLE REPORT								October 2022
VEHICLE	CAP	VIN	ODOMETER	ODOMETER	MILES	GALS	MAINTENANCE	
			BEG	END				
1	2000 Bluebird Bus (Coach)	50	6003	151982	151982	0.0	0.0	
2	2005 Van Hool Coach	58	4313	76013	77358	1345.0	151.0	
3	2015 Blue Bird Yellow Bus	35	8212	76993	78164	1171.0	116.0	chg oil & filter; chk all fluids & lube vehicle
4	1999 Thomas / INTERNATIONAL	60	5599	206775	206775	0.0	0.0	
5	2002 CHEVY							
6	2014 Blue Bird Bus	47	7776	150702	150702	0.0	0.0	
7	2023 ICE School Bus	47	5460	10631	12885	2254.0	180.0	
8	2014 Blue Bird	77	1039	130127	131828	1701.0	215.9	
9	2002 CHEVY V8 3500 Bus	23	7370	170545	170574	29.0	0.0	
10	2012 Ford E-350 Van	10	8792	102377	102380	3.0	0.0	
11	2019 International Bus	35	6442	78930	80627	1697.0	156.6	rpl crossover mirror bracket
12	2020 IC Bus	47	1961	82,966	86,308	3342.0	326.0	rpl front passenger window; rpl driver side headlight bulb
13	2005 Taurus Gold	5	4124	135210	135721	511.0	13.0	
14	2005 Taurus Grey	5	3776	138276	138403	127.0	13.0	
15	2010 Chevy Impala	5	9642	131642	132129	487.0	0.0	
16	2005 Chevy Suburban white	8	9871	194670	194721	51.0	0.0	
17	2006 Suburban - Maroon	8	2698	175059	175510	451.0	23.3	
18	06 Suburban - grey	8	6085					
19	2013 Ford Expedition White	8	8563	222418	225652	3234.0	196.0	chg oil & filter; chk all fluids & lubed vehicle; rpl front brake pads; rpl rear brake pads
20	2002 Taurus (Red) Driver's ED	5	6498	111368	111368	0.0	0.0	in shop
21	2001 Ford Taurus Tan	5	6788	150833	150848	15.0	0.0	
22	<a href="#">sold</a>							
23	1999 Chevy Mid Bus 3500	22	0121	155315	156499	1184.0	56.6	
24	97 Taurus	5	9015					
25	1996 Ford Taurus -Green	5	6462	178006	178372	366.0	21.4	
26	2022 Chevrolet Equinox	5	2126	1933	2643	1748.0	28.0	
27	2012 BlueBird	47	0004	166290	167044	754.0	79.9	
28	2001 Chevy Silverado 1500		8211	152977	153479	502.0	68.0	
29	2018 Ford T-350 Transit		9985	60965	61674	709.0	35.2	
30	2009 Ford F-350 Van	12	3952	123657	123744	87.0	0.0	
31	2007 Ford Expedition Silver	8	9506	254372	254940	568.0	21.0	
32	<a href="#">2021 Ford Exp Max</a>	7	8371	11306	13068	1762.0	75.5	
33	2010 Ford E-350	10	5937	130803	130931	128.0	0.0	
34	1999GMC Suburban Blue	9	2627	156661	156664	3.0	0.0	
	ACTIVITY					24229.0		
	GAS CAN							
	Gas - Stratton							
	DIESEL CAN							
	Diesel - Stratton							
	Other - air compressor @ barn							
	F-935 John Deere							
	Besler Trailer							
	425 Mower (Benk)							
	345 Mower (Haigler)							
	345 Mower (Stratt)							
	Diesel Fuel Tank							
	Weedeaters - Stratton							

7.E. Superintendent report:

Information Item

<https://www.ncsa.org/programs/ncsa-archived-programswebinars>

CTE webinar

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Director Safety & Security  
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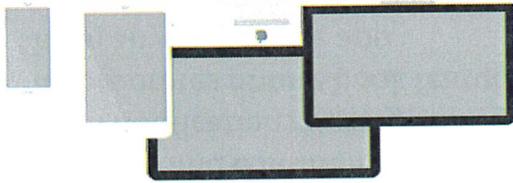
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November

Congratulations to our Football team on completing another successful season.

Current activities include Mock Trial, Swing Choir, Art Club, FBLA, FCCLA, FFA.

Jr. High Wrestling

Winter sports practices start today!

Sending a group to a Safety Training on Friday the 18th. Crisis team attended training 2 weeks ago. Setting up our new APP (see attached) to be an integral part of our Safety / Crisis Plan

**Staff leadership: IB**

Working through the Fire alarms, changing the call in process to dispatch that has not been working since.....? **Operations Leadership IIA**

Met with Senior Advisory Group. These kids have the greatest insight! Made some suggestions to improve our ACT testing process / preparation. **Operations Leadership, II; Staff leadership IB**

Met with the Facilities group to look over our maintenance and technology plans. **Operations Leadership: Goal II**

Planned improvements:

Replace tile in some high school hallways

Continue to replace lighting

Countertops in technology room.

Attended ADCO, Zoom with Senator Walz

Request a Calendar Change: No students on March 22, 2023 to send teachers to an Educator Wellness Workshop. **Staff Leadership IA**

Working on Principal Evaluations for first Semester. Principals have completed several non-tenured staff evaluations. We meet formally once per week and informally by phone several times a day. **Staff Leadership IIB**

Student culture is responding well to the recognition efforts, and demonstrating appreciation for students and staff who are representing our expectations! **Staff Leadership IA**

There have been 87 work days since July 1. I have worked 84, taking 2 days for COVID and 1 personal day.

# Dundy County Stratton Schools

## 2022-23 Superintendent Goals

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The following goals reflect a summary of feedback received from the board of education and as reflected in the results of the Fall 2021 and Spring 2022 superintendent evaluation completed by the board.

The board will prioritize the goals according to urgency and impact, schedule updates to be presented to the board on a scheduled bases that outline the superintendent's progress, success, and outcome of each goal.

### **Operations Leadership**

Superintendent Evaluation performance indicators:

- I. **Systematically reports to the board on the status of the adopted goals and the school improvement plan.**
  - A. *Engage the board through purposeful updates on hot topic items evolving in the district, consistent and scheduled updates regarding superintendent adopted goals, school improvement goal progress, and the strategic plan once adopted by the board.*
  - B. *Develop a communications plan to distribute timely updates to staff and an independent process that addresses parent/community communications.*
  
- II. **Provide leadership to the board in the annual establishment of short and long-term district goals that support student achievement and the school improvement process.**
  - A. *Develop a long-term plan for the district infrastructure and facilities to ensure the district remains diligent in maintenance and upkeep and to validate the utilization of learning space efficiency and needs.*
  
- III. **Oversee the planning and evaluation of curriculum and instruction to ensure student achievement meets the outcome goals established by the board and administrative team.**
  - A. *Monitor student data to guide programming and enhance student performance to provide the best education possible for all students.*
  - B. *Uphold a commitment to ensure the district administers and supports the implementation and proper training on the (Multi-Tiered Systems of Support (MTSS) program.*
  - C. *Monitor and report on the progress of the school improvement plan and the progress and benefit of the Multi-Tiered Systems of Support (MTSS) districtwide.*

### **Staff Leadership**

Superintendent Evaluation performance indicators:

- I. **Provide leadership and oversight to the administrative team through regular communication, supervision, and evaluations.**
  - A. *Develop a positive, consistent, and united culture within our school community to encourage open communication.*
  - B. *Involve administrators in the process of expanding MTSS to implement districtwide and provide continued professional development to ensure the process is administered by teachers with fidelity in all classrooms.*
  - C. *Identify administrative protocols and procedures to ensure staff is equipped to handle administrative responsibilities when administrators are absent from the school district.*

- II. **Demonstrate fairness and consistency in the handling of administrative problems.**
  - A. *Establish a plan to improve student discipline, respect, and attitudes and provide accountability with staff and administration throughout the district*
  - B. *Implement the NASB Teacher Accountability system to inform board of completed evaluations of all certified and administrative staff members per board policy.*
  - C. *Conflict Resolution*
    - 1. *Develop and adopt Administrative Conflict Resolution Protocols to utilize when processing through board, parent, student, and/or staff conflict.*
    - 2. *Present the Administrative Conflict Resolution Protocols to the board for review and adoption.*
  
- III. **Evaluate and makes staffing recommendations to the board for the appropriate levels needed for the effective operation of the school.**
  - A. *Define Administrative Hiring Protocols and Procedures to present to the board to validate the application process, background screening, interview process, and background checks.*
  - B. *Research and develop a comprehensive Staff On-Boarding process to support the transition of all new staff joining the school district.*

### **Board Relations and Policy Leadership**

Superintendent Evaluation performance indicators:

- I. **Using agreed upon methods, communicate with the board between meetings to ensure that all board members have current information about district issues and activities.**
  - A. *Provide weekly updates to keep the board informed regarding progress of goals and updates related to the work of the board-superintendent.*
- II. **Provide leadership in the development and implementation of district policy.**
  - A. *Engage the board in the development of a policy review and update process to ensure that the full policy manual is reviewed, updated, and documented through board meeting minutes every three years.*
- III. **Discuss, consider, and develop a policy to support the addition of a student board member.**

7.F. Board and committee reports  
Information Item

7.F.1. Board information  
Information Item

7.F.2. Finance/Budget/Legislation committee  
Information Item

7.F.3. Transportation/Facilities/Grounds committee  
Information Item

7.F.4. Curriculum/Activities/Staff Development committee  
Information Item

7.F.5. Americanism committee  
Information Item

7.F.6. Negotiations committee  
Information Item

8. **Adjourn**  
Information Item

Motion to adjourn the meeting at 8:11 Passed with a motion by Sandy Noffsinger and a second by Toby Marlin.

Brad Baney:	Yea
Jason Frederick:	Yea
Steve Guernsey:	Yea
Nick Ladenburger:	Yea
Kent Lorens:	Yea
Toby Marlin:	Yea
Sandy Noffsinger:	Yea
Shad Stamm:	Yea
Jordan Stroup:	Yea