



Jordan School District #717  
School Board Meeting Agenda

Monday, December 10, 2018 at 6:30 PM

Regular Meeting

CERC Multi-purpose Room

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1. Call to Order
2. Pledge of Allegiance
3. Roll Call: \_\_Burke \_\_Erdal \_\_Hennen \_\_Langheim \_\_Pauly \_\_Pedersen \_\_Vogel  
*Please use the attached Meeting-Mileage Claim form for all reimbursements.  
Note: As of 1/1/18, the mileage reimbursement rate is 54.5 cents / mile.*
4. Consideration of Agenda
5. Jordan Pride Awards  
*Tennis  
Cross Country  
Football*
6. Truth in Taxation
7. Public Comments  
*Other than Agenda items (Limit 30 minutes, 5 minutes per speaker). During the public comment part of each regular board meeting, up to 30 minutes of time will be allowed for district constituents to address the board. Each person may have up to 5 minutes of time to speak. This is a time of "listening" by the school board. The board is here to listen only and will not take action or discuss topics brought forward during the open forum. It may, at its discretion, ask questions for clarification of issues. The board may, if it deems appropriate, bring said issues forward at a subsequent meeting. NO PERSONAL ATTACKS WILL BE ALLOWED. The open forum is the only opportunity for members of the audience to speak out during the meeting. Please attach form and follow the guidelines for presenting your topic.*
8. Consent Agenda
  8. 1. Minutes
  8. 2. Monthly Finance Reports

- 8. 3. Donations
- 8. 4. Policies
  - 8. 4. 1. 101.1 Name of the School District - 1st and Final Reading
  - 8. 4. 2. 102 Equal Educational Opportunity - 1st and Final Reading
  - 8. 4. 3. 103 Complaints –Students, Employees, Parents, Other Persons - 1st and Final Reading
  - 8. 4. 4. 201 Legal Status of the School Board - 1st and Final Reading
  - 8. 4. 5. 203 Operation of the School Board - Governing Rules - 1st and Final Reading
  - 8. 4. 6. 203.1 School Board Procedures; Rules of Order - 1st and Final Reading
  - 8. 4. 7. 205 Open Meetings and Closed Meetings - 1st and Final Reading
  - 8. 4. 8. 206 Public Participation - 1st and Final Reading
  - 8. 4. 9. 299 Student Representative to the School Board - 1st and Final Reading
  - 8. 4. 10. 401 Equal Employment Opportunity - 1st and Final Reading
  - 8. 4. 11. 403 Discipline, Suspension, and Dismissal of School District Employees - 1st and Final Reading
  - 8. 4. 12. 419 Tobacco-Free Environment - 1st and Final Reading
  - 8. 4. 13. 421 Gifts to Employees and School Board Members - 1st and Final Reading
  - 8. 4. 14. 424 License Status - 1st and Final Reading
  - 8. 4. 15. 825 Animals on School Property - 1st and Final Reading
- 8. 5. Job Description Revision - Teacher, English
- 8. 6. Job Description Revision - Superintendent
- 8. 7. Job Description Revision - Teacher, Band
- 8. 8. Job Description Revision - Teacher, Art
- 8. 9. Job Description Revision - Site Lead Cook
- 8. 10. Job Description Revision - Technology Assistant
- 8. 11. Job Description Revision - Teacher, Music
- 8. 12. Job Description Revision - Teacher, Physical Education
- 8. 13. Retirement - ES Building Engineer - Dave Worm
- 8. 14. New Hire - MS Paraprofessional - Megan Larson
- 8. 15. Contract Renewal - Head Varsity Football Coach - Bo Wasurick
- 8. 16. Contract Renewal - 1st Assistant Football Coach - Scott Hennen
- 8. 17. Contract Renewal - 2nd Assistant Football Coach - Ozzie Sand
- 8. 18. Contract Renewal - B Squad Football Coach - Brian Heller
- 8. 19. Contract Renewal - B Squad Football Coach - Nick Casterton
- 8. 20. Contract Renewal - 9th Grade Football Coach - Trey Delamarter

8. 21. Contract Renewal - 9th Grade Football Coach - Wade Olsen
8. 22. Contract Renewal - 9th Grade Football Coach - Shane Peters
8. 23. Contract Renewal - MS Football Coach - Alex Beckman
8. 24. Contract Renewal - MS Football Coach - Mitchell Kelly
8. 25. Contract Renewal - MS Football Coach - Curtis Bergsholm
8. 26. Contract Renewal - MS Football Coach - Nate Kucera
8. 27. Contract Renewal - 8th Grade Volleyball Coach - Kelley Walerius
8. 28. Contract Renewal - B Squad Volleyball Coach - Megan Larson
8. 29. Contract Renewal - Head Girls Soccer Coach - Dennis Yunke
8. 30. Contract Renewal - B Squad Girls Soccer Coach - Michael Douglass-White
8. 31. Contract Renewal - Head Boys Soccer Coach - Jesus Camacho Ruiz
8. 32. Contract Renewal - Assistant Boys Soccer Coach - Cody Anton
8. 33. Contract Renewal - 9th Grade Boys Soccer Coach - Ron Anderson
8. 34. Contract Renewal - Head Cross Country Coach - Ben Nylander
8. 35. Contract Renewal - Junior High Cross Country Coach - Hollie Penney
8. 36. Contract Renewal - Head Tennis Coach - Jill Bailey
8. 37. Contract Renewal - B Squad Tennis Coach - Bryan Martin
8. 38. Contract Renewal - 7th/8th Grade Tennis Coach - Rachel Vollbrecht
8. 39. Contract Renewal - Dance Club Coach - Jill Bartells
8. 40. Contract Renewal - Fall Weight Room - Drew Sinke
8. 41. Contract Renewal - Fall Play/Musical Director - Tony Rydberg
8. 42. Contract Renewal - Fall Play/Musical Assistant - Josh Barnd

## 9. Action Items

9. 1. Review and Act on MS Flexible Learning Day on 2/21/19

*JMS utilized a flex learning day for conferences during the fall of 2018. This allowed families who need a daytime conference the opportunity to get in and meet with teachers.*

*On February 21st, JMS is requesting to put in place another flexible learning day.*

9. 2. Review and Act on 2018 Payable 2019 Levy Certification
9. 3. Review and Act on 2017-18 Combined Worlds Best Workforce Summary and Achievement and Integration Progress Report
9. 4. Review and Act on Declaration of Surplus Items  
*Joe Perkl & Tim Bisek request approval of the following surplus items.*  
*John Deere Lawnmower*  
*3 Wrestling Mats: These are old, cracked, and no longer being used.*

## 10. Board and Administrative Reports

10. 1. Superintendent's Report

10. 2. HS Principal's Report
10. 3. MS Principal's Report
10. 4. ES Principal's Report
10. 5. Activities Director's Report
10. 6. Community Education & Recreation Director's Report
10. 7. Communication, Marketing, and Event Director's Report
10. 8. Nutritional Services Director's Report
10. 9. Special Services Director's Report
10. 10. Technology Director's Report
10. 11. Facilities Director's Report
10. 12. Student School Board Representative's Report
10. 13. School Board Member Reports / Committee Reports
  - 11/14/18: Booster Club
  - 11/19/18: Curriculum & Technology
  - 11/19/18: Jordan Education Foundation
  - 11/20/18: SW Metro Board Meeting
  - 11/20/18: Joint Powers
  - 11/26/18: ULA
  - 11/27/18: AIPAC
  - 11/29/18: Long Range Facility Planning
11. Board and Superintendent Comments
12. Adjourn Regular Meeting

\* If any one board member wishes to remove an item from the consent agenda for discussion, that item should be added to the board meeting agenda prior to its approval.