

City Council Regular Meeting
Monday, August 17, 2026 6:00 PM
Columbus Community Building/Community Room
2500 14 Street
Columbus, NE 68601

The Mayor and City Council reserve the right to go into closed session as per Section 84-1410 of the Nebraska Revised Statutes. A current agenda is on file at City Hall, 2500 14 Street, Columbus, Nebraska. For more information, call 402-562-4224 or visit our website at www.columbusne.us.

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL
CALL**

...4-1407. Act, how cited.

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

Source: Laws 2004, LB 821, § 34.

84-1408. Declaration of intent; meetings open to public.

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

Source: Laws 1975, LB 325, § 1; Laws 1996, LB 900, § 1071; Laws 2004, LB 821, § 35.

Annotations

- Nebraska's public meetings laws do not apply to school board deliberations pertaining solely to disputed adjudicative facts. *McQuinn v. Douglas Cty. Sch. Dist. No. 66*, 259 Neb. 720, 612 N.W.2d 198 (2000).
- The primary purpose of the public meetings law is to ensure that public policy is formulated at open meetings. *Marks v. Judicial Nominating Comm.*, 236 Neb. 429, 461 N.W.2d 551 (1990).
- The public meetings law is broadly interpreted and liberally construed to obtain the objective of openness in favor of the public, and provisions permitting closed sessions must be narrowly and strictly construed. *Grein v. Board of Education of Fremont*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- Although a committee was a subcommittee of a natural resources district board, it was not subject to the Open Meetings Act because there was never a quorum of board members in attendance and the committee did not hold hearings, make policy, or take formal action on behalf of the board. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- A county board of equalization is a public body whose meetings shall be open to the public. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1409. Terms, defined.

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

Source: Laws 1975, LB 325, § 2; Laws 1983, LB 43, § 1; Laws 1989, LB 429, § 42; Laws 1989, LB 311, § 14; Laws 1992, LB 1019, § 124; Laws 1993, LB 635, § 1; Laws 1996, LB 1044, § 978; Laws 1997, LB 798, § 37; Laws 2004, LB 821, § 36; Laws 2007, LB296, § 810; Laws 2011, LB366, § 2; Laws 2021, LB83, § 11; Laws 2022, LB922, § 12.

Annotations

- A township is a political subdivision, and as such, a township board is subject to the provisions of the public meetings laws. *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- A county agricultural society is a public body to which the provisions of the Nebraska public meetings law are applicable. *Nixon v. Madison Co. Ag. Soc'y*, 217 Neb. 37, 348 N.W.2d 119 (1984).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).
- Although a committee was a subcommittee of a natural resources district board, it was not subject to the Open Meetings Act because there was never a quorum of board members in attendance and the committee did not hold hearings, make policy, or take formal action on behalf of the board. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- Although the Open Meetings Act does not define "subcommittee," a subcommittee is generally defined as a group within a committee to which the committee may refer business. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- The Open Meetings Act does not require policymakers to remain ignorant of the issues they must decide until the moment the public is invited to comment on a proposed policy. By excluding nonquorum subgroups from the definition of a public body, the Legislature

has balanced the public's need to be heard on matters of public policy with a practical accommodation for a public body's need for information to conduct business. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).

- As an administrative agency of the county, a county board of equalization is a public body. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- The electors of a township at their annual meeting are a public body under the Open Meetings Act. *State ex rel. Newman v. Columbus Township Bd.*, 15 Neb. App. 656, 735 N.W.2d 399 (2007).
- The meeting at issue in this case was a "meeting" within the parameters of subsection (2) of this section because it involved the discussion of public business, the formation of tentative policy, or the taking of any action of the public power district. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).
- Informational sessions in which the governmental body hears reports are briefings. *Johnson v. Nebraska Environmental Control Council*, 2 Neb. App. 263, 509 N.W.2d 21 (1993).

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close

passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

Source: Laws 1975, LB 325, § 3; Laws 1983, LB 43, § 2; Laws 1985, LB 117, § 1; Laws 1992, LB 1019, § 125; Laws 1994, LB 621, § 1; Laws 1996, LB 900, § 1072; Laws 2004, LB 821, § 37; Laws 2004, LB 1179, § 1; Laws 2006, LB 898, § 1; Laws 2011, LB390, § 29; Laws 2012, LB995, § 17.

Annotations

- There is no absolute discovery privilege for communications that occur during a closed session. *State ex rel. Upper Republican NRD v. District Judges*, 273 Neb. 148, 728 N.W.2d 275 (2007).
- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- The public interest mentioned in this section is that shared by citizens in general and by the community at large concerning pecuniary or legal rights and liabilities. *Grein v. Board of Education*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- Hearing in closed executive session was contrary to this section since there was no showing of necessity or reason under subdivision (1)(a), (b), or (c), but did not result in reversal of board decision. *Simonds v. Board of Examiners*, 213 Neb. 259, 329 N.W.2d 92

(1983).

- Negotiations for the purchase of land need not be conducted at an open meeting but the deliberations of a city council as to whether an offer to purchase real estate should be made should take place in an open meeting. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Public meeting law was not violated where the Board of Regents of the University of Nebraska voted to hold a closed session to consider the university president's resignation, and also discussed the appointment of an interim president during such session. *Meyer v. Board of Regents*, 1 Neb. App. 893, 510 N.W.2d 450 (1993).

84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual conferencing authorized; requirements; emergency meeting without notice; appearance before public body; applicability of section.

(1)(a) Except as provided in subsection (9) of this section, each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committees, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(B)(I) Posting to the newspaper's website, if available, and (II) posting to a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper.

(ii) In the case of the governing body of a city of the second class or village, any advisory committee of such governing body, or the governing body of a rural or suburban fire protection district, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper;

(B)(I) Posting to the newspaper's website, if available, and (II) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(C) Posting written notice in three conspicuous public places in such city, village, or district.

Such notice shall be posted by the public body in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(iv) In case of refusal, neglect, or inability of the newspaper to publish the notice, the public body shall (A) post such notice on its website, if available, (B) request the newspaper submit a post on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (C) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting pursuant to subdivision (1)(b)(iv)(A) and (C) of this section and a written record of the request to the newspaper pursuant to subdivision (1)(b)(iv)(B) of this section. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication.

(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state;

(v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

- (viii) A community college board of governors;
- (ix) The Nebraska Brand Committee;
- (x) A local public health department;
- (xi) A metropolitan utilities district;
- (xii) A regional metropolitan transit authority; and
- (xiii) A natural resources district.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows:

(i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision, subsection (1) of section 70-1014, subsection (2) of section 70-1014.02, or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of (A) an organization created under the Interlocal Cooperation Act that sells electricity or natural gas, (B) an organization created under the Municipal Cooperative Financing Act, (C) a governing body of a risk management pool and any advisory committee of such governing body, or (D) any advisory committee of any state entity created in response to the Opioid Prevention and Treatment Act, such organization, governing body, or committee may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in

such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section 84-1413.

(8) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (2)(a) of this section may hold a meeting by virtual conferencing if:

(a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body;

(b) No action is taken by the public body at the virtual meeting; and

(c) The public body complies with subdivisions (2)(b)(i) and (ii) of this section.

(9) This section does not apply to a meeting of the Nebraska Power Review Board or a public power district, a public power and irrigation district, an electric membership association, an electric cooperative company, a municipality having a generation and distribution system, or a registered group of municipalities if such meeting is subject to section 70-1034.

Source: Laws 1975, LB 325, § 4; Laws 1983, LB 43, § 3; Laws 1987, LB 663, § 25; Laws 1993, LB 635, § 2; Laws 1996, LB 469, § 6; Laws 1996, LB 1161, § 1; Laws 1999, LB 47, § 2; Laws 1999, LB 87, § 100; Laws 1999, LB 461, § 1; Laws 2000, LB 968, § 85; Laws 2004, LB 821, § 38; Laws 2004, LB 1179, § 2; Laws 2006, LB 898, § 2; Laws 2007, LB199, § 9; Laws 2009, LB361, § 2; Laws 2012, LB735, § 1; Laws 2013, LB510, § 1; Laws 2017, LB318, § 1; Laws 2019, LB212, § 5; Laws 2020, LB148, § 3; Laws 2021, LB83, § 12; Laws 2022, LB742, § 1;

Laws 2022, LB908, § 1; Laws 2022, LB922, § 13; Laws 2024, LB287, § 74;
Laws 2024, LB399, § 4; Laws 2024, LB1370, § 8; Laws 2025, LB521, § 82.

Operative Date: May 31, 2025

Cross References

- **Emergency Management Act**, see section 81-829.36.
- **Intergovernmental Risk Management Act**, see section 44-4301.
- **Interlocal Cooperation Act**, see section 13-801.
- **Joint Public Agency Act**, see section 13-2501.
- **Municipal Cooperative Financing Act**, see section 18-2401.
- **Opioid Prevention and Treatment Act**, see section 71-2485.

Annotations

- Under subsection (1) of this section, the Legislature has imposed only two conditions on the public body's notification method of a public meeting: (1) It must give reasonable advance publicized notice of the time and place of each meeting and (2) it must be recorded in the public body's minutes. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- An emergency is "(a)ny event or occasional combination of circumstances which calls for immediate action or remedy; pressing necessity; exigency; a sudden or unexpected happening; an unforeseen occurrence or condition." *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- An agenda which gives reasonable notice of the matters to be considered at a meeting of a city council complies with the requirements of this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- When notice is required, a notice of a special meeting of a city council posted in three public places at 10:00 p.m. on the day preceding the meeting is not reasonable advance publicized notice of a meeting as is required by this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Teacher waived right to object to lack of public notice in board of education employment hearing by voluntary participation in the hearing without objection. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).
- A county board of commissioners and a county board of equalization are not required to give separate notices when the notice states only the time and place that the boards meet and directs a citizen to where the agendas for each board can be found. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- A county board of equalization is a public body which is required to give advanced publicized notice of its meetings. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Notice of recessed and reconvened meetings must be given in the same fashion as the original meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- True notice of a meeting is not given by burying such in the minutes of a prior board proceeding. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- An agenda notice which merely stated "work order reports" was an inadequate notice under this section because it did not give interested persons knowledge that plans for a 345 kv transmission line through the district was going to be discussed and voted upon at the meeting. Inadequate agenda notice under this section meant there was a substantial

violation of the public meeting laws; however, later actions by the board of directors cured the defects in notice, and such actions were in substantial compliance with the statute. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

84-1412. Meetings of public body; rights of public; public body; powers and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing. Except for closed sessions called pursuant to section 84-1410, a public body shall allow members of the public an opportunity to speak at each meeting.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the instate location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

Source: Laws 1975, LB 325, § 5; Laws 1983, LB 43, § 4; Laws 1985, LB 117, § 2; Laws 1987, LB 324, § 5; Laws 1996, LB 900, § 1073; Laws 2001, LB 250, § 2; Laws 2004, LB 821, § 39; Laws 2006, LB 898, § 3; Laws 2008, LB962, § 1; Laws 2021, LB83, § 13; Laws 2024, LB43, § 21.

Annotations

- To preserve an objection that a public body failed to make documents available at a public meeting as required by subsection (8) of this section, a person who attends a public meeting must not only object to the violation, but must make that objection to the public body or to a member of the public body. *Stoetzel & Sons v. City of Hastings*, 265 Neb. 637, 658 N.W.2d 636 (2003).

84-1413. Meetings; minutes; roll call vote; secret ballot; when; agenda and minutes; required on website; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written or kept as an electronic record and shall be available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing or keeping the minutes is absent due to a serious illness or emergency.

(6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available

on such entity's public website the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the website at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the website at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public website for at least six months.

Source: Laws 1975, LB 325, § 6; Laws 1978, LB 609, § 3; Laws 1979, LB 86, § 9; Laws 1987, LB 663, § 26; Laws 2005, LB 501, § 1; Laws 2009, LB361, § 3; Laws 2015, LB365, § 2; Laws 2016, LB876, § 1; Laws 2021, LB83, § 14; Laws 2022, LB742, § 2.

Annotations

- Under prior law, if a person present at a meeting observes and fails to object to an alleged public meetings laws violation in the form of a failure to conduct rollcall votes before taking actions on questions or motions pending, that person waives his or her right to object at a later date. *Hauser v. Nebraska Police Stds. Adv. Council*, 264 Neb. 944, 653 N.W.2d 240 (2002).
- Subsection (2) of this section does not require the record to state that the vote was by roll call, but requires only that the record show if and how each member voted. Neither does the statute set a time limit for recording the results of a vote, after which no corrections of the record can be made. If no intervening rights of third persons have arisen, a board of county commissioners has power to correct the record of the proceedings had at a previous meeting so as to make them speak the truth, particularly where the correction supplies some omitted fact or action and is done not to contradict or change the original record but to have the record show that a certain action was taken or thing done, which the original record fails to show. *State ex rel. Schuler v. Dunbar*, 214 Neb. 85, 333 N.W.2d 652 (1983).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).
- There is no requirement that a public body make a record of where notice was published or posted. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Source: Laws 1975, LB 325, § 9; Laws 1977, LB 39, § 318; Laws 1983, LB 43, § 5; Laws 1992, LB 1019, § 126; Laws 1994, LB 621, § 2; Laws 1996, LB 900, § 1074; Laws 2004, LB 821, § 40; Laws 2006, LB 898, § 4.

Annotations

- The Legislature has granted standing to a broad scope of its citizens for the very limited purpose of challenging meetings allegedly in violation of the Open Meetings Act, so that they may help police the public policy embodied by the act. *Schauer v. Grooms*, 280 Neb. 426, 786 N.W.2d 909 (2010).
- Any citizen of the state may commence an action to declare a public body's action void. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- The reading of ordinances constitutes a formal action under subsection (1) of this section. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- Under the Public Meetings Act, a county lacks capacity to maintain an action to declare its official conduct "void" for noncompliance with the act. *County of York v. Johnson*, 230 Neb. 403, 432 N.W.2d 215 (1988).
- When a petitioner under this section is successful in the district court, that court may allow attorney fees. *Tracy Corp. II v. Nebraska Pub. Serv. Comm.*, 218 Neb. 900, 360 N.W.2d 485 (1984).
- Informal discussions between the Tax Commissioner and the State Board of Equalization in which instructions were clarified, with such clarification leading to the amendment of hearing notices, did not constitute a public meeting subject to the provisions of this section. *Box Butte County v. State Board of Equalization and Assessment*, 206 Neb. 696, 295 N.W.2d 670 (1980).
- The right to collaterally attack an order made in contravention of the Public Meeting Act must occur within a period of one year as is specifically provided by this section. *Witt v. School District No. 70*, 202 Neb. 63, 273 N.W.2d 669 (1979).
- Statutory change, requiring "publicized notice" for board of education employment hearings, occurring between dates meeting scheduled and conducted, held not to void

proceedings. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).

- Voiding an entire meeting is a proper remedy for violations of the Open Meetings Act. Once a meeting has been declared void pursuant to Nebraska's public meetings law, board members are prohibited from considering any information obtained at the illegal meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Actions by the board of directors were merely voidable under this section, and not void. Pursuant to subsection (3) of this section, the plaintiffs were awarded partial attorney fees because they were successful in having the court declare that the board of directors was in substantial violation of the statute, even though the plaintiffs did not get the relief requested of having the board's actions declared void. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

2. PRAYER

3. NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE

4. CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

4.A. Minutes of August 3, 2026, City Council meeting.

PROCEEDINGS OF CITY COUNCIL
August 3, 2026

A regular meeting of the mayor and council of the City of Columbus, Nebraska, was convened in open and public session on August 3, 2026, at 6:00 p.m. in the Columbus Community Building, Community Room, 2500 14 Street, Columbus, Nebraska. Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on July 30, 2026, with a copy of the proof of publication being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor and members of the city council, with a copy of the acknowledgment of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT:** Mayor Bulkley announced that a copy of the Open Meetings Act is available in the meeting room at the agenda table. Present were Mayor James Bulkley and Council Members Cynthia Alarcón, Charlie Bahr, Troy Hiemer, Rich Jablonski, Kat Lopez, AJ Palensky, Prent Roth, and Ron Schilling. City staff members included City Attorney Neal Valorz, City Administrator Tara Vasicek, City Clerk Shuraya Choat, City Engineer Rick Bogus, Public Works Director Chuck Sliva, Building and Code Official Andy Woehrer, Library Director Jeri Kay Hopkins, Police Captain Jaymee Levander, Joint Communications Manager Rachel Pensick, Police Officer Rachel Windle, and Communications Manager Matt Lindberg.
2. **PRAYER:** Hiemer led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** The National Anthem was played and the Pledge of Allegiance was recited.
4. **CONSENT AGENDA:** The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. The items on the consent agenda were approved as presented with a motion by Hiemer and a second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 4.A. **Minutes of July 20, 2026, City Council meeting.**
 - 4.B. **Change date of first meeting in September 2026 to 6 p.m., Tuesday, September 8, 2026, due to Labor Day holiday.**
 - 4.C. **Reappointment of Chuck Whitney as delegate to the Nebraska Cooperative Government Commission for one-year term.**
 - 4.D. **Annual renewal of Motorola console lifecycle and maintenance support contract in the amount of \$37,956.96 for the joint communications center.**

- 4.E. Resolution No. R26-94 continuing Columbus/Platte County Enhanced 911 service surcharge of \$1 per month on each local exchange access line physically terminating in the 911 service area.** Resolution No. R26-94 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CONTINUING THE ENHANCED 911 SERVICE SURCHARGE FOR THE COLUMBUS/PLATTE COUNTY ENHANCED 911 SYSTEM OF \$1.00 PER MONTH ON EACH LOCAL EXCHANGE ACCESS LINE PHYSICALLY TERMINATING IN THE CITY OF COLUMBUS, NEBRASKA, 911 SERVICE AREA.
- 4.F. Resolution No. R26-95 authorizing payment of various improvement projects.** Resolution No. R26-95 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER TO WIT: COMMONWEALTH ELECTRIC COMPANY, FRANKFORT SQUARE LIGHTING, \$16,848.60; GEHRING CONSTRUCTION AND READY MIX CO., INC., CONCRETE PAVING IMPROVEMENTS 2026, \$930,594.11; RUTJENS CONSTRUCTION INC., COLUMBUS NORTH WELL 20, \$340,656.30.
- 4.G. Finance department report.**
- 4.H. Payroll and bills on file.** B=Bnd Pymnts; CP=Capt'l Proj; E=Expns; G=Grnts; I=Insrnc; L=Lic; M=Mbrshp; P=Pymt; R=Rfnd; RT=Rent; S=Srv & Supp; T=Trng. 8/14/26 payroll 942,548.93; Ace Hdw 631.34 S; Addept Media 110.00 S; Ag Spray 102.78 S; Allo 148.69 S; Amrcn Fence 5,952.00 CP; A Tomasevicz 250.00 P; Aqua-Chem 7,258.40 S; Arnold Mtr Sup 2,570.62 S; Auto Zone 84.25 S; Auxiant 177,386.51 I; D Balesteri 450.00 S; A Benesch 9,052.50 CP; Bomgaars 739.45 S; BS&A 578.00 S; J Bulkley 234.90 E; Calico Quilt Club 200.00 S; CCC 6,644.54 S; Chesterman Co 3,835.01 S; Cmmnwth Elect 16,848.60 CP; Core & Main 8,055.18 S; Crete Pub Lbry 18.00 S; Crowne Plaza 179.95 S; Culligan 182.00 S; D & K Prod 17,279.00 S; Danko 1,429.16 S; DAS Acctng 1,894.39 S; Eakes 910.49 S; Ecolab 1,227.37 S; Eltrcl Eng 1,280.31 S; Fire Catt 8,578.90 S; Galls 188.00 S; Gehring Const 933,572.59 CP; G Steffy Ford 210.22 S; Geocomm 18,384.19 S; Golden Wst Ind Sup 732.30 S; Grainger 956.06 S; Grt Plns Comm 209.95 S; GunsIngrs 1,189.00 S; Hawkins 7,141.26 S; HD Sppl 840.07 S; Holiday Inn 278.00 S; Hmtwn Lsng 708.59 S; I/O Sol 125.00 S; Ingram Lbry 2,784.00 S; Jackson Serv 1,861.73 S; J Deere 139.06 S; Kelly Sup 122.40 S; Kings III Emrgncy 390.00 S; Krkhm Michael 34,506.33 CP; LARM 257.97 P; Lncln Wnwtr Wrks 5,954.34 S; Medline 112.15 S; M Osborn 272.00 R; Menards 1,553.48 S; MARC 995.50 S; Mid-State Eng 3,906.00 CP; Mdwst Serv 2,218.00 S; Mdwst Turf 1,314.45 S; NAPA 1,053.49 S; NE Pbhc Hlth 330.00 S; NE Rural Water 500.00 S; Nippon Sanso Math 69.75 S; NE NE Econ Dev 47.50 S; NoSwett 10,121.00 CP; Occ Hlth Serv 1,883.00

PROCEEDINGS OF CITY COUNCIL

August 3, 2026

Page 3

S; O'Reilly 1,012.98 S; Petty Cash 152.34 S; Platte Villy Comm 125.00 S; Quadient 1,202.75 S; R & R Prod 451.50 S; R Alexander 417.74 R; Rensenhouse 47.44 S; Rvrsd Prtbls 360.00 S; Rutjens 340,656.30 CP; Schieffer Sgns 25.00 S; Schwing Bioaset 16,012.77 S; G Sealock 150.00 S; Shevlin Sup 510.61 S; SE Lbry Systm 305.00 S; Speicher Elect 250.00 S; Stericycle 73.96 S; Super Svr 93.00 S; Swank Mot Pctrs 390.00 S; The Pttbsbrgh Paints 5,321.76 S; Tire Outlet 2,110.00 S; Truck Cntr 1,741.82 S; Ty's Outdoor 235.68 S; USA Blue Bk 4,320.07 S; Van Wall 2,316.80 S; C Wagner 88.00 S; Wemhoff Ref 36,276.04 S/CP; Wilson & Co 1,189.95 S. Total \$2,667,425.16.

5. **APPROVAL OF MINUTES:** Included in Consent Agenda
6. **SPECIAL PRESENTATIONS:** None
7. **PUBLIC HEARINGS:** None
8. **PETITIONS AND COMMUNICATIONS:** None
9. **REPORTS OF CITY OFFICES:** Finance department report included in Consent Agenda
- 9.A. **Columbus in Focus - Building and Infrastructure.** Woehrer presented on behalf of the Building and Infrastructure Leadership Group which includes Bogus, Woehrer, Sliva, and Vasicek. He provided a 90-day update for the engineering, public works, and community development departments. He also thanked city staff Renee Whiting and Lindsay Smith for helping prepare the presentation materials.
10. **REPORTS OF COUNCIL COMMITTEES:**
 - 10.A. **Public Property, Safety, and Works Committee - August 3, 2026.**
 - 10.A.1. **2027 Pavement Management Plan and Priority List.** Bogus explained the program and the process for creating a priority list based on need and funding availability each fiscal year. He clarified that approximately \$2 million is allocated for the pavement management plan, which is determined and approved by the City Council. The committee recommended approval. The report was adopted with a motion by Lopez and second by Schilling. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 10.A.2. **2027 One and Six Year Road Plan.** Bogus explained the various forms noting that submittal is required annually to continue receiving highway user revenue funding. He noted that the plan consists of short term and long-term planning mixed with budgeted city projects and private developments. The committee recommended approval. The report was adopted with a motion by Hiemer and second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 10.A.3. **Request to dissolve the Americans with Disabilities Act (ADA) Compliance Committee.** Bogus explained that, over the years, there have

been very few meetings or agenda items for the committee, and that the meetings are rarely attended by members of the public. He noted that, overall, the committee has become more informational than operational, adding that the current process would continue with action items being handled internally by staff, and if necessary, forwarded to the Public Property, Safety, and Works Committee or other appropriate committee prior to City Council approval. The committee recommended approval. The report was adopted with a motion by Lopez and second by Roth. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 10.A.4. Amend city code chapters 70 and 71 to include definitions, regulations, and penalties regarding e-bikes, hoverboards, and lightweight e-scooters.** The committee recommended approval. The report was adopted with a motion by Hiemer and second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

11. REPORTS OF SPECIAL COMMITTEES: None

12. REPORTS ON LEGISLATION: None

13. NEW BUSINESS:

- 13.A. Quote from CDW Government in the amount of \$34,641.74 for computer lab equipment for the library. CIP# 26-22** The quote from CDW Government for computer lab equipment was accepted with a motion by Alarcón and a second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 13.B. Quote from B-D Construction, Inc. in the amount of \$29,690.40 for steel wall and pit bumper repairs for the transfer station.** The quote from B-D Construction, Inc. for steel wall and pit bumper repairs was accepted with a motion by Palensky and a second by Alarcón. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 13.C. Comments from mayor and city council members.** Bulkley reminded the public that Columbus Days begins this week at Frankfort Square.

14. RESOLUTIONS:

- 14.A. Resolution R26-96 approving relocation assistance payment packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska in the amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska; in the amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition to the City of Columbus, Platte County, Nebraska in the amount not to exceed \$154,000, in conjunction with the 8 Street and 12 Avenue intersection improvements project (8th Street and 12th Avenue intersection). CIP #25-35** Bogus explained that the relocation assistance payment packages follow the Federal Uniform Act and approval will allow HDR

Engineering, Inc. and consultant Midwest Right-of-Way to begin relocation discussions with property owners and tenants. Resolution No. R26-96 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE RELOCATION ASSISTANCE PAYMENT PACKAGES FOR TRACT 1: LOT 1 AND THE EAST 10 FEET OF LOT 2, BLOCK 174, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$114,700; TRACT 2: LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, IN THE AMOUNT NOT TO EXCEED \$114,700; AND TRACT 3: LOT 1 AND THE NORTH 1 FOOT OF LOT 2, BLOCK A, OUTLOT 34 AND PART OF OUTLOT 35, JONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$154,000, IN CONJUNCTION WITH THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENTS PROJECT was adopted with a motion by Palensky and a second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

15. ORDINANCES ON FIRST READING:

15.A. Ordinance No. 26-15 amending city code chapters 70 and 71 to include definitions, regulations, and penalties regarding e-bikes, hoverboards, and lightweight e-scooters. On its first reading, Ordinance No. 26-15 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING COLUMBUS CITY CODE (ORDINANCE NO. 24-01) SECTION 70.001 OF CHAPTER 70 OF TITLE VII, TO INCLUDE DEFINITIONS FOR E-BIKE, ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE, HOVERBOARD, AND LIGHTWEIGHT E-SCOOTER; TO ADD SECTION 71.015 INTO CITY CODE CHAPTER 71 OF TITLE VII TO INCLUDE REGULATIONS REGARDING THESE MOTORIZED DEVICES; TO AMEND SECTION 71.999 OF CHAPTER 71.999 TO INCLUDE PENALTIES FOR PERSONS VIOLATING SECTION 71.015; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM was read by number only. Bulkley mentioned that most cities of similar size are developing or have adopted regulations to better address the increasing use of e-bikes, with the overall goal of promoting safe and responsible operation of these devices. Levander explained that the proposed ordinance would update existing city code language to include clearer definitions, operating regulations, and penalties for electric motor devices that currently are not specifically addressed. She added that it would not prohibit the use of e-bikes, e-scooters, or hoverboards, but rather establish reasonable operating restrictions intended to help manage safety risks for riders and other roadway users. One of the proposed public safety provisions would restrict operation of these devices on streets with a posted speed limit higher than 25 mph. Levander said the restriction is intended to address safety concerns related to the limited protection available to riders compared to that of motor vehicle occupants. In light of the proposed changes, Levander also stated that the Columbus Police

PROCEEDINGS OF CITY COUNCIL

August 3, 2026

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Department plans to conduct an educational campaign to help residents understand how to safely use these devices in the community. The campaign will include printed materials, graphic social media content, and partnerships with community organizations. In response to Bret Kumpf, 3930 39 Avenue, Levander explained that even with limited staff, enforcing these regulations and educating the public remain an important priority. Bulkley noted that the Public Property, Safety, Works Committee had suggested potentially requiring e-bike registration; however, the council decided to proceed with the language as presented without additional changes. After group discussion regarding the effective date of the ordinance, the proposed changes will be presented for a second reading at the August 17, 2026, City Council meeting to allow for additional public input.

- 16. ORDINANCES ON SECOND READING:** None
- 17. ORDINANCES ON THIRD READING:** None
- 18. PAYROLL AND BILLS ON FILE:** Included in Consent Agenda
- 19. UNFINISHED BUSINESS:** None
- 20. ADJOURNMENT:** The meeting adjourned at 6:43 p.m.

Presented and approved this 17th day of August 2026.

OFFICE OF THE CITY CLERK

: Shuraya Choat

4.B. Minutes of August 3, 2026, Civil Service Commission meeting certifying police officer candidates Nathaniel Osterhoudt, Fidel Castro Jr., and Shyvonne Tyndall.

CIVIL SERVICE COMMISSION MINUTES

August 3, 2026

A meeting of the Columbus Civil Service Commission was convened in open and public session on Monday, August 3, 2026 at 4:45 p.m. in the Conference Room at the Police Station.

Notice of this meeting was given in advance thereof by public posting in City Hall, Columbus Public Library and Platte County Courthouse on July 6, 2026. Availability of the agenda was communicated in the advance notice and in the notice to the Columbus Civil Service Commission of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:

The following statement: "In compliance with the Open Meetings Act, a current copy is available in this meeting room on the agenda table".

Present were members, Chris Steinke, Margaret Slusarski, Logan Bronson, and Greg Sealock. Member Troy Loeffelholz was absent. The minutes from the May 26, 2026 meeting were approved with a motion by Sealock and a second by Slusarski with all members voting "Aye".

The purpose of the meeting was to interview nine applicants for the position of Police Officer and agree upon names in no particular order who would be certified to the appointing authority as qualified for the position of Police Officer for one year.

Following discussion, a motion was made by Sealock and seconded by Slusarski to certify to the Mayor and City Council, in no particular order, the applicants Nathaniel Osterhoudt, Fidel Castro Jr, and Shyvonne Tyndall as the three names and Brady Fister to move up the list as needed. The motion passed unanimously.

There being no further items of business for the agenda, the meeting was adjourned.

Respectfully submitted,

Tammy Orender
Civil Service Commission Secretary

4.C. Reappointment of Scarlett Johnson, Amanda Mancini, and Nicole Ripke to the Columbus Library Board for four-year terms.



**Accountability – Dedication – Honesty
Integrity – Respect**

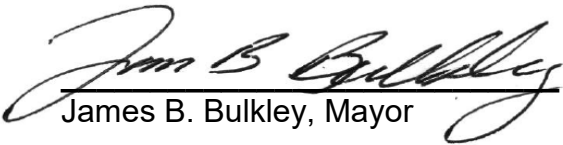
City Hall
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4220
www.columbusne.us

DATE: August 12, 2026
TO: City Council Members
FROM: James B. Bulkley, Mayor
SUBJECT: Reappointments

With your permission, I wish to submit the following names to you for reappointment at the August 17, 2026, City Council meeting. Per Council Rules, the two-week waiting period is automatically waived for someone who is reappointed to the same or similar position.

LIBRARY BOARD

Scarlett Johnson
Amanda (Amy) Mancini
Nicole Ripke


James B. Bulkley, Mayor

4.D. Resolution No. R26-97 authorizing payment of various improvement projects.

RESOLUTION NO. R26-97

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER TO WIT: B-D CONSTRUCTION, INC., COLUMBUS LOUP RIVER BRIDGE MITIGATION, \$1,986.34; GEHRING CONSTRUCTION AND READY MIX CO., INC., CONCRETE PAVING IMPROVEMENTS 2026, \$195,962.00.

WHEREAS, the mayor and council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

B-D Construction, Inc.	Loup River Bridge	\$ 1,986.34
Gehring Construction & Ready Mix Co., Inc.	Concrete Paving Improvements 2026	\$ 195,962.00

that the respective special engineer has prepared and filed with the city clerk a certificate of progress respecting said improvements, copies of which are attached and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

APPROVED AT TO FORM:

CITY CLERK

CITY ATTORNEY

August 6, 2026

Richard Bogus, PE
City Engineer
City of Columbus, Nebraska

RE: Columbus Loup River Bridge Mitigation – Recommendation of Payment – Application for Payment No. 1

We have reviewed the Application for Payment No. 1, including the Schedule of Values. In accordance with the Project Manual and supported by supplemental information provided by the Contractor for bonding, we recommend payment to B-D Construction, Inc. for \$1,986.34 for Application for Payment No. 1.

Attachments:

- Application for Payment No. 1 with Schedule of Values

Sincerely,

A handwritten signature in blue ink that reads "Brandon Schmit".

Brandon Schmit, PE
Burns & McDonnell Engineering Company, Inc.



Contractor's Application and Certificate of Payment

200-200-57200-25025 - 1,986.34

Contractor's Application for Payment No: 1	
Application Period: (From - to) June 1, 2026 to July 31, 2026	
To: City of Columbus (Owner)	From (Contractor): B-D Construction, Inc.
Contractor's Project No.: 26-053	
Project Name: Columbus Loup River Bridge Mitigation 2026	Via (Consulting Engineer / Architect): City of Columbus
Fiscal Year Budget Number:	

Application For Payment

Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
TOTALS	\$ -	\$ -
NET CHANGE	\$ -	

1. ORIGINAL CONTRACT PRICE.....	\$ 136,379.50
2. Net change by Field Order and Change Orders.....	\$ -
3. Current Contract Price (Line 1 ± 2).....	\$ 136,379.50
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 2,207.04
5. RETAINAGE: (Capped at 10% at 50% of Line 3) (When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)	\$ 220.70
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 1,986.34
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 1,986.34
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6)..... (To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)	\$ 134,393.16

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: B-D Construction, Inc.

By: Bryan L. Kearney Date: 8.1.26

Printed/Typed Name: Bryan L. Kearney

Payment of:

1,986.34

is recommended by:

(Line 8 or other - attach explanation of the other amount)
Brendan Schmit -Burns & McDonnell 8/6/2026
(Consulting Engineer/Architect) (Date)

Payment of:

\$ 1,986.34

is approved by:

(Line 8 or other - attach explanation of the other amount)
Ronald J. Bogus 8-11-26
(City Engineer) (Date)

Approved by:

Funding Agency (if applicable)

(Date)

APPLICATION AND CERTIFICATE FOR PAYMENT

Containing Contractor's signed Certification is attached

[illegible]

AIA Type Document
Application and Certification for Payment

Page 1 of 2

TO (OWNER): City of Columbus
2500 14th Street
Columbus, NE 68601

PROJECT: COLUMBUS LOUP RVR BRIDGE MITIG

APPLICATION NO: 1 - Revised
PERIOD TO: 7/31/2026

DISTRIBUTION
TO:
☐ OWNER
☒ ARCHITECT
☐ CONTRACTOR

FROM (CONTRACTOR): B-D Construction, Inc.
2154 East 32nd Avenue
Columbus, NE 68601

VIA (ARCHITECT): Burns McDonnell
1010 N 102nd Street
Omaha, NE 68114

ARCHITECT'S
PROJECT NO: 186642

CONTRACT FOR: Columbus Loup River Bridge Mitigation

CONTRACT DATE: 6/1/2026

CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for Payment, as shown below, in connection with the Contract.
Continuation Sheet, AIA Type Document is attached.

1. ORIGINAL CONTRACT SUM\$ 136,379.50

2. Net Change by Change Orders\$ 0.00

3. CONTRACT SUM TO DATE (Line 1 + 2)\$ 136,379.50

4. TOTAL COMPLETED AND STORED TO DATE\$ 2,207.04

5. RETAINAGE:

a. 10.00 % of Completed Work\$ 220.70

b. 0.00 % of Stored Material\$ 0.00

Total retainage (Line 5a + 5b)\$ 220.70

6. TOTAL EARNED LESS RETAINAGE\$ 1,986.34
(Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT
(Line 6 from prior Certificate)\$ 0.00

8. CURRENT PAYMENT DUE\$ 1,986.34

9. BALANCE TO FINISH, INCLUDING RETAINAGE
(Line 3 less Line 6)\$ 134,393.16

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	0.00	0.00
Total approved this Month	0.00	0.00
TOTALS	0.00	0.00
NET CHANGES by Change Order	0.00	

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: B-D Construction, Inc.
2154 East 32nd Avenue Columbus, NE 68601

By: Bryan L. Kearney
Bryan L. Kearney / Project Manager

Date: 7.31.26

State of: NE

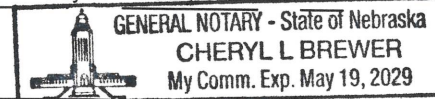
County of: Platte

Subscribed and Sworn to before me this 31st

Day of July 20 26

Notary Public: Cheryl L. Brewer

My Commission Expires: May 19, 2029



ARCHITECT'S CERTIFICATE FOR PAYMENT

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED\$

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT:

By: _____ Date: _____

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

AIA Type Document
Application and Certification for Payment

Page 2 of 2

TO (OWNER): City of Columbus
 2500 14th Street
 Columbus, NE 68601

PROJECT: COLUMBUS LOUP RVR BRIDGE MITIG

APPLICATION NO: 1
PERIOD TO: 7/31/2026

DISTRIBUTION
TO:
 _ OWNER
 _ ARCHITECT
 _ CONTRACTOR

FROM (CONTRACTOR): B-D Construction, Inc.
 2154 East 32nd Avenue
 Columbus, NE 68601

VIA (ARCHITECT): Burns McDonnell
 1010 N 102nd Street
 Omaha, NE 68114

ARCHITECT'S
PROJECT NO: 186642

CONTRACT FOR: Columbus Loup River Bridge Mitigation

CONTRACT DATE: 6/1/2026

ITEM	DESCRIPTION	SCHEDULE VALUE	PREVIOUS APPLICATIONS	COMPLETED THIS PERIOD	STORED MATERIAL	COMPLETED STORED	%	BALANCE	RETAINAGE
1	Mobilization	18,392.00	0.00	2,207.04	0.00	2,207.04	12.00	16,184.96	220.70
2	Clearing & Grubbing	1,500.00	0.00	0.00	0.00	0.00	0.00	1,500.00	0.00
3	Remove Walk	1,782.00	0.00	0.00	0.00	0.00	0.00	1,782.00	0.00
4	6" Concrete Sidewalk, Class 47B-3500	9,504.00	0.00	0.00	0.00	0.00	0.00	9,504.00	0.00
5	6" Imprinted Concrete Sidewalk, Class 47B-3500	12,870.00	0.00	0.00	0.00	0.00	0.00	12,870.00	0.00
6	Seeding, Type B	1,640.00	0.00	0.00	0.00	0.00	0.00	1,640.00	0.00
7	Furnish and Install Interpretive Panel	11,000.00	0.00	0.00	0.00	0.00	0.00	11,000.00	0.00
8	Foundation Excavation	5,472.00	0.00	0.00	0.00	0.00	0.00	5,472.00	0.00
9	Concrete, Class 47B-3000 for Foundations	18,600.00	0.00	0.00	0.00	0.00	0.00	18,600.00	0.00
10	Epoxy Coated Reinforcing Steel for Foundations	2,579.50	0.00	0.00	0.00	0.00	0.00	2,579.50	0.00
11	Structural Steel for Superstructure (Galvanized ASTM A992 GR 50)	53,040.00	0.00	0.00	0.00	0.00	0.00	53,040.00	0.00
REPORT TOTALS		\$136,379.50	\$0.00	\$2,207.04	\$0.00	\$2,207.04	1.62	\$134,172.46	\$220.70



Contractor's Application and Certificate of Payment

200-200-57300-20071 - 195,962.00

Contractor's Application for Payment No: 10	
Application Period: (From - to) 7/21/26 to 8/4/26	
To: City of Columbus (Owner)	From (Contractor): Gehring Construction & Ready Mix Co., Inc.
Project Name: Concrete Paving Improvements 2026	Contractor's Project No.:
Fiscal Year Budget Number: 200-200-57300-20071	Via (Consulting Engineer / Architect): City of Columbus

Application For Payment

Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
FO 1	\$ 75,302.00	
FO 2	\$ 3,112.12	
FO 3	\$ 99,294.50	
TOTALS	\$ 177,708.62	\$ -
NET CHANGE	\$ 177,708.62	

1. ORIGINAL CONTRACT PRICE.....	\$ 1,897,618.10
2. Net change by Field Order and Change Orders.....	\$ 177,708.62
3. Current Contract Price (Line 1 + 2).....	\$ 2,075,326.72
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 1,857,194.50
5. RETAINAGE: (Capped at 10% at 50% of Line 3) (When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)	\$ 103,766.34
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 1,753,428.16
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 1,557,466.16
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 195,962.00
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6).....	\$ 321,898.56

(To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.

By: Stephen Anderson Date: 8-4-26

Printed/Typed Name: Stephen Anderson

Payment of:

is recommended by:

Payment of:

is approved by:

Approved by:

(Line 8 or other - attach explanation of the other amount)

(Consulting Engineer/Architect)

(Date)

\$ 195,962.00

(Line 8 or other - attach explanation of the other amount)

Richard J. Bogus
(City Engineer)

8-11-26

(Date)

Funding Agency (if applicable)

(Date)

APPLICATION AND CERTIFICATE FOR PAYMENT

Containing Contractor's signed Certification is attached

Project Name: Concrete Paving Improvements 2026					Contractor's Pay Application: 10						
Application Period: (From - To) 7/21/26 to 8/4/26											
A			B	C	D	E	F	G	H		I
Item			B	C	D	E	F	G	H	I	
Bid Item No.	Description	Unit of Measure									
			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
PROJECT A: 33RD AVENUE FROM NORTH OF 30TH STREET TO SOUTH OF 38TH STREET											
1	Mobilization	JOB	1	\$ 50,000.00	\$ 50,000.00	0.25	\$ 12,500.00		\$ 12,500.00	25	\$ 37,500.00
2	Traffic and Pedestrian Control	JOB	1	\$ 12,500.00	\$ 12,500.00	0.50	\$ 6,250.00		\$ 6,250.00	50	\$ 6,250.00
3	NPDES, SWPPP, and BMP Maintenance	JOB	1	\$ 2,500.00	\$ 2,500.00	0.50	\$ 1,250.00		\$ 1,250.00	50	\$ 1,250.00
4	Curb or Grate Inlet Filter BMP	EA	11	\$ 300.00	\$ 3,300.00	11	\$ 3,300.00		\$ 3,300.00	100	\$ -
5	Remove Paving, Including Sawing	SY	14,570	\$ 6.00	\$ 87,420.00	14,530	\$ 87,180.00		\$ 87,180.00	100	\$ 240.00
6	Remove Storm Sewer	LF	232	\$ 10.50	\$ 2,436.00	232	\$ 2,436.00		\$ 2,436.00	100	\$ -
7	Remove Grate Inlet	EA	18	\$ 500.00	\$ 9,000.00	18	\$ 9,000.00		\$ 9,000.00	100	\$ -
8	Remove & Reset Monument Well	EA	1	\$ 500.00	\$ 500.00		\$ -		\$ -	0	\$ 500.00
9	Remove & Reset Sign with Telespar Post	EA	23	\$ 500.00	\$ 11,500.00		\$ -		\$ -	0	\$ 11,500.00
10	Remove Actuated Pedestrian Pole & Equipment	EA	2	\$ 500.00	\$ 1,000.00	2	\$ 1,000.00		\$ 1,000.00	100	\$ -
11	Remove, Relocate, Temporary Set, & Reset Mailboxes (Approx. 15)	JOB	1	\$ 3,500.00	\$ 3,500.00	0.50	\$ 1,750.00		\$ 1,750.00	50	\$ 1,750.00
12	Remove & Reset Decorative Mailbox (Sta. 15+50L)	JOB	1	\$ 1,500.00	\$ 1,500.00		\$ -		\$ -	0	\$ 1,500.00
13	Remove & Reset Fence & Landscaping	JOB	1	\$ 5,000.00	\$ 5,000.00		\$ -		\$ -	0	\$ 5,000.00
14	4" Aggregate Paving Subbase	SY	12,840	\$ 16.00	\$ 205,440.00	12,840	\$ 205,440.00		\$ 205,440.00	100	\$ -
15	4" Perforated Underdrain Piping System	LF	5,400	\$ 15.00	\$ 81,000.00	5,400	\$ 81,000.00		\$ 81,000.00	100	\$ -
16	9" P.C. Concrete Doweled Paving, NDOT Type 47B-3500	SY	12,229	\$ 72.00	\$ 880,488.00	12,343	\$ 888,696.00		\$ 888,696.00	101	\$ (8,208.00)
17	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	1,285	\$ 60.00	\$ 77,100.00	989	\$ 59,340.00		\$ 59,340.00	77	\$ 17,760.00
18	6" P.C. Concrete Driveway Paving, NDOT Type 47B-3500	SY	556	\$ 55.00	\$ 30,580.00	547	\$ 30,085.00		\$ 30,085.00	98	\$ 495.00
19	5" P.C. Concrete Sidewalk Paving, NDOT Type 47B-3500	SY	501	\$ 70.00	\$ 35,070.00	651	\$ 45,570.00		\$ 45,570.00	130	\$ (10,500.00)
20	1.5' P.C. Concrete Header	LF	56	\$ 25.00	\$ 1,400.00		\$ -		\$ -	0	\$ 1,400.00
21	Actuated Pedestrian Pole Foundation	EA	2	\$ 2,500.00	\$ 5,000.00		\$ -		\$ -	0	\$ 5,000.00
22	ADA Handicap Ramp Detectable Warning Panel	SF	312	\$ 40.00	\$ 12,480.00	164	\$ 6,560.00		\$ 6,560.00	52.5641	\$ 5,920.00
23	Storm Sewer Junction Box	EA	2	\$ 4,500.00	\$ 9,000.00	2	\$ 9,000.00		\$ 9,000.00	100	\$ -
24	6' Open Throat Inlet	EA	24	\$ 4,500.00	\$ 108,000.00	15	\$ 67,500.00		\$ 67,500.00	63	\$ 40,500.00
25	18-inch RCP Class III Storm Sewer	LF	57	\$ 58.00	\$ 3,306.00	57	\$ 3,306.00		\$ 3,306.00	100	\$ -
26	15-inch RCP Class III Storm Sewer	LF	412	\$ 52.00	\$ 21,424.00	412	\$ 21,424.00		\$ 21,424.00	100	\$ -
27	12-inch RCP Class III Storm Sewer	LF	88	\$ 47.00	\$ 4,136.00	73	\$ 3,431.00		\$ 3,431.00	83	\$ 705.00
28	Adjust Manhole to Grade	EA	18	\$ 500.00	\$ 9,000.00		\$ -		\$ -	0	\$ 9,000.00
29	Connect to Existing Storm Sewer	EA	7	\$ 700.00	\$ 4,900.00	13	\$ 9,100.00		\$ 9,100.00	186	\$ (4,200.00)
30	Construct Concrete Collar (and plug)	EA	8	\$ 160.00	\$ 1,280.00	14	\$ 2,240.00		\$ 2,240.00	175	\$ (960.00)
31	Adjust Water Valve to Grade	EA	17	\$ 250.00	\$ 4,250.00	12	\$ 3,000.00		\$ 3,000.00	71	\$ 1,250.00

Project Name: Concrete Paving Improvements 2026			Contractor's Pay Application: 10								
Application Period: (From - To)			7/21/26 to 8/4/26								
A			B	C	D	E	F	G	H		I
Item			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
Bid Item No.	Description	Unit of Measure									
32	Final Pain Striping, 4-inch Yellow Solid and Dashed	LF	7,906	\$ 1.85	\$ 14,626.10		\$ -		\$ -	0	\$ 14,626.10
33	Final Pain Striping, 4-inch White Solid and Dashed	LF	400	\$ 1.85	\$ 740.00		\$ -		\$ -	0	\$ 740.00
34	Final Paint Striping, White Turn Arrow	EA	4	\$ 550.00	\$ 2,200.00		\$ -		\$ -	0	\$ 2,200.00
35	Final Paint Striping, White Crosswalk Bars (24"x72")	EA	5	\$ 275.00	\$ 1,375.00		\$ -		\$ -	0	\$ 1,375.00
36	Speed Limit Sign (R2-1) with Telespar Post	EA	1	\$ 250.00	\$ 250.00		\$ -		\$ -	0	\$ 250.00
37	Two-Way Left Turn Only Sign (R3-9b)	EA	4	\$ 275.00	\$ 1,100.00		\$ -		\$ -	0	\$ 1,100.00
38	Overexcavation and Crushed Concrete	TON	200	\$ 60.00	\$ 12,000.00	100	\$ 6,000.00		\$ 6,000.00	50	\$ 6,000.00
39	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 90,000.00	\$ 90,000.00	0.25	\$ 22,500.00		\$ 22,500.00	25	\$ 67,500.00
40	Hydroseeding Disturbed Areas	ACRE	1.1	\$ 22,000.00	\$ 24,200.00		\$ -		\$ -	0	\$ -
FO2	Remove Hydroseed, Use Sod instead	SF	47,916.0	\$ 0.57	\$ 27,312.12		\$ -		\$ -	0	\$ 27,312.12
FO3-1	5" Concrete Sidewalk	SF	50	\$ 70.00	\$ 3,500.00		\$ -		\$ -	0	\$ 3,500.00
FO3-2	Remove Existing Storm Sewer	LF	169	\$ 10.50	\$ 1,774.50	239	\$ 2,509.50		\$ 2,509.50	141	\$ (735.00)
FO3-3	Remove Existing Junction Box (& Man Hole)	EA	2	\$ 790.00	\$ 1,580.00	5	\$ 3,950.00		\$ 3,950.00	250	\$ (2,370.00)
FO3-4	Storm Sewer Junction Box	EA	6	\$ 4,500.00	\$ 27,000.00	6	\$ 27,000.00		\$ 27,000.00	100	\$ -
FO3-5	Delete 6' Open Throats	EA	6	\$ (4,500.00)	\$ (27,000.00)		\$ -		\$ -	0	\$ (27,000.00)
FO3-6	6' Open Throat Inlet with Enlarged Box	EA	2	\$ 8,820.00	\$ 17,640.00	3	\$ 26,460.00		\$ 26,460.00	150	\$ (8,820.00)
FO3-7	8' Open Throat Inlet	EA	2	\$ 6,510.00	\$ 13,020.00	2	\$ 13,020.00		\$ 13,020.00	100	\$ -
FO3-8	Combination Inlet	EA	6	\$ 4,500.00	\$ 27,000.00	6	\$ 27,000.00		\$ 27,000.00	100	\$ -
FO3-9	12" RCP Storm Sewer	LF	36	\$ 47.00	\$ 1,692.00	36	\$ 1,692.00		\$ 1,692.00	100	\$ -
FO3-10	15" RCP Storm sewer	LF	160	\$ 52.00	\$ 8,320.00	160	\$ 8,320.00		\$ 8,320.00	100	\$ -
FO3-11	18" RCP Storm Sewer	LF	96	\$ 58.00	\$ 5,568.00	92	\$ 5,336.00		\$ 5,336.00	96	\$ 232.00
FO3-12	24" RCP Storm Sewer	LF	121	\$ 100.00	\$ 12,100.00	125	\$ 12,500.00		\$ 12,500.00	103	\$ (400.00)
FO3-13	Lower 8" Water Main	LS	1	\$ 7,100.00	\$ 7,100.00	1	\$ 7,100.00		\$ 7,100.00	100	\$ -
	TOTAL PROJECT A INCLUDING FO2 and FO3				\$ 1,932,907.72		\$ 1,723,745.50		\$ 1,723,745.50		\$ 209,162.22
PROJECT B: 13TH STREET AND 28TH AVENUE PEDESTRIAN NODES											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	NPDES, SWPPP, and BMP Maintenance	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
4	Remove Paving, Including Sawing	SY	241	\$ 12.00	\$ 2,892.00	241	\$ 2,892.00		\$ 2,892.00	100	\$ -
5	8" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	241	\$ 85.00	\$ 20,485.00	241	\$ 20,485.00		\$ 20,485.00	100	\$ -
6	ADA Handicap Ramp Detectable Warning Panel	SF	32	\$ 40.00	\$ 1,280.00	32	\$ 1,280.00		\$ 1,280.00	100	\$ -
7	Adjust Manhole to Grade	EA	2	\$ 500.00	\$ 1,000.00	2	\$ 1,000.00		\$ 1,000.00	100	\$ -
8	Overexcavation & Crushed Concrete	TON	100	\$ 60.00	\$ 6,000.00		\$ -		\$ -	0	\$ 6,000.00
9	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
	TOTAL PROJECT B				\$ 40,157.00		\$ 34,157.00		\$ 34,157.00		\$ 6,000.00
PROJECT C: 8TH STREET AND 3RD AVENUE FIELD ENTRANCE											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	Remove Paving, Including Sawing	SY	63	\$ 12.00	\$ 756.00	63	\$ 756.00		\$ 756.00	100	\$ -

Project Name: Concrete Paving Improvements 2026			Contractor's Pay Application: 10								
Application Period: (From - To)			7/21/26 to 8/4/26								
A			B	C	D	E	F	G	H		I
Item			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
Bid Item No.	Description	Unit of Measure									
4	8" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	8	\$ 100.00	\$ 800.00	8	\$ 800.00		\$ 800.00	100	\$ -
5	6" P.C. Concrete Trail Paving, NDOT Type 47B-3500	SY	49	\$ 80.00	\$ 3,920.00	49	\$ 3,920.00		\$ 3,920.00	100	\$ -
6	6" P.C. Concrete Colored & Stamped, NDOT Type 47B-3500	SY	6	\$ 150.00	\$ 900.00	6	\$ 900.00		\$ 900.00	100	\$ -
7	Overexcavation & Crushed Concrete	TON	20	\$ 60.00	\$ 1,200.00		\$ -		\$ -	0	\$ 1,200.00
8	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
TOTAL PROJECT C					\$ 13,576.00		\$ 12,376.00		\$ 12,376.00		\$ 1,200.00
ADDITIONAL PROJECT NO. 2 - SENIOR CENTER NORTH ENTRANCE PAVING											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	Remove Paving, including Sawing	SY	79	\$ 16.00	\$ 1,264.00	79	\$ 1,264.00		\$ 1,264.00	100	\$ -
4	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	66	\$ 70.00	\$ 4,620.00	66	\$ 4,620.00		\$ 4,620.00	100	\$ -
5	5" P.C. Concrete Sidewalk Paving, NDOT Type 47B-3500	SY	14	\$ 70.00	\$ 980.00	14	\$ 980.00		\$ 980.00	100	\$ -
6	ADA Handicap Ramp Detectable Warning Panel	SF	8	\$ 40.00	\$ 320.00	8	\$ 320.00		\$ 320.00	100	\$ -
7	Overexcavation & Crushed Concrete	TON	20	\$ 60.00	\$ 1,200.00		\$ -		\$ -	0	\$ 1,200.00
8	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 1,500.00	\$ 1,500.00	1	\$ 1,500.00		\$ 1,500.00	100	\$ -
TOTAL ADDITIONAL PROJECT NO 2					\$ 13,384.00		\$ 12,184.00		\$ 12,184.00		\$ 1,200.00
TOTAL PROJECT COSTS ABOVE WITH FO2 & FO3					\$ 2,000,024.72		\$ 1,782,462.50		\$ 1,782,462.50		\$ 217,562.22
FIELD ORDER NO. 1 - ADA SIDEWALK IMPROVEMENTS											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
3	Remove Paving, including Sawing	SY	466	\$ 12.00	\$ 5,592.00	466	\$ 5,592.00		\$ 5,592.00	100	\$ -
4	5"P.C. Concrete Sidewalk, NDOT Type 47B-3500	SY	344	\$ 70.00	\$ 24,080.00	373	\$ 26,110.00		\$ 26,110.00	108	\$ (2,030.00)
5	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	164	\$ 70.00	\$ 11,480.00	134	\$ 9,380.00		\$ 9,380.00	82	\$ 2,100.00
6	ADA Handicap Ramp Detectable Warning Panel	SF	360	\$ 40.00	\$ 14,400.00	360	\$ 14,400.00		\$ 14,400.00	100	\$ -
7	Adjust Valve box to Grade	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
8	Adjust Curb Stop to Grade	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
9	Adjust Grate Inlet to Grade	EA	4	\$ 500.00	\$ 2,000.00	3	\$ 1,500.00		\$ 1,500.00	75	\$ 500.00
10	Repair/Rework of Grate Inlet if used parts available	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
11	Rebuild of Inlet Box if needed	EA	1	\$ 1,500.00	\$ 1,500.00	1	\$ 1,500.00		\$ 1,500.00	100	\$ -
12	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 5,000.00	\$ 5,000.00	1	\$ 5,000.00		\$ 5,000.00	100	\$ -
13	Hydroseeding Disturbed Areas	Acre	0.25	\$ 22,000.00	\$ 5,500.00	0.25	\$ 5,500.00		\$ 5,500.00	100	\$ -
FIELD ORDER NO. 1					\$ 75,302.00		\$ 74,732.00		\$ 74,732.00		\$ 570.00
TOTAL PROJECT COST PLUS FIELD ORDER NO. 1, NO. 2 & NO. 3					\$ 2,075,326.72		\$ 1,857,194.50		\$ 1,857,194.50		\$ 218,132.22

4.E. Payroll and bills on file.

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01310 08/18/2026	A TO Z DATABASES INVOICE	140853	A TO Z LIBRARY SUBSCRIPTION 7/01/2026 TO 6/1	2,684.00	
			Total:	2,684.00	
			Net of 1 Invoices / 0 Checks	2,684.00	
02057 08/18/2026	A TO Z MESSAGING INVOICE	21555	ANSWERING SERVICE	148.50	
			Total:	148.50	
			Net of 1 Invoices / 0 Checks	148.50	
00116 08/18/2026	ACE HARDWARE & GARDEN CNT INVOICE	221345/5	GLOVES, FUSE ATM-MINI	30.58	
08/18/2026	INVOICE	221346/5	2-CYCLE OIL	22.36	
08/18/2026	INVOICE	221348/5	STORAGE ORGANIZER	89.98	
08/18/2026	INVOICE	221355/5	DRIVER BIT SET, FUSE ATM-MINI	35.58	
08/18/2026	INVOICE	221405/5	GAS CAN, SPRAY PAINT	62.97	
08/18/2026	INVOICE	221415/5	NUTS, BOLTS, SCREWS	14.00	
08/18/2026	INVOICE	221419/5	RSTP SPRAY BLACK	39.54	
08/18/2026	INVOICE	221110/5	SPRINKLER	22.99	
08/18/2026	INVOICE	221114/5	FUSE ATM-MINI	6.59	
08/18/2026	INVOICE	221116/5	ROTOR SPRINKLER, PADLOCK	40.76	
08/18/2026	INVOICE	221120/5	GREAT STUFF, SPRAY PAINT	20.17	
08/18/2026	INVOICE	221122/5	CREDIT - SPRAY PAINT	(5.59)	
08/18/2026	INVOICE	221124/5	PADLOCK	28.77	
08/18/2026	INVOICE	221145/5	NUTS, BOLTS, SCREWS	2.76	
08/18/2026	INVOICE	221166/5	WASP & HORNET SPRAY	19.18	
08/18/2026	INVOICE	221173/5	NUTS, BOLTS, SCREWS	2.10	
08/18/2026	INVOICE	221185/5	FLAG	89.98	
08/18/2026	INVOICE	221190/5	BELT	17.98	
08/18/2026	INVOICE	221245/5	WASP & HORNET KILLER	20.00	
08/18/2026	INVOICE	221251/5	GFCI OUTLET	63.98	
08/18/2026	INVOICE	221298/5	AAA BATTERY	10.99	
08/18/2026	INVOICE	221304/5	OPEN CLOSE SIGN	5.99	
08/18/2026	INVOICE	221316/5	NUTS, BOLTS, SCREWS	33.88	
08/18/2026	INVOICE	221324/5	CONTRACTOR BAGS, CLOROX WIPES, SCOURING STI	29.57	
08/18/2026	INVOICE	221329/5	CF3 PRO .095 695FT, DRIVER BIT SET	80.98	
08/18/2026	INVOICE	221333/5	SPRAY PAINT	17.98	
08/18/2026	INVOICE	221339/5	NUTS, BOLTS, SCREWS	25.74	
			Total:	829.81	
			Net of 27 Invoices / 0 Checks	829.81	
00180 08/18/2026	ADVANCE AUTO PARTS INVOICE	5606621218732	AIR FILTER, BATTERY, CABIN FILTER	401.03	
			Total:	401.03	
			Net of 1 Invoices / 0 Checks	401.03	
00102 08/18/2026	AG SPRAY EQUIPMENT INVOICE	941229	BANJO 1" FEMALE CAMLOCK LEVER, MALE CAM LOC	19.76	
			Total:	19.76	
			Net of 1 Invoices / 0 Checks	19.76	

08/14/2026 01:00 PM
User: LAURA.RUPP
DB: Columbus

VENDOR ACTIVITY REPORT FOR CITY OF COLUMBUS, NE

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Activity From 08/18/2026 To 08/18/2026

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00148 08/18/2026	ALARM CENTER INC. INVOICE	7.24.2026	SERVICE CALL & MATERIALS TO RECONNECT POWER	125.00	
			Total:	125.00	
			Net of 1 Invoices / 0 Checks	125.00	
01321 08/18/2026	ALL STAR AUTO GLASS INVOICE	WAS1050518	WINDSHIELD	684.65	
			Total:	684.65	
			Net of 1 Invoices / 0 Checks	684.65	
11600 08/18/2026	ALSWAGER BRETT INVOICE	7.13.2026	CDL LICENSE	31.00	
			Total:	31.00	
			Net of 1 Invoices / 0 Checks	31.00	
02932 08/18/2026	AMERICAN TIMBER & STEEL CO INC INVOICE	170999	21 - ROUND TURNED DOME TOP POST	1,212.95	
			Total:	1,212.95	
			Net of 1 Invoices / 0 Checks	1,212.95	
00587 08/18/2026	AQUA-PURE INC INVOICE	COLNE073126	MONTHLY SERVICE CONTRACT - SOUTH & NORTH WE	19,674.66	
			Total:	19,674.66	
			Net of 1 Invoices / 0 Checks	19,674.66	
10561 08/18/2026	ARNOLD MOTOR SUPPLY INVOICE	78NV193560	12V LAWN MOWER BATTERY	74.64	
08/18/2026	INVOICE	78NV193115	TAPER BEARING CUP & CONE	136.12	
08/18/2026	INVOICE	78CR023023	CREDIT - CORE	(144.00)	
08/18/2026	INVOICE	78NV193070	AIR FILTER	33.30	
			Total:	100.06	
			Net of 4 Invoices / 0 Checks	100.06	
00107 08/18/2026	AT&T MOBILITY INVOICE	287358544960X07282	CELL PHONE JUN 22 - JUL 21	1,126.96	
08/18/2026	INVOICE	287354145770X07282	CELL PHONE JUN 22 - JUL 21	201.73	
08/18/2026	INVOICE	287358632498X07282	CELL PHONE JUN 22 - JUL 21	221.40	
08/18/2026	INVOICE	287358635002X07282	CELL PHONE JUN 22 - JUL 21	91.30	
			Total:	1,641.39	
			Net of 4 Invoices / 0 Checks	1,641.39	
10663 08/18/2026	AUXIANT INVOICE	8132026FLEX	FLEX FUDNING	775.81	
08/18/2026	INVOICE	8132026HEALTH	HEALTH FUNDING	8,116.18	
08/18/2026	INVOICE	8062026FLEX	FLEX FUNDING	474.12	
08/18/2026	INVOICE	8062026HEALTH	HEALTH FUNDING	77,770.18	
			Total:	87,136.29	
			Net of 4 Invoices / 0 Checks	87,136.29	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03119 08/18/2026	B-D CONSTRUCTION INC INVOICE	1	COLUMBUS LOUP RIVER BRIDGE MITIGATION 2026	1,986.34	
			Total:	1,986.34	
			Net of 1 Invoices / 0 Checks	1,986.34	
00461 08/18/2026	BEHLEN TOWING LLC INVOICE	37385	TOWING	150.00	
08/18/2026	INVOICE	37387	TOWING	150.00	
08/18/2026	INVOICE	37388	TOWING	150.00	
08/18/2026	INVOICE	37399	TOWING	150.00	
08/18/2026	INVOICE	36458	TOWING	150.00	
08/18/2026	INVOICE	36464	TOWING	150.00	
08/18/2026	INVOICE	36469	TOWING	150.00	
08/18/2026	INVOICE	37113	TOWING	150.00	
08/18/2026	INVOICE	37116	TOWING	150.00	
			Total:	1,350.00	
			Net of 9 Invoices / 0 Checks	1,350.00	
11324 08/18/2026	BENCHMARK GOVERNMENT SOLUTIONS LLC INVOICE	24446	MEALS - SNYDER	559.85	
			Total:	559.85	
			Net of 1 Invoices / 0 Checks	559.85	
01315 08/18/2026	BENESCH ALFRED & COMPANY INVOICE	370484	LIFT STATION #15 WESTBROOK	3,577.50	
08/18/2026	INVOICE	370494	LIFT STATION # 28 35TH AVE SOUTH OF 26TH ST	6,100.00	
			Total:	9,677.50	
			Net of 2 Invoices / 0 Checks	9,677.50	
03256 08/18/2026	BLACK HILLS ENERGY INVOICE	0778 7198 98 AUG 2	NATURAL GAS	70.66	
08/18/2026	INVOICE	0815 1921 72 AUG 2	NATURAL GAS	248.43	
08/18/2026	INVOICE	0975 7626 75 AUG 2	NATURAL GAS	171.51	
08/18/2026	INVOICE	1450 5796 12 AUG 2	NATURAL GAS	63.69	
08/18/2026	INVOICE	4447 5106 07 AUG 2	NATURAL GAS	130.90	
08/18/2026	INVOICE	5048 9157 09 AUG 2	NATURAL GAS	48.82	
08/18/2026	INVOICE	5317 1214 84 AUG 2	NATURAL GAS	48.82	
08/18/2026	INVOICE	5431 5180 01 AUG 2	NATURAL GAS	61.71	
08/18/2026	INVOICE	5915 3548 20 AUG 2	NATURAL GAS	54.77	
08/18/2026	INVOICE	6007 1329 48 AUG 2	NATURAL GAS	360.75	
08/18/2026	INVOICE	6310 3990 85 AUG 2	NATURAL GAS	120.60	
08/18/2026	INVOICE	6942 7542 63 AUG 2	NATURAL GAS	1,249.09	
08/18/2026	INVOICE	7504 0422 35 AUG 2	NATURAL GAS	52.79	
08/18/2026	INVOICE	8429 6210 02 AUG 2	NATURAL GAS	211.61	
			Total:	2,894.15	
			Net of 14 Invoices / 0 Checks	2,894.15	
00917 08/18/2026	BLACKSTONE PUBLISHING INVOICE	2240385	DIARY OF A WIMPY KID RECORDED BOOK	28.06	
			Total:	28.06	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 1 Invoices / 0 Checks	28.06	
01785 08/18/2026	BOKF NA INVOICE	CITYOFCOLUMBUS	DEBIT SERVICE	1,150,139.47	
			Total:	1,150,139.47	
			Net of 1 Invoices / 0 Checks	1,150,139.47	
00240 08/18/2026	BOUND TREE MEDICAL LLC INVOICE	86296603	TRANSPORT CHAIR, NASOPHARYNGEAL AIRWAY, EXT	718.40	
08/18/2026	INVOICE	86296604	SANIZIDE PRO 32OZ BOTTLE	76.96	
			Total:	795.36	
			Net of 2 Invoices / 0 Checks	795.36	
00877 08/18/2026	BURESH GOLF & EQUIPMENT INVOICE	29597	T & F RENTALS 7/19/26 VANBERG	540.00	
			Total:	540.00	
			Net of 1 Invoices / 0 Checks	540.00	
10604 08/18/2026	CASEY'S MAIL SERVICE LLC INVOICE	6009	WATER STATEMENTS, EXTRA POSTAGE	5,610.83	
			Total:	5,610.83	
			Net of 1 Invoices / 0 Checks	5,610.83	
00060 08/18/2026	CDW GOVERNMENT INVOICE	CH2630643	EXCHANGE MIGRATION TO OFFICE 365	4,310.00	
08/18/2026	INVOICE	AK5NF1X	22 - HP SB SERIES 5 PRO MONITORS	3,326.18	
			Total:	7,636.18	
			Net of 2 Invoices / 0 Checks	7,636.18	
10795 08/18/2026	CHESTERMAN COMPANY INVOICE	12097206	CONCESSIONS - PLUNGE	709.50	
			Total:	709.50	
			Net of 1 Invoices / 0 Checks	709.50	
10642 08/18/2026	CHROME N' STEEL TRUCK & TRAILER LLC INVOICE	15205	NON GEARED TRAILER LEG	700.00	
08/18/2026	INVOICE	15076	BLEED OUT HYDRAULIC CLUTCH	443.61	
			Total:	1,143.61	
			Net of 2 Invoices / 0 Checks	1,143.61	
10532 08/18/2026	CHS SPORTS BOOSERS INVOICE	2026	GOLD SPONSOR	250.00	
			Total:	250.00	
			Net of 1 Invoices / 0 Checks	250.00	
00567 08/18/2026	CITY OF COLUMBUS INVOICE	300-47516-00 AUG 2	WATER & SEWER	284.09	
08/18/2026	INVOICE	200-35985-01 AUG 2	WATER & SEWER	64.02	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	300-54059-00	AUG 2WATER & SEWER	439.29	
08/18/2026	INVOICE	200-39575-00	AUG 2WATER & SEWER	31.07	
08/18/2026	INVOICE	200-37998-00	AUG 2WATER & SEWER	265.95	
08/18/2026	INVOICE	300-49665-00	AUG 2WATER & SEWER	53.54	
08/18/2026	INVOICE	200-21982-00	AUG 2WATER & SEWER	345.75	
08/18/2026	INVOICE	100-13650-01	AUG 2WATER & SEWER	174.81	
08/18/2026	INVOICE	200-44032-00	AUG 2WATER & SEWER	106.39	
08/18/2026	INVOICE	400-69475-00	AUG 2WATER & SEWER	312.71	
08/18/2026	INVOICE	100-06700-03	AUG 2WATER & SEWER	119.33	
08/18/2026	INVOICE	300-47515-00	AUG 2WATER & SEWER	5,071.93	
08/18/2026	INVOICE	200-21960-05	AUG 2WATER & SEWER	144.09	
08/18/2026	INVOICE	300-45761-00	AUG 2WATER & SEWER	26.69	
08/18/2026	INVOICE	300-45762-00	AUG 2WATER & SEWER	26.91	
08/18/2026	INVOICE	300-62105-00	AUG 2WATER & SEWER	35.38	
08/18/2026	INVOICE	300-62155-00	AUG 2WATER & SEWER	200.75	
08/18/2026	INVOICE	200-41055-00	AUG 2WATER & SEWER	31.07	
08/18/2026	INVOICE	100-06690-02	AUG 2WATER & SEWER	128.40	
08/18/2026	INVOICE	300-49615-00	AUG 2WATER & SEWER	79.92	
08/18/2026	INVOICE	300-44985-02	AUG 2WATER & SEWER	28.19	
08/18/2026	INVOICE	300-47518-00	AUG 2WATER & SEWER	205.06	
08/18/2026	INVOICE	300-57935-00	AUG 2WATER & SEWER	1,073.37	
08/18/2026	INVOICE	300-57936-00	AUG 2WATER & SEWER	299.08	
08/18/2026	INVOICE	300-57937-00	AUG 2WATER & SEWER	274.96	
08/18/2026	INVOICE	300-44986-00	AUG 2WATER & SEWER	150.25	
08/18/2026	INVOICE	200-39615-01	AUG 2WATER & SEWER	123.64	
08/18/2026	INVOICE	300-57938-00	AUG 2WATER & SEWER	107.83	
08/18/2026	INVOICE	200-39771-00	AUG 2WATER & SEWER	78.01	
08/18/2026	INVOICE	300-50035-00	AUG 2WATER & SEWER	88.14	
08/18/2026	INVOICE	400-70005-01	AUG 2WATER & SEWER	249.08	
08/18/2026	INVOICE	300-44995-00	AUG 2WATER & SEWER	109.26	
08/18/2026	INVOICE	300-61005-00	AUG 2WATER & SEWER	804.82	
08/18/2026	INVOICE	300-57934-00	AUG 2WATER & SEWER	371.68	
08/18/2026	INVOICE	400-65102-00	AUG 2WATER & SEWER	1,162.51	
08/18/2026	INVOICE	400-65101-00	AUG 2WATER & SEWER	233.61	
Total:				13,301.58	
Net of 36 Invoices / 0 Checks				13,301.58	
11127	CITY OF SCHUYLER				
08/18/2026	INVOICE	2301	GUN RANGE	700.00	
Total:				700.00	
Net of 1 Invoices / 0 Checks				700.00	
10398	CLAY HILLS AG				
08/18/2026	INVOICE	140928	DUPLICATOR, 2,4-D, PRAMITOL, PADLOCK DRIFT (	2,250.00	
Total:				2,250.00	
Net of 1 Invoices / 0 Checks				2,250.00	
00262	CLUB PROPHET SYSTEMS				
08/18/2026	INVOICE	INV4258229	MONTHLY TEE SHEET, ONLINE RESERVATION	517.00	
Total:				517.00	
Net of 1 Invoices / 0 Checks				517.00	
02542	CNC REPAIR LLC				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	9617	LOF - VIN #9729	59.63	
08/18/2026	INVOICE	9631	4 - TIRE ,OUNT & DISMOUNT - VIN #1646	80.00	
08/18/2026	INVOICE	9646	LOF - VIN #0363	64.49	
08/18/2026	INVOICE	9655	LOF - VIN #1743	64.49	
08/18/2026	INVOICE	9653	LOF, EVAP PURGE SOLENOID - VIN #6325	409.61	
08/18/2026	INVOICE	9672	LOF - VIN #9304	64.49	
08/18/2026	INVOICE	9673	LOF - VIN #8921	64.49	
08/18/2026	INVOICE	9679	LOF, TRANSMISSION SERVICE - VIN #6648	380.75	
08/18/2026	INVOICE	9728	DIAGNOSTIC SCAN - VIN #8921	55.00	
08/18/2026	INVOICE	9735	LOF - VIN #0934	64.49	
08/18/2026	INVOICE	9784	CABIN AIR FILTER, BATTERY TENDER & BATTERY	511.53	
08/18/2026	INVOICE	9808	LOF - VIN #2269	59.21	
08/18/2026	INVOICE	9810	LOF - VIN #2917	62.25	
08/18/2026	INVOICE	9815	LOF, TPMS SENSORS, CABIN AIR FILTER, FR BRAI	907.28	
08/18/2026	INVOICE	9824	TIRE REPAIR - VIN #0934	19.50	
08/18/2026	INVOICE	9647	LOF - VIN #6325	58.67	
Total:				2,925.88	
Net of 16 Invoices / 0 Checks				2,925.88	
03140	COLUMBUS AREA CHAMBER OF				
08/18/2026	INVOICE	HEALTH	COLUMBUS BUCKS-PACE PROGRAM	1,080.00	
Total:				1,080.00	
Net of 1 Invoices / 0 Checks				1,080.00	
03141	COLUMBUS COMMUNITY HOSPITAL				
08/18/2026	INVOICE	10002274-0182	MEDICAL SUPPLIES - JULY	727.76	
Total:				727.76	
Net of 1 Invoices / 0 Checks				727.76	
10768	COLUMBUS CREDIT SERVICES				
08/18/2026	INVOICE	ACCTY150 JULY 26	COLLECTIONS	22.50	
Total:				22.50	
Net of 1 Invoices / 0 Checks				22.50	
00036	COLUMBUS CUSTOM EMBROIDERY				
08/18/2026	INVOICE	61056	CREWNECK SWEATSHIRT - RIVERA	72.00	
08/18/2026	INVOICE	60997	POLICE HAT - MOORE QM	33.00	
Total:				105.00	
Net of 2 Invoices / 0 Checks				105.00	
01638	COLUMBUS FAMILY RESOURCE CTR				
08/18/2026	INVOICE	8/01/2026	MONTHLY LEASE PAYMENT	11,491.30	
Total:				11,491.30	
Net of 1 Invoices / 0 Checks				11,491.30	
01555	COLUMBUS SMALL ANIMAL HOSPITAL				
08/18/2026	INVOICE	231696	VETERINARY CARE	733.93	
Total:				733.93	
Net of 1 Invoices / 0 Checks				733.93	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00271 08/18/2026	COLUMBUS TELEGRAM INVOICE	113-00024900	52 WEEK SUBSCRIPTION	594.99	
			Total:	594.99	
			Net of 1 Invoices / 0 Checks	594.99	
01250 08/18/2026	COMMONWEALTH ELECTRIC COMPANY INVOICE	108863	POLICE DEPT IMPOUND LOT GATE POWER	127.50	
			Total:	127.50	
			Net of 1 Invoices / 0 Checks	127.50	
02718 08/18/2026	CORE & MAIN LP INVOICE	2462662	OMNI+ R 1-1/2 METERS	1,566.21	
08/18/2026	INVOICE	2425571	OMNI+ R2 1-1/2 100CF METERS	2,924.96	
08/18/2026	INVOICE	2456161	OMNI+ R2 1-1/2 100 CF METERS	1,535.58	
08/18/2026	INVOICE	2285889	DROP IN MTR GASKET	6.24	
08/18/2026	INVOICE	2425541	OMNI+ T2 100CF, CAST IRON FLANGE KIT	4,293.45	
08/18/2026	INVOICE	2425560	OMNI+ T2 100CF	1,951.20	
			Total:	12,277.64	
			Net of 6 Invoices / 0 Checks	12,277.64	
03147 08/18/2026	CORNHUSKER PUBLIC POWER DIST INVOICE	415030008 AUG 26	ELECTRICITY	193.56	
08/18/2026	INVOICE	415030006 AUG 26	ELECTRICITY	208.00	
08/18/2026	INVOICE	415030005 AUG 26	ELECTRICITY	38.98	
08/18/2026	INVOICE	415030001 AUG 26	ELECTRICITY	83.65	
			Total:	524.19	
			Net of 4 Invoices / 0 Checks	524.19	
11551 08/18/2026	CREATIVE PLANNING INVOICE	1290687	WORK WITH FINANCE DIRECTOR - JUNE & JULY 20:	919.80	
			Total:	919.80	
			Net of 1 Invoices / 0 Checks	919.80	
03149 08/18/2026	CULLIGAN OF COLUMBUS INVOICE	306771	5 GALLON WATER DELIVERED	36.50	
08/18/2026	INVOICE	306927	EQUIPMENT - POU WITH FILTER	295.00	
08/18/2026	INVOICE	306960	EQUIPMENT - REVERSE OSMOSIS	34.00	
08/18/2026	INVOICE	306964	EQUIPMENT - REVERSE OSMOSIS	67.50	
08/18/2026	INVOICE	307044	EQUIPMENT - COOLER	12.00	
08/18/2026	INVOICE	306822	SALT PELLET DELIVERED	62.00	
08/18/2026	INVOICE	307160	5 GALLON WATER DELIVERED	27.00	
			Total:	534.00	
			Net of 7 Invoices / 0 Checks	534.00	
01539 08/18/2026	D & K PRODUCTS INVOICE	105482IN	WETTING AGENT & FERTILIZER	3,178.87	
			Total:	3,178.87	
			Net of 1 Invoices / 0 Checks	3,178.87	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
11164 08/18/2026	DANIELS PRODUCE LLC INVOICE	7.1.2026-7.31.2026	YARD WASTE REMOVAL 7/1/2026 - 7/31/2026	6,835.36	
			Total:	6,835.36	
			Net of 1 Invoices / 0 Checks	6,835.36	
MISC 08/18/2026	DAVIES SETH & SPADY ROXANNE INVOICE	08/12/2026	UB refund for account: 100-20830-03	70.15	
			Total:	70.15	
			Net of 1 Invoices / 0 Checks	70.15	
11489 08/18/2026	DIGITECH COMPUTER LLC INVOICE	618003772	JUNE 2026	5,213.89	
			Total:	5,213.89	
			Net of 1 Invoices / 0 Checks	5,213.89	
00374 08/18/2026	DUNBAR DOUGLAS INVOICE	8.01.2026	MONTHLY COMMISSIONS - GREEN FEES & CART REN'	17,639.38	
08/18/2026	INVOICE	8.01.2026	LIQOUR COMMISSIONS	21,389.60	
08/18/2026	INVOICE	8.01.2026	MONTHLY CONTRACT	7,379.56	
			Total:	46,408.54	
			Net of 3 Invoices / 0 Checks	46,408.54	
03158 08/18/2026	EAKES OFFICE SOLUTIONS INVOICE	INV798710	COPIER CONTRACT	108.71	
08/18/2026	INVOICE	INV799796	COPIER CONTRACT	290.25	
08/18/2026	INVOICE	9374723-0	ACRYLIC PLATE	18.98	
08/18/2026	INVOICE	9377972-0	DEPOSIT STAMPS	94.38	
			Total:	512.32	
			Net of 4 Invoices / 0 Checks	512.32	
00326 08/18/2026	ESRI INC INVOICE	900305324	ARCGIS ONLINE PROFESSIONAL USER SUBSCRIPTIO	9,675.00	
			Total:	9,675.00	
			Net of 1 Invoices / 0 Checks	9,675.00	
00609 08/18/2026	FIRST IMPRESSIONS INVOICE	7003	TABLE COVER, 24"X24" CITY OF POWER & PROGRE	273.00	
			Total:	273.00	
			Net of 1 Invoices / 0 Checks	273.00	
00242 08/18/2026	FIRST NATIONAL BANK OMAHA INVOICE	1625	WALMART - BA SKFX, BANDAGES	15.88	
08/18/2026	INVOICE	7.13.2026	AMAZON - MOTION DETECTORS	20.32	
08/18/2026	INVOICE	114-1350639-729940	AMAZON - DIGITAL VOICE RECORDER	91.98	
08/18/2026	INVOICE	114-0225535-470660	AMAZON - CHALK MARKERS, WHITE BOARD	44.98	
08/18/2026	INVOICE	114-3115709-348824	AMAZON - PAPER TOWELS, TOILET PAPER, HAND T	232.19	
08/18/2026	INVOICE	220161	WALMART - MOTTS 40CT	34.85	
08/18/2026	INVOICE	04959-36936159	CANVA - BUSINESS CARDS	170.15	
08/18/2026	INVOICE	30MX-G34L-LHZ	NE APCO NENA CONFERENCE	194.75	

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08/18/2026	INVOICE	APCO	APCI NENA	194.75	
08/18/2026	INVOICE	APCO	APCO NENA	194.75	
08/18/2026	INVOICE	5445562	THE MAG SHACK - MAGPUL 9MM QM	146.57	
08/18/2026	INVOICE	1390907381	COLUMBIA SOUTHERN UNIVERSITY	255.85	
08/18/2026	INVOICE	73500033687082	EXPEDIA	163.77	
08/18/2026	INVOICE	VP 8Q3X4T4J	VISTA PRINT - BUSINESS CARDS	207.92	
08/18/2026	INVOICE	447831	TRACTOR SUPPLY - UBOLT, GATE CASTER	84.28	
08/18/2026	INVOICE	908961	NEBRASKA.GOV - REGISTER FUEL METERS	157.53	
08/18/2026	INVOICE	8.01.2026	COLUMBUS TELEGRAM SUBSCRIPTION	37.99	
08/18/2026	INVOICE	3667	VALENTINO'S - SUPERVISOR TRAINING	406.50	
08/18/2026	INVOICE	320	JIMMY JOHN'S	75.54	
08/18/2026	INVOICE	263237	US POSTAL SERVICE - STAMPS	156.00	
08/18/2026	INVOICE	113-0986654-352346	AMAZON - PACKING TAPE	23.98	
08/18/2026	INVOICE	113-1524535-607221	AMAZON - PET CARRIER	71.98	
08/18/2026	INVOICE	113-9661483-516826	AMAZON - MEAD MEMO BOOK	23.92	
08/18/2026	INVOICE	1130785122	B&H PHOTO - BATTERIES	271.34	
08/18/2026	INVOICE	113-4574273-402820	AMAZON - 3000MHZ RADIO	131.97	
08/18/2026	INVOICE	113-2326198-016504	AMAZON - COIN ENVELOPES	35.76	
08/18/2026	INVOICE	113-7450622-572181	AMAZON - DVD-R BLANK DISCS	58.22	
08/18/2026	INVOICE	2907546	ALCOHOL COUNTERMEASURE SYSTEM	278.04	
08/18/2026	INVOICE	VP S3PLWRP9	VISTA PRINT - BUSINESS CARDS	128.37	
08/18/2026	INVOICE	7.30.2026	BHM WORLD HERALD NEWSPAPER SUBSCRIPTION	35.99	
08/18/2026	INVOICE	7.31.2026	SRO TRAINING BENNINGTON NE - MEALS & HOTEL	683.06	
08/18/2026	INVOICE	112-0349583-162501	AMAZON - PRIVACY SIGN	13.29	
08/18/2026	INVOICE	112-0457575-272981	AMAZON - ROTATING DESKTOP ORGANIZER	25.49	
08/18/2026	INVOICE	112-0768703-716500	AMAZON - ADHESIVE PENCIL HOLDERS FOR WATER (	5.66	
08/18/2026	INVOICE	112-1116930-606424	AMAZON - PRINTABLE BUSINESS CARDS	22.99	
08/18/2026	INVOICE	112-1355483-528184	AMAZON - MAGNETIC LABEL HOLDERS	17.99	
08/18/2026	INVOICE	112-1362653-006420	AMAZON - MAGNETIC FILE HOLDER	9.69	
08/18/2026	INVOICE	112-2162620-621946	AMAZON - HEAT SHRINK TUBE	21.89	
08/18/2026	INVOICE	112-2299282-741701	AMAZON - BROTHER DR920 DRUM UNIT	260.49	
08/18/2026	INVOICE	112-2796399-634903	AMAZON - SENSOR ASSEMBLY REPLACEMENT KIT	60.99	
08/18/2026	INVOICE	112-3915619-568826	AMAZON - UNIBALL GEL PENS	36.78	
08/18/2026	INVOICE	112-4007375-549383	AMAZON - 20 POCKET LITERATURE RACK, PRINTAB	342.19	
08/18/2026	INVOICE	112-4391275-548983	AMAZON - LOGITECH WIRELESS MOUSE	55.09	
08/18/2026	INVOICE	112-5762163-240586	AMAZON - PRINTABLE BUSINESS CARDS	22.99	
08/18/2026	INVOICE	112-6030756-609384	AMAZON - DIGITAL WALL CLOCK	57.72	
08/18/2026	INVOICE	112-6351068-565781	AMAZON - MAGNETIC PAPER HOLDER	9.69	
08/18/2026	INVOICE	112-6404191-939622	AMAZON - MOTION SENSOR DOOR CHIME	19.39	
08/18/2026	INVOICE	112-932183-4144263	AMAZON - CLEAR LED LIGHT	23.79	
08/18/2026	INVOICE	4082-4448-6369	GOOGLE WORKSPACE BUSINESS STARTER	14.00	
08/18/2026	INVOICE	7.17.2026	EGNYTE	1,373.64	
08/18/2026	INVOICE	113-2952021-640822	AMAZON - THE LAW OFFICER'S POCKET MANUEL -	39.99	
08/18/2026	INVOICE	101-0726-569150	OPTICSPLANET - AR BUTTSTOCK, GLOCK MAG EXT	185.26	
08/18/2026	INVOICE	111-9206566-178260	AMAZON - OSIGHT K MICRO RED DOT SIGHT - MCC	171.19	
08/18/2026	INVOICE	113-0418839-301622	AMAZON - ZIP BOOT - MEISINGER QM	155.15	
08/18/2026	INVOICE	80146749	RAY BAN - WAYFARER CLASSIS - PENNINGTON QM	207.15	
08/18/2026	INVOICE	430545	WALMART - WEBCAM	31.97	
08/18/2026	INVOICE	128925	CHINA BUFFET	61.50	
08/18/2026	INVOICE	CN63992461	HOME DEPOT - OUTDOOR POST TOP LATERN	68.05	
08/18/2026	INVOICE	502752	WALMART - SUGAR, ICECREAM, CUTLERY, GV BBQ,	102.15	
08/18/2026	INVOICE	819006	WALMART - BL RBN CLSSC	17.43	
08/18/2026	INVOICE	100447	COLUMBUS AREA CHAMBER	800.00	
08/18/2026	INVOICE	960176	CRUNCHYROLL	106.98	
08/18/2026	INVOICE	111-1522658-756582	AMAZON - TYING BALLOONS	16.23	
08/18/2026	INVOICE	111-2997829-241546	AMAZON - BOOKS, NINTENDO SWITCH CONTROLLER,	175.07	
08/18/2026	INVOICE	113-0932905-551060	AMAZON - BOOK	17.61	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	113-1088474-960584	AMAZON - BOOKS	133.44	
08/18/2026	INVOICE	113-2255933-424261	AMAZON - ELMER'S GLUE	14.80	
08/18/2026	INVOICE	113-2284188-640105	AMAZON - THE DRAGON PROPHECY	20.12	
08/18/2026	INVOICE	113-3523769-223942	AMAZON - BOOK	37.23	
08/18/2026	INVOICE	113-6265727-350981	AMAZON - BOOKS	307.81	
08/18/2026	INVOICE	113-6823165-377704	AMAZON - BOOKS	45.25	
08/18/2026	INVOICE	113-8581713-643383	AMAZON - BOOK	24.89	
08/18/2026	INVOICE	114-2247378-812904	AMAZON - SHARPIE	10.75	
08/18/2026	INVOICE	114-5005392-860260	AMAZON - THERMAL LAMINATING POUCHES	16.99	
08/18/2026	INVOICE	114-5118564-764986	AMAZON - BUBBLE MAILERS	33.81	
08/18/2026	INVOICE	114-8743252-059544	AMAZON - LABELS, 409 CLEANER, 12V BATTERY, 1	434.70	
08/18/2026	INVOICE	27128	TERRACE BOOKS - WHY WE STAND BOOK	39.98	
08/18/2026	INVOICE	341036940	TEACHERS PAY TEACHERS - TEACHING RESOURCES	2.99	
08/18/2026	INVOICE	114-4721756-490340	AMAZON - POTTED SUCCULENT PLANTS	9.98	
08/18/2026	INVOICE	114-2495321-740665	AMAZON - SAND ART, SCRATCH PAPER CRAFTS, WO	84.13	
08/18/2026	INVOICE	114-4124401-375385	AMAZON - KEYCHAIN FLASHLIGHT, FIRST AID KIT	124.47	
08/18/2026	INVOICE	114-2263190-414100	AMAZON - M&M'S	34.42	
08/18/2026	INVOICE	114-4910524-905780	AMAZON - TWIX	39.98	
08/18/2026	INVOICE	114-9037762-273141	AMAZON - FRITO LAY PARTY PACK, CANDY BARS, 1	205.38	
08/18/2026	INVOICE	114-9807689-625862	AMAZON - SNICKERS	37.42	
08/18/2026	INVOICE	114-6807239-913052	AMAZON - M&M'S	61.52	
08/18/2026	INVOICE	114-0251022-445305	AMAZON - SKITTLES	67.80	
08/18/2026	INVOICE	114-9771119-062740	AMAZON - SKITTLES, AIRHEADS, SMARTIES LOLLI	181.23	
08/18/2026	INVOICE	114-6098788-285065	AMAZON - FRITO LAY VARIETY PACK, AIRHEADS, :	313.51	
08/18/2026	INVOICE	114-4539017-369863	AMAZON - H2ORANGE CLEANER	249.14	
08/18/2026	INVOICE	114-9669952-863145	AMAZON - LED TUBE LIGHTS 4FT	55.98	
08/18/2026	INVOICE	112-1452276-215941	AMAZON - WATER & FUEL SEPARATOR FILTER	39.99	
08/18/2026	INVOICE	114-0951242-049145	AMAZON - CAP WITH TETHER	22.99	
08/18/2026	INVOICE	114-5648253-757543	AMAZON - MOWER BLADE SHARPENER	42.49	
08/18/2026	INVOICE	2826316	SWANK MOTION PICTURES - AMERICAN LEGENDS	390.00	
08/18/2026	INVOICE	D01-6847374-279384	AMAZON - PRIME BUSINESS ANNUAL MEMBERSHIP F	129.00	
08/18/2026	INVOICE	781295	WALMART - BOMB POP, KA JAMMERS, COOKIES, GV	53.08	
08/18/2026	INVOICE	369391	CASEYS - ICE	61.90	
08/18/2026	INVOICE	886523	WALMART - MTR STRAW, NABISCO CKY, FUNNEL, K	69.13	
08/18/2026	INVOICE	933569	WALMART - KEB FUDGE, SANDWICH BAG, RND TC B	38.22	
08/18/2026	INVOICE	459022	WALMART - EQU PERF FAB, LINE UP CARDS, BAND	92.84	
08/18/2026	INVOICE	786025	WALMART - KA JAMMER, GF CLR 12CT, PRONG FOL	68.59	
08/18/2026	INVOICE	700325	WALMART - JT ORG KRNL, ORV MTB	10.79	
08/18/2026	INVOICE	546361	WALMART - IC 4X6 BLANK, BANDAID, FUN POPS	25.46	
08/18/2026	INVOICE	267307	WALMART - DUM DUMS, BLOW POP	15.08	
08/18/2026	INVOICE	335496	WALMART - AFTER BITE, BANDAGES, LG WP TAPE,	148.79	
08/18/2026	INVOICE	267434	CREDIT - WALMART 30 MEGA RL	(47.56)	
08/18/2026	INVOICE	533378	WALMART - PRONG FOLDER, FIRST AID KIT	8.00	
08/18/2026	INVOICE	114-8900203-112020	AMAZON - THERMAL ROLL LAMINATOR MACHINE	1,937.59	
08/18/2026	INVOICE	504730	XTL US INC - LASER CUTTER FOR MAKER STUDIO	5,389.00	
08/18/2026	INVOICE	7.29.2026	CONSTANT CONTACT	51.30	
08/18/2026	INVOICE	111-2456125-817625	AMAZON - DVD'S,	95.27	
08/18/2026	INVOICE	111-3101337-158580	AMAZON - PRACTICAL MAGIC	11.84	
08/18/2026	INVOICE	111-5613844-054181	AMAZON - WEEKEND AT BERNIE'S	9.76	
08/18/2026	INVOICE	111-5770898-956183	AMAZON - DVD'S	169.93	
08/18/2026	INVOICE	111-5833936-213542	AMAZON - DVD'S	17.95	
08/18/2026	INVOICE	111-5833936-213542	AMAZON - DVD'S	35.90	
08/18/2026	INVOICE	111-6389650-955543	AMAZON - DVD'S,	106.71	
08/18/2026	INVOICE	111-6604202-382344	AMAZON - PRINTABLE LABELS	23.58	
08/18/2026	INVOICE	111-9059557-498825	AMAZON - AVENGERS: ENDGAME	13.76	
08/18/2026	INVOICE	112-4092754-219066	AMAZON - DVD'S	39.52	
08/18/2026	INVOICE	112-4339247-700020	AMAZON - DVD'S	232.34	

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08/18/2026	INVOICE	112-5024213-151303	AMAZON - DVD	17.95	
08/18/2026	INVOICE	112-5674825-944185	AMAZON - DVD	14.96	
08/18/2026	INVOICE	113-0748482-834983	AMAZON - THE ODYSSEY	14.36	
08/18/2026	INVOICE	113-0867160-781465	AMAZON - BUNGO STRAY DOGS VOL 27	7.80	
08/18/2026	INVOICE	113-2690534-335462	AMAZON - 409 CLEANER	11.97	
08/18/2026	INVOICE	113-5434999-427785	AMAZON - THE SOUL OF AN OCTOPUS	31.47	
08/18/2026	INVOICE	114-0602654-219385	AMAZON - JURASSIC PARK	20.45	
08/18/2026	INVOICE	114-3116109-405782	AMAZON - ACRYLIC BOOK STAND	55.96	
08/18/2026	INVOICE	114-4253129-334422	AMAZON - CLEAR STORAGE BIN	35.99	
08/18/2026	INVOICE	114-6295986-633944	AMAZON - BOOK	5.62	
08/18/2026	INVOICE	114-6389650-977385	AMAZON - FILAMENT, SUBLIMATION PAPER, TRANS	186.02	
08/18/2026	INVOICE	114-8559445-082184	AMAZON - CHEESE CLOTH	35.97	
08/18/2026	INVOICE	578692	US POSTAL SERVICE - STAMPS	82.00	
08/18/2026	INVOICE	8.06.2026	OVER LIMIT FEE	39.00	
08/18/2026	INVOICE	114-4727527-379465	AMAZON - M&M'S	62.12	
08/18/2026	INVOICE	4219-2083-0275	GOOGLE WORKSPACE - COLUMBUS PARKS FOUNDATIO	25.20	
08/18/2026	INVOICE	6SG2KW9552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	8X55XVH552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	73U5LVM552	FACEBOOK META ADS	21.15	
08/18/2026	INVOICE	249VTWH552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	A2NB4XH552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	FRG28V5652	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	1075778	NRPA MEMBERSHIP	735.00	
08/18/2026	INVOICE	001526	KONA ICE	508.25	
08/18/2026	INVOICE	GFCR3WR552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	JL86SUZ552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	KHFEEV5552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	ME7BH0D552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	MVXYMVD552	FACEBOOK META ADS	35.00	
08/18/2026	INVOICE	IN1U0KQCK	NOTION LABS	12.00	
08/18/2026	INVOICE	8K4D4W9TA2	FACEBOOK META ADS BEATS & EATS	129.00	
08/18/2026	INVOICE	YAZL2URSA2	FACEBOOK META ADS BEATS & EATS	36.00	
08/18/2026	INVOICE	EXL57URSA2	FACEBOOK META ADS BEATS & EATS	36.00	
08/18/2026	INVOICE	4337NW5TA2	FACEBOOK META ADS BEATS & EATS	36.00	
08/18/2026	INVOICE	4TZH3VHSA2	FACEBOOK META ADS BEATS & EATS	36.00	
08/18/2026	INVOICE	FMZ68V9TA2	FACEBOOK META ADS BEATS & EATS	36.00	
08/18/2026	INVOICE	LC86VTZSA2	FACEBOOK META ADS BEATS & EATS	129.00	
Total:				23,780.87	
Net of 159 Invoices / 0 Checks				23,780.87	
11472	FRONT LINE MOBILE HEALTH				
08/18/2026	INVOICE	3582	PHYSICALS: MED SERVICES	12,690.00	
Total:				12,690.00	
Net of 1 Invoices / 0 Checks				12,690.00	
00169	FRONTIER				
08/18/2026	INVOICE	30818802060523942	E911 PHONE CHARGES 7/30/26 - 8/29/26	89.84	
08/18/2026	INVOICE	30818801750912722	PHONE/INTERNET/FAX LINES	818.57	
Total:				908.41	
Net of 2 Invoices / 0 Checks				908.41	
11413	FRONTLINE COUNSELING LLC				
08/18/2026	INVOICE	JULY 2026	OFFICER WELLNESS/MENTAL HEALTH CHECK	2,260.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
Total:				2,260.00	
Net of 1 Invoices / 0 Checks				2,260.00	
03172	GALLS LLC				
08/18/2026	INVOICE	035849224	TACTICAL PANTS	207.00	
08/18/2026	INVOICE	035754571	STREET PRO GEAR BAG	104.18	
08/18/2026	INVOICE	035754561	REVERSIBLE RAINCOAT, ELITE DUTY BELT	357.52	
08/18/2026	INVOICE	035750948	STRYKE PDU PANT	182.95	
08/18/2026	INVOICE	035653300	STRYKE PDU SHIRT	235.87	
08/18/2026	INVOICE	035679832	PDU SHIRT, STELLAR ZIP, STRYKE PANT - MOORE	460.38	
08/18/2026	INVOICE	035771475	CRUISER MATE II TOP OPENING	208.36	
08/18/2026	INVOICE	035798204	5-IN-1 JACKET, STRYKE PDU TWL PANT	636.84	
08/18/2026	INVOICE	035783238	STRYKE PDU TWL CL B PANT	184.20	
Total:				2,577.30	
Net of 9 Invoices / 0 Checks				2,577.30	
03174	GEHRING CONSTRUCTION &				
08/18/2026	INVOICE	91890	28TH & PERSHING	1,252.00	
08/18/2026	INVOICE	10	CONCRETE PAVING IMPROVEMENTS 2026	195,962.00	
08/18/2026	INVOICE	91748	28TH & PERSHING	402.13	
Total:				197,616.13	
Net of 3 Invoices / 0 Checks				197,616.13	
00303	GENE STEFFY FORD				
08/18/2026	INVOICE	235170	CHECK ENGINE LIGHT ON - VIN #9729	202.37	
08/18/2026	INVOICE	235498	LUBE, OIL & FILTER - VIN #1995	204.92	
Total:				407.29	
Net of 2 Invoices / 0 Checks				407.29	
02075	GREAT PLAINS COMMUNICATIONS				
08/18/2026	INVOICE	139461 4025624220	PHONE/INTERNET	1,504.71	
Total:				1,504.71	
Net of 1 Invoices / 0 Checks				1,504.71	
02904	GUNSLINGERS LLC				
08/18/2026	INVOICE	31596	SMITH & WESSON BODYGUARD, AMMO - ROMSHEK QM	472.95	
08/18/2026	INVOICE	31710	MAG POUCH - WIELGUS QM	65.00	
08/18/2026	INVOICE	31709	SHIELD PLUS MAG - WIELGUS QM	37.50	
Total:				575.45	
Net of 3 Invoices / 0 Checks				575.45	
11596	HARTMAN CAEDEN				
08/18/2026	INVOICE	7.28.2026	REIMBURSE CDL LICENSE	31.00	
Total:				31.00	
Net of 1 Invoices / 0 Checks				31.00	
00272	HAWKINS INC				
08/18/2026	INVOICE	7516890	CHEMICALS	4,640.89	
08/18/2026	INVOICE	7525397	CHEMICALS	7,748.38	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	12,389.27	
			Net of 2 Invoices / 0 Checks	12,389.27	
03185	HDR ENGINEERING INC				
08/18/2026	INVOICE	1200848340	NORTH WELL #20 DESIGN PHASE SERVICES	8,000.00	
08/18/2026	INVOICE	1200848341	WATER TREATMENT PLANT PILOT STUDY	15,000.00	
			Total:	23,000.00	
			Net of 2 Invoices / 0 Checks	23,000.00	
01424	HEARTLAND NATURAL GAS LLC				
08/18/2026	INVOICE	177939	NATURAL GAS	3.45	
08/18/2026	INVOICE	177940	NATURAL GAS	9.95	
08/18/2026	INVOICE	177941	NATURAL GAS	2.61	
08/18/2026	INVOICE	178006	NATURAL GAS	13.44	
08/18/2026	INVOICE	178007	NATURAL GAS	277.69	
08/18/2026	INVOICE	178008	NATURAL GAS	6.50	
08/18/2026	INVOICE	178009	NATURAL GAS	27.28	
08/18/2026	INVOICE	178012	NATURAL GAS	5.62	
08/18/2026	INVOICE	178013	NATURAL GAS	2.61	
08/18/2026	INVOICE	178014	NATURAL GAS	14.28	
08/18/2026	INVOICE	178015	NATURAL GAS	2,488.73	
08/18/2026	INVOICE	178016	NATURAL GAS	1.73	
08/18/2026	INVOICE	178017	NATURAL GAS	193.65	
08/18/2026	INVOICE	178018	NATURAL GAS	6.06	
			Total:	3,053.60	
			Net of 14 Invoices / 0 Checks	3,053.60	
10975	HEARTLAND OFFICE CLEANERS				
08/18/2026	INVOICE	26420	AUG CLEANING SERVICE	535.00	
			Total:	535.00	
			Net of 1 Invoices / 0 Checks	535.00	
00784	HEIMAN INC.				
08/18/2026	INVOICE	0959189-IN	LETTER PATCH	425.16	
			Total:	425.16	
			Net of 1 Invoices / 0 Checks	425.16	
00403	HOWERTER MD MARK S				
08/18/2026	INVOICE	8.01.2026	EMERGENCY MEDICAL DIRECTOR - JCC	616.00	
08/18/2026	INVOICE	8.01.2026	EMERGENCY MEDICAL DIRECTOR	687.75	
			Total:	1,303.75	
			Net of 2 Invoices / 0 Checks	1,303.75	
02142	HYDRO-KLEAN LLC				
08/18/2026	INVOICE	100683	CLEANING STORM SEWER LINES, CATCH BASINS & I	22,238.38	
			Total:	22,238.38	
			Net of 1 Invoices / 0 Checks	22,238.38	
03192	HY-VEE INC				
08/18/2026	INVOICE	580239520996	APPLESAUCE, RAID, DISH SOAP, FUN POPS	84.78	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	580241304431	FUN POPS, SANDWICH BAGS, UNCRUSTABLES	106.75	
08/18/2026	INVOICE	580242071157	POWERADE, FUN POPS, 30G STRETCH, COMET, COKI	292.52	
08/18/2026	INVOICE	580244763048	HD DRUM LINER, FUN POPS, UNCRUSTABLES	128.82	
08/18/2026	INVOICE	580247321519	SANDWICH DBL, IBUPROFEN	13.98	
Total:				626.85	
Net of 5 Invoices / 0 Checks				626.85	
03199	JACKSON SERVICES INC				
08/18/2026	INVOICE	5882701	MATS	51.74	
08/18/2026	INVOICE	5852462	MATS, ROLLER TOWELS, UNIFORMS	142.20	
08/18/2026	INVOICE	5872825	UNIFORMS	92.65	
08/18/2026	INVOICE	5852463	UNIFORMS	120.01	
08/18/2026	INVOICE	5852464	MATS, BAR TOWELS, SHOP TOWEL ORANGE	39.37	
08/18/2026	INVOICE	5872826	UNIFORMS	119.57	
08/18/2026	INVOICE	5872827	MAT	3.46	
08/18/2026	INVOICE	5852458	UNIFORMS	168.07	
08/18/2026	INVOICE	5872822	UNIFORMS	167.63	
08/18/2026	INVOICE	5852460	UNIFORMS	36.19	
08/18/2026	INVOICE	5852465	UNIFORMS	80.50	
08/18/2026	INVOICE	5872824	UNIFORMS	30.57	
08/18/2026	INVOICE	5872828	UNIFORMS	80.06	
08/18/2026	INVOICE	5885099	UNIFORMS	296.84	
08/18/2026	INVOICE	5875885	MATS	95.38	
08/18/2026	INVOICE	5877107	UNIFORMS	87.34	
08/18/2026	INVOICE	5878284	MATS, MOPS, POLISH TOWEL, WINDSHIELD WIPE, :	156.03	
08/18/2026	INVOICE	5878298	UNIFORMS	167.70	
08/18/2026	INVOICE	5878300	MAT, UNIFORMS	35.82	
08/18/2026	INVOICE	5878303	MATS, ROLLER TOWEL, UNIFORMS	133.38	
08/18/2026	INVOICE	5878304	UNIFORMS	119.64	
08/18/2026	INVOICE	5878305	MATS, BAR TOWELS, SHOP TOWEL ORANGE	39.37	
08/18/2026	INVOICE	5878306	UNIFORMS	80.13	
08/18/2026	INVOICE	5878313	MOPS, MATS	67.57	
08/18/2026	INVOICE	5879539	MATS, SHOP TOWELS, UNIFORMS	348.55	
08/18/2026	INVOICE	5881377	BAR MOPS, MICROFIBER TOWEL, APRONS	61.64	
08/18/2026	INVOICE	5881381	UNIFORMS	87.85	
08/18/2026	INVOICE	5883863	UNIFORMS	168.17	
08/18/2026	INVOICE	5883865	UNIFORMS	31.11	
08/18/2026	INVOICE	5883866	ROLLER TOWEL, UNIFORMS	93.19	
08/18/2026	INVOICE	5883867	UNIFORMS	120.11	
08/18/2026	INVOICE	5883868	MAT	3.46	
08/18/2026	INVOICE	5883869	UNIFORMS	80.60	
Total:				3,405.90	
Net of 33 Invoices / 0 Checks				3,405.90	
00532	JEO CONSULTING GROUP INC				
08/18/2026	INVOICE	175761	COLUMBUS LEVEE ASSET GIS DEVELOPMENT	4,441.25	
08/18/2026	INVOICE	175762	COLUMBUS LEVEE EROSION REPAIR	1,960.00	
08/18/2026	INVOICE	175763	COLUMBUS 14TH AVE STORMWATER TREATMENT FACI:	5,706.25	
Total:				12,107.50	
Net of 3 Invoices / 0 Checks				12,107.50	
11584	KANOPY INC				
08/18/2026	INVOICE	513041	KANOPY KIDS PACKAGE - 1 YR SUBSCRIPTION	675.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	675.00	
			Net of 1 Invoices / 0 Checks	675.00	
03202	KELLY SUPPLY COMPANY				
08/18/2026	INVOICE	S12314278-0	POLYETHYLENE TUBING	36.39	
08/18/2026	INVOICE	S12314393-0	GARDEN FEM SWIVEL, PIPE FITTINGS, WASHER	9.05	
08/18/2026	INVOICE	S12314426-0	DRILL BITS, ROUND SHANK SCREWDRIVER	151.89	
			Total:	197.33	
			Net of 3 Invoices / 0 Checks	197.33	
MISC	KREIKEMEIER KENNY				
08/18/2026	INVOICE	08/12/2026	UB refund for account: 300-57710-18	0.60	
			Total:	0.60	
			Net of 1 Invoices / 0 Checks	0.60	
10247	LABORDE, ADAM				
08/18/2026	INVOICE	GISLAB-0014	GIS SUPPORT SERVICES - JUNE & JULY 2026	5,900.00	
			Total:	5,900.00	
			Net of 1 Invoices / 0 Checks	5,900.00	
02236	LANGUAGE LINE SERVICES INC				
08/18/2026	INVOICE	12000982	OVER THE PHONE INTERPRETATION	203.09	
08/18/2026	INVOICE	11986416	OVER THE PHONE INTERPRETATION	107.15	
			Total:	310.24	
			Net of 2 Invoices / 0 Checks	310.24	
01183	LARM (LEAGUE ASSOCIATION OF				
08/18/2026	INVOICE	8326	LIQUOR LIABILITY POLICY GOLF COURSE	1,933.00	
			Total:	1,933.00	
			Net of 1 Invoices / 0 Checks	1,933.00	
02596	LAWSON PRODUCTS				
08/18/2026	INVOICE	9313691655	HEX CAP SCREW, NYLON LOCK NUT	27.92	
			Total:	27.92	
			Net of 1 Invoices / 0 Checks	27.92	
03210	LEAGUE OF NEBR MUNICIPALITIES				
08/18/2026	INVOICE	195698	MUNICIPALITIES MEMBERSHIP DUES 9/1/2026 - 8,	55,408.00	
08/18/2026	INVOICE	1987	JIM BULKLEY REGISTRATION FEES	410.00	
08/18/2026	INVOICE	1988	REGISTRATION FEES	1,263.00	
			Total:	57,081.00	
			Net of 3 Invoices / 0 Checks	57,081.00	
00103	LINCOLN JOURNAL STAR				
08/18/2026	INVOICE	118-60106294	ADVERTISING	375.92	
08/18/2026	INVOICE	118-60003415	MINUTES, LEGAL NOTICES	717.94	
			Total:	1,093.86	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 2 Invoices / 0 Checks	1,093.86	
00822	LINCOLN WINWATER WORKS				
08/18/2026	INVOICE	12223801	PIPE & FITTINGS	13,562.60	
08/18/2026	INVOICE	12224001	6" MACRO 2-BOLT CPLG	2,060.64	
			Total:	15,623.24	
			Net of 2 Invoices / 0 Checks	15,623.24	
03214	LOUP POWER DISTRICT				
08/18/2026	INVOICE	169062 AUG 26	ELECTRICITY	165.44	
08/18/2026	INVOICE	169004 AUG 26	ELECTRICITY	1,631.84	
08/18/2026	INVOICE	169005 AUG 26	ELECTRICITY	56.74	
08/18/2026	INVOICE	169009 AUG 26	ELECTRICITY	37.94	
08/18/2026	INVOICE	169014 AUG 26	ELECTRICITY	3,893.44	
08/18/2026	INVOICE	169016 AUG 26	ELECTRICITY	523.78	
08/18/2026	INVOICE	169017 AUG 26	ELECTRICITY	30.00	
08/18/2026	INVOICE	169018 AUG 26	ELECTRICITY	3.08	
08/18/2026	INVOICE	169019 AUG 26	ELECTRICITY	263.42	
08/18/2026	INVOICE	169020 AUG 26	ELECTRICITY	5.86	
08/18/2026	INVOICE	169022 AUG 26	ELECTRICITY	30.70	
08/18/2026	INVOICE	169023 AUG 26	ELECTRICITY	501.66	
08/18/2026	INVOICE	169024 AUG 26	ELECTRICITY	97.40	
08/18/2026	INVOICE	169026 AUG 26	ELECTRICITY	171.12	
08/18/2026	INVOICE	169027 AUG 26	ELECTRICITY	12.91	
08/18/2026	INVOICE	169028 AUG 26	ELECTRICITY	1,008.37	
08/18/2026	INVOICE	169029 AUG 26	ELECTRICITY	1,790.77	
08/18/2026	INVOICE	169030 AUG 26	ELECTRICITY	379.19	
08/18/2026	INVOICE	169031 AUG 26	ELECTRICITY	116.86	
08/18/2026	INVOICE	169033 AUG 26	ELECTRICITY	40.95	
08/18/2026	INVOICE	169036 AUG 26	ELECTRICITY	305.16	
08/18/2026	INVOICE	169038 AUG 26	ELECTRICITY	4,390.32	
08/18/2026	INVOICE	169039 AUG 26	ELECTRICITY	51.70	
08/18/2026	INVOICE	169041 AUG 26	ELECTRICITY	54.92	
08/18/2026	INVOICE	169043 AUG 26	ELECTRICITY	49.88	
08/18/2026	INVOICE	169044 AUG 26	ELECTRICITY	53.52	
08/18/2026	INVOICE	169048 AUG 26	ELECTRICITY	37.56	
08/18/2026	INVOICE	169049 AUG 26	ELECTRICITY	1,003.27	
08/18/2026	INVOICE	169050 AUG 26	ELECTRICITY	253.27	
08/18/2026	INVOICE	169053 AUG 26	ELECTRICITY	44.45	
08/18/2026	INVOICE	169056 AUG 26	ELECTRICITY	50.72	
08/18/2026	INVOICE	169058 AUG 26	ELECTRICITY	52.54	
08/18/2026	INVOICE	169061 AUG 26	ELECTRICITY	40.64	
08/18/2026	INVOICE	169064 AUG 26	ELECTRICITY	53.66	
08/18/2026	INVOICE	169065 AUG 26	ELECTRICITY	843.20	
08/18/2026	INVOICE	169066 AUG 26	ELECTRICITY	38.12	
08/18/2026	INVOICE	169069 AUG 26	ELECTRICITY	88.44	
08/18/2026	INVOICE	169072 AUG 26	ELECTRICITY	250.00	
08/18/2026	INVOICE	169073 AUG 26	ELECTRICITY	48.62	
08/18/2026	INVOICE	169074 AUG 26	ELECTRICITY	36.86	
08/18/2026	INVOICE	169080 AUG 26	ELECTRICITY	444.29	
08/18/2026	INVOICE	169081 AUG 26	ELECTRICITY	46.10	
08/18/2026	INVOICE	169082 AUG 26	ELECTRICITY	98.80	
08/18/2026	INVOICE	169083 AUG 26	ELECTRICITY	3,076.89	
08/18/2026	INVOICE	169084 AUG 26	ELECTRICITY	4,345.31	
08/18/2026	INVOICE	169085 AUG 26	ELECTRICITY	4,395.55	
08/18/2026	INVOICE	169086 AUG 26	ELECTRICITY	4,043.91	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	169087 AUG 26	ELECTRICITY	1,293.55	
08/18/2026	INVOICE	169089 AUG 26	ELECTRICITY	43.16	
08/18/2026	INVOICE	169090 AUG 26	ELECTRICITY	45.68	
08/18/2026	INVOICE	169091 AUG 26	ELECTRICITY	155.92	
08/18/2026	INVOICE	169092 AUG 26	ELECTRICITY	261.89	
08/18/2026	INVOICE	169093 AUG 26	ELECTRICITY	82.39	
08/18/2026	INVOICE	169094 AUG 26	ELECTRICITY	57.56	
08/18/2026	INVOICE	169096 AUG 26	ELECTRICITY	1,092.11	
08/18/2026	INVOICE	169097 AUG 26	ELECTRICITY	36.02	
08/18/2026	INVOICE	169098 AUG 26	ELECTRICITY	34.76	
08/18/2026	INVOICE	169107 AUG 26	ELECTRICITY	47.87	
08/18/2026	INVOICE	169112 AUG 26	ELECTRICITY	188.62	
08/18/2026	INVOICE	169116 AUG 26	ELECTRICITY	47.97	
08/18/2026	INVOICE	169118 AUG 26	ELECTRICITY	56.88	
08/18/2026	INVOICE	169120 AUG 26	ELECTRICITY	5,753.60	
08/18/2026	INVOICE	169121 AUG 26	ELECTRICITY	5,417.10	
08/18/2026	INVOICE	169122 AUG 26	ELECTRICITY	5,460.96	
08/18/2026	INVOICE	169123 AUG 26	ELECTRICITY	59.12	
08/18/2026	INVOICE	169124 AUG 26	ELECTRICITY	75.92	
08/18/2026	INVOICE	169125 AUG 26	ELECTRICITY	57.64	
08/18/2026	INVOICE	169126 AUG 26	ELECTRICITY	105.60	
08/18/2026	INVOICE	169127 AUG 26	ELECTRICITY	57.64	
08/18/2026	INVOICE	169130 AUG 26	ELECTRICITY	41.68	
08/18/2026	INVOICE	169131 AUG 26	ELECTRICITY	4.15	
08/18/2026	INVOICE	169132 AUG 26	ELECTRICITY	70.60	
08/18/2026	INVOICE	169133 AUG 26	ELECTRICITY	8,194.56	
08/18/2026	INVOICE	169135 AUG 26	ELECTRICITY	2,741.00	
08/18/2026	INVOICE	169136 AUG 26	ELECTRICITY	105.74	
08/18/2026	INVOICE	169137 AUG 26	ELECTRICITY	101.26	
08/18/2026	INVOICE	169138 AUG 26	ELECTRICITY	76.06	
08/18/2026	INVOICE	169139 AUG 26	ELECTRICITY	171.37	
08/18/2026	INVOICE	169140 AUG 26	ELECTRICITY	105.74	
08/18/2026	INVOICE	169141 AUG 26	ELECTRICITY	87.12	
08/18/2026	INVOICE	169142 AUG 26	ELECTRICITY	132.68	
08/18/2026	INVOICE	169144 AUG 26	ELECTRICITY	73.60	
08/18/2026	INVOICE	400001 AUG 26	ELECTRICITY	1,942.43	
08/18/2026	INVOICE	400002 AUG 26	ELECTRICITY	2,243.74	
08/18/2026	INVOICE	400003 AUG 26	ELECTRICITY	1,249.18	
08/18/2026	INVOICE	400004 AUG 26	ELECTRICITY	1,757.74	
08/18/2026	INVOICE	400005 AUG 26	ELECTRICITY	33.64	
08/18/2026	INVOICE	400006 AUG 26	ELECTRICITY	30.00	
08/18/2026	INVOICE	400008 AUG 26	ELECTRICITY	30.56	
08/18/2026	INVOICE	400009 AUG 26	ELECTRICITY	65.42	
08/18/2026	INVOICE	400010 AUG 26	ELECTRICITY	47.92	
08/18/2026	INVOICE	400011 AUG 26	ELECTRICITY	34.76	
08/18/2026	INVOICE	400012 AUG 26	ELECTRICITY	36.16	
08/18/2026	INVOICE	400013 AUG 26	ELECTRICITY	42.60	
08/18/2026	INVOICE	400015 AUG 26	ELECTRICITY	783.72	
08/18/2026	INVOICE	400016 AUG 26	ELECTRICITY	54.84	
08/18/2026	INVOICE	400017 AUG 26	ELECTRICITY	57.44	
08/18/2026	INVOICE	400018 AUG 26	ELECTRICITY	58.84	
08/18/2026	INVOICE	400019 AUG 26	ELECTRICITY	144.19	
08/18/2026	INVOICE	400020 AUG 26	ELECTRICITY	595.20	
08/18/2026	INVOICE	400023 AUG 26	ELECTRICITY	413.07	
08/18/2026	INVOICE	400024 AUG 26	ELECTRICITY	39.38	
08/18/2026	INVOICE	400025 AUG 26	ELECTRICITY	107.56	
08/18/2026	INVOICE	400026 AUG 26	ELECTRICITY	31.68	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	400028 AUG 26	ELECTRICITY	85.53	
08/18/2026	INVOICE	400029 AUG 26	ELECTRICITY	129.04	
08/18/2026	INVOICE	400030 AUG 26	ELECTRICITY	38.54	
08/18/2026	INVOICE	400031 AUG 26	ELECTRICITY	92.44	
08/18/2026	INVOICE	400032 AUG 26	ELECTRICITY	112.39	
08/18/2026	INVOICE	400033 AUG 26	ELECTRICITY	110.92	
08/18/2026	INVOICE	400034 AUG 26	ELECTRICITY	30.56	
08/18/2026	INVOICE	400036 AUG 26	ELECTRICITY	4,916.58	
08/18/2026	INVOICE	400037 AUG 26	ELECTRICITY	51.42	
08/18/2026	INVOICE	400039 AUG 26	ELECTRICITY	64.17	
08/18/2026	INVOICE	400040 AUG 26	ELECTRICITY	24,738.84	
08/18/2026	INVOICE	400041 AUG 26	ELECTRICITY	789.71	
08/18/2026	INVOICE	400042 AUG 26	ELECTRICITY	39.52	
08/18/2026	INVOICE	400044 AUG 26	ELECTRICITY	42.80	
08/18/2026	INVOICE	400046 AUG 26	ELECTRICITY	31.65	
08/18/2026	INVOICE	400047 AUG 26	ELECTRICITY	376.76	
08/18/2026	INVOICE	400048 AUG 26	ELECTRICITY	557.75	
08/18/2026	INVOICE	400049 AUG 26	ELECTRICITY	426.56	
08/18/2026	INVOICE	400051 AUG 26	ELECTRICITY	56.04	
08/18/2026	INVOICE	400052 AUG 26	ELECTRICITY	73.96	
08/18/2026	INVOICE	400055 AUG 26	ELECTRICITY	30.00	
08/18/2026	INVOICE	400057 AUG 26	ELECTRICITY	80.04	
08/18/2026	INVOICE	400059 AUG 26	ELECTRICITY	131.39	
08/18/2026	INVOICE	400060 AUG 26	ELECTRICITY	21,712.48	
08/18/2026	INVOICE	400061 AUG 26	ELECTRICITY	33.64	
08/18/2026	INVOICE	400062 AUG 26	ELECTRICITY	48.20	
08/18/2026	INVOICE	400063 AUG 26	ELECTRICITY	51.00	
08/18/2026	INVOICE	400065 AUG 26	ELECTRICITY	10,088.39	
08/18/2026	INVOICE	400068 AUG 26	ELECTRICITY	79.00	
08/18/2026	INVOICE	400069 AUG 26	ELECTRICITY	50.44	
08/18/2026	INVOICE	400070 AUG 26	ELECTRICITY	12,825.80	
08/18/2026	INVOICE	400071 AUG 26	ELECTRICITY	56.88	
08/18/2026	INVOICE	400072 AUG 26	ELECTRICITY	57.58	
08/18/2026	INVOICE	400073 AUG 26	ELECTRICITY	31.12	
08/18/2026	INVOICE	400075 AUG 26	ELECTRICITY	51.00	
08/18/2026	INVOICE	400076 AUG 26	ELECTRICITY	41.62	
08/18/2026	INVOICE	400077 AUG 26	ELECTRICITY	45.40	
08/18/2026	INVOICE	400079 AUG 26	ELECTRICITY	207.88	
08/18/2026	INVOICE	400081 AUG 26	ELECTRICITY	69.68	
08/18/2026	INVOICE	400083 AUG 26	ELECTRICITY	63.18	
08/18/2026	INVOICE	400084 AUG 26	ELECTRICITY	47.36	
08/18/2026	INVOICE	400085 AUG 26	ELECTRICITY	36.02	
08/18/2026	INVOICE	400088 AUG 26	ELECTRICITY	40.73	
08/18/2026	INVOICE	400089 AUG 26	ELECTRICITY	73.60	
08/18/2026	INVOICE	400090 AUG 26	ELECTRICITY	75.28	
08/18/2026	INVOICE	400091 AUG 26	ELECTRICITY	190.61	
08/18/2026	INVOICE	400092 AUG 26	ELECTRICITY	36.16	
08/18/2026	INVOICE	400093 AUG 26	ELECTRICITY	48.34	
08/18/2026	INVOICE	400094 AUG 26	ELECTRICITY	157.48	
08/18/2026	INVOICE	400095 AUG 26	ELECTRICITY	112.60	
08/18/2026	INVOICE	400096 AUG 26	ELECTRICITY	1,914.56	
08/18/2026	INVOICE	400097 AUG 26	ELECTRICITY	98.67	
08/18/2026	INVOICE	400098 AUG 26	ELECTRICITY	803.52	
08/18/2026	INVOICE	400099 AUG 26	ELECTRICITY	550.56	
08/18/2026	INVOICE	400100 AUG 26	ELECTRICITY	51.90	
08/18/2026	INVOICE	400101 AUG 26	ELECTRICITY	107.20	
08/18/2026	INVOICE	400102 AUG 26	ELECTRICITY	59.96	

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Activity From 08/18/2026 To 08/18/2026

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	400103 AUG 26	ELECTRICITY	65.70	
08/18/2026	INVOICE	400104 AUG 26	ELECTRICITY	578.48	
08/18/2026	INVOICE	400105 AUG 26	ELECTRICITY	47.15	
08/18/2026	INVOICE	400106 AUG 26	ELECTRICITY	30.00	
Total:				160,742.54	
Net of 165 Invoices / 0 Checks				160,742.54	
11597	LOVELL JONATHAN				
08/18/2026	INVOICE	8.01.2026	REFUND CLEANING DEPOSIT	100.00	
Total:				100.00	
Net of 1 Invoices / 0 Checks				100.00	
02806	MACQUEEN EQUIPMENT				
08/18/2026	INVOICE	INV16039	DIRT SHOE RUNNER	257.06	
08/18/2026	INVOICE	INV16253	HUB ASSEMBLY	403.54	
Total:				660.60	
Net of 2 Invoices / 0 Checks				660.60	
03217	MAILBOX				
08/18/2026	INVOICE	124622	NEBRASKA PUBLIC HEALTH	20.62	
08/18/2026	INVOICE	124568	NEBRASKA PUBLIC HEALTH	72.75	
08/18/2026	INVOICE	124721	NEBRASKA PUBLIC HEALTH	14.71	
08/18/2026	INVOICE	124730	NEBRASKA PUBLIC HEALTH	14.98	
08/18/2026	INVOICE	124744	NEBRASKA PUBLIC HEALTH	16.22	
08/18/2026	INVOICE	124751	NEBRASKA PUBLIC HEALTH	14.73	
08/18/2026	INVOICE	124778	NEBRASKA PUBLIC HEALTH	19.61	
Total:				173.62	
Net of 7 Invoices / 0 Checks				173.62	
03220	MENARDS				
08/18/2026	INVOICE	51748	ANGEL SOFT, BOUNTY, REMOTE	100.25	
08/18/2026	INVOICE	51767	CREDIT - REMOTE	(26.96)	
08/18/2026	INVOICE	51768	3-BTN GD REMOTE	38.80	
08/18/2026	INVOICE	51894	SXT FEM ADAP PVC, THD CAP, THD TEE, 1" RISE	24.75	
08/18/2026	INVOICE	51695	TRIBALL MOUNT, AG PIN	49.98	
08/18/2026	INVOICE	51630	BACKER ROD, 100Z PRO ALL WEATHER, FLEX SEAL	32.55	
08/18/2026	INVOICE	51622	HOSE CLAMP	5.78	
08/18/2026	INVOICE	51751	SOC TEE PVC, 1"X10' PVC, MALE ADAP, THD COU	100.00	
08/18/2026	INVOICE	51754	25" COILED HANDSET	5.98	
08/18/2026	INVOICE	51753	TEXTURED SQ 2X4	72.00	
08/18/2026	INVOICE	51405	MOP, ZEP DISINFECTANT, PUSH BROOM	43.31	
08/18/2026	INVOICE	51418	5/4X12" EDGE GLUED ROUND	5.19	
08/18/2026	INVOICE	51518	8' MINI CORRUGATED GALV	149.94	
08/18/2026	INVOICE	51297	ENERGIZER AAA, 16" PHEUM UNIV UTILITY	35.23	
08/18/2026	INVOICE	51295	PAINT BRUSH, FAN, MAGNET, WOOD FINISH STAIN	84.64	
08/18/2026	INVOICE	51385	US FLAG	69.98	
08/18/2026	INVOICE	51347	WOOD FINISH STAIN	46.98	
08/18/2026	INVOICE	51340	PAINT CAN SPOUT, WOOD FINISH STAIN, PAINT BI	110.26	
Total:				948.66	
Net of 18 Invoices / 0 Checks				948.66	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02735	METROPOLITAN COMMUNITY COLLEGE				
08/18/2026	INVOICE	1165089	2026 CREDIT SUMMER BALANCE - CHRISTIAN P JOI	92.00	
08/18/2026	INVOICE	1165557	2026 CREDIT FALL BALANCE - PATRICIA L HAWTH	1,208.00	
			Total:	1,300.00	
			Net of 2 Invoices / 0 Checks	1,300.00	
10893	MIDWEST COATINGS COMPANY INC				
08/18/2026	INVOICE	13468	COLD MIX ASPHALT	2,706.00	
08/18/2026	INVOICE	13602	COLD MIX ASPHALT	1,480.00	
			Total:	4,186.00	
			Net of 2 Invoices / 0 Checks	4,186.00	
03224	MIDWEST LABORATORIES INC				
08/18/2026	INVOICE	1297728	TESTING & SUPPLIES	547.28	
08/18/2026	INVOICE	1297729	TESTING & SUPPLIES	188.59	
08/18/2026	INVOICE	1297727	TESTING & SUPPLIES	288.43	
			Total:	1,024.30	
			Net of 3 Invoices / 0 Checks	1,024.30	
00487	MIDWEST TAPE LLC				
08/18/2026	INVOICE	509221133	DIGITAL AUDIOBOOK, BINGEPASS, COMICS, EBOOK	645.63	
			Total:	645.63	
			Net of 1 Invoices / 0 Checks	645.63	
03227	MIDWEST TURF & IRRIGATION				
08/18/2026	INVOICE	3966077-00	1" MIPTXMIPT	116.40	
08/18/2026	INVOICE	3966077-01	5/8 NUT DRIVER	106.90	
			Total:	223.30	
			Net of 2 Invoices / 0 Checks	223.30	
00463	MIKE'S TOWING				
08/18/2026	INVOICE	41142	TOWING	150.00	
08/18/2026	INVOICE	41143	TOWING	150.00	
08/18/2026	INVOICE	41058	MOVE CARS FOR AUCTION	625.00	
08/18/2026	INVOICE	41144	TOWING	150.00	
08/18/2026	INVOICE	41147	TOWING	150.00	
08/18/2026	INVOICE	41148	TOWING	150.00	
08/18/2026	INVOICE	41149	TOWING	150.00	
08/18/2026	INVOICE	41152	TOWING	150.00	
08/18/2026	INVOICE	41153	TOWING	150.00	
08/18/2026	INVOICE	41154	TOWING	150.00	
08/18/2026	INVOICE	40699	TOWING	150.00	
			Total:	2,125.00	
			Net of 11 Invoices / 0 Checks	2,125.00	
10225	NAPA AUTO PARTS OF COLUMBUS				
08/18/2026	INVOICE	779793	OIL FILTER	12.74	
08/18/2026	INVOICE	779498	OIL SEAL, BEARING	114.48	
08/18/2026	INVOICE	779891	HYDRAULIC FILTER	165.04	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	292.26	
			Net of 3 Invoices / 0 Checks	292.26	
00572	NE DEPT OF TRANSPORTATION				
08/18/2026	INVOICE	0651231	FINAL SETTLEMENT OF PROJECT RRZ-TMT-6061	18,100.95	
			Total:	18,100.95	
			Net of 1 Invoices / 0 Checks	18,100.95	
00140	NEBRASKA GOLF & TURF INC				
08/18/2026	INVOICE	02-198070	TOURNAMENT RENTALS 7/11/26	560.00	
08/18/2026	INVOICE	02-198094	RENTAL - TOURNAMENT QUAIL RUN	1,120.00	
08/18/2026	INVOICE	02-198163	BAG HOOP, CANOPY SUPPORT, LEAF SPRING	327.00	
08/18/2026	INVOICE	02-198316	RENTAL - TOURNAMENT QUAIL RUN	560.00	
08/18/2026	INVOICE	02-198908	RENTAL - TOURNAMENTS	4,480.00	
			Total:	7,047.00	
			Net of 5 Invoices / 0 Checks	7,047.00	
03233	NEBRASKA LAW ENFORCEMENT				
08/18/2026	INVOICE	16832	TUITION PPCT DEFENSIVE TACTICS INSTRUCTOR C	1,000.00	
08/18/2026	INVOICE	16787	MATERIAL FEES, CHROME BOOK FEES 224TH BASIC	284.00	
			Total:	1,284.00	
			Net of 2 Invoices / 0 Checks	1,284.00	
00978	NEWSBANK INC				
08/18/2026	INVOICE	RN73772	ANNUAL SUBSCRIPTION JAN - DEC 2027	3,210.00	
			Total:	3,210.00	
			Net of 1 Invoices / 0 Checks	3,210.00	
03212	NIPPON SANJO MATHESON INC				
08/18/2026	INVOICE	0033708899	HIGH GRADE WELDING MIX	150.00	
			Total:	150.00	
			Net of 1 Invoices / 0 Checks	150.00	
10518	NORTHEAST COMMUNITY COLLEGE				
08/18/2026	INVOICE	110169629	PARAMEDIC - DUSTIN D SANER	2,638.84	
			Total:	2,638.84	
			Net of 1 Invoices / 0 Checks	2,638.84	
03245	NORTHEAST NEBRASKA SOLID				
08/18/2026	INVOICE	8312026	LANDFILL CHARGES	77,052.95	
			Total:	77,052.95	
			Net of 1 Invoices / 0 Checks	77,052.95	
03248	NOVICKI FIRE PREVENTION SERVCS				
08/18/2026	INVOICE	128-26	YEARLY FIRE EXTINGUISHER INSPECTION-PAWNEE I	172.00	
08/18/2026	INVOICE	126-26	YEARLY FIRE EXTINGUISHER INSPECTION-AQUATIC	136.00	
			Total:	308.00	
			Net of 2 Invoices / 0 Checks	308.00	

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Activity From 08/18/2026 To 08/18/2026

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03249 08/18/2026	OCCUPATIONAL HEALTH SERV INVOICE	86614	DRUG SCREEN, MEDICAL HOLD EVALUATION	1,395.00	
			Total:	1,395.00	
			Net of 1 Invoices / 0 Checks	1,395.00	
00761 08/18/2026	OLIVER PACKAGING & EQUIPMENT INVOICE	283713	3C AND 1C HDM TRAYS AND FILM FOR SEALER	4,969.52	
			Total:	4,969.52	
			Net of 1 Invoices / 0 Checks	4,969.52	
02852 08/18/2026	OLSON'S PEST TECHNICIANS INVOICE	546593	PEST CONTROL	85.00	
08/18/2026	INVOICE	546594	PEST CONTROL	55.00	
08/18/2026	INVOICE	546595	PEST CONTROL	90.00	
08/18/2026	INVOICE	546596	PEST CONTROL	60.00	
08/18/2026	INVOICE	546597	PEST CONTROL	75.00	
08/18/2026	INVOICE	548358	PEST CONTROL	75.00	
08/18/2026	INVOICE	548357	PEST CONTROL	63.00	
08/18/2026	INVOICE	546784	PEST CONTROL	75.00	
08/18/2026	INVOICE	563412	PEST CONTROL	200.00	
			Total:	778.00	
			Net of 9 Invoices / 0 Checks	778.00	
01451 08/18/2026	ONE CALL CONCEPTS INC INVOICE	6070144	LOCATES	275.70	
			Total:	275.70	
			Net of 1 Invoices / 0 Checks	275.70	
01307 08/18/2026	ONE SOURCE INVOICE	2022211699	BACKGROUND CHECK	19.00	
08/18/2026	INVOICE	2022211698	BACKGROUND CHECKS	99.00	
			Total:	118.00	
			Net of 2 Invoices / 0 Checks	118.00	
00176 08/18/2026	O'REILLY AUTOMOTIVE INC INVOICE	0681-414237	DF FED CONV	752.80	
08/18/2026	INVOICE	0681-415369	MINI BULB	7.92	
08/18/2026	INVOICE	0681-415215	FUSE HOLDER, ADD-A-CIRCUIT	30.97	
08/18/2026	INVOICE	0681-416191	V-BELT	5.92	
			Total:	797.61	
			Net of 4 Invoices / 0 Checks	797.61	
10411 08/18/2026	PAPER TIGER SHREDDING INVOICE	240855	64 GALLON CONTAINER	38.00	
			Total:	38.00	
			Net of 1 Invoices / 0 Checks	38.00	
00345 08/18/2026	PETE LIEN & SONS INC. INVOICE	CD99443882	QUICKLIME FINES	8,157.39	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	8,157.39	
			Net of 1 Invoices / 0 Checks	8,157.39	
11599 08/18/2026	PETERSEN SCHAWN INVOICE	999610	QR - 3 WIRE PULLS, VANBERG - 1 WIRE PULL	400.00	
			Total:	400.00	
			Net of 1 Invoices / 0 Checks	400.00	
10942 08/18/2026	PHENOVA INC INVOICE	226830	WP MICRO QUANTITATIVE	257.64	
			Total:	257.64	
			Net of 1 Invoices / 0 Checks	257.64	
00155 08/18/2026	PLATTE COUNTY INVOICE	MONTHLY	COUNTY ATTORNEY SERVICES	4,267.54	
			Total:	4,267.54	
			Net of 1 Invoices / 0 Checks	4,267.54	
00758 08/18/2026	PLATTE COUNTY REGISTER OF INVOICE	46	COMMUNITY DEV AGENCY ET	34.00	
			Total:	34.00	
			Net of 1 Invoices / 0 Checks	34.00	
11526 08/18/2026	POINTS CONSULTING LLC INVOICE	INV-0710	2609 NE COLUMBUS HOUSING NEEDS & SUPPLY	3,695.00	
			Total:	3,695.00	
			Net of 1 Invoices / 0 Checks	3,695.00	
10445 08/18/2026	PORT-A-JOHNS INVOICE	26-3616	PORTABLE RESTRRROM - QUAIL RUN, VANBURG, CEI	450.00	
			Total:	450.00	
			Net of 1 Invoices / 0 Checks	450.00	
03281 08/18/2026	PREFERRED PLUMBING & HTG INC INVOICE	9839	SERVICE CALL	2,250.00	
			Total:	2,250.00	
			Net of 1 Invoices / 0 Checks	2,250.00	
10658 08/18/2026	PRINCIPAL LIFE INSURANCE COMPANY INVOICE	1211689	SELF FUNDED DENTAL - JULY 2026	8,037.80	
			Total:	8,037.80	
			Net of 1 Invoices / 0 Checks	8,037.80	
03263 08/18/2026	QUILL CORPORATION INVOICE	49665724	THERMAL ROLL	20.38	
			Total:	20.38	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 1 Invoices / 0 Checks	20.38	
03264	REARDON LAWN & GARDEN INC				
08/18/2026	INVOICE	22976	LEVER THROTTLE CONTROL	42.99	
08/18/2026	INVOICE	21862	REPLACE PULL ROPE/LOCKOUT LEVER	52.46	
08/18/2026	INVOICE	22076	CARBURETOR, SPARK PLUG	167.99	
08/18/2026	INVOICE	23238	AUTOCUT, FILTER, THROTTLE CABLE	109.96	
			Total:	373.40	
			Net of 4 Invoices / 0 Checks	373.40	
10872	RIVERSIDE PORTABLES LLC				
08/18/2026	INVOICE	110960	PORTABLE RESTROOM - FRANKFURT SQUARE BEATS	360.00	
			Total:	360.00	
			Net of 1 Invoices / 0 Checks	360.00	
03270	SAPP BROS COLUMBUS INC				
08/18/2026	INVOICE	IN5082214	AMERIGUARD 5TH WHEELGREASE	118.00	
08/18/2026	INVOICE	IN5062288	FUEL	2,880.57	
08/18/2026	INVOICE	IN5064581	FUEL	7,956.44	
08/18/2026	INVOICE	IN5065065	FUEL	11,586.80	
08/18/2026	INVOICE	IN5067632	FUEL	738.00	
08/18/2026	INVOICE	IN5068057	FUEL	7,018.00	
08/18/2026	INVOICE	IN5070992	PC DURADRIIVE HD SYN	258.75	
08/18/2026	INVOICE	IN5071392	FUEL	3,064.68	
08/18/2026	INVOICE	IN5071411	FUEL	2,002.98	
08/18/2026	INVOICE	IN5077786	AMERIGUARD HYDRAULIC	778.00	
08/18/2026	INVOICE	IN5077821	DIESEL EXHAUST FLUID	917.00	
08/18/2026	INVOICE	IN5079567	FUEL	9,155.42	
08/18/2026	INVOICE	IN5083494	FUEL	7,678.00	
			Total:	54,152.64	
			Net of 13 Invoices / 0 Checks	54,152.64	
11302	SCHAEFFER MFG COMPANY				
08/18/2026	INVOICE	JTT1106	SYNSHIELD 5W20	1,835.68	
08/18/2026	INVOICE	JTT1109	MOLY HI-VISC BOOM LUBE, SYNFORCE GREEN GREASE	575.61	
08/18/2026	INVOICE	JTT1107	WEBSCOPE PM, SYNSHIELD 15W40	1,769.35	
			Total:	4,180.64	
			Net of 3 Invoices / 0 Checks	4,180.64	
03271	SCHIEFFER SIGNS INC				
08/18/2026	INVOICE	51997	OIL TYPE DECALS	39.20	
			Total:	39.20	
			Net of 1 Invoices / 0 Checks	39.20	
11184	SCP DISTRIBUTORS LLC				
08/18/2026	INVOICE	545591	SAFETY PAD, APPROACH RAMP	3,080.00	
			Total:	3,080.00	
			Net of 1 Invoices / 0 Checks	3,080.00	
00156	SEALOCK GREG				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	8.06.2026	PRE-EMPLOYMENT POLYGRAPH	150.00	
			Total:	150.00	
			Net of 1 Invoices / 0 Checks	150.00	
01090	SHEVLIN SUPPLY				
08/18/2026	INVOICE	9653	MULTI FOLD TOWEL	60.50	
08/18/2026	INVOICE	13029	MONTHLY JANITORIAL SERVICES	2,661.00	
08/18/2026	INVOICE	9668	BATH TISSUE - BATHROOM SUPPLIES VAN BERG	71.42	
08/18/2026	INVOICE	9681	RESTROOM SUPPLIES QUAIL RUN	203.34	
08/18/2026	INVOICE	9689	BATH TISSUE, HAND CLEANER, SOAP DISPENSER, 1	410.70	
08/18/2026	INVOICE	9696	BATH TISSUE, HAND SOAP	399.65	
			Total:	3,806.61	
			Net of 6 Invoices / 0 Checks	3,806.61	
03277	SIPPLE, HANSEN, EMERSON,				
08/18/2026	INVOICE	1-00M JUNE JULY 26	LEGAL SERVICES	8,934.50	
			Total:	8,934.50	
			Net of 1 Invoices / 0 Checks	8,934.50	
01679	SNAP-ON TOOLS				
08/18/2026	INVOICE	07282692931	LARGE CALIPER S-HOOK	33.90	
			Total:	33.90	
			Net of 1 Invoices / 0 Checks	33.90	
11598	SOUKUP ANTONIA M				
08/18/2026	INVOICE	7.30.2026	REIMBURSE EMT CLASS TUITION	460.00	
			Total:	460.00	
			Net of 1 Invoices / 0 Checks	460.00	
11591	SPEICHER ANTHONY				
08/18/2026	INVOICE	8.07.2026	CDL LICENSE	31.00	
			Total:	31.00	
			Net of 1 Invoices / 0 Checks	31.00	
03280	STATE OF NEBR DEPT OF REVENUE				
08/18/2026	INVOICE	7312026UTILITY	SALES TAX - JULY 2026 UTILITY	59,754.84	
08/18/2026	INVOICE	7312026POOLS	SALES TAX - JULY 2026 POOLS	10,373.34	
08/18/2026	INVOICE	7312026GOLF	SALES TAX - JULY 2026 GOLF	10,849.52	
			Total:	80,977.70	
			Net of 3 Invoices / 0 Checks	80,977.70	
02204	STRYKER SALES LLC				
08/18/2026	INVOICE	9213041820	QUIK-COMBO ELECTRODES	463.00	
08/18/2026	INVOICE	9213182205	KIT, STORAGE BAGS	478.00	
			Total:	941.00	
			Net of 2 Invoices / 0 Checks	941.00	
00105	SUPER SAVER				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2026	INVOICE	133119	GROCERIES	18.74	
08/18/2026	INVOICE	134018	GROCERIES	21.48	
Total:				40.22	
Net of 2 Invoices / 0 Checks				40.22	
00110	SYSO LINCOLN				
08/18/2026	INVOICE	761039234	GROCERIES	54.95	
08/18/2026	INVOICE	761047019	GROCERIES, PLASTIC LIDS	2,223.38	
08/18/2026	INVOICE	761056857	GROCERIES, LINERS, CONTAINERS, COFFEE	2,627.47	
08/18/2026	INVOICE	761067206	GROCERIES, CONTAINER, CUPS, COFFEE	2,287.85	
08/18/2026	INVOICE	761077845	GROCERIES	1,877.19	
08/18/2026	INVOICE	16194539P	CREDIT - LINERS	(50.75)	
08/18/2026	INVOICE	16194240P	CREDIT - CHEESE SAUCE	(80.65)	
08/18/2026	INVOICE	761063984	CREDIT - LINER SHORT ON TRUCK	(53.74)	
08/18/2026	INVOICE	761068128	CREDIT - UNACCEPTABLE SUBSTITUTE	(90.89)	
08/18/2026	INVOICE	761041211	CONCESSIONS - PLUNGE	1,610.41	
08/18/2026	INVOICE	761047032	CONCESSIONS - PLUNGE	1,382.30	
08/18/2026	INVOICE	761051078	CONCESSIONS - PLUNGE	1,969.52	
08/18/2026	INVOICE	761056872	CONCESSIONS - PLUNGE	1,467.86	
08/18/2026	INVOICE	761061230	CONCESSIONS - PLUNGE	1,447.43	
08/18/2026	INVOICE	761067216	CONCESSIONS - PLUNGE	1,975.01	
08/18/2026	INVOICE	761076790	CONCESSIONS - PLUNGE	770.09	
08/18/2026	INVOICE	761066163	CONCESSIONS - PLUNGE	1,084.01	
08/18/2026	INVOICE	761071563	CONCESSIONS - PLUNGE	1,214.86	
08/18/2026	INVOICE	761077858	CONCESSIONS - PLUNGE	1,111.57	
08/18/2026	INVOICE	761082015	CONCESSIONS - PLUNGE	287.61	
Total:				23,115.48	
Net of 20 Invoices / 0 Checks				23,115.48	
10987	THE GOLF SHOP				
08/18/2026	INVOICE	610	MONTHLY TERMINAL USAGE FEE JULY 2026	5,077.40	
Total:				5,077.40	
Net of 1 Invoices / 0 Checks				5,077.40	
03128	TIRE OUTLET INC				
08/18/2026	INVOICE	263051	USED TIRE	85.00	
08/18/2026	INVOICE	263043	REPAIR, USED TIRE	160.00	
08/18/2026	INVOICE	263014	REPAIR	35.00	
08/18/2026	INVOICE	263317	2 - LP225 SPEEDMAX	652.56	
08/18/2026	INVOICE	263318	2 - LP225 SPEEDMAX	652.56	
08/18/2026	INVOICE	263310	2 - TRUCK TIRE REPAIRS	90.00	
Total:				1,675.12	
Net of 6 Invoices / 0 Checks				1,675.12	
10589	TK ELEVATOR CORPORATION				
08/18/2026	INVOICE	3009701006	MAINTENANCE CONTRACT	272.17	
Total:				272.17	
Net of 1 Invoices / 0 Checks				272.17	
00706	TORO NSN				
08/18/2026	INVOICE	963429-2026	TORO NSN SERVICE AGREEMENT	5,170.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	5,170.00	
			Net of 1 Invoices / 0 Checks	5,170.00	
00550	TRUCK CENTER COMPANIES				
08/18/2026	INVOICE	RA111009481:01	EHGINE OVERHEATING WHEN PUMPING	1,727.09	
08/18/2026	INVOICE	RA111009498:01	LEAKING THERMOSTAT SEAL	215.61	
08/18/2026	INVOICE	XA111068602:01	FILTER - AIR CABIN	5.58	
			Total:	1,948.28	
			Net of 3 Invoices / 0 Checks	1,948.28	
01413	TWIN RIVERS VETERINARY CLINIC				
08/18/2026	INVOICE	212980	VETERINARY CARE	560.10	
			Total:	560.10	
			Net of 1 Invoices / 0 Checks	560.10	
10771	UNIVERSITY OF NEBRASKA AT OMAHA				
08/18/2026	INVOICE	7.28.2026	TRAINING ON PROFESSIONAL RESILIENCY	150.00	
			Total:	150.00	
			Net of 1 Invoices / 0 Checks	150.00	
03294	USA BLUE BOOK				
08/18/2026	INVOICE	INV01117969	PH ELECTRODES	344.43	
			Total:	344.43	
			Net of 1 Invoices / 0 Checks	344.43	
00157	UTILITIES SECTION				
08/18/2026	INVOICE	9822	UTILITIES SECTION MEMBERSHIP 9/1/2026-8/31/:	4,349.00	
			Total:	4,349.00	
			Net of 1 Invoices / 0 Checks	4,349.00	
02235	VAN DIEST HEATING & AIR LLC				
08/18/2026	INVOICE	6472	FIX AIR CONDITIONER	478.07	
			Total:	478.07	
			Net of 1 Invoices / 0 Checks	478.07	
10948	VAN DYKE CARROLL				
08/18/2026	INVOICE	8.01.2026	OPEN/CLOSE CEMETERY GATES	175.00	
			Total:	175.00	
			Net of 1 Invoices / 0 Checks	175.00	
02045	VAN WALL EQUIPMENT INC				
08/18/2026	INVOICE	6971269	SCRAPER KIT	176.42	
			Total:	176.42	
			Net of 1 Invoices / 0 Checks	176.42	
10584	VENDNOVATION LLC				
08/18/2026	INVOICE	2026-002274	YEARLY REPORTING FOR EMS DISPENSER	1,200.00	

08/14/2026 01:00 PM
User: LAURA.RUPP
DB: Columbus

VENDOR ACTIVITY REPORT FOR CITY OF COLUMBUS, NE

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Activity From 08/18/2026 To 08/18/2026

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,200.00	
			Net of 1 Invoices / 0 Checks	1,200.00	
11160 08/18/2026	WAGNER CINDY INVOICE	6135-15	3 SHIRTS	48.00	
			Total:	48.00	
			Net of 1 Invoices / 0 Checks	48.00	
03154 08/18/2026	WASTE CONNECTIONS OF NEBRASKA INVOICE	7681554T054	GARBAGE SERVICE	691.53	
			Total:	691.53	
			Net of 1 Invoices / 0 Checks	691.53	
02124 08/18/2026	WHITE CAP LP INVOICE	50038572537	ENGINEER GRADE SHEETING BARICADE, YELLOW W/i	593.88	
			Total:	593.88	
			Net of 1 Invoices / 0 Checks	593.88	
			invoices and 0 checks for 150 vendors:	2,345,029.83	

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
129597	LOUP POWER DISTRICT	08/03/2026	08/18/2026	5,753.60	5,753.60	Open	N
129598	LOUP POWER DISTRICT	08/03/2026	08/18/2026	5,417.10	5,417.10	Open	N
129599	LOUP POWER DISTRICT	08/03/2026	08/18/2026	5,460.96	5,460.96	Open	N
129608	LOUP POWER DISTRICT	08/03/2026	08/18/2026	8,194.56	8,194.56	Open	N
129716	SAPP BROS COLUMBUS INC	07/06/2026	08/18/2026	7,956.44	7,956.44	Open	N
129719	SAPP BROS COLUMBUS INC	07/10/2026	08/18/2026	7,018.00	7,018.00	Open	N
129725	SAPP BROS COLUMBUS INC	07/24/2026	08/18/2026	9,155.42	9,155.42	Open	N
129726	SAPP BROS COLUMBUS INC	07/30/2026	08/18/2026	7,678.00	7,678.00	Open	N
129755	DIGITECH COMPUTER LLC	07/28/2026	08/18/2026	5,213.89	5,213.89	Open	N
129767	CITY OF COLUMBUS	07/31/2026	08/18/2026	5,071.93	5,071.93	Open	N
129839	CASEY'S MAIL SERVICE LLC	08/03/2026	08/18/2026	5,610.83	5,610.83	Open	N
129852	PETE LIEN & SONS INC.	08/04/2026	08/18/2026	8,157.39	8,157.39	Open	N
129868	THE GOLF SHOP	08/04/2026	08/18/2026	5,077.40	5,077.40	Open	N
129880	TORO NSN	06/25/2026	08/18/2026	5,170.00	5,170.00	Open	N
129885	PRINCIPAL LIFE INSURANCE COMPANY	08/01/2026	08/18/2026	8,037.80	8,037.80	Open	N
129934	DUNBAR DOUGLAS	08/01/2026	08/18/2026	7,379.56	7,379.56	Open	N
129941	DANIELS PRODUCE LLC	07/31/2026	08/18/2026	6,835.36	6,835.36	Open	N
130020	SIPPLE, HANSEN, EMERSON,	08/06/2026	08/18/2026	8,934.50	8,934.50	Open	N
130064	JEO CONSULTING GROUP INC	07/30/2026	08/18/2026	5,706.25	5,706.25	Open	N
130066	BENESCH ALFRED & COMPANY	08/10/2026	08/18/2026	6,100.00	6,100.00	Open	N
130069	ESRI INC	08/03/2026	08/18/2026	9,675.00	9,675.00	Open	N
130070	HDR ENGINEERING INC	07/28/2026	08/18/2026	8,000.00	8,000.00	Open	N
130072	LABORDE, ADAM	07/31/2026	08/18/2026	5,900.00	5,900.00	Open	N
130106	FIRST NATIONAL BANK OMAHA	07/27/2026	08/18/2026	5,389.00	5,389.00	Open	N
130174	HAWKINS INC	08/06/2026	08/18/2026	7,748.38	7,748.38	Open	N
130268	AUXIANT	08/13/2026	08/18/2026	8,116.18	8,116.18	Open	N
# of Invoices:	26	# Due:	26	Totals:	178,757.55	178,757.55	
# of Credit Memos:	0	# Due:	0	Totals:	0.00	0.00	
Net of Invoices and Credit Memos:					178,757.55	178,757.55	

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnalized
--- TOTALS BY FUND ---							
	100 - GENERAL FUND			83,377.61	83,377.61		
	200 - STREETS/ENGINEERING			8,821.25	8,821.25		
	500 - UTILITY SERVICE			24,802.43	24,802.43		
	520 - WATER			20,876.31	20,876.31		
	560 - STORMWATER UTILITY			778.75	778.75		
	570 - SOLID WASTE DIVISION			23,947.22	23,947.22		
	999 - PAYROLL CLEARING			16,153.98	16,153.98		
--- TOTALS BY DEPT/ACTIVITY ---							
	000 -			16,153.98	16,153.98		
	100 - GENERAL ADMINISTRATION			11,298.21	11,298.21		
	110 - POLICE			5,753.60	5,753.60		
	120 - FIRE			2,730.48	2,730.48		
	121 - RESCUE			7,944.37	7,944.37		
	130 - LIBRARY			13,583.56	13,583.56		
	145 - COMMUNITY DEVELOPMENT			3,115.00	3,115.00		
	150 - PARKS			16,253.50	16,253.50		
	151 - PAWNEE PLUNGE WATER PARK			5,071.93	5,071.93		
	155 - VAN BERG GOLF COURSE			2,435.31	2,435.31		
	156 - QUAIL RUN GOLF COURSE			15,191.65	15,191.65		
	200 - STREETS			8,821.25	8,821.25		
	500 - WASTEWATER COLLECTION			11,227.94	11,227.94		
	501 - WASTEWATER TREATMENT FAC			13,574.49	13,574.49		
	520 - WATER			20,876.31	20,876.31		
	560 - STORMWATER UTILITY			778.75	778.75		
	570 - TRANSFER STATION			23,947.22	23,947.22		

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
129650	LOUP POWER DISTRICT	08/03/2026	08/18/2026	24,738.84	24,738.84	Open	N
129663	LOUP POWER DISTRICT	08/03/2026	08/18/2026	21,712.48	21,712.48	Open	N
129667	LOUP POWER DISTRICT	08/03/2026	08/18/2026	10,088.39	10,088.39	Open	N
129670	LOUP POWER DISTRICT	08/03/2026	08/18/2026	12,825.80	12,825.80	Open	N
129717	SAPP BROS COLUMBUS INC	07/07/2026	08/18/2026	11,586.80	11,586.80	Open	N
129933	COLUMBUS FAMILY RESOURCE CTR	08/01/2026	08/18/2026	11,491.30	11,491.30	Open	N
129937	STATE OF NEBR DEPT OF REVENUE	08/01/2026	08/18/2026	10,373.34	10,373.34	Open	N
129938	STATE OF NEBR DEPT OF REVENUE	08/01/2026	08/18/2026	10,849.52	10,849.52	Open	N
129939	DUNBAR DOUGLAS	08/01/2026	08/18/2026	17,639.38	17,639.38	Open	N
129940	DUNBAR DOUGLAS	08/01/2026	08/18/2026	21,389.60	21,389.60	Open	N
130067	NE DEPT OF TRANSPORTATION	07/27/2026	08/18/2026	18,100.95	18,100.95	Open	N
130071	HDR ENGINEERING INC	07/28/2026	08/18/2026	15,000.00	15,000.00	Open	N
130172	AQUA-PURE INC	07/31/2026	08/18/2026	19,674.66	19,674.66	Open	N
130199	FRONT LINE MOBILE HEALTH	08/11/2026	08/18/2026	12,690.00	12,690.00	Open	N
130250	LINCOLN WINWATER WORKS	07/29/2026	08/18/2026	13,562.60	13,562.60	Open	N
130251	HYDRO-KLEAN LLC	07/31/2026	08/18/2026	22,238.38	22,238.38	Open	N

of Invoices: 16 # Due: 16

of Credit Memos: 0 # Due: 0

Totals: 253,962.04 253,962.04

Totals: 0.00 0.00

Net of Invoices and Credit Memos:

253,962.04 253,962.04

--- TOTALS BY FUND ---

100 - GENERAL FUND	97,258.94	97,258.94
200 - STREETS/ENGINEERING	54,426.59	54,426.59
500 - UTILITY SERVICE	21,712.48	21,712.48
520 - WATER	58,325.65	58,325.65
560 - STORMWATER UTILITY	22,238.38	22,238.38

--- TOTALS BY DEPT/ACTIVITY ---

103 - COLUMBUS SENIOR CENTER	11,491.30	11,491.30
120 - FIRE	6,345.00	6,345.00
121 - RESCUE	6,345.00	6,345.00
150 - PARKS	1.39	1.39
151 - PAWNEE PLUNGE WATER PARK	23,052.29	23,052.29
152 - AQUATIC CENTER POOL	145.46	145.46
155 - VAN BERG GOLF COURSE	12,818.87	12,818.87
156 - QUAIL RUN GOLF COURSE	37,059.63	37,059.63
200 - STREETS	54,426.59	54,426.59
501 - WASTEWATER TREATMENT FAC	21,712.48	21,712.48
520 - WATER	58,325.65	58,325.65
560 - STORMWATER UTILITY	22,238.38	22,238.38

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE
EXP CHECK RUN DATES 08/18/2026 - 08/18/2026
BOTH JOURNALIZED AND UNJOURNALIZED
OPEN

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 100 GENERAL ADMINISTRATION					
100-100-52700	TRAINING AND TUITION	UNIVERSITY OF NEBRASKA AT	TRAINING ON PROFESSIONAL RESILIENCY	150.00	
100-100-52710	EMPLOYEE RECRUITMENT/RETENTION	FIRST NATIONAL BANK OMAHA	VALENTINO'S - SUPERVISOR TRAINING	406.50	
100-100-53200	PROFESSIONAL SERVICES	CREATIVE PLANNING	WORK WITH FINANCE DIRECTOR - JUNE & JUL	919.80	
100-100-53200	PROFESSIONAL SERVICES	SIPPLE, HANSEN, EMERSON,	LEGAL SERVICES	8,934.50	
100-100-53200-CREAT	PROFESSIONAL SERVICES	FIRST NATIONAL BANK OMAHA	GOOGLE WORKSPACE BUSINESS STARTER	77.00	
100-100-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	1,451.25	
100-100-53400	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	EGNYTE	1,373.64	
100-100-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	885.00	
100-100-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	CONTRACTOR BAGS, CLOROX WIPES, SCOURING	29.57	
100-100-54310	BUILDING MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - SENSOR ASSEMBLY REPLACEMENT KI	60.99	
100-100-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	MATS	95.38	
100-100-54310	BUILDING MAINTENANCE	OLSON'S PEST TECHNICIANS	PEST CONTROL	85.00	
100-100-55500	PUBLICATIONS AND NOTICES	LINCOLN JOURNAL STAR	MINUTES, LEGAL NOTICES	654.22	
100-100-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	VISTA PRINT - BUSINESS CARDS	42.79	
100-100-55920	MISC FEES	LOVELL JONATHAN	REFUND CLEANING DEPOSIT	100.00	
100-100-55920	MISC FEES	PLATTE COUNTY REGISTER OF	COMMUNITY DEV AGENCY ET	34.00	
100-100-56010	SUPPLIES	EAKES OFFICE SOLUTIONS	ACRYLIC PLATE	18.98	
100-100-56010	SUPPLIES	FIRST IMPRESSIONS	TABLE COVER, 24"X24" CITY OF POWER & PF	273.00	
100-100-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - PRIVACY SIGN	69.45	
100-100-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	WATER STATEMENTS, EXTRA POSTAGE	27.46	
100-100-56040	POSTAGE AND FREIGHT	EAKES OFFICE SOLUTIONS	DEPOSIT STAMPS	94.38	
100-100-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	2,741.00	
100-100-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	172.88	
100-100-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	222.65	
100-100-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES	148.61	
100-100-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	160.60	
100-100-56250	REFUSE	PAPER TIGER SHREDDING	64 GALLON CONTAINER	38.00	
100-100-56250	REFUSE	WASTE CONNECTIONS OF NEBRASKA	GARBAGE SERVICE	149.74	
100-100-56410	BOOKS AND PUBLICATIONS	FIRST NATIONAL BANK OMAHA	COLUMBUS TELEGRAM SUBSCRIPTION	73.98	
100-100-56620	EMERGENCY MANAGEMENT	BLACK HILLS ENERGY	NATURAL GAS	54.77	
100-100-56620	EMERGENCY MANAGEMENT	HEARTLAND NATURAL GAS LLC	NATURAL GAS	2.61	
100-100-56620	EMERGENCY MANAGEMENT	LOUP POWER DISTRICT	ELECTRICITY	401.77	
100-100-56650	MEMBERSHIP DUES	LEAGUE OF NEBR MUNICIPALITIES	MUNICIPALITIES MEMBERSHIP DUES 9/1/2026	55,408.00	
Total For Dept 100 GENERAL ADMINISTRATION				75,357.52	
Dept 102 COLUMBUS AREA TRANSIT					
100-102-53200	PROFESSIONAL SERVICES	OLSON'S PEST TECHNICIANS	PEST CONTROL	55.00	
100-102-54330	VEHICLE MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - CLEAR LED LIGHT	23.79	
100-102-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	52.79	
100-102-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	1.73	
100-102-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	188.62	
100-102-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	109.26	
100-102-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	32.39	
100-102-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES	19.42	
100-102-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	34.59	
Total For Dept 102 COLUMBUS AREA TRANSIT				517.59	
Dept 103 COLUMBUS SENIOR CENTER					
100-103-54510-III-B	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE C	MONTHLY LEASE PAYMENT	7,929.00	
100-103-54510-III-C	BUILDING RENTAL/LEASE	COLUMBUS FAMILY RESOURCE C	MONTHLY LEASE PAYMENT	3,562.30	
100-103-56010-III-B	SUPPLIES	CULLIGAN OF COLUMBUS	EQUIPMENT - REVERSE OSMOSIS	33.75	
100-103-56010-III-B	SUPPLIES	SYSCO LINCOLN	GROCERIES, LINERS, CONTAINERS, COFFEE	38.89	
100-103-56010-III-C	SUPPLIES	CULLIGAN OF COLUMBUS	EQUIPMENT - REVERSE OSMOSIS	33.75	

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE
EXP CHECK RUN DATES 08/18/2026 - 08/18/2026
BOTH JOURNALIZED AND UNJOURNALIZED
OPEN

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 103 COLUMBUS SENIOR CENTER					
100-103-56010-III-C	SUPPLIES	JACKSON SERVICES INC	BAR MOPS, MICROFIBER TOWEL, APRONS	29.19	
100-103-56010-III-C	SUPPLIES	OLIVER PACKAGING & EQUIPM	3C AND 1C HDM TRAYS AND FILM FOR SEALEF	4,969.52	
100-103-56010-III-C	SUPPLIES	SYSCO LINCOLN	GROCERIES, PLASTIC LIDS	160.73	
100-103-56030-III-C	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	BAR MOPS, MICROFIBER TOWEL, APRONS	32.45	
100-103-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	29.98	
100-103-56300-III-C	FOOD COSTS	SUPER SAVER	GROCERIES	40.22	
100-103-56300-III-C	FOOD COSTS	SYSCO LINCOLN	GROCERIES	8,702.75	
100-103-56400-III-B	PROGRAMS	SYSCO LINCOLN	GROCERIES, LINERS, CONTAINERS, COFFEE	117.72	
Total For Dept 103 COLUMBUS SENIOR CENTER				25,680.25	
Dept 104 CITY ADMINISTRATOR					
100-104-52700	TRAINING AND TUITION	LEAGUE OF NEBR MUNICIPALIT	REGISTRATION FEES	820.00	
100-104-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	VISTA PRINT - BUSINESS CARDS	42.79	
Total For Dept 104 CITY ADMINISTRATOR				862.79	
Dept 105 FINANCE					
100-105-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-105-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	32.39	
100-105-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	39.19	
Total For Dept 105 FINANCE				403.11	
Dept 106 CITY CLERK					
100-106-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-106-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	44.58	
Total For Dept 106 CITY CLERK				376.11	
Dept 107 MAYOR/COUNCIL					
100-107-52700	TRAINING AND TUITION	LEAGUE OF NEBR MUNICIPALIT	JIM BULKLEY REGISTRATION FEES	820.00	
100-107-55800	TRAVEL	LEAGUE OF NEBR MUNICIPALIT	REGISTRATION FEES	33.00	
Total For Dept 107 MAYOR/COUNCIL				853.00	
Dept 108 HUMAN RESOURCES					
100-108-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.54	
100-108-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	VISTA PRINT - BUSINESS CARDS	42.79	
100-108-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	14.60	
Total For Dept 108 HUMAN RESOURCES				388.93	
Dept 110 POLICE					
100-110-52700	TRAINING AND TUITION	BENCHMARK GOVERNMENT SOLU	MEALS - SNYDER	559.85	
100-110-52700	TRAINING AND TUITION	CITY OF SCHUYLER	GUN RANGE	700.00	
100-110-52700	TRAINING AND TUITION	NEBRASKA LAW ENFORCEMENT	TUITION PPCT DEFENSIVE TACTICS INSTRUCT	1,284.00	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	FIRST NATIONAL BANK OMAHA	JIMMY JOHN'S	75.54	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACKGROUND CHECKS	40.00	
100-110-52800	UNIFORMS	GALLS LLC	STREET PRO GEAR BAG	1,970.92	
100-110-52800	UNIFORMS	WAGNER CINDY	3 SHIRTS	48.00	
100-110-52810	UNIFORMS-QUARTERMASTER	COLUMBUS CUSTOM EMBROIDER	POLICE HAT - MOORE QM	33.00	
100-110-52810	UNIFORMS-QUARTERMASTER	FIRST NATIONAL BANK OMAHA	THE MAG SHACK - MAGPUL 9MM QM	925.63	
100-110-52810	UNIFORMS-QUARTERMASTER	GALLS LLC	PDU SHIRT, STELLAR ZIP, STRYKE PANT - M	399.38	
100-110-52810	UNIFORMS-QUARTERMASTER	GUNSLINGERS LLC	SMITH & WESSON BODYGUARD, AMMO - ROMSHE	575.45	
100-110-53200	PROFESSIONAL SERVICES	COLUMBUS SMALL ANIMAL HOSI	VETERINARY CARE	733.93	
100-110-53200	PROFESSIONAL SERVICES	FRONTLINE COUNSELING LLC	OFFICER WELLNESS/MENTAL HEALTH CHECK	2,260.00	
100-110-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	OVER THE PHONE INTERPRETATION	203.09	
100-110-53200	PROFESSIONAL SERVICES	PLATTE COUNTY	COUNTY ATTORNEY SERVICES	4,267.54	

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Fund 100 GENERAL FUND					
Dept 110 POLICE					
100-110-53200	PROFESSIONAL SERVICES	SEALOCK GREG	PRE-EMPLOYMENT POLYGRAPH	150.00	
100-110-53200	PROFESSIONAL SERVICES	TWIN RIVERS VETERINARY CL	VETERINARY CARE	560.10	
100-110-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-110-54310	BUILDING MAINTENANCE	COMMONWEALTH ELECTRIC COM	POLICE DEPT IMPOUND LOT GATE POWER	127.50	
100-110-54310	BUILDING MAINTENANCE	FIRST NATIONAL BANK OMAHA	TRACTOR SUPPLY - UBOLT, GATE CASTER	84.28	
100-110-54320	EQUIPMENT MAINTENANCE	FIRST NATIONAL BANK OMAHA	ALCOHOL COUNTERMEASURE SYSTEM	278.04	
100-110-54330	VEHICLE MAINTENANCE	ALL STAR AUTO GLASS	WINDSHIELD	684.65	
100-110-54330	VEHICLE MAINTENANCE	CNC REPAIR LLC	LOF - VIN #9729	2,925.88	
100-110-54330	VEHICLE MAINTENANCE	GENE STEFFY FORD	CHECK ENGINE LIGHT ON - VIN #9729	202.37	
100-110-54330	VEHICLE MAINTENANCE	HEARTLAND NATURAL GAS LLC	NATURAL GAS	33.78	
100-110-54380	MAINTENANCE AGREEMENTS	OLSON'S PEST TECHNICIANS	PEST CONTROL	90.00	
100-110-54380	MAINTENANCE AGREEMENTS	TK ELEVATOR CORPORATION	MAINTENANCE CONTRACT	272.17	
100-110-54530	VEHICLE TOWING	BEHLEN TOWING LLC	TOWING	1,350.00	
100-110-54530	VEHICLE TOWING	MIKE'S TOWING	TOWING	2,125.00	
100-110-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - PET CARRIER	343.32	
100-110-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - PACKING TAPE	141.88	
100-110-56030	CLEANING SUPPLIES/SERVICE	SHEVLIN SUPPLY	MONTHLY JANITORIAL SERVICES	2,661.00	
100-110-56040	POSTAGE AND FREIGHT	FIRST NATIONAL BANK OMAHA	US POSTAL SERVICE - STAMPS	156.00	
100-110-56150	D.A.R.E. EXPENSE	FIRST NATIONAL BANK OMAHA	SRO TRAINING BENNINGTON NE - MEALS & HC	683.06	
100-110-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	243.41	
100-110-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	6,116.44	
100-110-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	197.69	
100-110-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	201.73	
100-110-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	334.30	
100-110-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	48.40	
100-110-56281	PROJECT LIFESAVER	FIRST NATIONAL BANK OMAHA	AMAZON - 3000MHZ RADIO	131.97	
Total For Dept 110 POLICE				34,550.83	
Dept 120 FIRE					
100-120-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	COLUMBIA SOUTHERN UNIVERSITY	337.74	
100-120-52800	UNIFORMS	GALLS LLC	TACTICAL PANTS	103.50	
100-120-52900	EMPLOYEE HEALTH	FRONT LINE MOBILE HEALTH	PHYSICALS: MED SERVICES	6,345.00	
100-120-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-120-54310	BUILDING MAINTENANCE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	70.34	
100-120-54320	EQUIPMENT MAINTENANCE	REARDON LAWN & GARDEN INC	REPLACE PULL ROPE/LOCKOUT LEVER	52.46	
100-120-54330	VEHICLE MAINTENANCE	TRUCK CENTER COMPANIES	EHGINE OVERHEATING WHEN PUMPING	1,942.70	
100-120-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	FLAG	44.99	
100-120-56010	SUPPLIES	MENARDS	US FLAG	34.99	
100-120-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	VISTA PRINT - BUSINESS CARDS	103.96	
100-120-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOPS, POLISH TOWEL, WINDSHIELD WI	111.80	
100-120-56190	PERSONAL PROTECTIVE SUPP	HEIMAN INC.	LETTER PATCH	425.16	
100-120-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	159.55	
100-120-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	145.57	
100-120-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	3,151.02	
100-120-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	344.19	
100-120-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	110.70	
100-120-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	49.19	
Total For Dept 120 FIRE				13,864.39	
Dept 121 RESCUE					
100-121-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	EXPEDIA	81.88	
100-121-52700	TRAINING AND TUITION	METROPOLITAN COMMUNITY COL	2026 CREDIT SUMMER BALANCE - CHRISTIAN	1,300.00	
100-121-52700	TRAINING AND TUITION	NORTHEAST COMMUNITY COLLE	PARAMEDIC - DUSTIN D SANER	2,638.84	

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Dept 121 RESCUE					
100-121-52800	UNIFORMS	GALLS LLC	TACTICAL PANTS	103.50	
100-121-52900	EMPLOYEE HEALTH	FRONT LINE MOBILE HEALTH	PHYSICALS: MED SERVICES	6,345.00	
100-121-53200	PROFESSIONAL SERVICES	DIGITECH COMPUTER LLC	JUNE 2026	5,213.89	
100-121-53200	PROFESSIONAL SERVICES	HOWERTER MD MARK S	EMERGENCY MEDICAL DIRECTOR	687.75	
100-121-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-121-53400	COMPUTER SUPPORT/MAINT	VENDNOVATION LLC	YEARLY REPORTING FOR EMS DISPENSER	1,200.00	
100-121-54310	BUILDING MAINTENANCE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	70.33	
100-121-54330	VEHICLE MAINTENANCE	ADVANCE AUTO PARTS	AIR FILTER, BATTERY, CABIN FILTER	401.03	
100-121-54330	VEHICLE MAINTENANCE	GENE STEFFY FORD	LUBE, OIL & FILTER - VIN #1995	204.92	
100-121-55930	REFUNDS	COLUMBUS CREDIT SERVICES	COLLECTIONS	22.50	
100-121-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	FLAG	44.99	
100-121-56010	SUPPLIES	BOUND TREE MEDICAL LLC	TRANSPORT CHAIR, NASOPHARYNGEAL AIRWAY,	718.40	
100-121-56010	SUPPLIES	COLUMBUS COMMUNITY HOSPIT	MEDICAL SUPPLIES - JULY	727.76	
100-121-56010	SUPPLIES	MENARDS	US FLAG	34.99	
100-121-56010	SUPPLIES	STRYKER SALES LLC	QUIK-COMBO ELECTRODES	941.00	
100-121-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	VISTA PRINT - BUSINESS CARDS	103.96	
100-121-56030	CLEANING SUPPLIES/SERVICE	BOUND TREE MEDICAL LLC	SANIZIDE PRO 32OZ BOTTLE	76.96	
100-121-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOPS, POLISH TOWEL, WINDSHIELD WI	111.80	
100-121-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	159.54	
100-121-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	145.56	
100-121-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	3,151.02	
100-121-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	344.18	
100-121-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	110.70	
100-121-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	49.19	
Total For Dept 121 RESCUE				25,321.22	
Dept 125 VOLUNTEER FIRE DEPARTMENT					
100-125-52700	TRAINING AND TUITION	SOUKUP ANTONIA M	REIMBURSE EMT CLASS TUITION	460.00	
Total For Dept 125 VOLUNTEER FIRE DEPARTMENT				460.00	
Dept 130 LIBRARY					
100-130-52710	EMPLOYEE RECRUITMENT/RETENTION	COLUMBUS CUSTOM EMBROIDER	CREWNECK SWEATSHIRT - RIVERA	72.00	
100-130-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-130-53400-PCLAB	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	AMAZON - LABELS, 409 CLEANER, 12V BATTE	373.79	
100-130-54320-PATRN	EQUIPMENT MAINTENANCE	EAKES OFFICE SOLUTIONS	COPIER CONTRACT	290.25	
100-130-55400	ADVERTISING AND PROMOTION	FIRST NATIONAL BANK OMAHA	CONSTANT CONTACT	51.30	
100-130-55400	ADVERTISING AND PROMOTION	LINCOLN JOURNAL STAR	ADVERTISING	375.92	
100-130-55920	MISC FEES	FIRST NATIONAL BANK OMAHA	OVER LIMIT FEE	39.00	
100-130-56010-BUILD	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - LABELS, 409 CLEANER, 12V BATTE	5.98	
100-130-56010-BUILD	SUPPLIES	SHEVLIN SUPPLY	BATH TISSUE, HAND SOAP	399.65	
100-130-56010-MTRLS	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - BUBBLE MAILERS	91.37	
100-130-56010-PATRN	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - CLEAR STORAGE BIN	222.01	
100-130-56010-STAFF	SUPPLIES	QUILL CORPORATION	THERMAL ROLL	20.38	
100-130-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - SHARPIE	10.75	
100-130-56030	CLEANING SUPPLIES/SERVICE	FIRST NATIONAL BANK OMAHA	AMAZON - LABELS, 409 CLEANER, 12V BATTE	35.91	
100-130-56040	POSTAGE AND FREIGHT	FIRST NATIONAL BANK OMAHA	US POSTAL SERVICE - STAMPS	82.00	
100-130-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	8,194.56	
100-130-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	172.87	
100-130-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	32.39	
100-130-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	154.43	
100-130-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	149.74	
100-130-56400-ADULT	PROGRAMS	FIRST NATIONAL BANK OMAHA	WALMART - BL RBN CLSSC	53.40	
100-130-56400-CHSRP	PROGRAMS	FIRST NATIONAL BANK OMAHA	AMAZON - ELMER'S GLUE	54.78	

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Fund 100 GENERAL FUND					
Dept 130 LIBRARY					
100-130-56400-MAKRS	PROGRAMS	FIRST NATIONAL BANK OMAHA	AMAZON - THERMAL LAMINATING POUCHES	16.99	
100-130-56400-YASRP	PROGRAMS	FIRST NATIONAL BANK OMAHA	WALMART - SUGAR, ICECREAM, CUTLERY, GV	1,200.43	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	FIRST NATIONAL BANK OMAHA	AMAZON - DVD'S,	893.75	
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	BLACKSTONE PUBLISHING	DIARY OF A WIMPY KID RECORDED BOOK	28.06	
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	FIRST NATIONAL BANK OMAHA	AMAZON - BOOK	594.15	
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	KANOPY INC	KANOPY KIDS PACKAGE - 1 YR SUBSCRIPTION	675.00	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	A TO Z DATABASES	A TO Z LIBRARY SUBSCRIPTION 7/01/2026 T	2,684.00	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	COLUMBUS TELEGRAM	52 WEEK SUBSCRIPTION	594.99	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	MIDWEST TAPE LLC	DIGITAL AUDIOBOOK, BINGEPASS, COMICS, E	645.63	
100-130-56410-SUBSC	BOOKS AND PUBLICATIONS	NEWSBANK INC	ANNUAL SUBSCRIPTION JAN - DEC 2027	3,210.00	
100-130-57510-26022	CAPITAL-EQUIPMENT	CDW GOVERNMENT	22 - HP SB SERIES 5 PRO MONITORS	3,326.18	
100-130-57510-26022	CAPITAL-EQUIPMENT	FIRST NATIONAL BANK OMAHA	AMAZON - THERMAL ROLL LAMINATOR MACHINE	7,326.59	
Total For Dept 130 LIBRARY				32,409.78	
Dept 140 CEMETERY					
100-140-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-140-53520	CONTRACT SERVICES	VAN DYKE CARROLL	OPEN/CLOSE CEMETERY GATES	175.00	
100-140-54310	BUILDING MAINTENANCE	PORT-A-JOHNS	PORTABLE RESTRRROM - QUAIL RUN, VANBURG	75.00	
100-140-54320	EQUIPMENT MAINTENANCE	ARNOLD MOTOR SUPPLY	12V LAWN MOWER BATTERY	74.64	
100-140-54320	EQUIPMENT MAINTENANCE	REARDON LAWN & GARDEN INC	CARBURETOR, SPARK PLUG	167.99	
100-140-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	2-CYCLE OIL	22.36	
100-140-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	104.71	
100-140-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	31.07	
100-140-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	31.37	
100-140-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	10.00	
Total For Dept 140 CEMETERY				1,023.67	
Dept 145 COMMUNITY DEVELOPMENT					
100-145-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	1,935.00	
100-145-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	1,180.00	
100-145-55500	PUBLICATIONS AND NOTICES	LINCOLN JOURNAL STAR	MINUTES, LEGAL NOTICES	35.72	
100-145-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - ROTATING DESKTOP ORGANIZER	385.67	
100-145-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	157.87	
100-145-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	34.59	
Total For Dept 145 COMMUNITY DEVELOPMENT				3,728.85	
Dept 150 PARKS					
100-150-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	GOOGLE WORKSPACE - COLUMBUS PARKS FOUNI	25.20	
100-150-52710	EMPLOYEE RECRUITMENT/RETENTION	FIRST NATIONAL BANK OMAHA	NRPA MEMBERSHIP	735.00	
100-150-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	133.69	
100-150-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.63	
100-150-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	967.50	
100-150-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	590.00	
100-150-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	GREAT STUFF, SPRAY PAINT	112.92	
100-150-54310	BUILDING MAINTENANCE	MENARDS	BACKER ROD, 100Z PRO ALL WEATHER, FLEX	411.73	
100-150-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	BELT	17.98	
100-150-54320	EQUIPMENT MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - WATER & FUEL SEPARATOR FILTER	105.47	
100-150-54320	EQUIPMENT MAINTENANCE	SAPP BROS COLUMBUS INC	AMERIGUARD HYDRAULIC	778.00	
100-150-54330	VEHICLE MAINTENANCE	ACE HARDWARE & GARDEN CNT	NUTS, BOLTS, SCREWS	14.00	
100-150-54490	IRRIGATION MAINTENANCE	ACE HARDWARE & GARDEN CNT	SPRINKLER	63.75	
100-150-54520	EQUIPMENT RENTAL/PURCHASE	AMERICAN TIMBER & STEEL CO	21 - ROUND TURNED DOME TOP POST	1,212.95	
100-150-55400	ADVERTISING AND PROMOTION	FIRST NATIONAL BANK OMAHA	FACEBOOK META ADS BEATS & EATS	438.00	
100-150-55900	MISCELLANEOUS	FIRST NATIONAL BANK OMAHA	AMAZON - PRIME BUSINESS ANNUAL MEMBERSH	129.00	

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Dept 150 PARKS					
100-150-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	CREDIT - SPRAY PAINT	32.39	
100-150-56010	SUPPLIES	MENARDS	PAINT BRUSH, FAN, MAGNET, WOOD FINISH S	84.64	
100-150-56010	SUPPLIES	SHEVLIN SUPPLY	MULTI FOLD TOWEL	471.20	
100-150-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	17,436.98	
100-150-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	85.76	
100-150-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	5,697.17	
100-150-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	3,307.17	
100-150-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	95.13	
100-150-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	39.19	
100-150-56300	FOOD COSTS	FIRST NATIONAL BANK OMAHA	WALMART - BOMB POP, KA JAMMERS, COOKIES	149.86	
100-150-56400	PROGRAMS	FIRST NATIONAL BANK OMAHA	AMAZON - POTTED SUCCULENT PLANTS	743.83	
100-150-56400	PROGRAMS	ONE SOURCE	BACKGROUND CHECK	19.00	
100-150-56400	PROGRAMS	RIVERSIDE PORTABLES LLC	PORTABLE RESTROOM - FRANKFURT SQUARE BE	360.00	
100-150-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 POOLS	1.39	
Total For Dept 150 PARKS				34,590.53	
Dept 151 PAWNEE PLUNGE WATER PARK					
100-151-53200	PROFESSIONAL SERVICES	NOVICKI FIRE PREVENTION SE	YEARLY FIRE EXTINGUISHER INSPECTION-PAW	172.00	
100-151-53200	PROFESSIONAL SERVICES	OLSON'S PEST TECHNICIANS	PEST CONTROL	75.00	
100-151-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-151-54310	BUILDING MAINTENANCE	SCP DISTRIBUTORS LLC	SAFETY PAD, APPROACH RAMP	3,080.00	
100-151-54320	EQUIPMENT MAINTENANCE	MENARDS	5/4X12" EDGE GLUED ROUND	5.19	
100-151-55920	MISC FEES	MENARDS	HOSE CLAMP	5.78	
100-151-55920	MISC FEES	REARDON LAWN & GARDEN INC	LEVER THROTTLE CONTROL	42.99	
100-151-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	WALMART - EQU PERF FAB, LINE UP CARDS,	214.39	
100-151-56010	SUPPLIES	HY-VEE INC	APPLESAUCE, RAID, DISH SOAP, FUN POPS	61.90	
100-151-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	WALMART - EQU PERF FAB, LINE UP CARDS,	6.27	
100-151-56030	CLEANING SUPPLIES/SERVICE	FIRST NATIONAL BANK OMAHA	WALMART - EQU PERF FAB, LINE UP CARDS,	(35.41)	
100-151-56030	CLEANING SUPPLIES/SERVICE	HY-VEE INC	APPLESAUCE, RAID, DISH SOAP, FUN POPS	87.87	
100-151-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	1,249.09	
100-151-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	2,503.01	
100-151-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	12,825.80	
100-151-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	5,071.93	
100-151-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	35.73	
100-151-56240	TELEPHONE	FRONTIER	PHONE/INTERNET/FAX LINES	144.45	
100-151-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	38.41	
100-151-56300	FOOD COSTS	CHESTERMAN COMPANY	CONCESSIONS - PLUNGE	709.50	
100-151-56300	FOOD COSTS	FIRST NATIONAL BANK OMAHA	AMAZON - M&M'S	1,850.61	
100-151-56300	FOOD COSTS	HY-VEE INC	APPLESAUCE, RAID, DISH SOAP, FUN POPS	477.08	
100-151-56300	FOOD COSTS	SYSCO LINCOLN	CREDIT - CHEESE SAUCE	14,095.39	
100-151-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 POOLS	10,226.49	
Total For Dept 151 PAWNEE PLUNGE WATER PARK				53,275.00	
Dept 152 AQUATIC CENTER POOL					
100-152-52710	EMPLOYEE RECRUITMENT/RETENTION	FIRST NATIONAL BANK OMAHA	NOTION LABS	12.00	
100-152-53200	PROFESSIONAL SERVICES	NOVICKI FIRE PREVENTION SE	YEARLY FIRE EXTINGUISHER INSPECTION-AQ	136.00	
100-152-53200	PROFESSIONAL SERVICES	OLSON'S PEST TECHNICIANS	PEST CONTROL	63.00	
100-152-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-152-54520	EQUIPMENT RENTAL/PURCHASE	EAKES OFFICE SOLUTIONS	COPIER CONTRACT	108.71	
100-152-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS	51.74	
100-152-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	211.61	
100-152-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	193.65	
100-152-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	4,390.32	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 152 AQUATIC CENTER POOL					
100-152-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	265.95	
100-152-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	34.59	
100-152-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 POOLS	145.46	
Total For Dept 152 AQUATIC CENTER POOL				5,944.56	
Dept 155 VAN BERG GOLF COURSE					
100-155-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREEN, MEDICAL HOLD EVALUATION	100.00	
100-155-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACKGROUND CHECKS	19.00	
100-155-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-155-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	3,390.67	
100-155-53510	COMMISSION ON LIQUOR	DUNBAR DOUGLAS	LIQUOR COMMISSIONS	3,706.18	
100-155-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	MONTHLY CONTRACT	2,435.31	
100-155-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	2,437.39	
100-155-53540	COMMISSION ON PASSES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	16.22	
100-155-53545	COMMISSION ON GOLF SIMULATOR	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	93.87	
100-155-54350	GOLF CART/COURSE MAINT	BURESH GOLF & EQUIPMENT	T & F RENTALS 7/19/26 VANBERG	540.00	
100-155-54490	IRRIGATION MAINTENANCE	PETERSEN SCHAWN	QR - 3 WIRE PULLS, VANBERG - 1 WIRE PUI	100.00	
100-155-54520	EQUIPMENT RENTAL/PURCHASE	PORT-A-JOHN	PORTABLE RESTRRROM - QUAIL RUN, VANBURG	75.00	
100-155-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	WASP & HORNET SPRAY	30.17	
100-155-56110	PRO-SHOP SUPPLIES	CULLIGAN OF COLUMBUS	5 GALLON WATER DELIVERED	36.50	
100-155-56110	PRO-SHOP SUPPLIES	SHEVLIN SUPPLY	BATH TISSUE - BATHROOM SUPPLIES VAN BEF	71.42	
100-155-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	61.71	
100-155-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	1,846.51	
100-155-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	205.06	
100-155-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	19.21	
100-155-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 GOLF	3,174.54	
Total For Dept 155 VAN BERG GOLF COURSE				18,690.29	
Dept 156 QUAIL RUN GOLF COURSE					
100-156-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREEN, MEDICAL HOLD EVALUATION	100.00	
100-156-53200	PROFESSIONAL SERVICES	JACKSON SERVICES INC	UNIFORMS	241.23	
100-156-53200	PROFESSIONAL SERVICES	OLSON'S PEST TECHNICIANS	PEST CONTROL	275.00	
100-156-53400	COMPUTER SUPPORT/MAINT	CDW GOVERNMENT	EXCHANGE MIGRATION TO OFFICE 365	331.53	
100-156-53500	COMMISSION ON CARTS	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	6,137.12	
100-156-53510	COMMISSION ON LIQUOR	DUNBAR DOUGLAS	LIQUOR COMMISSIONS	17,683.42	
100-156-53520	CONTRACT SERVICES	DUNBAR DOUGLAS	MONTHLY CONTRACT	4,944.25	
100-156-53530	COMMISSION ON GREEN FEES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	5,472.19	
100-156-53540	COMMISSION ON PASSES	DUNBAR DOUGLAS	MONTHLY COMMISSIONS - GREEN FEES & CARI	91.92	
100-156-54310	BUILDING MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - LED TUBE LIGHTS 4FT	55.98	
100-156-54310	BUILDING MAINTENANCE	MENARDS	SXT FEM ADAP PVC, THD CAP, THD TEE, 1"	124.75	
100-156-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	DRIVER BIT SET, FUSE ATM-MINI	35.58	
100-156-54320	EQUIPMENT MAINTENANCE	KELLY SUPPLY COMPANY	GARDEN FEM SWIVEL, PIPE FITTINGS, WASHE	9.05	
100-156-54320	EQUIPMENT MAINTENANCE	NAPA AUTO PARTS OF COLUMB	OIL FILTER	12.74	
100-156-54320	EQUIPMENT MAINTENANCE	O'REILLY AUTOMOTIVE INC	V-BELT	5.92	
100-156-54320	EQUIPMENT MAINTENANCE	VAN WALL EQUIPMENT INC	SCRAPER KIT	176.42	
100-156-54330	VEHICLE MAINTENANCE	ACE HARDWARE & GARDEN CNT	FUSE ATM-MINI	6.59	
100-156-54350	GOLF CART/COURSE MAINT	NEBRASKA GOLF & TURF INC	BAG HOOP, CANOPY SUPPORT, LEAF SPRING	327.00	
100-156-54490	IRRIGATION MAINTENANCE	AG SPRAY EQUIPMENT	BANJO 1" FEMALE CAMLOCK LEVER, MALE CAM	19.76	
100-156-54490	IRRIGATION MAINTENANCE	PETERSEN SCHAWN	QR - 3 WIRE PULLS, VANBERG - 1 WIRE PUI	300.00	
100-156-54490	IRRIGATION MAINTENANCE	TORO NSN	TORO NSN SERVICE AGREEMENT	5,170.00	
100-156-54520	EQUIPMENT RENTAL/PURCHASE	NEBRASKA GOLF & TURF INC	TOURNAMENT RENTALS 7/11/26	6,720.00	
100-156-54520	EQUIPMENT RENTAL/PURCHASE	PORT-A-JOHN	PORTABLE RESTRRROM - QUAIL RUN, VANBURG	300.00	
100-156-55200	INSURANCE	LARM (LEAGUE ASSOCIATION C	LIQUOR LIABILITY POLICY GOLF COURSE	1,933.00	

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Fund 100 GENERAL FUND					
Dept 156 QUAIL RUN GOLF COURSE					
100-156-55400	ADVERTISING AND PROMOTION	CHS SPORTS BOOSERS	GOLD SPONSOR	250.00	
100-156-55920	MISC FEES	THE GOLF SHOP	MONTHLY TERMINAL USAGE FEE JULY 2026	5,077.40	
100-156-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	GLOVES, FUSE ATM-MINI	93.55	
100-156-56010	SUPPLIES	JACKSON SERVICES INC	UNIFORMS	80.06	
100-156-56010	SUPPLIES	MENARDS	ENERGIZER AAA, 16" PHEUM UNIV UTILITY	35.23	
100-156-56010	SUPPLIES	MIDWEST TURF & IRRIGATION	1" MIPTXMIPT	223.30	
100-156-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	3,064.68	
100-156-56060	CHEMICALS	D & K PRODUCTS	WETTING AGENT & FERTILIZER	3,178.87	
100-156-56110	PRO-SHOP SUPPLIES	ALARM CENTER INC.	SERVICE CALL & MATERIALS TO RECONNECT F	125.00	
100-156-56110	PRO-SHOP SUPPLIES	CLUB PROPHET SYSTEMS	MONTHLY TEE SHEET, ONLINE RESERVATION	517.00	
100-156-56110	PRO-SHOP SUPPLIES	CULLIGAN OF COLUMBUS	EQUIPMENT - POU WITH FILTER	396.00	
100-156-56110	PRO-SHOP SUPPLIES	SHEVLIN SUPPLY	RESTROOM SUPPLIES QUAIL RUN	203.34	
100-156-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	48.82	
100-156-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	5.62	
100-156-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	6,658.86	
100-156-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	236.13	
100-156-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	31.37	
100-156-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	38.41	
100-156-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 GOLF	7,674.98	
Total For Dept 156 QUAIL RUN GOLF COURSE				78,412.07	
Total For Fund 100 GENERAL FUND				406,710.49	
Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	CHINA BUFFET	61.50	
200-200-52710	EMPLOYEE RECRUITMENT/RETENTION	HARTMAN CAEDEN	REIMBURSE CDL LICENSE	31.00	
200-200-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREEN, MEDICAL HOLD EVALUATION	460.00	
200-200-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	561.53	
200-200-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	1,935.00	
200-200-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	1,180.00	
200-200-54310	BUILDING MAINTENANCE	OLSON'S PEST TECHNICIANS	PEST CONTROL	20.00	
200-200-54320	EQUIPMENT MAINTENANCE	MACQUEEN EQUIPMENT	DIRT SHOE RUNNER	257.06	
200-200-54450	STREET MAINTENANCE	GEHRING CONSTRUCTION &	28TH & PERSHING	1,654.13	
200-200-54450	STREET MAINTENANCE	MIDWEST COATINGS COMPANY I	COLD MIX ASPHALT	4,186.00	
200-200-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	STORAGE ORGANIZER	89.98	
200-200-56010	SUPPLIES	CLAY HILLS AG	DUPLICATOR, 2,4-D, PRAMITOL, PADLOCK DF	2,250.00	
200-200-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - PRINTABLE BUSINESS CARDS	91.04	
200-200-56010	SUPPLIES	SCHAEFFER MFG COMPANY	MOLY HI-VISC BOOM LUBE, SYNFORCE GREEN	575.61	
200-200-56010	SUPPLIES	SCHIEFFER SIGNS INC	OIL TYPE DECALS	39.20	
200-200-56010	SUPPLIES	WHITE CAP LP	ENGINEER GRADE SHEETING BARICADE, YELLC	593.88	
200-200-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	11,586.80	
200-200-56090	SMALL TOOLS	KELLY SUPPLY COMPANY	DRILL BITS, ROUND SHANK SCREWDRIVER	151.89	
200-200-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	84.42	
200-200-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	4.24	
200-200-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DI	ELECTRICITY	208.00	
200-200-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	28,798.79	
200-200-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	131.11	
200-200-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	94.11	
200-200-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	57.62	
200-200-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	57.78	
200-200-57200-22023	CAPITAL-LAND & BUILDINGS	JEO CONSULTING GROUP INC	COLUMBUS LEVEE ASSET GIS DEVELOPMENT	4,441.25	
200-200-57200-26010	CAPITAL-LAND & BUILDINGS	JEO CONSULTING GROUP INC	COLUMBUS LEVEE EROSION REPAIR	7,666.25	

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Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-57300-20069	CAPITAL-NEW CONSTRUCTION	NE DEPT OF TRANSPORTATION	FINAL SETTLEMENT OF PROJECT RRZ-TMT-606	18,100.95	
200-200-57300-20070	CAPITAL-NEW CONSTRUCTION	POINTS CONSULTING LLC	2609 NE COLUMBUS HOUSING NEEDS & SUPPLY	3,695.00	
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	B-D CONSTRUCTION INC	COLUMBUS LOUP RIVER BRIDGE MITIGATION 2	1,986.34	
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	GEHRING CONSTRUCTION &	CONCRETE PAVING IMPROVEMENTS 2026	195,962.00	
Total For Dept 200 STREETS				287,012.48	
Dept 202 MECHANICS SHOP					
200-202-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	83.86	
200-202-53400	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	AMAZON - HEAT SHRINK TUBE	79.61	
200-202-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	NUTS, BOLTS, SCREWS	25.74	
200-202-56090	SMALL TOOLS	ACE HARDWARE & GARDEN CNT	CF3 PRO .095 695FT, DRIVER BIT SET	80.98	
200-202-56090	SMALL TOOLS	SNAP-ON TOOLS	LARGE CALIPER S-HOOK	33.90	
200-202-56130	SUPPLIES FOR RESALE	ACE HARDWARE & GARDEN CNT	RSTP SPRAY BLACK	76.18	
200-202-56130	SUPPLIES FOR RESALE	ARNOLD MOTOR SUPPLY	TAPER BEARING CUP & CONE	25.42	
200-202-56130	SUPPLIES FOR RESALE	LAWSON PRODUCTS	HEX CAP SCREW, NYLON LOCK NUT	27.92	
200-202-56130	SUPPLIES FOR RESALE	MACQUEEN EQUIPMENT	HUB ASSEMBLY	403.54	
200-202-56130	SUPPLIES FOR RESALE	NAPA AUTO PARTS OF COLUMBUS	OIL SEAL, BEARING	114.48	
200-202-56130	SUPPLIES FOR RESALE	O'REILLY AUTOMOTIVE INC	DF FED CONV	752.80	
200-202-56130	SUPPLIES FOR RESALE	SAPP BROS COLUMBUS INC	PC DURADRIIVE HD SYN	258.75	
200-202-56130	SUPPLIES FOR RESALE	SCHAEFFER MFG COMPANY	SYNSHIELD 5W20	3,605.03	
Total For Dept 202 MECHANICS SHOP				5,568.21	
Total For Fund 200 STREETS/ENGINEERING				292,580.69	
Fund 205 AIRPORT					
Dept 205 AIRPORT					
205-205-52710	EMPLOYEE RECRUITMENT/RETENTION	ONE SOURCE	BACKGROUND CHECKS	40.00	
205-205-53520	CONTRACT SERVICES	FIRST NATIONAL BANK OMAHA	NEBRASKA.GOV - REGISTER FUEL METERS	157.53	
205-205-54320	EQUIPMENT MAINTENANCE	REARDON LAWN & GARDEN INC	AUTOCUT, FILTER, THROTTLE CABLE	109.96	
205-205-56030	CLEANING SUPPLIES/SERVICE	HEARTLAND OFFICE CLEANERS	AUG CLEANING SERVICE	267.50	
205-205-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	686.60	
205-205-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	31.07	
205-205-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	62.74	
205-205-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	19.98	
205-205-56260	UTILITIES - FSS BUILDING	CITY OF COLUMBUS	WATER & SEWER	61.82	
205-205-56260	UTILITIES - FSS BUILDING	LOUP POWER DISTRICT	ELECTRICITY	957.28	
205-205-56260	UTILITIES - FSS BUILDING	WASTE CONNECTIONS OF NEBRASKA	GARBAGE SERVICE	48.40	
Total For Dept 205 AIRPORT				2,442.88	
Total For Fund 205 AIRPORT				2,442.88	
Fund 206 DOWNTOWN BID					
Dept 206 DOWNTOWN BID					
206-206-53200	PROFESSIONAL SERVICES	FIRST NATIONAL BANK OMAHA	GOOGLE WORKSPACE BUSINESS STARTER	308.15	
206-206-53200	PROFESSIONAL SERVICES	LINCOLN JOURNAL STAR	MINUTES, LEGAL NOTICES	28.00	
Total For Dept 206 DOWNTOWN BID				336.15	
Total For Fund 206 DOWNTOWN BID				336.15	
Fund 211 1/2 CENT SALES TAX					
Dept 000					
211-000-22527	SALES TAX BONDS	BOKF NA	DEBIT SERVICE	715,000.00	
Total For Dept 000				715,000.00	

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Fund 211 1/2 CENT SALES TAX					
Dept 211 1/2 CENT SALES TAX					
211-211-59020	INTEREST AND FISCAL FEES	BOKF NA	DEBIT SERVICE	206,768.75	
		Total For Dept 211 1/2 CENT SALES TAX		206,768.75	
		Total For Fund 211 1/2 CENT SALES TAX		921,768.75	
Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-52700	TRAINING AND TUITION	FIRST NATIONAL BANK OMAHA	NE APCO NENA CONFERENCE	584.25	
220-220-53200	PROFESSIONAL SERVICES	HOWERTER MD MARK S	EMERGENCY MEDICAL DIRECTOR - JCC	616.00	
220-220-53200	PROFESSIONAL SERVICES	LANGUAGE LINE SERVICES INC	OVER THE PHONE INTERPRETATION	107.15	
220-220-54320	EQUIPMENT MAINTENANCE	MENARDS	25" COILED HANDSET	5.98	
220-220-56010	SUPPLIES	CULLIGAN OF COLUMBUS	EQUIPMENT - REVERSE OSMOSIS	34.00	
220-220-56010	SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - DIGITAL VOICE RECORDER	296.98	
220-220-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - CHALK MARKERS, WHITE BOARD	44.98	
220-220-56030	CLEANING SUPPLIES/SERVICE	FIRST NATIONAL BANK OMAHA	AMAZON - PAPER TOWELS, TOILET PAPER, HP	232.19	
220-220-56030	CLEANING SUPPLIES/SERVICE	HEARTLAND OFFICE CLEANERS	AUG CLEANING SERVICE	267.50	
220-220-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	957.28	
220-220-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	61.82	
220-220-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	91.30	
220-220-56240	TELEPHONE	FRONTIER	E911 PHONE CHARGES 7/30/26 - 8/29/26	595.93	
220-220-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	86.11	
220-220-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	48.40	
		Total For Dept 220 E911		4,029.87	
		Total For Fund 220 COMMUNICATIONS - E911		4,029.87	
Fund 500 UTILITY SERVICE					
Dept 000					
500-000-20100	CSX-1	DAVIES SETH & SPADY ROXANN	UB refund for account: 100-20830-03	70.41	
		Total For Dept 000		70.41	
Dept 500 WASTEWATER COLLECTION					
500-500-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	671.57	
500-500-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	1,451.25	
500-500-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	885.00	
500-500-54310	BUILDING MAINTENANCE	OLSON'S PEST TECHNICIANS	PEST CONTROL	20.00	
500-500-54320	EQUIPMENT MAINTENANCE	O'REILLY AUTOMOTIVE INC	MINI BULB	7.92	
500-500-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	USED TIRE	85.00	
500-500-54390	SYSTEM MAINTENANCE	MENARDS	TRIBALL MOUNT, AG PIN	49.98	
500-500-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	LOCATES	137.85	
500-500-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	WATER STATEMENTS, EXTRA POSTAGE	2,791.69	
500-500-56220	ELECTRICITY	CORNHUSKER PUBLIC POWER DI	ELECTRICITY	316.19	
500-500-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	4,312.90	
500-500-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	128.40	
500-500-56240	TELEPHONE	A TO Z MESSAGING	ANSWERING SERVICE	74.25	
500-500-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	96.15	
500-500-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	78.78	
500-500-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	24.20	
500-500-56650	MEMBERSHIP DUES	UTILITIES SECTION	UTILITIES SECTION MEMBERSHIP 9/1/2026-8	2,174.50	
500-500-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 UTILITY	47,930.97	
500-500-57300-20093	CAPITAL-NEW CONSTRUCTION	BENESCH ALFRED & COMPANY	LIFT STATION #15 WESTBROOK	3,577.50	
500-500-57300-21081	CAPITAL-NEW CONSTRUCTION	BENESCH ALFRED & COMPANY	LIFT STATION # 28 35TH AVE SOUTH OF 261	6,100.00	

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Fund 500 UTILITY SERVICE					
Dept 500 WASTEWATER COLLECTION					
Total For Dept 500 WASTEWATER COLLECTION				70,914.10	
Dept 501 WASTEWATER TREATMENT FAC					
500-501-52700	TRAINING AND TUITION	ALSWAGER BRETT	CDL LICENSE	31.00	
500-501-52700	TRAINING AND TUITION	SPEICHER ANTHONY	CDL LICENSE	31.00	
500-501-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	479.33	
500-501-55640	COMPLIANCE TESTING	MIDWEST LABORATORIES INC	TESTING & SUPPLIES	188.59	
500-501-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	NUTS, BOLTS, SCREWS	2.10	
500-501-56010	SUPPLIES	NIPPON SANSO MATHESON INC	HIGH GRADE WELDING MIX	150.00	
500-501-56010	SUPPLIES	O'REILLY AUTOMOTIVE INC	FUSE HOLDER, ADD-A-CIRCUIT	30.97	
500-501-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MAT	85.66	
500-501-56060	CHEMICALS	PETE LIEN & SONS INC.	QUICKLIME FINES	8,157.39	
500-501-56100	LABORATORY	PHENOVA INC	WP MICRO QUANTITATIVE	257.64	
500-501-56100	LABORATORY	USA BLUE BOOK	PH ELECTRODES	344.43	
500-501-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	360.75	
500-501-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	16.01	
500-501-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	27,129.58	
500-501-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	1,755.24	
500-501-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	62.74	
500-501-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	24.59	
500-501-56250	REFUSE	NORTHEAST NEBRASKA SOLID	LANDFILL CHARGES	167.68	
Total For Dept 501 WASTEWATER TREATMENT FAC				39,274.70	
Total For Fund 500 UTILITY SERVICE				110,259.21	
Fund 520 WATER					
Dept 000					
520-000-20100	WAM-41	KREIKEMEIER KENNY	UB refund for account: 300-57710-18	0.21	
Total For Dept 000				0.21	
Dept 520 WATER					
520-520-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREEN, MEDICAL HOLD EVALUATION	420.00	
520-520-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	175.19	
520-520-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	1,451.25	
520-520-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	885.00	
520-520-54310	BUILDING MAINTENANCE	FIRST NATIONAL BANK OMAHA	AMAZON - MOTION SENSOR DOOR CHIME	19.39	
520-520-54310	BUILDING MAINTENANCE	OLSON'S PEST TECHNICIANS	PEST CONTROL	20.00	
520-520-54390	SYSTEM MAINTENANCE	KELLY SUPPLY COMPANY	POLYETHYLENE TUBING	36.39	
520-520-54390	SYSTEM MAINTENANCE	LINCOLN WINWATER WORKS	6" MACRO 2-BOLT CPLG	2,060.64	
520-520-54390	SYSTEM MAINTENANCE	MENARDS	ANGEL SOFT, BOUNTY, REMOTE	50.80	
520-520-54390	SYSTEM MAINTENANCE	ONE CALL CONCEPTS INC	LOCATES	137.85	
520-520-54390	SYSTEM MAINTENANCE	PREFERRED PLUMBING & HTG	SERVICE CALL	2,250.00	
520-520-55640	COMPLIANCE TESTING	MIDWEST LABORATORIES INC	TESTING & SUPPLIES	547.28	
520-520-56010	SUPPLIES	MENARDS	ANGEL SOFT, BOUNTY, REMOTE	61.29	
520-520-56020	OFFICE SUPPLIES	FIRST NATIONAL BANK OMAHA	AMAZON - ADHESIVE PENCIL HOLDERS FOR WF	83.74	
520-520-56030	CLEANING SUPPLIES/SERVICE	FIRST NATIONAL BANK OMAHA	WALMART - WEBCAM	31.97	
520-520-56040	POSTAGE AND FREIGHT	CASEY'S MAIL SERVICE LLC	WATER STATEMENTS, EXTRA POSTAGE	2,791.68	
520-520-56040	POSTAGE AND FREIGHT	MAILBOX	NEBRASKA PUBLIC HEALTH	173.62	
520-520-56060	CHEMICALS	AQUA-PURE INC	MONTHLY SERVICE CONTRACT - SOUTH & NORI	19,674.66	
520-520-56060	CHEMICALS	HAWKINS INC	CHEMICALS	12,389.27	
520-520-56130	SUPPLIES FOR RESALE	CORE & MAIN LP	OMNI+ R 1-1/2 METERS	12,277.64	
520-520-56210	NATURAL GAS	BLACK HILLS ENERGY	NATURAL GAS	121.93	
520-520-56210	NATURAL GAS	HEARTLAND NATURAL GAS LLC	NATURAL GAS	1.82	

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Fund 520 WATER					
Dept 520 WATER					
520-520-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	41,589.11	
520-520-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	302.06	
520-520-56240	TELEPHONE	A TO Z MESSAGING	ANSWERING SERVICE	74.25	
520-520-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	31.37	
520-520-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	83.38	
520-520-56250	REFUSE	WASTE CONNECTIONS OF NEBR	GARBAGE SERVICE	24.20	
520-520-56650	MEMBERSHIP DUES	UTILITIES SECTION	UTILITIES SECTION MEMBERSHIP 9/1/2026-8	2,174.50	
520-520-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 UTILITY	9,678.35	
520-520-57200-25067	CAPITAL-LAND & BUILDINGS	HDR ENGINEERING INC	NORTH WELL #20 DESIGN PHASE SERVICES	23,000.00	
520-520-57200-26009	CAPITAL-LAND & BUILDINGS	LINCOLN WINWATER WORKS	PIPE & FITTINGS	13,562.60	
Total For Dept 520 WATER				146,181.23	
Total For Fund 520 WATER				146,181.44	
Fund 560 STORMWATER UTILITY					
Dept 000					
560-000-20100	SUF-6	KREIKEMEIER KENNY	UB refund for account: 300-57710-18	0.08	
Total For Dept 000				0.08	
Dept 560 STORMWATER UTILITY					
560-560-53400	COMPUTER SUPPORT/MAINT	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	77.19	
560-560-53400	COMPUTER SUPPORT/MAINT	ESRI INC	ARCGIS ONLINE PROFESSIONAL USER SUBSCRI	483.75	
560-560-53400	COMPUTER SUPPORT/MAINT	LABORDE, ADAM	GIS SUPPORT SERVICES - JUNE & JULY 2026	295.00	
560-560-55640	COMPLIANCE TESTING	MIDWEST LABORATORIES INC	TESTING & SUPPLIES	288.43	
560-560-56690	SALES TAX REMITTANCE	STATE OF NEBR DEPT OF REVE	SALES TAX - JULY 2026 UTILITY	2,145.52	
560-560-57510-21096	CAPITAL-EQUIPMENT	HYDRO-KLEAN LLC	CLEANING STORM SEWER LINES, CATCH BASIN	22,238.38	
Total For Dept 560 STORMWATER UTILITY				25,528.27	
Total For Fund 560 STORMWATER UTILITY				25,528.35	
Fund 570 SOLID WASTE DIVISION					
Dept 000					
570-000-20100	SWD-1	KREIKEMEIER KENNY	UB refund for account: 300-57710-18	0.05	
570-000-22899	CURRENT PORTION OF LTD	BOKF NA	DEBIT SERVICE	230,000.00	
Total For Dept 000				230,000.05	
Dept 570 TRANSFER STATION					
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	DRUG SCREEN, MEDICAL HOLD EVALUATION	315.00	
570-570-52800	UNIFORMS	JACKSON SERVICES INC	ROLLER TOWEL, UNIFORMS	461.42	
570-570-53200	PROFESSIONAL SERVICES	OLSON'S PEST TECHNICIANS	PEST CONTROL	75.00	
570-570-53400	COMPUTER SUPPORT/MAINT	FIRST NATIONAL BANK OMAHA	AMAZON - BROTHER DR920 DRUM UNIT	260.49	
570-570-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	OPEN CLOSE SIGN	5.99	
570-570-54310	BUILDING MAINTENANCE	VAN DIEST HEATING & AIR LIFIX	AIR CONDITIONER	478.07	
570-570-54330	VEHICLE MAINTENANCE	CHROME N' STEEL TRUCK & TFR	NON GEARED TRAILER LEG	1,143.61	
570-570-54330	VEHICLE MAINTENANCE	NAPA AUTO PARTS OF COLUMB	HYDRAULIC FILTER	165.04	
570-570-54330	VEHICLE MAINTENANCE	SAPP BROS COLUMBUS INC	AMERIGUARD 5TH WHEELGREASE	118.00	
570-570-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	REPAIR, USED TIRE	1,590.12	
570-570-54330	VEHICLE MAINTENANCE	TRUCK CENTER COMPANIES	FILTER - AIR CABIN	5.58	
570-570-54550	LANDFILL DISPOSAL	NORTHEAST NEBRASKA SOLID	LANDFILL CHARGES	76,885.27	
570-570-54580	COMPOSTING	DANIELS PRODUCE LLC	YARD WASTE REMOVAL 7/1/2026 - 7/31/2026	6,835.36	
570-570-56030	CLEANING SUPPLIES/SERVICE	MENARDS	MOP, ZEP DISINFECTANT, PUSH BROOM	43.31	
570-570-56050	FUEL	SAPP BROS COLUMBUS INC	FUEL	20,909.43	
570-570-56220	ELECTRICITY	LOUP POWER DISTRICT	ELECTRICITY	843.20	

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Fund 570 SOLID WASTE DIVISION					
Dept 570 TRANSFER STATION					
570-570-56230	WATER AND SEWER	CITY OF COLUMBUS	WATER & SEWER	371.68	
570-570-56240	TELEPHONE	AT&T MOBILITY	CELL PHONE JUN 22 - JUL 21	31.37	
570-570-56240	TELEPHONE	GREAT PLAINS COMMUNICATION	PHONE/INTERNET	29.20	
570-570-59020	INTEREST AND FISCAL FEES	BOKF NA	DEBIT SERVICE	(1,629.28)	
Total For Dept 570 TRANSFER STATION				108,937.86	
Total For Fund 570 SOLID WASTE DIVISION				338,937.91	
Fund 600 HEALTH INSURANCE					
Dept 000					
600-000-10113	PETTY CASH WELLNESS	COLUMBUS AREA CHAMBER OF	COLUMBUS BUCKS-PACE PROGRAM	1,080.00	
Total For Dept 000				1,080.00	
Total For Fund 600 HEALTH INSURANCE				1,080.00	
Fund 999 PAYROLL CLEARING					
Dept 000					
999-000-21510	HEALTH ACCOUNT PAYABLE	AUXIANT	HEALTH FUNDING	85,886.36	
999-000-21512	DENTAL INS PAYABLE	PRINCIPAL LIFE INSURANCE (	SELF FUNDED DENTAL - JULY 2026	8,037.80	
999-000-21530	FLEXIBLE SPEND PAYABLE	AUXIANT	FLEX FUDNING	1,249.93	
Total For Dept 000				95,174.09	
Total For Fund 999 PAYROLL CLEARING				95,174.09	

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Fund Totals:					
		Fund 100	GENERAL FUND	406,710.49	
		Fund 200	STREETS/ENGINEE	292,580.69	
		Fund 205	AIRPORT	2,442.88	
		Fund 206	DOWNTOWN BID	336.15	
		Fund 211	1/2 CENT SALES	921,768.75	
		Fund 220	COMMUNICATIONS	4,029.87	
		Fund 500	UTILITY SERVICE	110,259.21	
		Fund 520	WATER	146,181.44	
		Fund 560	STORMWATER UTIL	25,528.35	
		Fund 570	SOLID WASTE DIV	338,937.91	
		Fund 600	HEALTH INSURAN	1,080.00	
		Fund 999	PAYROLL CLEARIN	95,174.09	
		Total For All Funds:		2,345,029.83	

5. APPROVAL OF MINUTES: Included in Consent Agenda

6. SPECIAL PRESENTATIONS: None

7. PUBLIC HEARINGS

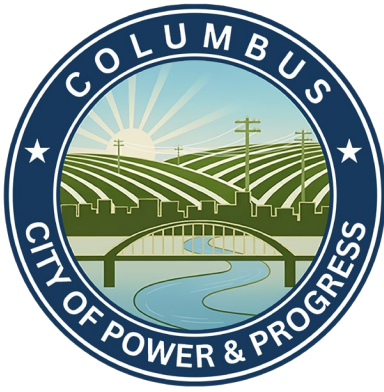
7.A. Public hearing - Redevelopment Plan for Odbert Redevelopment Project (Redevelopment Area No. 6) located to the north-east of the intersection of N Calle Colombo Street and 3rd Avenue. (Planning Commission recommends approval.)

NOTICE OF HEARING

Notice is hereby given that a public hearing before the Mayor and City Council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2026, at 6 P.M., in the Columbus Community Building, Community Room, 2500 14th St., Columbus, NE 68601, to consider and possibly take action on a redevelopment plan entitled: "Redevelopment Plan for the Odbert Redevelopment Project," for redevelopment pursuant to the Community Development Law, Nebraska Revised Statutes, sections 18-2101, et seq., within a portion of the blighted and substandard 23rd Street Corridor Area (Redevelopment Area 6) in the City, approximately located to the northeast of the intersection of N Calle Colombo Street and 3rd Avenue, in Columbus, Nebraska. A map of the proposed area to be redeveloped and the cost-benefit analysis for the redevelopment project set forth in the redevelopment plan is available for review at the office of the City Clerk at 2500 14th Street, Suite 3, Columbus, NE 68601, telephone number 402-562-4227. At said time and place, all interested parties may appear and be heard.

City of Columbus, Nebraska
Shuraya Choat, City Clerk

Publish: 7:30:26; 8:6:26
Affidavit of Publication



**Accountability – Honesty
Dedication – Integrity – Respect**

City Hall | Administrative Office
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4232
columbusne.us

Memorandum

Date: August 11, 2026

To: Tara Vasicek, City Administrator

From: Jean Van Iperen, Planning & Economic Development Coordinator

RE: Redevelopment Plan for the Odbert Redevelopment Project

Recommendation:

The Odbert Redevelopment Project meets the legal requirements for TIF. It is up to the City Council to determine whether the project represents an appropriate use of the program.

Discussion:

The redevelopment plan outlines a proposed commercial redevelopment project located northeast of the intersection of N Calle Columbo Street and 3rd Avenue within Redevelopment Area 6, also known as the 23rd Street Corridor Area. The project consists of the construction of an approximately 8,400 square foot non-climate-controlled storage facility designed to provide additional commercial storage space while improving an underutilized property within the City's designated blighted and substandard area.

To prepare the property for redevelopment, the project includes site grading, construction of paved access for ingress and egress from N Calle Columbo Street, extension of water and sewer services, utility improvements and other related infrastructure necessary to support the development. These improvements, detailed throughout the redevelopment plan and its exhibits, represent a significant investment in both the property and supporting public infrastructure.

The total estimated cost of the Redevelopment Project is \$898,087. The project is anticipated to utilize Tax Increment Financing (TIF) to reimburse a portion of eligible redevelopment costs, with TIF assistance not to exceed \$117,270. Eligible TIF expenses include land acquisition, demolition and site preparation, eligible paving and legal and architectural/engineering costs. The remaining project costs will be financed through a combination of private equity and traditional financing.

The redevelopment project is consistent with the City's Comprehensive Plan by encouraging investment within an existing redevelopment area, supporting commercial and light industrial growth and utilizing available planning and financial tools to stimulate development while reducing the burden on taxpayers.

It has been determined the cost-benefit analysis prepared in conjunction with the Redevelopment Plan and attached as Exhibit F satisfies the requirements of Section 18-2113 of the Nebraska Revised Statutes. The analysis concludes the project will improve an underutilized property, generate additional tax revenue upon completion of the TIF period, have minimal impacts on existing public infrastructure, create new commercial activity and provide long-term benefits that outweigh the associated costs.

As the plan states, the impacts and opportunities associated with the Odbert Redevelopment Project conform to the objectives and guidance contained within the City's Comprehensive Plan and provide long-term economic and community benefits that outweigh any potential adverse impacts.

Fiscal Impact: None

Signature: Jean Van Iperen

Concurrence: Betsy Eckhardt

Approved: [Signature]

**REDEVELOPMENT PLAN FOR
THE ODBERT REDEVELOPMENT PROJECT**

PREPARED JULY, 2026

**BY THE COMMUNITY DEVELOPMENT AGENCY
OF THE CITY OF COLUMBUS, NEBRASKA**

A. Introduction

This Redevelopment Plan for the Odbert Redevelopment Project (this “Redevelopment Plan”) is a guide for redevelopment activities to remove or eliminate blight and substandard conditions within the City of Columbus, Nebraska (“City”). The Mayor and City Council of the City (the "Council"), recognizing that blighted and substandard conditions are a threat to the continued stability and vitality of the City, designated certain areas of the City to be blighted and substandard and in need of redevelopment pursuant to the requirements of the Nebraska Community Development Law, sections 18-2101 et. seq., as amended (the "Act").

Prior to the preparation of this Redevelopment Plan, and in compliance with the Act, the Mayor and Council designated a portion of the City as a blighted and substandard community redevelopment area; such area being commonly referred to as the 23rd Street Corridor Area a/k/a Redevelopment Area 6 (referred to herein as the “Redevelopment Area”). Richard B. Odbert and Mary K. Odbert (collectively, “Redeveloper”) propose a redevelopment project located within the Redevelopment Area to optimize the tax increment financing ("TIF") resources available to offset certain costs deemed eligible for reimbursement by TIF under the Act, and to remove existing and avoid future blighted and substandard conditions, all as further described herein. This Redevelopment Plan contemplates the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility, together with such public and private improvements associated therewith, within the Redevelopment Area (such public and private improvements are collectively referred to herein as the "Redevelopment Project").

B. Project Site; Existing Conditions

Exhibit "A", attached hereto and incorporated herein, sets forth the boundaries and existing conditions of the area to be developed as part of the Redevelopment Project (the "Project Site"). The Project Site is located to the northeast of the intersection of N Calle Columbo Street and 3rd Avenue, in the City. The Project Site is completely engrossed within the blighted and substandard Redevelopment Area and is in need of redevelopment.

C. Conformance with the Comprehensive Plan

It is essential to the City’s comprehensive plan for development (the “Comprehensive Plan”) that dilapidated, inadequate, or deteriorating portions of the City conform to the current and future needs of the City as it continues to grow and expand. Exhibit "B", attached hereto and incorporated herein, shows a portion of the future use map (showing the Redevelopment Area and surrounding areas) included within the City's Comprehensive Plan. In accordance therewith, the Project Site straddles the boundary of “Large Lot Residential” and “General Commercial” designations for future use of the Project Site. Given the same and that the Project Site is

currently zoned for light industrial and directly abuts an existing industrial use, the Redevelopment Project is deemed to be in conformance with the Comprehensive Plan's future use map.

The Comprehensive Plan further sets forth the following objectives:

- Maximize the use of planning and financial tools to mitigate the cost of development to the community while providing incentives for well-planned development that achieves stated City principles and goals.
- Develop and enhance the Highway 30 corridor, as one of the primary gateways into the City.
- Capitalize on the significant expansion potential for commercial and light industrial along Highway 30.

The Redevelopment Project will assist in carrying out such objectives. Accordingly, the Redevelopment Project is in conformance with and furthers the objectives under the City's Comprehensive Plan.

D. Redevelopment Project Overview

The Redevelopment Project consists of the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility. The facility and related improvements is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach. No public acquisition of the Project Site is anticipated. Additionally, no families will be displaced as a result of the Redevelopment Project.

Exhibit "C", attached hereto and incorporated herein, sets forth the proposed preliminary site plan for the Redevelopment Project.

E. Existing Conditions

1. Existing Land Use

The Project Site primarily consists of unimproved land, with a metal shed located on the eastern boundary of the Project Site.

2. Existing Zoning

The Project Site is currently zoned as ML/C-1 (Light Industrial).

3. Existing Public Improvements

Public access to the Project Site currently exists from abutting N Calle Columbo Street. The Project Site is without internal paving, sewer, water, storm sewer, electrical service, public walks, and related infrastructure, but maintains access to the same via the abutting public right of way.

F. Proposed Redevelopment

1. Public Improvements

The Redevelopment Project will require some infrastructure improvements and other public improvements. These improvements will include, but are not limited to:

a. Public Access; Traffic Flow, Street Layouts and Street Grades

Public access to the Project Site currently exists via abutting N Calle Columbo Street. Redeveloper will construct paving for ingress and egress therefrom. The public improvements for the Redevelopment Project will address any traffic and street infrastructure concerns that would otherwise be created by the Redevelopment Project, if any. All public infrastructure, if any, constructed by Redeveloper will be subject to review and approval by the City's engineer or other designee of the City.

b. Construction of Water and Sewer Improvements.

Redeveloper will construct or extend water and sewer systems to provide appropriate service to the Project Site.

c. Other incidental improvements

The Project Site is currently undeveloped and will require filling and grading to properly drain the ground water runoff and provide appropriate grading levels to erect the buildings. Redeveloper also anticipates the extension of necessary utilities to the improvements on the Project Site. The anticipated public improvements (and costs related to the public improvements) for the Redevelopment Project are listed in Exhibit "E", attached hereto and incorporated herein.

d. Additional public facilities or utilities

Other than as detailed above, Redeveloper and the City anticipate that the existing public facilities and utilities can adequately meet the demands of the Redevelopment Project.

e. Property Acquisition, Demolition and Disposal

No public acquisition of private property or relocation of families or businesses is necessary to accomplish the Redevelopment Project. The existing metal shed on the Project Site will be demolished as part of the site preparation for the Redevelopment Project.

f. Population Density

The Project Site is unoccupied. The Redevelopment Project is commercial/industrial in nature and will not increase population density in the area.

g. Land Coverage

The Project Site consists of approximately 50,820 square feet of land. The Redevelopment Project is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach, as shown on the site plan set forth in Exhibit "C". The Redevelopment Project is subject to and must comply with all applicable land coverage ratios required by the City.

h. Parking

The City's zoning code requires one parking space per ten storage units. The Redevelopment Project will be required to comply with this requirement.

i. Zoning, Building Code and Ordinance

The Project Site is currently zoned as ML/C-1 (Light Industrial). Light Industrial allows for "convenience storage" facilities, such as those proposed as part of the Redevelopment Project. Accordingly, no zoning change will be required as part of the Redevelopment Project. Notwithstanding, Redeveloper will be responsible for all zoning, building code, or ordinance changes that are necessary for the Redevelopment Project, if any.

2. Private Improvements

Private improvements for the Redevelopment Project Area consist of the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility, in addition to the related facilities and improvements ancillary thereto. The facility and related improvements is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach. Redeveloper or other builders taking conveyance from Redeveloper will construct the private improvements. Paragraph H of this Redevelopment Plan details the anticipated construction schedule for the private improvements.

G. Project Costs

The total estimated costs of the Redevelopment Project are \$898,087. The estimated costs of the Redevelopment Project are attached and incorporated herein as Exhibit "D". Such figures are only estimates based upon 2026 pricing, and are subject to change without further amendment of this Redevelopment Plan.

H. Implementation

Redeveloper anticipates that construction of the Redevelopment Project will commence upon final approval of this Redevelopment Plan, and will be completed by the end of 2026. Notwithstanding the foregoing, Redeveloper's timely completion of the Redevelopment Project is subject to extraneous factors, which may necessitate that Redeveloper commences and/or completes the Redevelopment Project later than such projected date(s). As such, the anticipated start and completion dates are preliminary and subject to change based upon market conditions, availability of materials, workforce availability and other extraneous factors.

I. Financing

The City and the Community Development Agency of the City (the "Agency") contemplate the use of TIF for the Redevelopment Project. Section 18-2147 of the Act authorizes the use of TIF. It provides that any ad valorem tax levied upon real property, or any portion thereof, in a redevelopment project shall be divided, for a period not to exceed fifteen years after the effective date as identified in the redevelopment contract, or amendment thereof, or in the resolution(s) of the authority authorizing the issuance of bonds pursuant to the Act, as follows:

- (a) That portion of the ad valorem tax the levy produces at the rate fixed each year by or for each public body upon the redevelopment project valuation shall be paid

into the funds of each such public body in the same proportion as are all other taxes collected by or for the body (“Base Tax Amount”); and

- (b) That portion of the ad valorem tax on real property, as provided in the redevelopment contract or bond/note resolution, in the redevelopment project in excess of the Base Tax Amount, if any, (referred to herein as “TIF Revenues”) shall be allocated to and, when collected, paid into a special fund of the authority to be used solely to pay the principal of, the interest on, and any premiums due in connection with the bonds of, loans, notes, or advances of money to, or indebtedness incurred by, whether funded, refunded, assumed, or otherwise, such authority for financing or refinancing, in whole or in part, the redevelopment project.

With respect to the Redevelopment Project, the base tax year and Base Tax Amount for the Redevelopment Project will be set forth in the redevelopment contract and/or the resolution authorizing the TIF Indebtedness (defined below). The Agency and Redeveloper anticipate the issuance of one TIF bond or note for the Redevelopment Project. All TIF Revenues generated by the Redevelopment Project shall only be divided and allocated over the applicable 15-year increment period or until full payment of the TIF Indebtedness, whichever occurs first.

1. Necessity of TIF

Redeveloper has represented and warranted to the City that it would not be economically feasible to develop the Redevelopment Project without TIF. In support thereof, Redeveloper provided the following return-on-investment analysis in its TIF application:

NEW PROJECT										
Structure combinations	project cost	Taxes	ins	website +merch proc	payment	gross income	net -Taxes & ins	cash flow after debt	cash flow with TIF	
6-16x50 4-24x50	\$ 839,405	862	1,329	275	(3,194)	5,016	2,550	(644)	130	
loan rate	8	variable								
loan years	15									

Model shows 95% occupancy at \$0.60/sq.ft for storage for the 16'x50' units and \$0.50/sq.ft for the larger 24'x50' units., while financing 50% of improvements except for lot acquisition. Current model shows 8% loan amortized over 15 years. This model uses a variable rate loan, it is reasonable to expect rate will change in 15 years. If the rate increases the cash flow will become even more difficult.

The model shows ten storage areas. Four 24'x50' units, and six 16'x50' units, each with 14' overhead doors.

This project would not cash flow without the use of TIF.

Pursuant to the Act, the City may rely upon the veracity of Redeveloper’s representations when assessing the necessity of TIF. In accordance therewith and the representations of Redeveloper set forth above, the Redevelopment Project, as proposed herein, is not economically

feasible without the assistance of TIF and Redeveloper would not construct the same without TIF.

2. Sources and Uses of Financing

Based upon the projections provided in Exhibit "E", attached hereto and incorporated herein, the Agency and Redeveloper contemplate issuance of one TIF bond or note (the "TIF Indebtedness") in the principal amount of not to exceed \$117,270. The foregoing TIF Indebtedness principal amount does not account for an interest rate. The Agency may, in its discretion, utilize an interest rate for the TIF Indebtedness; provided that the future value of the TIF Indebtedness does not exceed \$117,270. In accordance therewith, the final principal and interest amount comprising the TIF Indebtedness shall be determined by the Agency and set forth in the redevelopment contract or resolution authorizing the issuance of the TIF Indebtedness.

The total estimated cost of the Redevelopment Project is \$898,087. Redeveloper anticipates that the balance of the public and private costs exceeding the TIF Indebtedness will be financed by a mix of equity and traditional bank financing. The above figures are only projections and are subject to change as a result of market conditions and other extraneous factors.

J. Cost-Benefit Analysis

A cost-benefit analysis for the Redevelopment Project is attached as Exhibit "F" and incorporated herein.

Exhibits:

Exhibit A:	Project Site and Existing Land Use
Exhibit B:	Future Land Use Map
Exhibit C:	Site Plan and Future Land Use
Exhibit D:	Estimated Construction Cost of the Redevelopment Project
Exhibit E:	Sources and Uses of TIF
Exhibit F:	Cost-Benefit Analysis

EXHIBIT "A"

Project Site and Existing Land Use

Legal Description:

A tract of land located in the NW1/4 of Section 21, Township 17 North, Range 1 East of the 6th P.M., Platte County, Nebraska, described as follows: Commencing at a point 370 feet south of the NW corner thereof; thence East 250 feet to the point of beginning; thence east 231 feet; thence south 220 feet parallel to the Section line; thence west 231 feet parallel to the North line; thence 220 feet north to the point of beginning.

* In the event Redeveloper subdivides or replats the Project Site, the legal description(s) of such subdivided or replatted parcel(s) comprising the Project Site, upon final approval of the City with respect thereto, shall replace and supersede the above legal description.

Depiction and Current Condition (outlined in red):

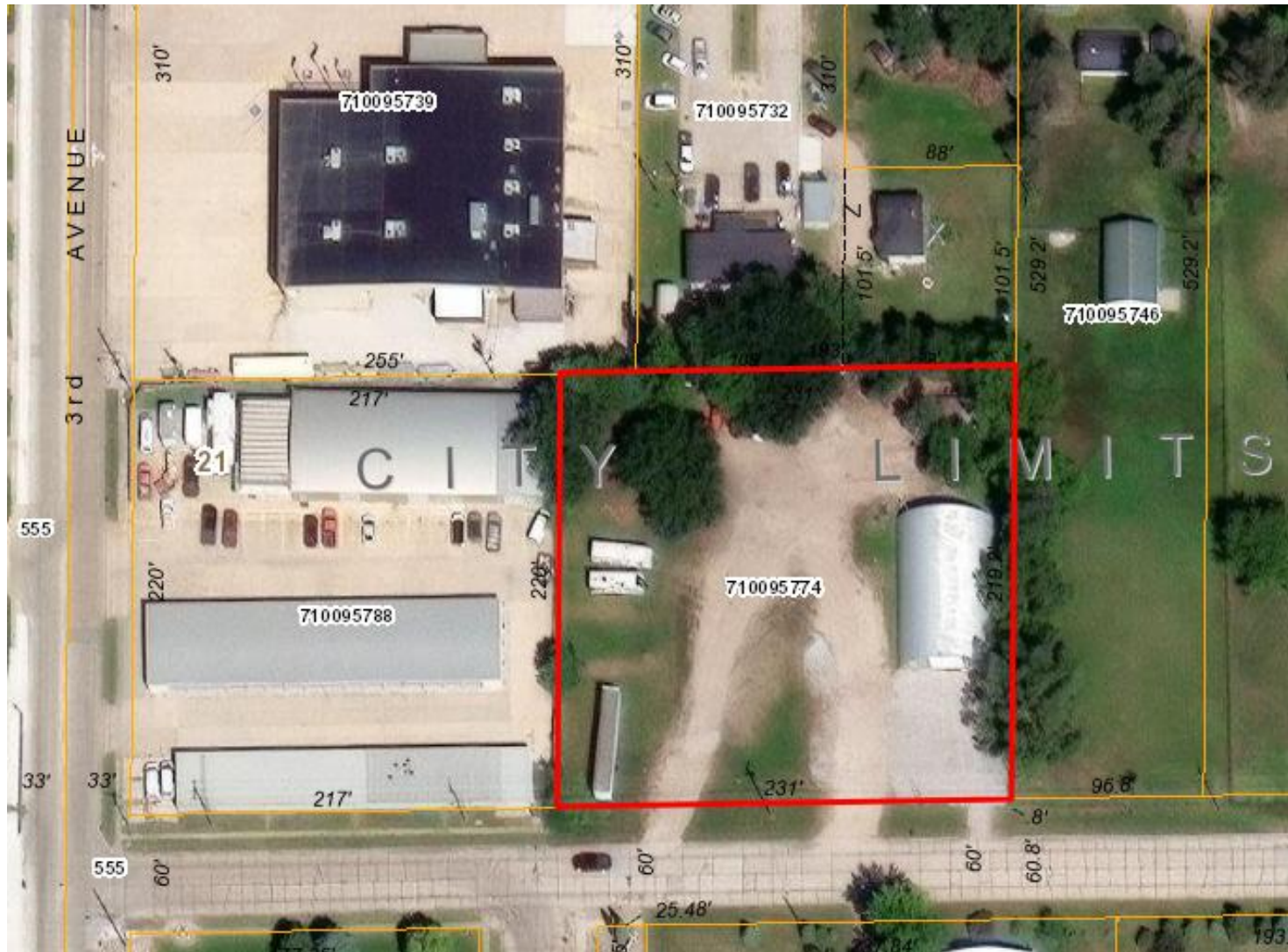
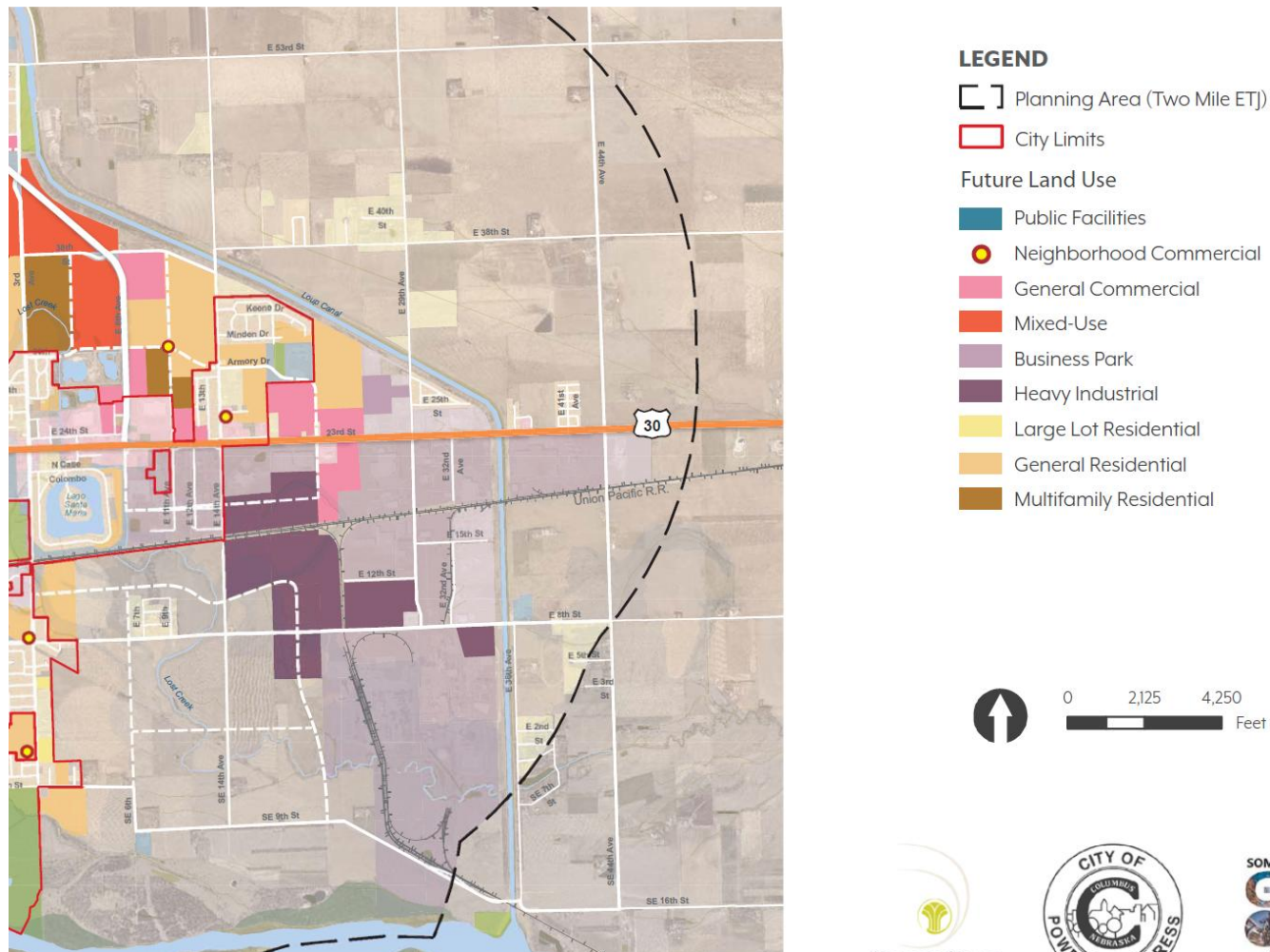


Exhibit "A"

Future Land Use Map



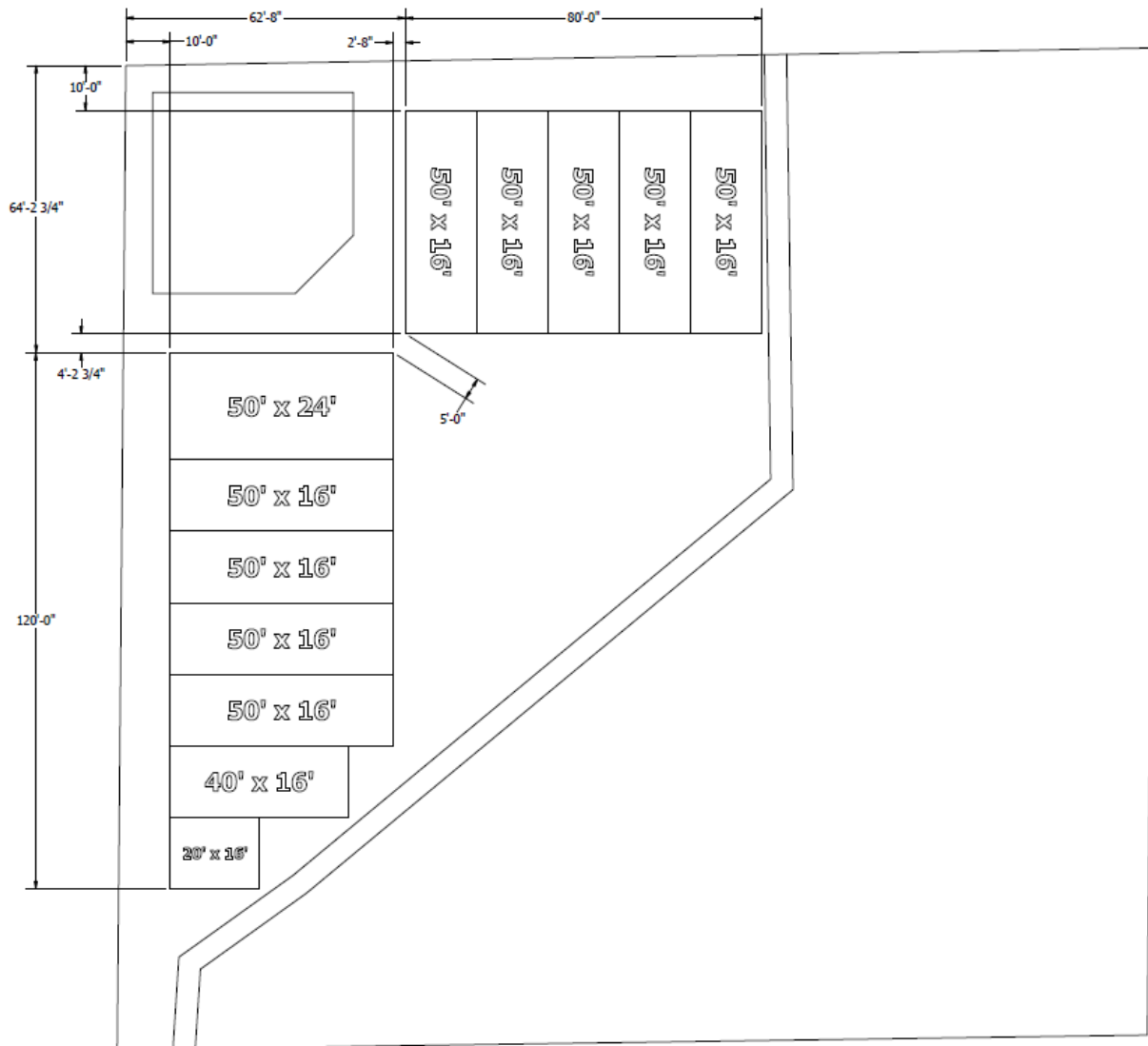
* Project Site currently on the boundary of Large Lot Residential and General Commercial.

EXHIBIT "C"

Site Plan and Future Land Use



Exhibit "C"



* The above site plans are preliminary and subject to change.

EXHIBIT "D"

Estimate of Construction Costs

Land Acquisition	\$171,000
Demolition & Site Prep	\$35,500
Paving	\$123,040
Building Cost	\$446,490
Soft Costs	\$122,057
TOTAL	\$898,087

* The above figures are estimated values based on current pricing. These preliminary estimates are subject to change, as Redeveloper has no control over the change in cost of materials and services between the time of the approval of this Redevelopment Plan and commencement of construction.

EXHIBIT "E"

Sources and Uses of TIF

USES:

Land Acquisition	\$171,000
Demolition & Site Prep	\$35,500
Eligible Paving	\$25,200
Legal and A&E Fees	\$22,740
TOTAL	\$254,440

* The above "Uses" are preliminary estimates based on current pricing and are subject to change.

SOURCES:

General Assumptions:

Base Value:	\$156,390
Final Value:	\$640,841
Tax Levy (2025):	1.630042
TIF Indebtedness:	NTE \$117,270
Interest Rate:	TBD

* The above figures are based on assumed values and levy rates. Actual amounts and rates will vary from those assumptions, and it is understood that the actual TIF sources may vary materially from the projected amounts.

Projected Amortization:

	Total Taxable	Less Pre- Development	TIF Taxable	Tax Levy	Tax Revenues	Treasurer's 1% Collection	Revenues Available						
DATE	Valuation	Base	Valuation			Fee	For TIF Loan	Principal	Interest at 0.00%	Total	Loan Balance	Capitalized Interest	Interest at 0.00%
-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----
0											\$117,270		
0.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$113,361	0	0
1	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$109,452	0	0
1.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$105,543	0	0
2	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$101,634	0	0
2.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$97,725	0	0
3	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$93,816	0	0
3.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$89,907	0	0
4	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$85,998	0	0
4.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$82,089	0	0
5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$78,180	0	0
5.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$74,271	0	0
6	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$70,362	0	0
6.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$66,453	0	0
7	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$62,544	0	0
7.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$58,635	0	0
8	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$54,726	0	0
8.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$50,817	0	0
9	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$46,908	0	0
9.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$42,999	0	0
10	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$39,090	0	0
10.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$35,181	0	0
11	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$31,272	0	0
11.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$27,363	0	0
12	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$23,454	0	0
12.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$19,545	0	0
13	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$15,636	0	0
13.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$11,727	0	0
14	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$7,818	0	0
14.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$3,909	0	0
15	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$0	0	0
=====	=====	=====	=====								=====	=====	
					\$118,440	\$1,170	\$117,270	\$117,270	\$0	\$117,270		\$0	
					=====	=====	=====	=====	=====	=====		=====	
												(F9 = calculate)	
						Original Loan Amount		\$117,270					
						Capitalized Interest		\$0			ASSUMPTIONS:		
						Loan Balance Remaining		\$0			1. Loan Amount:	\$117,270	
								-----			2. Interest Rate:	0.00%	
								=====			3. Base Value:	\$156,390	
											4. Future Value:	\$640,841	

* The above figures are estimates based upon the assumptions in this Exhibit “E” and are subject to change.

EXHIBIT "F"

Cost-Benefit Analysis (Pursuant to Neb. Rev. Stat. § 18-2113)

The cost-benefit analysis for the Redevelopment Project, as described in the attached Redevelopment Plan, which will utilize funds authorized by section 18-2147 of the Act, is provided below:

1. Tax shifts resulting from the approval of the use of funds pursuant to Section 18-2147:

The taxes generated by the base value of the Project Site will continue to be allocated between the relevant taxing jurisdictions pursuant to the Act. Only the incremental taxes created by the Redevelopment Project will be captured to pay for the project's eligible public expenditures. Since the incremental taxes would not exist without the use of TIF to support the Redevelopment Project, the true tax shift of the Redevelopment Project is a positive shift in taxes after 15 years. However, for the purposes of illustrating the incremental taxes used for TIF, the estimated 15 year tax shift for the Redevelopment Project is set forth in Exhibit "E" of the Redevelopment Plan, and is adopted hereby.

Notes:

- 1. The Projected Tax Increment is based on assumed values and levy rates; actual amounts and rates will vary from those assumptions, and it is understood that the actual tax shift may vary materially from the projected amount. The levy rate is assumed to be the 2025 levy rate. There has been no accounting for incremental growth over the 15-year TIF period.*

2. Public infrastructure and community public service needs impacts and local tax impacts arising from the approval of the Redevelopment Project:

a. Public infrastructure improvements and impacts:

The Redevelopment Project requires minimal public infrastructure installation. The Project Site will require the construction of vehicular access from N Calle Columbo Street, along with the construction and/or extension of utilities to serve the improvements on the Project Site. The public improvements for the Redevelopment Project will address any traffic and street infrastructure concerns that would otherwise be created by the Redevelopment Project. The Project Site will be filled and graded to provide for effective surface water runoff. The Agency

and Redeveloper do not anticipate that the Redevelopment Project will have a negative impact on now-existing City infrastructure.

b. Local Tax impacts (in addition to impacts of Tax Shifts described above):

The Redevelopment Project should create material tax and other public revenue for the City and other local taxing jurisdictions. While the use of TIF will defer receipt of a majority of new ad valorem real property taxes generated by the Redevelopment Project, the Redevelopment Project should generate immediate tax growth for the City. The storage facilities will require and pay for City services. Additionally, the City will collect sales tax on a portion of the materials used for the Redevelopment Project. It is not anticipated that the Redevelopment Project will have any material adverse impact on such City services, but will generate revenue providing support for those services.

3. Impacts on employers and employees of firms locating or expanding within the boundaries of the Project Site:

The Redevelopment Project will result in a new business within the Project Site, requiring the staffing of one full-time employee. Accordingly, it is anticipated that the Redevelopment Project will have a positive impact on employers and employees locating or expanding within the boundaries of the Project Site.

4. Impacts on other employers and employees within the City and the immediate area that is located outside of the boundaries of the Project Site:

It is not anticipated that the Redevelopment Project will materially impact surrounding employers and/or employees.

5. Impacts on student populations of school districts within the City:

The Redevelopment Project is commercial/industrial in nature and will not impact student populations in the City.

6. Other impacts determined by the Agency to be relevant to the consideration of costs and benefits arising from the redevelopment project:

The Project Site is blighted and contains substandard conditions that are a detriment to the City as a whole. The Redevelopment Project will improve and occupy an underutilized space without negatively impacting the surrounding businesses, residents or straining the public infrastructure. There are no other material impacts determined by the Agency relevant to the

consideration of the costs or benefits arising from the Redevelopment Project. As such, the costs of the Redevelopment Project are outweighed by its benefits.

7718930.2

7.A.1. Resolution No. R26-98 approving redevelopment plan.

RESOLUTION NO. R26-98

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING A REDEVELOPMENT PLAN ENTITLED "REDEVELOPMENT PLAN FOR THE ODBERT REDEVELOPMENT PROJECT".

WHEREAS, in accordance with the Nebraska Community Development Law, sections 18-2101 et seq., of the Nebraska Revised Statutes (the "Act"), the Mayor and Council of the City of Columbus, Nebraska (the "Council"), acts as the governing body of, and exercises all functions of, the Community Development Agency of the City of Columbus, Nebraska (the "Agency"); and

WHEREAS, the Mayor and Council previously designated a portion of the City of Columbus, Nebraska (the "City"), commonly referred to as the 23rd Street Corridor Area a/k/a Redevelopment Area 6 (the "Redevelopment Area"), as blighted and substandard and in need of redevelopment under the terms of sections 18-2103(3) and (31) and section 18-2109 of the Act; and

WHEREAS, it is contemplated that redevelopment of the Redevelopment Area may occur in phases and will occur pursuant to one or more redevelopment plans and/or projects; and

WHEREAS, the Mayor and Council finds based on substantial evidence in the record of this proceeding that redevelopment of the Redevelopment Area will result in the elimination and prevention of blight and aligns with the purposes of the Community Development Law and the Comprehensive Plan of the City; and

WHEREAS, attached hereto as Exhibit A is a redevelopment plan for redevelopment within the Redevelopment Area (the "Redevelopment Plan"); and

WHEREAS, the Redevelopment Plan sets forth a redevelopment project within the Redevelopment Area; and

WHEREAS, on August 10, 2026, the Planning Commission of the City of Columbus, Nebraska, held a duly-noticed public hearing on the Redevelopment Plan, and pursuant to the written record thereof, provided findings on and recommended the Mayor and Council's adoption and approval of the Redevelopment Plan, all in conformance with the Act; and

WHEREAS, on August 17, 2026, the Mayor and Council held a duly-noticed public hearing on the Redevelopment Plan, all in conformance with the Act; and

WHEREAS, after public hearing and review of the Redevelopment Plan, the Mayor and Council determined that the Redevelopment Plan complies with the Comprehensive Plan of the City, and will result in the elimination and prevention of blight; and

WHEREAS, after public hearing and review of the Redevelopment Plan, the Mayor and Council determined that the redevelopment set forth in the Redevelopment Plan would not be economically feasible and would not occur without the use of tax-increment financing.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

Section 1. The Redevelopment Plan attached as Exhibit A complies with the Comprehensive Plan of the City.

Section 2. Based on the substantial evidence in the record of this proceeding, the Mayor and Council finds as follows:

(a) The proposed land uses and building requirements in the redevelopment area as described in the Redevelopment Plan are designed with the general purpose of accomplishing, in conformance with the City's Comprehensive Plan, a coordinated, adjusted and harmonious development of the City and its environs which will, in accordance with the present and future needs, promote health, safety, morals, order, convenience, prosperity and the general welfare, as well as efficiency and economy in the process of development; that under the Redevelopment Plan adequate provision is made for traffic, vehicular parking, the promotion of safety from fire, panic and other dangers, adequate provision for light and air, the promotion of the healthful and convenient distribution of populations, the provision of adequate transportation, water, sewage and other public utilities, schools, parks, recreational and community facilities and other public requirements, the promotion of sound design and arrangement, the wise and efficient expenditure of public funds and the elimination of, or prevention of the recurrence of, insanitary or unsafe dwelling accommodations or conditions of blight.

(b) The Redevelopment Plan contains a satisfactory statement of the proposed method and estimated cost of acquisition and preparation for redevelopment of the redevelopment area; that no public improvements are required to be provided except as set forth in the Redevelopment Plan with respect to the redevelopment project set forth therein; that any proceeds or revenue expected to be obtained by the City from disposal of property to a private entity are detailed in the Redevelopment Plan; that the Redevelopment Plan sets forth a satisfactory method of financing for the proposed redevelopment, which method of financing is, in part, the issuance by the Agency of its tax increment revenue bond to provide funds to pay for and/or reimburse the costs of certain public improvements; and addresses any families or businesses currently residing within the redevelopment area which are currently expected to be displaced from such area.

(c) The cost-benefit analysis prepared in conjunction with the Redevelopment Plan and attached thereto sets forth the factors required under section 18-2113 of the Act and supports the Mayor and Council's adoption and approval of the Redevelopment Plan.

Section 4. The redevelopment set forth in the Redevelopment Plan would not be economically feasible without the use of tax-increment financing; would not occur in the redevelopment area described in the Redevelopment Plan without the use of tax-increment financing; and the costs and benefits of the Redevelopment Plan, including costs and benefits to other affected political subdivisions, the economy of the community, and the demand for public and private services have been analyzed by the Mayor and Council and have been found to be in the long-term best interest of all those impacted by the Redevelopment Plan.

Section 5. Based on the foregoing and substantial evidence in the record of this proceeding, the Mayor and Council hereby approves and adopts the Redevelopment Plan.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS 17TH DAY OF AUGUST, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:



SPECIAL CITY ATTORNEY

EXHIBIT A
Redevelopment Plan

(See attached)

**REDEVELOPMENT PLAN FOR
THE ODBERT REDEVELOPMENT PROJECT**

PREPARED JULY, 2026

**BY THE COMMUNITY DEVELOPMENT AGENCY
OF THE CITY OF COLUMBUS, NEBRASKA**

A. Introduction

This Redevelopment Plan for the Odbert Redevelopment Project (this “Redevelopment Plan”) is a guide for redevelopment activities to remove or eliminate blight and substandard conditions within the City of Columbus, Nebraska (“City”). The Mayor and City Council of the City (the "Council"), recognizing that blighted and substandard conditions are a threat to the continued stability and vitality of the City, designated certain areas of the City to be blighted and substandard and in need of redevelopment pursuant to the requirements of the Nebraska Community Development Law, sections 18-2101 et. seq., as amended (the "Act").

Prior to the preparation of this Redevelopment Plan, and in compliance with the Act, the Mayor and Council designated a portion of the City as a blighted and substandard community redevelopment area; such area being commonly referred to as the 23rd Street Corridor Area a/k/a Redevelopment Area 6 (referred to herein as the “Redevelopment Area”). Richard B. Odbert and Mary K. Odbert (collectively, “Redeveloper”) propose a redevelopment project located within the Redevelopment Area to optimize the tax increment financing ("TIF") resources available to offset certain costs deemed eligible for reimbursement by TIF under the Act, and to remove existing and avoid future blighted and substandard conditions, all as further described herein. This Redevelopment Plan contemplates the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility, together with such public and private improvements associated therewith, within the Redevelopment Area (such public and private improvements are collectively referred to herein as the "Redevelopment Project").

B. Project Site; Existing Conditions

Exhibit "A", attached hereto and incorporated herein, sets forth the boundaries and existing conditions of the area to be developed as part of the Redevelopment Project (the "Project Site"). The Project Site is located to the northeast of the intersection of N Calle Columbo Street and 3rd Avenue, in the City. The Project Site is completely engrossed within the blighted and substandard Redevelopment Area and is in need of redevelopment.

C. Conformance with the Comprehensive Plan

It is essential to the City’s comprehensive plan for development (the “Comprehensive Plan”) that dilapidated, inadequate, or deteriorating portions of the City conform to the current and future needs of the City as it continues to grow and expand. Exhibit "B", attached hereto and incorporated herein, shows a portion of the future use map (showing the Redevelopment Area and surrounding areas) included within the City's Comprehensive Plan. In accordance therewith, the Project Site straddles the boundary of “Large Lot Residential” and “General Commercial” designations for future use of the Project Site. Given the same and that the Project Site is

currently zoned for light industrial and directly abuts an existing industrial use, the Redevelopment Project is deemed to be in conformance with the Comprehensive Plan's future use map.

The Comprehensive Plan further sets forth the following objectives:

- Maximize the use of planning and financial tools to mitigate the cost of development to the community while providing incentives for well-planned development that achieves stated City principles and goals.
- Develop and enhance the Highway 30 corridor, as one of the primary gateways into the City.
- Capitalize on the significant expansion potential for commercial and light industrial along Highway 30.

The Redevelopment Project will assist in carrying out such objectives. Accordingly, the Redevelopment Project is in conformance with and furthers the objectives under the City's Comprehensive Plan.

D. Redevelopment Project Overview

The Redevelopment Project consists of the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility. The facility and related improvements is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach. No public acquisition of the Project Site is anticipated. Additionally, no families will be displaced as a result of the Redevelopment Project.

Exhibit "C", attached hereto and incorporated herein, sets forth the proposed preliminary site plan for the Redevelopment Project.

E. Existing Conditions

1. Existing Land Use

The Project Site primarily consists of unimproved land, with a metal shed located on the eastern boundary of the Project Site.

2. Existing Zoning

The Project Site is currently zoned as ML/C-1 (Light Industrial).

3. Existing Public Improvements

Public access to the Project Site currently exists from abutting N Calle Columbo Street. The Project Site is without internal paving, sewer, water, storm sewer, electrical service, public walks, and related infrastructure, but maintains access to the same via the abutting public right of way.

F. Proposed Redevelopment

1. Public Improvements

The Redevelopment Project will require some infrastructure improvements and other public improvements. These improvements will include, but are not limited to:

a. Public Access; Traffic Flow, Street Layouts and Street Grades

Public access to the Project Site currently exists via abutting N Calle Columbo Street. Redeveloper will construct paving for ingress and egress therefrom. The public improvements for the Redevelopment Project will address any traffic and street infrastructure concerns that would otherwise be created by the Redevelopment Project, if any. All public infrastructure, if any, constructed by Redeveloper will be subject to review and approval by the City's engineer or other designee of the City.

b. Construction of Water and Sewer Improvements.

Redeveloper will construct or extend water and sewer systems to provide appropriate service to the Project Site.

c. Other incidental improvements

The Project Site is currently undeveloped and will require filling and grading to properly drain the ground water runoff and provide appropriate grading levels to erect the buildings. Redeveloper also anticipates the extension of necessary utilities to the improvements on the Project Site. The anticipated public improvements (and costs related to the public improvements) for the Redevelopment Project are listed in Exhibit "E", attached hereto and incorporated herein.

d. Additional public facilities or utilities

Other than as detailed above, Redeveloper and the City anticipate that the existing public facilities and utilities can adequately meet the demands of the Redevelopment Project.

e. Property Acquisition, Demolition and Disposal

No public acquisition of private property or relocation of families or businesses is necessary to accomplish the Redevelopment Project. The existing metal shed on the Project Site will be demolished as part of the site preparation for the Redevelopment Project.

f. Population Density

The Project Site is unoccupied. The Redevelopment Project is commercial/industrial in nature and will not increase population density in the area.

g. Land Coverage

The Project Site consists of approximately 50,820 square feet of land. The Redevelopment Project is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach, as shown on the site plan set forth in Exhibit "C". The Redevelopment Project is subject to and must comply with all applicable land coverage ratios required by the City.

h. Parking

The City's zoning code requires one parking space per ten storage units. The Redevelopment Project will be required to comply with this requirement.

i. Zoning, Building Code and Ordinance

The Project Site is currently zoned as ML/C-1 (Light Industrial). Light Industrial allows for "convenience storage" facilities, such as those proposed as part of the Redevelopment Project. Accordingly, no zoning change will be required as part of the Redevelopment Project. Notwithstanding, Redeveloper will be responsible for all zoning, building code, or ordinance changes that are necessary for the Redevelopment Project, if any.

2. Private Improvements

Private improvements for the Redevelopment Project Area consist of the construction of an approximately 8,400 square foot facility for use as a non-climate-controlled storage facility, in addition to the related facilities and improvements ancillary thereto. The facility and related improvements is anticipated to consist of: (i) an 80' x 50' building with 16' sidewalls and an 80' x 20' concrete approach; and (ii) a second approximately 88' x 50' building with 16' sidewalls and a 72' x 20' concrete approach. Redeveloper or other builders taking conveyance from Redeveloper will construct the private improvements. Paragraph H of this Redevelopment Plan details the anticipated construction schedule for the private improvements.

G. Project Costs

The total estimated costs of the Redevelopment Project are \$898,087. The estimated costs of the Redevelopment Project are attached and incorporated herein as Exhibit "D". Such figures are only estimates based upon 2026 pricing, and are subject to change without further amendment of this Redevelopment Plan.

H. Implementation

Redeveloper anticipates that construction of the Redevelopment Project will commence upon final approval of this Redevelopment Plan, and will be completed by the end of 2026. Notwithstanding the foregoing, Redeveloper's timely completion of the Redevelopment Project is subject to extraneous factors, which may necessitate that Redeveloper commences and/or completes the Redevelopment Project later than such projected date(s). As such, the anticipated start and completion dates are preliminary and subject to change based upon market conditions, availability of materials, workforce availability and other extraneous factors.

I. Financing

The City and the Community Development Agency of the City (the "Agency") contemplate the use of TIF for the Redevelopment Project. Section 18-2147 of the Act authorizes the use of TIF. It provides that any ad valorem tax levied upon real property, or any portion thereof, in a redevelopment project shall be divided, for a period not to exceed fifteen years after the effective date as identified in the redevelopment contract, or amendment thereof, or in the resolution(s) of the authority authorizing the issuance of bonds pursuant to the Act, as follows:

- (a) That portion of the ad valorem tax the levy produces at the rate fixed each year by or for each public body upon the redevelopment project valuation shall be paid

into the funds of each such public body in the same proportion as are all other taxes collected by or for the body (“Base Tax Amount”); and

- (b) That portion of the ad valorem tax on real property, as provided in the redevelopment contract or bond/note resolution, in the redevelopment project in excess of the Base Tax Amount, if any, (referred to herein as “TIF Revenues”) shall be allocated to and, when collected, paid into a special fund of the authority to be used solely to pay the principal of, the interest on, and any premiums due in connection with the bonds of, loans, notes, or advances of money to, or indebtedness incurred by, whether funded, refunded, assumed, or otherwise, such authority for financing or refinancing, in whole or in part, the redevelopment project.

With respect to the Redevelopment Project, the base tax year and Base Tax Amount for the Redevelopment Project will be set forth in the redevelopment contract and/or the resolution authorizing the TIF Indebtedness (defined below). The Agency and Redeveloper anticipate the issuance of one TIF bond or note for the Redevelopment Project. All TIF Revenues generated by the Redevelopment Project shall only be divided and allocated over the applicable 15-year increment period or until full payment of the TIF Indebtedness, whichever occurs first.

1. Necessity of TIF

Redeveloper has represented and warranted to the City that it would not be economically feasible to develop the Redevelopment Project without TIF. In support thereof, Redeveloper provided the following return-on-investment analysis in its TIF application:

NEW PROJECT										
Structure combinations	project cost	Taxes	ins	website +merch proc	payment	gross income	net -Taxes & ins	cash flow after debt	cash flow with TIF	
6-16x50 4-24x50	\$ 839,405	862	1,329	275	(3,194)	5,016	2,550	(644)	130	
loan rate	8	variable								
loan years	15									

Model shows 95% occupancy at \$0.60/sq.ft for storage for the 16'x50' units and \$0.50/sq.ft for the larger 24'x50' units., while financing 50% of improvements except for lot acquisition. Current model shows 8% loan amortized over 15 years. This model uses a variable rate loan, it is reasonable to expect rate will change in 15 years. If the rate increases the cash flow will become even more difficult.

The model shows ten storage areas. Four 24'x50' units, and six 16'x50' units, each with 14' overhead doors.

This project would not cash flow without the use of TIF.

Pursuant to the Act, the City may rely upon the veracity of Redeveloper’s representations when assessing the necessity of TIF. In accordance therewith and the representations of Redeveloper set forth above, the Redevelopment Project, as proposed herein, is not economically

feasible without the assistance of TIF and Redeveloper would not construct the same without TIF.

2. Sources and Uses of Financing

Based upon the projections provided in Exhibit "E", attached hereto and incorporated herein, the Agency and Redeveloper contemplate issuance of one TIF bond or note (the "TIF Indebtedness") in the principal amount of not to exceed \$117,270. The foregoing TIF Indebtedness principal amount does not account for an interest rate. The Agency may, in its discretion, utilize an interest rate for the TIF Indebtedness; provided that the future value of the TIF Indebtedness does not exceed \$117,270. In accordance therewith, the final principal and interest amount comprising the TIF Indebtedness shall be determined by the Agency and set forth in the redevelopment contract or resolution authorizing the issuance of the TIF Indebtedness.

The total estimated cost of the Redevelopment Project is \$898,087. Redeveloper anticipates that the balance of the public and private costs exceeding the TIF Indebtedness will be financed by a mix of equity and traditional bank financing. The above figures are only projections and are subject to change as a result of market conditions and other extraneous factors.

J. Cost-Benefit Analysis

A cost-benefit analysis for the Redevelopment Project is attached as Exhibit "F" and incorporated herein.

Exhibits:

Exhibit A:	Project Site and Existing Land Use
Exhibit B:	Future Land Use Map
Exhibit C:	Site Plan and Future Land Use
Exhibit D:	Estimated Construction Cost of the Redevelopment Project
Exhibit E:	Sources and Uses of TIF
Exhibit F:	Cost-Benefit Analysis

EXHIBIT "A"

Project Site and Existing Land Use

Legal Description:

A tract of land located in the NW1/4 of Section 21, Township 17 North, Range 1 East of the 6th P.M., Platte County, Nebraska, described as follows: Commencing at a point 370 feet south of the NW corner thereof; thence East 250 feet to the point of beginning; thence east 231 feet; thence south 220 feet parallel to the Section line; thence west 231 feet parallel to the North line; thence 220 feet north to the point of beginning.

* In the event Redeveloper subdivides or replats the Project Site, the legal description(s) of such subdivided or replatted parcel(s) comprising the Project Site, upon final approval of the City with respect thereto, shall replace and supersede the above legal description.

Depiction and Current Condition (outlined in red):

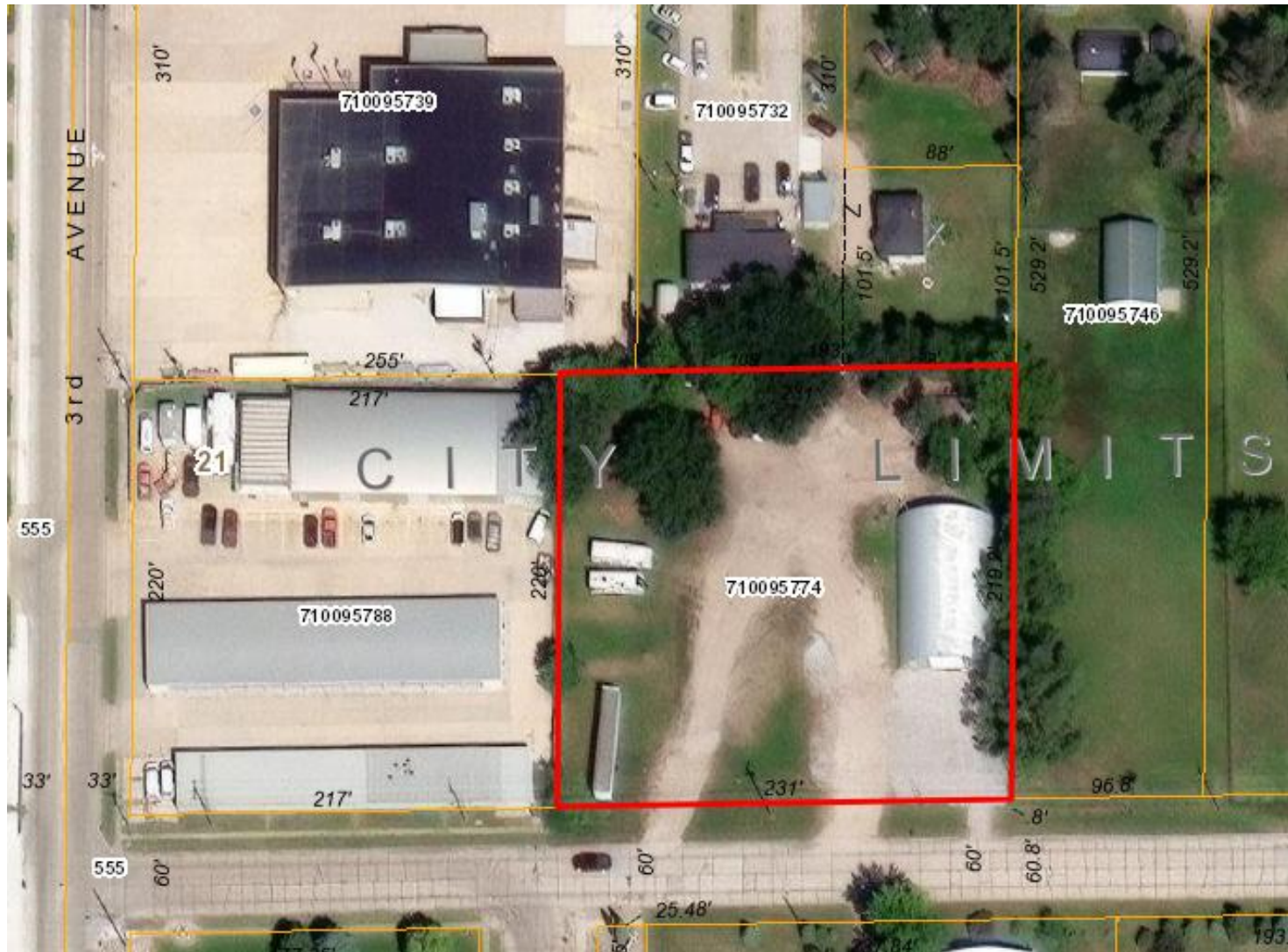
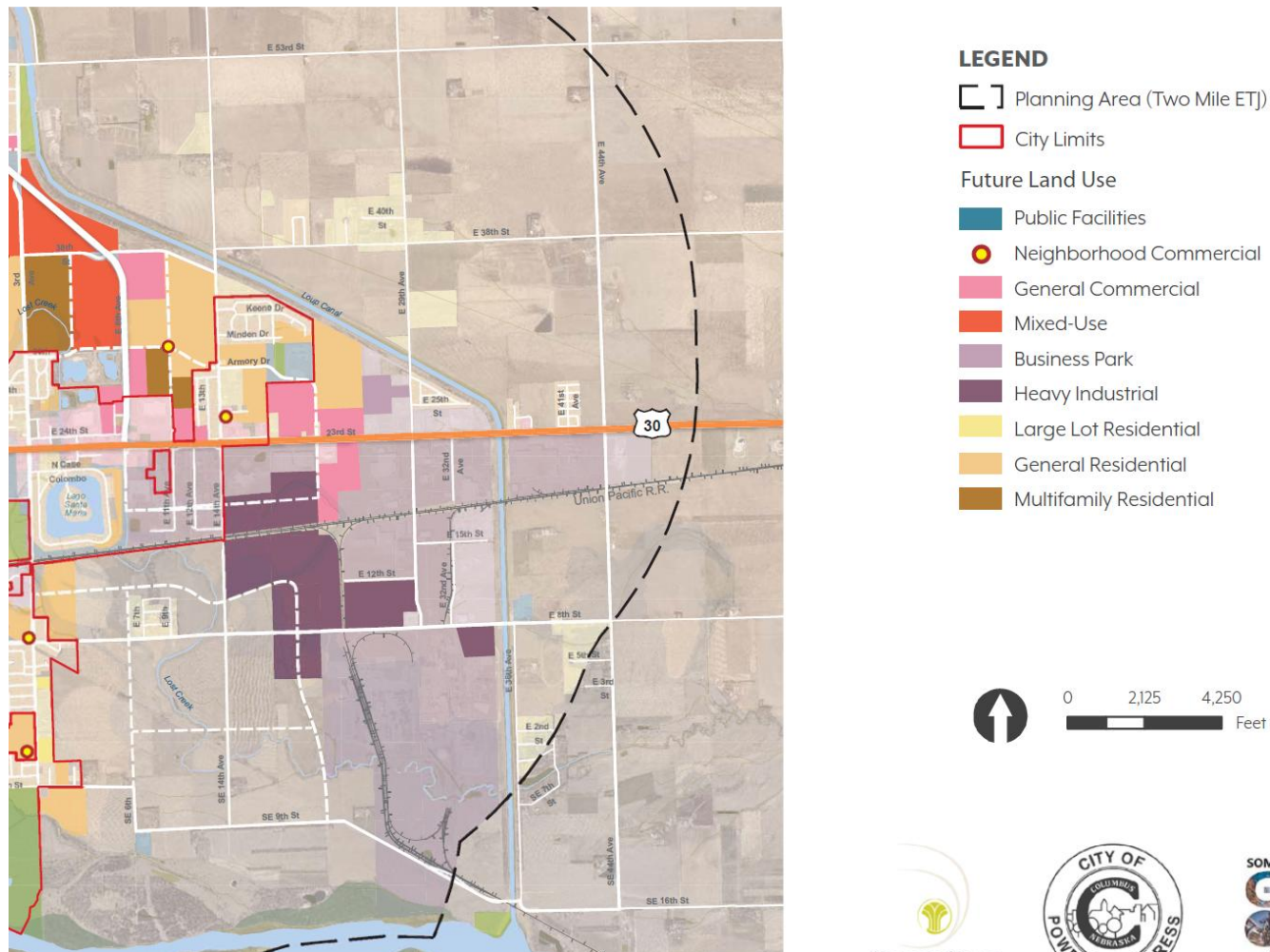


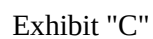
Exhibit "A"

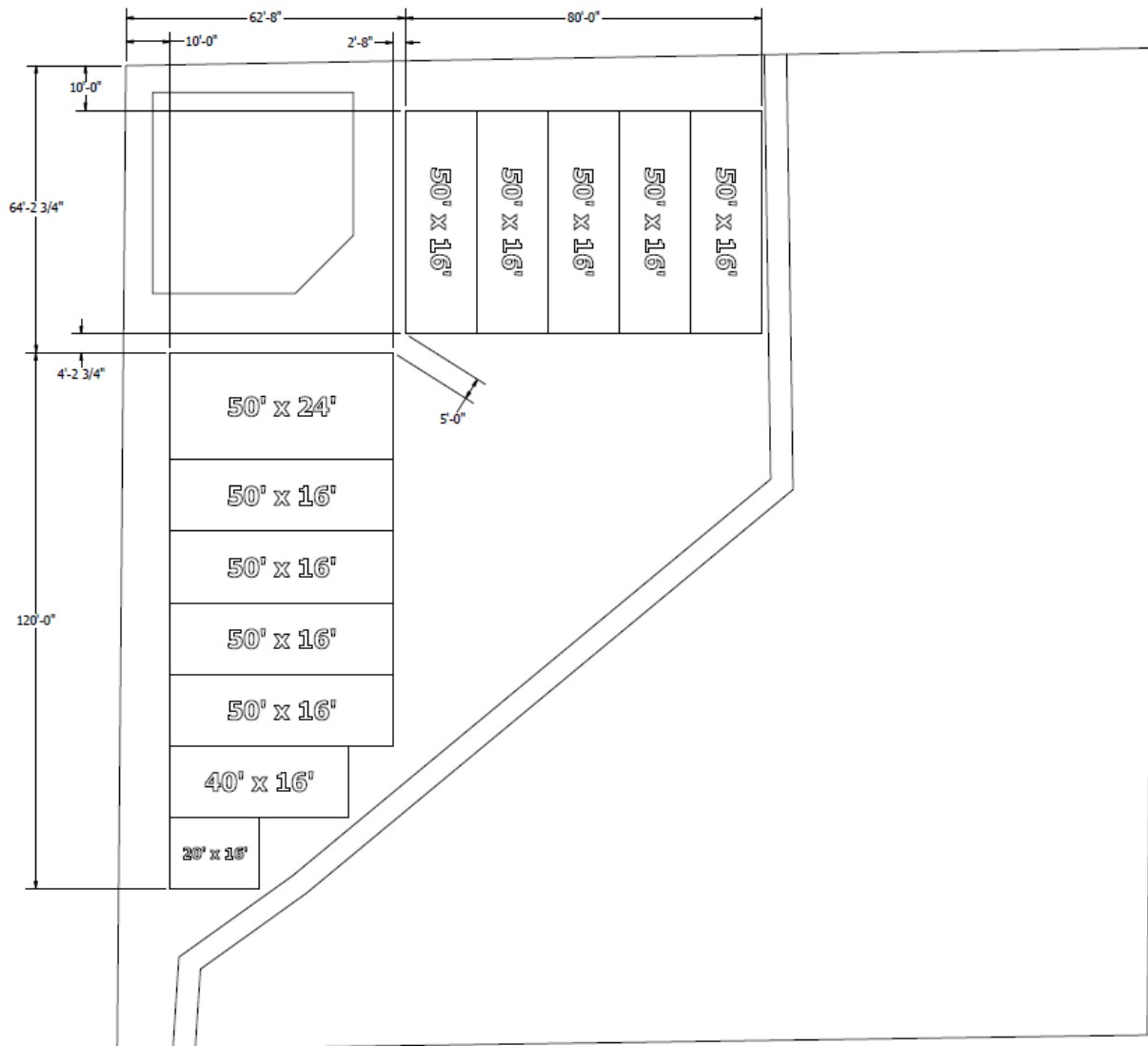
Future Land Use Map



* Project Site currently on the boundary of Large Lot Residential and General Commercial.

Site Plan and Future Land Use





* The above site plans are preliminary and subject to change.

EXHIBIT "D"

Estimate of Construction Costs

Land Acquisition	\$171,000
Demolition & Site Prep	\$35,500
Paving	\$123,040
Building Cost	\$446,490
Soft Costs	\$122,057
TOTAL	\$898,087

* The above figures are estimated values based on current pricing. These preliminary estimates are subject to change, as Redeveloper has no control over the change in cost of materials and services between the time of the approval of this Redevelopment Plan and commencement of construction.

EXHIBIT "E"

Sources and Uses of TIF

USES:

Land Acquisition	\$171,000
Demolition & Site Prep	\$35,500
Eligible Paving	\$25,200
Legal and A&E Fees	\$22,740
TOTAL	\$254,440

* The above "Uses" are preliminary estimates based on current pricing and are subject to change.

SOURCES:

General Assumptions:

Base Value:	\$156,390
Final Value:	\$640,841
Tax Levy (2025):	1.630042
TIF Indebtedness:	NTE \$117,270
Interest Rate:	TBD

* The above figures are based on assumed values and levy rates. Actual amounts and rates will vary from those assumptions, and it is understood that the actual TIF sources may vary materially from the projected amounts.

Projected Amortization:

	Total Taxable	Less Pre- Development	TIF Taxable	Tax Levy	Tax Revenues	Treasurer's 1% Collection	Revenues Available						
DATE	Valuation	Base	Valuation			Fee	For TIF Loan	Principal	Interest at 0.00%	Total	Loan Balance	Capitalized Interest	Interest at 0.00%
-----	-----	-----	-----	----	-----	-----	-----	-----	-----	-----	-----	-----	-----
0											\$117,270		
0.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$113,361	0	0
1	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$109,452	0	0
1.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$105,543	0	0
2	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$101,634	0	0
2.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$97,725	0	0
3	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$93,816	0	0
3.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$89,907	0	0
4	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$85,998	0	0
4.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$82,089	0	0
5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$78,180	0	0
5.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$74,271	0	0
6	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$70,362	0	0
6.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$66,453	0	0
7	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$62,544	0	0
7.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$58,635	0	0
8	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$54,726	0	0
8.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$50,817	0	0
9	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$46,908	0	0
9.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$42,999	0	0
10	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$39,090	0	0
10.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$35,181	0	0
11	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$31,272	0	0
11.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$27,363	0	0
12	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$23,454	0	0
12.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$19,545	0	0
13	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$15,636	0	0
13.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$11,727	0	0
14	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$7,818	0	0
14.5	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$3,909	0	0
15	\$ 640,841	\$156,390	\$ 484,451	1.630042	\$ 3,948	\$ 39	\$ 3,909	\$3,909	\$0	\$3,909	\$0	0	0
=====	=====	=====	=====								=====	-----	
					\$118,440	\$1,170	\$117,270	\$117,270	\$0	\$117,270		\$0	
					=====	=====	=====	=====	=====	=====		=====	
								\$117,270				(F9 = calculate)	
								\$0			ASSUMPTIONS:		
								\$0			1. Loan Amount:	\$117,270	
											2. Interest Rate:	0.00%	
											3. Base Value:	\$156,390	
											4. Future Value:	\$640,841	

* The above figures are estimates based upon the assumptions in this Exhibit “E” and are subject to change.

EXHIBIT "F"

Cost-Benefit Analysis (Pursuant to Neb. Rev. Stat. § 18-2113)

The cost-benefit analysis for the Redevelopment Project, as described in the attached Redevelopment Plan, which will utilize funds authorized by section 18-2147 of the Act, is provided below:

1. Tax shifts resulting from the approval of the use of funds pursuant to Section 18-2147:

The taxes generated by the base value of the Project Site will continue to be allocated between the relevant taxing jurisdictions pursuant to the Act. Only the incremental taxes created by the Redevelopment Project will be captured to pay for the project's eligible public expenditures. Since the incremental taxes would not exist without the use of TIF to support the Redevelopment Project, the true tax shift of the Redevelopment Project is a positive shift in taxes after 15 years. However, for the purposes of illustrating the incremental taxes used for TIF, the estimated 15 year tax shift for the Redevelopment Project is set forth in Exhibit "E" of the Redevelopment Plan, and is adopted hereby.

Notes:

- 1. The Projected Tax Increment is based on assumed values and levy rates; actual amounts and rates will vary from those assumptions, and it is understood that the actual tax shift may vary materially from the projected amount. The levy rate is assumed to be the 2025 levy rate. There has been no accounting for incremental growth over the 15-year TIF period.*

2. Public infrastructure and community public service needs impacts and local tax impacts arising from the approval of the Redevelopment Project:

a. Public infrastructure improvements and impacts:

The Redevelopment Project requires minimal public infrastructure installation. The Project Site will require the construction of vehicular access from N Calle Columbo Street, along with the construction and/or extension of utilities to serve the improvements on the Project Site. The public improvements for the Redevelopment Project will address any traffic and street infrastructure concerns that would otherwise be created by the Redevelopment Project. The Project Site will be filled and graded to provide for effective surface water runoff. The Agency

and Redeveloper do not anticipate that the Redevelopment Project will have a negative impact on now-existing City infrastructure.

b. Local Tax impacts (in addition to impacts of Tax Shifts described above):

The Redevelopment Project should create material tax and other public revenue for the City and other local taxing jurisdictions. While the use of TIF will defer receipt of a majority of new ad valorem real property taxes generated by the Redevelopment Project, the Redevelopment Project should generate immediate tax growth for the City. The storage facilities will require and pay for City services. Additionally, the City will collect sales tax on a portion of the materials used for the Redevelopment Project. It is not anticipated that the Redevelopment Project will have any material adverse impact on such City services, but will generate revenue providing support for those services.

3. Impacts on employers and employees of firms locating or expanding within the boundaries of the Project Site:

The Redevelopment Project will result in a new business within the Project Site, requiring the staffing of one full-time employee. Accordingly, it is anticipated that the Redevelopment Project will have a positive impact on employers and employees locating or expanding within the boundaries of the Project Site.

4. Impacts on other employers and employees within the City and the immediate area that is located outside of the boundaries of the Project Site:

It is not anticipated that the Redevelopment Project will materially impact surrounding employers and/or employees.

5. Impacts on student populations of school districts within the City:

The Redevelopment Project is commercial/industrial in nature and will not impact student populations in the City.

6. Other impacts determined by the Agency to be relevant to the consideration of costs and benefits arising from the redevelopment project:

The Project Site is blighted and contains substandard conditions that are a detriment to the City as a whole. The Redevelopment Project will improve and occupy an underutilized space without negatively impacting the surrounding businesses, residents or straining the public infrastructure. There are no other material impacts determined by the Agency relevant to the

consideration of the costs or benefits arising from the Redevelopment Project. As such, the costs of the Redevelopment Project are outweighed by its benefits.

7718930.2

7.B. Public hearing - One and Six Year Road Plan.

NOTICE OF HEARING

You are hereby notified that a public hearing before the mayor and council of the City of Columbus, NE, will be held on Monday, August 17, 2026, at 6 p.m. in the Columbus Community Building, Community Room, 2500 14 St, Columbus, NE, for the purpose of hearing testimony in favor of, opposition to, and to answer questions in relation to, the proposed One and Six Year Plan for Highway, Road, and Street Improvements for the City of Columbus, NE. The plan may be examined at City Hall, Engineering Department, 2500 14 Street.

City of Columbus
Shuraya Choat, City Clerk

Publish: 08:07:26
Affidavit of Publication



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Nebraska Board of Public Roads Classifications and Standards 2026-2027 Fiscal Year One and Six Year Road Plan

RECOMMENDATION:

I recommend approval of the 2026-2027 fiscal year One and Six Year Road Plan and related forms.

DISCUSSION:

The 2027 One and Six Year Road plan includes projects corresponding with the 2026-2027 City Budget and CIPs. The forms are as follows:

- Form 7: Project Detail Sheet
- Form 8: One Year Plan
- Form 9: Six Year Plan (includes the One Year Plan)
- Form 11: Report of Previous Year
- Map: One and Six Year Road Plan

Maintenance defined projects are not included by rule in the One and Six Year Road Plans. Private developments are included as they will become City roadways.

FISCAL IMPACT:

The City has included its portion of the costs in the 2026-2027 fiscal year budget.

ALTERNATIVE:

Annual 1&6 Year Road Plan certification is required to obtain Highway-user revenue

SIGNATURE:

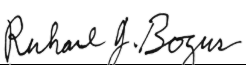
By: Richard J. Bogus

Approved By: [Signature]

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 12th Street from 12th Avenue to 16th Avenue 12th Street from 18th Avenue to 19th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 400	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Bridge to Remain in Place:</td> <td style="width: 25%;">Roadway Width:</td> <td style="width: 25%;">Length:</td> <td style="width: 25%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert:</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type</td> </tr> <tr> <td>Culvert:</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Bridges and Culverts Sized</td> <td>☐ Yes</td> <td>☒ N/A</td> <td>☐ Hydraulic Analysis Pending</td> </tr> </table>			Bridge to Remain in Place:	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert:	Span:	Rise:	Length: Type	Culvert:	Diameter:	Length:	Type:	Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending
Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		575				575																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (35)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

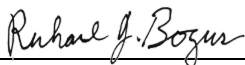
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 14th, 15th, and 20th Avenues from 11th Street & 12th Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		750				750																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (36)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Curb & Gutter (6th Street) 24th Avenue to 26th Avenue, north side of 6th Street, 26th Avenue to 27th Avenue. The above is what remains of this project.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 20' – 6" Concrete Paving (no curb and gutter)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 300, 2046 = 500	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Curb & Gutter 5 ½' extension on present 22' paving on both sides makes a 33' paving.																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		375				375																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (39)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Storm Sewer East Park Addition / 17th Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt and Concrete Street Crossings																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = NA, 2046 = NA	N/A																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise: Length:	Type																			
Culvert:	Diameter: 48" to 54"	Length:	Type: RCP																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Assist drainage East Park by enlarging storm sewer system.																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		14,000				14,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (44)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Storm Sewer Improvements 30th Avenue from 22nd to 23rd Streets 20th Street from 30th to 33rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 400, 2046 = 500	Local																					
Proposed Improvement																						
Design Standard Number:	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter: 18"	Length:	Type: RCP																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Improve storm sewer drainage in this area.																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		800				800																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (57)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Air Vista Drive southwest from 30 th Street to point 211' north of 27 th Street where it joins 33' concrete paving.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		700				700																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (62)																			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 12th Street, 37th Avenue to 38 ½ Avenue – 40 ½ Avenue to 41st Avenue 13th Street, 40 ½ Avenue to 41st Avenue, 37th Avenue, 13th Street ½ Block South 38th Avenue, 12th Street to 13th Street, ½ Block North, Oida Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		550				550																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (64)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: 22nd Avenue between 6th Street to 7th Street 25th Avenue between 6th Street to 7th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 100, 2046 = 200		Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete		Thickness: 6"	Width: 33'	
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting			
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type:		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes		☒ N/A		☐ Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
		800				800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (71)			
Signature: 		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Gates 1 st Subdivision – 2 nd Avenue, 8 th Street to 10 th Street, 10 th Street, 3 rd Avenue to 2 nd Avenue Gates 2 nd Subdivision – 2 nd Avenue south and southeasterly and return to 9 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		550				550																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (111)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Crumley Subdivision – 6 th Street and 3 rd Avenue – 5 th Street east to City Limits, also 2 nd Avenue cul-de-sac																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		500				500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (112)																			
Signature: <i>Ruhale J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Sand Subdivision and (Replat Part) of Sand Subdivision 17th Street, Public Access Road from East 12th Avenue & East 11th Avenue from 17th Street north to Public Access Road, 17th Street from East 11th Avenue west.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 400, 2046 = 600	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1500				1500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles			PROJECT NO.: M211 (114)																			
Signature: <i>Rubel J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: West Parkway 1st and 2nd Subdivisions 12th Street – Munroe Avenue to 46th Avenue; 13th Street – 46th Avenue to 48th Avenue; 14th Street – 248' East of Munroe Avenue to 48th Avenue; Munroe Avenue – 11th Street to 14th Street; 46th Avenue – 11th Street to 14th Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		975				975																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (118)																			
Signature: <i>Rubane J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

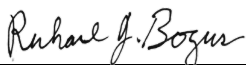
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 26 th Avenue from 3 rd to 5 th Streets; 25 th Avenue from 4 th to 5 th Streets; 24 th Avenue from 4 th Street North and South ½ Block; 4 th Street from 23 rd to 24 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving, Curb & Gutter, Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		675				675																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (157)																			
Signature: <i>Ronald J. Boyer</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 10 th Avenue Lovers Lane to 5 th Street, Lovers Lane 5 th Street to 10 th Avenue; 7 th Avenue from Lovers Lane to South 5 th Street East to 3 rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 765, 2046 = 950	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,200				4,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles			PROJECT NO.: M211 (220)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Johannes Subdivision																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 150, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,400				4,400																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.4 Miles			PROJECT NO.: M211 (190)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 26th Avenue from 27th Street to 32nd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 5450, 2046 = 7500	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 33'																				
☐ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Federal Funds, Purchase Program																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,250				1,250																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (264)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

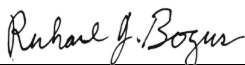
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Howard Blvd – 33rd Avenue to 41st Avenue 14th Street – 33rd Avenue to 23rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over concrete (Approx. 0.7 miles) Concrete (Approx. 0.3 Miles)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 6300, 2046 = 8500	Principal Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☐ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer Federal Funds Purchase Program Construct ADA compliant ramps																						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
		4,600				4,600																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles			PROJECT NO.: M211 (272)																			
Signature: <i>Ruhel J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 48th Avenue Bradshaw Park Entrance to 11th Street; 11th Street from 48th Avenue to 41st Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt & Concrete rural section																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 1300, 2046 = 2300	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway with curb & gutter																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		3,300				3,300																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (288)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development Deerfield Park 2nd Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					350	350																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles			PROJECT NO.: M211 (289)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Ag Park Drainage 10th Avenue & 19th Street drainage to Lost Creek rail road bridge SE corner Christopher's Cove																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Open channel drainage																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = N/A, 2046 = N/A	N/A																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter: 24" to twin 30"	Length:	Type: RCP																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Clean out and upgrade drainage system and build retention structure Wetland delineation study required																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		2,000				2,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (290)																			
Signature: <i>Rahoul J. Bozou</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 21 st Avenue from 1 st to 3 rd Street; 21 st Avenue from 3 rd Street North ½ Block; 4 th Street from 20 th to 21 st Avenue; 4 th Street from 19 th to 20 th Avenue; 3 rd Street from 19 th to 20 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,200				1,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (301)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 4th Street from 16th to 17th Avenue; 4th Street from 14th to 15th Avenue 3rd Street from 14th to 15th Avenue; 3rd Street from 13th to 14th Avenue 2nd Street from 14th to 15th Avenue; 2nd Street from 13th to 14th Avenue; 15th Avenue 3rd to 4th Street; 13th Avenue from 2nd to 3rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☐ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,200				1,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (302)																			
Signature: <i>Ruhail J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Power House Park Trail Phase 2 North side of Lost Creek Parkway along Lost Creek Flood Control ditch from Wilderness Park Road to 3rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = N/A	N/A																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 10'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Trail																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Proposed: Nebraska Games & Park Recreational Trail Grant (50%) up to \$250,000 Proposed: Lower Loup NRD (15%)																						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
		900	250			1,150																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles			PROJECT NO.: M211 (324)																			
Signature: <i>Rahoul J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:
LOCATION DESCRIPTION: 23rd Street from 32nd Avenue to East of East 11th Avenue		
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over Concrete		
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)	
2026 = 23,730, 2046 = 40,000	Expressway	
Proposed Improvement		
Design Standard Number: Highway	Surfacing: Concrete	Thickness: TBD
Width: 60' Plus		
☒ Grading	☒ Concrete	☒ Right of Way
☒ Lighting	☒ Curb & Gutter	☒ Utility Adjustments
☐ Aggregate	☒ Drainage Structures	☒ Traffic Signals
☐ Armor Coat	☐ Fencing	
☐ Asphalt	☒ Erosion Control	☒ Sidewalks
Bridge to Remain in Place:	Roadway Width:	Length:
		Type:
New Bridge	Roadway Width:	Length:
		Type:
Box Culvert:	Span:	Rise:
		Length:
		Type:
Culvert:	Diameter:	Length:
		Type:
Bridges and Culverts Sized	☐ Yes	☒ N/A
		☐ Hydraulic Analysis Pending
OTHER CONSTRUCTION FEATURES: NDOT Project – State and City Funds. Sidewalk replacement, traffic signal replacement. Partial access elimination property acquisition		
ESTIMATED COST (In Thousands)	*COUNTY	*CITY
*OPTIONAL		11,500
		23,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	PROJECT NO.:	
2.7 Miles	M211 (325)	
Signature: <i>Richard J. Boger</i>	Title:	Date:
	City Engineer	7/29/2026

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Riverside 3rd Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 100	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signals																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Private development. Roads turned over to city																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					375	375																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (346)																			
Signature: <i>Rubane J. Bogus</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 23rd Street / Shady Lake Road from 54th Avenue to West Corporate Limits SID No. 188																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 24' Rural Asphalt																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 1,360, 2046 = 2,500	Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signals																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Federal Funds Purchase Program Assessments																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,200				4,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.6 Miles			PROJECT NO.: M211 (352)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 27th Street and 33rd Avenue Light Signal Upgrade																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 33rd Avenue – Concrete 27th Street – Asphalt over concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 9,000, 2046 = 11,500	Arterials																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Existing Signal Upgrades																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		500				500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (359)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development – Centennial Hope Subdivision 2nd Street from 3rd to 7th Avenues; 5th Avenue from 2nd Street north and south 200' and 6th Avenue from 2nd Street south 200'																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 400	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					700	700																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (362)																			
Signature: <i>Ruhani J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development Park Place 10th Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 150	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					400	400																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (366)																			
Signature: <i>Ruhel J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: NDOT Loup River Bridge																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 14,455, 2046 = 21,000	Expressway																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: Varies																				
Width: Varies																						
☒ Grading	☒ Concrete	☐ Right of Way																				
☒ Lighting	☐ Aggregate	☒ Curb & Gutter																				
☐ Utility Adjustments	☐ Armor Coat	☒ Drainage Structures																				
☐ Traffic Signal	☐ Asphalt	☒ Erosion Control																				
☐ Fencing	☒ Sidewalks																					
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: NDOT Project City LPA																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		5,500	21,600			27,100																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (378)																			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Loup River Bridge Section 106 Design and Construction Location in West Pawnee Park																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Construction over existing concrete trail																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = NA, 2046 = NA	NA																					
Proposed Improvement																						
Design Standard Number: N/A	Surfacing: Concrete	Thickness: NA Width: NA																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing ☒ Structure																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks ☒ Boards																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Bridge model structure Display Boards																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		250				250																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (379)																			
Signature: <i>Rahoul J. Bogus</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Highway 81/63rd Avenue Traffic Signal Design																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Existing concrete intersection on Expressway																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 9,145, 2046 = 11,000	Expressway																					
Proposed Improvement																						
Design Standard Number: Highway	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Traffic Signal																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Construction once traffic signal warrants are met																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		200				200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (380)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:				
LOCATION DESCRIPTION: Downtown RR Quiet Zone Study 23rd and 26th Avenues and Security Project						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over Concrete						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)					
2026 = 2,090, 2046 = 2,090 (23 rd Ave.)	Arterial / Collector					
2026 = 2,705, 2046 = 3,800 (26 th Ave.)						
Proposed Improvement						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: Width:				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal				
☐ Armor Coat	☒ Drainage Structures	☒ Fencing ☒ Study				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert:	Span:	Rise: Length: Type:				
Culvert:	Diameter:	Length: Type:				
Bridges and Culverts Sized	☐ Yes	☒ N/A ☐ Hydraulic Analysis Pending				
OTHER CONSTRUCTION FEATURES: Includes closed crossing upgrades, fencing, and beautification between 12th and 30th Avenues						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
*OPTIONAL		300				300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (381)			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 8th Street & 12th Avenue Intersection Evaluation & Improvements																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete (both)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 6715, 2046 = 8,400 (8 th Street)	Arterials																					
2026 = 3,935, 2046 = 5,000 (12 th Avenue)																						
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: Varies																				
☒ Grading	☒ Concrete	☒ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☒ Study																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Roundabout Property Acquisitions																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		2,200				2,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (382)																			
Signature: <i>Rahael J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:
LOCATION DESCRIPTION: Private Development North Creek Addition 43rd Avenue from approximately 640 feet south of 38th Street, south 250 feet		
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped		
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)	
2026 = 0, 2046 = 200	Local	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Study
☐ Asphalt	☐ Erosion Control	☒ Sidewalks ☐ Trails
Bridge to Remain in Place:	Roadway Width:	Length: Type:
New Bridge	Roadway Width:	Length: Type:
Box Culvert:	Span:	Rise: Length: Type:
Culvert:	Diameter:	Length: Type:
Bridges and Culverts Sized	☐ Yes	☒ N/A ☐ Hydraulic Analysis Pending
OTHER CONSTRUCTION FEATURES:		
ESTIMATED COST (In Thousands)	*COUNTY	*CITY
*OPTIONAL		
	*STATE	*FEDERAL
		*OTHER
		250
		*TOTAL
		250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles		PROJECT NO.: M211 (386)
Signature: <i>Russell J. Boger</i>		Title: City Engineer Date: 7/29/2026

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:
LOCATION DESCRIPTION: Private Development Heartland Crossing Addition Unnamed Streets and Avenues in the southwest corner of East 6th Avenue and 38th Street		
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped		
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)	
2026 = 0, 2046 = 750	Local and Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" - 8" Width: 33' - 41'
☒ Grading	☒ Concrete	☒ Right of Way ☒ Lighting
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Study
☐ Asphalt	☒ Erosion Control	☒ Sidewalks ☒ Trails
Bridge to Remain in Place:	Roadway Width:	Length: Type:
New Bridge	Roadway Width:	Length: Type:
Box Culvert:	Span:	Rise: Length: Type:
Culvert:	Diameter:	Length: Type:
Bridges and Culverts Sized	☐ Yes	☒ N/A ☐ Hydraulic Analysis Pending
OTHER CONSTRUCTION FEATURES:		
ESTIMATED COST (In Thousands)	*COUNTY	*CITY
*OPTIONAL		
	*STATE	*FEDERAL
		*OTHER
		900
		*TOTAL
		900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles		PROJECT NO.: M211 (387)
Signature: <i>Ronald J. Bogun</i>		Title: City Engineer Date: 7/29/2026

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: Private Development Meadow Ridge 12th Addition Grayhawk Place Cul-De-Sac						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 0, 2046 = 200		Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete	Thickness: 9"	Width: 41'		
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting			
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments	☐ Traffic Signal			
☐ Armor Coat	☒ Drainage Structures	☐ Fencing	☐ Study			
☐ Asphalt	☐ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes	☒ N/A		☐ Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES:						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
					400	400
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (388)			
Signature:		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 33rd Avenue – Lost Creek Parkway to 53rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt Overlay Steel Bridge and Concrete Approaches																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 2,000, 2046 = 4,000	Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☒ Trail																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Roadway proposed Street Improvement District Federal Funds Purchase Program (80%) Assessment (20%)																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000				6,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (389)																			
Signature: <i>Russell J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Dubas Addition Extensions and connections of Isaiah Drive and 44th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 150	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000			300	300																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (390)																			
Signature: <i>Rahael J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Sock Pond Addition 14th Street west of 48th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 24' & 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Bridge to Remain in Place:</td> <td style="width: 25%;">Roadway Width:</td> <td style="width: 25%;">Length:</td> <td style="width: 25%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width: 41 Feet</td> <td>Length: 80 Feet</td> <td>Type: Single span steel</td> </tr> <tr> <td>Box Culvert:</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type</td> </tr> <tr> <td>Culvert:</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Bridges and Culverts Sized</td> <td>☐ Yes</td> <td>☐ N/A</td> <td>☒ Hydraulic Analysis Pending</td> </tr> </table>			Bridge to Remain in Place:	Roadway Width:	Length:	Type:	New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel	Box Culvert:	Span:	Rise:	Length: Type	Culvert:	Diameter:	Length:	Type:	Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending
Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000			500	500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (391)																			
Signature: <i>Ruhel J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

County: PLATTE		City: COLUMBUS		Village:	
LOCATION DESCRIPTION: Private Development: Westfield Addition 55th Avenue from 20th to 23rd Streets and 20th Street from 55th Avenue west 230 feet 23rd Street from 54th Avenue to 250 feet west of 55th Avenue					
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped					
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)			
2026 = 0, 2046 = 200		Local			
Proposed Improvement					
Design Standard Number: Municipal			Surfacing: Concrete	Thickness: 6" & 9"	Width: 33' & 41'
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting		
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments	☐ Traffic Signal		
☐ Armor Coat	☒ Drainage Structures	☐ Fencing	☒ Trail		
☐ Asphalt	☐ Erosion Control	☒ Sidewalks			
Bridge to Remain in Place:	Roadway Width:	Length:		Type:	
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet		Type: Single span steel	
Box Culvert:	Span:	Rise:	Length:	Type	
Culvert:	Diameter:	Length:		Type:	
Bridges and Culverts Sized	☐ Yes	☐ N/A		☒ Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES:					
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER
*OPTIONAL					800
					800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (392)		
Signature: 		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Les Schwab Subdivision Schwab Place from East 11th Avenue west 475 feet																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 7" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Bridge to Remain in Place:</td> <td style="width: 25%;">Roadway Width:</td> <td style="width: 25%;">Length:</td> <td style="width: 25%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width: 41 Feet</td> <td>Length: 80 Feet</td> <td>Type: Single span steel</td> </tr> <tr> <td>Box Culvert:</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type</td> </tr> <tr> <td>Culvert:</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Bridges and Culverts Sized</td> <td>☐ Yes</td> <td>☐ N/A</td> <td>☒ Hydraulic Analysis Pending</td> </tr> </table>			Bridge to Remain in Place:	Roadway Width:	Length:	Type:	New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel	Box Culvert:	Span:	Rise:	Length: Type	Culvert:	Diameter:	Length:	Type:	Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending
Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					500	500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (393)																			
Signature: <i>Ronald J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

Form 8 Summary of One-Year Plan

Year Ending: December 31, 2027

Sheet 1 of 1

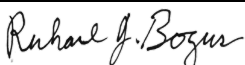
County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211 (378)	0.3	Miles	27,100	NDOT Loup River Bridge
2	M211 (379)	-	-	250	Loup River Bridge Section 106 Design
3	M211 (382)	0.1	Miles	2,200	8 th Street & 12 th Avenue Intersection Improvements
4	M211 (380)	0.1	Miles	200	Highway 81/63 rd Avenue Traffic Signal Design
5	M211 (388)	0.2	Miles	400	Meadow Ridge 12 th Addition
6	M211 (390)	0.4	Miles	300	Dubas Addition
7	M211 (391)	0.2	Miles	500	Sock Pond Addition
8	M211 (392)	0.3	Miles	800	Westfield Addition
9	M211 (393)	0.1	Miles	500	Les Schwab Subdivision
10	M211 (362)	0.4	Miles	700	Centennial Hope Subdivision
11	M211 (366)	0.2	Miles	400	Park Place 10 th Addition
12	M211 (387)	0.5	Miles	900	Heartland Crossing Addition
Signature: <i>Ronald J. Boger</i>		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 1 of 3

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211 (378)	0.3	Miles	27,100	NDOT Loup River Bridge
2	M211 (379)	-	-	250	Loup River Bridge Section 106 Design and Construction
3	M211 (382)	0.1	Miles	2,200	8 th Street & 12 th Avenue Intersection Eval. & Improvements
4	M211 (380)	-	-	200	Highway 81/63 rd Avenue Traffic Signal Design
5	M211 (388)	0.2	Miles	400	Meadow Ridge 12 th Addition
6	M211 (390)	0.1	Miles	300	Dubas Addition
7	M211 (391)	0.2	Miles	500	Sock Pond Addition
8	M211 (392)	0.3	Miles	800	Westfield Addition
9	M211 (393)	0.1	Miles	500	Les Schwab Subdivision
10	M211 (362)	0.4	Miles	700	Centennial Hope Subdivision
11	M211 (366)	0.2	Miles	400	Park Place 10 th Addition
12	M211 (387)	0.5	Miles	900	Heartland Crossing Addition
13	M211 (359)	-	-	500	27 th St. & 33 rd Ave. Light Signal Upgrade
14	M211 (352)	0.4	Miles	4,200	23 rd /Shady Lake, 54 th Ave. to W Corp. Limits
15	M211 (362)	0.4	Miles	700	Centennial Park 8 th Addition
16	M211 (346)	0.1	Miles	375	Riverside 3 rd Addition
17	M211 (290)	-	-	2,000	Ag Park Drainage
18	M211 (272)	1.0	Miles	4,600	Howard Blvd. 33 rd Ave. to 23 rd St.
19	M211 (220)	1.6	Miles	4,200	10 th Ave. Lovers Lane to 5 th St.
Signature: 		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 2 of 3

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
20	M211 (289)	0.5	Miles	350	Deerfield Park 2 nd Addition
21	M211 (44)	-	-	14,000	Storm Sewer East Park / 11 th St.
22	M211 (389)	0.5	Miles	6,000	33 rd Avenue Lost Creek Parkway to 53 rd Street
23	M211 (288)	0.3	Miles	3,300	48 th Ave. Park to 11 th St. 11 th St. 41 st – 48 th Ave.
24	M211 (39)	0.3	Miles	375	Curb & Gutter 6 th St. 24 th – 26 th Ave.
25	M211 (36)	0.3	Miles	750	14 th , 15 th , & 20 th Ave. between 11 th & 12 th St.
26	M211 (264)	0.3	Miles	1,250	26 th Ave. from 27 th – 32 nd St.
27	M211 (112)	0.3	Miles	500	Crumley Subdivision
28	M211 (114)	0.8	Miles	1,500	Sand Subdivision
29	M211 (57)	-	-	800	Storm Sewer Improve 30 th Ave. 22 nd to 23 rd St.
30	M211 (190)	1.4	Miles	4,400	Johannes Addition
31	M211 (64)	0.2	Miles	550	Oida Addition
32	M211 (111)	0.3	Miles	550	Gates 1 st & 2 nd Addition
33	M211 (157)	0.3	Miles	675	26 th Ave. from 3 rd to 5 th St. 25 th Ave. 3 rd to 5 th St.
34	M211 (324)	1.0	Miles	1,150	Power House Trail Phase 2
35	M211 (62)	0.3	Miles	700	Air Vista Drive
36	M211 (35)	0.3	Miles	575	12 th St. from 12 th to 16 th St. & 18 th to 19 th Ave.
37	M211 (118)	0.4	Miles	975	West Parkway 1 st & 2 nd Subdivision
38	M211 (71)	0.1	Miles	800	22 nd & 25 th Ave. between 6 th to 7 th St.
Signature: <i>Russell J. Boger</i>		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 3 of 3

County: PLATTE		City: COLUMBUS			Village:
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
39	M211 (301)	0.3	Miles	1,200	21 st Ave. from 1 st to ½ Blk N on 3 rd St.
40	M211 (302)	0.4	Miles	1,200	2 nd to 4 th St. from 16 th to 17 th Ave./ 14 th to 15 th Ave.
Signature: <i>Rubal J. Bozua</i>		Title: City Engineer			Date: 7/29/2026

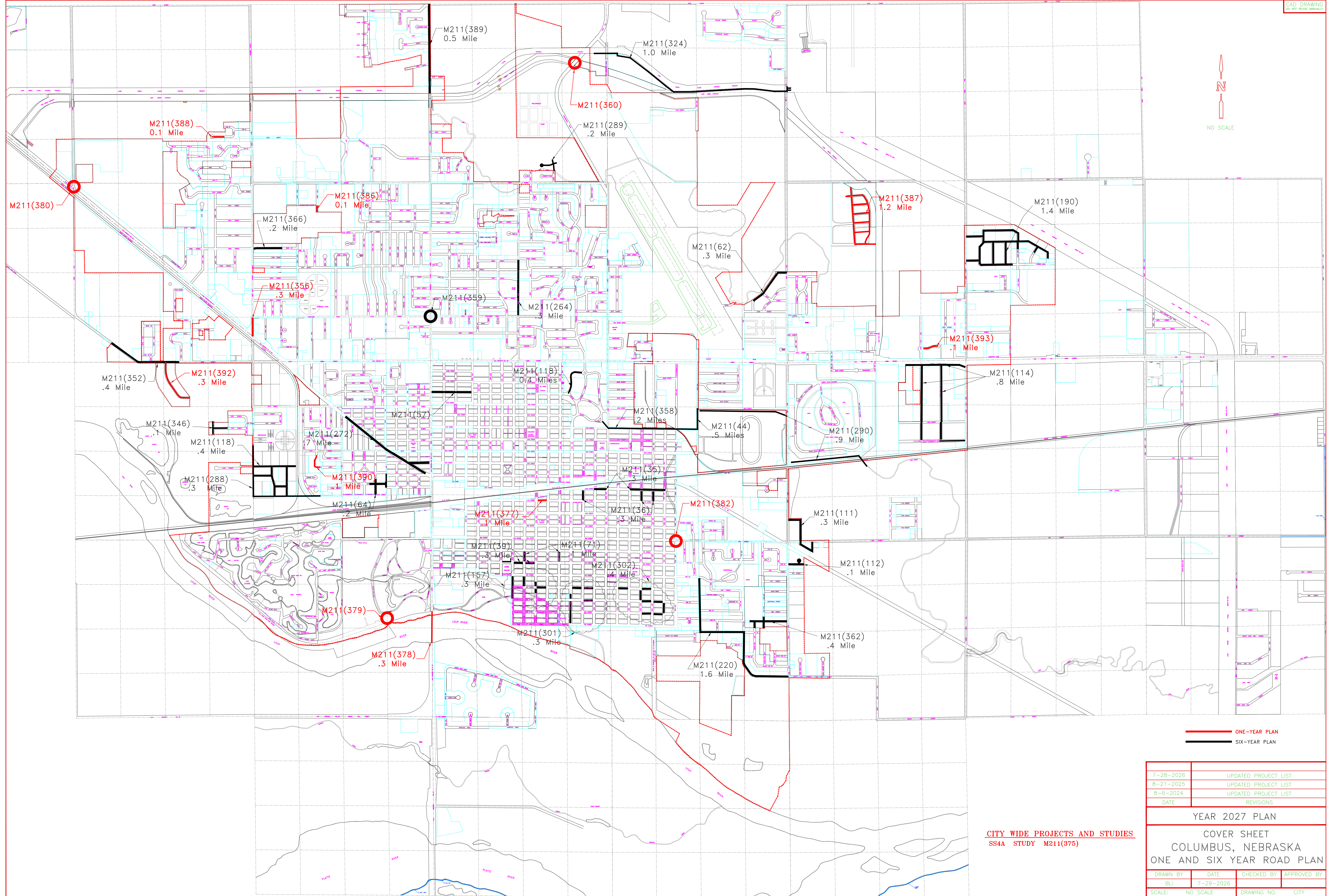
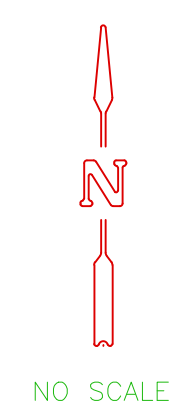
Board of Public Roads Classifications and Standards

Form 11 Report of Previous Year Highway or Street Improvement

Year Ending: December 31, 2026

Sheet 1 of 1

County: PLATTE			City: COLUMBUS		Village:	
PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	PROJECTED COST (Thousands)	CONTRACT PROJECT	OWN FORCES	DATE COMPLETED (Actual or Estimated)
M211 (325)	2.7	Miles	35,000	X		7/2026
M211 (362)	0.4	Miles	700	X		Continues
M211 (366)	0.2	Miles	400	X		Continues
M211 (372)	0.3	Miles	375	X		7/2026
M211 (375)	-	-	500	X		3/2026
M211 (378)	0.3	Miles	27,100	X		Continues
M211 (379)	-	-	750	X		Continues
M211 (380)	0.1	Miles	200	X		Continues
M211 (381)	-	-	300	X		5/2026
M211 (382)	0.1	Miles	2,200	X		Continues
M211 (386)	0.1	Miles	250	X		Continues
M211 (388)	0.2	Miles	400	X		Continues
M211 (387)	0.5	Miles	900	X		Continues
Signature: <i>Ruhail J. Bozari</i>				Title: City Engineer		Date: 7/29/2026



— ONE-YEAR PLAN
— SIX-YEAR PLAN

CITY WIDE PROJECTS AND STUDIES
SS4A STUDY M211(375)

7-28-2026	UPDATED PROJECT LIST		
8-21-2025	UPDATED PROJECT LIST		
8-6-2024	UPDATED PROJECT LIST		
DATE	REVISIONS		
YEAR 2027 PLAN			
COVER SHEET			
COLUMBUS, NEBRASKA			
ONE AND SIX YEAR ROAD PLAN			
DRAWN BY	DATE	CHECKED BY	APPROVED BY
BLI	7-29-2026		
SCALE:	NO SCALE	DRAWING NO.	CITY

7.B.1. Resolution No. R26-99 adopting the One and Six Year Road Plan.

RESOLUTION NO. R26-99

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING A ONE AND SIX YEAR ROAD PLAN FOR HIGHWAY, ROAD, AND STREET IMPROVEMENTS FOR THE CITY OF COLUMBUS, NEBRASKA.

WHEREAS, the city street superintendent has prepared and submitted to the mayor and council of the City of Columbus, Nebraska, a One and Six Year Road Plan for Highway, Road, and Street Improvements (One and Six Year Road Plan); and

WHEREAS, Notice of Public Hearing on the proposed One and Six Year Road Plan was published in the Columbus Telegram, a newspaper published and of general circulation in the City of Columbus, on August 7, 2026, proof of publication of which is on file in the office of the city clerk; and

WHEREAS, Notice of Public Hearing on the proposed One and Six Year Road Plan was posted at the Platte County Courthouse, Columbus Public Library and City Hall within Columbus Community Building in the city of Columbus on August 7, 2026, affidavit of posting of which is on file in the office of the city engineer; and

WHEREAS, such public hearing was held on the aforesaid One and Six Year Road Plan in the Community Room at 6 p.m., August 17, 2026, at which time the mayor and council heard all persons in favor of, opposed to, and explained any questions asked thereon, and at the conclusion thereof, the mayor and council found and determined that the One and Six Year Plan for street improvements for the City of Columbus should be adopted without amendment.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the One and Six Year Road Plan for the City of Columbus, Nebraska, be adopted.

BE IT FURTHER RESOLVED that a copy of this resolution, a copy of the affidavit of publication of notice of public hearing, and a copy of the One and Six Year Road Plan be filed with the City Clerk.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

7.C. Public hearing - Property acquisitions for the 8th Street and 12th Avenue Intersection Improvement project.

NOTICE OF PUBLIC HEARING

YOU ARE HEREBY NOTIFIED that a public hearing before the mayor and council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2026, at 6 p.m. in the Columbus Community Building, Community Room, 2500 14 St, Columbus, Nebraska, concerning the adoption of a resolution authorizing the acquisition of various interests in various tracts of real estate by purchase or by eminent domain for purposes of the 8th Street and 12th Avenue Improvement Project. Said interests and the various tracts of land in which they are located are described as follows, to-wit:

Tract 1

Fee Simple Title in and to a tract of land described as follows: Lot 1 and the East 10 feet Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska;

Tract 2

Fee Simple Title in and to a tract of land described as follows: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska;

Tract 3

Fee Simple Title in and to a tract of land described as follows: Lot 1 and the North 1 Foot of Lot 2, Block A, Outlot 34 and 35, Platted by Jones Addition to the City of Columbus, Platte County, Nebraska;

Tract 4

Fee Simple Title in and to a tract of land located in part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, described as follows: Beginning at the Southwest corner Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West line of said Lot 1 to have a bearing of N 00°19'55" W; thence N 00°19'55" W and on said West line 112.62 feet; thence N 89°40'05" E, 10.00 feet; thence S 06°47'54" E, 30.01 feet; thence S 11°16'04" E, 2.00 feet; thence southeasterly on a 166.07 foot radius curve concave northeasterly, with a chord bearing of S 18°50'24" E and distance of 43.77 feet, 43.90 feet to the point of compound curvature; thence southeasterly on a 66.03 foot radius curve concave northeasterly, with a chord bearing of S 39°32'52" E and distance of 30.01 feet, 30.27 feet; thence S 52°41'01" E, 1.61 feet; thence S 75°26'04" E, 29.46 feet; thence N 89°16'53" E, 339.64 feet; thence S 01°31'57" E, 7.00 feet to the southeast corner said Lot 1, Cuzzin's Corner Subdivision; thence S 89°16'53" W and on the South line said Lot 1, 416.16 feet to the point of beginning, containing area 5471.5 square feet more or less;

Tract 5

Fee Simple Title in and to a tract of land located in part of Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska described as follows: Beginning at the Southwest corner of the North 1.00 foot, Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to the City of Columbus, Platte County, Nebraska; thence Southerly and on the West line of said Lot 2, 55.00 feet to the Southwest Corner of said Lot 2; thence Easterly and on the South line of said Lot 2, 2.00 feet; thence Northerly and parallel to the west line of said Lot 2, 25.38 feet; thence Northeasterly 29.85 feet to a point on the South line of the North 1.00 foot of said Lot 2, said point being 8.00 feet Easterly of the Southwest corner of the South line of the North 1.00 foot of said Lot 2; thence westerly and on the South line of the North 1.00 foot of said Lot 2, 8.00 feet to the Point of Beginning containing 198 square feet more or less;

Tract 6

A temporary easement for construction purposes described as follows: The East 28.00 feet of the South 20.00 feet, Lot 7, Block 139, Original City of Columbus, Platte County, Nebraska containing 560 square feet more or less;

Tract 7

A permanent sidewalk easement being described as a tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska described as follows: Beginning at the northwest corner of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West line of said Lot 1 to have a bearing of N 00°19'55" W; thence S 90°00'00" E and on the North line of said Lot 1, 10.00 feet; thence S 00°19'55" E, and parallel to the West line of said Lot 1, 153.37 feet; thence S 89°49'05" W, 10.00 feet to a point on the West line of said Lot 1; thence N 00°19'55" W and on said West line, 153.50 feet to the point of beginning, containing 1535.4 square feet more or less;

Tract 8

A temporary easement for construction purposes being described as follows: The West 15.00 feet, Lot 2, Block A, except the North 1.00 foot, Outlots 34 and 35, platted by Jones Addition, to City of Columbus, Platte County, Nebraska containing 825 square feet more or less.

Said tract numbers shown above are based on the corresponding tract numbers as they appear in the Project Report for the 8th Street and 12th Avenue Improvement Project. Said report and the entire meets and bounds legal descriptions are available for review at the City Clerk's Office. All of said real estate is in Platte County, Nebraska.

At said time and place of said public hearing you may appear and be heard.

City of Columbus, Nebraska
Shuraya Choat, City Clerk

Publish 08:06:26
Affidavit of Publication



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvement Project
Acquisition of Various Interests

RECOMMENDATION:

I recommend approval of the Resolution to provide authorization of acquisition for real property interests for the above-referenced project. The authorization can occur following a public hearing by the City Council in accordance with Section 18-1755 of the Nebraska Statutes.

DISCUSSION:

The project includes the need for total takings and permanent and temporary easements to allow for construction of the roundabout on 8th Street and 12th Avenue. The property acquisitions are described in the Notice of Hearing and the Resolution. The hearing is required to allow the public to present information relative to the acquisitions.

FISCAL IMPACT:

None as part of this recommendation. Permanent and temporary property interests will be negotiated with the respective property owners in accordance with the Uniform Act.

ALTERNATIVE:

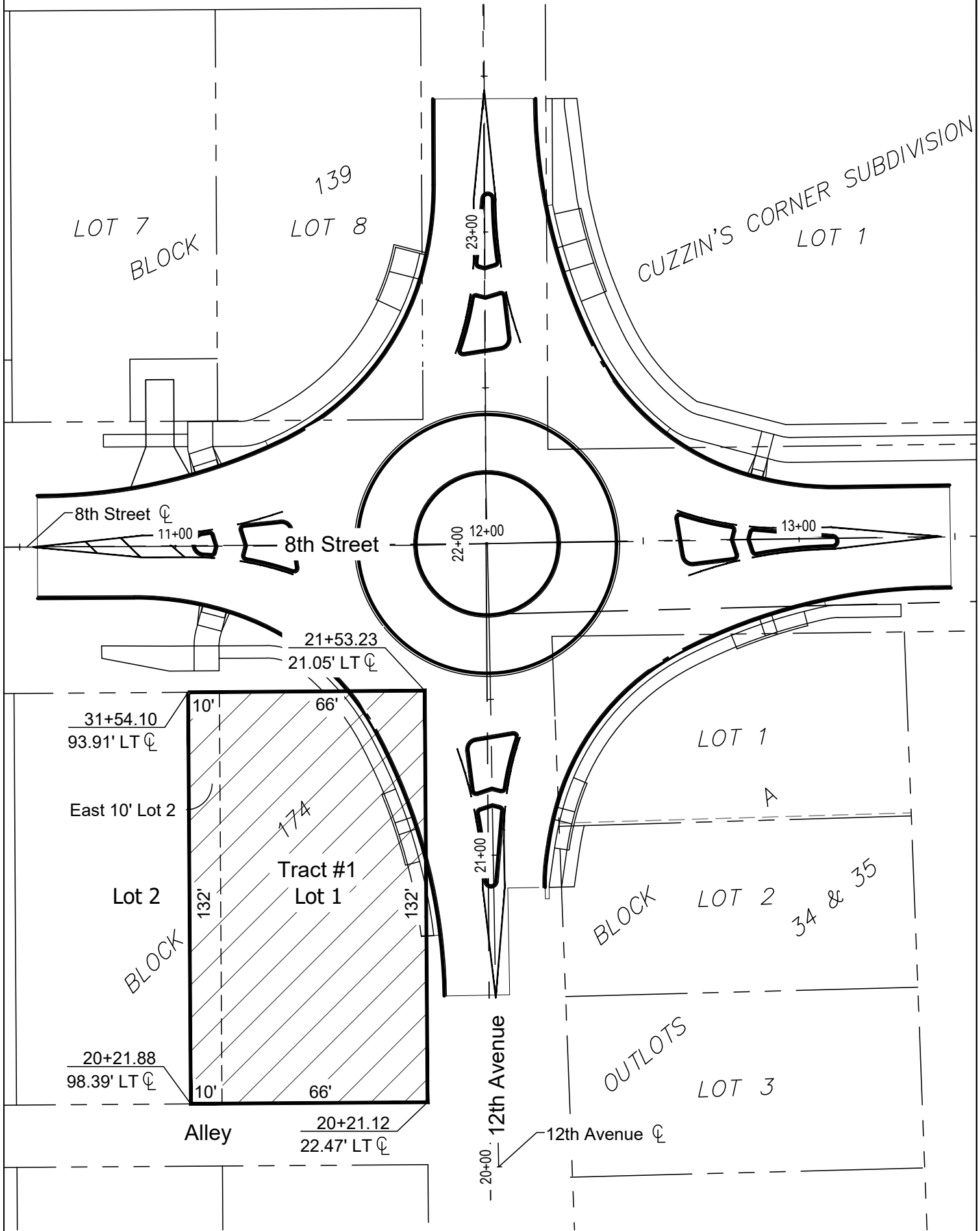
Do not approve.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

EXHIBIT "A"



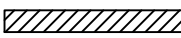
LEGAL DESCRIPTION

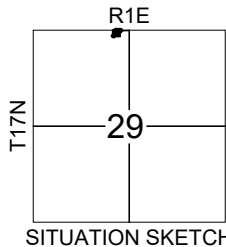
New Taking
Tract No. 1

Lot 1 and the East 10' Lot 2, Block 174,
Original City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Walter Lee Kittrell, Jr. aka
Walter Lee & Tami Renee Kittrell

Tract No. 1

Taking  10034.5 sq. ft more or less Tract No. 1



1" = 40'
04/01/26
JML

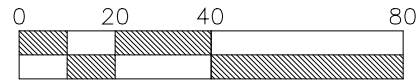
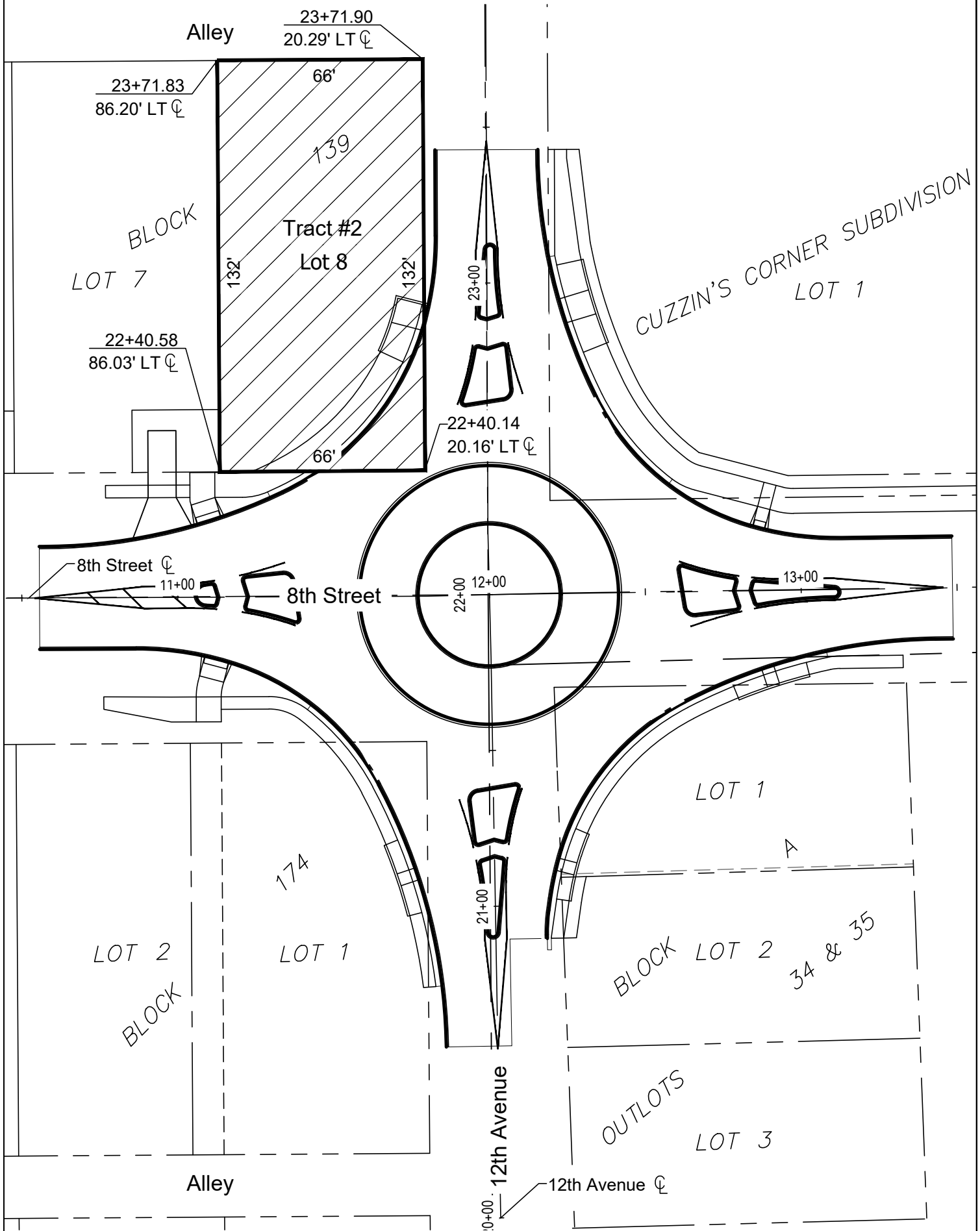


EXHIBIT "A"



LEGAL DESCRIPTION

New Taking

Tract No. 2

Lot 8, Block 139,

Original City of Columbus, Platte County, Nebraska.

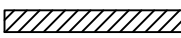
Plat Showing

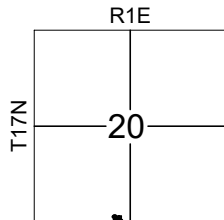
Right of Way

To be Acquired from Land Owned by

Owner: Lira Gustavo

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 2



SITUATION SKETCH

N



1" = 40'
04/01/26
JML

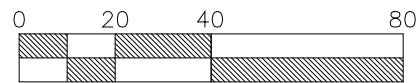
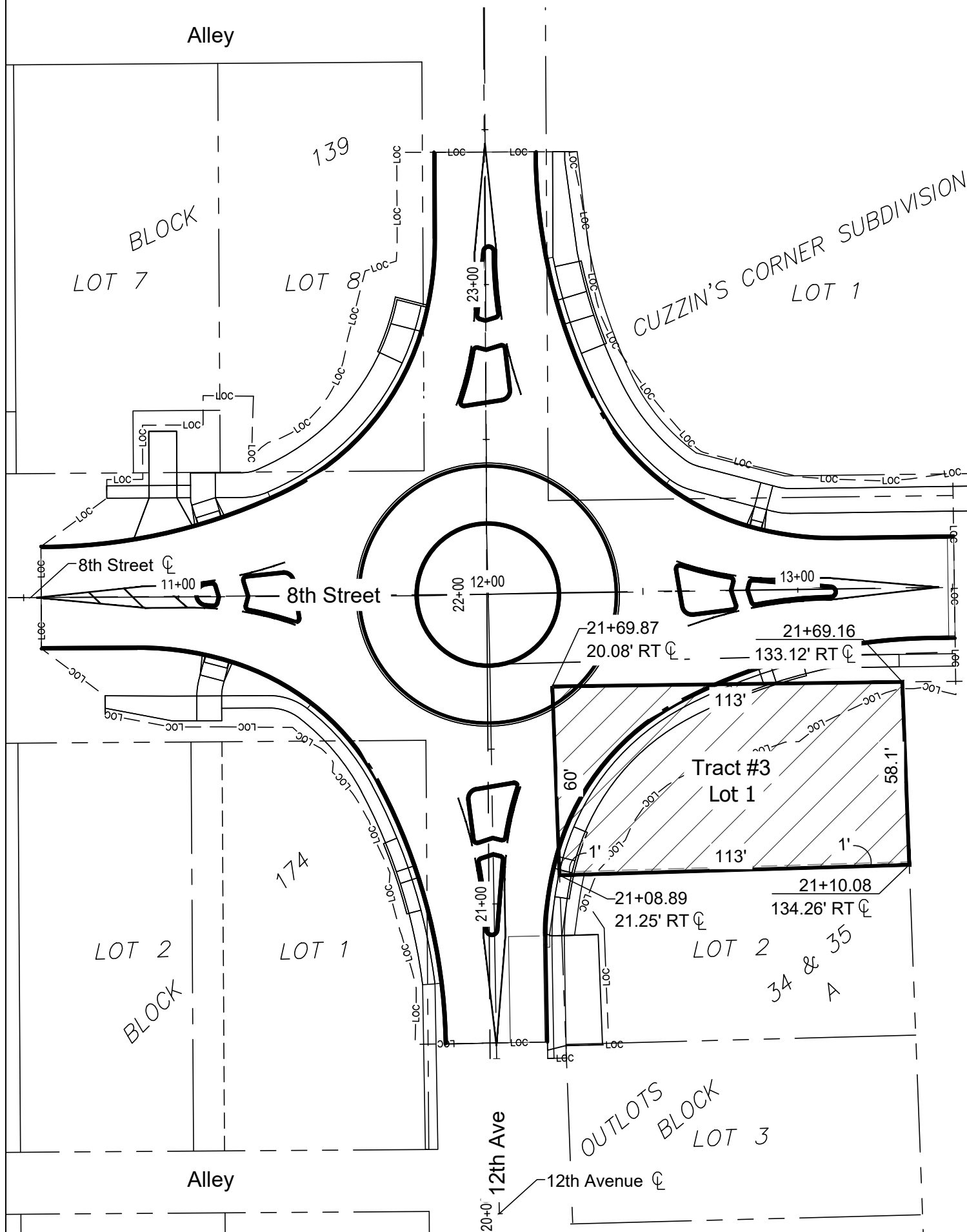


EXHIBIT "A"



LEGAL DESCRIPTION

**New Taking
Tract No. 3**

Lot 1 and the North 1.00 foot of Lot 2, Block A,
Outlots 34 and 35, Platted by Jones Addition
to City of Columbus, Platte County, Nebraska.

Tract No. 3

Taking 8702.6 sq. ft more or less Tract No. 3

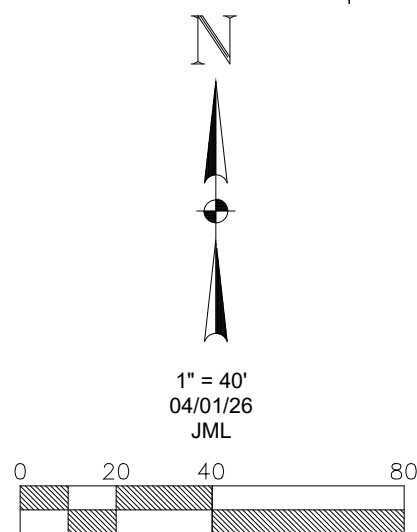
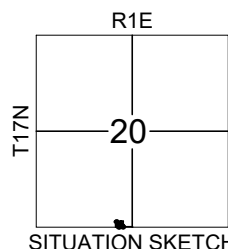


EXHIBIT "A"



1" = 40'
04/01/26
JML

CURVE INFORMATION				
CURVE	CHORD BEARING	RADIUS	ARC LENGTH	CHORD LENGTH
C1	S 18°50'24" E	166.07'	43.90'	43.77'
C2	S 39°32'52" E	66.03'	30.27'	30.01'

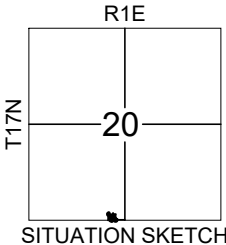
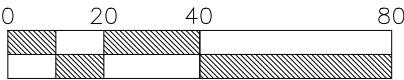
Tract #4
Lot 1

CUZZIN'S CORNER SUBDIVISION

LEGAL DESCRIPTION
New Taking
Tract No. 4

A tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, described as follows:

Beginning at the Southwest Corner Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West Line of said Lot 1 to have a bearing of N 00°19'55" W; thence N 00°19'55" W and on said West Line 112.62 feet; thence N 89°40'05" E, 10.00 feet; thence S 06°47'54" E, 30.01 feet; thence S 11°16'04" E, 2.00 feet; thence Southeasterly on a 166.07 foot radius curve concave Northeasterly, with a chord bearing of S 18°50'24" E and distance of 43.77 feet, 43.90 feet to the point of compound curvature; thence Southeasterly on a 66.03 foot radius curve concave northeasterly, with a chord bearing of S 39°32'52" E and distance of 30.01 feet, 30.27 feet; thence S 52°41'01" E, 1.61 feet; thence S 75°26'04" E, 29.46 feet; thence N 89°16'53" E, 339.64 feet; thence S 01°31'57" E, 7.00 feet to the Southeast Corner said Lot 1, Cuzzin's Corner Subdivision; thence S 89°16'53" W and on the south line said Lot 1, 416.16 feet to the Point of Beginning, containing area 5471.5 square feet more or less.



Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Casey's Retail Company, an Iowa Corporation
Tract No.4
Taking  5471.5 sq. ft more or less Tract No. 4

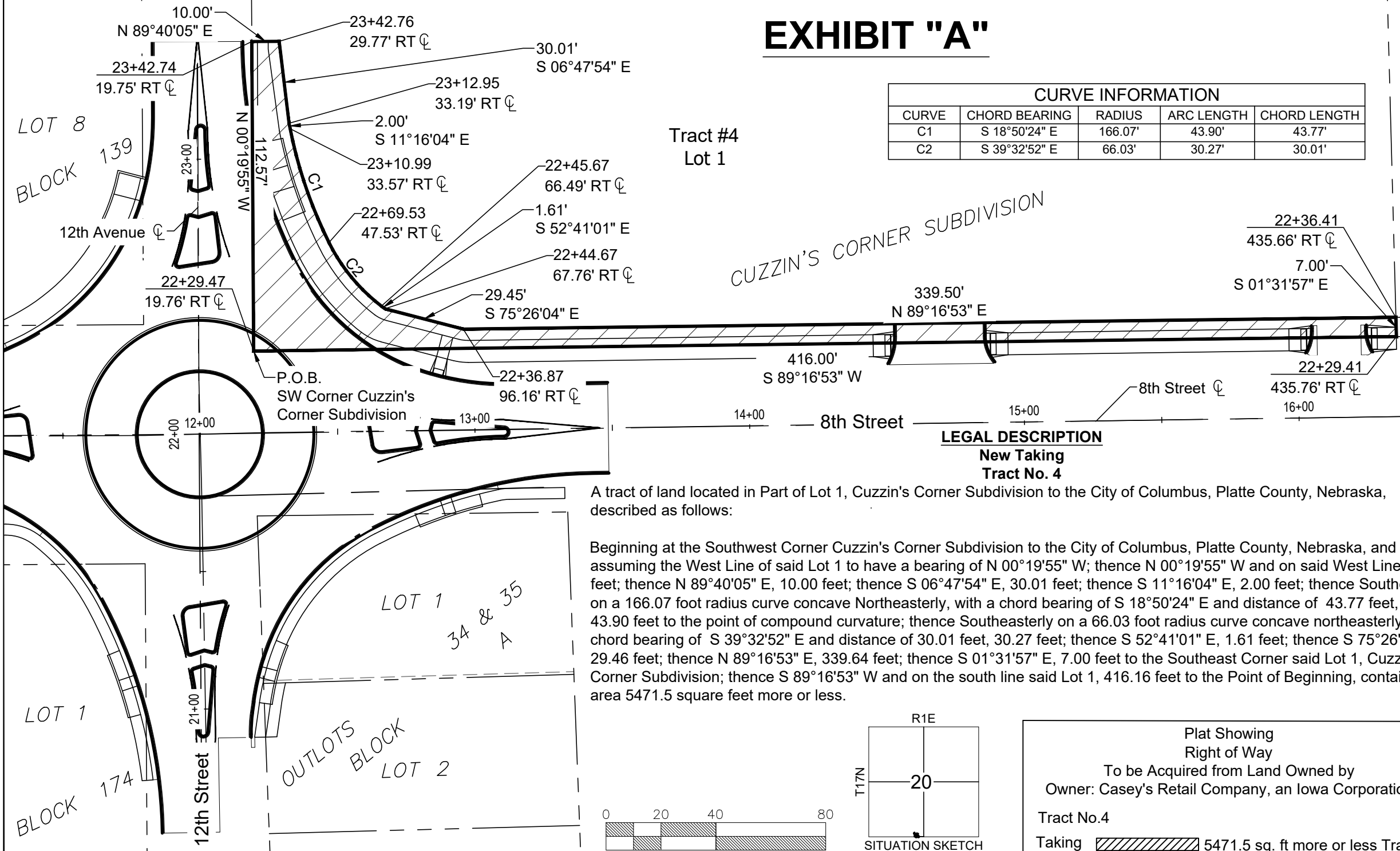
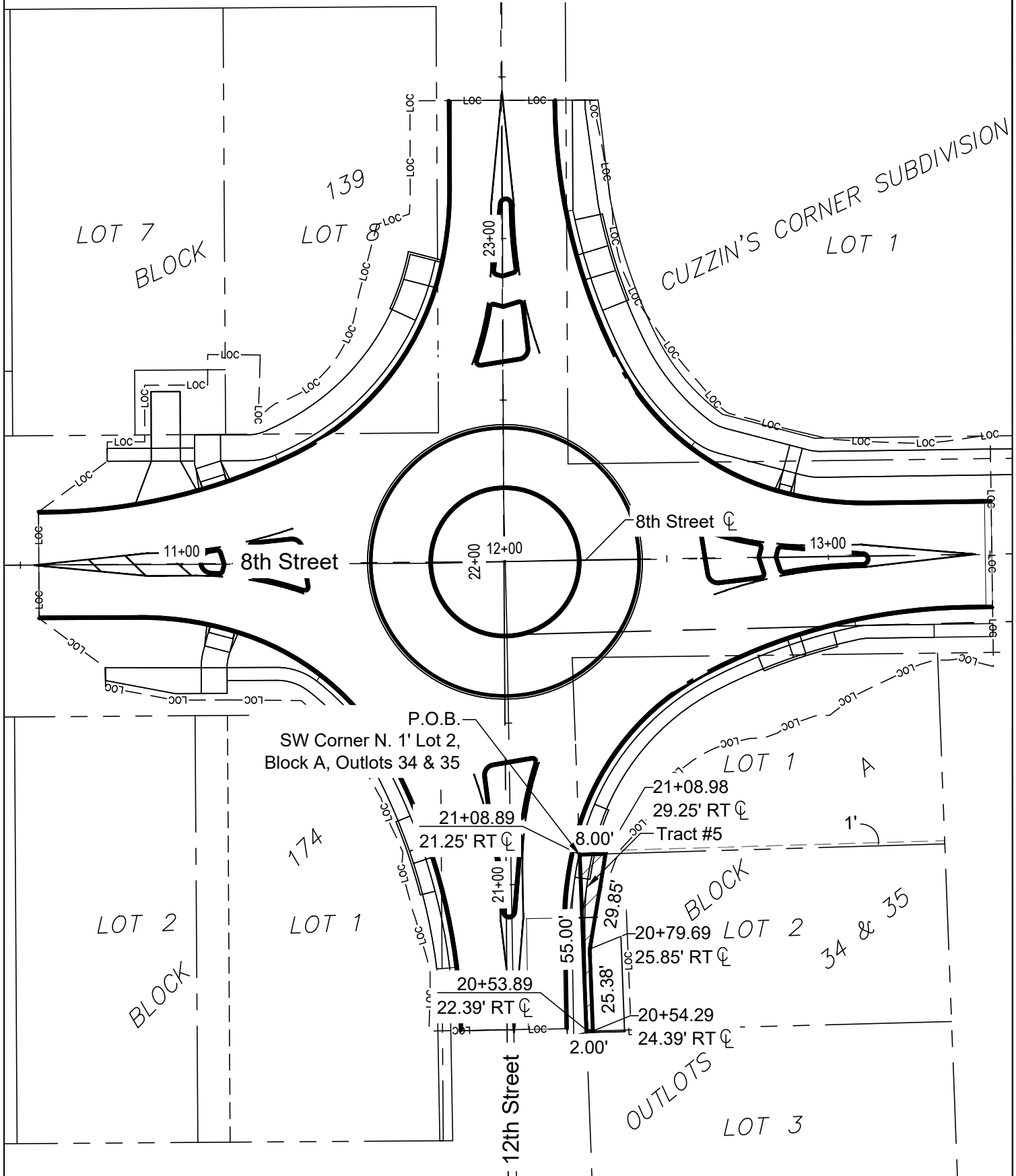


EXHIBIT "A"



LEGAL DESCRIPTION

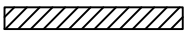
New Taking
Tract No. 5

A tract of land located in Part of Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska described as follows:

Beginning at the Southwest corner of the North 1.00 foot, Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to the City of Columbus, Platte County, Nebraska; thence Southerly and on the West line of said Lot 2, 55.00 feet to the Southwest Corner of said Lot 2; thence Easterly and on the South line of said Lot 2, 2.00 feet; thence Northerly and parallel to the West line of said Lot 2, 25.38 feet; thence Northeasterly 29.85 feet to a point on the South line of the North 1.00 foot of said Lot 2, said point being 8.00 feet Easterly of the Southwest corner of the South line of the North 1.00 foot of said Lot 2; thence westerly and on the South line of the North 1.00 foot of said Lot 2, 8.00 feet to the Point of Beginning containing 198 square feet more or less.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: TJ Properties LLC

Tract No. 5

Taking  198 sq. ft more or less Tract No. 5

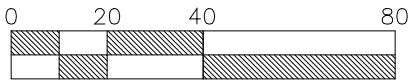
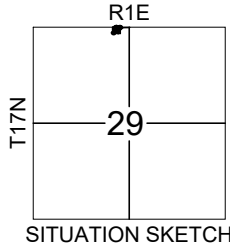
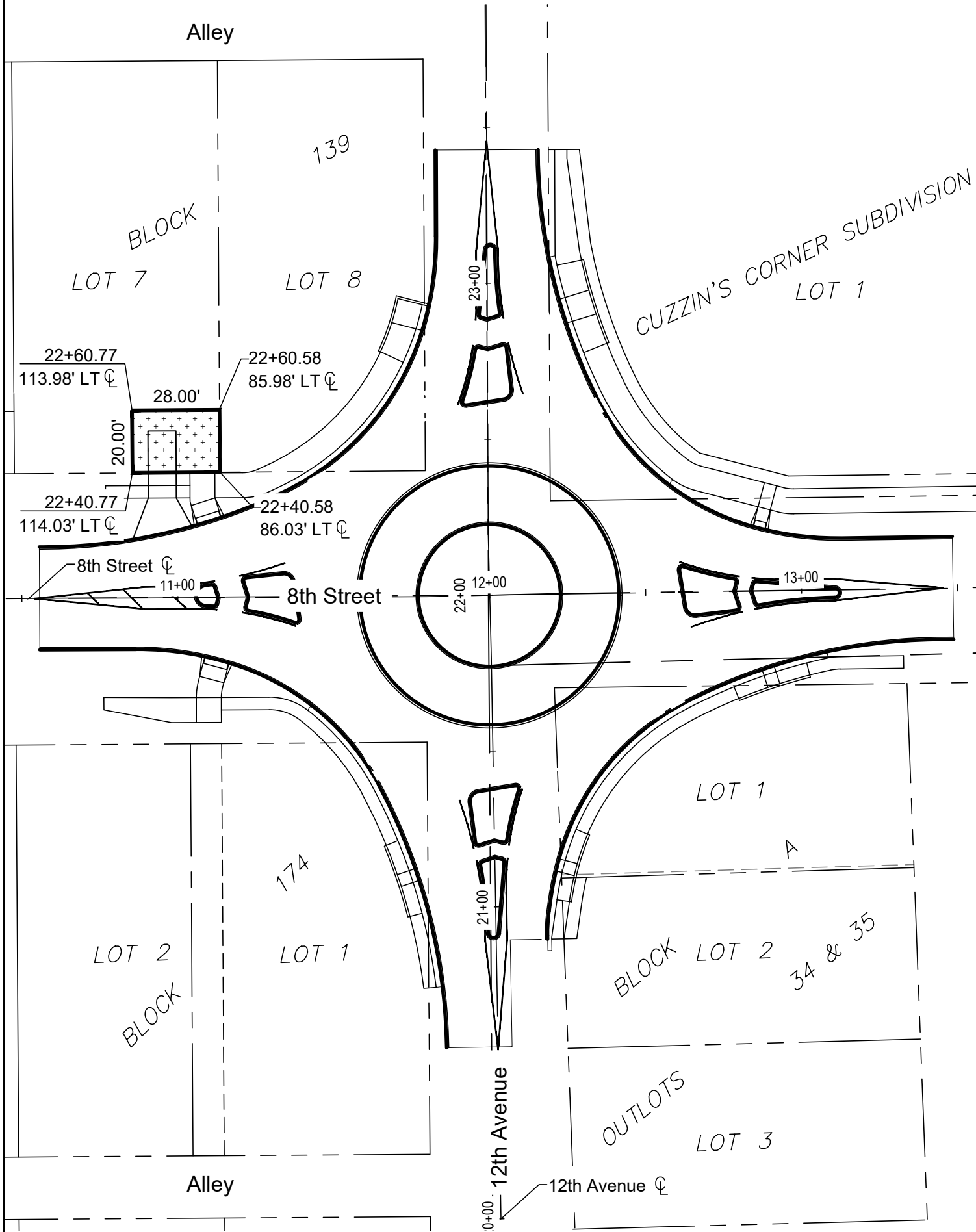


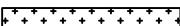
EXHIBIT "A"



LEGAL DESCRIPTION

Temporary Construction Easement Tract No. 6

East 28.00 feet of the South 20.00 feet, Lot 7, Block 139,
Original City of Columbus, Platte County, Nebraska
containing 560 square feet more or less.

Plat Showing
Temporary Construction Easement
To be Acquired from Land Owned by
Owner: Antonio & Brenda Martinez
Tract No. 6
Temp. Const. Easement
 560 sq. ft more or less Tract No. 6

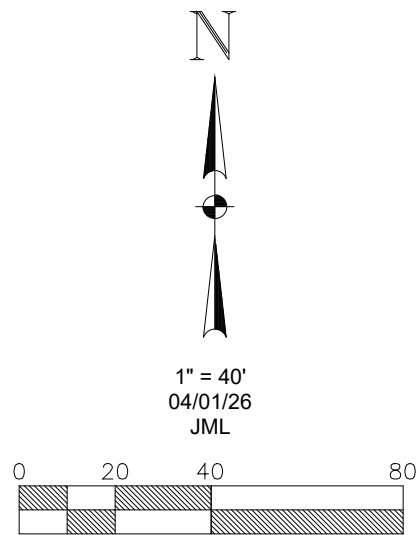
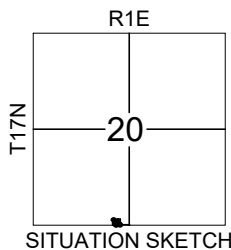
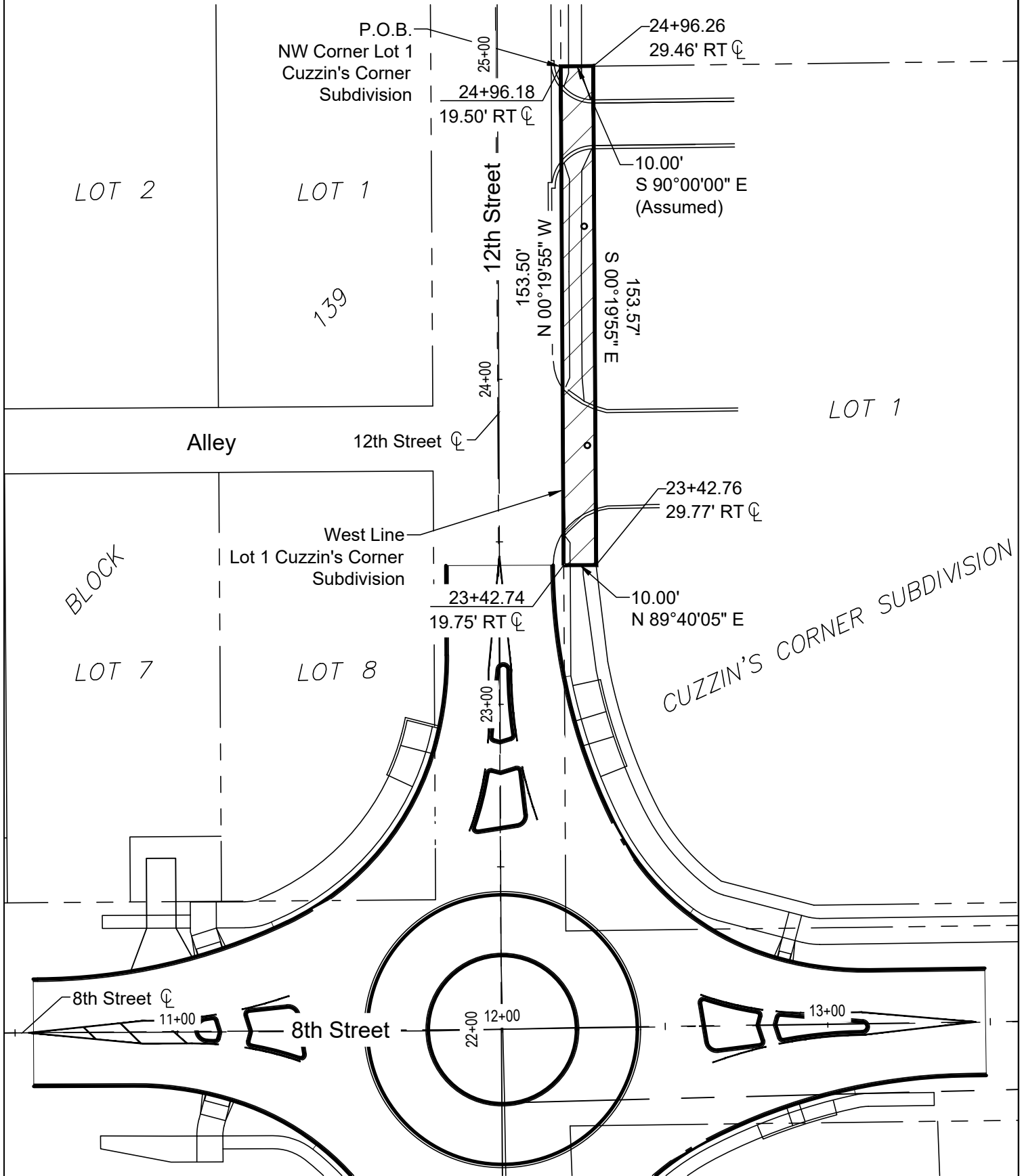


EXHIBIT "A"



**Permanent Sidewalk Easement
Tract No. 7**

A tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska described as follows:

Beginning at the Northwest corner of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West Line of said Lot 1 to have a bearing of N 00°19'55" W; thence S 90°00'00" E and on the North Line of said Lot 1, 10.00 feet; thence S 00°19'55" E, and parallel to the West Line of said Lot 1, 153.37 feet; thence S 89°49'05" W, 10.00 feet to a point on the West Line of Said Lot 1; thence N 00°19'55" W and on said West line, 153.50 feet to the Point of Beginning, containing 1535.4 square feet more or less.

Plat Showing
Permanent Sidewalk Easement
To be Acquired from Land Owned by
Owner: Casey's Retail Corporation, an Iowa Corporation
Tract No. 7
Permanent Sidewalk Easement
 1535.4 sq. ft more or less Tract No. 7

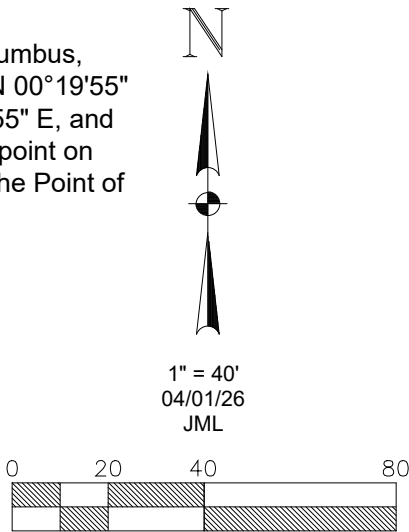
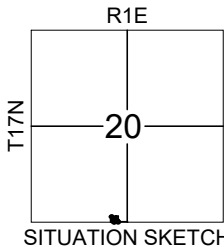
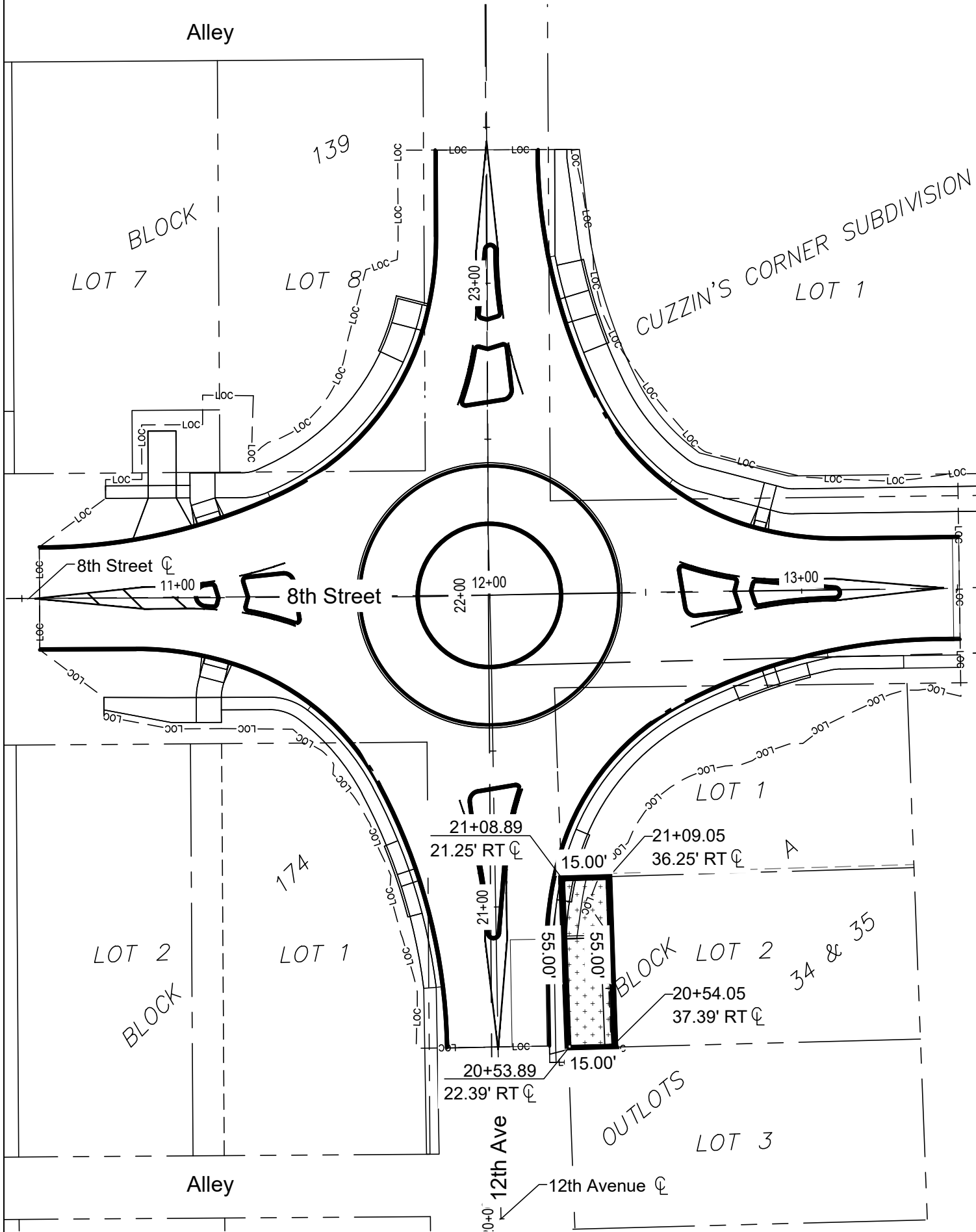


EXHIBIT "A"



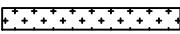
LEGAL DESCRIPTION
Temporary Construction Easement
Tract No.8

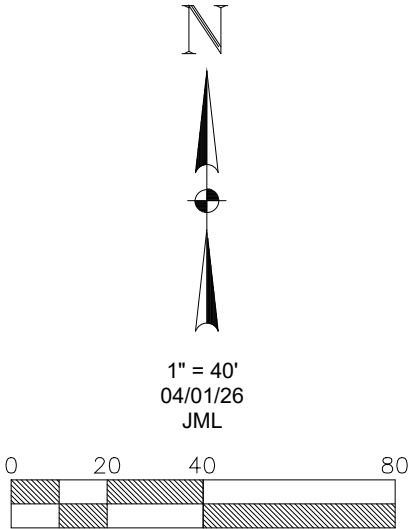
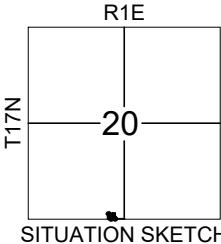
West 15.00 feet, Lot 2, Block A, except the North 1.00 foot, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska containing 825 square feet more or less.

Plat Showing
Temporary Construction Easement
To be Acquired from Land Owned by
Owner: TJ Properties LLC

Tract No. 8

Temp. Const. Easement

 825 sq. ft more or less Tract No. 8



8. PETITIONS AND COMMUNICATIONS: None

9. REPORTS OF CITY OFFICES

9.A. Update on Nebraska Department of Transportation Loup River South Bridges project.



**Accountability - Dedication
Honesty - Integrity - Respect**

City Hall | Engineering Department
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4309
EngDept@columbusne.us
www.columbusne.us

Nebraska Department of Transportation Columbus South Bridges Project

August 2026 Update

- Nebraska Department of Transportation project
 - City is the Local Public Agency of record
- Constructing southbound bridge railings over next few weeks
- Contractor is hoping to remove the temporary bridge by end of December 2026
- Contractor is planning to move two-way traffic on the northbound bridge to the new southbound bridge by Thanksgiving. The northbound bridge will then be closed for concrete patching and railing work.
- NDOT forces to grind and replace northbound bridge, north approach with asphalt when bridge is shut down
- Project is currently a little ahead of schedule for a possible summer 2027 completion

9.B. Columbus in Focus - Public Safety.

PUBLIC SAFETY LEADERSHIP TEAM



MISSION STATEMENT

Our mission is to break down silos, resolve interdepartmental challenges, learn collectively from incidents, and proactively align daily operations and long-term priorities. Through shared leadership, clear communication, and accountability, we aim to improve internal culture, operational effectiveness, and the public's confidence in public safety.



VISION STATEMENT

Our vision is to operate as one unified public safety leadership team, working across departments to improve coordination, strengthen trust, and enhance service to the community.



UPCOMING 90 DAY GOALS

- Develop and implement the following policies:
 - Emergency Button Activation
 - MAYDAY (firefighter down)
 - Shots Fired
- Conduct Radio Operations Training
- JCC and CPD continue to work with Engineering Department regarding mapping
- Continue to work with Matt Lindberg on website updates
- Hold open houses





INDIVIDUAL DEPARTMENT UPDATE

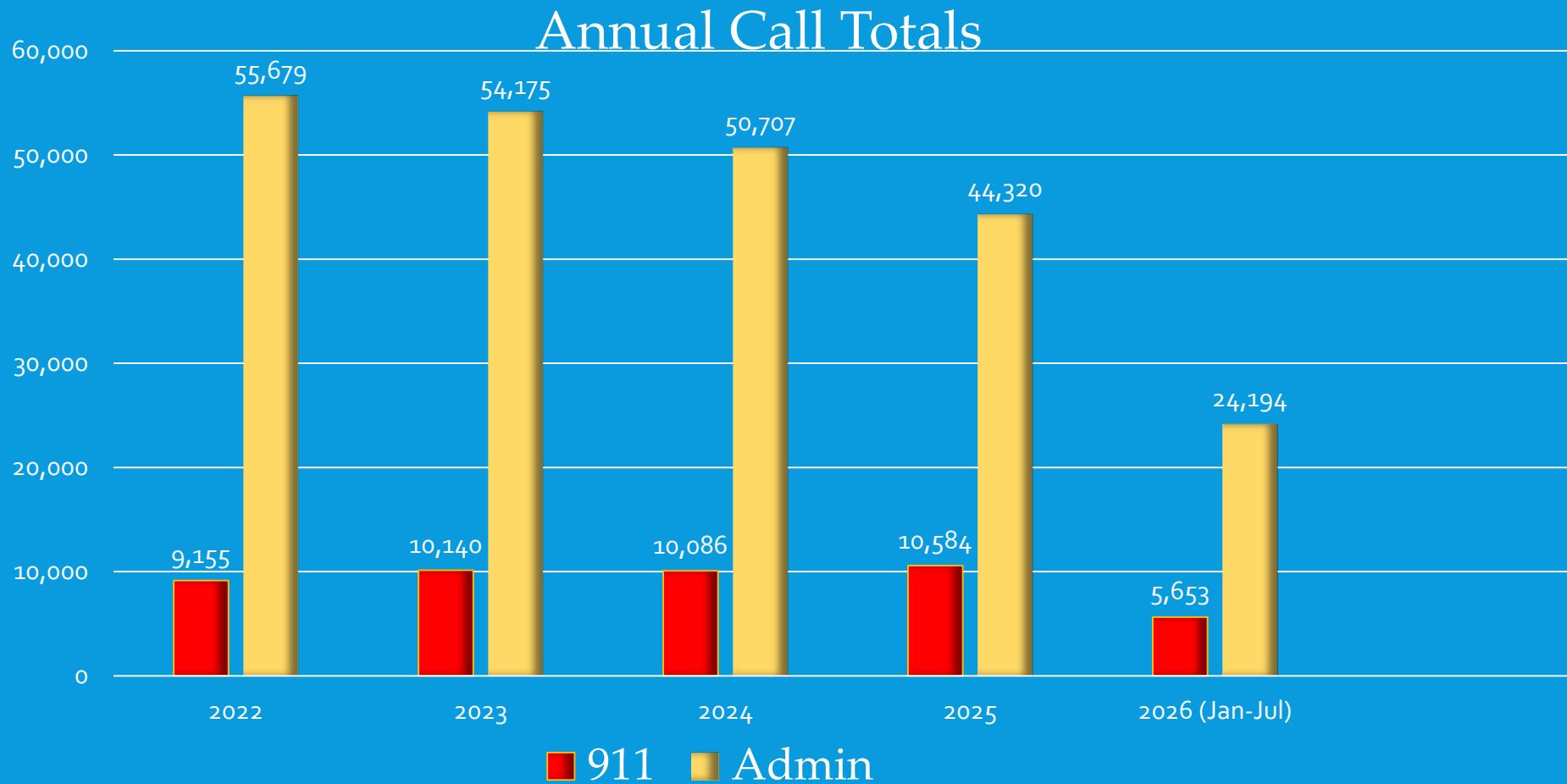
Joint Communications Center

JCC

- Continuing implementation of updated pre-employment testing with remote proctoring, eliminating the need for in-person testing and improving recruitment efficiency.
- Began long-term planning for the replacement of the Joint Communications Center's radio consoles, which are expected to become obsolete by 2030.
- Working with East Central Nebraska 911 Public Safety Answering Points (PSAPs) to initiate planning for the future replacement of Customer Premise Equipment (CPE) for 911 call-taking.
- Initiated discussions with CentralSquare Technologies to evaluate migrating the Computer-Aided Dispatch (CAD) and Records Management System (RMS) to a cloud-based platform, improving system resiliency and supporting future technology needs.
- Participated in National Night Out.



DATA AND TRENDS





INDIVIDUAL DEPARTMENT UPDATE

Columbus Police Department

CPD

- National Night Out was a great success, except of course for the hot dog eating contest.
- Coffee with a Cop has been well received by all of the locations that we have visited.
- We have sent our policy book to a company to assist us in a rewrite of them.
- Our canine officer is out and working and has already been involved in a several incidents.
- We have three openings, and several great candidates for our open positions.
- Working on strengthening our mentorship program.





INDIVIDUAL DEPARTMENT UPDATE

Columbus Fire Department

CFD

- Placed the new ambulance into service at the Charlie Louis fire station.
- Captain Kluever is working on the implementation of staffing software for the department to better track our daily staffing, vacation, sick leave, and overtime.
- Captain Eric Kluever earned designation as a Fire Officer (FO) through the Center for Professional Credentialing.
- Chief Gray graduated from the National Fire Academy's Executive Fire Officer (EFO) Program.
- Captain Dunn implemented the MedVault narcotics storage system.
- Planning an open house for the fall of 2026.



DATA AND TRENDS

1,276

TOTAL RUNS YTD

141

FIRE RUNS YTD

1,041

EMS RUNS YTD

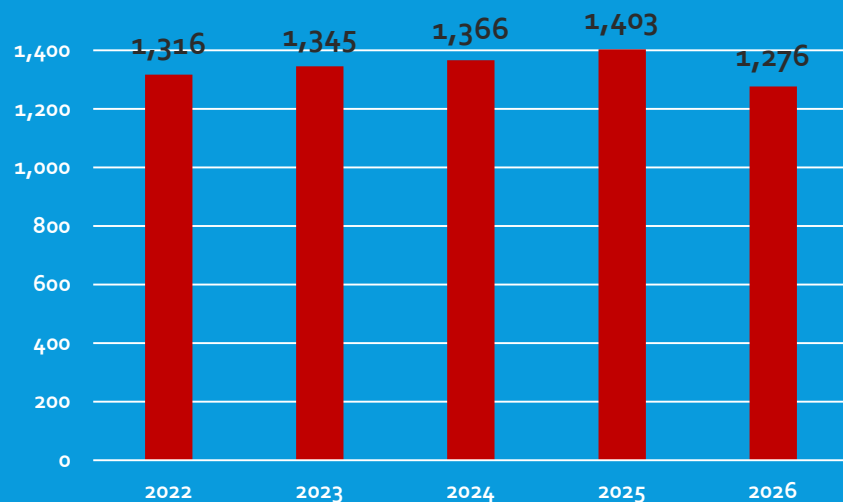
94

OTHER / HAZMAT YTD

182.3

AVG RUNS / MONTH

Calls for Service — YTD Pace (Jan–June)



LATEST FULL YEAR · 2025

2,385

Total calls for service

2026 YTD · JAN–JULY

1,276

vs 2025: -9.1%

EMS SHARE OF CALLS

82.8%

of total call volume (4-yr avg)



QUESTIONS



10. REPORTS OF COUNCIL COMMITTEES

10.A.Public Property, Safety, and Works Committee - August 17, 2026.

10.A.1. Amended 2027 Pavement Management Plan and Priority List.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Amended 2027 Pavement Management Program and Priority List

RECOMMENDATION:

I recommend approval of the Amended 2027 Pavement Management Program and Priority List for use by the Engineering Department for design and scheduling of roadway rehabilitation services.

DISCUSSION:

The amendment is due to a change in the proposed 2026-2027 budget.

The Engineering Department and Public Works Department have worked together for several years on the locations and priorities of street concrete or asphalt rehabilitation. The City has almost 500 lane miles of streets.

The departments conduct pavement condition surveys which includes a visual analysis and testing if needed, to determine paving defects, extent of roughness or rutting, and if storm water is entering the subgrade. Damage to public and private property and safety are taken into account. The locations are then field data collected with global position satellite coordinates. The projects are then determined if the work can be done by the Street Department or should be included in the Engineering design, bid, and contractor build project. Annual projects are then determined based on priority and amount of funding available in the fiscal year budget.

The attached list contains those locations in the current fiscal year for inclusion in the Paving Improvement Plans and Specifications for construction in 2027 along with a remaining list of future projects. The roadway conditions are constantly being evaluated, thus the need to revise the priorities and add to the list.

FISCAL IMPACT:

City Council sets the annual street rehabilitation budget amount each fiscal year.

ALTERNATIVE:

Revise the priority order and/or include additional locations.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

Amended 2027 Pavement Management Program and Priority List

Engineering Design and Bid Projects	
FY 2026-2027	Cost Estimate
33rd Avenue from 27th to 30th Streets - concrete paving replacement, minor storm sewer improvements, and ADA ramps	\$ 950,000
35th Street from 48th to 50th Avenues - concrete paving replacment and misc work	\$ 400,000
3rd Avenue Viaduct Joint replacment and misc work	\$ 150,000
24th Street from 45th to 46th Avenues and 46th Avenue appoximately 150 feet north - concrere paving replacement and ADA ramps	\$ 425,000
Alley between 22nd and 23rd Streets and 30th and 31st Avenues	\$ 75,000
Total FY 2026-2027 CIP 20-75	\$ 2,000,000
Additional Project: 39th Avenue from 22nd to 23rd Streets - concrete paving replacement and ADA ramps	
Projected Future FY Projects (subject to annual evaluation and budgeting)	
Wildernes Road from 38th Street to Lost Creek Parkway -concrete paving wiith curb and gutter, storm sewer, ADA sidewalk/trail	
32nd Street from 30th to 33rd Avenues - concrete paving and ADA ramps	
Gruenther Drive - 19th Street to 20th Street - concrete paving	
1st Street from 12th to 17th Avenues - concrete paving	
22nd Avenue from 17th to 23rd Streets - concrete paving	
26th Avenue from 27th to 32nd Streets - concrete paving, minor storm sewer, ADA ramps	
18th Avenue 23rd Street to 750 feet north of Pershing Road - concrete paving, minor storm sewer, ADA ramps	
2nd Street from 7th to 10th Avenues - concrete paving	
9th Avenue from 2nd Street to Lover's Lane - concrete paving	
17th Street from 26th to 33rd Avenues - asphalt overlay, concrete curb & gutter, ADA ramps	
17th Street from 16th to 23rd Avenues - asphalt overlay, concetre curb & gutter, ADA ramps	
Downtown Street and Avenues - Asphalt overlay, concrete curb and parking apron, ADA pedestrian nodes	
Adamy Street from 40th Avenue to Gruenther Drive - concrete paving and possible sanitary sewer replacement	
21st Avenue from Linden Drive to 33rd Street - concrete paving and ADA ramps	
12th Avenue from 1st to 8th Street roundabout - concrete paving, minor storm sewer, ADA ramps	
3rd Avenue, 23rd Street to Air Vista Drive - Concrete paving, minor storm sewer, and ADA ramps	
33rd Avenue from Lost Creek Parkway to 53rd Street - bridge replacement, concrete paving, storm sewer, sidewalk/triail	
2nd Street, 7th Avenue to 10th Avenue / 9th Street, 2nd Street to Lovers Lane - Concrete paving and ADA ramps	

10.A.2. Acquisition of interests in various tracts of real property by purchase or eminent domain for the 8th Street and 12th Avenue Intersection Improvement project.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvement Project
Acquisition of Various Interests

RECOMMENDATION:

I recommend approval of the Resolution to provide authorization of acquisition for real property interests for the above-referenced project. The authorization can occur following a public hearing by the City Council in accordance with Section 18-1755 of the Nebraska Statutes.

DISCUSSION:

The project includes the need for total takings and permanent and temporary easements to allow for construction of the roundabout on 8th Street and 12th Avenue. The property acquisitions are described in the Notice of Hearing and the Resolution. The hearing is required to allow the public to present information relative to the acquisitions.

FISCAL IMPACT:

None as part of this recommendation. Permanent and temporary property interests will be negotiated with the respective property owners in accordance with the Uniform Act.

ALTERNATIVE:

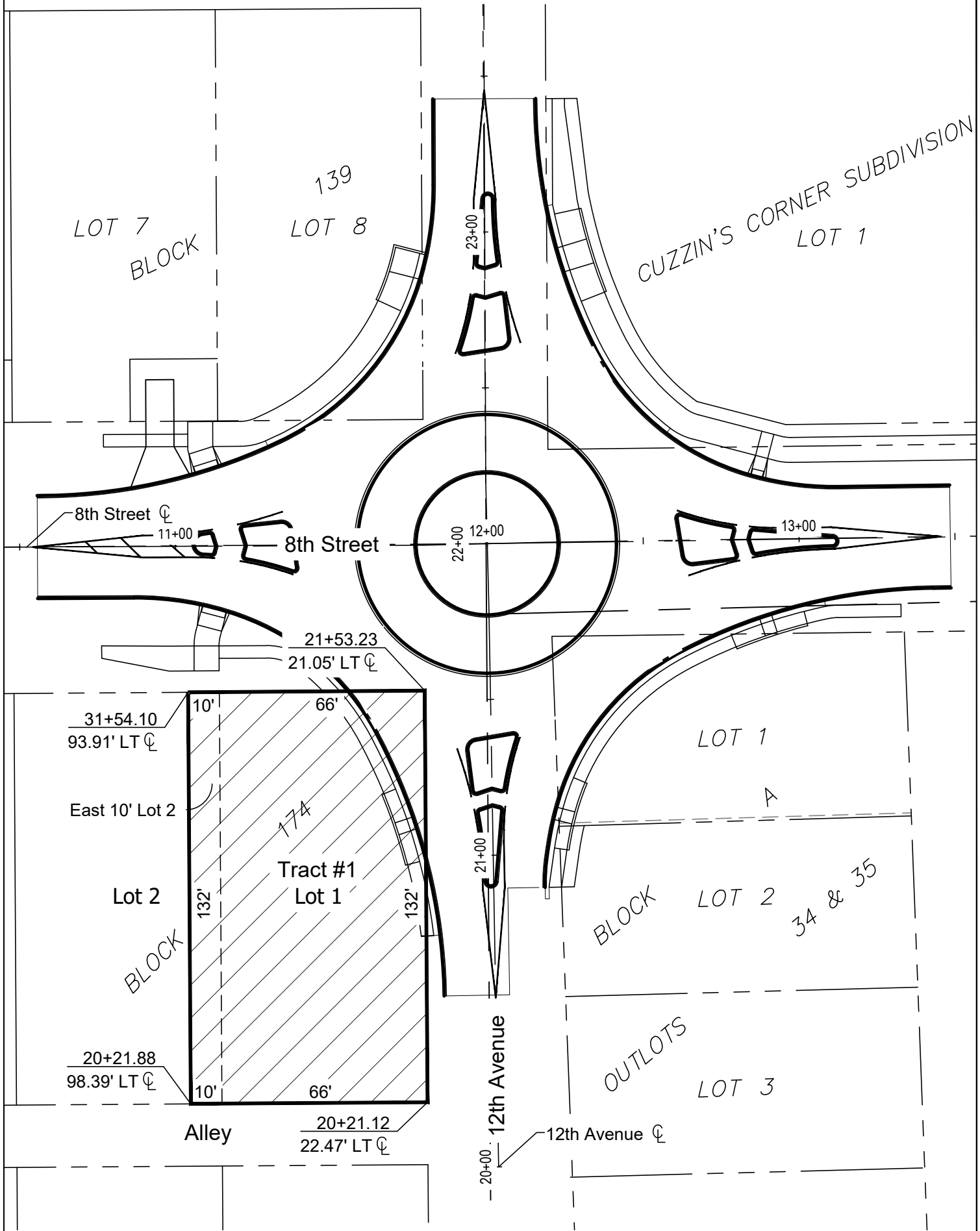
Do not approve.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

EXHIBIT "A"



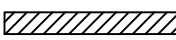
LEGAL DESCRIPTION

New Taking Tract No. 1

Lot 1 and the East 10' Lot 2, Block 174,
Original City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Walter Lee Kittrell, Jr. aka
Walter Lee & Tami Renee Kittrell

Tract No. 1

Taking  10034.5 sq. ft more or less Tract No. 1

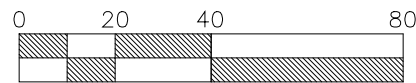
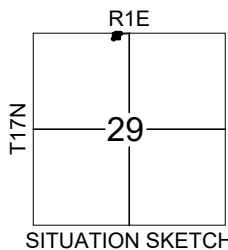
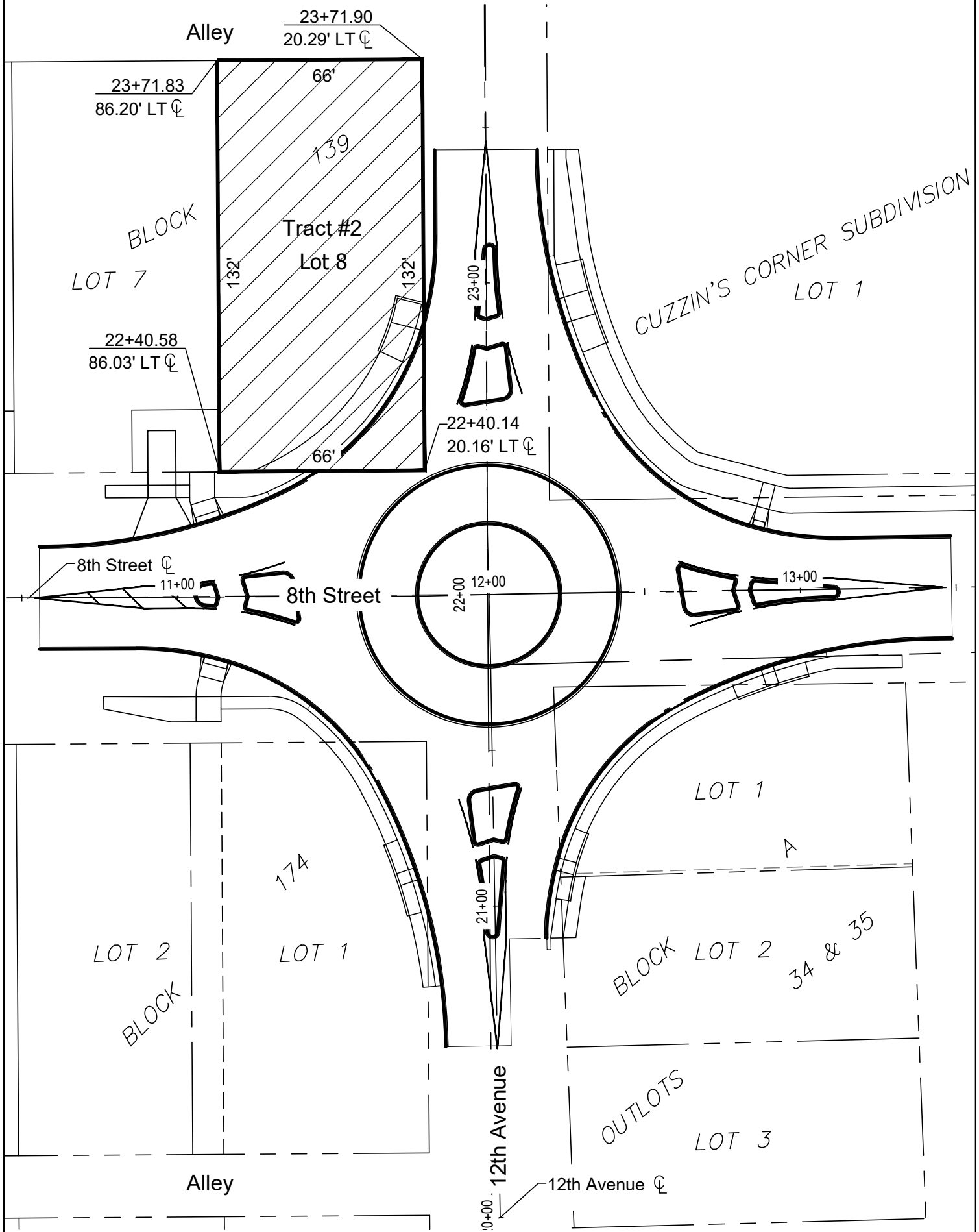


EXHIBIT "A"



LEGAL DESCRIPTION

New Taking

Tract No. 2

Lot 8, Block 139,

Original City of Columbus, Platte County, Nebraska.

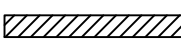
Plat Showing

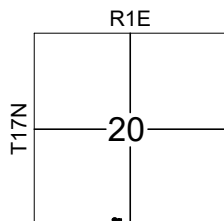
Right of Way

To be Acquired from Land Owned by

Owner: Lira Gustavo

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 2



SITUATION SKETCH

N



1" = 40'
04/01/26
JML

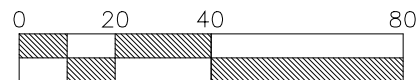
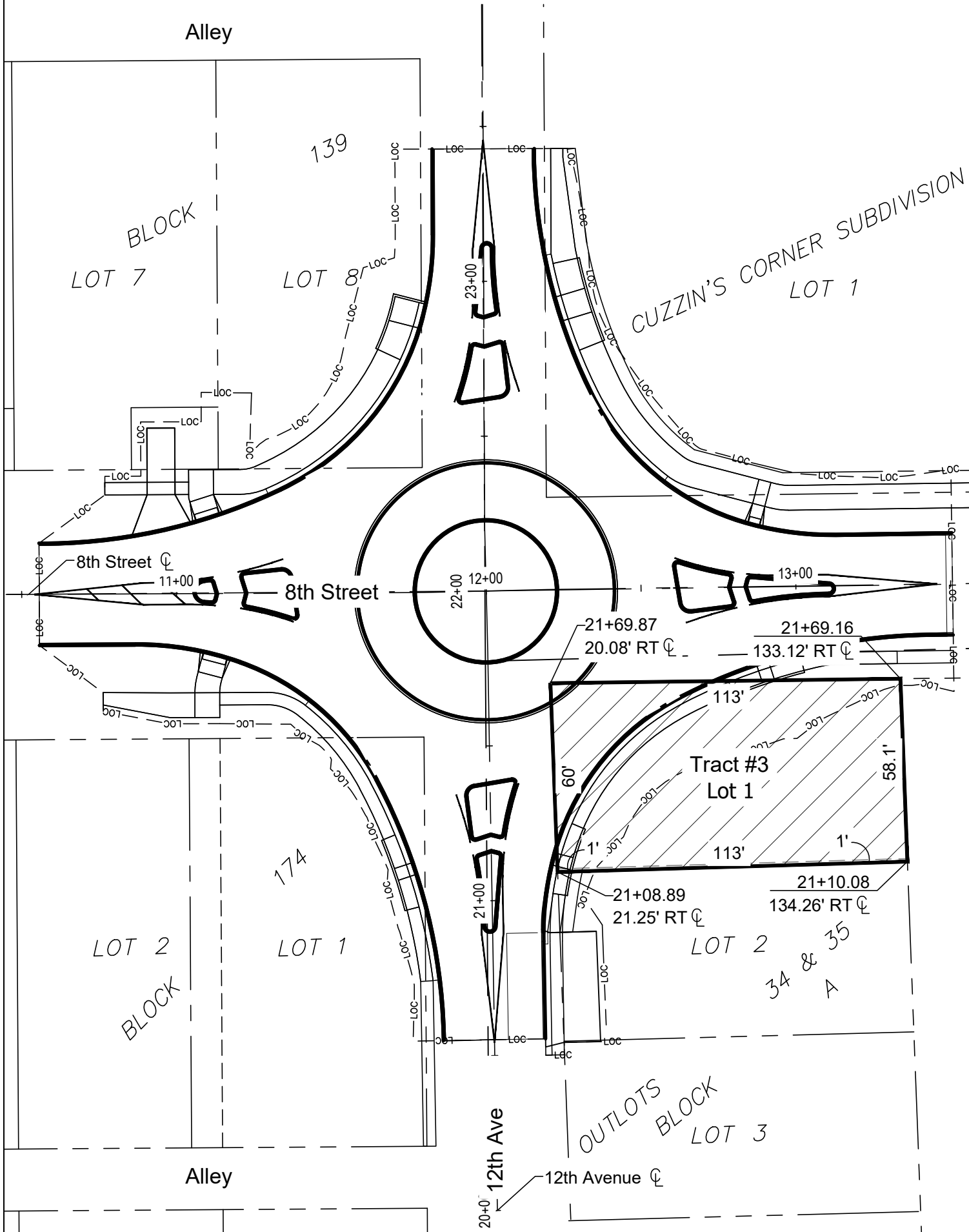


EXHIBIT "A"



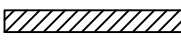
LEGAL DESCRIPTION

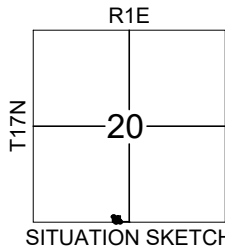
New Taking
Tract No. 3

Lot 1 and the North 1.00 foot of Lot 2, Block A,
Outlots 34 and 35, Platted by Jones Addition
to City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Jon Sohl

Tract No. 3

Taking  8702.6 sq. ft more or less Tract No. 3



SITUATION SKETCH



1" = 40'
04/01/26
JML

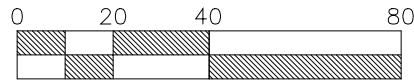


EXHIBIT "A"



1" = 40'
04/01/26
JML

CURVE INFORMATION				
CURVE	CHORD BEARING	RADIUS	ARC LENGTH	CHORD LENGTH
C1	S 18°50'24" E	166.07'	43.90'	43.77'
C2	S 39°32'52" E	66.03'	30.27'	30.01'

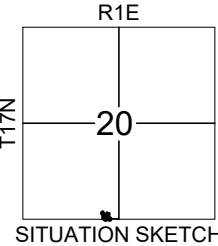
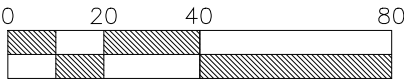
Tract #4
Lot 1

CUZZIN'S CORNER SUBDIVISION

LEGAL DESCRIPTION
New Taking
Tract No. 4

A tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, described as follows:

Beginning at the Southwest Corner Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West Line of said Lot 1 to have a bearing of N 00°19'55" W; thence N 00°19'55" W and on said West Line 112.62 feet; thence N 89°40'05" E, 10.00 feet; thence S 06°47'54" E, 30.01 feet; thence S 11°16'04" E, 2.00 feet; thence Southeasterly on a 166.07 foot radius curve concave Northeasterly, with a chord bearing of S 18°50'24" E and distance of 43.77 feet, 43.90 feet to the point of compound curvature; thence Southeasterly on a 66.03 foot radius curve concave northeasterly, with a chord bearing of S 39°32'52" E and distance of 30.01 feet, 30.27 feet; thence S 52°41'01" E, 1.61 feet; thence S 75°26'04" E, 29.46 feet; thence N 89°16'53" E, 339.64 feet; thence S 01°31'57" E, 7.00 feet to the Southeast Corner said Lot 1, Cuzzin's Corner Subdivision; thence S 89°16'53" W and on the south line said Lot 1, 416.16 feet to the Point of Beginning, containing area 5471.5 square feet more or less.



Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Casey's Retail Company, an Iowa Corporation
Tract No.4
Taking  5471.5 sq. ft more or less Tract No. 4

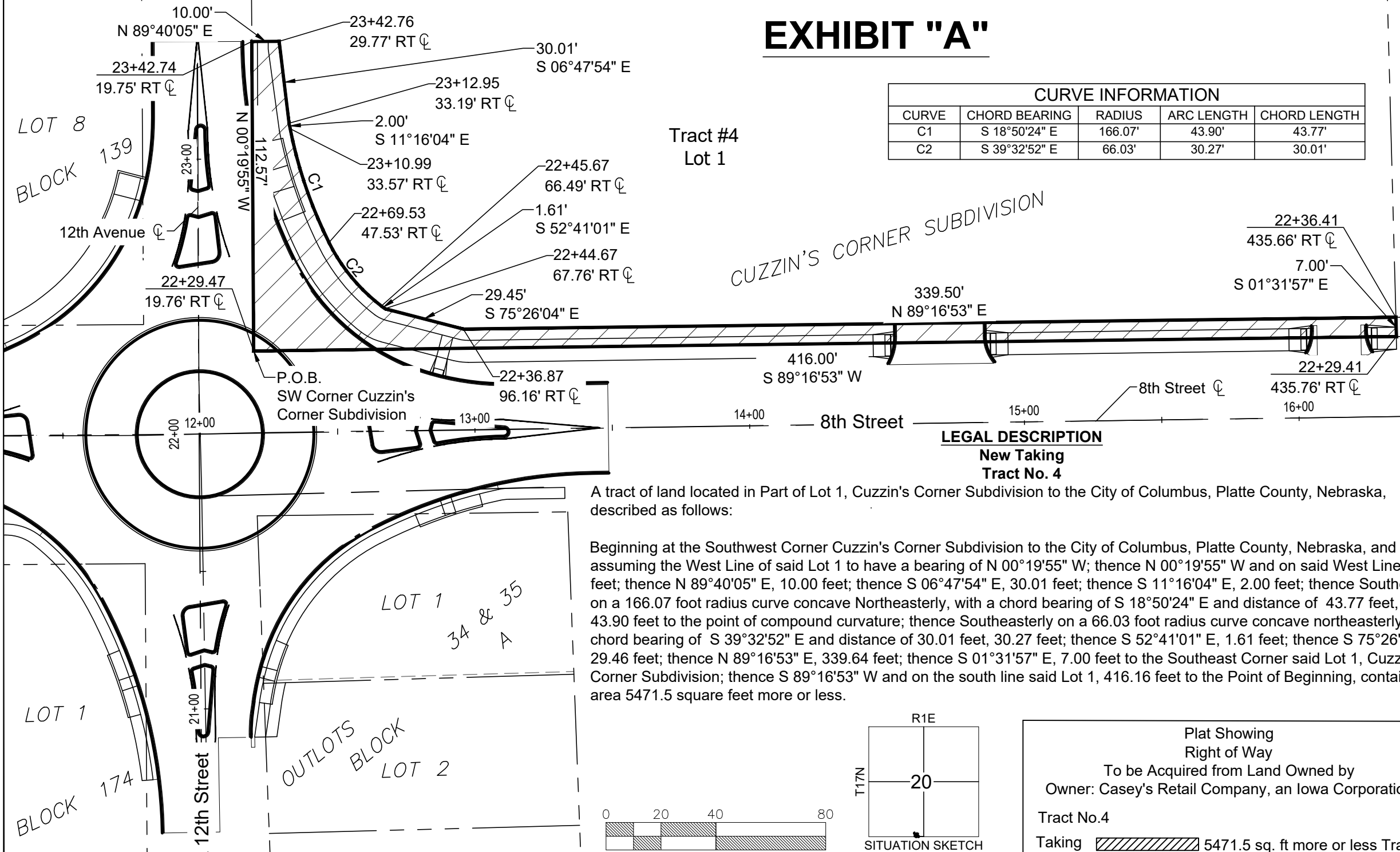
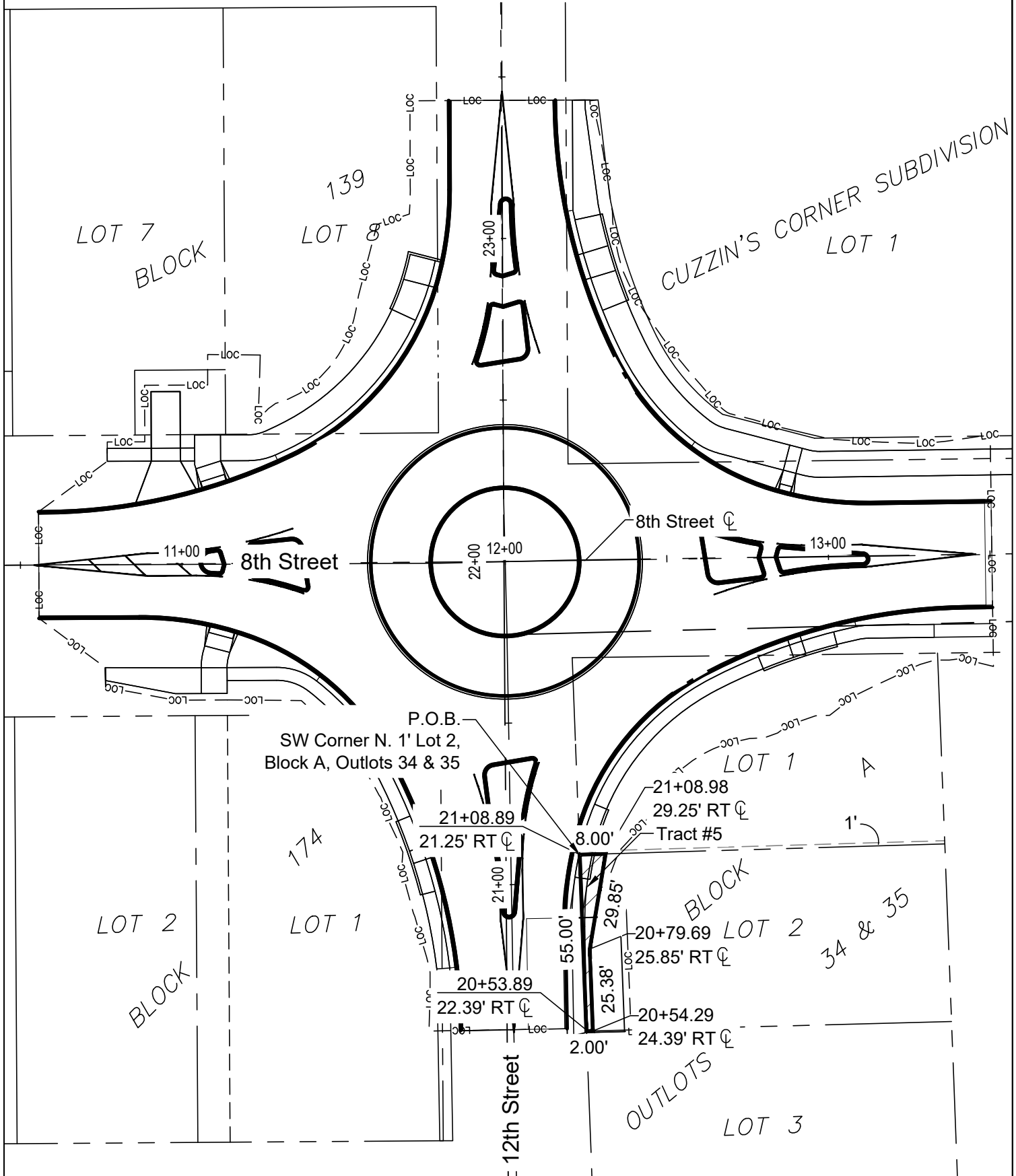


EXHIBIT "A"



LEGAL DESCRIPTION

New Taking
Tract No. 5

A tract of land located in Part of Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska described as follows:

Beginning at the Southwest corner of the North 1.00 foot, Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to the City of Columbus, Platte County, Nebraska; thence Southerly and on the West line of said Lot 2, 55.00 feet to the Southwest Corner of said Lot 2; thence Easterly and on the South line of said Lot 2, 2.00 feet; thence Northerly and parallel to the West line of said Lot 2, 25.38 feet; thence Northeasterly 29.85 feet to a point on the South line of the North 1.00 foot of said Lot 2, said point being 8.00 feet Easterly of the Southwest corner of the South line of the North 1.00 foot of said Lot 2; thence westerly and on the South line of the North 1.00 foot of said Lot 2, 8.00 feet to the Point of Beginning containing 198 square feet more or less.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: TJ Properties LLC

Tract No. 5

Taking  198 sq. ft more or less Tract No. 5

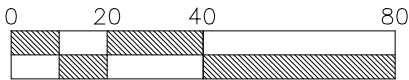
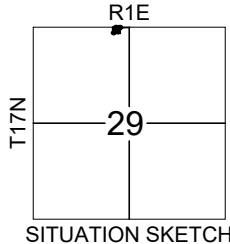
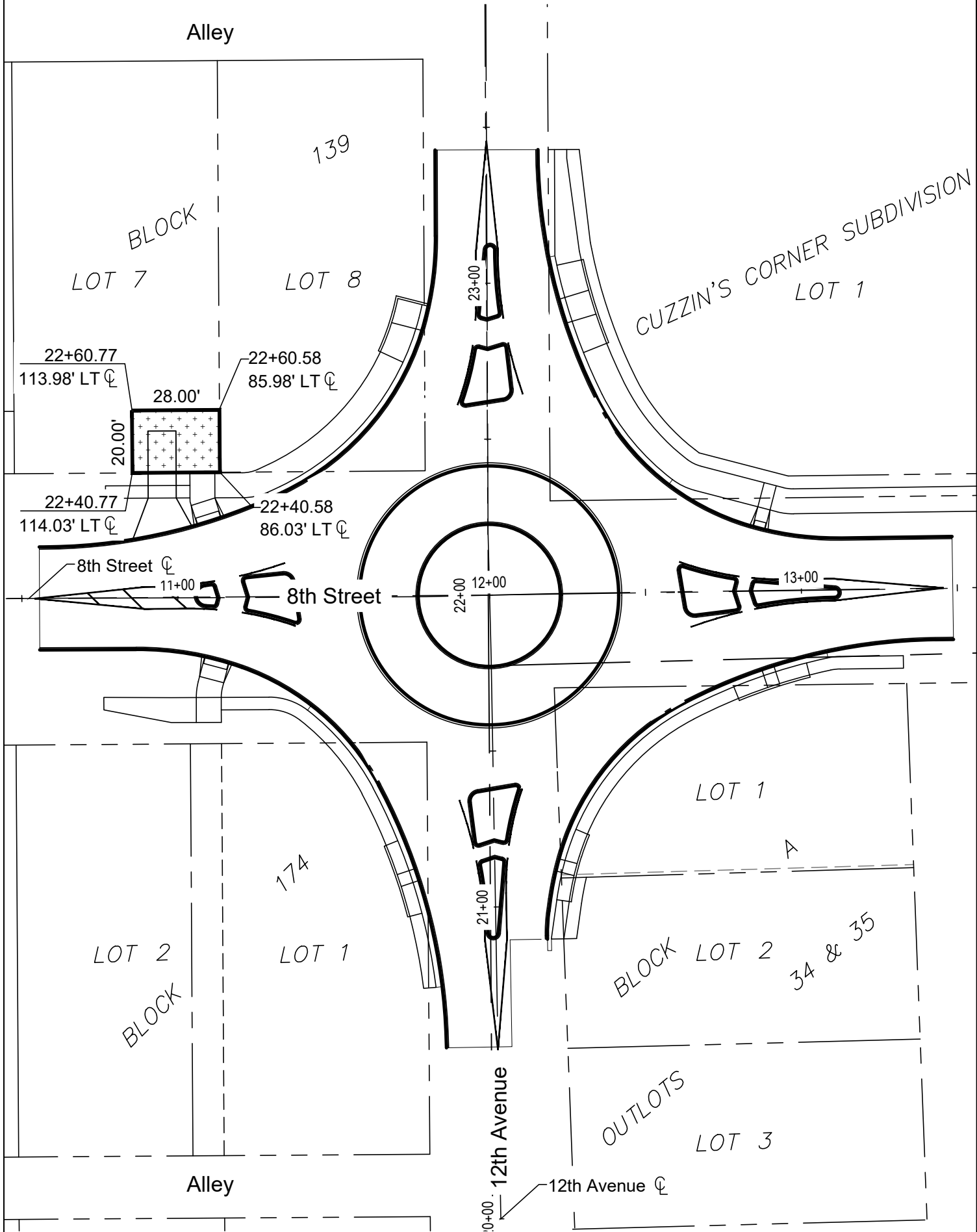
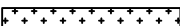


EXHIBIT "A"



LEGAL DESCRIPTION
Temporary Construction Easement
Tract No. 6

East 28.00 feet of the South 20.00 feet, Lot 7, Block 139,
Original City of Columbus, Platte County, Nebraska
containing 560 square feet more or less.

Plat Showing
Temporary Construction Easement
To be Acquired from Land Owned by
Owner: Antonio & Brenda Martinez
Tract No. 6
Temp. Const. Easement
 560 sq. ft more or less Tract No. 6

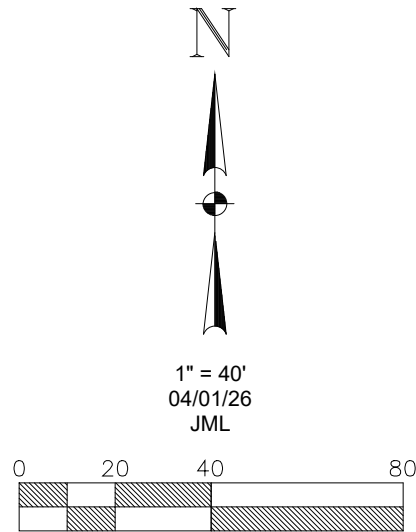
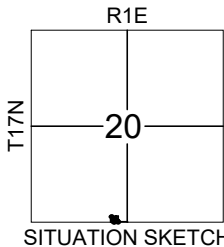
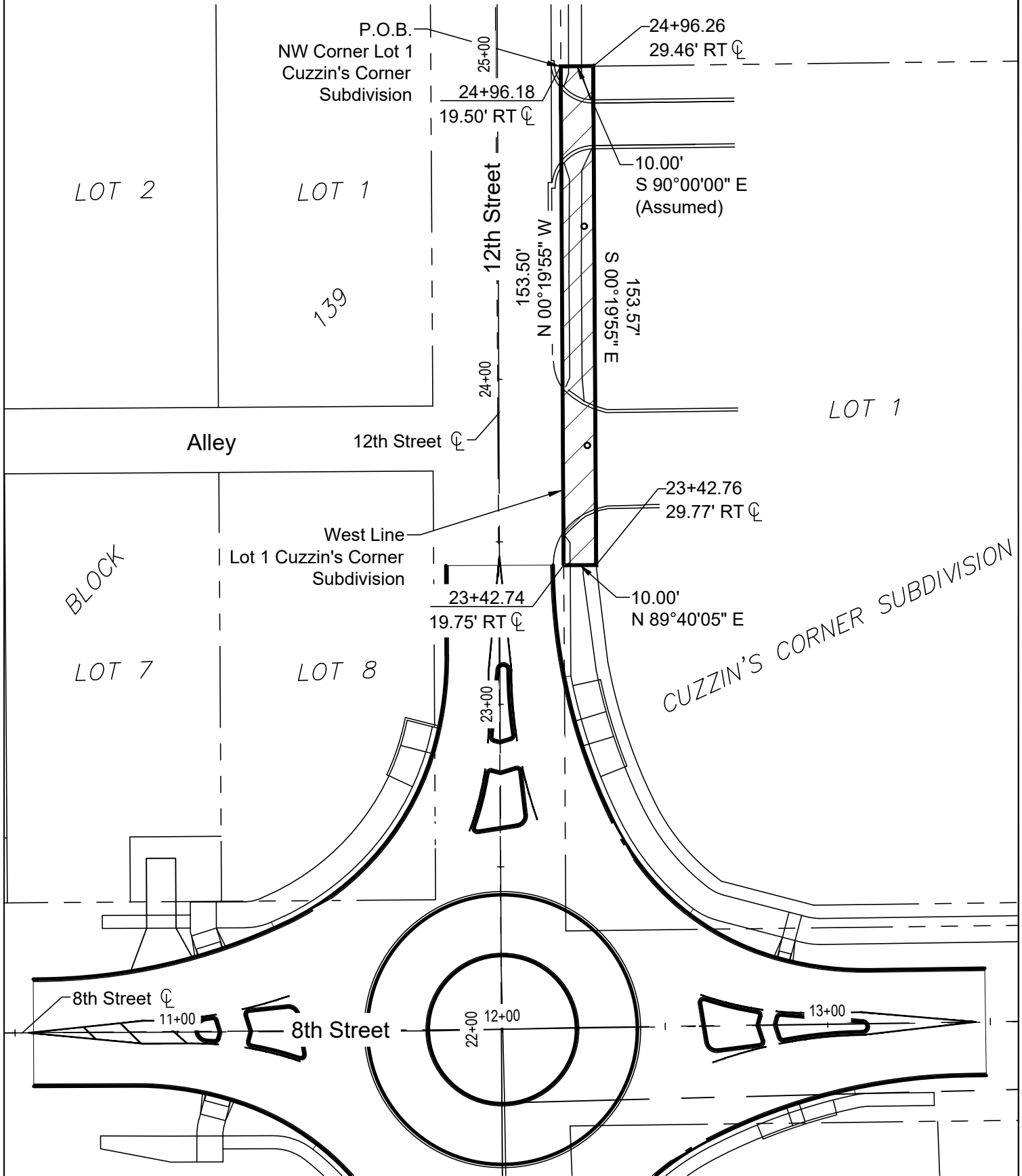


EXHIBIT "A"



**Permanent Sidewalk Easement
Tract No. 7**

A tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County , Nebraska described as follows:

Beginning at the Northwest corner of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West Line of said Lot 1 to have a bearing of N 00°19'55" W; thence S 90°00'00" E and on the North Line of said Lot 1, 10.00 feet; thence S 00°19'55" E, and parallel to the West Line of said Lot 1, 153.37 feet; thence S 89°49'05" W, 10.00 feet to a point on the West Line of Said Lot 1; thence N 00°19'55" W and on said West line, 153.50 feet to the Point of Beginning, containing 1535.4 square feet more or less.

Plat Showing
Permanent Sidewalk Easement
To be Acquired from Land Owned by
Owner: Casey's Retail Corporation, an Iowa Corporation
Tract No. 7
Permanent Sidewalk Easement
 1535.4 sq. ft more or less Tract No. 7

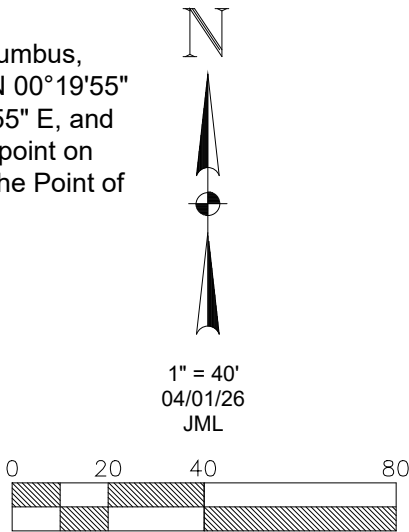
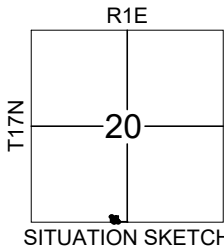
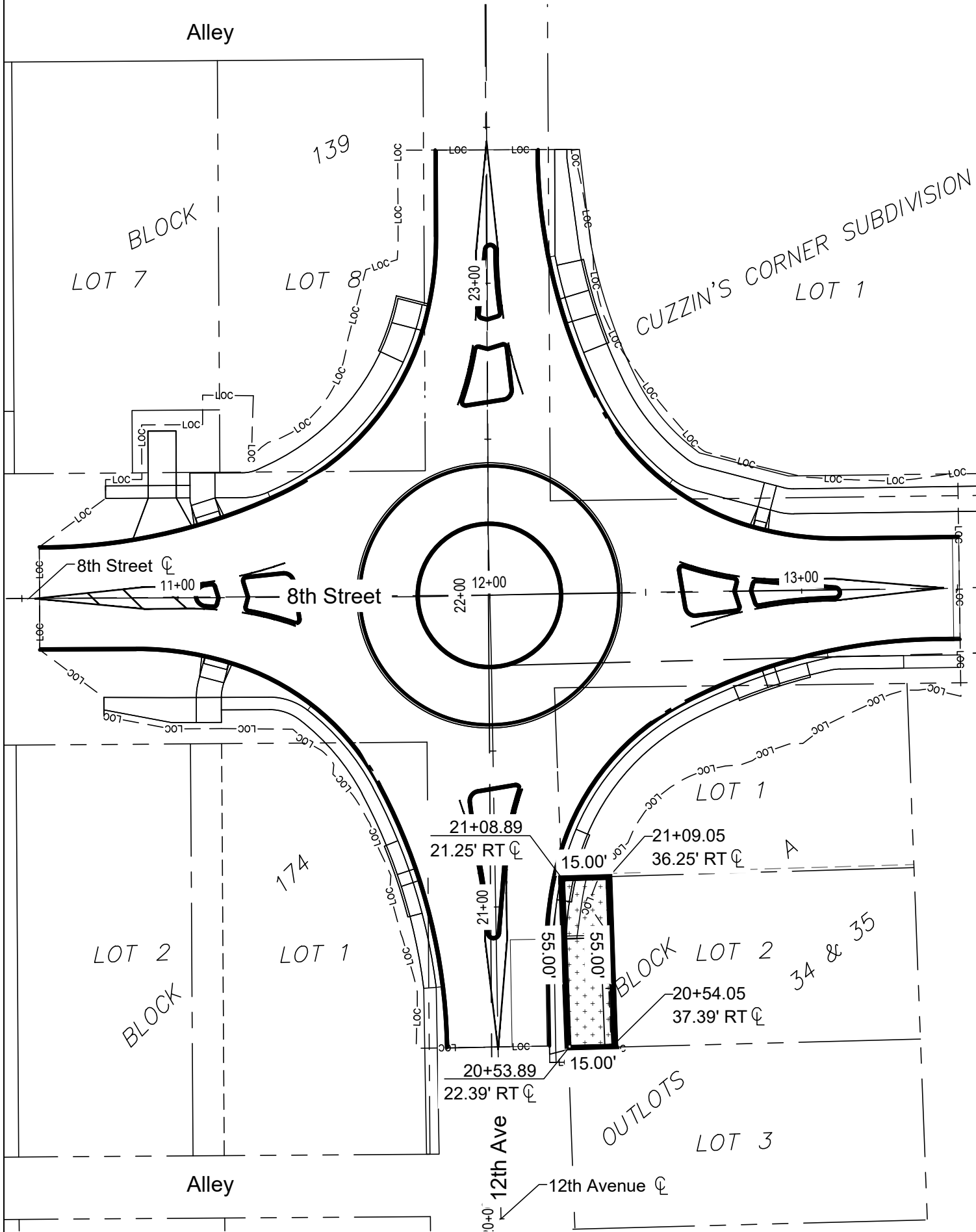
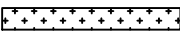


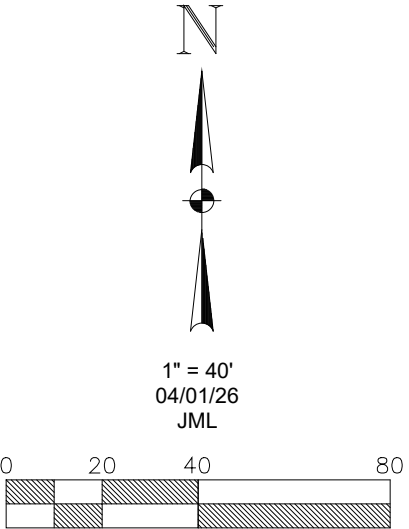
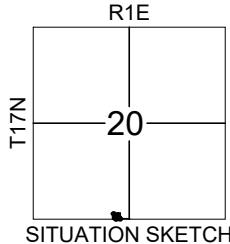
EXHIBIT "A"



LEGAL DESCRIPTION
Temporary Construction Easement
Tract No.8

West 15.00 feet, Lot 2, Block A, except the North 1.00 foot, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska containing 825 square feet more or less.

Plat Showing
Temporary Construction Easement
To be Acquired from Land Owned by
Owner: TJ Properties LLC
Tract No. 8
Temp. Const. Easement
 825 sq. ft more or less Tract No. 8



10.A.3. Columbus Urban Forestry Management Plan.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 21, 2026
TO: Tara Vasicek, City Administrator
FROM: Sydney Mroczek, Parks and Recreation Director
RE: Columbus Urban Forestry Management Plan

RECOMMENDATION:

Recommend approval of the Columbus Urban Forestry Management Plan, which utilizes the City's Tree Inventory to establish priorities for tree maintenance, removals, replacements, species diversity, and future canopy growth throughout the community.

DISCUSSION:

Approval of the Columbus Urban Forestry Management Plan will provide the City with a consistent, data-driven framework for future urban forestry decisions. The plan prioritizes the replacement of hazardous and declining trees while identifying opportunities to expand the community tree canopy throughout parks, golf courses, and other public spaces. As part of the Nebraska Inflation Reduction Act Community Forestry Grant, 137 trees will be strategically planted using a phased approach based on inventory data and site suitability.

Adoption of the plan demonstrates the City's commitment to responsible asset management, environmental sustainability, and maximizing the long-term benefits of grant funding.

FISCAL IMPACT:

None.

SIGNATURE:

Concurrence: Betsy Eckhardt, Director of General Services

By: Betsy Eckhardt

Signature: Sydney Mroczek, Park and Recreation Director

By: Sydney Mroczek

Approved: Tara Vasicek, City Administrator

By: Tara Vasicek



COLUMBUS URBAN FORESTRY

Management Plan

Inventory results and recommendation for
adoption

Sydney Mroczek & Betsy Eckhardt | July 2026

PARK BOARD + CITY COUNCIL



The plan turns inventory data into a management framework



A complete GPS-based inventory now supports safety, maintenance, planting and budgeting decisions.

3,766

Trees inventoried on city-owned properties and in parks

77+

Tree species represented across the inventory

100%

Coverage of parks and city-owned property

2026

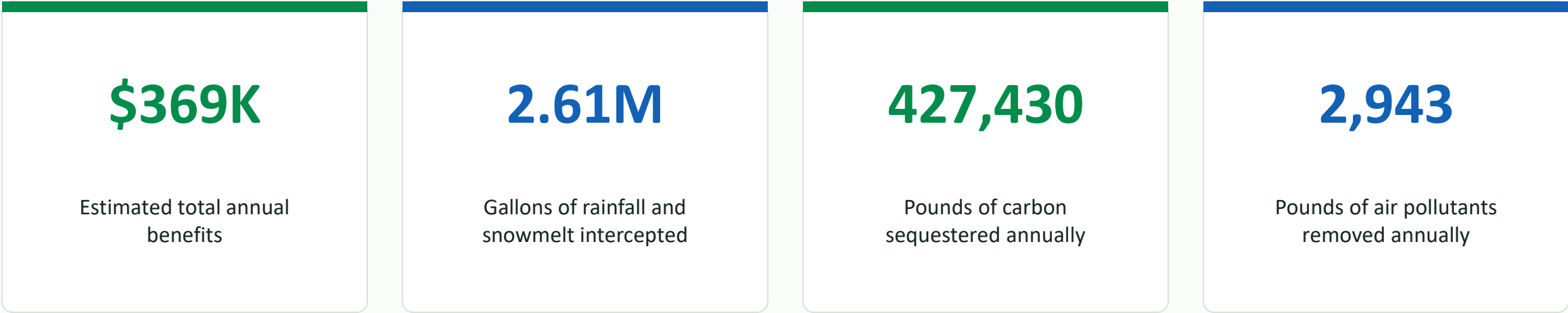
Baseline year for an updateable GIS inventory

A shared, defensible baseline for annual work planning

Columbus’s public trees return measurable value every year



Benefits vary by species, size, health and location; the average is approximately \$98 per tree.

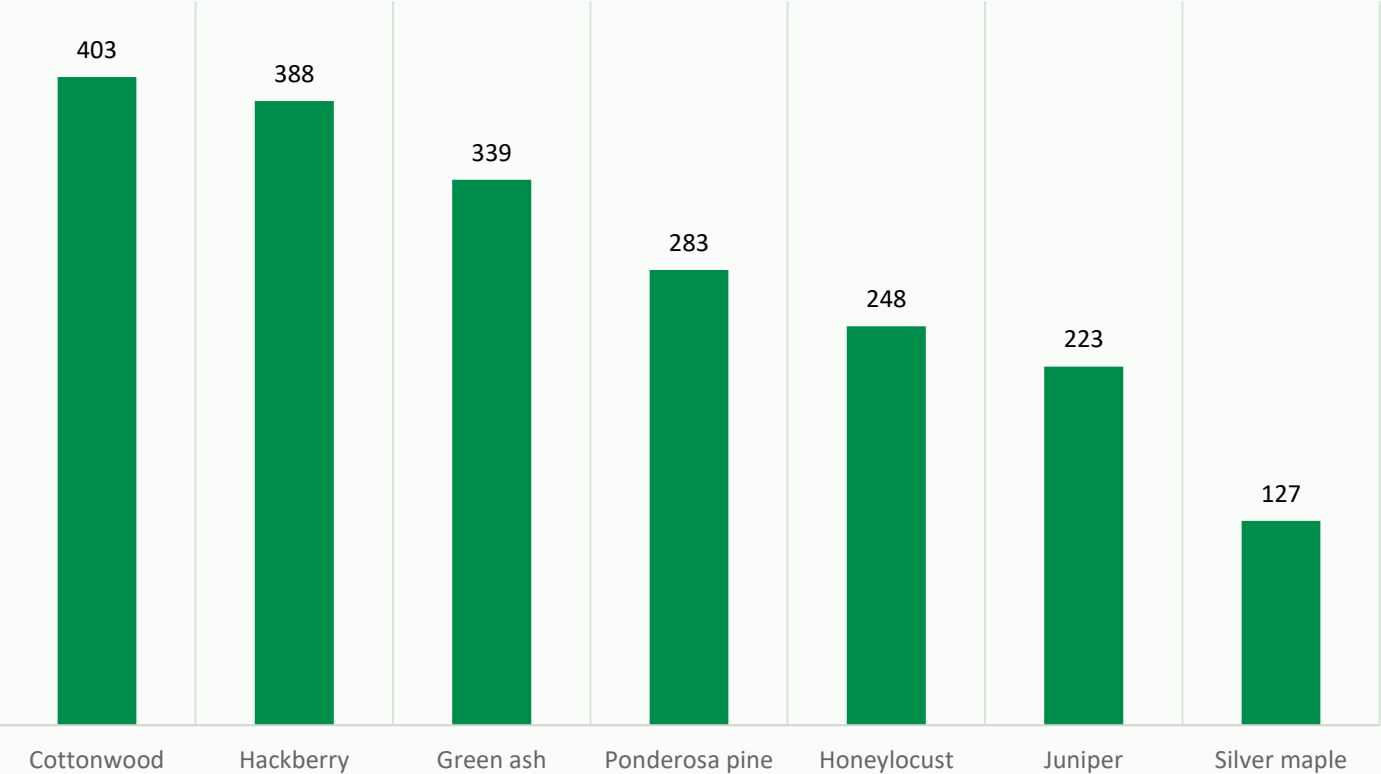


The urban forest is public infrastructure—providing environmental and community value while it grows.

A few species make up a large share of the public forest



Cottonwood, hackberry and green ash together account for roughly 30% of inventoried trees.



Why diversity matters

Diversity reduces the risk that one pest, disease or weather event causes widespread canopy loss.

PLANNING TARGET

No genus above 20%
No single species above 10%

The canopy is older than the ideal replacement curve

Most trees should be in smaller size classes so natural mortality does not create a sudden canopy gap.



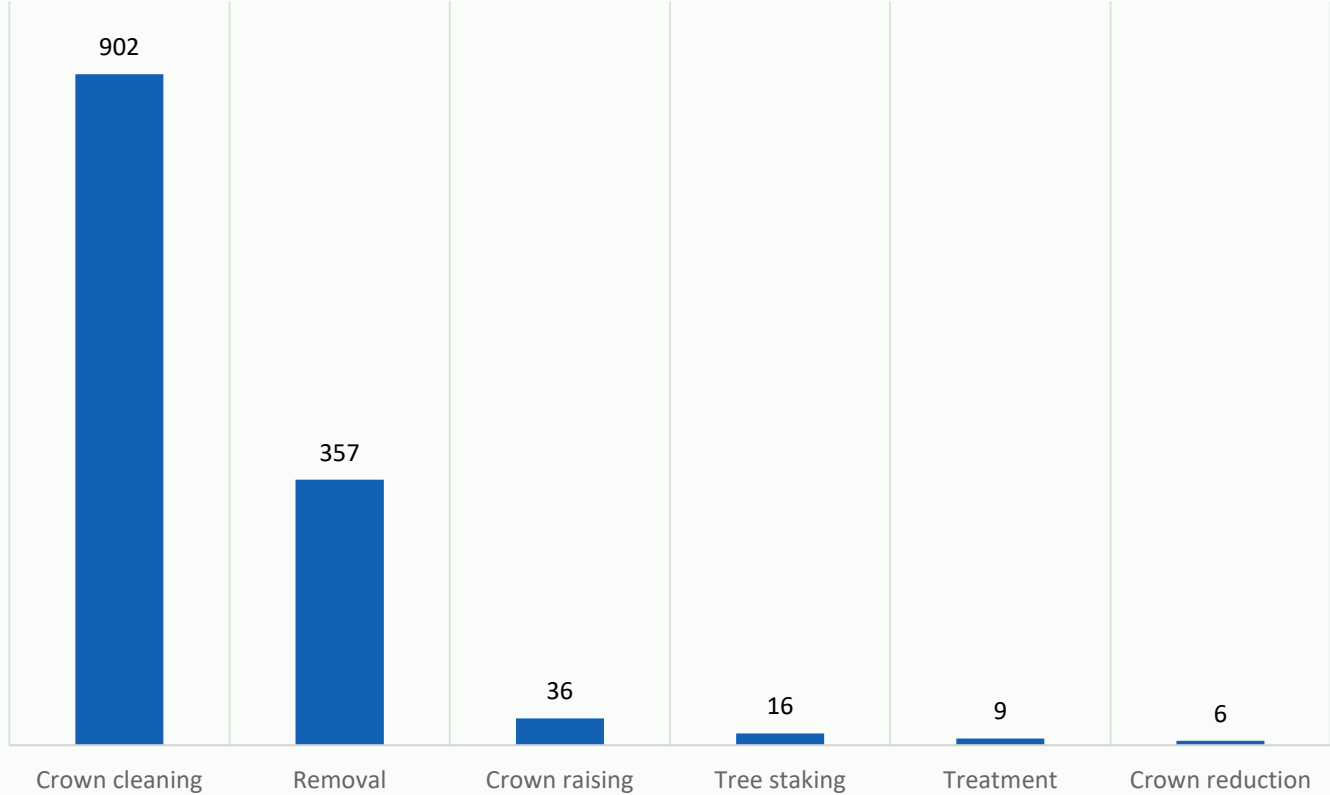
What this finding means

- Plant every year—not only after emergencies.
- Favor long-lived species that diversify the canopy.
- Plan for continuing removal and replacement costs.

Maintenance demand is significant



Approximately 35% of inventoried trees need some type of management.



CURRENT CONDITION

84% of foliage is fair or good
86% of wood condition is fair or good

Routine care extends tree life and reduces future emergency work.

Risk management begins with hazardous trees



City ownership and field conditions should be verified before any removal.

357

Trees identified for eventual removal

96

Dead or dying trees needing immediate attention

65

Dead or dying trees over 18 inches in diameter

1–2

Recommended new trees for each tree removed

First priority: address dead, dying and hazardous trees—then phase remaining removals through annual work plans.

Emerald ash borer requires proactive monitoring and replacement



Hazardous trees come first, followed by ash trees showing symptoms or poor condition.



339

Ash trees in the public inventory

124

Ash trees showing possible EAB symptoms

103

Ash trees among recommended removals

Annual monitoring helps Columbus replace canopy deliberately instead of reacting after widespread loss.

New planting must improve canopy diversity

Choose long-lived, site-appropriate trees and avoid increasing already overrepresented species.

PRIORITIZE

- Long-lived, site-appropriate species
- Genera and species currently underrepresented
- One to two trees for each removal
- Annual planting and monitoring

AVOID INCREASING

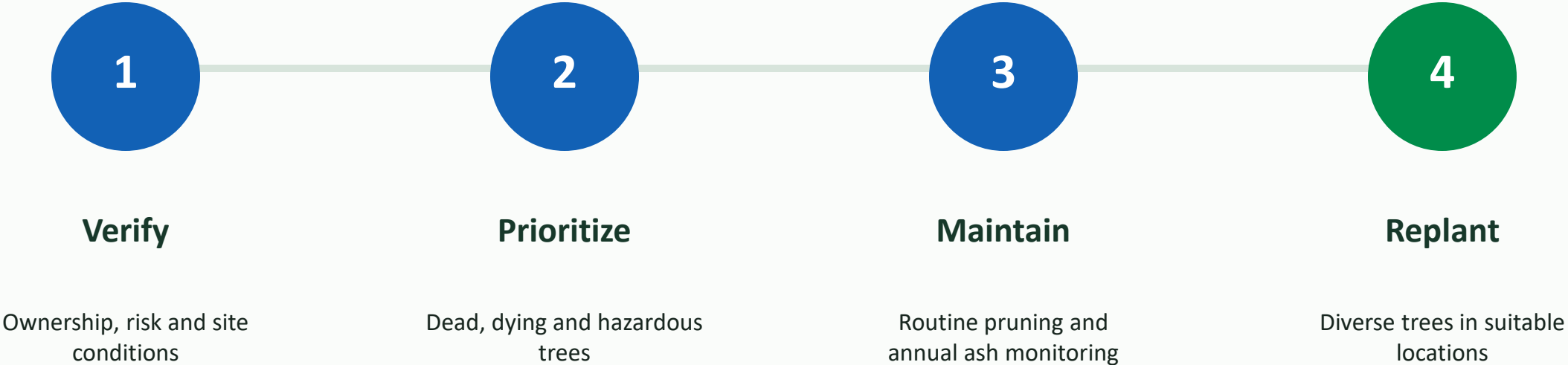
Cottonwood • hackberry • ash
Poplars • non-approved elms • box elder
Willow • pear • mulberry • tree of heaven
Other nuisance species restricted by ordinance



Adoption establishes a repeatable management cycle



Annual budgets will determine the pace; the plan provides a shared framework for staff and policymakers.



10.A.4. Approved, prohibited, and restricted tree species list for the City of Columbus.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 21, 2026
TO: Tara Vasicek, City Administrator
FROM: Sydney Mroczek, Parks and Recreation Director
RE: Approved, Prohibited, and Restricted Tree Species Lists

RECOMMENDATION:

Recommend approval of the proposed Approved, Prohibited, and Restricted Tree Species Lists. The proposed lists establish standards for future tree planting and support the implementation of the City's updated tree ordinance and Urban Forestry Management Plan.

DISCUSSION:

The proposed tree species lists identify tree species appropriate for planting on public property while limiting or prohibiting species that are invasive, susceptible to pests and diseases, structurally weak, or otherwise unsuitable for long-term urban forest management. The lists promote species diversity, improve the resilience of the City's tree canopy, and provide staff with consistent guidance when selecting trees for future planting projects.

FISCAL IMPACT:

None.

SIGNATURE:

Concurrence: Betsy Eckhardt, Director of General Services

By: Betsy Eckhardt

Signature: Sydney Mroczek, Park and Recreation Director

By: Sydney Mroczek

Approved: Tara Vasicek, City Administrator

By: Tara Vasicek

City of Columbus Recommended Public Tree List

Purpose

This tree list guides tree selection on City-owned property and within the public right-of-way. It promotes species diversity, long-term canopy health, and resilience to insects, diseases, and environmental stressors. The list shall be adopted by resolution and reviewed periodically.

Species not listed may be approved by the Director of Parks and Recreation (or designee) if appropriate for the planting site and consistent with the City's urban forestry goals.

Acceptable Trees

- Large Canopy Trees: Bur Oak, Swamp White Oak, Red Oak, Chinkapin Oak, Kentucky Coffeetree, American Linden, Sycamore, Bald Cypress, Tuliptree (where appropriate)
- Medium Trees: Red Maple, Sugar Maple, Freeman Maple cultivars, Ginkgo (male cultivars only), London Planetree
- Ornamental Trees: Serviceberry, Eastern Redbud, American Hornbeam, Japanese Tree Lilac, Disease-resistant Crabapple cultivars
- Approved Elm Cultivars: Accolade®, American, Patriot, Princeton, New Horizon, Triumph™, Valley Forge
- Honeylocust (thornless, seedless cultivars)
- Ponderosa Pine
- Eastern White Pine
- Blue Spruce (limited)
- Norway Maple (phase down over time)
- Silver Maple (limited use only)
- Red Pine

Restricted Trees

- Hackberry
- Juniper
- Ponderosa Pine
- Silver Maple
- Eastern Cottonwood

Prohibited Trees

- All Ash species
- Tree of Heaven
- Russian Olive
- All Poplar species
- Boxelder
- All Willow species

- Mulberry
- Siberian Elm
- Chinese Elm
- Non-approved Elm species
- Bradford/Callery Pear and related cultivars
- Horse Chestnut
- Buckeye
- Pecan
- Most Cypress species (except Bald Cypress where appropriate)

Recommended Ordinance Language – Species Diversity

The City shall strive to maintain species diversity so that no single species comprises more than 10% of the public tree population and no single genus comprises more than 20% of the public tree population. Tree selection shall be made with these diversity goals in mind.

Implementation Notes

- Evergreen trees should not be prohibited outright. Appropriate evergreen species may be approved where suitable.
- Species lists should be reviewed periodically and updated by resolution to reflect new research, pests, diseases, and urban forestry best practices.

10.A.5. Amendment to Chapter 96 of Columbus City Code regarding trees.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 21, 2026
TO: Tara Vasicek, City Administrator
FROM: Sydney Mroczek, Parks and Recreation Director
RE: Proposed Revision to the City Tree Ordinance

RECOMMENDATION:

Recommend approval of the proposed amendments to Chapter 96 of the Columbus City Code regarding tree regulations. The revisions modernize the City's tree ordinance and align it with current urban forestry best practices and the Columbus Urban Forestry Management Plan.

DISCUSSION:

Chapter 96 of the Columbus Municipal Code was originally adopted in 1999 and has received only limited revisions over the past 25 years. The proposed updates are intended to modernize the ordinance while maintaining its original purpose of protecting and enhancing the City's public trees. The revisions incorporate current industry best practices, including references to International Society of Arboriculture (ISA) standards, ANSI A300 Tree Care Standards, and Nebraska Extension guidance. The ordinance also establishes updated planting standards, clarifies tree maintenance responsibilities, strengthens public safety provisions related to hazardous trees, updates species selection through an approved tree list adopted by resolution, and refines registration requirements for contractors working on public trees.

These updates also support the implementation of the City's Urban and Community Forestry Grant (Grant No. 23-DG-11021600-051). As the City continues to invest in tree planting, inventory management, and long-term canopy preservation, having a modern ordinance provides clear guidance for staff, contractors, and residents while helping ensure sustainable management of Columbus' urban forest.

The attached document is presented in redline format to allow the Board to easily identify the proposed revisions prior to consideration by the Public Property Committee.

FISCAL IMPACT:

None.

SIGNATURE:

Concurrence: Betsy Eckhardt, Director of General Services

By: Betsy Eckhardt

Signature: Sydney Mroczek, Park and Recreation Director

By: Sydney Mroczek

Approved: Tara Vasicek, City Administrator

By: Tara Vasicek

CHAPTER 96: TREES

Section

- 96.01 Definitions
- 96.02 Tree species to be planted
- 96.03 Distances and clearance for planting
- 96.04 Public tree care
- 96.05 Permit required to plant, remove a street tree
- 96.06 Compensatory payments
- 96.07 Tree topping and trimming
- 96.08 Tree trimming compliance
- 96.09 Clearance over streets and walkways
- 96.10 Diseased tree removal on public land
- 96.11 Registration and insurance requirements
- 96.12 Family dwelling tree requirements
- 96.13 Enforcement official; rights and duties
- 96.14 Violations

§ 96.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

~~BOULEVARD~~Right of Way ~~—city-owned land, dedicated easements, and airspace specifically reserved for public infrastructure, transportation and utilities.~~

~~City property between street, curb, sidewalk and island areas within city streets and cul-de-sacs.~~ **Community Arborist:** International Society of Arboriculture (“ISA”) Certified Arborist designated by the Park and Recreation Department.

ISA Certified Arborist. An individual who maintains a current International Society of Arboriculture (ISA) Certified Arborist credential or successor certification recognized by the City. ~~COMMUNITY ARBORIST. A person designated by the Parks Department with input of the Tree Board.~~

PARK TREES. Trees, shrubs, bushes and all other woody vegetation in public parks.

~~**PRIVATE COMMUNITY FOREST.** All trees within city boundaries but not owned by the city.~~

PUBLIC COMMUNITY FOREST. All street and park trees and other trees owned by the city as a total resource.

PARKS DEPARTMENT. The official (public employee) city representative and, as such, is responsible for the administration of the community forestry program.

STREET TREES. Trees, shrubs, bushes and all other woody vegetation on land lying between the private property lines on either side of all streets and avenues, as well as island areas within city streets or cul-de-sacs within the city.

(Prior Code, § 96.01) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.02 TREE SPECIES TO BE PLANTED.

~~(A) The city shall maintain an extensive list of desirable shade or overstory trees, desirable ornamental or understory trees and desirable evergreen trees for planting in public areas. Each list will provide four recommended classes of trees, with Class I being the most desirable and Class IV the least desirable. The purpose of this listing will be to maintain diversity in the total tree population. The lists shall be available to residents of the city upon request to aid in the selection of trees for private and public properties. The list of recommended and desirable trees shall be updated periodically to reflect new developments or species that will affect the population of the community forest. This list shall be set by resolution.~~

(A) Approved Tree Species. The City shall maintain an Approved Tree Species List for trees planted on public property. The list shall include recommended shade, ornamental, and evergreen tree species selected based on diversity, climate suitability, pest and disease resistance, mature size, and overall urban performance. The list shall be reviewed periodically by the Parks and Recreation Director or designee and may be amended by resolution of the City Council to reflect current urban forestry best practices. The Approved Tree Species List, as amended from time to time, shall be available to the

public upon request.

(B) Prohibited Tree Species and Restricted Tree Species.

The Parks and Recreation Department, in consultation with the Community Arborist and other qualified forestry professionals as needed, shall maintain a list of prohibited tree species and restricted tree species for planting within public rights-of-way and other public properties.

The prohibited and restricted species list may include species determined to be:

1. Invasive or potentially invasive;
2. Highly susceptible to significant insect or disease threats;
3. Poorly adapted to local soil, climate, or site conditions;
4. Structurally weak or prone to failure;
5. Detrimental to public infrastructure or utility systems; or
6. Inconsistent with the City's urban forestry objectives related to canopy diversity, resilience, and long-term sustainability.

The prohibited and restricted species list shall be adopted ~~and amended~~ by resolution of the City Council and may be ~~amended and~~ updated periodically ~~in consideration of~~as new research, pest threats, environmental conditions, ~~or~~ urban forestry best practices emerge, ~~and general public impute~~. Restricted tree species may be ~~appro9ved~~ on a case by case basis by the Director of Parks and Recreation (or designee) if appropriate for the planting site and consistent with the City's urban forestry goals.

No person shall plant a restricted species within a public right-of-way or on other public property without ~~prior~~ written authorization from the Parks and Recreation Department.

~~(A) Subsequent to the enactment of this chapter, it shall be unlawful for any person to plant on city right-of-way any Cottonwood (except seedless), Pin Oak, Silver Maple, Siberian Elm, Black Locust, Hawthorn or White Poplar. Tree inventories show an overabundance of these tree species. Silver Maple and Siberian Elm are weak wooded and subject to wind and ice damage. Siberian Elm attract elm leaf beetles. Pin Oak is not adapted to the city's soil type and tends to be chlorotic and weak. Black Locust propagates suckers and is thorny. Seeded Cottonwood are a nuisance because of the litter. White Poplar attract bores and become weak and are short lived. Due to the reasons stated above, it is suggested that these trees not be planted on private property. An exemption can be made for Quail Run and Van Berg Golf Courses and some areas of the entire park system as determined by the Park Superintenden~~

~~(B) — t.~~

(C) Diversity of Tree Species. The City shall strive to maintain species diversity that no single species comprised more than 10% of the public tree population and no single genus comprises more than 20% of the public tree population. Tree selection shall be made with these diversity goals in mind.

~~(C)~~ D. Trees existing on public or private property prior to enactment ~~and/or amendment~~ of this chapter shall not be subject to removal under

the provisions of this section.

(Prior Code, § 96.02) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.03 DISTANCES AND CLEARANCE FOR PLANTING.

(A) Street trees may be planted in the boulevard-right-of-way where there is eight feet or more between the edge of the sidewalk and the curb or the street. Street trees shall be planted no closer than four feet from a sidewalk, driveway or street. It is suggested that private trees not be planted any closer than four feet from a private drive or sidewalk. As the tree grows, its roots may push up the sidewalk or drive.

(B) No street tree shall be planted closer than 30 feet from any street corner, measured from the point of the nearest intersection of curbs or curb lines.

(C) No street tree shall be planted closer than 25 feet from another street tree.

(D) No street tree shall be planted closer than ten feet from any fire hydrant.

(E) Special-Written permission must be obtained from the holder of the easement when planting street trees within ten feet of any point on a line on the ground immediately below any overhead utility wire or above any underground cable.

(Prior Code, § 96.03) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

96.04 Tree Planting Standards and Tree Care

(A) All trees planted within publicthe rights-of-way, public parks, and other public properties shall be installed in accordance with accepted arboricultural practices and current Nebraska Extension, International Society of Arboriculture (ISA), and ANSI A300 standards.

(B) Root Flare.

Trees shall be planted so that the root flare, where the trunk widens and transitions to the root system, remains visible and above finished grade following installation.

(C) Planting Hole.

Planting holes shall be dug at least two times the width of the root ball and only deep enough to allow the root flare to remain above surrounding grade. Soil beneath the root ball shall remain firm to prevent settling.

(D) Mulching.

Organic mulch shall be placed around newly planted trees in a ring extending beyond the root ball where practical. Mulch shall not exceed four inches in depth and shall be kept away from direct contact with the trunk.

(E) Watering.

Newly planted trees shall receive adequate water during the establishment period to maintain healthy growth and survival. Watering schedules shall be adjusted based upon weather conditions, soil moisture, and species requirements.

(F) Staking.

Trees may be staked when necessary due to site conditions, tree size, or wind exposure. Stakes and support materials shall be removed within one year of planting unless otherwise recommended by a qualified arborist.

(G) Planting Standards Updates.

The Parks and Recreation Department may adopt and periodically update tree planting specifications, planting details, and maintenance standards consistent with current arboricultural best practices.

§ 96.04 PUBLIC TREE CARE.

(H) Public Tree Care

(A) 1. The city shall have the right to plant, prune, maintain and remove trees, plants and shrubs within the right-of-way or bounds of all streets, alleys, lanes, squares and any public grounds as may be necessary to ensure the public safety.

The city may remove, or cause or order to be removed, any tree on public property, or part thereof, which is in an unsafe condition or which by reason of its nature is injurious to electric power lines or other public improvements or is seriously affected with any fatal disease.

2. The City may remove, cause to be removed, or order the removal of any tree or portion thereof located on public property when the tree:

a. 4-Is dead, dying, diseased or infested with insects or pests;

b. 2-Is determined to present an unreasonable risk to public safety due to structural defects, instability, storm damage, root failure, excessive decay, or other hazardous conditions;

c. ~~3-Interferes with public infrastructure, utilities, or public improvements and cannot be reasonably mitigated through pruning or other management practices; or~~

(B) d. ~~4-Has been determined by the Community Arborist, Park and Recreation Department, or qualified arboricultural professional to pose an imminent risk of failure or injury to persons or property.~~

~~(C)~~ 3. The adjoining property owners shall have the right to perform normal tree care on all street trees.

~~(D)~~ 4. Infected or diseased trees, or parts thereof, in a dead or dying condition on public lands shall be removed as warranted by the ~~State Forester or the Forester's designee~~Community Arborist and disposed of by the Public Works Department within a reasonable amount of time of the discovery that the conditions exist. The cost thereof shall be borne by the city without being assessed to the adjoining property owner.

(Prior Code, § 96.04) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.05 PERMIT REQUIRED TO PLANT, REMOVE A STREET TREE.

(A) No person shall plant or remove a street tree without first obtaining a permit from the Public Works Department and paying the required fee. The owner of the property shall be responsible to obtain the necessary permit required for each occurrence at a specific property. Permits shall be valid for six months from the date of issuance. In case of a house moving, the tree service shall be responsible to obtain a permit to prune street trees along the route on which the house is to be moved. ~~Tree trimming or pruning must be done in accordance with~~All tree pruning, removal, and maintenance activities shall conform to the most current ~~Nebraska Guide #G91-1035~~ ANSI A300 Tree Care Standards and applicable ISA Best Management Practices.

(B) For the purpose of house moving, the tree service must trim or prune just ahead as the building is being moved. If the work is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service. The tree service may then also be suspended from doing work on street trees for any given length of time. The tree service shall also be responsible for obtaining permission from the property owner if a tree on private property needs to be pruned because of the moving.

(C) Tree services are responsible to check with and verify that the owner has the required permits for planting or removal of street trees, whichever may be the case before work begins. Fees required for any permits will be set by resolution.

(Prior Code, § 96.05) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.06 COMPENSATORY PAYMENTS.

No person shall remove any street tree without replacing ~~the tree~~ with a tree ~~or trees listed as Class I or II in~~ in the vicinity of the removed tree, which may include private property, or in another location in the city if no suitable location exists in the vicinity. Replacement tree size must be of one and one-half inch caliper or greater and must be replaced in the following time frame. If a tree is removed after November 15, it must be replaced by May 15 of the following year. If the tree is removed after May 15, it must be replaced by November 15 of the same year. Waivers for tree size or species are obtainable from the Public Works Department. If a person does not wish to plant back or in another location, he or she shall make compensatory payment to the city. The compensatory payments shall be paid to the City Clerk's office and used solely for the purpose of enhancing the community forest. The compensatory payment amount shall be set by resolution. A tree can be planted in a private yard if planting on the city right-of-way or making a compensatory payment is not desired.

(Prior Code, § 96.06) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.07 TREE TOPPING AND TRIMMING.

It shall be unlawful as a normal practice for any person or city department to top any street, park or other tree on public property. **TOPPING, ROUNDING OFF or POLLARDING** is defined as the systematic cutting back of limbs within the tree's crown to such a degree as to remove the normal canopy and disfigure the tree. Trees severely damaged by storms or other causes, certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this section at the determination of the ~~Public Works Department~~ Community Arborist.

(Prior Code, § 96.07) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.08 TREE TRIMMING COMPLIANCE.

All trimming or pruning of street trees must be done in accordance with ~~Nebraska Guide #G91-1035~~ ANSI A300 Tree Care Standards and ISA Best Management Practices. If work on street trees is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service or individual. A suspension from doing work on street trees may also apply for any given length of time.

(Prior Code, § 96.08) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.09 CLEARANCE OVER STREETS, ~~AND WALKWAYS,~~ AND PERSONAL PROPERTY.

(A) Clearance over walkways and personal property shall be the responsibility of the abutting property owners. A clearance of no less than eight feet shall be maintained over walkways, and a clearance of no less than 14 feet shall be maintained over streets and alleys. Property owners are responsible to maintain the eight-foot height on street and private trees over walkways so that they will not inhibit the passage of pedestrians. This is to ensure safety of persons using the sidewalks. Property owners should report any infractions of street trees that abut their property to the Director of Public Works who will evaluate the situation and take appropriate action at city expense. It shall be the duty of the city to trim any trees to the 13 feet above the streets height so that they will not inhibit the passage of vehicles.

(B) It shall be the duty of the utility company to trim any trees within or in close proximity to utility lines.

(C) If any trees are permitted by the owners of the adjacent premises to grow untrimmed in violation of the provisions of this section, it shall be the duty of the Public Works Department to notify the owner in writing to trim the trees within the time and manner to be specified in the notice. If any person so notified shall neglect or refuse to comply with the notice, the Public Works Department shall forthwith cause the trees to be trimmed at the expense of the city and the costs thereof assessed against the property.

(Prior Code, § 96.09) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.10 DISEASED TREE REMOVAL ON PUBLIC LAND.

The city shall have the right and responsibility to cause to be removed any tree within the city limits that is diseased or dead on public land. All trees that have been designated for removal due to disease or infestation shall be properly disposed of at a site determined by the city. All trees which require burning as prescribed by the State Forester as a proper means of disposal shall be burned by the city in accordance with relevant state law.

(Prior Code, § 96.10) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.11 REGISTRATION AND INSURANCE REQUIREMENTS.

(A) Persons engaged in the business or occupation of pruning, treating or removing any tree or trees inside the city limits must be registered with the City Clerk's office by April 1 of each year. Registration may be obtained at any time during the year upon meeting application requirements. Each person in the business of tree work must show evidence of minimum liability insurance as set by resolution and the city be named as an additional insured. A copy of the certificate of liability insurance must be on file with the City Clerk's office and kept current. No registration is required by any public employee(s) doing such work in the pursuit of his, her or their public service endeavors. Whenever an individual plans to fell a tree onto the street or block the street for any tree work, the individual shall make a request to the ~~City Administrator~~ Parks and Recreation Department and shall notify the Fire, Public Works and Police Departments 24 hours prior to breaking any street and as to how long the street will be blocked and shall notify the Fire and Police Departments as to when the street is open. Traffic cones, which shall be fluorescent in nature regardless of color, or proper visible barricades are required for public safety.

(B) Prior to performing work on public trees within the City of Columbus, tree service companies shall maintain registration with the City Clerk's Office, provide proof of required liability insurance, and ensure that tree work on public trees is performed or directly supervised by an International Society of Arboriculture (ISA) Certified Arborist ~~.Prior to doing work within the city limits, persons in the tree business must be registered with the City Clerk's office. Evidence of liability insurance and certification of attendance at a city approved tree care workshop or seminar by a representative of the tree service company must be provided to the City Clerk's office prior to April 1 of each year.~~ Fees for the registrations will be as set by resolution.

(Prior Code, § 96.11) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.12 FAMILY DWELLING TREE REQUIREMENTS.

In construction of new single-family dwellings, it is suggested to plant at least one ~~one~~ and one-half inch caliper ~~Class I or~~ ~~Class II~~ tree per residence. In construction of multiple-family dwellings, it is suggested to plant at least two one and one-half inch caliper Class I or II trees per lot. Trees cannot be planted in public right-of-way of any street type less than eight feet in width as measured from the back of curb to the property line. Trees on public property cannot be planted within four feet of the back of curb, street edge, sidewalk or trail or within any visual clearance zone. Trees on private property shall be planted a distance of not less than four feet from public sidewalks or trails and shall be in compliance with all other provisions of this chapter.

(Prior Code, § 96.12) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.13 ENFORCEMENT OFFICIAL; RIGHTS AND DUTIES.

The ~~Public Works~~Park and Recreation Department is charged with enforcement of this chapter.

(Prior Code, § 96.13) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.14 VIOLATIONS.

Imposition of any penalty for a violation of this chapter shall not be construed as a waiver of the right of the city to collect the costs of removal of the tree in accordance with the provisions of this chapter.

(Prior Code, § 96.14) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

11. **REPORTS OF SPECIAL COMMITTEES: None**

12. **REPORTS ON LEGISLATION: None**

13. **NEW BUSINESS**

13.A. Application from House of Bah Foundation for a special designated liquor license at 2500 14 Street from 4 p.m. to 9 p.m., September 20, 2026, for a community dinner.



COLUMBUS POLICE DEPARTMENT

2330 14th Street • Columbus, Nebraska 68601 • Phone (402) 564-3201 • Fax (402) 562-7325

TO: HONORABLE MAYOR AND CITY COUNCIL
CITY OF COLUMBUS, NEBRASKA

FROM: BRET D. STRECKER, CHIEF OF POLICE

DATE: AUGUST 10, 2026

A handwritten signature in blue ink, appearing to read "Bret D. Strecker", is written over the date.

SUBJECT: LIQUOR LICENSE
APPLICATION FOR SPECIAL DESIGNATED LICENSE
HOUSE OF BAH FOUNDATION –
COLUMBUS COMMUNITY BUILDING – COMMUNITY ROOM
2500 14TH STREET
COLUMBUS, NEBRASKA
ELDA DOAMEKPO, EVENT SUPERVISOR

This application for special designated license is for the purpose of serving wine and distilled spirits to attendees of an event on September 20th, 2026 from 4:00 P.M until 9:00 P.M. This will be located in the Community Room of the Columbus Community Building located at 2500 14th Street. This event will be supervised by Elda Doamekpo. This event is "invite only" and only those invited will be admitted. They plan to check identifications and have wristbands for those of drinking age. All alcohol will be distributed by subjects 19 years or older.

This report will serve as notice that local law enforcement has been informed in advance of this event.

SDL – LOCAL RECOMMENDATION

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.sdl.licensing@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

154281

House of Bah Foundation

License #

Licensee Name/Non-Profit Organization

Event location name: Columbus Community Building - Community Room

Event address/location: 2500 14th St. Columbus, NE 68601

Event Type: Community Dinner

Event date(s): 9/20/2026

Event start time(s): 4pm

Event end time(s): 9pm

Indoor area to be licensed in length & width: 45 ft X 54 ft

Outdoor area to be licensed in length & width: _____ X _____ (Must submit a diagram)

Estimated number of attendees: 100

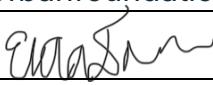
Alternate dates/times: _____

Alternate location name/location: _____

Type of alcohol to be served: Beer _____ Wine X Distilled Spirits X

Event contact name: Elda Doamekpo Event contact phone number: (402) 682-1443

Event contact Email: elda@houseofbahfoundation.org

*Signature Authorized Representative: 

Local Governing Body completes below:

The local governing body for the City of _____ **OR** _____
County of _____ approves the issuance of a Special Designated License as
requested above.

Local Governing Body Authorized Signature

Date

Non-Profit Organization Affidavit for Special Designated License

NEBRASKA LIQUOR CONTROL COMMISSION
301 CENTENNIAL MALL SOUTH
PO BOX 95046
LINCOLN, NE 68509-5046
PHONE: (402) 471-2571
FAX: (402) 471-2814
EMAIL: lcc.frontdesk@nebraska.gov
WEBSITE: www.lcc.nebraska.gov

Affidavit of Non-Profit Status

I HEREBY DECLARE THAT THE CORPORATION MAKING APPLICATION FOR A SPECIAL DESIGNATED LICENSE UNDER THE NEBRASKA LIQUOR CONTROL ACT IS EITHER A MUNICIPAL CORPORATION, A FINE ARTS MUSEUM INCORPORATED AS A NONPROFIT CORPORATION, A RELIGIOUS NONPROFIT CORPORATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, A POLITICAL ORGANIZATION WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES, OR ANY OTHER NONPROFIT CORPORATION, THE PURPOSE OF WHICH IS FRATERNAL, CHARITABLE, OR PUBLIC SERVICE AND WHICH HAS BEEN EXEMPTED FROM THE PAYMENT OF FEDERAL INCOME TAXES AS PER §53-124.11(1).

AS SIGNATORY I CONSENT TO THE RELEASE OF ANY DOCUMENTS SUPPORTING THIS DECLARATION AND ANY DOCUMENTS SUPPORTING THIS DECLARATION WILL BE PROVIDED TO THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY AGENT OF THE LIQUOR CONTROL COMMISSION IMMEDIATELY UPON DEMAND. I ALSO CONSENT TO THE INVESTIGATION OF THIS CORPORATE ENTITY TO DETERMINE IT'S NONPROFIT STATUS.

I AGREE TO WAIVE ANY RIGHTS OR CAUSES OF ACTION AGAINST THE NEBRASKA LIQUOR CONTROL COMMISSION, THE NEBRASKA STATE PATROL OR ANY PARTY RELEASING INFORMATION TO THE AFOREMENTIONED PARTIES.

HOUSE OF BAH FOUNDATION

NAME OF CORPORATION

85 - 3792578

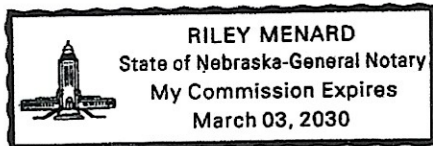
FEDERAL ID NUMBER

[Signature]

SIGNATURE OF TITLE OF CORPORATE OFFICERS

THE ABOVE INDIVIDUAL STATES THAT THE STATEMENT ABOVE IS TRUE AND CORRECT: IF ANY FALSE STATEMENT IS MADE ON THIS APPLICATION, THE APPLICANT SHALL BE DEEMED GUILTY OF PERJURY AND SUBJECT TO PENALTIES PROVIDED BY LAW. (SEC. §53-131.01) NEBRASKA LIQUOR CONTROL ACT

SUBSCRIBED IN MY PRESENCE AND SWORN TO BEFORE ME THIS 5th DAY OF August, 2026.



[Signature]
NOTARY PUBLIC SIGNATURE & SEAL

13.B. Plans, specifications, estimated cost in the amount of \$325,000 and authorization to advertise for bids for Supervisory Control and Data Acquisition (SCADA) System Upgrades 2026. CIP #25-57



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Supervisory Control and Data Acquisition (SCADA) System Upgrades 2026

RECOMMENDATION:

I recommend approval of the SCADA System Upgrades 2026 plans, specifications and estimate of cost in the amount of \$325,000, and authorization to advertise for bids.

DISCUSSION:

SCADA upgrades for the City's wells, booster station, water towers and treatment plants are required as the existing system and software is obsolete by the manufacturer. Work and services include desktop computers; modems; panel modifications; programming logic controller with associated power supply, fuses, terminals, control relays, and internal panel wiring; start-up; testing; and operator training. Components will be compatible with recently updated SCADA components and non-conforming component type will not be allowed to be bid. Multiple suppliers sell, set up, and maintain the SCADA compatible components.

In addition, SCADA system upgrades are required for security purposes.

FISCAL IMPACT:

2025-2026 budget CIP # 25-57 in the amount of \$325,000 and continuation in 2026-2027 budget.

ALTERNATIVE:

Do not approve.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

City Of Columbus



Legend

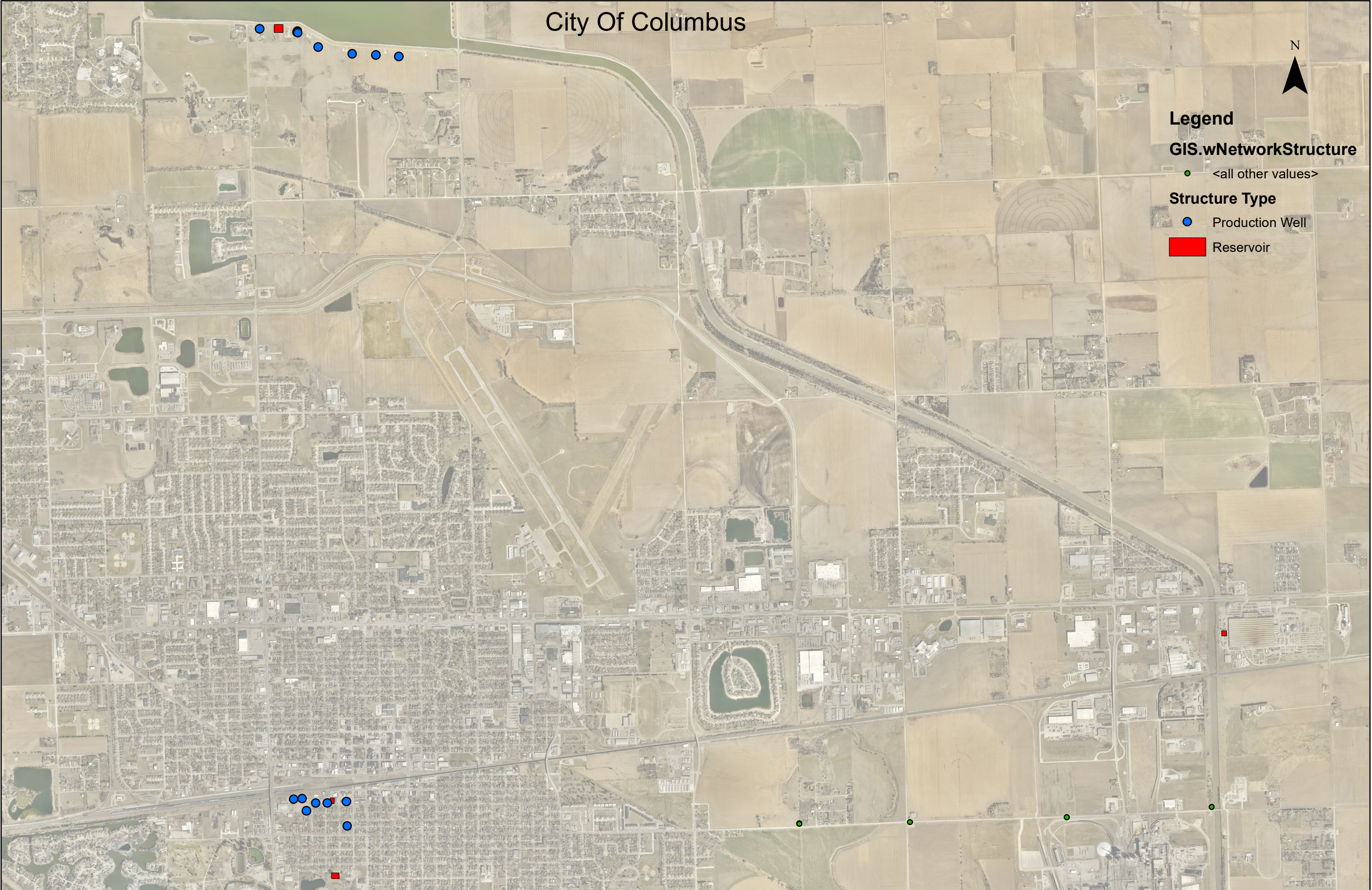
GIS.wNetworkStructure

● <all other values>

Structure Type

● Production Well

■ Reservoir



13.C. Comments from mayor and city council members.

14. RESOLUTIONS

14.A. Resolution R26-100 authorizing acquisition of interests in various tracts of real property by purchase or eminent domain for the 8th Street and 12th Avenue Intersection Improvement project. CIP #25-35

DRAFT

RESOLUTION NO. R26-100

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AFTER NOTICE AND PUBLIC HEARING THEREON, AUTHORIZING THE ACQUISITION OF VARIOUS INTERESTS IN REAL PROPERTY, BY PURCHASE OR BY EMINENT DOMAIN, IN VARIOUS TRACTS OF LAND ALL LOCATED IN THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, TO-WIT: FEE SIMPLE TITLE IN AND TO A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 AND THE EAST 10 FEET LOT 2, BLOCK 174, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; FEE SIMPLE TITLE IN AND TO A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; FEE SIMPLE TITLE IN AND TO A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 1 AND THE NORTH 1 FOOT OF LOT 2, BLOCK A, OUTLOT 34 AND 35, PLATTED BY JONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; FEE SIMPLE TITLE IN AND TO A TRACT OF LAND LOCATED IN PART OF LOT 1, CUZZIN'S CORNER SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER CUZZIN'S CORNER SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND ASSUMING THE WEST LINE OF SAID LOT 1 TO HAVE A BEARING OF N 00°19'55" W; THENCE N 00°19'55" W AND ON SAID WEST LINE 112.62 FEET; THENCE N 89°40'05" E, 10.00 FEET; THENCE S 06°47'54" E, 30.01 FEET; THENCE S 11°16'04" E, 2.00 FEET; THENCE SOUTHEASTERLY ON A 166.07 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, WITH A CHORD BEARING OF S 18°50'24" E AND DISTANCE OF 43.77 FEET, 43.90 FEET TO THE POINT OF COMPOUND CURVATURE; THENCE SOUTHEASTERLY ON A 66.03 FOOT RADIUS CURVE CONCAVE NORTHEASTERLY, WITH A CHORD BEARING OF S 39°32'52" E AND DISTANCE OF 30.01 FEET, 30.27 FEET; THENCE S 52°41'01" E, 1.61 FEET; THENCE S 75°26'04" E, 29.46 FEET; THENCE N 89°16'53" E, 339.64 FEET; THENCE S 01°31'57" E, 7.00 FEET TO THE SOUTHEAST CORNER SAID LOT 1, CUZZIN'S CORNER SUBDIVISION; THENCE S 89°16'53" W AND ON THE SOUTH LINE SAID LOT 1, 416.16 FEET TO THE POINT OF BEGINNING, CONTAINING AREA 5471.5 SQUARE FEET MORE OR LESS; FEE SIMPLE TITLE IN AND TO A TRACT OF LAND LOCATED IN PART OF LOT 2, BLOCK A, OUTLOTS 34 AND 35, PLATTED BY JONES ADDITION, TO CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1.00 FOOT, LOT 2, BLOCK A, OUTLOTS 34 AND 35, PLATTED BY JONES ADDITION, TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; THENCE SOUTHERLY AND ON THE WEST LINE OF SAID LOT 2, 55.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EASTERLY AND

ON THE SOUTH LINE OF SAID LOT 2, 2.00 FEET; THENCE NORTHERLY AND PARALLEL TO THE WEST LINE OF SAID LOT 2, 25.38 FEET; THENCE NORTHEASTERLY 29.85 FEET TO A POINT ON THE SOUTH LINE OF THE NORTH 1.00 FOOT OF SAID LOT 2, SAID POINT BEING 8.00 FEET EASTERLY OF THE SOUTHWEST CORNER OF THE SOUTH LINE OF THE NORTH 1.00 FOOT OF SAID LOT 2; THENCE WESTERLY AND ON THE SOUTH LINE OF THE NORTH 1.00 FOOT OF SAID LOT 2, 8.00 FEET TO THE POINT OF BEGINNING CONTAINING 198 SQUARE FEET MORE OR LESS; A TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES DESCRIBED AS FOLLOWS: THE EAST 28.00 FEET OF THE SOUTH 20.00 FEET, LOT 7, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA CONTAINING 560 SQUARE FEET MORE OR LESS; A PERMANENT SIDEWALK EASEMENT BEING DESCRIBED AS A TRACT OF LAND LOCATED IN PART OF LOT 1, CUZZIN'S CORNER SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF LOT 1, CUZZIN'S CORNER SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND ASSUMING THE WEST LINE OF SAID LOT 1 TO HAVE A BEARING OF N 00°19'55" W; THENCE S 90°00'00" E AND ON THE NORTH LINE OF SAID LOT 1, 10.00 FEET; THENCE S 00°19'55" E, AND PARALLEL TO THE WEST LINE OF SAID LOT 1, 153.37 FEET; THENCE S 89°49'05" W, 10.00 FEET TO A POINT ON THE WEST LINE OF SAID LOT 1; THENCE N 00°19'55" W AND ON SAID WEST LINE, 153.50 FEET TO THE POINT OF BEGINNING, CONTAINING 1535.4 SQUARE FEET MORE OR LESS; A TEMPORARY EASEMENT FOR CONSTRUCTION PURPOSES BEING DESCRIBED AS FOLLOWS: THE WEST 15.00 FEET, LOT 2, BLOCK A, EXCEPT THE NORTH 1.00 FOOT, OUTLOTS 34 AND 35, PLATTED BY JONES ADDITION, TO CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA CONTAINING 825 SQUARE FEET MORE OR LESS; SAID ACQUISITIONS ARE FOR THE PURPOSE OF THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENT PROJECT FOR THE CITY OF COLUMBUS.

BE IT RESOLVED by the Mayor and Council of the City of Columbus, Nebraska, that the City acquire by purchase or by eminent domain the following-described interests in the following-described real estate, each being identified by the tract number as contained in the plans for said project, to-wit:

Tract 1

Fee Simple Title in and to a tract of land described as follows: Lot 1 and the East 10 feet Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska;

Tract 2

Fee Simple Title in and to a tract of land described as follows: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska;

Tract 3

Fee Simple Title in and to a tract of land described as follows: Lot 1 and the North 1 Foot of Lot 2, Block A, Outlot 34 and 35, Platted by Jones Addition to the City of Columbus, Platte County, Nebraska;

Tract 4

Fee Simple Title in and to a tract of land located in part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, described as follows: Beginning at the Southwest corner Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West line of said Lot 1 to have a bearing of N 00°19'55" W; thence N 00°19'55" W and on said West line 112.62 feet; thence N 89°40'05" E, 10.00 feet; thence S 06°47'54" E, 30.01 feet; thence S 11°16'04" E, 2.00 feet; thence southeasterly on a 166.07 foot radius curve concave northeasterly, with a chord bearing of S 18°50'24" E and distance of 43.77 feet, 43.90 feet to the point of compound curvature; thence southeasterly on a 66.03 foot radius curve concave northeasterly, with a chord bearing of S 39°32'52" E and distance of 30.01 feet, 30.27 feet; thence S 52°41'01" E, 1.61 feet; thence S 75°26'04" E, 29.46 feet; thence N 89°16'53" E, 339.64 feet; thence S 01°31'57" E, 7.00 feet to the southeast corner said Lot 1, Cuzzin's Corner Subdivision; thence S 89°16'53" W and on the South line said Lot 1, 416.16 feet to the point of beginning, containing area 5471.5 square feet more or less;

Tract 5

Fee Simple Title in and to a tract of land located in part of Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to City of Columbus, Platte County, Nebraska described as follows: Beginning at the Southwest corner of the North 1.00 foot, Lot 2, Block A, Outlots 34 and 35, Platted by Jones Addition, to the City of Columbus, Platte County, Nebraska; thence Southerly and on the West line of said Lot 2, 55.00 feet to the Southwest Corner of said Lot 2; thence Easterly and on the South line of said Lot 2, 2.00 feet; thence Northerly and parallel to the west line of said Lot 2, 25.38 feet; thence Northeasterly 29.85 feet to a point on the South line of the North 1.00 foot of said Lot 2, said point being 8.00 feet Easterly of the Southwest corner of the South line of the North 1.00 foot of said Lot 2; thence westerly and on the South line of the North 1.00 foot of said Lot 2, 8.00 feet to the Point of Beginning containing 198 square feet more or less;

Tract 6

A temporary easement for construction purposes described as follows: The East 28.00 feet of the South 20.00 feet, Lot 7, Block 139, Original City of Columbus, Platte County, Nebraska containing 560 square feet more or less;

Tract 7

A permanent sidewalk easement being described as a tract of land located in Part of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska

described as follows: beginning at the northwest corner of Lot 1, Cuzzin's Corner Subdivision to the City of Columbus, Platte County, Nebraska, and assuming the West line of said Lot 1 to have a bearing of N 00°19'55" W; thence S 90°00'00" E and on the North line of said Lot 1, 10.00 feet; thence S 00°19'55" E, and parallel to the West line of said Lot 1, 153.37 feet; thence S 89°49'05" W, 10.00 feet to a point on the West line of said Lot 1; thence N 00°19'55" W and on said West line, 153.50 feet to the point of beginning, containing 1535.4 square feet more or less;

Tract 8

A temporary easement for construction purposes being described as follows: The West 15.00 feet, Lot 2, Block A, except the North 1.00 foot, Outlots 34 and 35, platted by Jones Addition, to City of Columbus, Platte County, Nebraska containing 825 square feet more or less.

BE IT RESOLVED FURTHER, that the acquisition of said land is needed for the construction of the 8th Street and 12th Avenue Intersection Improvement project. The City shall proceed with negotiations to purchase such properties and in the event, it is unable to acquire such properties by purchase, the City Attorney is hereby authorized and directed to commence eminent domain proceedings with respect to the above-described real estate.

This resolution is passed by action taken in a public meeting after notice and public hearing.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

14.B. Resolution R26-101 ratifying and confirming Resolution R26-96 approving the relocation assistance packages for Tracts 1 through 3 in the combined amount of \$383,400 in conjunction with the 8th Street and 12th Avenue Intersection Improvement project. CIP #25-35

DRAFT

RESOLUTION NO. R26-101

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, RATIFYING AND CONFIRMING RESOLUTION R26-96 WHICH APPROVED THE RELOCATION ASSISTANCE PAYMENT PACKAGES FOR TRACT 1: LOT 1 AND THE EAST 10 FEET OF LOT 2, BLOCK 174, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$114,700; TRACT 2: LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, IN THE AMOUNT NOT TO EXCEED \$114,700; AND TRACT 3: LOT 1 AND THE NORTH 1 FOOT OF LOT 2, BLOCK A, OUTLOT 34 AND PART OF OUTLOT 35, JONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$154,000, IN CONJUNCTION WITH THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENT PROJECT.

WHEREAS, HDR Engineering, Inc. Amendment No. 1, to the Engineering Services Agreement as approved by Resolution No. R26-53 on April 6, 2026, provided for property acquisition services for the purposes of a roundabout; and

WHEREAS, property acquisitions are required to construct the project, including relocation assistance payment packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition to the City of Columbus, Platte County, Nebraska, in an amount not to exceed \$154,000; and

WHEREAS, Resolution R26-96 was passed August 3, 2026, approving said relocation assistance packages and it is the desire of the Mayor and City Council to ratify and confirm said Resolution.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that Resolution R26-96 be ratified and confirmed and that the relocation assistance payment packages for Tract 1 in the amount not to exceed \$114,700, Tract 2 in the amount not to exceed \$114,700, and Tract 3 in the amount not to exceed \$154,000 in conjunction with the 8th Street and 12th Avenue Intersection Improvement project are approved.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvement Project
Ratify and Confirm Resolution R26-96

RECOMMENDATION:

I recommend approval of the Resolution to ratify and confirm Resolution R26-96.

DISCUSSION:

The project includes the need for total takings, permanent and temporary easement to allow for construction of the roundabout on 8th Street and 12th Avenue intersection improvements. The property acquisitions are required to construct the project, including relocation assistance payment packages.

The ratification and confirmation is hereby done after the resolution approving the acquisition of interests.

FISCAL IMPACT:

None.

ALTERNATIVE:

None.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

RESOLUTION NO. R26-96

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE RELOCATION ASSISTANCE PAYMENT PACKAGES FOR TRACT 1: LOT 1 AND THE EAST 10 FEET OF LOT 2, BLOCK 174, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$114,700; TRACT 2: LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, IN THE AMOUNT NOT TO EXCEED \$114,700; AND TRACT 3: LOT 1 AND THE NORTH 1 FOOT OF LOT 2, BLOCK A, OUTLOT 34 AND PART OF OUTLOT 35, JONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$154,000, IN CONJUNCTION WITH THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENTS PROJECT.

WHEREAS, HDR Engineering, Inc. Amendment No. 1, to the Engineering Services Agreement as approved by Resolution No. R26-53 on April 6, 2026, provided for property acquisition services for the purposes of a roundabout; and

WHEREAS, property acquisitions are required to construct the project, including relocation assistance payment packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition to the City of Columbus, Platte County, Nebraska, in an amount not to exceed \$154,000.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the relocation assistance payment packages for Tract 1 in the amount not to exceed \$114,700, Tract 2 in the amount not to exceed \$114,700, and Tract 3 in the amount not to exceed \$154,000 in conjunction with the 8th Street and 12th Avenue Intersection Improvements Project are hereby approved.

INTRODUCED BY COUNCIL MEMBER

ASU

PASSED AND ADOPTED THIS

3rd

DAY OF

August

, 2026.



[Signature]
MAYOR

ATTEST:

[Signature]
CITY CLERK

APPROVED AS TO FORM:

[Signature]
CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvements Project – Relocation Assistance Payment Packages

RECOMMENDATION:

I recommend approval of the Relocation Assistance Payment Packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska in the amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska; in the amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition, to the City of Columbus, Platte County, Nebraska in the amount not to exceed \$154,000, in conjunction with the 8 Street and 12 Avenue Intersection Improvements project.

DISCUSSION:

The Relocation Assistance Payment Packages approvals allow HDR Engineering, Inc. and consultant Midwest Right-of-Way, to begin relocation discussions with property owners and tenants and have needed immediate access to downpayment funds for equivalent properties all in accordance with the Uniform Act.

There are three tracts, shown on the attached exhibits, with costs broken down as follows:

Tract 1 – 1201 8th Street – Up to \$114,700 in relocation costs.

Business Landlord Owner – Kittrell

Personal Property Move	\$500.00
Site Search	\$5,000.00
Reestablishment	\$33,200.00
Total Estimated Relocation Costs	\$38,700.00

Tenant – Macias

Rent Differential Payment	\$65,000.00
Personal Property Move	self - \$2,000.00 or commercial - \$10,000.00
Application Fees	\$ 1,000.00
Total Estimated Relocation Costs	\$76,000.00 (if commercial move elected)

Tract 2 – 1204 8th Street - Up to \$114,700 in relocation costs.

Business Landlord Owner – Lira

Personal Property Move	\$500.00
Site Search	\$5,000.00
Reestablishment	\$33,200.00
Total Estimated Relocation Costs	\$38,700.00

Tenant – Sagastume

Rent Differential Payment	\$65,000.00
Personal Property Move	self - \$2,000.00 or commercial - \$10,000.00
Application Fees	\$ 1,000.00
Total Estimated Relocation Costs	\$76,000.00 (if commercial move elected)

Tract 3 – 1121 8th Street - Up to \$154,000 in relocation costs.

Homeowner Occupant – Sohl

Purchase Supplement Payment	\$130,000.00
Personal Property Move	self - \$3,000.00 or commercial - \$10,000.00
Incidental Expenses	\$6,000.00
Tax Differential Payment	\$8,000.00
Total Estimated Relocation Costs	\$154,000.00 (if commercial move elected)

The Relocation Assistance Payment Packages do not include any property acquisitions, which will be brought forward at a future meeting.

FISCAL IMPACT:

Not to exceed, Tract 1: \$114,700; Tract 2: \$114,700 and Tract 3: \$154,000 for combined amount of \$383,400. Part of 2025-2026 CIP #25-35 in the amount of \$1,000,000.

ALTERNATIVE:

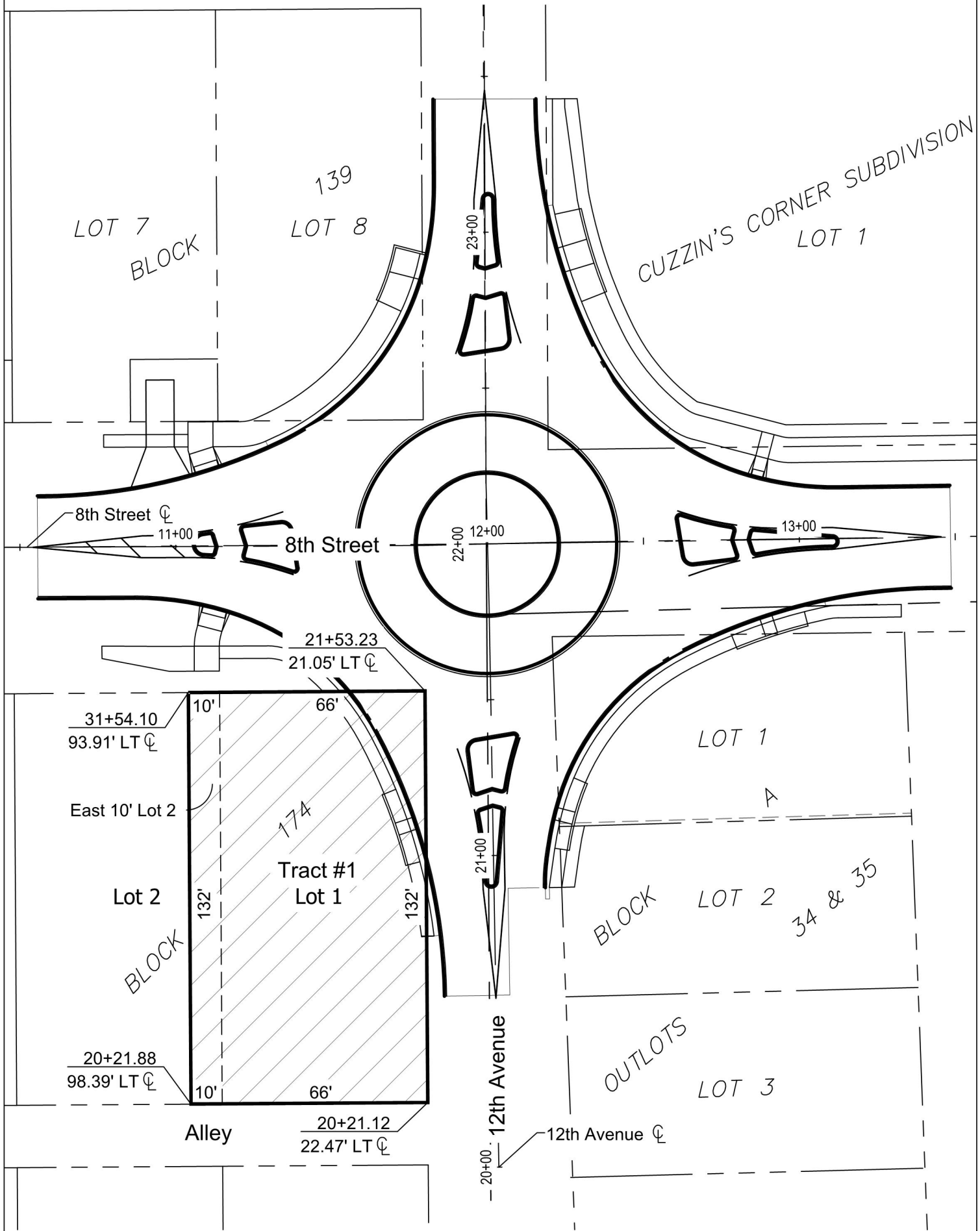
Do not approve.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

EXHIBIT "A"



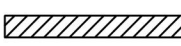
LEGAL DESCRIPTION

New Taking Tract No. 1

Lot 1 and the East 10' Lot 2, Block 174,
Original City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Walter Lee Kittrell, Jr. aka
Walter Lee & Tami Renee Kittrell

Tract No. 1

Taking  10034.5 sq. ft more or less Tract No. 1

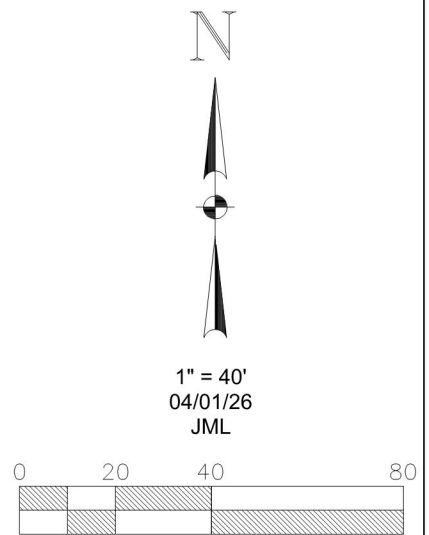
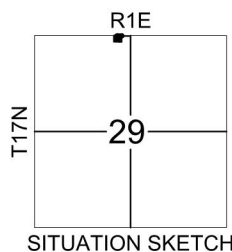
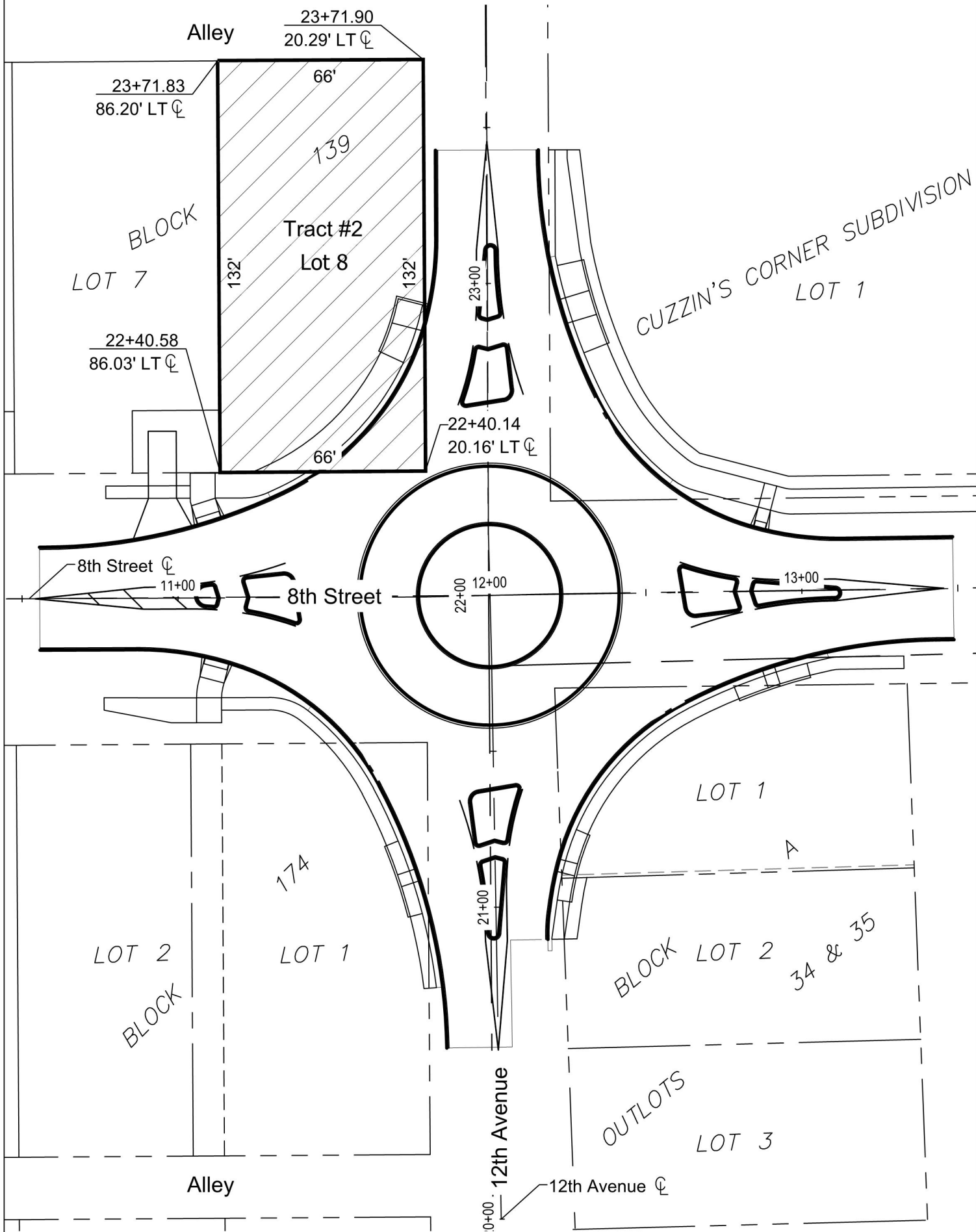


EXHIBIT "A"



LEGAL DESCRIPTION

New Taking

Tract No. 2

Lot 8, Block 139,

Original City of Columbus, Platte County, Nebraska.

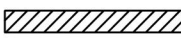
Plat Showing

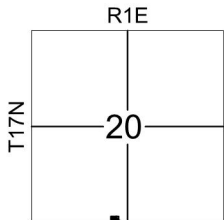
Right of Way

To be Acquired from Land Owned by

Owner: Lira Gustavo

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 2



SITUATION SKETCH



1" = 40'
04/01/26
JML

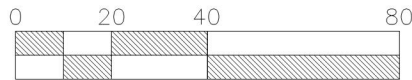
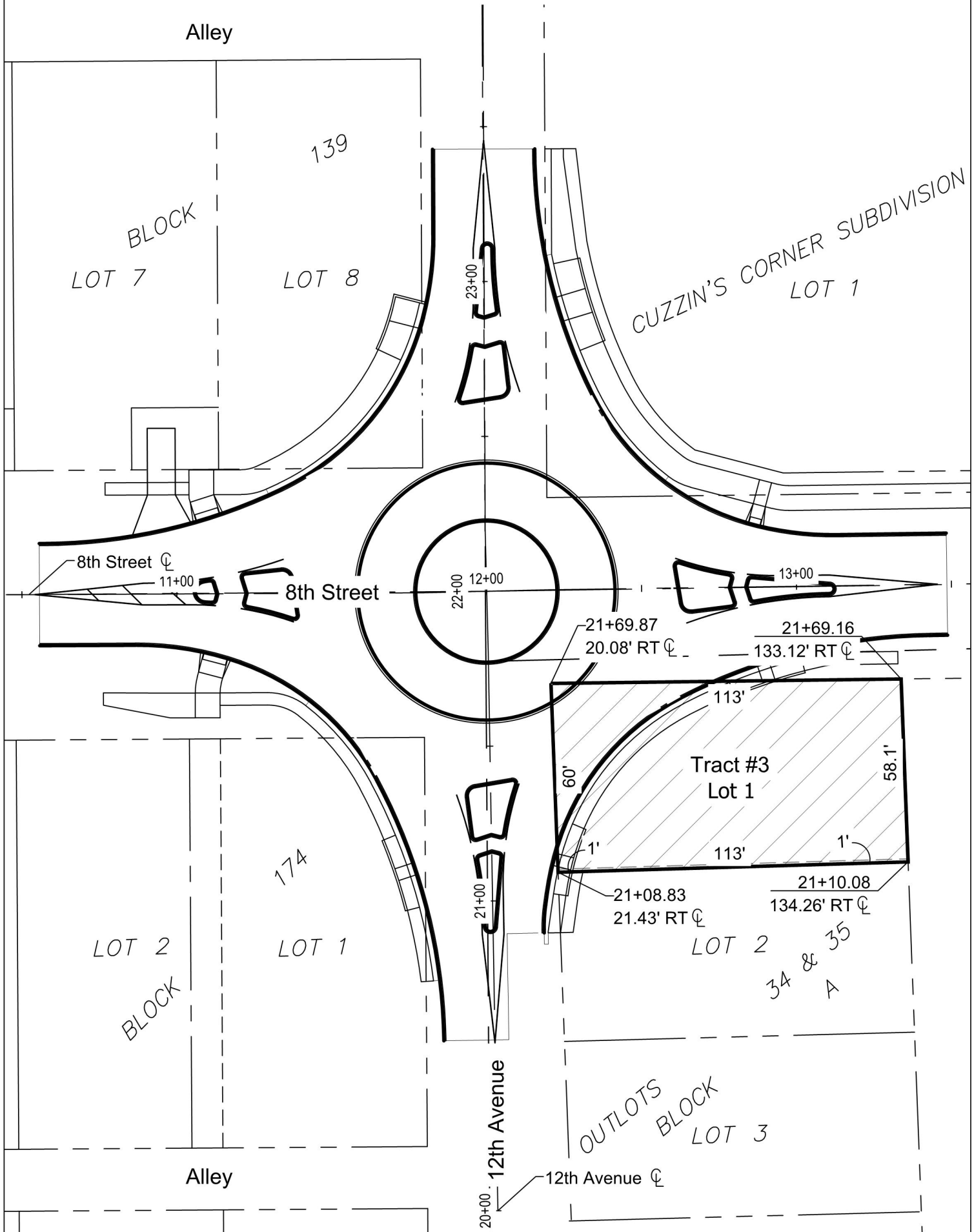


EXHIBIT "A"



LEGAL DESCRIPTION

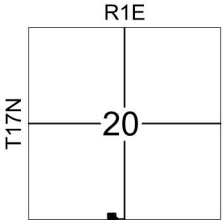
New Taking
Tract No. 3

Lot 1 and the North 1 foot of Lot 2, Block A,
Outlots 34 and 35, Platted by Jones Addition
to City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Jon Sohl

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 3



SITUATION SKETCH



1" = 40'
04/01/26
JML



14.C. Resolution R26-102 approving total acquisition in the amount of \$190,100 plus closing costs for Lira Gustavo AKA Gustavo Lira in conjunction with the 8th Street and 12th Avenue Intersection Improvement project. CIP #25-35

DRAFT

RESOLUTION NO. R26-102

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE CITY OF COLUMBUS ACQUISITION CONTRACT WITH LIRA GUSTAVO AKA GUSTAVO LIRA, A SINGLE PERSON, IN THE AMOUNT OF \$190,100 PLUS CLOSING COSTS, WITH RESPECT TO LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; ALL FOR THE PURPOSE OF THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENT PROJECT.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the Acquisition Contract signed by Lira Gustavo aka Gustavo Lira, a single person, on August 10, 2026, by and between the City of Columbus and Lira Gustavo aka Gustavo Lira, a single person, providing for the acquisition of Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska, be approved by the City of Columbus and the Mayor and City Clerk are authorized, directed and empowered to execute said City of Columbus Acquisition Contract on behalf of the City of Columbus, Nebraska, and the City Treasurer is authorized and directed to pay the sum of \$190,100 plus closing costs to Lira Gustavo aka Gustavo Lira, a single person, all as set forth on the Acquisition Contract attached hereto as Exhibit "A" and incorporated herein by reference.

BE IT FURTHER RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA that the Warranty Deed-Individual for the real estate described above signed by Lira Gustavo aka Gustavo Lira, a single person, dated August 10, 2026, be and hereby is approved and accepted by the City. The City Clerk is hereby authorized and directed to record said Warranty Deed with the Platte County Register of Deeds Office.

Said acquisition is for the 8th Street and 12th Avenue Intersection Improvement project.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

APPROVED AS TO FORM:

CITY CLERK

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvement Project – Property Acquisition

RECOMMENDATION:

I recommend approval of the Resolution authorizing the property acquisition associated with the 8th Street and 12th Avenue Intersection Improvement Project.

Tract 2 – Total Acquisition

Name: Lira Gustavo AKA Gustavo Lira

Amount: \$190,100.00 plus closing costs

DISCUSSION:

Property acquisitions include total and partial takings for right-of-way, permanent easements, temporary easements, for the construction of roundabout on 8th Street and 12th Avenue. HDR, Inc. and their consultant Midwest Right-of-Way have been retained by the City to obtain these acquisitions in accordance with the Uniform Act.

FISCAL IMPACT:

\$190,100.00 plus closing costs, part of 2026-2027 Budget CIP 25-035

ALTERNATIVE:

Do not approve.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]

CITY OF COLUMBUS, NEBRASKA ACQUISITION CONTRACT

Copies to:

1. City
2. Owner

Tract Number: 2
Project Name: 8th St & 12th Ave Roundabout

THIS CONTRACT, made and entered into this 10 day of August, 2026 by and between, **Lira Gustavo AKA Gustavo Lira, a single person**, hereinafter called the **OWNER**, and the **City of Columbus, Nebraska**, hereinafter called the **CITY**.

TOTAL ACQUISITION

1. In consideration of the payment or payments specified below, the OWNER hereby agrees to execute to the CITY a deed which will be prepared and furnished by the CITY to the following described property:

Lot Eight (8), Block One Hundred Thirty Nine (139), Original City of Columbus, in Platte County, Nebraska;
Address: 1204 8th Street, Columbus, NE 68601; PID: 710005355
See Attached Exhibit "A"

2. As the entire consideration for the above described property, the CITY agrees to pay to the OWNER the sum of **\$190,100.00, (One-Hundred-Ninety-Thousand-One-Hundred Dollars and No Cents)** upon receipt of a deed from the OWNER and said OWNER authorizes the CITY to withhold, deduct and pay on behalf of the OWNER those amounts due and owing for taxes, claims of record, and judgments to claimant, county or city. That the OWNER agrees that payment of the above sum by the CITY to the OWNER shall relieve the CITY of all further obligations of claims on this property and account and any further claims arising shall be the responsibility of the OWNER and the CITY shall be held harmless by the OWNER on any future claims, taxes or judgments on this property.

3. The date of execution of this contract shall be the date when the same is signed on behalf of the CITY as set out below. Possession shall be deemed relinquished upon the OWNER delivering the keys, to the premises, to the CITY or by notifying the CITY in writing that the premises have been vacated and upon payment by the CITY, of the payment herein specified at which time, the OWNER shall not refuse the CITY entry or in any way hinder the CITY from entering.

a. If any other party shall hold any encumbrance against the aforementioned property at the time of delivery of the deed, such payments as are due under this contract shall be made to the OWNER jointly with the party or parties holding such encumbrance, unless said party or parties holding such encumbrances shall in writing waived his/her right to receive such payment. The OWNER agrees not to further encumber the above described property in any manner, nor create any other interests therein. It is expressly understood that time is of the essence in this contract.

b. Rental agreements, modification or extensions of time pertaining to entry or to possession, if any, shall be made by separate written contract and the time and terms of entry or for taking possessions set forth in such separate contract shall prevail.

4. Until the CITY shall take possession and the OWNER or tenant continues to occupy the property during such period, the OWNER agrees: to keep the property free of damage and waste during such period; to assign the policy of insurance in force on this property to the CITY; to notify such insurance carrier of such assignment.

5. The CITY agrees to pay all expenses for abstracts of title, release of mortgages, prepayment penalties and other closing costs, if required, for this property.

6. This contract shall be binding on both parties as soon as it is signed by both parties and, in signing this contract, the OWNER places no reliance upon any promises, verbal agreements or understanding except as set forth in this contract.

7. This contract may be executed in more than one copy, each copy of which, however, shall serve as an original for all purposes, but all copies shall constitute but one and the same contract.

REMARKS

THIS IS A LEGAL AND BINDING CONTRACT - READ IT.

The representative of the CITY, in presenting this contract has given me a copy and explained all its provisions. A complete understanding and explanation has been given of the terminology, phrases, and statements contained in this contract. It is understood that no promises, verbal agreements or understanding, except as set forth in this contract, will be honored by the CITY.

OWNER:

Gustavo Lira

Lira Gustavo AKA Gustavo Lira

Date: August 10, 2026

Acknowledgement

State of Nebraska)

) s.s.

County of Colfax)

Before me, a General Notary Public, duly commissioned and qualified, personally came Gustavo Lira, known to me to be the identical person who signed the foregoing instrument and acknowledged the execution thereof to be his voluntary act and deed.

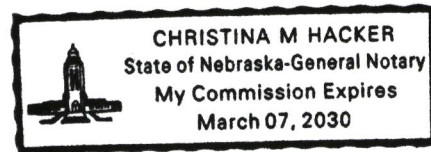
Witness my hand and notarial seal on this 10 day of August, 2026.

Christina Hacker

Notary Public

My Commission Expires: 3/7/2030

Stamp:



CITY:

City of Columbus, Nebraska

By: _____

Name: _____

Title: _____

Date: _____

Acknowledgement

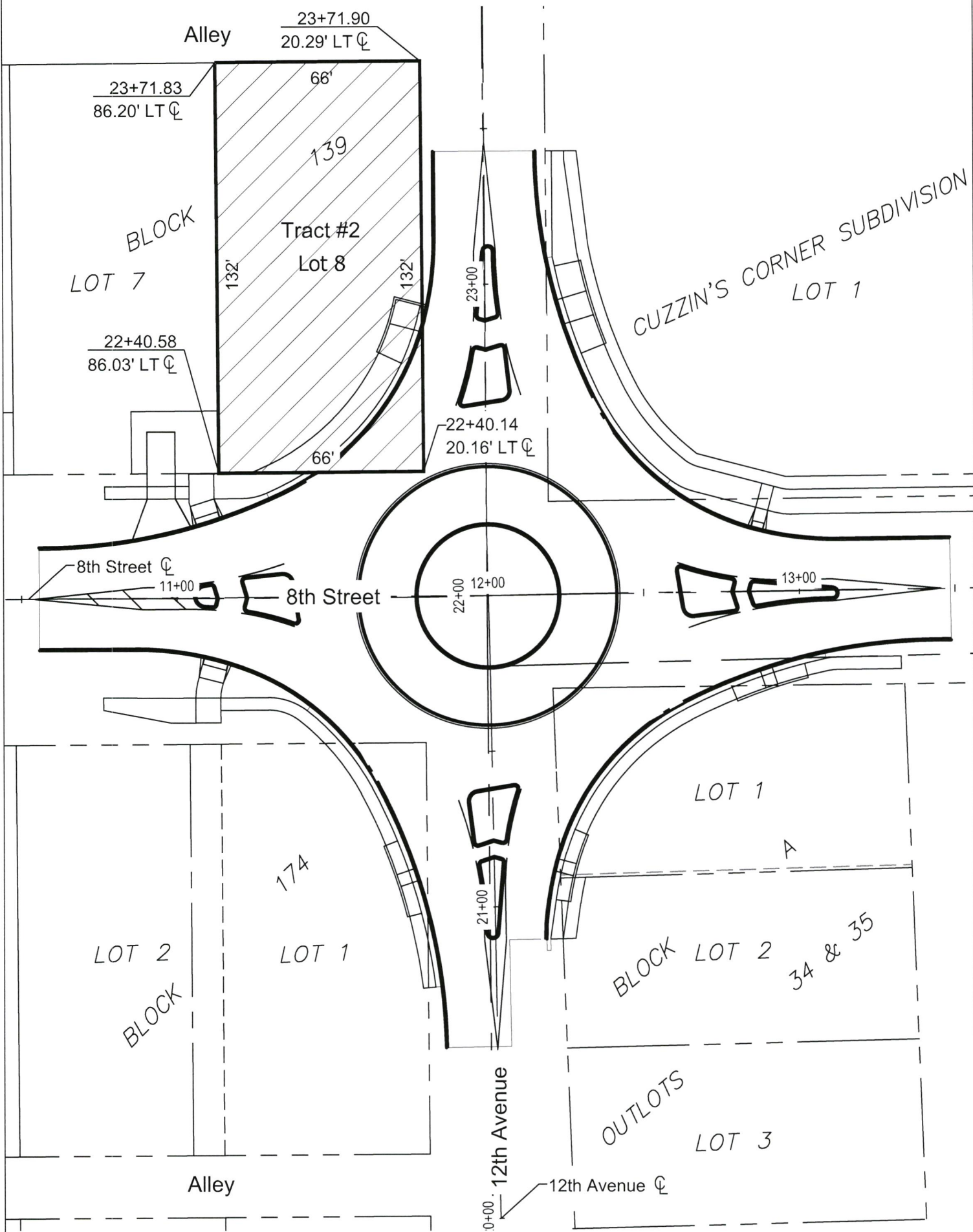
State of Nebraska)
) s.s.
County of Platte)

Before me, a General Notary Public, duly commissioned and qualified, personally came _____
as _____ for the City of Columbus, Nebraska, known to me to be the identical person
who signed the foregoing instrument and acknowledged the execution thereof to be their voluntary act and deed.

Witness my hand and notarial seal on this _____ day of _____, 2026.

Notary Public
My Commission Expires: _____
Stamp:

EXHIBIT "A"



LEGAL DESCRIPTION

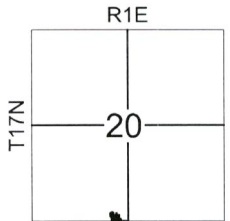
New Taking
Tract No. 2

Lot 8, Block 139,
Original City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Lira Gustavo

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 2



1" = 40'
04/01/26
JML



14.D.Resolution No. R26-103 adopting lists for approved, prohibited, and restricted tree species on public property.

DRAFT

RESOLUTION NO. R26-103

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING LISTS FOR APPROVED TREE SPECIES, PROHIBITED TREE SPECIES, AND RESTRICTED TREE SPECIES ON PUBLIC PROPERTY; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, the City has adopted changes to Chapter 92 of Title IX of the Columbus City Code concerning tree species on public property, and pursuant to said changes must adopt lists for Approved Tree Species, Prohibited Tree Species, and Restricted Tree Species.

NOW, THEREFORE, BE IT RESOLVED BY MAYOR AND CITY COUNCIL OF COLUMBUS, NEBRASKA, that the following lists for Approved Tree Species, Prohibited Tree Species, and Restricted Tree Species on public property are hereby adopted and approved:

- **Approved Tree Species:**
 - Large Canopy Trees:
 - Bur Oak
 - Swamp White Oak
 - Red Oak
 - Chinkapin Oak
 - Kentucky Coffeetree
 - American Linden
 - Sycamore
 - Bald Cypress
 - Tuliptree (where appropriate)
 - Medium Trees:
 - Red Maple
 - Sugar Maple
 - Freeman Maple cultivars
 - Ginkgo (male cultivars only)
 - London Planetree
 - Ornamental Trees:
 - Serviceberry
 - Eastern Redbud
 - American Hornbeam
 - Japanese Tree Lilac
 - Disease resistant Crabapple cultivars
 - Approved Elm Cultivars:
 - Accolade
 - American

- Patriot
 - Princeton
 - New Horizon
 - Triumph
 - Valley Forge
 - Honeylocust (thornless, seedless, cultivars)
 - Ponderosa Pine
 - Eastern White Pine
 - Blue Spruce (limited)
 - Norway Maple (phase down over time)
 - Silver Maple (limited use only)
 - Red Pine
- **Prohibited Tree Species:**
- All Ash species
 - Tree of Heaven
 - Russian Olive
 - All Poplar species
 - Boxelder
 - All Willow species
 - Mulberry
 - Siberian Elm
 - Chinese Elm
 - Non-approved Elm species
 - Bradford/Callery Pear and related cultivars
 - Horse Chestnut
 - Buckeye
 - Pecan
 - Most Cypress species (except Bald Cypress where appropriate)
 - Evergreens
- **Restricted Tree Species:**
- Hackberry
 - Juniper
 - Ponderosa Pine
 - Silver Maple
 - Eastern Cottonwood
 - Bald Cypress (where appropriate)
 - Other Species not specifically listed on the approved or prohibited tree species list.

The Mayor is hereby authorized, directed, and empowered to execute this resolution on behalf of the City of Columbus.

This Resolution shall take force and effect immediately.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

14.E. Resolution No. R26-104 dissolving the Americans with Disabilities Act (ADA) Compliance Committee for the City of Columbus.

DRAFT

RESOLUTION NO. R26-104

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, DISSOLVING THE AMERICANS WITH DISABILITIES ACT COMPLIANCE COMMITTEE; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, the Americans with Disabilities Act (ADA) Compliance Committee was originally created to assist with planning, communication, and development of a Transition Plan to ensure the City of Columbus met ADA requirements; and

WHEREAS, the City has implemented its ADA Transition Plan, established the required grievance procedures, forms, and public notices, and continues to monitor and maintain ADA compliance through the designated ADA Coordinator with assistance from appropriate City departments; and

WHEREAS, all ongoing responsibilities associated with ADA compliance have been and will continue to be handled internally by the ADA Coordinator, and any requests warranting additional review will be forwarded to the appropriate city council committee for consideration, with final action taken by the city council, when necessary; and

WHEREAS, on August 3, 2026, the Public Property, Safety, and Works Committee met and heard evidence as to the dissolving of the Americans with Disabilities Act Compliance Committee, and has recommended to the Mayor and City Council that the Americans with Disabilities Act Compliance Committee indeed be dissolved.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the Americans with Disabilities Act Compliance Committee is hereby dissolved.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

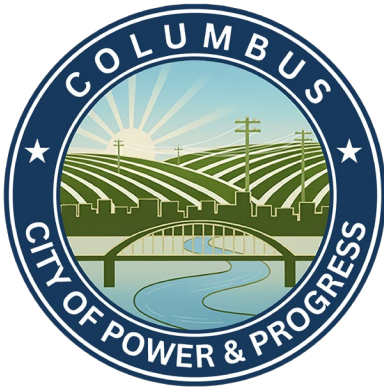
MAYOR

ATTEST:

APPROVED AS TO FORM:

CITY CLERK

CITY ATTORNEY



**Accountability – Honesty
Dedication – Integrity – Respect**

City Clerk's Office
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4227
columbusne.us

Memorandum

Date: July 9, 2026

To: Tara Vasicek, City Administrator

From: Shuraya Choat, City Clerk and Rick Bogus, City Engineer

RE: Request to dissolve the Americans with Disabilities Act (ADA) Compliance Committee for the City of Columbus.

Recommendation: Dissolve the ADA Compliance Committee.

Discussion: The Curb Cut Committee (known today as the ADA Compliance Committee) was created by the Public Property, Safety & Works Committee and approved by the Council on February 21, 1994, following the federal adoption of the Americans with Disabilities Act of 1990. The purpose of the committee was to assist with planning, communication, and development of a Transition Plan to ensure the City of Columbus met the ADA requirements.

Over the past 30 years, the committee has successfully fulfilled its original purpose. The ADA Transition Plan was developed and continues to be implemented, and the required grievance procedures, forms, and public notices have been established and communicated appropriately. The committee has played a significant role in helping the City of Columbus achieve compliance with the Americans with Disabilities Act. However, with these foundational responsibilities now in place, staff has consistently had few ADA-related matters requiring committee review, resulting in infrequent meetings and brief agendas when meetings have been held.

After researching ADA requirements, I found that an ADA Compliance Committee is not a requirement for local governments. For local governments with 50 or more employees, the current federal ADA requirements are:

- adopt and distribute a public notice about the relevant provisions of the ADA to all persons who may be interested in its programs, activities, and services;
- designate at least one employee responsible for coordinating compliance with the ADA and investigating ADA complaints; and
- develop and publish grievance procedures to provide fair and prompt resolution of complaints under Title II of the ADA at the local level.

The City Engineer has been designated ADA Coordinator for the City of Columbus and all required forms are available on the City's website. The City of Columbus annually submits the Title VI Annual Update and Accomplishment Report to the Nebraska Department of Transportation in order to be eligible for U.S. Department of Transportation, Federal Highway Administration funding. Citizen ADA comments, questions, or concerns are addressed through the City's established procedures and when appropriate, matters requiring further review or action may be referred to the applicable City committee, such as the Traffic Control Device Committee, Public Property, Safety and Works Committee, or Public Finance, Judiciary and Personnel Committee.

I also contacted several other first-class cities, including Kearney, Fremont, Beatrice, and Norfolk, to review their ADA compliance practices. None of the cities contacted maintain an ADA Compliance Committee. The ADA Coordinator who, with assistance from various departments, monitors and maintains ADA compliance, oversees implementation of ADA requirements, and handles grievances through established internal procedures.

The City of Columbus already follows this same operational model. The primary distinction is that Columbus also provides quarterly reports to the ADA Compliance Committee. Given that ADA compliance responsibilities are already managed internally by the ADA Coordinator and city staff, the committee's role has become largely informational rather than operational.

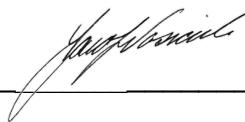
After a thorough review of the ADA Compliance Committee and with consideration of the time commitment required of both committee members and staff, the City Clerk's Office and the City Engineer, in his capacity as the City's ADA Coordinator, respectfully recommend dissolving the ADA Compliance Committee.

Fiscal Impact: None

Alternative: Do not approve.

Signature: Shuraya Choat

Concurrence: Ruhail J. Bogun

Approved: 

14.F. Resolution R26-105 approving professional services agreement between City of Columbus and JEO Consulting Group, Inc. in the lump sum amount of \$190,000 for Columbus Area Regional Flood Mitigation Assessment in accordance with the Hazardous Mitigation Grant Program DR-4778-NE, Project No. 0005. CIP #20-03

RESOLUTION NO. R26-105

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AGREEMENT BETWEEN OWNER AND ENGINEER FOR PROFESSIONAL SERVICES WITH JEO CONSULTING GROUP, INC. IN THE AMOUNT OF \$190,000 FOR THE HAZARDOUS MITIGATION GRANT PROGRAM, GRANT AGREEMENT NO. DR-477-NE, PROJECT 0005, COLUMBUS AREA REGIONAL FLOOD MITIGATION ASSESSMENT; A COPY OF SAID AGREEMENT IS ATTACHED HERETO; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HERewith.

WHEREAS, the City's standard request for qualifications process was followed, meeting the Nebraska Emergency Management Agency (NEMA) requirements, and JEO Consulting Group, Inc. was selected for this project; and

WHEREAS, the Scope of Services in said Agreement is in accordance with the Hazardous Mitigation Grant Program requirements as administered through NEMA; and

WHEREAS, engineering services for this project can be provided by JEO Consulting Group, Inc. as set out in the Agreement.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that an Agreement Between Owner and Engineer for Professional Services with JEO Consulting Group, Inc., in the amount of \$190,000 for the Hazardous Mitigation Grant Program, Agreement No. DR-477-NE, Project 0005, Columbus Area Regional Flood Mitigation Assessment, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and ratified and the Mayor is authorized, directed and empowered to execute the same on behalf of the City of Columbus, Nebraska.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

APPROVED AS TO FORM:

CITY CLERK

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: August 12, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Agreement between Owner and Engineer for Professional Services - Columbus Area Regional Flood Mitigation Assessment

RECOMMENDATION:

I recommend approval of the Resolution authorizing the mayor to sign the Agreement between Owner and Engineer for Professional Services with JEO Consulting Group, Inc. in the amount of \$190,000 for the Columbus Area Regional Flood Mitigation Assessment.

DISCUSSION:

The City of Columbus is the subrecipient of the Federal Emergency Management Agency (FEMA), Hazardous Mitigation Grant Program (HMGP), for Columbus Area Regional Flood Mitigation Assessment, Grant Agreement No. DR-4778-NE, Project No. 0005, administered through the Nebraska Emergency Management Agency (NEMA).

This study will enhance the knowledge, skills and expertise of stakeholders to expand or improve administration of flood mitigation assistance. This includes activities such as building code adjustments, partnerships, project scoping, flood hazard mitigation planning and other planning related activities. The objectives and mitigation outcomes of this regional flood assessment align with the following Continued Mitigation Actions as identified hazard mitigation plan: improve warning systems - specifically for flooding; improve emergency communications - specifically for emergency communications during flooding events; develop/implement hazard/emergency operations and response plan - specifically for emergency flood response; develop/update floodplain information - specifically to identify high risk flood zones where detailed studies are not available (not intended to update FEMA flood maps); and facility flood proofing - specifically for high-risk structures within 1% flood inundation areas. The study area includes rural populations in the southern portions of Platte County and Nance County, eastern portions of Howard County and southeastern portions of the Lower Loup NRD. The city will utilize appropriate local/state/federal procurement procedures to select a highly qualified professional consultant to provide assistance in the development of the flood risk reduction assessment.

FISCAL IMPACT:

HMGP grant in the amount not to exceed \$142,000 or 75 percent of allowable costs, whichever is less. City share is 25 percent up to \$47,500 and all cost above this combined total \$190,000 amount. Part of 2025-2026 CIP #20-03.

ALTERNATIVE:

None. Requires approval to receive the grant.

SIGNATURE:

By: Richard J. Bogus

Approved By: [Signature]



**AGREEMENT
BETWEEN OWNER AND ENGINEER
FOR
PROFESSIONAL SERVICES**

THIS IS AN AGREEMENT effective as of August 17, 2026 ("Effective Date") between City of Columbus, NE ("Owner") and JEO Consulting Group, Inc. ("Engineer").

Owner's project, of which Engineer's services under this Agreement are a part, is generally identified as follows:

Columbus Area Regional Flood Mitigation Assessment ("Project").

JEO Project Number: 231852.00

Owner and Engineer further agree as follows:

ARTICLE 1 - SERVICES OF ENGINEER

1.01 Scope

- A. Engineer shall provide, or cause to be provided, the services set forth herein and in Exhibit A.

ARTICLE 2 - OWNER'S RESPONSIBILITIES

2.01 Owner Responsibilities

- A. Owner responsibilities are outlined in Section 3 of Exhibit B.

ARTICLE 3 - COMPENSATION

3.01 Compensation

- A. Owner shall pay Engineer as set forth in Exhibit A and per the terms in Exhibit B.
- B. The fee for the Project is \$190,000.00 (lump sum).
- C. The Standard Hourly Rates Schedule shall be adjusted annually (as of approximately January 1st) to reflect equitable changes in the compensation payable to Engineer. The current hourly rate schedule can be provided upon request.

ARTICLE 4 - EXHIBITS AND SPECIAL PROVISIONS

4.01 Exhibits

Exhibit A – Scope of Services
Exhibit B – General Conditions

4.02 Total Agreement

- A. This Agreement (consisting of pages 1 to 2 inclusive, together with the Exhibits identified as included above) constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

Owner:

Engineer:



By: James B. Bulkley

By: John P. Callen

City of Columbus

JEO Consulting Group, Inc.

Title: Mayor

Title: Project Manager

Date Signed: _____

Date Signed: 8/10/26

Address for giving notices:

Address for giving notices:

City of Columbus

JEO Consulting Group, Inc.

2500 14th Street, Suite 3

2000 Q Street, Suite 500

Columbus, NE, 68602-1677

Lincoln, NE, 68503

JEO CONSULTING GROUP INC ■ JEO ARCHITECTURE INC

1. SCOPE OF SERVICES: JEO Consulting Group, Inc. (JEO) shall perform the services described in Exhibit A. JEO shall invoice the owner for these services at the fee stated in Exhibit A.

2. ADDITIONAL SERVICES: JEO can perform work beyond the scope of services, as additional services, for a negotiated fee or at fee schedule rates.

3. OWNER RESPONSIBILITIES: The owner shall provide all criteria and full information as to the owner's requirements for the project; designate and identify in writing a person to act with authority on the owner's behalf in respect to all aspects of the project; examine and respond promptly to JEO's submissions; and give prompt written notice to JEO whenever the owner observes or otherwise becomes aware of any defect in work.

Unless otherwise agreed, the owner shall furnish JEO with right-of-access to the site in order to conduct the scope of services. Unless otherwise agreed, the owner shall also secure all necessary permits, approvals, licenses, consents, and property descriptions necessary to the performance of the services hereunder. While JEO shall take reasonable precautions to minimize damage to the property, it is understood by the owner that in the normal course of work some damage may occur, the restoration of which is not a part of this agreement.

4. TIMES FOR RENDERING SERVICES: JEO's services and compensation under this agreement have been agreed to in anticipation of the orderly and continuous progress of the project through completion. Unless specific periods of time or specific dates for providing services are specified in the scope of services, JEO's obligation to render services hereunder shall be for a period which may reasonably be required for the completion of said services.

If specific periods of time for rendering services are set forth or specific dates by which services are to be completed are provided, and if such periods of time or date are changed through no fault of JEO, the rates and amounts of compensation provided for herein shall be subject to equitable adjustment. If the owner has requested changes in the scope, extent, or character of the project, the time of performance of JEO's services shall be adjusted equitably.

5. INVOICES: JEO shall submit invoices to the owner monthly for services provided to date and a final bill upon completion of services. Invoices are due and payable within 30 days of receipt. Invoices are considered past due after 30 days. Owner agrees to pay a finance charge on past due invoices at the rate of 1.0% per month, or the maximum rate of interest permitted by law.

If the owner fails to make any payment due to JEO for services and expenses within 30 days after receipt of JEO's statement, JEO may, after giving 7 days' written notice to the owner, suspend services to the owner under this agreement until JEO has been paid in full all amounts due for services, expenses, and charges.

6. STANDARD OF CARE: The standard of care for all services performed or furnished by JEO under the agreement shall be the care and skill ordinarily used by members of JEO's profession practicing under similar circumstances at the same time and in the

same locality. JEO makes no warranties, express or implied, under this agreement or otherwise, in connection with JEO's services.

JEO shall be responsible for the technical accuracy of its services and documents resulting therefrom, and the owner shall not be responsible for discovering deficiencies therein. JEO shall correct such deficiencies without additional compensation except to the extent such action is directly attributable to deficiencies in owner furnished information.

7. REUSE OF DOCUMENTS: Reuse of any materials (including in part plans, specifications, drawings, reports, designs, computations, computer programs, data, estimates, surveys, other work items, etc.) by the owner on a future extension of this project, or any other project without JEO's written authorization shall be at the owner's risk and the owner agrees to indemnify and hold harmless JEO from all claims, damages, and expenses including attorney's fees arising out of such unauthorized use.

8. ELECTRONIC FILES: Copies of Documents that may be relied upon by the owner are limited to the printed copies (also known as hard copies) that are signed or sealed by JEO. Files in electronic media format of text, data, graphics, or of other types that are furnished by JEO to the owner are only for convenience of the owner. Any conclusion or information obtained or derived from such electronic files shall be at the user's sole risk.

a. Because data stored in electronic media format can deteriorate or be modified inadvertently or otherwise without authorization of the data's creator, the party receiving electronic files agrees that it shall perform acceptance tests or procedures within 30 days, after which the receiving party shall be deemed to have accepted the data thus transferred. Any errors detected within the 30 day acceptance period shall be corrected by the party delivering the electronic files. JEO shall not be responsible to maintain documents stored in electronic media format after acceptance by the owner.

b. When transferring documents in electronic media format, JEO makes no representations as to long term compatibility, usability, or readability of documents resulting from the use of software application packages, operating systems, or computer hardware differing from those used by JEO at the beginning of the project.

c. The owner may make and retain copies of documents for information and reference in connection with use on the project by the owner.

d. If there is a discrepancy between the electronic files and the hard copies, the hard copies govern.

e. Any verification or adaptation of the documents by JEO for extensions of the project or for any other project shall entitle JEO to further compensation at rates to be agreed upon by the owner and JEO.

9. SUBCONSULTANTS: JEO may employ consultants as JEO deems necessary to assist in the performance of the services. JEO shall not be required to employ any consultant unacceptable to JEO.

10. INDEMNIFICATION: To the fullest extent permitted by law, JEO and the owner shall indemnify and hold each other harmless and their respective officers, directors, partners, employees, and consultants from and against any and all claims, losses, damages, and expenses (including but not limited to all fees and charges of

JEO CONSULTING GROUP INC ■ JEO ARCHITECTURE INC

engineers, architects, attorneys, and other professionals, and all court or arbitration or other dispute resolution costs) to the extent such claims, losses, damages, or expenses are caused by the indemnifying parties' negligent acts, errors, or omissions. In the event claims, losses, damages, or expenses are caused by the joint or concurrent negligence of JEO and the owner, they shall be borne by each party in proportion to its negligence.

11. INSURANCE: JEO shall procure and maintain the following insurance during the performance of services under this agreement:

- a. Workers' Compensation: Statutory
- b. Employer's Liability
 - i. Each Accident: \$500,000
 - ii. Disease, Policy Limit: \$500,000
 - iii. Disease, Each Employee: \$500,000
- c. General Liability
 - i. Each Occurrence (Bodily Injury and Property Damage): \$1,000,000
 - ii. General Aggregate: \$2,000,000
- d. Auto Liability
 - i. Combined Single: \$1,000,000
- e. Excess or Umbrella Liability
 - i. Each Occurrence: \$1,000,000
 - ii. General Aggregate: \$1,000,000
- f. Professional Liability:
 - i. Each Occurrence: \$1,000,000
 - ii. General Aggregate: \$2,000,000
- g. All policies of property insurance shall contain provisions to the effect that JEO and JEO's consultants' interests are covered and that in the event of payment of any loss or damage the insurers shall have no rights of recovery against any of the insureds or additional insureds thereunder.
- h. The owner shall require the contractor to purchase and maintain general liability and other insurance as specified in the Contract Documents and to cause JEO and JEO's consultants to be listed as additional insured with respect to such liability and other insurance purchased and maintained by the contractor for the project.
- i. The owner shall reimburse JEO for any additional limits or coverages that the owner requires for the project.

12. TERMINATION: This agreement may be terminated by either party upon 7 days prior written notice. In the event of termination, JEO shall be compensated by owner for all services performed up to and including the termination date. The effective date of termination may be set up to thirty (30) days later than otherwise provided to allow JEO to demobilize personnel and equipment from the site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble project materials in orderly files.

13. GOVERNING LAW: This agreement is to be governed by the law of the state in which the project is located.

14. SUCCESSORS, ASSIGNS, AND BENEFICIARIES: The owner and JEO each is hereby bound and the partners, successors, executors, administrators and legal representatives of the owner and JEO are hereby bound to the other party to this agreement and to the partners, successors, executors, administrators and legal representatives (and said assigns) of such other party, with respect to all covenants, agreements and obligations of this agreement.

a. Neither the owner nor JEO may assign, sublet, or transfer any rights under or interest (including, but without limitation, monies that are due or may become due) in this agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment shall release or discharge the assignor from any duty or responsibility under this agreement.

b. Unless expressly provided otherwise in this agreement: Nothing in this agreement shall be construed to create, impose, or give rise to any duty owed by the owner or JEO to any contractor, contractor's subcontractor, supplier, other individual or entity, or to any surety for or employee of any of them.

c. All duties and responsibilities undertaken pursuant to this agreement shall be for the sole and exclusive benefit of the owner and JEO and not for the benefit of any other party.

15. PRECEDENCE: These standards, terms, and conditions shall take precedence over any inconsistent or contradictory language contained in any proposal, contract, purchase order, requisition, notice to proceed, or like document regarding JEO's services.

16. SEVERABILITY: Any provision or part of the agreement held to be void or unenforceable shall be deemed stricken, and all remaining provisions shall continue to be valid and binding upon the owner and JEO, who agree that the agreement shall be reformed to replace such stricken provision or part thereof with a valid and enforceable provision that comes as close as possible to expressing the intention of the stricken provision.

17. NON-DISCRIMINATION CLAUSE: Pursuant to Neb. Rev. Stat. § 73-102, the parties declare, promise, and warrant that they have and will continue to comply fully with Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C.A § 1985, et seq.) and the Nebraska Fair Employment Practice Act, Neb. Rev. Stat. § 48-1101, et seq., in that there shall be no discrimination against any employee who is employed in the performance of this agreement, or against any applicant for such employment, because of age, color, national origin, race, religion, creed, disability or sex.

18. E-VERIFY: JEO shall register with and use the E-Verify Program, or an equivalent federal program designated by the United States Department of Homeland Security or other federal agency authorized to verify the work eligibility status of a newly hired employee pursuant to the Immigration Reform and Control Act of 1986, to determine the work eligibility status of new employees physically performing services within the state where the work shall be performed. Engineer shall require the same of each consultant.



Exhibit A: Scope of Work

CITY OF COLUMBUS AND PLATTE COUNTY, NEBRASKA

Columbus Area Regional Flood Mitigation Assessment

Project Number: 231852.00

PROJECT OVERVIEW

The Lower Loup River region and City of Columbus has been impacted by flooding in the past, including Nebraska wide flooding in 2019. While existing large scale flood risk reduction infrastructure performed well, past floods have highlighted vulnerability considerations in the overall flood risk reduction system.

The City, County, and NRD intend to complete a flood risk assessment for the Lower Loup watershed in the region shown on Figure 1, identify threats of flooding, and develop and prioritize conceptual mitigation activities to address the flooding. The City will use this information to screen conceptual alternatives to select one or more preferred alternatives and develop a funding plan to support development of a potential grant submittal for mitigation action implementation. To successfully complete this project, JEO has developed the following scope of services

TASK SUMMARY

Task 1 – Project Management

Task 2 – Background Data Collection and Field Visits

Task 3 – Hydrologic and Hydraulic Analyses and Flood Risk Assessment

Task 4 – Stakeholder Collaboration and Public Engagement

Task 5 – Evaluation of Mitigation Alternative Feasibility

Task 6 – Funding Strategy

Task 7 – Planning Grant Application

Task 8 – Deliverables

SCOPE OF WORK

TASK 1: PROJECT MANAGEMENT

1.1: Project Management

JEO will provide a project manager (PM) who will be responsible for developing and monitoring a comprehensive plan of work defining the project goals and priorities. This project scope shall serve as the plan of work. The PM will organize, manage, and coordinate the disciplines required to accomplish the scope of services. The PM will also be responsible for maintaining the project schedule, budget, and work quality. JEO will ensure all deliverables are professionally produced and receive proper quality assurance and quality control (QA/QC) from the QA/QC Manager.

1.2: Project Kick-off and Closeout

JEO will facilitate a virtual project kick-off meeting with the City and anticipated project team members. JEO will also complete an in person presentation for the City of Columbus City Council when the draft final assessment is completed.

Key Responsibilities/Assumptions

- Deliverables:
 - Monthly invoices and progress reports.
 - Meeting agendas, materials, and minutes for facilitated meetings.

TASK 2: BACKGROUND DATA COLLECTION AND FIELD VISITS

2.1: Site Visit

The JEO evaluation team will perform a site visit during the course of the risk assessment phase. The site visit will be attended by the Project Manager, Technical Lead, and supporting risk assessment team members. The purpose of the site visit will be to review the existing site conditions, review locations of previous damages, locations of flood fight efforts, key locations and considerations impacting flood warning and communications, and reviewing potential conceptual alternative sites. It is anticipated that the site visit will occur after the initial draft flood modeling outlined in Task 3 to allow for coordination between the modeling findings and the focus areas of the site visit. No field survey is anticipated for this task.

2.2: Existing Data Gathering and Review

JEO will work with various local, state and federal agencies to compile available data that may be useful for flood risk assessment and prioritization evaluation. It is anticipated that this data may include:

City of Columbus/Platte County

- Assessor's property information
- Drainage and stream crossing infrastructure
- Current and future land use
- Previous flood damages (locations and FEMA documentation)
- Flood fighting information
- Emergency Preparedness Plan (EPP)
- Information from past and ongoing flood risk reduction infrastructure projects and risk assessment studies

Lower Loup NRD

- O&M information on any NRD operated infrastructure

NDWEE/USGS/USACE

- Post 2019 flood LiDAR and imagery
- 2019 flood high water marks, if applicable
- Loup River and tributaries flood studies
- Stream gage information

2.3: Previous Flood Damage Documentation and Risk Assessment

JEO will request flood damage documentation on residential and agricultural properties in the study area. This information could include photographs, insurance claims, news reports, or other information from any and all high-water events (not only 2019). This information will be used to validate the findings of the existing conditions flood risk modeling as well as for the future benefit cost analysis (BCA).

Key Responsibilities/Assumptions

- It is anticipated that project team will assign a single point of contact (POC) for the project for day to day communications.

TASK 3: HYDROLOGIC AND HYDRAULIC ANALYSES AND FLOOD RISK ASSESSMENT

3.1: Hydrologic Evaluation

The JEO team will review stream gages within the Lower Loup River Watershed as outlined on Figure 1. This information will be used to develop a flood frequency assessment and a summary of priority drivers of flood risk in the Columbus region considering upstream areas contributing to runoff in the watershed.

3.2: Hydraulic Evaluation and Flood Risk Assessment

The JEO team will develop a two-dimensional (2D) flood risk model for the Lower Loup River from approximately the confluence of the Cedar River with the Loup River to just downstream of the Loup River/Platte River confluence. This model will be used to evaluate the impact of major flood events and damage risk variability considering major drivers of flooding impacts such as flow paths, flooding depth, and velocity. Risk factors anticipated for review include:

- Flooding frequency
- Depth of flooding
- Velocity
- Depth times velocity
- Channel capacity
- Potential infrastructure threats
- Choke points and potential locations of concern regarding ice jam formation
- Relative building flood depth risk
- Other flood risk impact factors as appropriate

Key Responsibilities/Assumptions

- Hydrologic modeling will be based on the best available hydrologic data and modeling. New hydrologic models are not included.
- The planning level H&H modeling and flood risk assessment will focus on the Lower Loup River and tributaries flood impact factors as outlined on Figure 1.
- Urban drainage system flood modeling will not be included.
- The H&H modeling will be completed for the 2% annual chance, 1% annual chance, and 0.2% annual chance flood and will serve as the basis for future conceptual mitigation action feasibility assessment and BCA efforts.

TASK 4: STAKEHOLDER COLLABORATION AND PUBLIC ENGAGEMENT

4.1: Project Team Meetings

Primary project team members for this project include the City of Columbus, the Lower Loup NRD, Platte County, and Nance County. During development of the risk assessment and mitigation action recommendations, JEO will facilitate up to two (2) in person project team meetings to provide updates as well as answer questions. It is anticipated that these meetings will be scheduled to coincide with the following milestones:

- Review of Existing Conditions Flood Risk Impact Assessment

- Alternative mitigation activities review, screening criteria development, and preferred alternative recommendations

Meetings are anticipated to be in person, however, may be held virtually as mutually agreed upon by the project team.

4.2: Emergency Preparedness Plan and Communication Protocol Update

JEO will evaluate and update flood preparedness and emergency response procedures for Columbus using flood-risk, modeling, and warning information developed in the previous tasks. This task will focus on translating project findings into actionable response procedures and improving communication and coordination among Columbus and regional partners before and during flood events.

4.2.1 Existing Emergency Preparedness Procedures Review

JEO will review the existing Columbus Loup River Levee System Emergency Preparedness Plan (EPP) and other applicable flood preparedness and response procedures. The review will identify gaps and opportunities for improvement related to:

- Flood monitoring, warning, and emergency activation procedures;
- Agency roles and responsibilities;
- Notification and public communication;
- Evacuation procedures and emergency access; and
- Communication and coordination among local and regional partners.

4.2.2 At-Risk Area Preparedness and Response Needs

JEO will use flood-risk information developed through Task 3 to evaluate preparedness and emergency response needs for high-risk properties and areas within the project area. The evaluation will consider:

- Residential areas, critical facilities, infrastructure, and other priority locations;
- Access, egress, evacuation, and notification considerations;
- Areas that may require additional warning or response time; and
- Opportunities for targeted preparedness, notification, and outreach measures.

4.2.3 Flood Warning, Communication, and Coordination Protocols

JEO will coordinate with the project engineering team to use flood monitoring information, technical analyses, and activation triggers developed through the Regional Flood Mitigation Assessment to establish actionable communication, coordination, and response protocols. The protocols will consider:

- Preparedness and response actions associated with identified flood conditions and activation triggers;
- Information to be communicated among Columbus, Platte County, Lower Loup NRD, upstream communities, and other regional partners;
- Roles and responsibilities for providing, receiving, and communicating flood information; and
- Procedures for escalating communication, coordination, and response actions as flood conditions change.

4.2.4 Update Columbus Emergency Preparedness Plan

JEO will update the existing Columbus Loup River Levee System EPP to incorporate applicable findings of the Regional Flood Mitigation Assessment and the preparedness, communication, coordination, and response procedures developed through the preceding tasks. Updates may include:

- Activation triggers and associated preparedness and response actions;
- Flood warning, communication, and coordination protocols;
- Targeted notification and evacuation procedures for identified high-risk areas;
- Agency roles and responsibilities; and
- Applicable procedures, maps, tables, checklists, and appendices.

Key Responsibilities/Assumptions

- Flood-risk information and hydrologic and hydraulic analyses developed under Task 3 will serve as the technical basis for evaluating preparedness needs and developing flood activation triggers.
- The existing Columbus Loup River Levee System EPP will serve as the base document for the update; development of a separate emergency preparedness or communication plan is not anticipated.
- JEO will rely on participating jurisdictions and agencies to provide current contact information, existing procedures, and information regarding agency roles, communication protocols, and responsibilities.
- Development or implementation of new stream gages, monitoring equipment, warning technology, or a tabletop/functional exercise is not included in this scope.

4.3: Collateral Development

The consultant will provide recommendations to the Client for strategic communication and develop other public information materials to support public education and engagement of the study. This scope includes up to 24 hours for development of public information materials, as needed. Public information materials may include but are not limited to:

- Fact sheets
- Direct mailers
- News releases
- Brochures
- Public notices
- News releases
- Meeting displays/boards
- Presentation materials
- Websites
- Limited detail story map or similar
- Digital or social media content
- Visualizations
- Surveys

Key Responsibilities/Assumptions

- The City POC will coordinate Project Team meetings and invitations. JEO will make recommendations to and work collaboratively with the City to identify additional stakeholder engagement needed as the project progresses.

- Any language translations and interpretation services will be facilitated and provided by the Client; however, the consultant will format the translated content to be consistent with the appearance of the English-language materials.

TASK 5: EVALUATION OF MITIGATION ALTERNATIVE FEASIBILITY

5.1: Evaluate and Prioritize Alternatives for Screening

JEO will review and prioritize the following mitigation action categories and example types to determine hydraulic impacts or other flood risk/damage reduction effectiveness as part of the conceptual screening and development of alternatives to move forward for further analysis. Prioritization will be based on stakeholder feedback, relative flood risk reduction effectiveness, and concept level cost effectiveness. It is anticipated that the focus area for flood risk reduction effectiveness will be the Lower Loup River Reach.

- Lower Loup River and Tributaries Flow Efficiency Improvements (up to two alternatives)
 - Modification or replacement of stream crossing structures/key constrictions such as culverts and bridges.
- Lower Loup River and Tributaries flood storage (up to two alternatives)
 - Evaluation of feasibility and effectiveness for upstream or off channel flood storage options with a focus on how to most efficiently improve flood risk in Genoa/Columbus using this approach.
- Programmatic and Nonstructural Flood Risk Reduction Actions (up to three alternatives).
 - Flood warning improvements and integration with other flood warning/planning actions such as the levee EPP.
 - Opportunities for nonstructural actions.
 - Actions complimentary to/in conjunction with structural alternatives.

Alternatives that include structural actions will be modeled for planning level flood risk reduction effectiveness using best available flood risk models.

Additional alternatives can be evaluated but additional fees may be necessary.

5.2: Alternative Selection for Cost Benefit Screening and Funding Strategy

JEO will review the alternatives as outlined above and will screen for flood risk reduction effectiveness and conceptual feasibility. Alternatives will be prioritized for initial inclusion in the funding strategy.

Key Responsibilities/Assumptions

- Alternatives for preliminary screening will be conceptual in nature and only include a high-level cost opinion or estimation of benefits. This cost opinion should only be used for 'order of magnitude' estimates.
- Preliminary screening will not include a quantitative review for regulatory compliance or a formal BCA. Prioritization and selection will be based on project team and stakeholder feedback, relative flood risk reduction effectiveness, and concept level cost effectiveness.
- Alternatives eliminated from consideration will include a summary of the decision basis for documentation purposes.

TASK 6: FUNDING STRATEGY

6.1: Development of Screening Criteria

Following the Conceptual Level Screening in Task 5 it is anticipated that 2-3 alternatives will be screened in further detail in Task 6 and prioritized for the purposes of the funding strategy. During one of the project team meetings (outlined above) JEO will facilitate a discussion to develop the screening criteria and process. Screening criteria may include but not be limited to: overall project cost, funding eligibility, qualitative BCA, property acquisition needs, impacts to other utilities/agencies, regulatory considerations, and community/stakeholder acceptance. Following the meeting with the stakeholders, JEO will prepare a screening methodology and submit for review. The screening methodology will determine which characteristics will be needed for each alternative and will be specifically referenced by the project team in making a final selection of a preferred alternative.

Following the review and approval of the screening methodology, the JEO team will begin populating the screening data for the conceptual alternatives.

6.2: Preliminary Funding Plan

A preliminary funding plan will be completed for 2-3 alternatives. This plan will focus on overall eligibility and identify potential sources of funding for screening decisions.

Key Responsibilities/Assumptions

- Upon final approval of the screening methodology, the modifications to the methodology will be limited.
- Conceptual level cost opinions for 2-3 alternatives.
- Conceptual level BCA for 2-3 alternatives.
- Development of a screening matrix that summarizes the impacts for each of the criteria as defined during the project team meeting.
- Certain alternatives, such as planning or data gathering/flood modeling may not require a BCA.

TASK 7: PLANNING GRANT APPLICATION

7.1: Planning Grant Application

JEO anticipates that the most likely alternatives moving forward will be planning or administrative in nature. These types of projects may be eligible for a planning grant through FEMA HMA programs (BRIC, HMGP or FMA). Although other funding options will be evaluated in Task 6. JEO has budgeted a maximum of \$10,000 for development of a grant application. Prior to initiating the grant application, JEO will review the findings of the funding plan with the stakeholders as well as the available budget to determine how to proceed. If a structural alternative is selected or if the grant targeted has more stringent application requirements, additional effort may be necessary to prepare a competitive grant application.

TASK 8: DELIVERABLES

8.1: Develop Funding Program for Preferred Alternative

Once the project team and stakeholders have identified the preferred alternative(s), the JEO team will develop a funding program that in the opinion of the project team provides the most realistic opportunity for project implementation. It is anticipated that this funding program may include components such as:

- Local/Non-Federal (City of Columbus, etc.)
- State/Non-Federal
- Water Sustainability Funds
- CDBG
- Economic Development Administration
- FEMA (HMGP, other opportunities, etc.)
- Nebraska State Revolving Fund (SRF)

8.2: Final Evaluation Deliverables

JEO will prepare a final deliverable to document the H&H analysis, alternatives development and screening process. The final deliverable will include necessary maps, figures, and data as needed to document the decision-making process.

Project Fee

Owner will be billed monthly for services. A Task Series breakdown of the project fee is provided below. Additional services can be provided based upon current hourly rates as requested by the owner. JEO will begin work in September 2026 following the receipt of Notice to Proceed. JEO reserves the right to redistribute budget among tasks so long as the total fee amount does not change.

Project Tasks		Base Fee
Task 1	Project Management	\$15,000.00
Task 2	Background Data Collection and Field Visits	\$10,000.00
Task 3	Hydrologic and Hydraulic Analyses and Flood Risk Assessment	\$40,000.00
Task 4	Stakeholder Collaboration and Public Engagement	\$30,000.00
Task 5	Evaluation of Mitigation Alternative Feasibility	\$50,000.00
Task 6	Funding Strategy	\$10,000.00
Task 7	Planning Grant Application	\$10,000.00
Task 8	Deliverables	\$25,000.00
Total Project		\$190,000.00

SERVICES NOT INCLUDED

- Additional meetings not mentioned in the above scope
- Regulatory permits (Section 404, floodplain, or other permit applications)
- Website hosting, maintenance, or other social media posts
- Additional biological surveys or compliance with other agency requests not outlined in the scope of services
- Water quality sampling, stream gaging, analysis, or data acquisition
- Other data collection not outlined in the scope of services
- Design plans and cost estimates beyond conceptual level
- Field investigation for wetlands or Waters of the US
- Field investigation for Nebraska Stream Condition Assessments Procedure (NeSCAP)
- Property, deed, or title searches
- Preparation of an Environmental Impact Statement (EIS)
- Construction project grant application

PROJECT SCHEDULE

The anticipated project schedule assuming notice to proceed by September 2026 is shown below. JEO will coordinate with City of Columbus to ensure the schedules for project tasks are modified or maintained as needed.

Project Kick-off	September 2026
Background Data Collection and Field Visits	September - November 2026
Hydrologic and Hydraulic Analyses and Flood Risk Assessment	October – December 2026
Stakeholder Collaboration and Public Engagement	September 2026 – December 2027
Evaluation of Mitigation Alternatives	January – June 2027
Funding Strategy	July – September 2027
Planning Grant Application	September – December 2027
Deliverables	September – December 2027

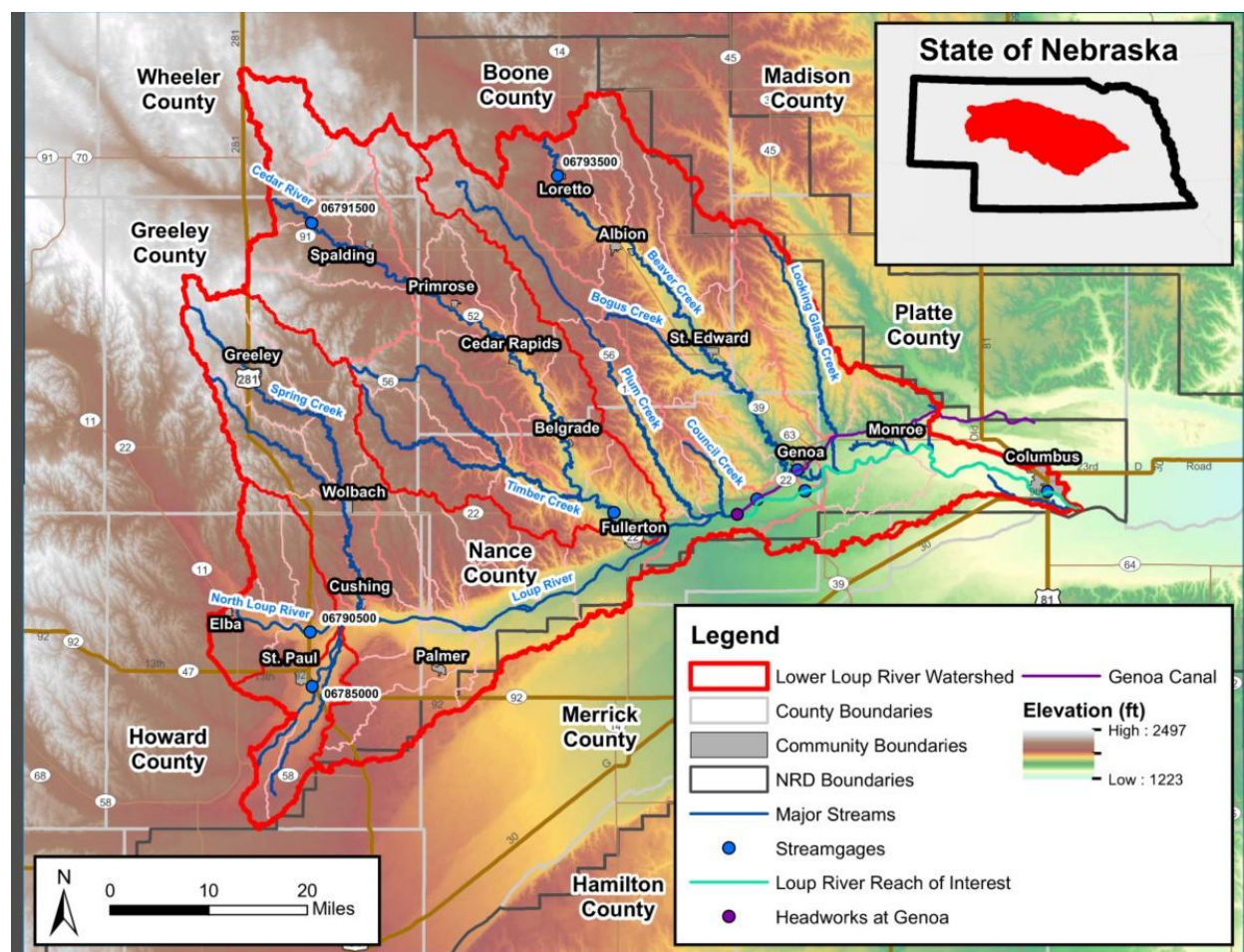


Figure 1 – Project Area Overview

15. ORDINANCES ON FIRST READING

15.A. Ordinance No. 26-16 amending city code Chapter 96 regarding regulations on trees.

DRAFT

ORDINANCE NO. 26-16

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING COLUMBUS CITY CODE (ORDINANCE NO. 24-01) SECTIONS 96.01 TO 96.09 AND 96.11 TO 96.13 OF CHAPTER 96 OF TITLE IX REGARDING REGULATIONS ON TREES; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

Section 1. That Section 96.01 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

COMMUNITY ARBORIST: International Society of Arboriculture Certified Arborist designated by the City's Parks and Recreation Department.

ISA: International Society of Arboriculture.

ISA CERTIFIED ARBORIST: An individual who maintains a current ISA Certified Arborist credential or successor certification recognized by the City.

PUBLIC COMMUNITY FOREST: All street and park trees and other trees owned by the city as a total resource.

PARKS AND RECREATION DEPARTMENT: The official (public employee) City representative and, as such, is responsible for the administration of the community forestry program.

PARK TREES: Trees, shrubs, bushes, and all other woody vegetation in public parks.

RIGHT OF WAY: City-owned land, dedicated easements, and airspace specifically reserved for public infrastructure, transportation and utilities.

STREET TREES: Trees, shrubs, bushes, and all other woody vegetation on land lying between the private property lines on either side of all streets and avenues, as well as island areas within city streets or cul-de-sacs within the city.

Section 2. That Section 96.02 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.02 TREE SPECIES TO BE PLANTED.

(A) Approved Tree Species. The City shall maintain an Approved Tree Species List for trees planted on public property. The list shall include recommended shade, ornamental, and evergreen tree species selected based on diversity, climate suitability, pest and disease resistance, mature size, and overall urban performance. The list shall be reviewed periodically by the Parks and Recreation Director or designee and may be amended by

resolution of the City Council to reflect current urban forestry best practices. The Approved Tree Species List, as amended from time to time, shall be available to the public upon request.

(B) Prohibited Tree Species and Restricted Tree Species. The Parks and Recreation Department, in consultation with the Community Arborist and other qualified forestry professionals as needed, shall maintain a list of prohibited tree species and a list of restricted tree species for planting within public rights-of-way and other public properties. The prohibited and restricted species lists may include species determined to be:

1. Invasive or potentially invasive;
2. Highly susceptible to significant insect or disease threats;
3. Poorly adapted to local soil, climate, or site conditions;
4. Structurally weak or prone to failure;
5. Detrimental to public infrastructure or utility systems; or
6. Inconsistent with the City's urban forestry objectives related to canopy diversity, resilience, and long-term sustainability.

The prohibited and restricted species lists shall be adopted by resolution of the City Council and may be amended and updated periodically in consideration of new research, pest threats, environmental conditions, updated urban forestry best practices, and general public input. Restricted tree species may be approved on a case-by-case basis by the Director of Parks and Recreation (or designee) if appropriate for the planting site and consistent with the City's urban forestry goals. No person shall plant a restricted species within a public right-of-way or on other public property without prior written authorization from the Parks and Recreation Department.

(C) Diversity of Tree Species. The City shall strive to maintain species diversity so that no single species comprises more than 10% of the public tree population and no single genus comprises more than 20% of the public tree population. Tree selection shall be made with these diversity goals in mind.

(D) Trees existing on public or private property prior to enactment and/or amendment of this chapter shall not be subject to removal under the provisions of this section.

Section 3. That Section 96.03 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.03 DISTANCES AND CLEARANCE FOR PLANTING.

(A) Street trees may be planted in the right-of-way where there is eight feet or more between the edge of the sidewalk and the curb or the street. Street trees shall be planted no closer than four feet from a sidewalk, driveway or street. It is suggested that private trees not be planted any closer than four feet from a private drive or sidewalk. As the tree grows, its roots may push up the sidewalk or drive.

(B) No street tree shall be planted closer than 30 feet from any street corner, measured from the point of the nearest intersection of curbs or curb lines.

- (C) No street tree shall be planted closer than 25 feet from another street tree.
- (D) No street tree shall be planted closer than ten feet from any fire hydrant.
- (E) Written permission must be obtained from the holder of the easement when planting street trees within ten feet of any point on a line on the ground immediately below any overhead utility wire or above any underground cable.

Section 4. That Section 96.04 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.04 TREE PLANTING STANDARDS AND TREE CARE

- (A) All trees planted within the rights-of-way, public parks, and other public properties shall be installed in accordance with accepted arboricultural practices and current Nebraska Extension, ISA, and ANSI A300 standards.
- (B) Root Flare. Trees shall be planted so that the root flare, where the trunk widens and transitions to the root system, remains visible and above finished grade following installation.
- (C) Planting Hole. Planting holes shall be dug at least two times the width of the root ball and only deep enough to allow the root flare to remain above surrounding grade. Soil beneath the root ball shall remain firm to prevent settling.
- (D) Mulching. Organic mulch shall be placed around newly planted trees in a ring extending beyond the root ball where practical. Mulch shall not exceed four inches in depth and shall be kept away from direct contact with the trunk.
- (E) Watering. Newly planted trees shall receive adequate water during the establishment period to maintain healthy growth and survival. Watering schedules shall be adjusted based upon weather conditions, soil moisture, and species requirements.
- (F) Staking. Trees may be staked when necessary due to site conditions, tree size, or wind exposure. Stakes and support materials shall be removed within one year of planting unless otherwise recommended by a qualified arborist.
- (G) Planting Standards Updates. The Parks and Recreation Department may adopt and periodically update tree planting specifications, planting details, and maintenance standards consistent with current arboricultural best practices.
- (H) Tree Care.
 - 1. The City shall have the right to plant, prune, maintain, and remove trees, plants, and shrubs within the rights-of-way and any public grounds as may be necessary to ensure the public safety.
 - 2. The City may remove, cause to be removed, or order the removal of any tree or portion thereof located on public property when the tree:
 - a. Is dead, dying, diseased or infested with insects or pests;
 - b. Is determined to present an unreasonable risk to public safety

- due to structural defects, instability, storm damage, root failure, excessive decay, or other hazardous conditions;
- c. Interferes with public infrastructure, utilities, or public improvements and cannot be reasonably mitigated through pruning or other management practices; or
 - d. Has been determined by the Community Arborist, Park and Recreation Department, or qualified arboricultural professional to pose an imminent risk of failure or injury to persons or property.
- 3. The adjoining property owners shall have the right to perform normal tree care on all street trees.
 - 4. Infected or diseased trees, or parts thereof, in a dead or dying condition on public lands shall be removed as warranted by the Community Arborist and disposed of by the Public Works Department within a reasonable amount of time of the discovery that the conditions exist. The cost thereof shall be borne by the city without being assessed to the adjoining property owner.

Section 5. That Section 96.05 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.05 PERMIT REQUIRED TO PLANT OR REMOVE A STREET TREE.

(A) No person shall plant or remove a street tree without first obtaining a permit from the Public Works Department and paying the required fee. The owner of the property shall be responsible to obtain the necessary permit required for each occurrence at a specific property. Permits shall be valid for six months from the date of issuance. In case of a house moving, the tree service shall be responsible to obtain a permit to prune street trees along the route on which the house is to be moved. All tree pruning, removal, and maintenance activities shall conform to the most current *ANSI A300 Tree Care Standards and applicable ISA Best Management Practices*.

(B) For the purpose of house moving, the tree service must trim or prune just ahead as the building is being moved. If the work is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service. The tree service may then also be suspended from doing work on street trees for any given length of time. The tree service shall also be responsible for obtaining permission from the property owner if a tree on private property needs to be pruned because of the moving.

(C) Tree services are responsible to check with and verify that the owner has the required permits for planting or removal of street trees, whichever may be the case before work begins. Fees required for any permits will be set by resolution.

Section 6. That Section 96.06 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.06 COMPENSATORY PAYMENTS.

No person shall remove any street tree without replacing with a tree in the vicinity of the removed tree, which may include private property, or in another location in the city if no suitable location exists in the vicinity. Replacement tree size must be of one and one-half inch caliper or greater and must be replaced in the following time frame. If a tree is removed after November 15, it must be replaced by May 15 of the following year. If the tree is removed after May 15, it must be replaced by November 15 of the same year. Waivers for tree size or species are obtainable from the Public Works Department. If a person does not wish to plant back or in another location, he or she shall make compensatory payment to the city. The compensatory payments shall be paid to the City Clerk's office and used solely for the purpose of enhancing the community forest. The compensatory payment amount shall be set by resolution. A tree can be planted in a private yard if planting on the city right-of-way or making a compensatory payment is not desired.

Section 7. That Section 96.07 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.07 TREE TOPPING AND TRIMMING.

It shall be unlawful as a normal practice for any person or city department to top any street, park or other tree on public property. ***TOPPING, ROUNDING OFF*** or ***POLLARDING*** is defined as the systematic cutting back of limbs within the tree's crown to such a degree as to remove the normal canopy and disfigure the tree. Trees severely damaged by storms or other causes, certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this section at the determination of the Community Arborist.

Section 8. That Section 96.08 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.08 TREE TRIMMING COMPLIANCE.

All trimming or pruning of street trees must be done in accordance with *ANSI A300 Tree Care Standards and ISA Best Management Practices*. If work on street trees is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service or individual. A suspension from doing work on street trees may also apply for any given length of time.

Section 9. That Section 96.09 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.09 CLEARANCE OVER STREETS, WALKWAYS, AND PERSONAL PROPERTY.

(A) Clearance over walkways and personal property shall be the responsibility of the abutting property owners. A clearance of no less than eight feet shall be maintained over walkways, and a clearance of no less than

14 feet shall be maintained over streets and alleys. Property owners are responsible to maintain the eight-foot height on street and private trees over walkways so that they will not inhibit the passage of pedestrians. This is to ensure safety of persons using the sidewalks. Property owners should report any infractions of street trees that abut their property to the Director of Public Works who will evaluate the situation and take appropriate action at city expense. It shall be the duty of the city to trim any trees to the 13 feet above the streets height so that they will not inhibit the passage of vehicles.

(B) It shall be the duty of the utility company to trim any trees within or in close proximity to utility lines.

(C) If any trees are permitted by the owners of the adjacent premises to grow untrimmed in violation of the provisions of this section, it shall be the duty of the Public Works Department to notify the owner in writing to trim the trees within the time and manner to be specified in the notice. If any person so notified shall neglect or refuse to comply with the notice, the Public Works Department shall forthwith cause the trees to be trimmed at the expense of the city and the costs thereof assessed against the property.

Section 10. That Section 96.10 of Chapter 96 of Title IX of the Columbus City Code shall remain and read as follows:

§ 96.10 DISEASED TREE REMOVAL ON PUBLIC LAND.

The city shall have the right and responsibility to cause to be removed any tree within the city limits that is diseased or dead on public land. All trees that have been designated for removal due to disease or infestation shall be properly disposed of at a site determined by the city. All trees which require burning as prescribed by the State Forester as a proper means of disposal shall be burned by the city in accordance with relevant state law.

Section 11. That Section 96.11 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.11 REGISTRATION AND INSURANCE REQUIREMENTS.

(A) Persons engaged in the business or occupation of pruning, treating or removing any tree or trees inside the city limits must be registered with the City Clerk's office by April 1 of each year. Registration may be obtained at any time during the year upon meeting application requirements. Each person in the business of tree work must show evidence of minimum liability insurance as set by resolution and the city be named as an additional insured. A copy of the certificate of liability insurance must be on file with the City Clerk's office and kept current. No registration is required by any public employee(s) doing such work in the pursuit of his, her or their public service endeavors. Whenever an individual plans to fell a tree onto the street or block the street for any tree work, the individual shall make a request to the Parks and Recreation Department and shall notify the Fire, Public Works and Police Departments 24 hours prior to breaking any street and as to how long the street will be blocked and shall notify the Fire and Police Departments as to

when the street is open. Traffic cones, which shall be fluorescent in nature regardless of color, or proper visible barricades are required for public safety.

(B) Prior to performing work on public trees within the City of Columbus, tree service companies shall maintain registration with the City Clerk's Office, provide proof of required liability insurance, and ensure that tree work on public trees is performed or directly supervised by an ISA Certified Arborist. Fees for the registrations will be as set by resolution.

Section 12. That Section 96.12 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.12 FAMILY DWELLING TREE REQUIREMENTS.

In construction of new single-family dwellings, it is suggested to plant at least one, one and one-half inch caliper tree per residence. In construction of multiple-family dwellings, it is suggested to plant at least two one and one-half inch caliper Class I or II trees per lot. Trees cannot be planted in public right-of-way of any street type less than eight feet in width as measured from the back of curb to the property line. Trees on public property cannot be planted within four feet of the back of curb, street edge, sidewalk or trail or within any visual clearance zone. Trees on private property shall be planted a distance of not less than four feet from public sidewalks or trails and shall be in compliance with all other provisions of this chapter

Section 13. That Section 96.13 of Chapter 96 of Title IX of the Columbus City Code shall be amended and revised to read as follows:

§ 96.13 ENFORCEMENT OFFICIAL; RIGHTS AND DUTIES.

The Park and Recreation Department is charged with enforcement of this chapter.

Section 14. That Section 96.14 of Chapter 96 of Title IX of the Columbus City Code shall remain and read as follows:

§ 96.14 VIOLATIONS.

Imposition of any penalty for a violation of this chapter shall not be construed as a waiver of the right of the city to collect the costs of removal of the tree in accordance with the provisions of this chapter.

Section 15. This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet form as authorized by Nebraska Revised Statutes § 16-405 with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER _____

PASSED ND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 21, 2026
TO: Tara Vasicek, City Administrator
FROM: Sydney Mroczek, Parks and Recreation Director
RE: Proposed Revision to the City Tree Ordinance

RECOMMENDATION:

Recommend approval of the proposed amendments to Chapter 96 of the Columbus City Code regarding tree regulations. The revisions modernize the City's tree ordinance and align it with current urban forestry best practices and the Columbus Urban Forestry Management Plan.

DISCUSSION:

Chapter 96 of the Columbus Municipal Code was originally adopted in 1999 and has received only limited revisions over the past 25 years. The proposed updates are intended to modernize the ordinance while maintaining its original purpose of protecting and enhancing the City's public trees. The revisions incorporate current industry best practices, including references to International Society of Arboriculture (ISA) standards, ANSI A300 Tree Care Standards, and Nebraska Extension guidance. The ordinance also establishes updated planting standards, clarifies tree maintenance responsibilities, strengthens public safety provisions related to hazardous trees, updates species selection through an approved tree list adopted by resolution, and refines registration requirements for contractors working on public trees.

These updates also support the implementation of the City's Urban and Community Forestry Grant (Grant No. 23-DG-11021600-051). As the City continues to invest in tree planting, inventory management, and long-term canopy preservation, having a modern ordinance provides clear guidance for staff, contractors, and residents while helping ensure sustainable management of Columbus' urban forest.

The attached document is presented in redline format to allow the Board to easily identify the proposed revisions prior to consideration by the Public Property Committee.

FISCAL IMPACT:

None.

SIGNATURE:

Concurrence: Betsy Eckhardt, Director of General Services

By: Betsy Eckhardt

Signature: Sydney Mroczek, Park and Recreation Director

By: Sydney Mroczek

Approved: Tara Vasicek, City Administrator

By: Tara Vasicek

CHAPTER 96: TREES

Section

- 96.01 Definitions
- 96.02 Tree species to be planted
- 96.03 Distances and clearance for planting
- 96.04 Public tree care
- 96.05 Permit required to plant, remove a street tree
- 96.06 Compensatory payments
- 96.07 Tree topping and trimming
- 96.08 Tree trimming compliance
- 96.09 Clearance over streets and walkways
- 96.10 Diseased tree removal on public land
- 96.11 Registration and insurance requirements
- 96.12 Family dwelling tree requirements
- 96.13 Enforcement official; rights and duties
- 96.14 Violations

§ 96.01 DEFINITIONS.

For the purpose of this chapter, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

BOULEVARD Right of Way ~~city-owned land, dedicated easements, and airspace specifically reserved for public infrastructure, transportation and utilities.~~

~~City property between street, curb, sidewalk and island areas within city streets and cul-de-sacs.~~ **Community Arborist:** International Society of Arboriculture ("ISA") Certified Arborist designated by the Park and Recreation Department.

ISA Certified Arborist. An individual who maintains a current International Society of Arboriculture (ISA) Certified Arborist credential or successor certification recognized by the City. ~~COMMUNITY ARBORIST. A person designated by the Parks Department with input of the Tree Board.~~

PARK TREES. Trees, shrubs, bushes and all other woody vegetation in public parks.

~~**PRIVATE COMMUNITY FOREST.** All trees within city boundaries but not owned by the city.~~

PUBLIC COMMUNITY FOREST. All street and park trees and other trees owned by the city as a total resource.

PARKS DEPARTMENT. The official (public employee) city representative and, as such, is responsible for the administration of the community forestry program.

STREET TREES. Trees, shrubs, bushes and all other woody vegetation on land lying between the private property lines on either side of all streets and avenues, as well as island areas within city streets or cul-de-sacs within the city.

(Prior Code, § 96.01) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.02 TREE SPECIES TO BE PLANTED.

~~(A) The city shall maintain an extensive list of desirable shade or overstory trees, desirable ornamental or understory trees and desirable evergreen trees for planting in public areas. Each list will provide four recommended classes of trees, with Class I being the most desirable and Class IV the least desirable. The purpose of this listing will be to maintain diversity in the total tree population. The lists shall be available to residents of the city upon request to aid in the selection of trees for private and public properties. The list of recommended and desirable trees shall be updated periodically to reflect new developments or species that will affect the population of the community forest. This list shall be set by resolution.~~

~~(A) Approved Tree Species. The City shall maintain an Approved Tree Species List for trees planted on public property. The list shall include recommended shade, ornamental, and evergreen tree species selected based on diversity, climate suitability, pest and disease resistance, mature size, and overall urban performance. The list shall be reviewed periodically by the Parks and Recreation Director or designee and may be amended by resolution of the City Council to reflect current urban forestry best practices. The Approved Tree Species List, as amended from time to time, shall be available to the~~

public upon request.

(B) Prohibited Tree Species and Restricted Tree Species.

The Parks and Recreation Department, in consultation with the Community Arborist and other qualified forestry professionals as needed, shall maintain a list of prohibited tree species and restricted tree species for planting within public rights-of-way and other public properties.

The prohibited and restricted species list may include species determined to be:

1. Invasive or potentially invasive;
2. Highly susceptible to significant insect or disease threats;
3. Poorly adapted to local soil, climate, or site conditions;
4. Structurally weak or prone to failure;
5. Detrimental to public infrastructure or utility systems; or
6. Inconsistent with the City's urban forestry objectives related to canopy diversity, resilience, and long-term sustainability.

The prohibited and restricted species list shall be adopted ~~and amended~~ by resolution of the City Council and may be ~~amended and~~ updated periodically ~~in consideration of~~as new research, pest threats, environmental conditions, ~~or~~ urban forestry best practices emerge, ~~and general public impute~~. Restricted tree species may be ~~appro9ved on a case by case basis by the Director of Parks and Recreation (or designee) if appropriate for the planting site and consistent with the City's urban forestry goals.~~

No person shall plant a restricted species within a public right-of-way or on other public property without ~~prior~~ written authorization from the Parks and Recreation Department.

~~(A) Subsequent to the enactment of this chapter, it shall be unlawful for any person to plant on city right-of-way any Cottonwood (except seedless), Pin Oak, Silver Maple, Siberian Elm, Black Locust, Hawthorn or White Poplar. Tree inventories show an overabundance of these tree species. Silver Maple and Siberian Elm are weak wooded and subject to wind and ice damage. Siberian Elm attract elm leaf beetles. Pin Oak is not adapted to the city's soil type and tends to be chlorotic and weak. Black Locust propagates suckers and is thorny. Seeded Cottonwood are a nuisance because of the litter. White Poplar attract bores and become weak and are short lived. Due to the reasons stated above, it is suggested that these trees not be planted on private property. An exemption can be made for Quail Run and Van Berg Golf Courses and some areas of the entire park system as determined by the Park Superintenden~~

~~(B) — t.~~

(C) Diversity of Tree Species. The City shall strive to maintain species diversity that no single species comprised more than 10% of the public tree population and no single genus comprises more than 20% of the public tree population. Tree selection shall be made with these diversity goals in mind.

~~(C)~~ D. Trees existing on public or private property prior to enactment ~~and/or amendment~~ of this chapter shall not be subject to removal under

the provisions of this section.

(Prior Code, § 96.02) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.03 DISTANCES AND CLEARANCE FOR PLANTING.

(A) Street trees may be planted in the boulevard-right-of-way where there is eight feet or more between the edge of the sidewalk and the curb or the street. Street trees shall be planted no closer than four feet from a sidewalk, driveway or street. It is suggested that private trees not be planted any closer than four feet from a private drive or sidewalk. As the tree grows, its roots may push up the sidewalk or drive.

(B) No street tree shall be planted closer than 30 feet from any street corner, measured from the point of the nearest intersection of curbs or curb lines.

(C) No street tree shall be planted closer than 25 feet from another street tree.

(D) No street tree shall be planted closer than ten feet from any fire hydrant.

(E) Special-Written permission must be obtained from the holder of the easement when planting street trees within ten feet of any point on a line on the ground immediately below any overhead utility wire or above any underground cable.

(Prior Code, § 96.03) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

96.04 Tree Planting Standards and Tree Care

(A) All trees planted within publicthe rights-of-way, public parks, and other public properties shall be installed in accordance with accepted arboricultural practices and current Nebraska Extension, International Society of Arboriculture (ISA), and ANSI A300 standards.

(B) Root Flare.

Trees shall be planted so that the root flare, where the trunk widens and transitions to the root system, remains visible and above finished grade following installation.

(C) Planting Hole.

Planting holes shall be dug at least two times the width of the root ball and only deep enough to allow the root flare to remain above surrounding grade. Soil beneath the root ball shall remain firm to prevent settling.

(D) Mulching.

Organic mulch shall be placed around newly planted trees in a ring extending beyond the root ball where practical. Mulch shall not exceed four inches in depth and shall be kept away from direct contact with the trunk.

(E) Watering.

Newly planted trees shall receive adequate water during the establishment period to maintain healthy growth and survival. Watering schedules shall be adjusted based upon weather conditions, soil moisture, and species requirements.

(F) Staking.

Trees may be staked when necessary due to site conditions, tree size, or wind exposure. Stakes and support materials shall be removed within one year of planting unless otherwise recommended by a qualified arborist.

(G) Planting Standards Updates.

The Parks and Recreation Department may adopt and periodically update tree planting specifications, planting details, and maintenance standards consistent with current arboricultural best practices.

§ 96.04 PUBLIC TREE CARE.

(H) Public Tree Care

(A) 1. The city shall have the right to plant, prune, maintain and remove trees, plants and shrubs within the right-of-way or bounds of all streets, alleys, lanes, squares and any public grounds as may be necessary to ensure the public safety.

The city may remove, or cause or order to be removed, any tree on public property, or part thereof, which is in an unsafe condition or which by reason of its nature is injurious to electric power lines or other public improvements or is seriously affected with any fatal disease.

2. The City may remove, cause to be removed, or order the removal of any tree or portion thereof located on public property when the tree:

a. 4-Is dead, dying, diseased or infested with insects or pests;

b. 2-Is determined to present an unreasonable risk to public safety due to structural defects, instability, storm damage, root failure, excessive decay, or other hazardous conditions;

c. ~~3-Interferes with public infrastructure, utilities, or public improvements and cannot be reasonably mitigated through pruning or other management practices; or~~

(B) d. ~~4-Has been determined by the Community Arborist, Park and Recreation Department, or qualified arboricultural professional to pose an imminent risk of failure or injury to persons or property.~~

~~(C)~~ 3. The adjoining property owners shall have the right to perform normal tree care on all street trees.

~~(D)~~ 4. Infected or diseased trees, or parts thereof, in a dead or dying condition on public lands shall be removed as warranted by the ~~State Forester or the Forester's designee~~Community Arborist and disposed of by the Public Works Department within a reasonable amount of time of the discovery that the conditions exist. The cost thereof shall be borne by the city without being assessed to the adjoining property owner.

(Prior Code, § 96.04) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.05 PERMIT REQUIRED TO PLANT, REMOVE A STREET TREE.

(A) No person shall plant or remove a street tree without first obtaining a permit from the Public Works Department and paying the required fee. The owner of the property shall be responsible to obtain the necessary permit required for each occurrence at a specific property. Permits shall be valid for six months from the date of issuance. In case of a house moving, the tree service shall be responsible to obtain a permit to prune street trees along the route on which the house is to be moved. ~~Tree trimming or pruning must be done in accordance with~~All tree pruning, removal, and maintenance activities shall conform to the most current ~~Nebraska Guide #G91-1035~~ ANSI A300 Tree Care Standards and applicable ISA Best Management Practices.

(B) For the purpose of house moving, the tree service must trim or prune just ahead as the building is being moved. If the work is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service. The tree service may then also be suspended from doing work on street trees for any given length of time. The tree service shall also be responsible for obtaining permission from the property owner if a tree on private property needs to be pruned because of the moving.

(C) Tree services are responsible to check with and verify that the owner has the required permits for planting or removal of street trees, whichever may be the case before work begins. Fees required for any permits will be set by resolution.

(Prior Code, § 96.05) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.06 COMPENSATORY PAYMENTS.

No person shall remove any street tree without replacing ~~the tree~~ with a tree ~~or trees listed as Class I or II in~~ in the vicinity of the removed tree, which may include private property, or in another location in the city if no suitable location exists in the vicinity. Replacement tree size must be of one and one-half inch caliper or greater and must be replaced in the following time frame. If a tree is removed after November 15, it must be replaced by May 15 of the following year. If the tree is removed after May 15, it must be replaced by November 15 of the same year. Waivers for tree size or species are obtainable from the Public Works Department. If a person does not wish to plant back or in another location, he or she shall make compensatory payment to the city. The compensatory payments shall be paid to the City Clerk's office and used solely for the purpose of enhancing the community forest. The compensatory payment amount shall be set by resolution. A tree can be planted in a private yard if planting on the city right-of-way or making a compensatory payment is not desired.

(Prior Code, § 96.06) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.07 TREE TOPPING AND TRIMMING.

It shall be unlawful as a normal practice for any person or city department to top any street, park or other tree on public property. **TOPPING, ROUNDING OFF or POLLARDING** is defined as the systematic cutting back of limbs within the tree's crown to such a degree as to remove the normal canopy and disfigure the tree. Trees severely damaged by storms or other causes, certain trees under utility wires or other obstructions where other pruning practices are impractical may be exempted from this section at the determination of the ~~Public Works Department~~ Community Arborist.

(Prior Code, § 96.07) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.08 TREE TRIMMING COMPLIANCE.

All trimming or pruning of street trees must be done in accordance with ~~Nebraska Guide #G91-1035~~ ANSI A300 Tree Care Standards and ISA Best Management Practices. If work on street trees is not satisfactory in the opinion of the city, the city may make necessary corrections and assess the cost to the tree service or individual. A suspension from doing work on street trees may also apply for any given length of time.

(Prior Code, § 96.08) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.09 CLEARANCE OVER STREETS, ~~AND WALKWAYS~~, AND PERSONAL PROPERTY.

(A) Clearance over walkways and personal property shall be the responsibility of the abutting property owners. A clearance of no less than eight feet shall be maintained over walkways, and a clearance of no less than 14 feet shall be maintained over streets and alleys. Property owners are responsible to maintain the eight-foot height on street and private trees over walkways so that they will not inhibit the passage of pedestrians. This is to ensure safety of persons using the sidewalks. Property owners should report any infractions of street trees that abut their property to the Director of Public Works who will evaluate the situation and take appropriate action at city expense. It shall be the duty of the city to trim any trees to the 13 feet above the streets height so that they will not inhibit the passage of vehicles.

(B) It shall be the duty of the utility company to trim any trees within or in close proximity to utility lines.

(C) If any trees are permitted by the owners of the adjacent premises to grow untrimmed in violation of the provisions of this section, it shall be the duty of the Public Works Department to notify the owner in writing to trim the trees within the time and manner to be specified in the notice. If any person so notified shall neglect or refuse to comply with the notice, the Public Works Department shall forthwith cause the trees to be trimmed at the expense of the city and the costs thereof assessed against the property.

(Prior Code, § 96.09) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.10 DISEASED TREE REMOVAL ON PUBLIC LAND.

The city shall have the right and responsibility to cause to be removed any tree within the city limits that is diseased or dead on public land. All trees that have been designated for removal due to disease or infestation shall be properly disposed of at a site determined by the city. All trees which require burning as prescribed by the State Forester as a proper means of disposal shall be burned by the city in accordance with relevant state law.

(Prior Code, § 96.10) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.11 REGISTRATION AND INSURANCE REQUIREMENTS.

(A) Persons engaged in the business or occupation of pruning, treating or removing any tree or trees inside the city limits must be registered with the City Clerk's office by April 1 of each year. Registration may be obtained at any time during the year upon meeting application requirements. Each person in the business of tree work must show evidence of minimum liability insurance as set by resolution and the city be named as an additional insured. A copy of the certificate of liability insurance must be on file with the City Clerk's office and kept current. No registration is required by any public employee(s) doing such work in the pursuit of his, her or their public service endeavors. Whenever an individual plans to fell a tree onto the street or block the street for any tree work, the individual shall make a request to the ~~City Administrator~~ Parks and Recreation Department and shall notify the Fire, Public Works and Police Departments 24 hours prior to breaking any street and as to how long the street will be blocked and shall notify the Fire and Police Departments as to when the street is open. Traffic cones, which shall be fluorescent in nature regardless of color, or proper visible barricades are required for public safety.

(B) Prior to performing work on public trees within the City of Columbus, tree service companies shall maintain registration with the City Clerk's Office, provide proof of required liability insurance, and ensure that tree work on public trees is performed or directly supervised by an International Society of Arboriculture (ISA) Certified Arborist ~~. Prior to doing work within the city limits, persons in the tree business must be registered with the City Clerk's office. Evidence of liability insurance and certification of attendance at a city approved tree care workshop or seminar by a representative of the tree service company must be provided to the City Clerk's office prior to April 1 of each year.~~ Fees for the registrations will be as set by resolution.

(Prior Code, § 96.11) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.12 FAMILY DWELLING TREE REQUIREMENTS.

In construction of new single-family dwellings, it is suggested to plant at least one ~~one~~ and one-half inch caliper ~~Class I or~~ ~~Class II~~ tree per residence. In construction of multiple-family dwellings, it is suggested to plant at least two one and one-half inch caliper Class I or II trees per lot. Trees cannot be planted in public right-of-way of any street type less than eight feet in width as measured from the back of curb to the property line. Trees on public property cannot be planted within four feet of the back of curb, street edge, sidewalk or trail or within any visual clearance zone. Trees on private property shall be planted a distance of not less than four feet from public sidewalks or trails and shall be in compliance with all other provisions of this chapter.

(Prior Code, § 96.12) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001) Penalty, see § 10.99

§ 96.13 ENFORCEMENT OFFICIAL; RIGHTS AND DUTIES.

The ~~Public Works~~Park and Recreation Department is charged with enforcement of this chapter.

(Prior Code, § 96.13) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

§ 96.14 VIOLATIONS.

Imposition of any penalty for a violation of this chapter shall not be construed as a waiver of the right of the city to collect the costs of removal of the tree in accordance with the provisions of this chapter.

(Prior Code, § 96.14) (Ord. 99-03, passed 2-1-1999; Ord. 01-25, passed 4-2-2001)

16. ORDINANCES ON SECOND READING

16.A. Ordinance No. 26-15 amending city code chapters 70 and 71 to include definitions, regulations, and penalties regarding e-bikes, hoverboards, and lightweight e-scooters.

ORDINANCE NO. 26-15

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING COLUMBUS CITY CODE (ORDINANCE NO. 24-01) SECTION 70.001 OF CHAPTER 70 OF TITLE VII, TO INCLUDE DEFINITIONS FOR E-BIKE, ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE, HOVERBOARD, AND LIGHTWEIGHT E-SCOOTER; TO ADD SECTION 71.015 INTO CITY CODE CHAPTER 71 OF TITLE VII TO INCLUDE REGULATIONS REGARDING THESE MOTORIZED DEVICES; TO AMEND SECTION 71.999 OF CHAPTER 71.999 TO INCLUDE PENALTIES FOR PERSONS VIOLATING SECTION 71.015; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the City of Columbus desires to amend city code to include definitions, regulations and penalties for e-bikes, electric personal assistive mobility devices, hoverboards, and lightweight e-scooters.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

Section 1. That Section 70.001 of Chapter 70 of Title VII of the Columbus City Code shall be amended and revised to read as follows:

§ 70.001 DEFINITIONS.

For the purpose of this title, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALLEY. An open way or public passage intended to provide access to the rear side of lots or buildings and not intended for the purpose of through vehicular traffic.

AUTHORIZED EMERGENCY VEHICLE. The Fire Department vehicles, Police Department vehicles and ambulances as are publicly-owned and such other publicly- or privately-owned vehicles as are designed or authorized by the Chief of Police or City Council.

BICYCLE. Any device propelled by human power which has handlebars, pedals for propulsion and two tandem wheels.

BUS. Any motor vehicle which is designed for carrying more than ten passengers and used for the transportation of persons.

BUSINESS DISTRICT. Property properly zoned for business use as listed in the city zoning code and shown on the current zoning map adopted by the city.

COMMERCIAL VEHICLE. Any vehicle which is designed, maintained or used primarily for the transportation of property.

COMMUNITY SERVICE TECHNICIAN. A non-sworn employee of the Police Department who shall have general charge, direction and authority to ensure that the ordinances of the city are properly enforced and obeyed regardless of the department under which the ordinances may be published. **COMMUNITY SERVICE TECHNICIANS** shall have the authority to issue traffic infraction tickets.

CROSSWALK.

(1) Any portion of a road which is protected for pedestrian crossing by lines or other distinct markings on the surface, by signs or other devices, designated by competent authority, whether at an intersection or elsewhere.

(2) In the absence of lines or other identifying markings, signs or devices, the part of a road at an intersection included within the connections of the lateral lines of opposite sidewalks, measured from the curbs or, in the absence of curbs, from the edges of the road.

DAYTIME. The period of time between sunrise and sunset.

DRIVER. Any person who operates or is in actual physical control of a vehicle.

E-BIKE. Any device propelled by electronic or gas motor, having two to three wheels and fully operative pedals for human propulsion, and capable of exceeding 15 miles per hour.

ELECTRONIC PERSONAL ASSISTIVE MOBILITY DEVICE. Any motorized wheelchair or other self-balancing, two-non-tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, and not capable of exceeding 20 miles per hour on a level surface.

GOLF CAR VEHICLE. Golf car vehicle means a vehicle that:

- (1) Has at least four wheels;
- (2) Has a maximum level ground speed of less than 20 mph;
- (3) Has a maximum payload capacity of 1,200 pounds;
- (4) Has a maximum gross vehicle weight of 2,500 pounds;
- (5) Has a maximum passenger capacity of not more than four persons; and
- (6) Is designed and manufactured for operation on a golf course for sporting and recreational purposes.

HIGHWAY. Any paved road which is divided into two or more clearly marked lanes for vehicular traffic.

HOVERBOARD. Any self-balancing single or double wheeled electronic board, scooter, or electric skateboard.

INTERSECTION.

(1) The area included within the prolongation or connection of the lateral curb lines of a street.

(2) The area included within the prolongation or connection of the lateral boundary lines of two roads or highways which join one another at, or approximately at, right angles.

(3) The area within which vehicles traveling upon different roads, streets or highways joining at any other angle may come in conflict.

(4) Where a road intersects a divided highway made up of a total of four or more lanes, each crossing of the divided highway by the road shall be regarded as a separate *INTERSECTION*. In the event the intersecting road is also a divided highway made up of a total of four or more lanes, each crossing of the highways shall be regarded as a separate *INTERSECTION*.

LIGHTWEIGHT E-SCOOTER. Any device propelled by an electronic or gas motor, having a stand on deck, handlebars, and two to three 12" or smaller wheels.

MINIBIKE. Any two-wheel motor vehicle which has a total wheel and tire diameter of less than 14 inches, or an engine rated capacity of less than 45 cubic centimeters displacement, or any other two-wheel motor vehicle designed by the manufacturer primarily for off-road use only.

MOPED. A bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor with a cylinder capacity not exceeding 50 cubic centimeters which produces no more than two brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than 30 mph on level ground.

MOTOR VEHICLE. Any vehicle which is propelled by any power other than muscular power, except for the following:

- (1) Self-propelled chairs used by persons who are disabled;
- (2) Mopeds;
- (3) Vehicles which run only on rails or tracks;
- (4) Golf carts, go-carts, riding lawn mowers and garden tractors;
- (5) Electric scooters;
- (6) Utility type vehicles; and
- (7) Golf cart vehicles.

MOTORCYCLE. Any motor vehicle, excluding a tractor, where the rider sits on an unenclosed saddle or seat and which is designed to travel with not more than three wheels in contact with the ground.

NIGHTTIME. The period of time between sunset and sunrise.

OWNER. Any person who holds the legal title to a vehicle. In the event that a vehicle is the subject of an agreement for the conditional sale or lease thereof and with an immediate right of possession vested in the conditional vendee or lessee, or in the event that a mortgagor of a vehicle is entitled to possession, then the conditional vendee, lessee or mortgagor shall be deemed the *OWNER* for the purpose of this title.

PARK or PARKING. The standing of a vehicle, whether occupied or not, unless standing of the vehicle is in obedience to traffic regulations, signs or signals or temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

PEDESTRIAN. Any person traveling on foot.

PEDESTRIAN ZONE. The area or space within a road or street, but not necessarily at an intersection, which is officially protected for use by

pedestrians and which is so marked or indicated by adequate signs as to be plainly visible at all times.

POLICE OFFICER. Any officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations or other regulations in this code or violations of state law.

PRIVATE ROAD or **DRIVEWAY.** Any way or place which is privately-owned and/or used for vehicular travel only by the owner thereof or by those having express or implied permission from the owner.

RESIDENTIAL DISTRICT. The territory contiguous to and including a public road not compromising a business district when the property on the road for a distance of 300 feet or more is mainly improved with residences.

RIGHT-OF-WAY. The right of one vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

ROAD. An open way or public passage, whether paved or unpaved, which is used for the purpose of vehicle travel, including a street.

SCHOOL BUS. Any motor vehicle which is owned by a public or governmental agency and operated for the purpose of transporting pupils to or from school, or any motor vehicle which is privately-owned and operated for compensation for the purpose of transporting pupils to or from school.

SCHOOL CROSSING ZONE. The area of a roadway designated to the public by the Department of Roads, county or city, as a school crossing zone through the use of a sign or traffic-control device as specified by the Department, county or city, in conformity with the state driver's manual, but does not include any area of a freeway. A **SCHOOL CROSSING ZONE** starts at the location of the first sign or traffic-control device identifying the school crossing zone and continues until a sign or traffic-control device indicates that the school crossing zone has ended.

SEMI-TRAILER. A vehicle without automotive power which has a set or sets of wheels at the rear only, which is so constructed that some part of its weight rests upon or is supported by a truck tractor or another towing vehicle and which is designed to be used primarily for the transportation of property.

SIDEWALK. Any walk or raised path, whether paved or unpaved, intended for use by pedestrians.

STAND or **STANDING.** The halting of a vehicle, whether occupied or not.

STOP or **STOPPING.**

- (1) Complete cessation from movement; and
- (2) When prohibited, any halting, even momentarily, of a vehicle or bicycle, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control sign, signal or other device.

STREET. Any curbed and guttered or otherwise improved road set apart for public travel which may or may not be abutted by sidewalks.

TRAFFIC. Pedestrians, vehicles and other conveyances either singly or together while using any road, street or highway for the purpose of travel.

TRAFFIC-CONTROL DEVICE. Any sign, signal or marking which is placed or erected by authority of the City Council or the Chief of Police or their designees for the purpose of regulating, warning or guiding traffic or standing, stopping or parking.

TRAFFIC-CONTROL SIGNAL. Any signal, whether manually, electronically or mechanically operated, by which traffic is alternately directed to stop and to proceed.

TRAILER. Any vehicle with or without automotive power which is designed for carrying persons or property and for being drawn by a motor vehicle.

TRICYCLE. A device propelled by human power which has handlebars, pedals for propulsion and three wheels, designed primarily for use by children.

TRUCK. Any motor vehicle which is equipped or used to transport anything other than persons. This definition shall not include pickup trucks which have a box not greater than 96 inches in length.

TRUCK TRACTOR. Any motor vehicle which has a cab and no body and is designed and used primarily for pulling large vehicles such as semi-trailers.

UTILITY TYPE VEHICLE. Any motorized off-highway vehicle which:

- (1) Is not less than 48 inches nor more than 74 inches in width;
- (2) Is not more than 180 inches, including the bumper, in length;
- (3) Travels on four or more low-pressure tires;
- (4) Is equipped with a steering wheel and a bench or bucket type seating designed for at least two persons to sit side-by-side; and
- (5) A utility type vehicle does not include a golf cart or low-speed vehicles.

VEHICLE. Any device by which any person or property may be transported upon a public road, street or highway, except those devices operated upon rails and permanent tracks.

Section 2. That Section 71.015 of Chapter 71 of Title VII of the Columbus City Code shall be added into City Code to read as follows:

§ 71.015 E-Bikes, Hoverboard, and Lightweight E-Scooters

(A) No person shall ride an e-bike, hoverboard, or lightweight e-scooter upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding an e-bike, hoverboard, or lightweight e-scooter may cross such roadways at a marked intersection.

(B) Any person riding an e-bike, hoverboard, or lightweight e-scooter shall not ride upon a sidewalk within the Downtown Business District (said Downtown Business District's boundaries are defined in the Columbus Land Development Ordinance - Chapter 1, Article 2-7, and may be amended from time to time.) Any such person is permitted to carry or walk alongside such e-bike, hoverboard, or lightweight e-scooter on the sidewalks located in the Downtown Business District.

(C) It shall be lawful for any person to operate an e-bike, hoverboard, or lightweight e-scooter on hiking and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hiking and bike trails must travel at a speed deemed safe and reasonable.

(D) Every person riding an e-bike, hoverboard, or lightweight e-scooter upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by this code or other traffic ordinances of this city applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

(E) Any person operating an e-bike, hoverboard, or lightweight e-scooter shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer.

(F) Any person operating an e-bike, hoverboard, or lightweight e-scooter upon a street shall clearly signal his or her intention for turning left and right by utilizing hand signals.

(G) Any e-bike, hoverboard, or lightweight e-scooter being ridden at night shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

(H) When riding an e-bike, hoverboard, or lightweight e-scooter on a sidewalk, hiking and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more e-bikes, hoverboards, and/or lightweight e-scooters ride in a group, such group must proceed in single file so as to not impede others.

(I) The operator of an e-bike, hoverboard, or lightweight e-scooter emerging from an alley, driveway, or building, shall, upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway, shall yield the right of way to all vehicles approaching on the roadway.

(J) Any person operating an electric personal assistive mobility device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

Section 3. That Section 71.999 of Chapter 71 of Title VII of the Columbus City Code shall be amended and revised to read as follows:

§ 71.999 PENALTY.

(A) Any person violating any provision of this chapter for which no specific

penalty is prescribed shall be subject to § [10.99](#) of this code of ordinances.

(B) Any person who refuses to submit to the test or tests required pursuant to § 71.008 of this code shall not have the tests taken but shall be found guilty of a traffic infraction and upon conviction shall have that person's operator's license impounded by the court for 90 days for refusal to submit to the tests required pursuant to this section.

(C) Any person violating §71.015 of this code, shall be subject to the following:

1. First offense: a person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.
2. Second offense: a person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00.
3. Third and successive offenses: a person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.
4. A police officer apprehending a person for violating this section may impound the e-bike, hoverboard, or lightweight e-scooter for a period no longer than 10 days. A court may order it to be sold by the City of Columbus or destroyed. The e-bike, hoverboard, or lightweight e-scooter will only be released to an adult.

Section 4. This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet form as authorized by Nebraska Revised Statutes § 16-405 with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER _____

PASSED ND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: June 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Captain Jaymee Levander
CC: Police Chief Bret Strecker
RE: Amend city code - Lightweight E-Scooters, E-Bikes, Hoverboards

RECOMMENDATION:

Amend city code Chapter 70 to include definitions of Lightweight E-Scooters, E-Bikes, and Hoverboards and to amend Chapter 71 to include regulations regarding motorized devices.

DISCUSSION:

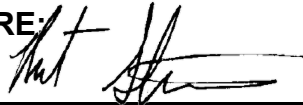
This is a request to amend ordinance of the City of Columbus, Nebraska, 70.001 to include definitions of E-bike, E-scooter, Hoverboard usage on public property. Currently outdated definitions or regulations in city code regarding these devices no longer suit the needs of identification, compliance, or enforcement. By adding in the definitions (70.001) and outlining the new rules (71.015) & penalties (71.999), appropriate compliance and enforcement can occur.

A redlined copy of these proposed changes is attached.

FISCAL IMPACT: None.

ALTERNATIVE: Do not approve, leaving officers unable to enforce outdated ordinance.

SIGNATURE:

By: 

Concurrence By: _____

Approved By: 

CHAPTER 70 GENERAL PROVISIONS

§ 70.001 DEFINITIONS.

This Section has been **AMENDED** by new legislation (Ord. [25-11](#), passed 7-21-2025). The text of the amendment will be incorporated below when the amending legislation is codified.

For the purpose of this title, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALLEY. An open way or public passage intended to provide access to the rear side of lots or buildings and not intended for the purpose of through vehicular traffic.

AUTHORIZED EMERGENCY VEHICLE. The Fire Department vehicles, Police Department vehicles and ambulances as are publicly-owned and such other publicly- or privately-owned vehicles as are designed or authorized by the Chief of Police or City Council.

BICYCLE. Any device propelled by human power which has handlebars, pedals for propulsion and two tandem wheels.

BUS. Any motor vehicle which is designed for carrying more than ten passengers and used for the transportation of persons.

BUSINESS DISTRICT. Property properly zoned for business use as listed in the city zoning code and shown on the current zoning map adopted by the city.

COMMERCIAL VEHICLE. Any vehicle which is designed, maintained or used primarily for the transportation of property.

COMMUNITY SERVICE TECHNICIAN. A non-sworn employee of the Police Department who shall have general charge, direction and authority to ensure that the ordinances of the city are properly enforced and obeyed regardless of the department under which the ordinances may be published. **COMMUNITY SERVICE TECHNICIANS** shall have the authority to issue traffic infraction tickets.

CROSSWALK.

(1) Any portion of a road which is protected for pedestrian crossing by lines or other distinct markings on the surface, by signs or other devices, designated by competent authority, whether at an intersection or elsewhere.

(2) In the absence of lines or other identifying markings, signs or devices, the part of a road at an intersection included within the connections of the lateral lines of

opposite sidewalks, measured from the curbs or, in the absence of curbs, from the edges of the road.

DAYTIME. The period of time between sunrise and sunset.

DRIVER. Any person who operates or is in actual physical control of a vehicle.

E-BIKE: Propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two to three wheels.

ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE: Any motorized wheelchair or other self -balancing, two-non-tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface

~~**ELECTRIC SCOOTER.** Any two-wheeled motor vehicle which has a total wheel and tire diameter of less than 14 inches or an engine capacity of less than 45 cubic centimeters displacement.~~

GOLF CAR VEHICLE. Golf car vehicle means a vehicle that:

- (1) Has at least four wheels;
- (2) Has a maximum level ground speed of less than 20 mph;
- (3) Has a maximum payload capacity of 1,200 pounds;
- (4) Has a maximum gross vehicle weight of 2,500 pounds;
- (5) Has a maximum passenger capacity of not more than four persons; and
- (6) Is designed and manufactured for operation on a golf course for sporting and recreational purposes.

HIGHWAY. Any paved road which is divided into two or more clearly marked lanes for vehicular traffic.

HOVERBOARD: Self-balancing single or double wheeled electronic board, scooter, or electric skateboard.

INTERSECTION.

- (1) The area included within the prolongation or connection of the lateral curb lines of a street.

(2) The area included within the prolongation or connection of the lateral boundary lines of two roads or highways which join one another at, or approximately at, right angles.

(3) The area within which vehicles traveling upon different roads, streets or highways joining at any other angle may come in conflict.

(4) Where a road intersects a divided highway made up of a total of four or more lanes, each crossing of the divided highway by the road shall be regarded as a separate **INTERSECTION**. In the event the intersecting road is also a divided highway made up of a total of four or more lanes, each crossing of the highways shall be regarded as a separate **INTERSECTION**.

LIGHTWEIGHT E-SCOOTER: Propelled by an electronic or gas motor, stand on deck, with handlebars, and two to three wheels, 12" or smaller wheels.

MINIBIKE. Any two-wheel motor vehicle which has a total wheel and tire diameter of less than 14 inches, or an engine rated capacity of less than 45 cubic centimeters displacement, or any other two-wheel motor vehicle designed by the manufacturer primarily for off-road use only.

MOPED. A bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor with a cylinder capacity not exceeding 50 cubic centimeters which produces no more than two brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than 30 mph on level ground.

MOTOR VEHICLE. Any vehicle which is propelled by any power other than muscular power, except for the following:

- (1) Self-propelled chairs used by persons who are disabled;
- (2) Mopeds;
- (3) Vehicles which run only on rails or tracks;
- (4) Golf carts, go-carts, riding lawn mowers and garden tractors;
- (5) Electric scooters;
- (6) Utility type vehicles; and
- (7) Golf cart vehicles.

MOTORCYCLE. Any motor vehicle, excluding a tractor, where the rider sits on an unenclosed saddle or seat and which is designed to travel with not more than three wheels in contact with the ground.

NIGHTTIME. The period of time between sunset and sunrise.

OWNER. Any person who holds the legal title to a vehicle. In the event that a vehicle is the subject of an agreement for the conditional sale or lease thereof and with an immediate right of possession vested in the conditional vendee or lessee, or in the event that a mortgagor of a vehicle is entitled to possession, then the conditional vendee, lessee or mortgagor shall be deemed the **OWNER** for the purpose of this title.

PARK or PARKING. The standing of a vehicle, whether occupied or not, unless standing of the vehicle is in obedience to traffic regulations, signs or signals or temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

PEDESTRIAN. Any person traveling on foot.

PEDESTRIAN ZONE. The area or space within a road or street, but not necessarily at an intersection, which is officially protected for use by pedestrians and which is so marked or indicated by adequate signs as to be plainly visible at all times.

POLICE OFFICER. Any officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations or other regulations in this code or violations of state law.

PRIVATE ROAD or DRIVEWAY. Any way or place which is privately-owned and/or used for vehicular travel only by the owner thereof or by those having express or implied permission from the owner.

RESIDENTIAL DISTRICT. The territory contiguous to and including a public road not compromising a business district when the property on the road for a distance of 300 feet or more is mainly improved with residences.

RIGHT-OF-WAY. The right of one vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

ROAD. An open way or public passage, whether paved or unpaved, which is used for the purpose of vehicle travel, including a street.

SCHOOL BUS. Any motor vehicle which is owned by a public or governmental agency and operated for the purpose of transporting pupils to or from school, or any motor vehicle which is privately-owned and operated for compensation for the purpose of transporting pupils to or from school.

SCHOOL CROSSING ZONE. The area of a roadway designated to the public by the Department of Roads, county or city, as a school crossing zone through the use of a sign or traffic-control device as specified by the Department, county or city, in conformity with the state driver's manual, but does not include any area of a freeway. A **SCHOOL**

CROSSING ZONE starts at the location of the first sign or traffic-control device identifying the school crossing zone and continues until a sign or traffic-control device indicates that the school crossing zone has ended.

SEMI-TRAILER. A vehicle without automotive power which has a set or sets of wheels at the rear only, which is so constructed that some part of its weight rests upon or is supported by a truck tractor or another towing vehicle and which is designed to be used primarily for the transportation of property.

SIDEWALK. Any walk or raised path, whether paved or unpaved, intended for use by pedestrians.

STAND or STANDING. The halting of a vehicle, whether occupied or not.

STOP or STOPPING.

(1) Complete cessation from movement; and

(2) When prohibited, any halting, even momentarily, of a vehicle or bicycle, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control sign, signal or other device.

STREET. Any curbed and guttered or otherwise improved road set apart for public travel which may or may not be abutted by sidewalks.

TRAFFIC. Pedestrians, vehicles and other conveyances either singly or together while using any road, street or highway for the purpose of travel.

TRAFFIC-CONTROL DEVICE. Any sign, signal or marking which is placed or erected by authority of the City Council or the Chief of Police or their designees for the purpose of regulating, warning or guiding traffic or standing, stopping or parking.

TRAFFIC-CONTROL SIGNAL. Any signal, whether manually, electronically or mechanically operated, by which traffic is alternately directed to stop and to proceed.

TRAILER. Any vehicle with or without automotive power which is designed for carrying persons or property and for being drawn by a motor vehicle.

TRICYCLE. A device propelled by human power which has handlebars, pedals for propulsion and three wheels, designed primarily for use by children.

TRUCK. Any motor vehicle which is equipped or used to transport anything other than persons. This definition shall not include pickup trucks which have a box not greater than 96 inches in length.

TRUCK TRACTOR. Any motor vehicle which has a cab and no body and is designed and used primarily for pulling large vehicles such as semi-trailers.

UTILITY TYPE VEHICLE. Any motorized off-highway vehicle which:

- (1) Is not less than 48 inches nor more than 74 inches in width;
- (2) Is not more than 180 inches, including the bumper, in length;
- (3) Has a dry weight of not less than 900 pounds nor more than 2,000 pounds;
- (4) Travels on four or more low-pressure tires;
- (5) Is equipped with a steering wheel and a bench or bucket type seating designed for at least two persons to sit side-by-side; and
- (6) A utility type vehicle does not include a golf cart or low-speed vehicles.

VEHICLE. Any device by which any person or property may be transported upon a public road, street or highway, except those devices operated upon rails and permanent tracks.

(Prior Code, § 70.001) (Ord. 98-27, passed 7-20-1998; Res. R00-127, passed 11-6-2000; Ord. 00-35, passed 11-6-2000; Ord. 11-30, passed 10-3-2011; Ord. 16-18, passed 8-1-2016; Ord. 22-25, passed 10-17-2022)

Statutory reference:

Related provisions, see Neb. Rev. Stat. §§ 60-606 through 60-676

CHAPTER 71

§ 71.015 Lightweight E-Scooters, E-Bikes, and Hoverboard

(A) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.

(B) Any person riding an e-bike, hoverboard, or lightweight e-scooter shall not ride upon a sidewalk within the Downtown Business District (said Downtown Business District's boundaries are defined in the Columbus Land Development Ordinance - Chapter 1, Article 2-7, and may be amended from time to time.) Any such person is permitted to carry or walk alongside such e-bike, hoverboard, or lightweight e-scooter on the sidewalks located in the Downtown Business District.

(C) It shall be lawful for any person to operate an e-scooter, e-bike, or hoverboard on hike and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hike and bike trail must travel at a speed deemed safe and reasonable.

(D) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by this code or other traffic ordinances of this city applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

(E) Any person operating a lightweight e-scooter, e-bike, or a hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer.

(F) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal his or her intention for turning left and right by utilizing hand signals.

(G) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

(H) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, hike and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more lightweight e-scooters, e-bikes, and/or hoverboards ride in a group, such group must proceed in single file so as to not impede others.

(I) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.

(J) Any person operating an electric personal assistive mobility device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

§ 71.999 PENALTY.

(A) Any person violating any provision of this chapter for which no specific penalty is prescribed shall be subject to § [10.99](#) of this code of ordinances.

(B) Any person who refuses to submit to the test or tests required pursuant to § 71.008 of this code shall not have the tests taken but shall be found guilty of a traffic infraction and upon conviction shall have that person's operator's license impounded by the court for 90 days for refusal to submit to the tests required pursuant to this section.

(C) Any person violating §71.015 of this code, shall be subject to the following:

(1) First offense: a person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.

(2) Second offense: a person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00

(3) Third and successive offenses: a person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.

(4) A police officer apprehending a person for violating this section may impound the e-bike, hoverboard, or lightweight e-scooter for a period no longer than 10 days. A court may order it to be sold by the City of Columbus or destroyed. The e-bike, hoverboard, or lightweight e-scooter will only be released to an adult.

(Prior Code, § 71.008) (Ord. 99-04, passed 2-1-1999)

17. **ORDINANCES ON THIRD READING: None**
18. **PAYROLL AND BILLS ON FILE: Included in Consent Agenda**
19. **UNFINISHED BUSINESS: None**
20. **ADJOURNMENT**