

Board of Education Meeting  
Tuesday, May 5, 2026 7:00 PM

Diamond Lake School Sparkle Center  
25807 Diamond Lake Road  
Mundelein, IL 60060

- I. Call to Order / Roll Call
- II. Pledge of Allegiance
- III. Public Comments (Agenda Items Only)
- IV. Recognition(s)
  - IV.A. Above and Beyond Award(s):  
Carlos Aranda  
Melanie Hernandez
  - IV.B. Diamond Award(s):  
Joanne Uzzardi
- V. Superintendent/Administrative Report
  - V.A. Diamond Lake School Learning Spotlight
  - V.B. 2026 Summer Projects Update
- VI. Business Agenda
  - VI.A. Administrative: Resolution directing the Regional Superintendent of Schools for The County of Lake, Illinois, to certify to the County Clerk of said County the question of imposing a retailers' occupation tax and a service occupation tax to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the general election to be held on the 3rd day of November, 2026 **ACTION**
  - VI.B. Administrative: Review Omnibus Vote Agenda **REVIEW**
  - VI.C. Administrative: Approve Personnel Report **ACTION**
    - VI.C.1. New Hire(s):  
Zulma Martinez; DLS; 2nd Grade Dual Language Teacher
    - VI.C.2. Resignation(s):  
377639; District; Director
    - VI.C.3. Leave of Absence(s):  
379492; DLS; 2nd Grade Teacher
  - VI.D. Administrative: Approve 2026-2027 Board Meeting Calendar **ACTION**
  - VI.E. Administrative: Approve 2026-27 Student Meal Prices **ACTION**
  - VI.F. Administrative: Approve 2026-27 District Leadership Team Contracts  
**ACTION**

- VI.G. Administrative: Approve Classified Staff Salary Raises ***ACTION***
- VI.H. Administrative: Approve Reciprocal Reporting System Agreement between Lake County Sheriff and District 76 ***ACTION***
- VI.I. Administrative: Review Appointment of Treasurer and Approval of Treasurer's Bond ***REVIEW***
- VII. Freedom of Information Requests (1)
- VIII. Notices and Communications
  - VIII.A. D76 Highlights:
- IX. Public Comments and Petitions (Non-Agenda Items)
- X. Others:
  - D76 Staff Recognition Celebration
- XI. Executive Session:
  - 1. The appointment, employment, compensation, discipline, performance, or dismissal of specific employees of the District or legal counsel for the District, including hearing testimony on a complaint lodged against an employee or against legal counsel for the District to determine its validity. 5 ILCS 120/2(c)(1).
- XII. Adjournment



**Diamond Lake School**

**Embrace Empower Excel** Each Child Each Day

# PLC Work 2026

Shared by the 2nd grade team and 2nd graders



**DISTRICT 76 GOALS**  
PLC, PBIS, PRESENCE

**SCHOOL GOALS**  
PLC, PBIS, PRESENCE

**TEAM GOALS**  
PLC, PBIS, PRESENCE

**CLASSROOM GOALS**  
PLC, PBIS, PRESENCE

**STUDENT  
GOALS**





# PLCs

- A time when teams collaborate on *what students should learn, how will we know they have learned it, what we do when they don't learn it, and what we do when they do learn it.*
- We have been creating and adjusting proficiency scales based on priority standards (must know skills).
- Reevaluate lessons and assessments based on the proficiency scales and adjust them to best support student learning.



# Proficiency Scales

- A proficiency scale is a roadmap for teachers and students to answer the questions we ask in PLCs. They make a path to support student learning.
- Teacher proficiency scales outline vocabulary and skills that students need to master a standard.
- There are four levels on a scale. Each level represents where students are on their learning journey.



# Proficiency Scales

## Identify and Create 2D and 3D Shapes according to their attributes - (2.G.A.1)

|           |   |
|-----------|---|
| Score 4.0 | <p><b>The student can:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Analyze and classify shapes into subcategories</b> based on multiple attributes (e.g., explaining why a square is a special kind of rectangle, or why all cubes are also rectangular prisms).</li> <li><input type="checkbox"/> <b>Predict and justify</b> what new 3D shape will be formed when combining specific 2D faces (understanding "nets").</li> <li><input type="checkbox"/> <b>Generalize attributes to higher-level shapes</b> (e.g., determining the number of sides and vertices for a shape they haven't studied, like an octagon or a non-right prism, based on patterns they have discovered).</li> </ul>  |
| Score 3.5 | In addition to 3.0 performance, partial success at 4.0 content  |
| Score 3.0 | <p><b>The student will:</b></p> <p><b>Target 1-</b> Identify 2D shapes according to their attributes including triangles, quadrilaterals, pentagons, hexagons</p> <p><b>Target 2-</b> Identify 3D shapes according to their attributes including cubes</p> <p><b>Target 3-</b> Draw 2D and 3D shapes according to their attributes</p>  |
| Score 2.5 | No major errors or omissions regarding 2.0 content, and partial success at 3.0 content  |
| Score 2.0 | <p><b>The student will recognize or recall specific vocabulary :</b></p> <ul style="list-style-type: none"> <li>• pentagon, triangle, quadrilateral, hexagon, circle, square, rhombus, or trapezoid, attributes ,vertex, vertices, faces, angles, two-dimensional, three- dimensional, polygon, angle, right angle, cube, edge, side, diamond, cone, cylinder, rectangular prism, pyramid, triangular prism</li> </ul> <p><b>The student will perform basic processes :</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Identify 2D shapes (square, rectangle, circle, oval, rhombus/diamond, pentagon, triangle, hexagon, octagon, quadrilateral, polygon)</li> <li><input type="checkbox"/> Describe Attributes of 2D Shapes (sides, vertices, angles)</li> <li><input type="checkbox"/> Build or Draw 2D shapes (Square, rectangle, circle, oval, rhombus/diamond, pentagon, triangle, hexagon, octagon, quadrilateral, polygon)</li> <li><input type="checkbox"/> Identify 3D Shapes (Cube, cone, cylinder, rectangular prism, pyramid, triangular prism)</li> <li><input type="checkbox"/> Build or Draw 3D Shapes (Cube, cone, cylinder, rectangular prism, pyramid, triangular prism)</li> <li><input type="checkbox"/> Describe attributes of 3D Shapes (vertices, angles, faces, edges)</li> </ul> |
| Score 1.5 | Partial success at 2.0 content, and major errors or omissions regarding 3.0 content   |
| Score 1.0 | With help, partial success at 2.0 content and 3.0 content   |

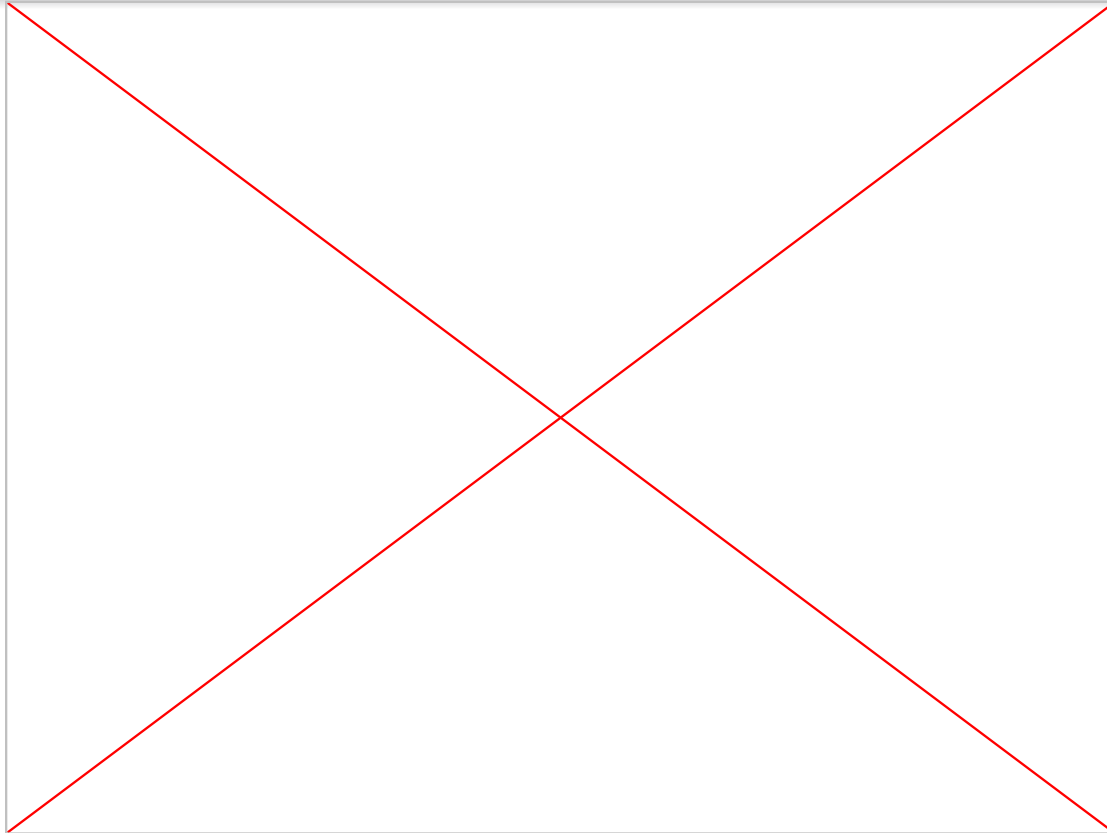


# Student Proficiency Scales

- Students have student facing scales that are created to help them see where they are at and how to grow more.
- Students are given ownership of their learning using scales. They can cross off skills they master as they progress on their learning path.
- Student scales increase student engagement and sense of pride in their learning.



# Proficiency Scales in our School





# Proficiency Scales at Work



**Diamond Lake School District 76**  
Embrace Empower Excel Each Child Each Day





## PLC Work at Diamond Lake School District 76

|           |  |
|-----------|--|
| Score 4.0 | <ul style="list-style-type: none"> <li>The entire school will collaborate as teams to improve student achievement through a focus on learning, collaboration, and results.</li> </ul>  |
| Score 3.5 | In addition to 3.0 performance, partial success at 4.0 content   |
| Score 3.0 | <p><b>Target</b> - Teams will use the 4 questions to drive conversations based on teaching and learning at Diamond Lake School</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> What do we want our students to learn?</li> <li><input type="checkbox"/> How will we know if each student has learned it?</li> <li><input type="checkbox"/> How will we respond when some students do not learn it?</li> <li><input type="checkbox"/> How will we extend and enrich the learning for students who have demonstrated proficiency?</li> </ul> |
| Score 2.5 | No major errors or omissions regarding 2.0 content, and partial success at 3.0 content   |
| Score 2.0 | <p><b>Foundation 1—Teams will recognize or recall specific vocabulary:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Proficiency Scale</li> <li><input type="checkbox"/> Priority Standard</li> <li><input type="checkbox"/> Collaboration</li> <li><input type="checkbox"/> Assessment</li> <li><input type="checkbox"/> Student Facing Scales</li> <li><input type="checkbox"/> Teacher Facing Scales</li> </ul>   |
| Score 1.5 | Partial success at 2.0 content, and major errors or omissions regarding 3.0 content  |
| Score 1.0 | With help, partial success at 2.0 content and 3.0 content  |



**Diamond Lake School District 76**  
Embrace Empower Excel Each Child Each Day

## PLC Work at Diamond Lake School District 76 Student Facing Scale

|  |  |
|--|--|
| Score 4.0<br> | <p><b>I can:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> I can work collaboratively with my team, focusing on learning and results, to improve student achievement across our school.</li> </ul>   |
| Score 3.0<br> | <p><b>I can identify the 4 PLC questions</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> What do we want our students to learn?</li> <li><input type="checkbox"/> How will we know if each student has learned it?</li> <li><input type="checkbox"/> How will we respond when some students do not learn it?</li> <li><input type="checkbox"/> How will we extend and enrich the learning for students who have demonstrated proficiency?</li> </ul> |
| Score 2.0<br> | <p><b>I know and can use the vocabulary:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Proficiency Scale</li> <li><input type="checkbox"/> Priority Standard</li> <li><input type="checkbox"/> Collaboration</li> <li><input type="checkbox"/> Assessment</li> <li><input type="checkbox"/> Student Facing Scales</li> <li><input type="checkbox"/> Teacher Facing Scales</li> </ul>   |
| Score 1.0<br> | <ul style="list-style-type: none"> <li><input type="checkbox"/> With my teacher's help, partial success at 2.0 content and 3.0 content</li> </ul>  |



May 5, 2026

TO: Board of Education  
FROM: Chris Thibadeau  
SUBJECT: Summer 2026 Project Update

The Buildings and Grounds Department has been preparing for Summer 2026 by identifying potential repair and replacement projects and, where applicable, gathering preliminary pricing and scope information. Detailed below are several projects presented for the Board of Education's awareness and consideration. Some of these projects fall below the District's formal bidding threshold, while others are being pursued through traditional bidding processes.

### **DLS Sidewalk Project**

The remaining original sidewalk sections at Diamond Lake School have reached the end of their useful life, and continued patching is no longer a practical or cost-effective solution. Replacing these deteriorated sections will improve pedestrian safety, reduce ongoing maintenance costs, align with sidewalk improvements already completed at DLS, and help limit future liability exposure.

This project is currently out for bid, with bids due on May 12, 2026. A recommendation for award will be presented at the May 19 Board of Education meeting.

The estimated budget for this work is \$69,000. We are also working with our architect, Wold, to include this project in the Health/Life Safety survey so it may be eligible for funding through the Health Life Safety Fund.

### **DLS Cast Iron Sewer Pipe Replacement**

Following multiple assessments of Diamond Lake School's sanitary piping, it has been determined that replacement is necessary to prevent costly emergency repairs and maintain safe, reliable infrastructure. The existing piping is deteriorating and presents potential health and maintenance risks if left unaddressed.

The project has been issued for bid, with proposals due on May 12, 2026. Upon receipt and review of the bids, the District will present a recommendation for the lowest responsible bidder at the May 19 Board of Education meeting. This project will be funded through the Health Life Safety Fund.

### **Door Replacement (WOC & DLS)**

We have identified several door openings across the district that require repair or replacement and have solicited quotes to evaluate scope and cost. These include the main gym doors and south exterior vestibule doors at Diamond Lake School, as well as the north and south cafeteria doors and band practice room door at West Oak Campus.



It is my recommendation that we proceed with the proposals submitted by LaForce, which represent the lowest-cost quotes received.

**WOC: \$11,401**

This scope includes full replacement of the north and south cafeteria doors, replacement of the band practice room door, and new hardware and added protection for the main gym doors.

**DLS: \$43,308**

This scope includes full replacement of both main gym doors and complete replacement of the south exterior vestibule doors, including associated framing and sidelites.

## **WOC Courtyard Project**

The District is exploring the enclosure of the WOIS courtyard to create additional flexible instructional space using the design-build procurement method. Bid documents were released publicly on January 28, and proposals were due on March 2. The District received a total of four bids, three of which were under the established budget.

We are currently conducting an internal review of the proposals and gathering staff input to help guide the design narrative. Firm interviews were anticipated to follow this internal review process; however, the District has temporarily paused this effort to allow for the exploration and prioritization of other projects. Consideration of the WOIS courtyard enclosure is expected to resume in August.

## **Community Center**

The District is exploring the reconstruction and expansion of the existing garage at Diamond Lake School to accommodate a dedicated community closet and food pantry. This project would create a more private, respectful, and functional space that protects the dignity of the families who utilize it, while also providing adequate storage to consolidate, organize, and catalog donations in a single location. Rebuilding and expanding the garage supports both the operational needs of the program and the District's broader commitment to serving our school community.

Preliminary budgetary pricing has come in higher than anticipated at approximately \$510,000. While more cost-effective options could be explored, they would likely require a reduction in project scope and overall functionality. My recommendation is that we proceed with the formal bidding process with the understanding that all bids may be rejected if they are determined to be unacceptable.

The tentative bid schedule is as follows: issue for bid on June 22, 2026, bid opening on July 14, 2026, and presentation of a recommendation at the July 21 Board of Education meeting.



## **WOIS and DO Painting and Casework**

Following completion of the District Office remodel, it was determined that the existing WOIS and District Office casework required replacement. To complete this work in a cost-effective manner, we utilized existing supplier partnerships and local contractors.

The WOIS office was repainted to better align with surrounding spaces, and the painting and installation of the new casework have been completed. The District Office casework is currently in production and is scheduled for installation over summer break.

## **WOC Air Handler Repair**

We are working with a firm to obtain pricing to rehabilitate five aging air handling units at West Oak Campus. This work includes sanitizing the units, replacing deteriorated insulation, and upgrading traditional fan motor assemblies to modern fan array systems in order to restore the units to their original output and efficiency specifications. Rehabilitation is being evaluated as a cost-effective alternative to full replacement while extending equipment life and improving overall system performance.

The quotes received thus far have exceeded expectations. We will continue exploring other options and will present recommendations at a future date.

## **WOIS Playground Improvements**

We are currently exploring the potential relocation of the WOIS playground to the southwest corner of the property. This concept is being considered as an opportunity to enhance the overall recess experience by incorporating additional and more diverse play elements.

Proposed improvements would include the addition of new basketball hoops, a soccer goal, dedicated seating areas, and enclosing the space with fencing to improve safety and supervision.

In addition to improving student recreation, this relocation may also create an opportunity to utilize the existing playground area for supplemental parking during special events, helping to alleviate congestion and improve site functionality.

This is an initial exploration, and further evaluation will be conducted to assess feasibility, cost, and overall impact before any recommendations are made.



## **Future Summer Projects for Consideration**

We are continuing to evaluate costs associated with a proposed running track at WOC, along with the addition of parking. This project remains in the investigatory phase, and we are currently beginning a wetland delineation study to better understand site constraints and potential impacts.

Based on initial analysis, we are no longer pursuing the 200-meter track option. The District is now focused on evaluating a 4-lane, 400-meter track, which would occupy a significant portion of the north field, require substantial earthwork, and limit the ability to expand parking in that area.

In addition to the track, we are concurrently exploring the development of a multifunctional sports area to maximize the usability of the site and better support a range of student and community activities.

Preliminary budgetary pricing for the 400-meter track, including a long jump area and approximately 20 parking spaces on the east side of the property, is as follows:

### **400-Meter Track + Long Jump + 20 Parking Spaces**

Construction Cost Estimate: \$2,090,000

Total Project Cost Estimate: \$2,500,000

Further evaluation is ongoing to determine the most practical balance between cost, site constraints, and program needs.

MINUTES of a regular public meeting of the Board of Education of Diamond Lake District 76, held in the Diamond Lake School Sparkle Center, 25807 N Diamond Lake Rd, Mundelein, IL 60060, Illinois, in said School District at seven o'clock P.M., on the 5th day of May, 2026.

\* \* \*

The meeting was called to order by the President, and upon the roll being called, the President, and the following members were physically present at said location:

**MS. BAILIS, MR. BECKER, MS. CRUTCHFIELD, MS. HAIL, MS. HOLLAND, MS. REYES & MS. SULLIVAN**

The following members were allowed by a majority of the members of the Board of Education in accordance with and to the extent allowed by rules adopted by the Board of Education to attend the meeting by video or audio conference:

No member was not permitted to attend the meeting by video or audio conference.

The following members were absent and did not participate in the meeting in any manner or to any extent whatsoever:

The President announced that the Board of Education would consider the adoption of a resolution directing the Regional Superintendent of Schools for The County of Lake, Illinois, to certify to the County Clerk of said County the question of imposing a retailers' occupation tax and a service occupation tax at a rate of 1% to provide revenue to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the general election to be held on the 3rd day of November, 2026.

Whereupon Member Ms. Joy Hail presented and the Secretary read by title a resolution as follows, a copy of which was provided to each member of the Board of Education prior to said meeting and to everyone in attendance at said meeting who requested a copy:

RESOLUTION directing the Regional Superintendent of Schools for The County of Lake, Illinois, to certify to the County Clerk of said County the question of imposing a retailers' occupation tax and a service occupation tax to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the general election to be held on the 3rd day of November, 2026.

\* \* \*

WHEREAS, Section 5-1006.7 of the Counties Code of the State of Illinois, as amended (the "*County School Facility Occupation Tax Law*"), authorizes the imposition of a tax upon all persons engaged in the business of selling tangible personal property, other than personal property titled or registered with an agency of the government of the State of Illinois, at retail in The County of Lake, Illinois (the "*County*"), on the gross receipts of the sales made in the course of business and a service occupation tax upon all persons engaged in the County in the business of making sales of service, who, as an incident to making those sales of service, transfer tangible personal property within the County as an incident to a sale of service, at a rate of 1% to provide revenue to be used exclusively for school facility purposes, school resource officers, and mental health professionals (the "*County School Facility Occupation Taxes*") if a proposition for the County School Facility Occupation Taxes (the "*Proposition*") is submitted to the electors of the County at a regular election and approved by a majority of the electors voting on the Proposition; and

WHEREAS, for purposes of the County School Facility Occupation Tax Law, "*school facility purposes*" means (i) the acquisition, development, construction, reconstruction, rehabilitation, improvement, financing, architectural planning, and installation of capital facilities consisting of buildings, structures, and durable equipment and the acquisition and improvement of

real property and interest in real property required, or expected to be required, in connection with the capital facilities and (ii) the payment of bonds or other obligations heretofore or hereafter issued, including bonds or other obligations heretofore or hereafter issued to refund or to continue to refund bonds or other obligations issued, for school facility purposes provided that the taxes levied to pay such bonds are abated by the amount of the taxes imposed under the County School Facility Occupation Tax Law that are used to pay such bonds; and

WHEREAS, for purposes of the County School Facility Occupation Tax Law, “*school facility purposes*” also includes fire prevention, safety, energy conservation, disabled accessibility, school security, and specified repair purposes set forth under Section 17-2.11 of the School Code of the State of Illinois, as amended; and

WHEREAS, the County School Facility Occupation Tax Law provides that upon receipt of a resolution or resolutions of school district boards that represent more than 50% of the student enrollment within the County, the Regional Superintendent of Schools for the County (the “*Regional Superintendent*”) must certify the Proposition to the proper election authority in accordance with the Election Code of the State of Illinois, as amended (the “*Election Code*”); and

WHEREAS, the Board of Education (the “*Board*”) of Diamond Lake District 76 (the “*District*”), deems it necessary, advisable and in the best interest of the District that the Regional Superintendent certify the Proposition to the County Clerk of the County (the “*County Clerk*”) for submission to the electors of the County at the general election to be held on the 3rd day of November, 2026 (the “*Election*”):

NOW, THEREFORE, Be It and It Is Hereby Resolved by the Board of Education of Diamond Lake District 76, as follows:

*Section 1. Incorporation of Preambles.* The Board hereby finds that all of the recitals contained in the preambles to this Resolution are full, true and correct and does incorporate them into this Resolution by this reference.

*Section 2. Direction to Regional Superintendent.* The Regional Superintendent is hereby directed to certify the Proposition to the County Clerk in the form set forth in the County School Facility Occupation Tax Law and in accordance with the Election Code, for submission to the electors of the County at the Election.

*Section 3. Severability.* If any section, paragraph, clause or provision of this Resolution shall be held to be invalid or unenforceable for any reason, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

*Section 4. Repeal.* All resolutions or parts thereof in conflict herewith be and the same are hereby repealed, and this Resolution shall be in full force and effect forthwith upon its adoption.

Adopted May 5th, 2026.

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President, Board of Education

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Secretary, Board of Education

Member \_\_\_\_\_ moved and Member \_\_\_\_\_

seconded the motion that said resolution as presented and read by title be adopted.

After a full discussion thereof, the President directed that the roll be called for a vote upon the motion to adopt said resolution.

Upon the roll being called, the following members voted AYE:  
**MS. BAILIS, MR. BECKER, MS. CRUTCHFIELD, MS. HAIL, MS. HOLLAND, MS. REYES & MS. SULLIVAN**

The following members voted NAY:

Whereupon the President declared the motion carried and said resolution adopted, approved and signed the same in open meeting and directed the Secretary to record the same in the records of the Board of Education of Diamond Lake District 76 which was done.

Other business not pertinent to the adoption of said resolution was duly transacted at the meeting.

Upon motion duly made, seconded and carried, the meeting was adjourned.

\_\_\_\_\_  
Secretary, Board of Education

STATE OF ILLINOIS            )  
  ) SS  
COUNTY OF LAKE            )

**CERTIFICATION OF MINUTES AND RESOLUTION**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education of Diamond Lake District 76 (the “Board”), and as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing constitutes a full, true and complete transcript of the minutes of the meeting of the Board held on the 5th day of May, 2026, insofar as same relates to the adoption of a resolution entitled:

RESOLUTION directing the Regional Superintendent of Schools for The County of Lake, Illinois, to certify to the County Clerk of said County the question of imposing a retailers’ occupation tax and a service occupation tax to be used exclusively for school facility purposes, school resource officers, and mental health professionals, for submission to the electors of said County at the general election to be held on the 3rd day of November, 2026.

a true, correct and complete copy of which said resolution as adopted at said meeting appears in the foregoing transcript of the minutes of said meeting.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was called and held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that an agenda for said meeting was posted at the location where said meeting was held and at the principal office of the Board on a day other than a Saturday, Sunday or legal holiday in the State of Illinois and at least 48 hours in advance of the holding of said meeting, that a true, correct and complete copy of said agenda as so posted is attached hereto as *Exhibit A*, that at least one copy of said agenda was continuously available for public review from the time of such posting until said meeting, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, and with the provisions of the School Code of the State of Illinois, as amended, and that the Board has complied with all of the provisions of said Act and said Code and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature, this 5th day of May, 2026.

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Secretary, Board of Education



# Diamond Lake School District 76

Embrace Empower Excel Each Child Each Day

BOARD OF EDUCATION MEETING  
Tuesday, May 5th, 2026

The resolution is being submitted for approval at the Board of Education Meeting on May 5th, 2026.

## AGENDA ITEM VI-D

### Administrative: Approve 2026-27 Board of Education Meeting Dates **ACTION**

**WHEREAS**, the Open Meetings Act requires each public body to give public notice of its schedule of dates, times and places for regular meetings at the beginning of each calendar or fiscal year;

**THEREFORE, BE IT RESOLVED**, the Diamond Lake 76 Board of Education approves their 2026-27 calendar allowing for meetings to be held once a month at the Diamond Lake School, 25807 Diamond Lake Road, Mundelein, IL 60060. With the exception of the following months:

- May 2027



BOARD OF EDUCATION MEETING  
Tuesday, May 5th, 2026

**The resolution is being submitted for approval at the Board of Education Meeting on May 5th, 2026.**

**AGENDA ITEM VI-E**

**Administrative: Approve 2026-27 Student Meal Prices *ACTION***

**BE IT RESOLVED**, the Diamond Lake 76 Board of Education accepts and approves the 2026-27 Student Meal Prices as presented.



# **Diamond Lake School District 76**

**Embrace Empower Excel** Each Child Each Day

May 5, 2026

TO: Board of Education  
FROM: Eric Rogers  
SUBJECT: Student Meal Rates

Now that the District has received the costs for the meals and milk for the meal program we are able to set the rates for the 26/27 school year.

The Food and Nutrition Service division of the United States Department of Agriculture requires Districts to ensure there are sufficient funds provided to the nonprofit school food service account for lunches served to students not eligible for free or reduced price meals. The USDA has provided a tool to determine the requirement price for paid lunches (attached). They also set the prices for reduced priced lunches.

The District will need to make an increase of \$0.10 for lunch. The rate for milk should remain the same.

Keep in mind that the district is approved for the CEP program for the 2026-27 school year which provides free breakfast and lunch for students but the district is still required to set meal prices for the school year.

## RECOMMENDATION:

The Board approve the following meal rates for the 26/27 school year:

|            |                     |                        |
|------------|---------------------|------------------------|
| Breakfast: | No Charge           |                        |
| Lunch:     | \$4.05 (full price) | \$ .40 (reduced price) |
| Milk:      | \$.30               |                        |

SFA NAME: [TYPE SFA NAME HERE]

The prices are based on adjusting SY 2025-26 price requirement by the 2% rate increase plus the Consumer Price Index (3.85%).

| SY 2026-27 Weighted Average Price Requirement |   |
|---|---|
| Requirement to the nearest cent               | Requirement ROUNDED DOWN to the nearest 5 cents |
| \$ 4.08                                       | \$ 4.05   |

### SY 2026-27 Price Raise Calculator

#### Step 1

If the SY 2025-26 Weighted Average Price is equal to or above the target price of \$4.16 then the SFA is compliant for SY 2026-27.

#### SY 2025-26 Weighted Average Price Calculator

Enter the paid prices and number of paid lunches sold at each price for October 2025.

|              | Number of Paid Lunches | Paid Lunch Prices | Monthly Revenue | Weighted Average Price for SY 2025-26 |
|--------------|------------------------|-------------------|-----------------|---------------------------------------|
| 1            | 7,572                  | \$ -              | \$ -            |                                       |
| 2            |                        |                   | \$ -            |                                       |
| 3            |                        |                   | \$ -            |                                       |
| 4            |                        |                   | \$ -            |                                       |
| 5            |                        |                   | \$ -            |                                       |
| 6            |                        |                   | \$ -            |                                       |
| 7            |                        |                   | \$ -            |                                       |
| 8            |                        |                   | \$ -            |                                       |
| 9            |                        |                   | \$ -            |                                       |
| 10           |                        |                   | \$ -            |                                       |
| <b>Total</b> | <b>7,572</b>           |                   | <b>\$ -</b>     | <b>\$ -</b>                           |

#### Step 2

| Shortfall or Credit   |
|---|
| Enter any shortfall or credit carried forward from SY 2025-26 |
|   |

#### Overview of the Calculations

|   |      |
|---|------|
| <b>Total Price Increase for SY 2026-27</b><br>(Based on the requirement rounded down to the nearest 5 cents)                              | \$ - |
| <b>Required Weighted Average Price for SY 2026-27</b><br>(Increase with the 10 cents cap)   | \$ - |
| <b>Remaining Shortfall to Meet the Total Price Increase for SY 2026-27</b><br>(Based on establishing the price with the 10 cents cap)     | \$ - |
| <b>Credit From the Total Price Increase for SY 2026-27</b><br>(Based on a greater price in SY 25-26 and/or credit from the previous year) | \$ - |

#### (Optional Step)

#### Pricing Estimation Calculator

Below is a tool allowing users to manipulate prices to achieve the required weighted average price for SY 2026-27.

|              | Number of Paid Lunches | Paid Lunch Prices | Monthly Revenue | Weighted Average Price for SY 2026-27 |
|--------------|------------------------|-------------------|-----------------|---------------------------------------|
| 1            | 7,572                  | \$ -              | \$ -            |                                       |
| 2            |                        |                   | \$ -            |                                       |
| 3            |                        |                   | \$ -            |                                       |
| 4            |                        |                   | \$ -            |                                       |
| 5            |                        |                   | \$ -            |                                       |
| 6            |                        |                   | \$ -            |                                       |
| 7            |                        |                   | \$ -            |                                       |
| 8            |                        |                   | \$ -            |                                       |
| 9            |                        |                   | \$ -            |                                       |
| 10           |                        |                   | \$ -            |                                       |
| <b>Total</b> | <b>7,572</b>           |                   | <b>\$ -</b>     | <b>\$ -</b>                           |

#### Step 3

[SY 26-27 Report](#)

To review the instructions for the SY 26-27 Price Raise Calculator:

[Instructions](#)

Attention: Users should only enter information in the cells highlighted in green. Modifications should not be made to the tool as changes can cause an incorrect new average price to be calculated which will impact future calculations.



BOARD OF EDUCATION MEETING  
Tuesday, May 5th, 2026

The resolution is being submitted for approval at the Board of Education Meeting on May 5th, 2026.

**Agenda Item VI-F**

**Administrative: Approve 2026-27 District Leadership Team Contracts *ACTION***

**WHEREAS**, the Board of Education has reviewed the contract proposals for the District Leadership Team for the FY26-27 School Year;

**BE IT RESOLVED**, the Diamond Lake 76 Board of Education accepts and approves the District Leadership Team contracts for FY26-27 as presented below.

| <b>Employee</b>            | <b>Position</b>   |
|----------------------------|---|
| <b>Brandon Pedersen</b>    | <b>Principal, West Oak Middle School</b>                                    |
| <b>Natalie Kalette</b>     | <b>Principal, West Oak Intermediate School</b>                              |
| <b>Sunny Morley</b>        | <b>Principal, Diamond Lake School</b>                                       |
| <b>Robyn Klipp</b>         | <b>Director of Student Services, District Office</b>                        |
| <b>Dr. Peter Cunnigham</b> | <b>Director of Instruction and Personnel, District Office</b>               |
| <b>Eric Hansen</b>         | <b>Directory of Technology and Communications, District Office</b>          |
| <b>Eric Rogers</b>         | <b>Assistant Superintendent For Finance and Operations, District Office</b> |
| <b>Chris Thibodeau</b>     | <b>Director of Facilities</b>   |



BOARD OF EDUCATION MEETING  
Tuesday, May 5th, 2026

The resolution is being submitted for approval at the Board of Education Meeting on May 5th, 2026.

**AGENDA ITEM VI-G**

**Administrative: Approve Classified Staff Salary Raises ACTION**

**BE IT RESOLVED**, that the Diamond Lake 76 Board of Education accepts and approves the Classified Staff Salary Raises as presented.

**RECIPROCAL REPORTING SYSTEM  
AGREEMENT BETWEEN THE SHERIFF OF LAKE COUNTY AND  
THE BOARD OF EDUCATION OF DIAMOND LAKE SCHOOL DISTRICT 76**

This agreement is entered into between the Sheriff of Lake County (“the Sheriff”) and the Board of Education of Diamond Lake School District 76 (“the School District”).

**WHEREAS**, the Illinois School Code, 105 ILCS 5/10-20.14(b), requires the School District parent - teacher advisory committee, in cooperation with local law enforcement agencies, to work with the board of education to develop "policy guideline procedures" for the establishment and maintenance of a reciprocal reporting system between the School District and local law enforcement agencies regarding criminal offenses committed by students; and

**WHEREAS**, under the Illinois School Student Records Act, 105 ILCS 10/6, school student records are considered confidential and no school student records or information contained therein may be released, transferred or disclosed except as permitted by the Student Records Act; and

**WHEREAS**, under the Juvenile Court Act of 1987, 705 ILCS 405/1-7, law enforcement records are considered confidential and the inspection and copying of such records that relate to a minor who has been investigated, arrested or taken into custody before his or her 18th birthday are restricted to those exceptions in the Juvenile Court Act; and

**WHEREAS**, the Illinois School Student Records Act, 105 ILCS 10/6(a)(6.5), and the Family Educational Rights and Privacy Act, 20 U.S.C. 1232g, authorize school districts to release student records and information to juvenile authorities (including law enforcement officers) when necessary for the discharge of their official duties prior to adjudication of the student and upon written certification that the information will not be disclosed to any other party except as provided under law or order of court; and

**WHEREAS**, the Juvenile Court Act, 705 ILCS 405/1-7(A)(8), authorizes law enforcement agencies to allow appropriate school officials to inspect and copy law enforcement records under a reciprocal reporting system for certain offenses and under certain specified circumstances; and

**WHEREAS**, the Board of Education of the School District and the Sheriff agree that enhanced communication between these entities under a reciprocal reporting agreement would promote the safety and well-being of students and community residents; and

**WHEREAS**, the School District and the Sheriff are authorized to enter into this agreement pursuant to the Illinois School Code, 105 ILCS 5/10-20.14, the Illinois Constitution, art. VII, §10(a) et seq.

**NOW THEREFORE**, the School District and the Sheriff hereby agree as follows:

1. **ESTABLISHMENT OF A REPORTING SYSTEM.** The School District and the Sheriff hereby enter into this Agreement to establish and maintain a reciprocal reporting system

between the School District and the Sheriff regarding juvenile and criminal offenses involving students.

2. **REPORTING AND INFORMATION SHARING.** The School District and the Sheriff acknowledge and agree to act in good faith to comply with the reporting responsibilities and limitations set forth herein, and as required by applicable law.
3. **DESIGNATED REPRESENTATIVES.** The Sheriff will designate an appropriate employee ("the Sheriff's Designee") to be the School District's contact person for purposes of this Agreement. The School District's Superintendent shall provide the Sheriff's Designee with a list of administrators to be contacted, as needed, containing regular and emergency telephone numbers, and identifying the particular types of problems for which particular administrators are to be contacted. The administrators identified in the list shall be considered the "Appropriate School Official" for purposes of subsection 1-7(A)(8) of the Juvenile Court Act, 705 ILCS 405/1-7 as amended, whom the School District has determined to have a legitimate educational or safety interest to protect the safety of students or employees in the school and aid in the proper rehabilitation of the child. The Sheriff's Designee will provide the Superintendent with a primary and two back-up contacts, who shall be considered the "Sheriff's Representatives".
4. **SCHOOL DISTRICT AUTHORITY TO REPORT STUDENT CRIMINAL ACTIVITY.** The Superintendent or School Principal, or their designee(s), may report any alleged or suspected criminal activities committed by a student enrolled in School District (See 1996 Ill. Atty. Gen. Op. 96-040).
5. **SCHOOL DISTRICT DUTY TO REPORT STUDENT CRIMINAL ACTIVITY.** The Superintendent and/or School Principal(s), or their designees, must report certain incidents involving firearms, drugs and attacks on school personnel, as set out below. When a report may be required of both the Superintendent and Principal, a single report from one or the other shall meet the duty to report.
  - a) **School Superintendent.** The School Superintendent (or his/her designee) is to immediately report the following to the Sheriff:
    - i. **Firearms.** Any verified incident involving a firearm in a school or on school owned or leased property and on any transportation, that is owned, leased or used by the school for its students or school personnel. See 105 ILCS 5/10-27.1A, as amended.
    - ii. **Drugs.** Any verified incident involving drugs in a school or on school-owned or leased property or on any transportation that is owned, leased or used by the school for its students or school personnel. "Drugs" means "narcotic drug" as defined under subsection (aa) of Section 102 of the Illinois Controlled Substances Act, as amended [720 ILCS 570/102], "cannabis" as defined under Section 3 of the Cannabis Control Act, as amended [720 ILCS 550/3], or "methamphetamine"

as defined under Section 10 of the Methamphetamine Control and Community Protection Act, as amended [720 ILCS 646/10]. See 105 ILCS 5/10-27.1B(a)

- b) **School Principal.** The School Principal (or his/her designee) is to immediately report the following to the Sheriff:
  - i. **Firearms.** Upon receiving a report from any school staff, or any other person that they have observed any person in possession of a firearm on school grounds, an immediate report of the incident must be made. If the person in possession of a firearm on school grounds is a student, the principal or his/her designee shall also immediately notify the student's parent or guardian. See 105 ILCS 5/10-27. 1A, as amended.
  - ii. **Attacks on School Personnel.** Upon receipt of a written complaint from any school personnel, all incidents of battery committed against teachers, teacher personnel, administrative personnel or educational support personnel. See 105 ILCS 5/10-21.7, as amended.
  - iii. **Cannabis, illegal Drugs or Controlled Substances on or Near School Grounds.** Within 48 hours of becoming aware, a report of any violation of Section 5.2 of the Cannabis Control Act or the Methamphetamine Control and Community Protection Act or Section 401 and subsection (b) of Section 407 of the Illinois Controlled Substances Act in a school, on school property, or within 1,000 feet of the school, or on any transportation used, owned or leased by the School District to transport students. See 105 ILCS 127/2, as amended.

6. **SCHOOL DISTRICT RELEASE OF SCHOOL STUDENT RECORDS AND RECORD INFORMATION TO SHERIFF.** School officials shall follow state and federal laws regarding school student records, which are considered confidential, and no school student records or information contained therein may be released, transferred or disclosed except with parental consent or as otherwise permitted by the Illinois School Student Records Act, 105 ILCS 10/1 et seq., as amended. The following exceptions permit the release of student records and information to the Sheriff without parental consent:

- a) **Adjudication of Student by Juvenile Court.** School districts can release student records and information to the Sheriff, upon the request of the Sheriff, when necessary for the discharge of their official law enforcement duties, prior to adjudication of the student and upon written certification from the Sheriff that the information or records disclosed by the school will not be disclosed to any other party, except as provided by law or order of court. 105 ILCS 10/6(a)(6.5), as amended.
- b) **Emergency Release of Information.** Records and information may be released to the Sheriff if such information is needed by the Sheriff to protect the health or safety of the student or other persons, provided that the parents are notified no later than the next school day after the date the information is released, the date of release, the fact that the information was shared with the Sheriff, and the purpose of the release. The factors

to be considered in determining whether an emergency exists requiring the release of student information include:

- i. **Degree of Threat.** Seriousness of threat to health/safety of student or others;
  - ii. **Need.** Need for records to meet the emergency;
  - iii. **Sheriff Involvement.** Whether the Sheriff's Office is in a position to deal with the emergency; and
  - iv. **Urgency.** Extent to which time is of the essence in dealing with the emergency. 105 ILCS 10/6, as amended; 23 Il. Admin. Code §375.60
- c) **Law Enforcement Records Not School Records.** It is recognized that the information maintained by law enforcement officers working in the school are not student records. 105 ILCS 10/2(d), as amended.

**7. SHERIFF TO SHARE LAW ENFORCEMENT DATA WITH SCHOOL DISTRICT.**

The Sheriff will comply with applicable state and federal law in implementing these procedures. In furtherance of the information-sharing hereunder, a Sheriff's Representative may:

- a) **Students Under 18 Years Old.** Provide copies of law enforcement records to, or permit inspection of those records by, the Appropriate School Official or Officials for minors enrolled in the School District if the minor has been arrested or taken into custody before his or her 18th birthday for the offenses listed below, provided that the Sheriff or officer believes that there is an imminent threat of physical harm to students, school personnel or others who are present in the school or on school grounds. Inspection and copying shall be limited to law enforcement records transmitted to the Appropriate School Official or Officials.
  - i. any violation of Article 24 of the Criminal Code of 1961 or the Criminal Code of 2012, as amended;
  - ii. a violation of the Illinois Controlled Substance Act, as amended;
  - iii. a violation of the Cannabis Control Act, as amended;
  - iv. a violation of the Methamphetamine Control and Community Protection Act; as amended; and
  - v. a forcible felony as defined in Section 2-8 of the Criminal Code of 1961 or the Criminal Code of 2012, as amended;
  - vi. a violation of Section 1-2 of the Harassing and Obscene Communications Act, as amended;
  - vii. a violation of the Hazing Act, as amended; or
  - viii. a violation of Section 12-1, 12-2, 12-3, 12-3.05, 12-3.1, 12-3.2, 12-3.4, 12-3.5, 12-5, 12-7.3, 12-7.4, 12-7.5, 25-1, or 25-5 of the Criminal Code of 1961 or the Criminal Code of 2012, as amended.

The information derived from the law enforcement records shall be kept separate from and shall not become a part of the official school record of that child and shall not be a public record. The information shall be used solely by the Appropriate School Official or Officials

to aid in the proper rehabilitation of the child and to protect the safety of student and employees in the school.

Any information provided to appropriate school officials whom the school has determined to have a legitimate educational or safety interest by the Sheriff about a minor who is the subject of a current sheriff investigation that is directly related to school safety shall consist of oral information only, and not written law enforcement records, and shall be used solely by the Appropriate School Official or Officials to protect the safety of students and employees in the school and aid in the proper rehabilitation of the child. The information derived orally from the Sheriff shall be kept separate from and shall not become a part of the official school record of the child and shall not be a public record (See 705 ILCS 405/1-7(A)(8)(B), as amended).

8. **COOPERATION BETWEEN SCHOOL DISTRICT AND SHERIFF.** Nothing in this policy and procedure is intended to limit or restrict the duty and authority of the School District to request sheriff services for disturbances or other emergencies occurring in or around any of its school buildings, nor is it intended to limit or restrict the duty or ability of any person attending or employed by the School District to provide information or otherwise cooperate in School District and law enforcement investigations, including but not limited to providing witness statements and testimony in juvenile or criminal adjudications, or in school discipline proceedings.

IN WITNESS, WHEREOF, the parties have executed this Agreement on the date set forth below.

SHERIFF OF LAKE COUNTY

DIAMOND LAKE SCHOOL DISTRICT 76

By: \_\_\_\_\_  
John D. Idleburg, Sheriff

By: \_\_\_\_\_  
President, Board of Education

Date: \_\_\_\_\_

Date: \_\_\_\_\_

Dated This \_\_\_\_ day of \_\_\_\_\_, A.D., 2026

**Resolution Appointing School Treasurer**

**WHEREAS**, pursuant to the School Code (105 ILCS 5/5-1), the Board of Education may appoint a non-School Board Member to Serve as School Treasurer; and,

**WHEREAS**, the Board of Education has determined that the responsibilities of “School Treasurer” shall be met by the Chief Financial Officer.

**NOW, THEREFORE**, Be It Resolved by the Board of Education of School District No. 76, Lake County, Illinois, that Eric Rogers be appointed as School Treasurer effective 07/01/2026.  
Member \_\_\_\_\_ moved and Member \_\_\_\_\_ seconded the motion that said resolution as presented and read by title be adopted.

After a full and complete discussion thereof, the President directed the Secretary to call the roll for a vote upon the motion to adopt said resolution.

Upon the roll being called, the members voted as follows:

AYE: \_\_\_\_\_

NAY: \_\_\_\_\_

ABSENT/ABSTAIN: \_\_\_\_\_

Whereupon the President declared the motion carried and said resolution adopted \_\_\_\_\_, 2026

BOARD OF EDUCATION OF DIAMOND LAKE  
SCHOOL DISTRICT NO. 76 LAKE COUNTY,  
ILLINOIS

By: \_\_\_\_\_ (Board President)

Attest: \_\_\_\_\_ (Board Secretary)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE)

**CERTIFICATION OF RESOLUTION**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "Board") of Diamond Lake School District Number 76 Lake County, Illinois (the "District"), and that as such official I am the keeper of the records and files of the Board.

I do further certify that the foregoing is a full, true and complete copy of a resolution entitled:

**APPOINTMENT OF SCHOOL TREASURER**

Which resolution was adopted at a meeting of the Board held on the 21 day of May 2024.

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the *Open Meetings Act* of the State of Illinois, as amended, the *School Code* of the State of Illinois, as amended and that the Board has complied with all the provisions of said Acts and said Codes and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature this 21 day of May 2024.

\_\_\_\_\_  
Secretary, Board of Education  
Diamond Lake School District  
76

**DIAMOND LAKE SCHOOL DISTRICT 76**  
**RESOLUTION APPROVING SURETY BOND OF**  
**TREASURER**

**WHEREAS**, the attached School Treasurer’s Surety Bond (“Surety Bond”) was executed by the authorized agent of Diamond Lake School District 76, as surety on or about July 1, 2025;

**WHEREAS**, the Surety Bond was executed under oath by \_\_\_\_\_ as Principal on May 20, 2025;

**WHEREAS**, the Surety Bond was fully executed at the time this Board passed a resolution on May 20, 2025, confirming Eric Rogers appointment as District Treasurer, effective \_\_\_\_\_;

**NOW, THEREFORE**, Be It Resolved by the Board of Education of Diamond Lake School District 76, Lake County, Illinois, as follows:

Section 1: This Board adopts as findings of fact all of the recitals above and incorporates them herein by reference.

Section 2: A majority of the members of this Board hereby expressly approves the Surety Bond.

Adopted this May 20, 2025, by the following roll call vote:

AYES: \_\_\_\_\_  
NAYS: \_\_\_\_\_  
ABSTAIN/ABSENT: \_\_\_\_\_

BOARD OF EDUCATION OF Diamond Lake  
School District 76 \_\_\_\_\_  
LAKE COUNTY, ILLINOIS

By: \_\_\_\_\_ (Board President)

Attest: \_\_\_\_\_ (Board Secretary)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE)

**CERTIFICATION OF RESOLUTION**

I, the undersigned, do hereby certify that I am the duly qualified acting Secretary of the Board of Education (the "School Board") of Diamond Lake School District 76, Lake County, Illinois (the "District"), and that as such official I am the keeper of the records and files of the School Board.

I do further certify that the foregoing is a full, true and complete copy of a resolution entitled:

**RESOLUTION APPROVING SURETY BOND OF TREASURER**

Which said resolution was adopted at a meeting of the Board held on the 20 day of May, 2025.

I do further certify that the deliberations of the Board on adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all of the news media requesting such notice, that said meeting was called and held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended, the School Code of the State of Illinois, as amended and that the Board has complied with all of the provisions of said Acts and said Codes and with all the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature this 20 day of May, 2025.

\_\_\_\_\_  
Secretary, Board of Education  
Diamond Lake School District 76

State of Illinois        )  
                                  )SS  
County of LAKE        )

**No Petition Certificate**

I, the undersigned, do hereby certify that I am the duly qualified and acting Regional Superintendent of Schools for the Regional Office of Education serving the Educational Service Region including Lake County, Illinois, and as such official I do further certify that the records of my office do evidence that School District Number 76, Lake County, Illinois (the "District"), or any part thereof, is not involved in any manner whatsoever in any proceedings for the conversion or combination of the District or the formation of a combined elementary district, a combined high school district, a combined unit district, a unit district, a combined high school-unit district, a new elementary district or an optional elementary unit district or to dissolve and establish a new school district or districts or become part of an optional elementary unit district pursuant to the provisions of Article 11E of the School Code of the State of Illinois, as amended, or of any other provision of said Code.

I do further certify that as such Regional Superintendent I am also ex-officio Secretary of the Regional Board of School Trustees of said Region (including said County), and as such official I do further certify that the records of my office do evidence that there has not been filed in my office nor is there now pending any petition or petitions affecting in any manner whatsoever the present boundaries of the District as the District is now constituted.

In Witness Whereof, I hereunto affix my official signature, this \_\_\_\_ day of \_\_\_\_\_, 2025

\_\_\_\_\_  
Regional Superintendent of Schools and  
Ex-officio Secretary of the Regional Board  
of School Trustees

**DIAMOND LAKE SCHOOL DISTRICT 76**  
**RESOLUTIONS APPROVING TREASURER SPECIAL SURETY BOND FOR SERIES**  
**2022 GENERAL OBLIGATION BONDS**

**WHEREAS**, on \_\_\_\_\_, 2025, this Board adopted a Resolution providing for the issue of not to exceed \$ \_\_\_\_\_ in General Obligation School Building Bonds and \$ \_\_\_\_\_ in Taxable General Obligation Refunding School Bonds (the “Bonds”) of \_\_\_\_\_ School District Number \_\_\_\_\_, Lake County, Illinois, for the purposes of improving the site of and building and equipping a new school building and refunding outstanding bonds of the District, providing for the levy of a direct annual tax sufficient to pay the principal and interest on said bonds, and authorizing the sale of said bond to the purchaser thereof (“Bond Resolution”);

**WHEREAS**, in Section 8 of the Bond resolution, this Board provided that the special surety bond executed by the School Treasurer in connection with the issuance of the Bonds as required by Section 19-6 of the School Code “is hereby approved”;

**WHEREAS**, the attached School Treasurer’s Bond Covering Special Bond Issue (“Special Surety Bond”) was executed by the authorized agent of Underwriter’s at - \_\_\_\_\_, as surety on or about \_\_\_\_\_, 2025;

**WHEREAS**, the Special Surety Bond was executed under oath by \_\_\_\_\_ as Principal on May 20, 2025

**NOW, THEREFORE**, Be It Resolved by the Board of Education of Diamond Lake School District 76, Lake County, Illinois, as follows:

Section 1: This Board adopts as findings of fact all of the recitals above and incorporates them herein reference.

Section 2: This Board hereby ratifies its approval of the Special Surety Bond on 2025 and hereby approves the Special Surety Bond.

Adopted this 20 day of May 2025, by the following roll call vote:

AYES: \_\_\_\_\_

NAYS: \_\_\_\_\_

ABSTAIN/ABSENT: \_\_\_\_\_

BOARD OF EDUCATION OF Diamond Lake  
SCHOOL DISTRICT NO. 76  
LAKE COUNTY, ILLINOIS

By: \_\_\_\_\_ (Board President)

Attest: \_\_\_\_\_ (Board Secretary)

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE)

**CERTIFICATION OF RESOLUTION**

I, the undersigned, do hereby certify that I am the duly qualified and acting Secretary of the Board of Education (the "School Board") of Diamond Lake School District 76, Lake County, Illinois (the "District"), and that as such official I am the keeper of the records and files of the School Board.

I do further certify that the foregoing is a full, true and complete copy of a resolution entitled:

**RESOLUTION APPROVING TREASURER SPECIAL SURETY BOND FOR SERIES  
2022 GENERAL OBLIGATION BONDS**

Which said resolution was adopted at a meeting of the Board held on 20 day of May, the 2025

I do further certify that the deliberations of the Board on the adoption of said resolution were conducted openly, that the vote on the adoption of said resolution was taken openly, that said meeting was held at a specified time and place convenient to the public, that notice of said meeting was duly given to all the new media requesting such notice, that said meeting was called an held in strict compliance with the provisions of the Open Meetings Act of the State of Illinois, as amended and that the Board has complied with all of the provisions of said Acts and said Codes and with all of the procedural rules of the Board.

IN WITNESS WHEREOF, I hereunto affix my official signature this 20 day of May, 2025.

\_\_\_\_\_  
Secretary, Board of Education  
Diamond Lake School District 76



elled



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School Board President

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School Board Secretary

Return completed form by June 12th to:

**DuPage Regional Office of Education**  
**Diane Kucharczyk, Coordinator of Admin. Services**  
**421 N. County Farm Road**  
**Wheaton, IL 60187**  
**(630)407-5802**

7/20/2017

**s of which he is to have  
year.**

June 30, 23. If the bond is taken  
, 24.

Total

urer's surety bond amount  
ended

**Expiration Date:** Until Cancelled

r when applicable.

SCHOOL TREASURER'S BOND

Regional Superintendent of Schools, Lake County, Illinois

STATE OF ILLINOIS )
) SS
COUNTY OF LAKE )

We, Diamond Lake School District 76 as Principal and Lyndon Southern as Surety, are obligated, jointly and severally to the School Board of Diamond Lake District #76, located at: 26156 N. Acorn Lane, Mundelein IL 60060 in the above mentioned county or successors in office, in the penal sum of dollars (\$), for the payment of which we bind ourselves, our heirs, executors, administrators.

In witness whereof we have hereunto set our hands and seals this 19 day of May 2026 THIS BOND TO BE EFFECTIVE 7/01/2026 THIS BOND WILL EXPIRE 7/01/2027

The condition of this obligation is such that if Eric Rogers, school treasurer in the above stated county, faithfully discharges the duties of his or her office, according to law, and delivers to his or her successor in office, after such successor has qualified by giving bond as provided by law, all moneys, books, papers, securities and control, which have come into his or her possession or control, as such school treasurer, from date of his or her bond to the time that his or her successor has qualified as school treasurer, by giving such bond as required by law, then this obligation will be void; otherwise it will remain in full force and effect.

Diamond Lake School District 76 Lyndon Southern
PRINCIPAL SURETY (SEAL)
By: By:

STATE OF ILLINOIS )
) SS
COUNTY OF LAKE )

I, hereby certify that who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act for the uses and purposes as therein set forth.

Given under my hand and seal this 19 day of May, 2026 (Seal)

Approved and accepted by: BOARD OF EDUCATION (or BOARD OF DIRECTORS) of Diamond Lake District No. 76 on this 19 day of May, 2026

By: SECRETARY PRESIDENT

Approved and filed this day of, 2026 Regional Superintendent of Schools



Hiram Carrero <hcarrero@dist76.org>

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## Fwd: FOIA - Diamond Lake District 76

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Erin Knoll <eknoll@dist76.org>

Mon, Apr 13, 2026 at 3:51 PM

To: Hiram Carrero <hcarrero@dist76.org>, Eric Rogers <erogers@dist76.org>

*Erin*



**Dr. Erin Knoll**  
Superintendent of Schools  
Diamond Lake School District 76

Email: [eknoll@dist76.org](mailto:eknoll@dist76.org)  
Office: 847-566-9221  
[www.dist76.org](http://www.dist76.org)

----- Forwarded message -----

From: **Ellis Erickson** <[eerickson@mygenesis1.com](mailto:eerickson@mygenesis1.com)>  
Date: Mon, Apr 13, 2026 at 3:49 PM  
Subject: FOIA - Diamond Lake District 76  
To: <[eknoll@dist76.org](mailto:eknoll@dist76.org)>

Hi Erin,

I hope you're doing well. On behalf of genesisONE, I would like to formally request the following documents related to print services for Diamond Lake District 76:

- Multi-function printers & copiers
- Single-function printers
- Production printing presses and units
- Print management software
- Toner/ink currently in use
- Service, labor, and maintenance agreements for print

Please let me know if you need any additional details or clarification. I look forward to your response.

Best regards,

Ellis

**Ellis Erickson**  
Account Executive



**REVOLUTIONIZING MANAGED PRINT SERVICES**

[mygenesis1.com](http://mygenesis1.com)

123 N. Wacker, Suite 1625 | Chicago | IL | 60606

P: 847.897.7239

E: [eerickson@mygenesis1.com](mailto:eerickson@mygenesis1.com)



This e-mail may contain confidential material. If you were not an intended recipient, please notify the sender and delete all copies. Please note that we monitor all e-mail messages to and from our network.



# Diamond Lake School District 76

Embrace Empower Excel Each Child Each Day

April 16th, 2026

**Via Email ONLY**

Ellis Erickson  
Account Executive, Genesis One  
123 N. Wacker, Suite 1625  
Chicago, IL 60606  
Email: eerickson@mygenesis1.com

**RE: RESPONSE TO FOIA REQUEST**

Hello,

Thank you for writing Diamond Lake School District 76 with your request for information Pursuant with 5ILCS140/1 et seq,. This email responds to your Freedom of information Act (FOIA) request dated **April 13th, 2026** for:

1. Multi-function printers & copiers
2. Single-function printers
3. Production printing presses and units
4. Print management software
5. Toner/ink currently in use
6. Service, labor, and maintenance agreements for print

Please find all the requested information attached with this response letter. With this response, the District is in compliance with its obligation under FOIA. If you have any questions, please direct them to my attention.

Sincerely,

Erin Knoll, Ph.D.  
Superintendent