



ECHO Joint Agreement

Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street | South Holland IL 60473
Telephone: 708-333-7880 | Fax: 708-333-9561
Website: www.echoja.org

REGULAR MEETING OF THE ECHO EXECUTIVE BOARD OF DIRECTORS

Date: Tuesday, September 15, 2026
Time: 10:00 AM Central
Place: Joint Agreement Office
Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street
South Holland, Illinois 60473

Agenda

- A. Pledge of Allegiance
- B. Roll Call
- C. Adoption of Agenda
- D. Presentation of Agenda Items & Questions/Comments from the Public
- E. **Approval of Consent Agenda Items #1**
 - 1. Minutes from Last Meeting
 - 2. Payroll Report
 - 3. Accounts Payable Report
- F. **Committee Reports**
 - 1. Policy Committee
 - 2. Finance & Personnel Committee
 - 3. Curriculum Committee
- G. **Administrator's Reports**
 - 1. **ECHO Central Office Administrators**
 - a. **Mrs. Brenda Murillo, Director of Finance & Operations/CSBO**
 - I. Financials
 - b. **Mrs. Diane Barnes-Maguire, Director of Human Resources**



ECHO Joint Agreement

Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street | South Holland IL 60473
Telephone: 708-333-7880 | Fax: 708-333-9561
Website: www.echoja.org

- I. Staffing Report
- II. FY2027 Independent Contractor Agreement
- c. **Mrs. Megan Drangsholt, Executive Director of Curriculum, Instruction & Programs**
 - I. Program Enrollments
 - II. Curriculum, Instruction & Programs Updates
- d. **Ms. Tracy Avant-Bey, Director of Technology**
 - I. Technology Department Updates
- e. **Mr. Vicente Castillo, Director of Buildings & Grounds**
 - I. Facilities Update
 - II. JMA Professional Services Agreement
- 2. **Superintendent's Report**
 - a. ECHO JA Proposed Cost Restructure
 - b. DRAFT Job Descriptions
 - c. DRAFT Work Rules for Support Staff
- H. **Unfinished Business:**
 - 1. Approval of PRESS Policy 122
 - 2. Policy Number
 - 3. Title
 - 4. 2:230
 - 5. Public Participation at Board of Directors Meetings and Petitions to the Board
 - 6. 5:40
 - 7. Communicable and Chronic Infectious Disease
 - 8. 5:70
 - 9. Religious Holidays
 - 10. 5:240
 - 11. Suspension
 - 12. 6:70
 - 13. Teaching About Religions
 - 14. 6:80
 - 15. Teaching About Controversial Issues
 - 16. 6:190
 - 17. Extracurricular and Co-Curricular Activities
 - 18. 7:130
 - 19. Student Rights and Responsibilities
 - 20. 8:70
 - 21. Accommodating Individuals with Disabilities
 - 22. 7:330
 - 23. Student Use of Buildings - Equal Access
 - 24. 3:40
 - 25. Superintendent
 - 26. 3:50
 - 27. Administrative Personnel Other Than the Superintendent
 - 28. 3:60
 - 29. Administrative Responsibility of the Program Administrators
 - 30. 3:70
 - 31. Succession of Authority
 - 32. 4:120
 - 33. Food Services
 - 34. 4:175
 - 35. Convicted Child Sex Offender; Screening; Notifications
 - 36. 5:110
 - 37. Recognition for Service



ECHO Joint Agreement

Dr. Debra Parrish-Hooks Administrative Center
300 W. 154th Street | South Holland IL 60473
Telephone: 708-333-7880 | Fax: 708-333-9561
Website: www.echoja.org

- | | |
|-----------|--|
| 38. 5:140 | 39. Solicitations By or From Staff |
| 40. 5:185 | 41. Family and Medical Leave |
| 42. 7:80 | 43. Release Time for Religious Instruction/Observance |
| 44. 7:345 | 45. Use of Educational Technologies; Student Data Privacy and Security |
| 46. 8:100 | 47. Relations with Other Organizations and Agencies |

I. New Business

1. Approval of FY2027 ECHO Budget
2. Approval to Issue a Letter of Intent to Award the Unit Ventilator Contract to the Selected Vendor
3. Approval of FY2027 Professional Services/Independent Contractor Agreements – Bilingual Therapies and 2axend, LLC
4. Approval of Amendment No. 027 to the Professional Services Agreement with JMA Architects – MacArthur School Renovation & Expansion, Phase 2
5. Approval of Job Descriptions – Director of Human Resources and Interim Lead Maintenance / Head Custodian

J. Closed Session

K. Possible Actions after Closed Session

1. Personnel Report - Approval of Resignations, Retirements and New Hires
2. Consideration and Approval of Resignation in Lieu of Termination – Educational Support Personnel

L. Next Regularly Scheduled Meeting: Tuesday, October 13, 2026

M. Adjournment