

City Council Regular Meeting
Monday, August 3, 2026 6:00 PM
Columbus Community Building/Community Room
2500 14 Street
Columbus, NE 68601

The Mayor and City Council reserve the right to go into closed session as per Section 84-1410 of the Nebraska Revised Statutes. A current agenda is on file at City Hall, 2500 14 Street, Columbus, Nebraska. For more information, call 402-562-4224 or visit our website at www.columbusne.us.

1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL

...4-1407. Act, how cited.

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

Source: Laws 2004, LB 821, § 34.

84-1408. Declaration of intent; meetings open to public.

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

Source: Laws 1975, LB 325, § 1; Laws 1996, LB 900, § 1071; Laws 2004, LB 821, § 35.

Annotations

- Nebraska's public meetings laws do not apply to school board deliberations pertaining solely to disputed adjudicative facts. *McQuinn v. Douglas Cty. Sch. Dist. No. 66*, 259 Neb. 720, 612 N.W.2d 198 (2000).
- The primary purpose of the public meetings law is to ensure that public policy is formulated at open meetings. *Marks v. Judicial Nominating Comm.*, 236 Neb. 429, 461 N.W.2d 551 (1990).
- The public meetings law is broadly interpreted and liberally construed to obtain the objective of openness in favor of the public, and provisions permitting closed sessions must be narrowly and strictly construed. *Grein v. Board of Education of Fremont*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- Although a committee was a subcommittee of a natural resources district board, it was not subject to the Open Meetings Act because there was never a quorum of board members in attendance and the committee did not hold hearings, make policy, or take formal action on behalf of the board. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- A county board of equalization is a public body whose meetings shall be open to the public. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1409. Terms, defined.

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions; and

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders, and (iii) the Judicial Resources Commission or subcommittees or subgroups of the commission;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Virtual conferencing means conducting or participating in a meeting electronically or telephonically with interaction among the participants subject to subsection (2) of section 84-1412.

Source: Laws 1975, LB 325, § 2; Laws 1983, LB 43, § 1; Laws 1989, LB 429, § 42; Laws 1989, LB 311, § 14; Laws 1992, LB 1019, § 124; Laws 1993, LB 635, § 1; Laws 1996, LB 1044, § 978; Laws 1997, LB 798, § 37; Laws 2004, LB 821, § 36; Laws 2007, LB296, § 810; Laws 2011, LB366, § 2; Laws 2021, LB83, § 11; Laws 2022, LB922, § 12.

Annotations

- A township is a political subdivision, and as such, a township board is subject to the provisions of the public meetings laws. *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- A county agricultural society is a public body to which the provisions of the Nebraska public meetings law are applicable. *Nixon v. Madison Co. Ag. Soc'y*, 217 Neb. 37, 348 N.W.2d 119 (1984).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).
- Although a committee was a subcommittee of a natural resources district board, it was not subject to the Open Meetings Act because there was never a quorum of board members in attendance and the committee did not hold hearings, make policy, or take formal action on behalf of the board. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- Although the Open Meetings Act does not define "subcommittee," a subcommittee is generally defined as a group within a committee to which the committee may refer business. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).
- The Open Meetings Act does not require policymakers to remain ignorant of the issues they must decide until the moment the public is invited to comment on a proposed policy. By excluding nonquorum subgroups from the definition of a public body, the Legislature

has balanced the public's need to be heard on matters of public policy with a practical accommodation for a public body's need for information to conduct business. *Koch v. Lower Loup NRD*, 27 Neb. App. 301, 931 N.W.2d 160 (2019).

- As an administrative agency of the county, a county board of equalization is a public body. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- The electors of a township at their annual meeting are a public body under the Open Meetings Act. *State ex rel. Newman v. Columbus Township Bd.*, 15 Neb. App. 656, 735 N.W.2d 399 (2007).
- The meeting at issue in this case was a "meeting" within the parameters of subsection (2) of this section because it involved the discussion of public business, the formation of tentative policy, or the taking of any action of the public power district. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).
- Informational sessions in which the governmental body hears reports are briefings. *Johnson v. Nebraska Environmental Control Council*, 2 Neb. App. 263, 509 N.W.2d 21 (1993).

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;

(c) Investigative proceedings regarding allegations of criminal misconduct;

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting;

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster; or

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close

passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

Source: Laws 1975, LB 325, § 3; Laws 1983, LB 43, § 2; Laws 1985, LB 117, § 1; Laws 1992, LB 1019, § 125; Laws 1994, LB 621, § 1; Laws 1996, LB 900, § 1072; Laws 2004, LB 821, § 37; Laws 2004, LB 1179, § 1; Laws 2006, LB 898, § 1; Laws 2011, LB390, § 29; Laws 2012, LB995, § 17.

Annotations

- There is no absolute discovery privilege for communications that occur during a closed session. *State ex rel. Upper Republican NRD v. District Judges*, 273 Neb. 148, 728 N.W.2d 275 (2007).
- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- The public interest mentioned in this section is that shared by citizens in general and by the community at large concerning pecuniary or legal rights and liabilities. *Grein v. Board of Education*, 216 Neb. 158, 343 N.W.2d 718 (1984).
- Hearing in closed executive session was contrary to this section since there was no showing of necessity or reason under subdivision (1)(a), (b), or (c), but did not result in reversal of board decision. *Simonds v. Board of Examiners*, 213 Neb. 259, 329 N.W.2d 92

(1983).

- Negotiations for the purchase of land need not be conducted at an open meeting but the deliberations of a city council as to whether an offer to purchase real estate should be made should take place in an open meeting. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Public meeting law was not violated where the Board of Regents of the University of Nebraska voted to hold a closed session to consider the university president's resignation, and also discussed the appointment of an interim president during such session. *Meyer v. Board of Regents*, 1 Neb. App. 893, 510 N.W.2d 450 (1993).

84-1411. Meetings of public body; notice; method; contents; when available; right to modify; duties concerning notice; virtual conferencing authorized; requirements; emergency meeting without notice; appearance before public body; applicability of section.

(1)(a) Except as provided in subsection (9) of this section, each public body shall give reasonable advance publicized notice of the time and place of each meeting as provided in this subsection. Such notice shall be transmitted to all members of the public body and to the public.

(b)(i) Except as provided in subdivision (1)(b)(ii) of this section, in the case of a public body described in subdivision (1)(a)(i) of section 84-1409 or such body's advisory committees, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(B)(I) Posting to the newspaper's website, if available, and (II) posting to a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper.

(ii) In the case of the governing body of a city of the second class or village, any advisory committee of such governing body, or the governing body of a rural or suburban fire protection district, such notice shall be given by:

(A)(I) Publication in a newspaper of general circulation within the public body's jurisdiction that is finalized for printing prior to the time and date of the meeting, (II) posting on such newspaper's website, if available, and (III) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers. Such notice shall be placed in the newspaper and on the websites by the newspaper;

(B)(I) Posting to the newspaper's website, if available, and (II) posting on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers if no edition of a newspaper of general circulation within the public body's jurisdiction is to be finalized for printing prior to the time and date of the meeting. Such notice shall be placed in the newspaper and on the websites by the newspaper; or

(C) Posting written notice in three conspicuous public places in such city, village, or district.

Such notice shall be posted by the public body in the same three places for each meeting.

(iii) In the case of a public body not described in subdivision (1)(b)(i) or (ii) of this section, such notice shall be given by a method designated by the public body.

(iv) In case of refusal, neglect, or inability of the newspaper to publish the notice, the public body shall (A) post such notice on its website, if available, (B) request the newspaper submit a post on a statewide website, if available, established and maintained as a repository for such notices by a majority of Nebraska newspapers, and (C) post such notice in a conspicuous public place in such public body's jurisdiction. The public body shall keep a written record of such posting pursuant to subdivision (1)(b)(iv)(A) and (C) of this section and a written record of the request to the newspaper pursuant to subdivision (1)(b)(iv)(B) of this section. The record of such posting shall be evidence that such posting was done as required and shall be sufficient to fulfill the requirement of publication.

(c) In addition to a method of notice required by subdivision (1)(b)(i) or (ii) of this section, such notice may also be provided by any other appropriate method designated by such public body or such advisory committee.

(d) Each public body shall record the methods and dates of such notice in its minutes.

(e) Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (i) twenty-four hours before the scheduled commencement of the meeting or (ii) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2)(a) The following entities may hold a meeting by means of virtual conferencing if the requirements of subdivision (2)(b) of this section are met:

(i) A state agency, state board, state commission, state council, or state committee, or an advisory committee of any such state entity;

(ii) An organization, including the governing body, created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act;

(iii) The governing body of a public power district having a chartered territory of more than one county in this state;

(iv) The governing body of a public power and irrigation district having a chartered territory of more than one county in this state;

(v) An educational service unit;

(vi) The Educational Service Unit Coordinating Council;

(vii) An organization, including the governing body, of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act;

- (viii) A community college board of governors;
- (ix) The Nebraska Brand Committee;
- (x) A local public health department;
- (xi) A metropolitan utilities district;
- (xii) A regional metropolitan transit authority; and
- (xiii) A natural resources district.

(b) The requirements for holding a meeting by means of virtual conferencing are as follows:

(i) Reasonable advance publicized notice is given as provided in subsection (1) of this section, including providing access to a dial-in number or link to the virtual conference;

(ii) In addition to the public's right to participate by virtual conferencing, reasonable arrangements are made to accommodate the public's right to attend at a physical site and participate as provided in section 84-1412, including reasonable seating, in at least one designated site in a building open to the public and identified in the notice, with: At least one member of the entity holding such meeting, or his or her designee, present at each site; a recording of the hearing by audio or visual recording devices; and a reasonable opportunity for input, such as public comment or questions, is provided to at least the same extent as would be provided if virtual conferencing was not used;

(iii) At least one copy of all documents being considered at the meeting is available at any physical site open to the public where individuals may attend the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act; and

(iv) Except as otherwise provided in this subdivision, subsection (1) of section 70-1014, subsection (2) of section 70-1014.02, or subsection (4) of section 79-2204, no more than one-half of the meetings of the state entities, advisory committees, boards, councils, organizations, or governing bodies are held by virtual conferencing in a calendar year. In the case of (A) an organization created under the Interlocal Cooperation Act that sells electricity or natural gas, (B) an organization created under the Municipal Cooperative Financing Act, (C) a governing body of a risk management pool and any advisory committee of such governing body, or (D) any advisory committee of any state entity created in response to the Opioid Prevention and Treatment Act, such organization, governing body, or committee may hold more than one-half of its meetings by virtual conferencing if such organization holds at least one meeting each calendar year that is not by virtual conferencing.

(3) Virtual conferencing, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in

such meeting shall pertain only to the emergency. Such emergency meetings may be held by virtual conferencing. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness to appear before the public body by means of virtual conferencing.

(7)(a) Notwithstanding subsections (2) and (5) of this section, if an emergency is declared by the Governor pursuant to the Emergency Management Act as defined in section 81-829.39, a public body the territorial jurisdiction of which is included in the emergency declaration, in whole or in part, may hold a meeting by virtual conferencing during such emergency if the public body gives reasonable advance publicized notice as described in subsection (1) of this section. The notice shall include information regarding access for the public and news media. In addition to any formal action taken pertaining to the emergency, the public body may hold such meeting for the purpose of briefing, discussion of public business, formation of tentative policy, or the taking of any action by the public body.

(b) The public body shall provide access by providing a dial-in number or a link to the virtual conference. The public body shall also provide links to an electronic copy of the agenda, all documents being considered at the meeting, and the current version of the Open Meetings Act. Reasonable arrangements shall be made to accommodate the public's right to hear and speak at the meeting and record the meeting. Subsection (4) of this section shall be complied with in conducting such meetings.

(c) The nature of the emergency shall be stated in the minutes. Complete minutes of such meeting specifying the nature of the emergency and any formal action taken at the meeting shall be made available for inspection as provided in subsection (5) of section 84-1413.

(8) In addition to any other statutory authorization for virtual conferencing, any public body not listed in subdivision (2)(a) of this section may hold a meeting by virtual conferencing if:

(a) The purpose of the virtual meeting is to discuss items that are scheduled to be discussed or acted upon at a subsequent non-virtual open meeting of the public body;

(b) No action is taken by the public body at the virtual meeting; and

(c) The public body complies with subdivisions (2)(b)(i) and (ii) of this section.

(9) This section does not apply to a meeting of the Nebraska Power Review Board or a public power district, a public power and irrigation district, an electric membership association, an electric cooperative company, a municipality having a generation and distribution system, or a registered group of municipalities if such meeting is subject to section 70-1034.

Source: Laws 1975, LB 325, § 4; Laws 1983, LB 43, § 3; Laws 1987, LB 663, § 25; Laws 1993, LB 635, § 2; Laws 1996, LB 469, § 6; Laws 1996, LB 1161, § 1; Laws 1999, LB 47, § 2; Laws 1999, LB 87, § 100; Laws 1999, LB 461, § 1; Laws 2000, LB 968, § 85; Laws 2004, LB 821, § 38; Laws 2004, LB 1179, § 2; Laws 2006, LB 898, § 2; Laws 2007, LB199, § 9; Laws 2009, LB361, § 2; Laws 2012, LB735, § 1; Laws 2013, LB510, § 1; Laws 2017, LB318, § 1; Laws 2019, LB212, § 5; Laws 2020, LB148, § 3; Laws 2021, LB83, § 12; Laws 2022, LB742, § 1;

Laws 2022, LB908, § 1; Laws 2022, LB922, § 13; Laws 2024, LB287, § 74;
Laws 2024, LB399, § 4; Laws 2024, LB1370, § 8; Laws 2025, LB521, § 82.

Operative Date: May 31, 2025

Cross References

- **Emergency Management Act**, see section 81-829.36.
- **Intergovernmental Risk Management Act**, see section 44-4301.
- **Interlocal Cooperation Act**, see section 13-801.
- **Joint Public Agency Act**, see section 13-2501.
- **Municipal Cooperative Financing Act**, see section 18-2401.
- **Opioid Prevention and Treatment Act**, see section 71-2485.

Annotations

- Under subsection (1) of this section, the Legislature has imposed only two conditions on the public body's notification method of a public meeting: (1) It must give reasonable advance publicized notice of the time and place of each meeting and (2) it must be recorded in the public body's minutes. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- An emergency is "(a)ny event or occasional combination of circumstances which calls for immediate action or remedy; pressing necessity; exigency; a sudden or unexpected happening; an unforeseen occurrence or condition." *Steenblock v. Elkhorn Township Bd.*, 245 Neb. 722, 515 N.W.2d 128 (1994).
- An agenda which gives reasonable notice of the matters to be considered at a meeting of a city council complies with the requirements of this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- When notice is required, a notice of a special meeting of a city council posted in three public places at 10:00 p.m. on the day preceding the meeting is not reasonable advance publicized notice of a meeting as is required by this section. *Pokorny v. City of Schuyler*, 202 Neb. 334, 275 N.W.2d 281 (1979).
- Teacher waived right to object to lack of public notice in board of education employment hearing by voluntary participation in the hearing without objection. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).
- A county board of commissioners and a county board of equalization are not required to give separate notices when the notice states only the time and place that the boards meet and directs a citizen to where the agendas for each board can be found. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- A county board of equalization is a public body which is required to give advanced publicized notice of its meetings. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Notice of recessed and reconvened meetings must be given in the same fashion as the original meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- True notice of a meeting is not given by burying such in the minutes of a prior board proceeding. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- An agenda notice which merely stated "work order reports" was an inadequate notice under this section because it did not give interested persons knowledge that plans for a 345 kv transmission line through the district was going to be discussed and voted upon at the meeting. Inadequate agenda notice under this section meant there was a substantial

violation of the public meeting laws; however, later actions by the board of directors cured the defects in notice, and such actions were in substantial compliance with the statute. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

84-1412. Meetings of public body; rights of public; public body; powers and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, a camera, video equipment, or any other means of pictorial or sonic reproduction or in writing. Except for closed sessions called pursuant to section 84-1410, a public body shall allow members of the public an opportunity to speak at each meeting.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings, including meetings held by virtual conferencing.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body shall require any member of the public desiring to address the body to identify himself or herself, including an address and the name of any organization represented by such person unless the address requirement is waived to protect the security of the individual.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making virtual conferencing available at an in-state location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act; and

(f) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) Each public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at a meeting.

(8) Public bodies shall make available at the meeting or the instate location for virtual conferencing as required by subdivision (6)(c) of this section, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting, either in paper or electronic form. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

Source: Laws 1975, LB 325, § 5; Laws 1983, LB 43, § 4; Laws 1985, LB 117, § 2; Laws 1987, LB 324, § 5; Laws 1996, LB 900, § 1073; Laws 2001, LB 250, § 2; Laws 2004, LB 821, § 39; Laws 2006, LB 898, § 3; Laws 2008, LB962, § 1; Laws 2021, LB83, § 13; Laws 2024, LB43, § 21.

Annotations

- To preserve an objection that a public body failed to make documents available at a public meeting as required by subsection (8) of this section, a person who attends a public meeting must not only object to the violation, but must make that objection to the public body or to a member of the public body. *Stoetzel & Sons v. City of Hastings*, 265 Neb. 637, 658 N.W.2d 636 (2003).

84-1413. Meetings; minutes; roll call vote; secret ballot; when; agenda and minutes; required on website; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written or kept as an electronic record and shall be available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing or keeping the minutes is absent due to a serious illness or emergency.

(6) Beginning July 31, 2022, the governing body of a natural resources district, the city council of a city of the metropolitan class, the city council of a city of the primary class, the city council of a city of the first class, the county board of a county with a population greater than twenty-five thousand inhabitants, and the school board of a school district shall make available

on such entity's public website the agenda and minutes of any meeting of the governing body. The agenda shall be placed on the website at least twenty-four hours before the meeting of the governing body. Minutes shall be placed on the website at such time as the minutes are available for inspection as provided in subsection (5) of this section. This information shall be available on the public website for at least six months.

Source: Laws 1975, LB 325, § 6; Laws 1978, LB 609, § 3; Laws 1979, LB 86, § 9; Laws 1987, LB 663, § 26; Laws 2005, LB 501, § 1; Laws 2009, LB361, § 3; Laws 2015, LB365, § 2; Laws 2016, LB876, § 1; Laws 2021, LB83, § 14; Laws 2022, LB742, § 2.

Annotations

- Under prior law, if a person present at a meeting observes and fails to object to an alleged public meetings laws violation in the form of a failure to conduct rollcall votes before taking actions on questions or motions pending, that person waives his or her right to object at a later date. *Hauser v. Nebraska Police Stds. Adv. Council*, 264 Neb. 944, 653 N.W.2d 240 (2002).
- Subsection (2) of this section does not require the record to state that the vote was by roll call, but requires only that the record show if and how each member voted. Neither does the statute set a time limit for recording the results of a vote, after which no corrections of the record can be made. If no intervening rights of third persons have arisen, a board of county commissioners has power to correct the record of the proceedings had at a previous meeting so as to make them speak the truth, particularly where the correction supplies some omitted fact or action and is done not to contradict or change the original record but to have the record show that a certain action was taken or thing done, which the original record fails to show. *State ex rel. Schuler v. Dunbar*, 214 Neb. 85, 333 N.W.2d 652 (1983).
- Failure by a public governing body, as defined under section 84-1409, R.R.S.1943, to take and record a roll call vote on an action, as required by section 84-1413(2), R.S.Supp.,1980, grants any citizen the right to sue for the purpose of having the action declared void. In this case such failure could not be later corrected by a nunc pro tunc order because there was no showing that a roll call vote on the disputed action was actually taken, and even if it was the record showed it was not recorded until over a year later. Sections 23-1301, R.R.S.1943, and 23-1302, R.R.S.1943, make it the duty of the county clerk to record proceedings of the board of county commissioners. *State ex rel. Schuler v. Dunbar*, 208 Neb. 69, 302 N.W.2d 674 (1981).
- There is no requirement that a public body make a record of where notice was published or posted. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Source: Laws 1975, LB 325, § 9; Laws 1977, LB 39, § 318; Laws 1983, LB 43, § 5; Laws 1992, LB 1019, § 126; Laws 1994, LB 621, § 2; Laws 1996, LB 900, § 1074; Laws 2004, LB 821, § 40; Laws 2006, LB 898, § 4.

Annotations

- The Legislature has granted standing to a broad scope of its citizens for the very limited purpose of challenging meetings allegedly in violation of the Open Meetings Act, so that they may help police the public policy embodied by the act. *Schauer v. Grooms*, 280 Neb. 426, 786 N.W.2d 909 (2010).
- Any citizen of the state may commence an action to declare a public body's action void. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- The reading of ordinances constitutes a formal action under subsection (1) of this section. *City of Elkhorn v. City of Omaha*, 272 Neb. 867, 725 N.W.2d 792 (2007).
- If a person present at a meeting observes a public meetings law violation in the form of an improper closed session and fails to object, that person waives his or her right to object at a later date. *Wasikowski v. Nebraska Quality Jobs Bd.*, 264 Neb. 403, 648 N.W.2d 756 (2002).
- Under the Public Meetings Act, a county lacks capacity to maintain an action to declare its official conduct "void" for noncompliance with the act. *County of York v. Johnson*, 230 Neb. 403, 432 N.W.2d 215 (1988).
- When a petitioner under this section is successful in the district court, that court may allow attorney fees. *Tracy Corp. II v. Nebraska Pub. Serv. Comm.*, 218 Neb. 900, 360 N.W.2d 485 (1984).
- Informal discussions between the Tax Commissioner and the State Board of Equalization in which instructions were clarified, with such clarification leading to the amendment of hearing notices, did not constitute a public meeting subject to the provisions of this section. *Box Butte County v. State Board of Equalization and Assessment*, 206 Neb. 696, 295 N.W.2d 670 (1980).
- The right to collaterally attack an order made in contravention of the Public Meeting Act must occur within a period of one year as is specifically provided by this section. *Witt v. School District No. 70*, 202 Neb. 63, 273 N.W.2d 669 (1979).
- Statutory change, requiring "publicized notice" for board of education employment hearings, occurring between dates meeting scheduled and conducted, held not to void

proceedings. *Alexander v. School Dist. No. 17*, 197 Neb. 251, 248 N.W.2d 335 (1976).

- Voiding an entire meeting is a proper remedy for violations of the Open Meetings Act. Once a meeting has been declared void pursuant to Nebraska's public meetings law, board members are prohibited from considering any information obtained at the illegal meeting. *Wolf v. Grubbs*, 17 Neb. App. 292, 759 N.W.2d 499 (2009).
- Actions by the board of directors were merely voidable under this section, and not void. Pursuant to subsection (3) of this section, the plaintiffs were awarded partial attorney fees because they were successful in having the court declare that the board of directors was in substantial violation of the statute, even though the plaintiffs did not get the relief requested of having the board's actions declared void. *Hansmeyer v. Nebraska Pub. Power Dist.*, 6 Neb. App. 889, 578 N.W.2d 476 (1998).

2. PRAYER

3. NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE

4. CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.

4.A. Minutes of July 20, 2026, City Council meeting.

PROCEEDINGS OF CITY COUNCIL
July 20, 2026

A regular meeting of the mayor and council of the City of Columbus, Nebraska, was convened in open and public session on July 20, 2026, at 6:00 p.m. in the Columbus Community Building, Community Room, 2500 14 Street, Columbus, Nebraska. Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on July 1, 2026, with a copy of the proof of publication being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor and members of the city council, with a copy of the acknowledgment of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT:** Mayor Bulkley announced that a copy of the Open Meetings Act is available in the meeting room at the agenda table. Present were Mayor James Bulkley and Council Members Cynthia Alarcón, Charlie Bahr, Troy Hiemer, Rich Jablonski, Kat Lopez, AJ Palensky, Prent Roth, and Ron Schilling. City staff members included City Attorney Neal Valorz, City Administrator Tara Vasicek, Director of General Services Betsy Eckhardt, City Clerk Shuraya Choat, City Engineer Rick Bogus, Public Works Director Chuck Sliva, Police Chief Bret Strecker, Parks and Recreation Director Sydney Mroczek, Library Director Jeri Kay Hopkins, Planning and Economic Development Coordinator Jean Van Iperen, and Communications Manager Matt Lindberg.
2. **PRAYER:** Hiemer led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** The National Anthem was played and the Pledge of Allegiance was recited.
4. **CONSENT AGENDA:** The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. The items on the consent agenda were approved as presented with a motion by Hiemer and a second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 4.A. **Minutes of July 6, 2026, City Council meeting.**
 - 4.B. **Minutes of July 6, 2026, Community Development Agency meeting.**
 - 4.C. **Resolution No. R26-89 authorizing payment of various improvement projects.** Resolution No. R26-89 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF

COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER TO WIT: GEHRING CONSTRUCTION AND READY MIX CO., INC., CONCRETE PAVING IMPROVEMENTS 2026, \$356,933.70.

4.D. Payroll and bills on file. B=Bnd Pymnts; CP=Capt'l Proj; E=Expns; G=Grnts; I=Insrnc; L=Lic; M=Mbrshp; P=Pynt; R=Rfnd; RT=Rent; S=Srv & Supp; T=Trng; 7/31/26 payroll 799,507.35; 6 S Prop 87.30 R; 7M Cing Sol 450.00 S; 911 Custom 436.00 S; A to Z Msgng 148.50 S; Ace Hdwr 916.10 S; A-Dub C&R 3,307.96 CP; Altec 132.41 S; Amer Legal 136.50 S; Aqua-Chem 5,833.80 S; Aqua-Pure 14,627.84 S; Armor Equip 193.55 S; Arnold Mtr Sup 615.32 S; AT&T 1,698.20 S; Auxiant 276,810.12 I; Baird Holm 3,568.00 S; Barcel Lndscp Prod 13,917.75; Behlen Twng 1,050.00 S; Benchmark Gvrnmt 572.75 S; Berens-Tate 3,000.00 S; Black Hills 3,930.69 S; BCBSNE 613.88 R; Bound Tree Med 581.96 S; Broken Glass Creations 400.00 S; Carolina Sftwr 600.00 S; Casey's Mail Serv 5,732.81 S; CBS Rprtn 9.70 S; CDW Gvrnmnt 24,283.11 S; Chad's Collision 1,178.97 S; Clay Hills Ag 491.25 S; CNC Rpr 1,452.49 S; Col Chmbr 860.00 S; Col Crdt Ser 56.45 S; Col Fam Rsrc Ctr 11,491.30 RT; Col PD FOP Ldg 72.00 S; Col Tire 957.00 S; Confluence 2,913.00 CP; Core & Main 33,196.25 S; CPPD 512.62 S; M Cntry Lane Gardens 3,034.68 S; Creative Plnng 1,187.00 S; Culligan 1,590.13 S; D & K Prod 4,384.84 S; Dnls Prod 8,835.20 S; Dept of the Trsry 1,044.47 P; D Dunbar 45,972.74 P; DWEE 150.00 T; Eakes 1,489.06 S; Egan Sup 67.00 S; FNBO 13,895.05 S; Frontier 820.04 S; Galls 1,121.05 S; Gehring Const 357,882.81 CP; Grt Plns Comm 1,713.70 S; Gunslingers 29.00 S; Hawkins 11,445.46 S; HDR 21,085.22 CP; Hrtlnd Ntrl Gas 5,364.73 S; Hrtlnd Clnrs 535.00 S; Heiman 15,682.80 S; Hotsy Equip 505.92 S; M Howerter MD 1,303.75 S; HR Direct 98.95 S; Hy-Vee 236.25 S; Image Tech 709.00 S; Indstrl Systms 120.69 S; Jackson Serv 2,377.43 S; JEO 13,161.50 CP; J Deere 98.25 S; Jones Auto 23.90 S; Kelly Sup 369.06 S; Kirkham Michael 19,538.42 CP; Koch Excvtn 7,511.46 CP; Labor Relations 175.00 S; Language Ln Serv 236.25 S; Lawson Prod 396.36 S; Lncln Jrnl Str 573.27 S; Lncln Wnwtr Wrks 954.00 S; Loup 147,912.36 S; M & O Door 16.95 S; Mailbox 104.57 S; Malloy Elect 279.46 S; E Marino 100.00 R; McMaster Carr 632.29 S; MD Sol 900.00 S; Mech Sales 726.75 S; Menards 420.89 S; MARC 5,235.00 S; Mdwst Ctngs 3,022.00 S; Mdwst Lab 3,600.83 S; Mdwst Tape 697.36 S; Mdwst Turf 967.70 S; Mike's Twng 1,200.00 S; Napa Auto 646.76 S; NE Golf & Turf 62.98 S; NE Law Enf 144.15 S; NE Pheasants Frvr 240.00 S; Newman Sgns 2,406.06 S; NE NE Econ Dev 190.00 S; NE NE Sld Wste 79,470.29 S; NoSwett 905.00 S; Novicki Fire Prvntn 385.00 S; NWEA 100.00 T; Occ Health 1,338.00 S; OCLC 13,792.28 S; Olson's Pest 578.00 S; One Call Cncpt 319.73 S; One Source 154.50 S; O'Reilly 41.11 S; Paper Tiger 38.00 S; Pete Lien 7,298.89 S; Pioneer Mfg 106.20 S; Platte Cnty 4,267.54 S; Platte Cnty Reg of Dds 19.00 S; Port-A-Johns 450.00 S; Prestox 182.78 S; Principal Life Ins 7,873.50 I; R & R Prod 298.32 S; Reardon Lawn 553.88 S; Rvrsd Prtbls 110.00 S; R Young 100.00 R; R Nadrchal 609.00 S; Rutt's 1,133.41 S; Sacket Elect 122.50 S; Sapp Bros 36,473.79 S; Schieffer Sgns 290.00 S; School Dstrt 1 5,605.00 P; Sherwin-Wilms 2,024.38 S; Shvln Sup 843.44 S; A Speicher

15.00 E; Standard & Assoc 183.21 T; State Fire Mrshl Trng 600.00 T; State Dept of Rev 72,855.93 P; Super Svr 86.40 S; Swank Motion Pctrs 390.00 S; Sysco 20,350.95 S; The Glf Shp 5,280.44 S; The Pttshrgh Pnts 2,996.00 S; Tire Outlet 1,949.00 S; TK Elevator 272.17 S; R Tonniges 79.35 S; Tooley Drug 71.36 S; Tritsch Sftwr 1,125.00 S; Truck Cntr 219.87 S; Twin Rvrs Vet 894.91 S; UPRR 3,431.61 S; Utility Svc 23,497.38 S; C Van Dyke 175.00 S; Van Wall 1,573.60 S; Vandenberg Elect 3,706.12 S; Waste Conn 691.53 S; Zimco 335.00 S. Total \$2,237,831.85.

5. APPROVAL OF MINUTES: Included in Consent Agenda

6. SPECIAL PRESENTATIONS: None

7. PUBLIC HEARINGS:

7.A. Public hearing - Citizen's Advisory Review Committee report of activities in accord with the Columbus Economic Development Plan. The public hearing closed with a motion by Hiemer and a second by Lopez. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

7.B. (Not a public hearing) - Application from Clark J. Grant on behalf of CRH, Limited Company for preliminary plat of Halls Culligan Subdivision (southeast corner of East 23rd Street and East 12th Avenue). (Planning Commission recommends approval.) The preliminary plat of Halls Culligan Subdivision was approved with a motion by Hiemer and a second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

7.C. Public hearing - Application from Clark Grant on behalf of CRH, Limited Company for final plat of Halls Culligan Subdivision (southeast corner of East 23rd Street and East 12th Avenue). (Planning Commission recommends approval.) Paige Ritz, owner of Life is Golden, LLC and purchaser of the proposed third lot to be created within this subdivision, was available to answer questions. The public hearing closed with a motion by Bahr and a second by Lopez. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

7.C.1. Resolution No. R26-90 approving final plat and development agreement. Resolution No. R26-90 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO A PARCEL OF LAND LEGALLY DESCRIBED AS: LOTS 2 AND 3 OF SAND BAR SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, A MINOR SUBDIVISION OF LOT 2, BLOCK C, SAND SUBDIVISION, PLATTE COUNTY, NEBRASKA, CONTAINING 3.69 ACRES MORE OR LESS; HEREINAFTER TO BE KNOWN AS HALLS CULLIGAN SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; APPROVING THE PLAT THEREOF; AND APPROVING AND ACCEPTING THE DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF COLUMBUS, NEBRASKA, A MUNICIPAL CORPORATION, AND

LIFE IS GOLDEN, LLC A NEBRASKA LIMITED LIABILITY COMPANY, AND CRH, LIMITED COMPANY, A KANSAS LIMITED LIABILITY COMPANY, WHICH SETS FORTH THE AGREEMENT BETWEEN THE PARTIES INCLUDING THE DUTIES AND RESPONSIBILITIES OF SAID OWNER/SUBDIVIDER WITH RESPECT TO SAID ADDITION AND AUTHORIZING THE MAYOR TO SIGN THE DEVELOPMENT AGREEMENT PROVIDING FOR PUBLIC IMPROVEMENTS TO SERVE THIS ADDITION was adopted with a motion by Bahr and second by Schilling. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

8. PETITIONS AND COMMUNICATIONS: None

9. REPORTS OF CITY OFFICES:

9.A. Update on Nebraska Department of Transportation Loup River South Bridges project. Bogus reported that the concrete decking has been poured on the southbound bridge, the south side has been connected from the road and the project is several months ahead of schedule. He added that the crews are aiming to move traffic to the other side of the bridge close to Thanksgiving and remove the temporary bridges.

9.B. Columbus in Focus - General Services. The General Services team included Eckhardt, Van Iperen, Lindberg, Mroczek, and Hopkins. The team highlighted individual department accomplishments from the past 90 days. Roth commended city staff for all the programs currently being offered and that are available to the public.

10. REPORTS OF COUNCIL COMMITTEES:

10.A. Public Property, Safety, and Works Committee - July 20, 2026.

10.A.1. Request from Keyes Development, LLC to vacate the 10-foot utility easement abutting the north right-of-way line of 14th Street within Lots 1 and 2, Block A, Sock Pond Addition to the City of Columbus, Nebraska (14th Street west of 48th Avenue and west of existing houses). The committee recommended approval. The report was adopted with a motion by Bahr and second by Schilling. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

10.A.2. Request from CRH, Limited Company to vacate the 25-foot access easement in Lot 2, Sand Bar Subdivision to the City of Columbus, Platte County, Nebraska, a minor subdivision of Lot 2, Block C, Sand Subdivision, Platte County, Nebraska (southeast corner of 23rd Street and East 12th Avenue). The committee recommended approval. The report was adopted with a motion by Schilling and second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

10.A.3. Minutes of the January 21, 2026, Americans with Disabilities Compliance Committee meeting. The committee recommended approval. The report was

adopted with a motion by Lopez and second by Schilling. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 10.A.4. Traffic Control Device Committee report for 2nd Quarter 2026.** The committee recommended approval. The report was adopted with a motion by Schilling and second by Bahr. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

11. REPORTS OF SPECIAL COMMITTEES: None

12. REPORTS ON LEGISLATION: None

13. NEW BUSINESS:

- 13.A. Appointment of Christopher Mcelwain as police officer.** The mayor's appointment of Christopher Mcelwain as police officer was ratified with a motion by Schilling and second by Bahr. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”. Mcelwain thanked the mayor, city council, and Chief Strecker and said he looks forward to serving Columbus with professionalism, integrity, and respect.

- 13.B. Request from Bucher Saloon LLC dba Glur's Tavern for a lottery sales outlet location at 2301 11 Street.** The request from Bucher Saloon LLC for a lottery sales outlet location was approved with a motion by Palensky and second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 13.C. Quote and Field Order No. 1 from Great Plains Nursery in the amount of \$26,657 for tree replacement within city parks. (Full amount to be reimbursed through the Nebraska Inflation Reduction Act Community Forestry Program Grant.)** The quote and field order no. 1 from Great Plains Nursery for tree replacement was accepted with a motion by Roth and second by Alarcòn. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 13.D. Quote from Pro Track and Tennis in the amount of \$47,200 for resurfacing of Centennial Park tennis courts. CIP# 26-26** The quote from Pro Track and Tennis for Centennial Park tennis court resurfacing was accepted with a motion by Alarcòn and second by Bahr. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

- 13.E. Comments from mayor and city council members.** Schilling commended the police officers who took time at Hy-Vee recently to visit with a group of residents. Bulkley announced that he will be at the Columbus Public Library on Saturday, July 25, 2026, from 9 a.m. to 10 a.m., as part of “Open House with the Mayor”.

14. RESOLUTIONS:

- 14.A. Resolution No. R26-91 accepting Deed of Dedication for Sock Pond Subdivision (eastern lots located on north side of 14th Street west of 48th**

Avenue). (Planning Commission recommends approval.) Resolution No. R26-91 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO A PARCEL OF LAND MORE PARTICULARLY DESCRIBED AS FOLLOWS: LOTS 1 AND 2, BLOCK A, SOCK POND ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, HEREINAFTER TO BE KNOWN AS SOCK POND SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA was adopted with a motion by Lopez and second by Alarcón. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

14.B. Resolution No. R26-92 amending By-laws of the Columbus Planning Commission. (Planning Commission recommends approval.) Resolution No. R26-92 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AMENDING THE BY-LAWS OF THE COLUMBUS PLANNING COMMISSION, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; AND TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA was adopted with a motion by Jablonski and second by Alarcón. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

14.C. Resolution No. R26-93 amending criteria for administrative review of special designated license applications. Resolution No. R26-93 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING THE CRITERIA FOR APPROVING OR DENYING A SPECIAL DESIGNATED LICENSE BY MOTIFYING THE DESIGNATED COMMITTEE MEMBERS, REMOVING QUARTERLY REPORTING, AND CLARIFYING NON-ROUTINE EVENTS; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HERewith was adopted with a motion by Alarcón and second by Bahr. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”.

15. ORDINANCES ON FIRST READING:

15.A. Ordinance 26-13 vacating 10-foot utility easement abutting the north right-of-way line of 14th Street within Lots 1 and 2, Block A, Sock Pond Addition to the City of Columbus, Nebraska (14th Street west of 48th Avenue and west of existing houses). The rules were suspended and Ordinance No. 26-13 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO VACATE ALL OF THE 10-FOOT UTILITY EASEMENT WITHIN LOTS 1 AND 2, BLOCK A, SOCK POND ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, ALONG THE NORTH RIGHT-OF-WAY LINE OF PLATTED 14TH STREET WITHIN SAID SOCK POND ADDITION, COLUMBUS, PLATTE COUNTY, NEBRASKA was read by number only with a motion by Roth and second by Lopez. Alarcón, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted “Aye” and none voted “Nay”. Ordinance No. 26-13 was

adopted with a motion by Roth and second by Alarcòn. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

- 15.B. Ordinance 26-14 vacating 25-foot access easement in Lot 2, Sand Bar Subdivision to the City of Columbus, Platte County, Nebraska, a minor subdivision of Lot 2, Block C, Sand Subdivision, Platte County, Nebraska (southeast corner of 23rd Street and East 12th Avenue).** The rules were suspended and Ordinance No. 26-14 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO VACATE 25 FOOT ACCESS EASEMENT IN LOT 2, SAND BAR SUBDIVISION, TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, A MINOR SUBDIVISION, OF LOT 2, SAND SUBDIVISION, PLATTE COUNTY, NEBRASKA was read by number only with a motion by Schilling and second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 26-14 was adopted with a motion by Schilling and second by Bahr. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

16. ORDINANCES ON SECOND READING: None

17. ORDINANCES ON THIRD READING: None

18. PAYROLL AND BILLS ON FILE: Included in Consent Agenda

19. UNFINISHED BUSINESS:

- 19.A. Annual Performance Evaluation of City Administrator Tara Vasicek.** A motion was made by Hiemer and a second by Lopez to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor James Bulkley and City Attorney Neal Valorz will be included in the closed session. Bulkley announced that the city council made a motion to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor Bulkley and City Attorney Neal Valorz will be included in the closed session. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay". Bulkley announced that the city council voted to go into closed session. The subject matter to be discussed shall be performance evaluation of City Administrator Tara Vasicek. The reason for going into closed session is for the prevention of needless injury to the reputation of an individual. Mayor Bulkley and City Attorney Neal Valorz will be included in the closed session. The city council went into closed session at 6:37 p.m. and exited closed session at 6:53 p.m. with a motion by Hiemer and a second by Lopez. Alarcòn, Bahr, Hiemer, Jablonski, Lopez, Palensky, Roth, and Schilling voted "Aye" and none voted "Nay".

PROCEEDINGS OF CITY COUNCIL

July 20, 2026

Page 8

20. ADJOURNMENT: The meeting adjourned at 6:54 p.m.

Presented and approved this 3rd day of August 2026.

OFFICE OF THE CITY CLERK

: Shuraya Choat

4.B. Change date of first meeting in September 2026 to 6 p.m., Tuesday, September 8, 2026, due to Labor Day holiday.

4.C. Reappointment of Chuck Whitney as delegate to the Nebraska Cooperative Government Commission for one-year term.



**Accountability – Dedication – Honesty
Integrity – Respect**

City Hall
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4220
www.columbusne.us

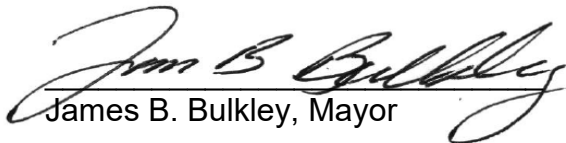
MEMORANDUM

DATE: July 29, 2026
TO: City Council Members
FROM: James B. Bulkley, Mayor
SUBJECT: Reappointment

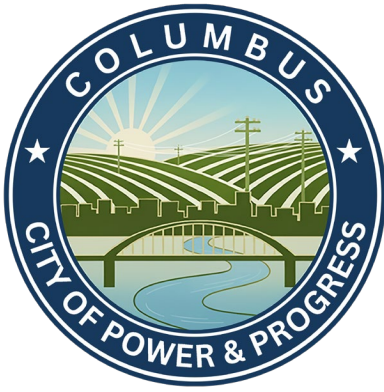
With your permission, I wish to submit the following name to you for reappointment at the August 3, 2026, City Council meeting. Per Council Rules, the two-week waiting period is automatically waived for someone who is reappointed to the same or similar position.

**NEBRASKA COOPERATIVE GOVERNMENT COMMISSION: One-Year Term as
Delegate to the NCGC Annual Meeting from the City of Columbus**

Chuck Whitney


James B. Bulkley, Mayor

4.D. Annual renewal of Motorola console lifecycle and maintenance support contract in the amount of \$37,956.96 for the joint communications center.



**Accountability – Honesty
Dedication – Integrity – Respect**

City Hall | Administrative Office
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4232
columbusne.us

Memorandum

Date: 7/22/2026

To: Tara Vasicek, City Administrator

From: Rachel Pensick, Communications Director

RE: Motorola Lifecycle and Maintenance Console Support

Recommendation: To approve payment of the year nine invoice for the Motorola console lifecycle and maintenance support contract in the amount of \$37,956.96.

Discussion: The City entered into a 10-year agreement with Motorola for console lifecycle and maintenance support services to ensure the continued reliability, functionality, and operational readiness of the 911 center's console system. The agreement provides ongoing maintenance, technical support, software updates, and lifecycle management services necessary to support critical communications operations.

The City is currently entering Year Nine of the 10-year billing cycle. Approval of the year nine invoice will allow the City to continue receiving uninterrupted support and maintenance services under the existing contract terms.

Fiscal Impact: The cost of the year nine invoice is \$37,956.96 and is included in the budget.

Signature: _____

Concurrence: _____

Approved: _____

City of Columbus, Nebraska Purchase Request Form

This form must be fully completed before any purchase, contract, or expenditure of City funds.

****When sending to Finance: Subject line on email should read- "Purchase Request Form"**

	AMOUNT:				
PROCESS:	\$999 or less	\$1,000 - \$4,999	\$5,000 - \$24,999	\$25,000 - \$74,999	\$75,000
Purchase Request Form		X	X	X	X
2 Quotes		X			
Dept Head Approval		X	X	X	X
3 Quotes			X	X	
City Administrator Approval			X	X	X
Verification of Funds, Finance Director			X	X	X
Form Bidding Required					X
City Council Approval				X	X

1. Requesters Information

Department / Division: Communications

Requesting Employee: Rachel Pensick

Supervisor: _____

Department Head: Rachel Pensick

Date: 7/22/2026

2. Type of Purchase

☐ Goods / Supplies / Equipment

☒ Contractual Services

☐ Professional Services (QBS)

☐ Construction / Capital Improvement

☐ Emergency Purchase

3. Purchase Description:

Fully describe the goods or services and their purpose.

Year nine invoice on a 10 year contract with Motorola for life cycle support and extended maintenance on dispatch radio consoles. Obtaining quotes is not applicable.

Request that this be put on the consent agenda as it is a yearly fee for a 10-year contract that was approved by council.

4. Selected Vendor Information:

Vendor Name: Motorola Contact Name: Karolina Partyka
Phone: _____ Email: accountsreceivable @motorolasolutions.com
Cooperative Purchasing (State Contract, Sourcewell, etc.): ☐ Yes ☒ No

5. Cost & Budget:

Total Cost: \$37,956.96
Account Number(s): 220-220-54380
Funds Available: ☒ Yes ☐ No

6. Attach Required Quotes

7. Approvals

Supervisor / Designee: _____ Date: _____
Department Head: Rachel Pensick Date: 7/22/2026
City Administrator (if \$5,000+): _____ Date: _____
City Council Resolution (if \$25,000+): _____
Verification of Funds:
Finance Director (if \$5,000+): Christopher A. Nguyen Date: 07/23/26

AS NEEDED: Description of Emergency Purchases

An "emergency" shall be defined as any event that interrupts the normal administration of municipal services, thereby jeopardizing the life, health of citizens.

Describe emergency circumstances and justification.



Motorola Solutions, Inc.
500 West Monroe
Chicago IL 60661
United States
Federal Tax ID: 36-1115800

Invoice 1187175359

Issue Date Jun 03, 2026	P.O. No. SERVICE AGREEMENT YEAR 9	P.O. Date
Sales Order NEA16I114A	Delivery No.	Customer No. 1036903385

Billing Address

COLUMBUS, CITY OF
ATTN: Accounts Payable
PO BOX 1677
COLUMBUS NE 68602
United States

Important Information

Project No: NEA16I114A
Project Name: MR_COLUMBUS PD_NEA16I114A

For all invoice payment inquiries contact

SLT5CTRE@motorolasolutions.com
Telephone: 800-247-2346

Payment Details**Payment Method / Terms**

LARGE CONTRACT OPEN

Payment Address

Motorola Solutions, Inc.
13104 Collections Center Drive
Chicago, IL 60693
United States

Bank

CHICAGO

Bank Account No.

3756319819

ABA Routing No. for ACH

111000012

ABA Routing No. for Wire Transfer

026009593

SWIFT

BOFAUS3N

Invoice Total

USD 37,956.96

Payment Due Date Jul 03, 2026

Pay Online

motorolasolutions.com/billing

Invoice 1187175359

Please detach here and return the bottom portion with your payment

Page 1 of 3

Payment Coupon**Invoice 1187175359****Issue Date**

Jun 03, 2026

Customer No.

1036903385

Please put your Transaction Number and your Customer Account Number on your payment for prompt processing.

Billing Address

COLUMBUS, CITY OF
ATTN: Accounts Payable
PO BOX 1677
COLUMBUS NE 68602
United States

Payment Address

Motorola Solutions, Inc.
13104 Collections Center Drive
Chicago, IL 60693
United States

Invoice Total

USD 37,956.96

Tax Included 0.00

Payment Due Date **Jul 03, 2026**

Provide your remittance details to:
US.remittance@motorolasolutions.com

#	Description	Ship Date	Service Period	Unit Price	Qty	Amount
1	BILLING YEAR 9 SUAI LIFECYCLE SUPPORT SERVICE PERIOD 01-JUN-2026 THROUGH 31-MAY-2027			18,700.00	1	18,700.00
2	BILLING YEAR 9 EXTENDED MAINTENANCE SUPPORT FOR CONDOLES AND BACKROOM EQUIPMENT SERVICE PERIOD 01-JUN-2026 THROUGH 31-MAY- 2027			18,080.00	1	18,080.00
3	YEAR 9 CPI CHARGE 3.2%			1,176.96	1	1,176.96
USD Subtotal						37,956.96
USD Total Tax						0.00
USD Invoice Total						37,956.96
USD Amount Due						37,956.96

Disclaimer:

There are certain telecommunications-regulated services provided for under the Regulated Services Addendum ("RSA") and may be billed to customers in this invoice provided by Motorola Solutions, Inc.'s wholly-owned subsidiary, Motorola Solutions Connectivity, Inc. ("MSCI"). If you receive any of these services under the RSA, such services are billed by Motorola Solutions, Inc. on MSCI's behalf. This applies solely to services delineated in and provided under the RSA.

If you have any questions as to individual services, please do not hesitate to reach out to your Motorola Solutions representative.

4.E. Resolution No. R26-94 continuing Columbus/Platte County Enhanced 911 service surcharge of \$1 per month on each local exchange access line physically terminating in the 911 service area.

DRAFT

RESOLUTION NO. R26-94

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CONTINUING THE ENHANCED 911 SERVICE SURCHARGE FOR THE COLUMBUS/PLATTE COUNTY ENHANCED 911 SYSTEM OF \$1.00 PER MONTH ON EACH LOCAL EXCHANGE ACCESS LINE PHYSICALLY TERMINATING IN THE CITY OF COLUMBUS, NEBRASKA, 911 SERVICE AREA.

WHEREAS, the City of Columbus, Nebraska, has determined that it would be in the best interest of public safety to promote the health, safety, and general welfare of citizens by providing emergency 911 telephone communications system for the territory consisting of the telephone exchange boundaries terminating at the Columbus/Platte County, Nebraska, public safety answering point, having telephone prefixes of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area.

WHEREAS, it would be in the best interests of those residents residing within the telephone exchange boundary as set forth above to have said emergency 911 telephone communications system available to them.

NOW, THEREFORE, BE IT RESOLVED by the mayor and council of the City of Columbus, Nebraska, pursuant to the Nebraska Emergency Telephone Communications Systems Act, Neb. Rev. Stat. §86-1081, as the same may from time to time be amended, that the supplier of telephone services within the City of Columbus, Columbus' designated E-911 Service Area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 or any additional prefixes that may be introduced in the Columbus/Platte County service area as an Enhanced (E-911) Emergency telephone service supplier, be notified by the city administrator to impose an E-911 Service surcharge on each local exchange access line, including any local exchange access line activated subsequent hereto, which physically terminates within the City of Columbus' designated E-911 service area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area in the amount of \$1.00 per month and continuing at the rate of \$1.00 per month until any changes otherwise requested by the city administrator and E-911 Technical Committee is approved by the mayor and council of the City of Columbus, Nebraska.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2026.

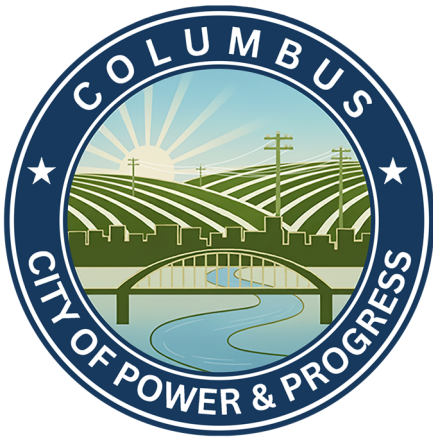
MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



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City Hall | Finance Department
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4231
www.columbusne.us

MEMORANDUM

DATE: July 8, 2026
TO: Tara Vasicek, City Administrator
FROM: Chris Norquest, Finance Director
RE: E-911 Telephone Surcharge Resolution

RECOMMENDATION:

I recommend that the City Council adopt the Resolution continuing the E-911 service surcharge of \$1.00 per line for the Columbus and Platte County E-911 system.

DISCUSSION:

Pursuant to Neb. Rev. Stat. § 86-1081, the local governing body is required to establish the E-911 service surcharge rate each calendar year. The surcharge rate may not exceed the maximum amount authorized under Neb. Rev. Stat. § 86-1078.

Under § 86-1078, the maximum service surcharge authorized for the applicable geographic area is \$1.00 per month for each telephone number or functional equivalent. The proposed Resolution continues the existing surcharge rate of \$1.00, with no change from the prior year.

FISCAL IMPACT:

Revenue generated from the E-911 service surcharge supports the provision, operation, and maintenance of E-911 services for the City of Columbus and Platte County pursuant to the applicable interlocal agreement.

SIGNATURE:

Finance Director:

Christopher A. Nnyame

Director of General Services:

Betsy Eckhardt

City Administrator:

Joseph B. Smith

4.F. Resolution No. R26-95 authorizing payment of various improvement projects.

DRAFT

RESOLUTION NO. R26-95

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER TO WIT: COMMONWEALTH ELECTRIC COMPANY, FRANKFORT SQUARE LIGHTING, \$16,848.60; GEHRING CONSTRUCTION AND READY MIX CO., INC., CONCRETE PAVING IMPROVEMENTS 2026, \$930,594.11; RUTJENS CONSTRUCTION INC., COLUMBUS NORTH WELL 20, \$340,656.30.

WHEREAS, the mayor and council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

Commonwealth Electric Co.	Frankfort Square Lighting	\$ 16,848.60
Gehring Construction & Ready Mix Co., Inc.	Concrete Paving Improvements 2026	\$930,594.11
Rutjens Construction, Inc.	North Well No. 20	\$340,656.30

that the respective special engineer has prepared and filed with the city clerk a certificate of progress respecting said improvements, copies of which are attached and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Contractor's Application and Certificate of Payment

100-100-57200-23001 - 16,848.60

Contractor's Application for Payment No: 5 - Final	
Application Period: (From - to) July 1st thru July 31st	
To: City of Columbus (Owner)	From (Contractor): Commonwealth Electric Co of the Midwest
Contractor's Project No.: 260039	
Project Name: Columbus Frankfort Square Lighting Project	Via (Consulting Engineer / Architect): City of Columbus
Fiscal Year Budget Number: 100-100-57200-23001	

Application For Payment

Field Order and Change Order Summary

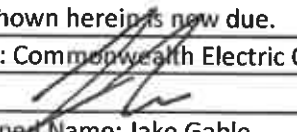
Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
1	\$ 6,532.00	
TOTALS	\$ 6,532.00	\$ -
NET CHANGE	\$ 6,532.00	

1. ORIGINAL CONTRACT PRICE.....	\$ 125,000.00
2. Net change by Field Order and Change Orders.....	\$ 6,532.00
3. Current Contract Price (Line 1 ± 2).....	\$ 131,532.00
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 131,532.00
5. RETAINAGE: (Capped at 10% at 50% of Line 3) (When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)	\$ -
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 131,532.00
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 114,683.40
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 16,848.60
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6).....	\$ -
(To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)	

Contractor's Certification

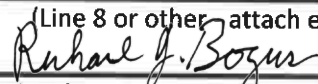
The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Commonwealth Electric Company

By:  Date: 7/20/2024

Printed/Typed Name: Jake Gable

Revision 2/12/23/2020

Payment of:	\$ 16,848.60
	(Line 8 or other - attach explanation of the other amount)
is recommended by:	
	(Consulting Engineer/Architect) (Date)
Payment of:	\$ 16,848.60
	(Line 8 or other - attach explanation of the other amount)
is approved by:	 7-27-2026
	(City Engineer) (Date)
Approved by:	
	Funding Agency (if applicable) (Date)

APPLICATION AND CERTIFICATE FOR PAYMENT

Containing Contractor's signed Certification is attached

[illegible]



Contractor's Application and Certificate of Payment

200-200-57300-20071 - 930,594.11

Contractor's Application for Payment No: 9	
Application Period: (From - to) 7/8/26 to 7/21/26	
To: City of Columbus (Owner)	From (Contractor): Gehring Construction & Ready Mix Co., Inc.
Project Name: Concrete Paving Improvements 2026	Contractor's Project No.:
Fiscal Year Budget Number: 200-200-57300-20071	Via (Consulting Engineer / Architect): City of Columbus

Application For Payment

Field Order and Change Order Summary

Field (FO#) and Change Orders (CO#) Approved:		
Number	Additions	Deductions
FO 1	\$ 75,302.00	
FO 2	\$ 3,112.12	
FO 3	\$ 99,294.50	
TOTALS	\$ 177,708.62	\$ -
NET CHANGE	\$ 177,708.62	

1. ORIGINAL CONTRACT PRICE.....	\$ 1,897,618.10
2. Net change by Field Order and Change Orders.....	\$ 177,708.62
3. Current Contract Price (Line 1 ± 2).....	\$ 2,075,326.72
4. TOTAL COMPLETED AND STORED TO DATE (Column H on Progress Estimate).....	\$ 1,661,232.50
5. RETAINAGE: (Capped at 10% at 50% of Line 3) (When line 4 is over 50% of Line 3 do calculation of Line 3 x .5 x .1 to get Retainage)	\$ 103,766.34
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5).....	\$ 1,557,466.16
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 626,872.05
8. AMOUNT DUE THIS APPLICATION (Line 6 - Line 7).....	\$ 930,594.11
9. BALANCE TO FINISH, PLUS RETAINAGE (Line 3- Line 6).....	\$ 517,860.56

(To double check Line 9 Take Column I + Line 5 should = Line 9 calculations)

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.

By: Stephen Anderson Date: 7-21-26

Printed/Typed Name: Stephen Anderson

Payment of:

is recommended by:

Payment of:

is approved by:

Approved by:

(Line 8 or other - attach explanation of the other amount)

(Consulting Engineer/Architect)

(Date)

\$ 930,594.11

(Line 8 or other - attach explanation of the other amount)

Rahar J. Bogus
(City Engineer)

7-27-2026

(Date)

Funding Agency (if applicable)

(Date)

APPLICATION AND CERTIFICATE FOR PAYMENT

Containing Contractor's signed Certification is attached

Project Name: Concrete Paving Improvements 2026					Contractor's Pay Application: 9						
Application Period: (From - To) 7/8/26 to 7/21/26											
A			B	C	D	E	F	G	H		I
Item			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
Bid Item No.	Description	Unit of Measure									
PROJECT A: 33RD AVENUE FROM NORTH OF 30TH STREET TO SOUTH OF 38TH STREET											
1	Mobilization	JOB	1	\$ 50,000.00	\$ 50,000.00	0.25	\$ 12,500.00		\$ 12,500.00	25	\$ 37,500.00
2	Traffic and Pedestrian Control	JOB	1	\$ 12,500.00	\$ 12,500.00	0.50	\$ 6,250.00		\$ 6,250.00	50	\$ 6,250.00
3	NPDES, SWPPP, and BMP Maintenance	JOB	1	\$ 2,500.00	\$ 2,500.00	0.25	\$ 625.00		\$ 625.00	25	\$ 1,875.00
4	Curb or Grate Inlet Filter BMP	EA	11	\$ 300.00	\$ 3,300.00	11	\$ 3,300.00		\$ 3,300.00	100	\$ -
5	Remove Paving, Including Sawing	SY	14,570	\$ 6.00	\$ 87,420.00	13,113	\$ 78,678.00		\$ 78,678.00	90	\$ 8,742.00
6	Remove Storm Sewer	LF	232	\$ 10.50	\$ 2,436.00	232	\$ 2,436.00		\$ 2,436.00	100	\$ -
7	Remove Grate Inlet	EA	18	\$ 500.00	\$ 9,000.00	18	\$ 9,000.00		\$ 9,000.00	100	\$ -
8	Remove & Reset Monument Well	EA	1	\$ 500.00	\$ 500.00		\$ -		\$ -	0	\$ 500.00
9	Remove & Reset Sign with Telespar Post	EA	23	\$ 500.00	\$ 11,500.00		\$ -		\$ -	0	\$ 11,500.00
10	Remove Actuated Pedestrian Pole & Equipment	EA	2	\$ 500.00	\$ 1,000.00	2	\$ 1,000.00		\$ 1,000.00	100	\$ -
11	Remove, Relocate, Temporary Set, & Reset Mailboxes (Approx. 15)	JOB	1	\$ 3,500.00	\$ 3,500.00	0.50	\$ 1,750.00		\$ 1,750.00	50	\$ 1,750.00
12	Remove & Reset Decorative Mailbox (Sta. 15+50L)	JOB	1	\$ 1,500.00	\$ 1,500.00		\$ -		\$ -	0	\$ 1,500.00
13	Remove & Reset Fence & Landscaping	JOB	1	\$ 5,000.00	\$ 5,000.00		\$ -		\$ -	0	\$ 5,000.00
14	4" Aggregate Paving Subbase	SY	12,840	\$ 16.00	\$ 205,440.00	12,840	\$ 205,440.00		\$ 205,440.00	100	\$ -
15	4" Perforated Underdrain Piping System	LF	5,400	\$ 15.00	\$ 81,000.00	2,700	\$ 40,500.00		\$ 40,500.00	50	\$ 40,500.00
16	9" P.C. Concrete Doweled Paving, NDOT Type 47B-3500	SY	12,229	\$ 72.00	\$ 880,488.00	12,343	\$ 888,696.00		\$ 888,696.00	101	\$ (8,208.00)
17	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	1,285	\$ 60.00	\$ 77,100.00	652	\$ 39,120.00		\$ 39,120.00	50.7393	\$ 37,980.00
18	6" P.C. Concrete Driveway Paving, NDOT Type 47B-3500	SY	556	\$ 55.00	\$ 30,580.00		\$ -		\$ -	0	\$ 30,580.00
19	5" P.C. Concrete Sidewalk Paving, NDOT Type 47B-3500	SY	501	\$ 70.00	\$ 35,070.00		\$ -		\$ -	0	\$ 35,070.00
20	1.5' P.C. Concrete Header	LF	56	\$ 25.00	\$ 1,400.00		\$ -		\$ -	0	\$ 1,400.00
21	Actuated Pedestrian Pole Foundation	EA	2	\$ 2,500.00	\$ 5,000.00		\$ -		\$ -	0	\$ 5,000.00
22	ADA Handicap Ramp Detectable Warning Panel	SF	312	\$ 40.00	\$ 12,480.00		\$ -		\$ -	0	\$ 12,480.00
23	Storm Sewer Junction Box	EA	2	\$ 4,500.00	\$ 9,000.00	2	\$ 9,000.00		\$ 9,000.00	100	\$ -
24	6' Open Throat Inlet	EA	24	\$ 4,500.00	\$ 108,000.00	10	\$ 45,000.00		\$ 45,000.00	42	\$ 63,000.00
25	18-inch RCP Class III Storm Sewer	LF	57	\$ 58.00	\$ 3,306.00	57	\$ 3,306.00		\$ 3,306.00	100	\$ -
26	15-inch RCP Class III Storm Sewer	LF	412	\$ 52.00	\$ 21,424.00	412	\$ 21,424.00		\$ 21,424.00	100	\$ -
27	12-inch RCP Class III Storm Sewer	LF	88	\$ 47.00	\$ 4,136.00	73	\$ 3,431.00		\$ 3,431.00	83	\$ 705.00
28	Adjust Manhole to Grade	EA	18	\$ 500.00	\$ 9,000.00		\$ -		\$ -	0	\$ 9,000.00
29	Connect to Existing Storm Sewer	EA	7	\$ 700.00	\$ 4,900.00	8	\$ 5,600.00		\$ 5,600.00	114	\$ (700.00)
30	Construct Concrete Collar (and plug)	EA	8	\$ 160.00	\$ 1,280.00	9	\$ 1,440.00		\$ 1,440.00	113	\$ (160.00)
31	Adjust Water Valve to Grade	EA	17	\$ 250.00	\$ 4,250.00		\$ -		\$ -	0	\$ 4,250.00

Project Name: Concrete Paving Improvements 2026					Contractor's Pay Application: 9						
Application Period: (From - To) 7/8/26 to 7/21/26											
A			B	C	D	E	F	G	H		I
Item			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
Bid Item No.	Description	Unit of Measure									
32	Final Pain Striping, 4-inch Yellow Solid and Dashed	LF	7,906	\$ 1.85	\$ 14,626.10		\$ -		\$ -	0	\$ 14,626.10
33	Final Pain Striping, 4-inch White Solid and Dashed	LF	400	\$ 1.85	\$ 740.00		\$ -		\$ -	0	\$ 740.00
34	Final Paint Striping, White Turn Arrow	EA	4	\$ 550.00	\$ 2,200.00		\$ -		\$ -	0	\$ 2,200.00
35	Final Paint Striping, White Crosswalk Bars (24"x72")	EA	5	\$ 275.00	\$ 1,375.00		\$ -		\$ -	0	\$ 1,375.00
36	Speed Limit Sign (R2-1) with Telespar Post	EA	1	\$ 250.00	\$ 250.00		\$ -		\$ -	0	\$ 250.00
37	Two-Way Left Turn Only Sign (R3-9b)	EA	4	\$ 275.00	\$ 1,100.00		\$ -		\$ -	0	\$ 1,100.00
38	Overexcavation and Crushed Concrete	TON	200	\$ 60.00	\$ 12,000.00	100	\$ 6,000.00		\$ 6,000.00	50	\$ 6,000.00
39	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 90,000.00	\$ 90,000.00	0.25	\$ 22,500.00		\$ 22,500.00	25	\$ 67,500.00
40	Hydroseeding Disturbed Areas	ACRE	1.1	\$ 22,000.00	\$ 24,200.00		\$ -		\$ -	0	\$ -
FO2	Remove Hydroseed, Use Sod instead	SF	47,916.0	\$ 0.57	\$ 27,312.12		\$ -		\$ -	0	\$ 27,312.12
FO3-1	5" Concrete Sidewalk	SF	50	\$ 70.00	\$ 3,500.00		\$ -		\$ -	0	\$ 3,500.00
FO3-2	Remove Existing Storm Sewer	LF	169	\$ 10.50	\$ 1,774.50	239	\$ 2,509.50		\$ 2,509.50	141	\$ (735.00)
FO3-3	Remove Existing Junction Box (& Man Hole)	EA	2	\$ 790.00	\$ 1,580.00	5	\$ 3,950.00		\$ 3,950.00	250	\$ (2,370.00)
FO3-4	Storm Sewer Junction Box	EA	6	\$ 4,500.00	\$ 27,000.00	6	\$ 27,000.00		\$ 27,000.00	100	\$ -
FO3-5	Delete 6' Open Throats	EA	6	\$ (4,500.00)	\$ (27,000.00)		\$ -		\$ -	0	\$ (27,000.00)
FO3-6	6' Open Throat Inlet with Enlarged Box	EA	2	\$ 8,820.00	\$ 17,640.00	2	\$ 17,640.00		\$ 17,640.00	100	\$ -
FO3-7	8' Open Throat Inlet	EA	2	\$ 6,510.00	\$ 13,020.00	2	\$ 13,020.00		\$ 13,020.00	100	\$ -
FO3-8	Combination Inlet	EA	6	\$ 4,500.00	\$ 27,000.00	5	\$ 22,500.00		\$ 22,500.00	83.33333	\$ 4,500.00
FO3-9	12" RCP Storm Sewer	LF	36	\$ 47.00	\$ 1,692.00	36	\$ 1,692.00		\$ 1,692.00	100	\$ -
FO3-10	15" RCP Storm sewer	LF	160	\$ 52.00	\$ 8,320.00	145	\$ 7,540.00		\$ 7,540.00	91	\$ 780.00
FO3-11	18" RCP Storm Sewer	LF	96	\$ 58.00	\$ 5,568.00	92	\$ 5,336.00		\$ 5,336.00	96	\$ 232.00
FO3-12	24" RCP Storm Sewer	LF	121	\$ 100.00	\$ 12,100.00	125	\$ 12,500.00		\$ 12,500.00	103	\$ (400.00)
FO3-13	Lower 8" Water Main	LS	1	\$ 7,100.00	\$ 7,100.00	1	\$ 7,100.00		\$ 7,100.00	100	\$ -
TOTAL PROJECT A INCLUDING FO2 and FO3					\$ 1,932,907.72		\$ 1,527,783.50		\$ 1,527,783.50		\$ 405,124.22
PROJECT B: 13TH STREET AND 28TH AVENUE PEDESTRIAN NODES											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	NPDES, SWPPP, and BMP Maintenance	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
4	Remove Paving, Including Sawing	SY	241	\$ 12.00	\$ 2,892.00	241	\$ 2,892.00		\$ 2,892.00	100	\$ -
5	8" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	241	\$ 85.00	\$ 20,485.00	241	\$ 20,485.00		\$ 20,485.00	100	\$ -
6	ADA Handicap Ramp Detectable Warning Panel	SF	32	\$ 40.00	\$ 1,280.00	32	\$ 1,280.00		\$ 1,280.00	100	\$ -
7	Adjust Manhole to Grade	EA	2	\$ 500.00	\$ 1,000.00	2	\$ 1,000.00		\$ 1,000.00	100	\$ -
8	Overexcavation & Crushed Concrete	TON	100	\$ 60.00	\$ 6,000.00		\$ -		\$ -	0	\$ 6,000.00
9	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
TOTAL PROJECT B					\$ 40,157.00		\$ 34,157.00		\$ 34,157.00		\$ 6,000.00
PROJECT C: 8TH STREET AND 3RD AVENUE FIELD ENTRANCE											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	Remove Paving, Including Sawing	SY	63	\$ 12.00	\$ 756.00	63	\$ 756.00		\$ 756.00	100	\$ -

Project Name: Concrete Paving Improvements 2026			Contractor's Pay Application: 9								
Application Period: (From - To)			7/8/26 to 7/21/26								
A			B	C	D	E	F	G	H		I
Item			Bid Quantity	Unit Price	Bid Value (B*C)	Estimated Quantity Installed	Value Installed (G*E)	Material Presently Stored	Total Completed and Stored to Date (F+G)	% (F) B (H/F*100)	Balance to Finish (D - H)
Bid Item No.	Description	Unit of Measure									
4	8" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	8	\$ 100.00	\$ 800.00	8	\$ 800.00		\$ 800.00	100	\$ -
5	6" P.C. Concrete Trail Paving, NDOT Type 47B-3500	SY	49	\$ 80.00	\$ 3,920.00	49	\$ 3,920.00		\$ 3,920.00	100	\$ -
6	6" P.C. Concrete Colored & Stamped, NDOT Type 47B-3500	SY	6	\$ 150.00	\$ 900.00	6	\$ 900.00		\$ 900.00	100	\$ -
7	Overexcavation & Crushed Concrete	TON	20	\$ 60.00	\$ 1,200.00		\$ -		\$ -	0	\$ 1,200.00
8	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
TOTAL PROJECT C					\$ 13,576.00		\$ 12,376.00		\$ 12,376.00		\$ 1,200.00
ADDITIONAL PROJECT NO. 2 - SENIOR CENTER NORTH ENTRANCE PAVING											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 1,000.00	\$ 1,000.00	1	\$ 1,000.00		\$ 1,000.00	100	\$ -
3	Remove Paving, including Sawing	SY	79	\$ 16.00	\$ 1,264.00	79	\$ 1,264.00		\$ 1,264.00	100	\$ -
4	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	66	\$ 70.00	\$ 4,620.00	66	\$ 4,620.00		\$ 4,620.00	100	\$ -
5	5" P.C. Concrete Sidewalk Paving, NDOT Type 47B-3500	SY	14	\$ 70.00	\$ 980.00	14	\$ 980.00		\$ 980.00	100	\$ -
6	ADA Handicap Ramp Detectable Warning Panel	SF	8	\$ 40.00	\$ 320.00	8	\$ 320.00		\$ 320.00	100	\$ -
7	Overexcavation & Crushed Concrete	TON	20	\$ 60.00	\$ 1,200.00		\$ -		\$ -	0	\$ 1,200.00
8	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 1,500.00	\$ 1,500.00	1	\$ 1,500.00		\$ 1,500.00	100	\$ -
TOTAL ADDITIONAL PROJECT NO 2					\$ 13,384.00		\$ 12,184.00		\$ 12,184.00		\$ 1,200.00
TOTAL PROJECT COSTS ABOVE WITH FO2 & FO3					\$ 2,000,024.72		\$ 1,586,500.50		\$ 1,586,500.50		\$ 413,524.22
FIELD ORDER NO. 1 - ADA SIDEWALK IMPROVEMENTS											
1	Mobilization	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
2	Traffic and Pedestrian Control	JOB	1	\$ 2,500.00	\$ 2,500.00	1	\$ 2,500.00		\$ 2,500.00	100	\$ -
3	Remove Paving, including Sawing	SY	466	\$ 12.00	\$ 5,592.00	466	\$ 5,592.00		\$ 5,592.00	100	\$ -
4	5" P.C. Concrete Sidewalk, NDOT Type 47B-3500	SY	344	\$ 70.00	\$ 24,080.00	373	\$ 26,110.00		\$ 26,110.00	108	\$ (2,030.00)
5	7" P.C. Concrete Street Paving, NDOT Type 47B-3500	SY	164	\$ 70.00	\$ 11,480.00	134	\$ 9,380.00		\$ 9,380.00	82	\$ 2,100.00
6	ADA Handicap Ramp Detectable Warning Panel	SF	360	\$ 40.00	\$ 14,400.00	360	\$ 14,400.00		\$ 14,400.00	100	\$ -
7	Adjust Valve box to Grade	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
8	Adjust Curb Stop to Grade	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
9	Adjust Grate Inlet to Grade	EA	4	\$ 500.00	\$ 2,000.00	3	\$ 1,500.00		\$ 1,500.00	75	\$ 500.00
10	Repair/Rework of Grate Inlet if used parts available	EA	1	\$ 250.00	\$ 250.00	1	\$ 250.00		\$ 250.00	100	\$ -
11	Rebuild of Inlet Box if needed	EA	1	\$ 1,500.00	\$ 1,500.00	1	\$ 1,500.00		\$ 1,500.00	100	\$ -
12	Earthwork, Final Grading, Backfill, & Shaping	JOB	1	\$ 5,000.00	\$ 5,000.00	1	\$ 5,000.00		\$ 5,000.00	100	\$ -
13	Hydroseeding Disturbed Areas	Acre	0.25	\$ 22,000.00	\$ 5,500.00	0.25	\$ 5,500.00		\$ 5,500.00	100	\$ -
FIELD ORDER NO. 1					\$ 75,302.00		\$ 74,732.00		\$ 74,732.00		\$ 570.00
TOTAL PROJECT COST PLUS FIELD ORDER NO. 1, NO. 2 & NO. 3					\$ 2,075,326.72		\$ 1,661,232.50		\$ 1,661,232.50		\$ 414,094.22

Contractor's Application for Payment

Owner: <u>City of Columbus</u> Engineer: <u>HDR</u> Contractor: <u>Rutjens Construction</u> Project: <u>Well No 20 Final Design</u> Contract: _____	Owner's Project No.: _____ Engineer's Project No.: <u>10425904</u> Contractor's Project No.: <u>884</u>																								
Application No.: <u>3</u> Application Date: <u>7/8/2026</u> Application Period: <u>From</u> <u>5/21/2026</u> <u>to</u> <u>7/10/2026</u>																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">1. Original Contract Price</td> <td style="width: 30%; text-align: right;">\$ 1,824,736.00</td> </tr> <tr> <td>2. Net change by Change Orders</td> <td style="text-align: right;">\$ 17,854.85</td> </tr> <tr> <td>3. Current Contract Price (Line 1 + Line 2)</td> <td style="text-align: right;">\$ 1,842,590.85</td> </tr> <tr> <td>4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)</td> <td style="text-align: right;">\$ 708,178.85</td> </tr> <tr> <td>5. Retainage</td> <td></td> </tr> <tr> <td> a. <u>10%</u> X \$ 708,178.85 Work Completed =</td> <td style="text-align: right;">\$ 70,817.89</td> </tr> <tr> <td> b. <u>10%</u> X \$ - Stored Materials =</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td> c. Total Retainage (Line 5.a + Line 5.b)</td> <td style="text-align: right;">\$ 70,817.89</td> </tr> <tr> <td>6. Amount eligible to date (Line 4 - Line 5.c)</td> <td style="text-align: right;">\$ 637,360.96</td> </tr> <tr> <td>7. Less previous payments (Line 6 from prior application)</td> <td style="text-align: right;">\$ 296,704.66</td> </tr> <tr> <td>8. Amount due this application</td> <td style="text-align: right;">\$ 340,656.30</td> </tr> <tr> <td>9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c)</td> <td style="text-align: right;">\$ 1,205,229.89</td> </tr> </table>		1. Original Contract Price	\$ 1,824,736.00	2. Net change by Change Orders	\$ 17,854.85	3. Current Contract Price (Line 1 + Line 2)	\$ 1,842,590.85	4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 708,178.85	5. Retainage		a. <u>10%</u> X \$ 708,178.85 Work Completed =	\$ 70,817.89	b. <u>10%</u> X \$ - Stored Materials =	\$ -	c. Total Retainage (Line 5.a + Line 5.b)	\$ 70,817.89	6. Amount eligible to date (Line 4 - Line 5.c)	\$ 637,360.96	7. Less previous payments (Line 6 from prior application)	\$ 296,704.66	8. Amount due this application	\$ 340,656.30	9. Balance to finish, including retainage (Line 3 - Line 4 + Line 5.c)	\$ 1,205,229.89
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Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.																									
Contractor: <u>Rutjens Construction</u> Signature:  Date: <u>7/8/2026</u>																									
Recommended by Engineer By:  Title: <u>Project Manager</u> Date: <u>7/14/26</u>	Approved by Owner By:  Title: <u>City Engineer</u> Date: <u>7-27-2026</u>																								
Approved by Funding Agency By: _____ Title: _____ Date: _____																									

Progress Estimate - Unit Price Work

Contractor's Application for Payment

Owner:	City of Columbus	Owner's Project No.:	
Engineer:	HDR	Engineer's Project No.:	10425904
Contractor:	Rutjens Construction	Contractor's Project No.:	884
Project:	Well No 20 Final Design		
Contract:			

Application No.: 3		Application Period:		From	05/21/26	to	07/10/26	Application Date: 07/08/26			
A	B	C	D	E	F	G	H	I	J	K	L
Bid Item No.	Description	Contract Information				Work Completed		Materials Currently Stored (not in G) (\$)	Work Completed and Materials Stored to Date (H+I) (\$)	% of Value of Item (I/E) (%)	Balance to Finish (F-J) (\$)
		Item Quantity	Units	Unit Price (\$)	Value of Bid Item (C x E) (\$)	Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E x G) (\$)				
Original Contract											
	Base Bid										
1	MOBILIZATION/DEMOBILIZATION	1	L.S.	\$74,600.00	74,600.00	0.50	37,300.00		-	50%	37,300.00
2	TEST HOLE	150	V.F.	\$65.00	9,750.00	200.00	13,000.00		13,000.00	133%	(3,250.00)
3	CONSTRUCT 40" DIAMETER HOLE	150	V.F.	\$100.00	15,000.00	152.00	15,200.00		15,200.00	101%	(200.00)
4	24" DIAMETER OD STEEL CASING	120	V.F.	\$351.00	42,120.00	113.00	39,663.00		39,663.00	94%	2,457.00
5	24" DIAMTER SCREEN AND BOTTOM PLATE	30	V.F.	\$1,014.00	30,420.00	28.00	28,392.00		28,392.00	93%	2,028.00
6	PRODUCTION WELL SANITARY SEAL	1	L.S.	\$9,884.00	9,884.00	1.00	9,884.00		9,884.00	100%	-
7	PRODUCTION WELL GRAVEL PACK	1	L.S.	\$5,118.00	5,118.00	1.00	5,118.00		5,118.00	100%	-
8	PRODUCTION WELL DEVELOPMENT	20	HR	\$795.00	15,900.00	20.00	15,900.00		15,900.00	100%	-
9	PUMPING TEST	32	HR	\$796.00	25,472.00	32.00	25,472.00		25,472.00	100%	-
10	TEST WELL ABANDONMENT	1	L.S.	\$1,100.00	1,100.00		-		-	0%	1,100.00
11	VERTICAL TURBINE PUMP AND TESTING	1	L.S.	\$114,102.00	114,102.00		-		-	0%	114,102.00
12	INTERIOR PIPING AND VALVES	1	L.S.	\$62,000.00	62,000.00	0.25	15,500.00		15,500.00	25%	46,500.00
13	BUILDING W/FOOTINGS	1	L.S.	\$548,640.00	548,640.00	0.25	137,160.00		137,160.00	25%	411,480.00
14	UNDERGROUND ELECTRICAL SERVICE	1100	L.F.	\$131.00	144,100.00		-		-	0%	144,100.00
15	FIBER OPTIC W/2" CONDUIT	1296	L.F.	\$21.00	27,216.00	1,296.00	27,216.00		27,216.00	100%	-
16	2" FIBER OPTIC CONDUIT	3954	L.F.	\$18.00	71,172.00	3,954.00	71,172.00		71,172.00	100%	-
17	BUILDING ELECTRICAL	1	L.S.	\$115,000.00	115,000.00	0.20	23,000.00		23,000.00	20%	92,000.00
18	BUILDING MECHANICAL	1	L.S.	\$35,000.00	35,000.00	0.15	5,250.00		5,250.00	15%	29,750.00
19	SCADA	1	L.S.	\$106,700.00	106,700.00		-		-	0%	106,700.00
20	BACKUP GENRATOR W/FOUNDATION	1	L.S.	\$124,500.00	124,500.00		-		-	0%	124,500.00
21	12" PVC C900 RAW ATER MAIN	1240	L.F.	\$68.00	84,320.00	1,100.00	74,800.00		74,800.00	89%	9,520.00
22	WET TAP 30" X 12"	1	EA.	\$16,925.00	16,925.00	1.00	16,925.00		16,925.00	100%	-
23	EMBANKMENT	1116	CY	\$25.00	27,900.00	1,116.00	27,900.00		27,900.00	100%	-
24	FENCING W/GATES	213	L.F.	\$75.00	15,975.00		-		-	0%	15,975.00
25	TOPSOIL REMOVAL AND REPLACEMENT	16890	SY	\$1.00	16,890.00	8,000.00	8,000.00		8,000.00	47%	8,890.00
26	SUBGRADE PREPERATION	3000	SY	\$2.50	7,500.00	2,400.00	6,000.00		6,000.00	80%	1,500.00
27	GRANULAR SURFACING	2685	SY	\$19.00	51,015.00	2,200.00	41,800.00		41,800.00	82%	9,215.00
28	GEOTEXTILE FABRIC	2685	SY	\$4.00	10,740.00	2,200.00	8,800.00		8,800.00	82%	1,940.00
29	RIP FARMED AREAS	3.46	ACRE	\$500.00	1,730.00		-		-	0%	1,730.00
30	SEEDING	0.23	ACRE	\$2,500.00	575.00		-		-	0%	575.00
31	18" CMP CULVERT	40	L.F.	\$88.00	3,520.00	40.00	3,520.00		3,520.00	100%	-
32	STRAW WATTLES	2463	L.F.	\$4.00	9,852.00	2,463.00	9,852.00		9,852.00	100%	-
Original Contract Totals					\$ 1,824,736.00		\$ 666,824.00	\$ -	\$ 666,824.00	37%	\$ 1,157,912.00

Contractor's Application for Payment

Owner's Project No.:	
Engineer's Project No.:	10425904
Contractor's Project No.:	884

[illegible][illegible]

4.G. Finance department report.

CASH SUMMARY BY FUND FOR CITY OF COLUMBUS
 FROM 06/01/2026 TO 06/30/2026
 FUND: ALL FUNDS
 CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 06/01/2026	Total Debits	Total Credits	Ending Balance 06/30/2026
100	GENERAL FUND	10,352,088.08	2,669,297.20	2,158,521.35	10,862,863.93
189	PERPETUAL CARE	91,017.51	173.34	0.00	91,190.85
200	STREETS/ENGINEERING	(1,329,615.37)	861,657.00	347,359.87	(815,318.24)
205	AIRPORT	1,578,026.07	28,668.38	19,892.07	1,586,802.38
206	DOWNTOWN BID	130,563.40	828.87	1,505.00	129,887.27
210	SALES TAX	4,152,760.76	683,323.98	170,712.48	4,665,372.26
211	1/2 CENT SALES TAX	3,746,407.85	292,062.99	324,100.00	3,714,370.84
212	GAMING TAX	586,572.60	54,720.03	55,000.00	586,292.63
220	COMMUNICATIONS - E911	796,700.43	118,349.09	122,560.69	792,488.83
221	COMMUNICATIONS - WIRELESS E911	214,258.18	2,321.82	9,647.25	206,932.75
225	COMMUNICATIONS-EC-911 EQUIPMENT	(53,744.27)	0.00	0.00	(53,744.27)
240	HOUSING REHAB & LOANS	406,029.43	24,628.88	21,436.07	409,222.24
260	PROGRESS AND JOBS GROWTH	1,050,696.64	23,694.64	30,000.00	1,044,391.28
270	KENO	419,995.47	1,358.70	0.00	421,354.17
400	DEBT SERVICE FUND	(694,385.56)	0.00	563,225.00	(1,257,610.56)
480	COMMUNITY REDEVL AUTH	1,783,741.24	772,667.45	1,284,079.03	1,272,329.66
500	UTILITY SERVICE	24,777,049.77	1,000,031.90	2,143,627.72	23,633,453.95
520	WATER	17,719,478.53	540,115.51	630,042.81	17,629,551.23
530	LOUP DISTRIBUTION	3,291,161.24	6,267.59	1,181,201.50	2,116,227.33
560	STORMWATER UTILITY	1,932,565.24	39,711.57	9,963.76	1,962,313.05
570	SOLID WASTE DIVISION	5,112,542.81	237,739.03	187,334.95	5,162,946.89
600	HEALTH INSURANCE	2,873,740.58	47,398.91	69,765.33	2,851,374.16
710	FIRE PENSION	67,221.30	128.01	609.00	66,740.31
730	LICENSES TO SCHOOLS	16,405.00	150.00	0.00	16,555.00
740	LIBRARY FOUNDATION	623,646.18	0.00	0.00	623,646.18
745	LIBRARY ENDOWMENT	1,857,430.24	0.00	0.00	1,857,430.24
750	GERRARD PARK TRUST	159,167.51	0.00	0.00	159,167.51
999	PAYROLL CLEARING	1,184.92	1,010,642.71	1,014,089.57	(2,261.94)
	TOTAL - ALL FUNDS	81,662,705.78	8,415,937.60	10,344,673.45	79,733,969.93

4.H. Payroll and bills on file.

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00116	ACE HARDWARE & GARDEN CNT				
08/04/2026	INVOICE	220832/5	GARDEN SPRAYER, LED DUSK TO DAWN	40.98	
08/04/2026	INVOICE	220840/5	NUTS, BOLTS, SCREWS, WR RP CLIP FRG STL	13.90	
08/04/2026	INVOICE	220842/5	STARTER CORD	6.99	
08/04/2026	INVOICE	220843/5	SPRAY CAN HANDLE, DRUM LINER, RSTP SPRAY PA	32.76	
08/04/2026	INVOICE	220845/5	WEED & GRASS KILLER	29.99	
08/04/2026	INVOICE	220855/5	KEY YALE, KEY RING ID TAG	22.95	
08/04/2026	INVOICE	220870/5	.095 CF 3 PRO LINE	31.98	
08/04/2026	INVOICE	220871/5	FUNNEL	11.58	
08/04/2026	INVOICE	220875/5	BRUSH FLAT 4"	6.99	
08/04/2026	INVOICE	220879/5	KEY MASTER, CHAIN DBL LOOP	82.01	
08/04/2026	INVOICE	220895/5	GREASE, SNAP RING PLIERS, 2 CYCLE OIL, MOUSI	81.83	
08/04/2026	INVOICE	220903/5	AIR FILTER	29.98	
08/04/2026	INVOICE	220917/5	WASP/HORNET KILLER	8.00	
08/04/2026	INVOICE	220933/5	BOTTLED WATER, DUCT TAPE	12.98	
08/04/2026	INVOICE	220934/5	NUTS, BOLTS, SCREWS	7.56	
08/04/2026	INVOICE	220964/5	BASE MAGNET, OSCILLATING FAN	35.65	
08/04/2026	INVOICE	220979/5	LIQUID ANT BAIT, DRY ERASE MARKER	18.97	
08/04/2026	INVOICE	221007/5	KEY BLANK PADLOCK, PLIERS, PAPER TOWELS	34.97	
08/04/2026	INVOICE	221019/5	HOOKS - WIRE SMALL CLEAR	5.99	
08/04/2026	INVOICE	221029/5	CD JAILER RING, BATHROOM FIXTURES	27.85	
08/04/2026	INVOICE	221042/5	NUTS, BOLTS, SCREWS	6.60	
08/04/2026	INVOICE	221063/5	AIR CONDITIONER REFRIGERANT	18.98	
08/04/2026	INVOICE	221091/5	AC REFRIGERANT, WATER PROOF GLOVES	60.97	
08/04/2026	INVOICE	221095/5	NUTS, BOLTS, SCREWS	0.88	
Total:				631.34	
Net of 24 Invoices / 0 Checks				631.34	
10370	ADDEPT MEDIA LLC				
08/04/2026	INVOICE	9019	HUMPHREY DEMOCRAT ADVERTISING	110.00	
Total:				110.00	
Net of 1 Invoices / 0 Checks				110.00	
00102	AG SPRAY EQUIPMENT				
08/04/2026	INVOICE	208726	ATV BOOMLESS NOZZLE, CENTER NOZZLE ASSEMBLY	102.78	
Total:				102.78	
Net of 1 Invoices / 0 Checks				102.78	
11185	ALLO COMMUNICATONS				
08/04/2026	INVOICE	2034309	TELEPHONE/INTERNET 7/24 - 8/23	148.69	
Total:				148.69	
Net of 1 Invoices / 0 Checks				148.69	
01095	AMERICAN FENCE COMPANY LLC				
08/04/2026	INVOICE	GRA002790	REPLACE SLIDE GATE WITH SWING GATE	5,952.00	
Total:				5,952.00	
Net of 1 Invoices / 0 Checks				5,952.00	
11507	AMY TOMASEVICZ				
08/04/2026	INVOICE	7.28.2026	ALCOHOL INK WORKSHOP	250.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	250.00	
			Net of 1 Invoices / 0 Checks	250.00	
00418	AQUA-CHEM INC				
08/04/2026	INVOICE	00212205	HYPOCHLORITE SOLUTION, HYDROCHLORIC ACID	6,962.00	
08/04/2026	INVOICE	00212206	HYDROCHLORIC ACID	296.40	
			Total:	7,258.40	
			Net of 2 Invoices / 0 Checks	7,258.40	
10561	ARNOLD MOTOR SUPPLY				
08/04/2026	INVOICE	78NV192260	12V 775 SERIES BATTERY	176.58	
08/04/2026	INVOICE	78NV192090	AIR & FUEL FILTER	54.18	
08/04/2026	INVOICE	78NV192152	ROTARY SELECTOR BLOWER SWITCH	10.32	
08/04/2026	INVOICE	78NV191770	12V HIGH PERF BATTERY	174.53	
08/04/2026	INVOICE	78NV192099	AIR, OIL & CABIN AIR FILTER, PM 5W20 SYN	97.11	
08/04/2026	INVOICE	78NV191623	AIR & OIL FILTER, PM 5W20 SYN	58.93	
08/04/2026	INVOICE	78NV192766	4 - 12V HVY DUTY BATTERIES	741.36	
08/04/2026	INVOICE	78NV192265	AIR & OIL FILTER, PM 5W20 SYN	58.93	
08/04/2026	INVOICE	78NV192474	GROMMET RUBBER, STT LAMP RED	79.99	
08/04/2026	INVOICE	78CR022983	CREDIT - AIR DRYER REMAN	(84.44)	
08/04/2026	INVOICE	78NV192346	OIL FILTER	15.37	
08/04/2026	INVOICE	78NV192307	AIR DRYER REMAN	84.44	
08/04/2026	INVOICE	78NV192205	OIL, AIR, SPIN ON FUEL, FUEL & CABIN AIR FI	272.48	
08/04/2026	INVOICE	78NV192509	OIL FILTER, WASHER FLUID	15.39	
08/04/2026	INVOICE	78NV190536	AIR, CABIN AIR & OIL FILTERS, AIR DRYER CAR	123.77	
08/04/2026	INVOICE	78NV190252	AIR & OIL FILTERS	37.75	
08/04/2026	INVOICE	78NV190697	AIR, OIL & TRANSMISSION FILTERS, TRANS FLUI	312.24	
08/04/2026	INVOICE	78NV191394	OIL FILTER	28.53	
08/04/2026	INVOICE	78NV191376	RV POWER CORD	73.93	
08/04/2026	INVOICE	78NV190651	TRANSMISSION FILTER KIT	72.63	
08/04/2026	INVOICE	78NV191398	BRAKE PADS	65.62	
08/04/2026	INVOICE	78NV191492	OIL FILTER, PM 0W20 SYN, 2.5G DEF	99.90	
08/04/2026	INVOICE	78NV191935	S8 DC IND 12.8/14.0V	1.08	
			Total:	2,570.62	
			Net of 23 Invoices / 0 Checks	2,570.62	
10656	AUTO ZONE STORE 6232				
08/04/2026	INVOICE	06232444803	12GA RED PRIM WIRE	84.25	
			Total:	84.25	
			Net of 1 Invoices / 0 Checks	84.25	
10663	AUXIANT				
08/04/2026	INVOICE	7302026HEALTH	HEALTH FUNDING	62,450.20	
08/04/2026	INVOICE	7302026FLEX	FLEX FUNDING	1,982.34	
08/04/2026	INVOICE	7232026HEALTH	HEALTH FUNDING	111,742.11	
08/04/2026	INVOICE	7232026FLEX	FLEX FUNDING	1,211.86	
			Total:	177,386.51	
			Net of 4 Invoices / 0 Checks	177,386.51	
11595	BALESTERI DUSTIN				
08/04/2026	INVOICE	6.12.2026	SPRINGFIELD HELLCAT PRO - VELAZQUEZ QM	450.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	450.00	
			Net of 1 Invoices / 0 Checks	450.00	
01315	BENESCH ALFRED & COMPANY				
08/04/2026	INVOICE	366915	LIFT STATION #15 WESTBROOK	1,144.00	
08/04/2026	INVOICE	366922	LIFT STATION #28 35TH AVE S OF 26TH ST	7,908.50	
			Total:	9,052.50	
			Net of 2 Invoices / 0 Checks	9,052.50	
00337	BOMGAARS				
08/04/2026	INVOICE	35727512	BULK BOLTS, SPRAY PAINT, BRAKE CLEANER	18.50	
08/04/2026	INVOICE	35724043	DRILL BIT	18.74	
08/04/2026	INVOICE	35724404	DRILL/DRIVER HAMMER	199.99	
08/04/2026	INVOICE	35729053	FASTENERS	16.56	
08/04/2026	INVOICE	35732732	GLOVES, DISH SOAP	25.98	
08/04/2026	INVOICE	35736616	NOZZLE BODY END	69.99	
08/04/2026	INVOICE	35739183	GLOVES	17.98	
08/04/2026	INVOICE	35731051	ULTRA OIL	16.74	
08/04/2026	INVOICE	35729785	PROPLAN DOG FOOD	199.98	
08/04/2026	INVOICE	35736726	BENCH VISE	154.99	
			Total:	739.45	
			Net of 10 Invoices / 0 Checks	739.45	
03018	BS&A SOFTWARE				
08/04/2026	INVOICE	169415	SERVICE FEE FOR ONLINE PERMIT APPLICATIONS	578.00	
			Total:	578.00	
			Net of 1 Invoices / 0 Checks	578.00	
02513	BULKLEY JIM				
08/04/2026	INVOICE	7.28.2026	REIMBURSE MILEAGE - LARM MEETING	234.90	
			Total:	234.90	
			Net of 1 Invoices / 0 Checks	234.90	
10842	CALICO QUILT CLUB				
08/04/2026	INVOICE	106	QUILT PROGRAM - AUG 7TH & 8TH	200.00	
			Total:	200.00	
			Net of 1 Invoices / 0 Checks	200.00	
11417	CENTRAL COMMUNITY COLLEGE AG CLUB				
08/04/2026	INVOICE	100	INSTALLATION SPRING 2026 - 36 CONTAINERS	3,489.29	
08/04/2026	INVOICE	102	INSTALLATION SUMMER 2026 - 36 CONTAINERS	3,155.25	
			Total:	6,644.54	
			Net of 2 Invoices / 0 Checks	6,644.54	
10795	CHESTERMAN COMPANY				
08/04/2026	INVOICE	12075090	CONCESSIONS - PLUNGE	990.58	
08/04/2026	INVOICE	12081220	CONCESSIONS - PLUNGE	666.30	
08/04/2026	INVOICE	12087125	CONCESSIONS - PLUNGE	903.34	
08/04/2026	INVOICE	12091853	CONCESSIONS - PLUNGE	1,274.79	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	3,835.01	
			Net of 4 Invoices / 0 Checks	3,835.01	
01250	COMMONWEALTH ELECTRIC COMPANY				
08/04/2026	INVOICE	5-FINAL	FRANKFORT SQUARE LIGHTING PROJECT	16,848.60	
			Total:	16,848.60	
			Net of 1 Invoices / 0 Checks	16,848.60	
02718	CORE & MAIN LP				
08/04/2026	INVOICE	2088723	5' FIRE HYDRANTS	6,351.36	
08/04/2026	INVOICE	2149151	2" BRASS COVER PLATE	240.00	
08/04/2026	INVOICE	2389800	CAST IRON FLANGE KIT	525.30	
08/04/2026	INVOICE	2378325	1-1/2 CAST IRON FLANGE KIT	938.52	
			Total:	8,055.18	
			Net of 4 Invoices / 0 Checks	8,055.18	
11594	CRETE PUBLIC LIBRARY				
08/04/2026	INVOICE	7.01.2026	ILL BOOK (LOST)	18.00	
			Total:	18.00	
			Net of 1 Invoices / 0 Checks	18.00	
10755	CROWNE PLAZA				
08/04/2026	INVOICE	17912	DAVE BOSWELL	179.95	
			Total:	179.95	
			Net of 1 Invoices / 0 Checks	179.95	
03149	CULLIGAN OF COLUMBUS				
08/04/2026	INVOICE	306571	SALT SOLAR DELIVERED	60.00	
08/04/2026	INVOICE	90282687	5 GALLON WATER DELIVERED	122.00	
			Total:	182.00	
			Net of 2 Invoices / 0 Checks	182.00	
01539	D & K PRODUCTS				
08/04/2026	INVOICE	97165IN	LEXICON FUNGICIDE, PYLEX HERBICIDE	7,610.00	
08/04/2026	INVOICE	97166IN	INSECTICIDE, FUNGICIDE	9,669.00	
			Total:	17,279.00	
			Net of 2 Invoices / 0 Checks	17,279.00	
00270	DANKO EMERGENCY EQUIPMENT				
08/04/2026	INVOICE	147794	PUMP TESTS	1,429.16	
			Total:	1,429.16	
			Net of 1 Invoices / 0 Checks	1,429.16	
03279	DAS STATE ACCOUNTING				
08/04/2026	INVOICE	1532977	MONTHLY NETWORK CHARGES	1,356.79	
08/04/2026	INVOICE	1533027	MONTHLY NETWORK CHARGES	537.60	
			Total:	1,894.39	
			Net of 2 Invoices / 0 Checks	1,894.39	

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User: LAURA.RUPP
DB: Columbus

VENDOR ACTIVITY REPORT FOR CITY OF COLUMBUS, NE

Activity From 08/04/2026 To 08/04/2026

Page: 5/14

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03158	EAKES OFFICE SOLUTIONS				
08/04/2026	INVOICE	9369132-0	WALL POCKET, PENS	83.35	
08/04/2026	INVOICE	9369132-1	PENS	7.99	
08/04/2026	INVOICE	9372336-0	POST-IT, CORRECTION TAPE, BINDER, HANGING F	131.42	
08/04/2026	INVOICE	9372966-0	PAPER	49.25	
08/04/2026	INVOICE	9373360-0	PERFED PAPER	123.90	
08/04/2026	INVOICE	9374197-0	PERFED PAPER - WATER BILLING	495.60	
08/04/2026	INVOICE	9372925-0	NAME PLATE	18.98	
Total:				910.49	
Net of 7 Invoices / 0 Checks				910.49	
01741	ECOLAB				
08/04/2026	INVOICE	6360260037	FILTERS FOR FOOD STEAMER	1,027.02	
08/04/2026	INVOICE	6360258467	TEMP STRIPS FOR DISH MACHINE	200.35	
Total:				1,227.37	
Net of 2 Invoices / 0 Checks				1,227.37	
03161	ELECTRICAL ENGINEERING &				
08/04/2026	INVOICE	9210081-00	SQD SPE LP	983.91	
08/04/2026	INVOICE	9225190-00	LOW VOLT RHINOPAC SPOOL	296.40	
Total:				1,280.31	
Net of 2 Invoices / 0 Checks				1,280.31	
11414	FIRE CATT LLC				
08/04/2026	INVOICE	18455	FIRE HOSE TESTING, GROUND LADDER TESTING	8,578.90	
Total:				8,578.90	
Net of 1 Invoices / 0 Checks				8,578.90	
03172	GALLS LLC				
08/04/2026	INVOICE	035752843	TCTCL PANT	188.00	
Total:				188.00	
Net of 1 Invoices / 0 Checks				188.00	
03174	GEHRING CONSTRUCTION &				
08/04/2026	INVOICE	9	CONCRETE PAVING IMPROVEMENT 2026	930,594.11	
08/04/2026	INVOICE	91673	1663 23RD AVE	275.63	
08/04/2026	INVOICE	91714	CHEMLINK - NOVALINK	9.22	
08/04/2026	INVOICE	91381	CHRISTOPHER COVE EAST SIDE	665.13	
08/04/2026	INVOICE	91515	BAG MIX	72.25	
08/04/2026	INVOICE	91549	CHRISTOPHER COVE EAST SIDE	782.50	
08/04/2026	INVOICE	91616	CHRISTOPHER COVE EAST SIDE	1,173.75	
Total:				933,572.59	
Net of 7 Invoices / 0 Checks				933,572.59	
00303	GENE STEFFY FORD				
08/04/2026	INVOICE	PCP-713883	PLUG - OIL DRAIN	23.35	
08/04/2026	INVOICE	235223	LOF - VIN #2559	186.87	
Total:				210.22	
Net of 2 Invoices / 0 Checks				210.22	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03176	GEOCOMM INC				
08/04/2026	INVOICE	INV308265	GIS & MSAG MAINTENANCE & ADDRESS ASSIGNMENT	12,935.63	
08/04/2026	INVOICE	INV308263	GIS & MSAG MAINTENANCE FOR POLK COUNTY	5,448.56	
			Total:	18,384.19	
			Net of 2 Invoices / 0 Checks	18,384.19	
03052	GOLDEN WEST INDUSTRIAL SUPPLY				
08/04/2026	INVOICE	2136726	RAINSUITS, SAFETY GLASSES, CHEM SPRAY INDIC	732.30	
			Total:	732.30	
			Net of 1 Invoices / 0 Checks	732.30	
01373	GRAINGER				
08/04/2026	INVOICE	9017847733	WETEND KIT	956.06	
			Total:	956.06	
			Net of 1 Invoices / 0 Checks	956.06	
02075	GREAT PLAINS COMMUNICATIONS				
08/04/2026	INVOICE	125755 996-426-002	INTERNET 8/01 - 8/31	209.95	
			Total:	209.95	
			Net of 1 Invoices / 0 Checks	209.95	
02904	GUNSLINGERS LLC				
08/04/2026	INVOICE	31704	AMERIGLO OPTIC, HOLOSUN RED DOT, STREAMLIGH	562.00	
08/04/2026	INVOICE	31705	STREAMLIGHT TLR-1, HOLOSUN RED DOT	365.00	
08/04/2026	INVOICE	31645	SIGHT SET FOR GLOCK, HOLOSUN HS507C X2	262.00	
			Total:	1,189.00	
			Net of 3 Invoices / 0 Checks	1,189.00	
00272	HAWKINS INC				
08/04/2026	INVOICE	7506135	CHEMICALS	3,681.88	
08/04/2026	INVOICE	7498572	CHEMICALS	3,459.38	
			Total:	7,141.26	
			Net of 2 Invoices / 0 Checks	7,141.26	
10271	HD SUPPLY				
08/04/2026	INVOICE	9251462653	BATH TISSUE	75.38	
08/04/2026	INVOICE	9251593293	PAPER TOWELS, SOAP REFILL, FLOOR CLEANER, L	434.67	
08/04/2026	INVOICE	9250003748	CREDIT - X EFFECT BOWL CLEANER	(38.40)	
08/04/2026	INVOICE	9251670286	BOWL CLEANER, DISINFECTANT, LAUNDRY PODS, L	335.14	
08/04/2026	INVOICE	9251761616	DAMP MOP CLEANER	33.28	
			Total:	840.07	
			Net of 5 Invoices / 0 Checks	840.07	
00099	HOLIDAY INN OF KEARNEY				
08/04/2026	INVOICE	472013	AMY SLIVA - TRAINING	278.00	
			Total:	278.00	
			Net of 1 Invoices / 0 Checks	278.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00150	HOMETOWN LEASING				
08/04/2026	INVOICE	19	COPIER LEASE	130.21	
08/04/2026	INVOICE	17	COPIER LEASE - CITY HALL	271.19	
08/04/2026	INVOICE	24	COPIER LEASE	232.93	
08/04/2026	INVOICE	15	COPIER LEASE	74.26	
			Total:	708.59	
			Net of 4 Invoices / 0 Checks	708.59	
02637	I/O SOLUTIONS INC.				
08/04/2026	INVOICE	C66238A	NGLE POLICE TEST	125.00	
			Total:	125.00	
			Net of 1 Invoices / 0 Checks	125.00	
03194	INGRAM LIBRARY SERVICES, INC				
08/04/2026	INVOICE	97016125	MATERIALS	52.60	
08/04/2026	INVOICE	97031313	MATERIALS	87.26	
08/04/2026	INVOICE	97061113	MATERIALS	62.76	
08/04/2026	INVOICE	97092895	MATERIALS	1,011.48	
08/04/2026	INVOICE	97192092	MATERIALS	110.62	
08/04/2026	INVOICE	97200121	MATERIALS	162.09	
08/04/2026	INVOICE	97218478	MATERIALS	62.76	
08/04/2026	INVOICE	97235097	MATERIALS	27.29	
08/04/2026	INVOICE	97248503	MATERIALS	135.32	
08/04/2026	INVOICE	97313575	MATERIALS	16.49	
08/04/2026	INVOICE	97340689	MATERIALS	200.49	
08/04/2026	INVOICE	97340690	MATERIALS	22.16	
08/04/2026	INVOICE	97405181	MATERIALS	75.92	
08/04/2026	INVOICE	97427271	MATERIALS	22.63	
08/04/2026	INVOICE	97466662	MATERIALS	510.10	
08/04/2026	INVOICE	97500941	MATERIALS	157.11	
08/04/2026	INVOICE	97603070	MATERIALS	66.92	
			Total:	2,784.00	
			Net of 17 Invoices / 0 Checks	2,784.00	
03199	JACKSON SERVICES INC				
08/04/2026	INVOICE	5864835	MATS	95.40	
08/04/2026	INVOICE	5867192	UNIFORMS	87.37	
08/04/2026	INVOICE	5867248	MATS, MOP, POLISH TOWEL, WINDSHIELD WIPE, SI	156.05	
08/04/2026	INVOICE	5867253	SHOP TOWEL ORANGE, UNIFORMS	335.31	
08/04/2026	INVOICE	5867263	UNIFORMS	167.72	
08/04/2026	INVOICE	5867265	MAT, UNIFORMS	35.84	
08/04/2026	INVOICE	5867268	UNIFORMS	119.66	
08/04/2026	INVOICE	5867269	SOAP FOAM, MAT, BAR TOWELS, SHOP TOWEL ORAN	45.89	
08/04/2026	INVOICE	5867270	UNIFORMS	80.15	
08/04/2026	INVOICE	5867276	MOPS. MATS	67.59	
08/04/2026	INVOICE	5868456	MATS, ROLLER TOWEL, UNIFORMS	133.40	
08/04/2026	INVOICE	5870310	BAR MOP, MICROFIBER TOWEL, APRON	61.10	
08/04/2026	INVOICE	5870313	UNIFORMS	87.27	
08/04/2026	INVOICE	5870314	MAT	29.56	
08/04/2026	INVOICE	5870342	TEA TOWEL, BAR MOP	52.86	
08/04/2026	INVOICE	5875056	UNIFORMS	306.56	
			Total:	1,861.73	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 16 Invoices / 0 Checks	1,861.73	
00523 08/04/2026	JOHN DEERE FINANCIAL INVOICE	5352830	FILTER ELEMENT, FILTER KIT	139.06	
			Total:	139.06	
			Net of 1 Invoices / 0 Checks	139.06	
03202 08/04/2026	KELLY SUPPLY COMPANY INVOICE	812313873-0	NO HEAT JOINT COMPOUND	122.40	
			Total:	122.40	
			Net of 1 Invoices / 0 Checks	122.40	
11454 08/04/2026	KINGS III EMERGENCY COMMUNICATIONS INVOICE	3501518	PHONE & VIDEO MONITORING SERVICE	390.00	
			Total:	390.00	
			Net of 1 Invoices / 0 Checks	390.00	
03205 08/04/2026	KIRKHAM MICHAEL & ASSOCIATES INVOICE	100357	COLUMBUS AIRPORT NEW PAPI	5,859.41	
08/04/2026	INVOICE	100494	COLUMBUS AIRPORT NEW PAPI	2,839.29	
08/04/2026	INVOICE	100592	COLUMBUS AIRPORT AIRSPACE MAP	7,000.00	
08/04/2026	INVOICE	100593	AIRPORT RWY & TXWY LIGHTING DESIGN	18,807.63	
			Total:	34,506.33	
			Net of 4 Invoices / 0 Checks	34,506.33	
01183 08/04/2026	LARM (LEAGUE ASSOCIATION OF INVOICE	116591	ENDORSEMENT #22	386.88	
08/04/2026	INVOICE	116550	ENDORSEMENT #21	(128.91)	
			Total:	257.97	
			Net of 2 Invoices / 0 Checks	257.97	
00822 08/04/2026	LINCOLN WINWATER WORKS INVOICE	12185701	6" ALPHA-TEE	990.04	
08/04/2026	INVOICE	12224801	GATE VALVES	4,964.30	
			Total:	5,954.34	
			Net of 2 Invoices / 0 Checks	5,954.34	
10692 08/04/2026	MEDLINE INDUSTRIES INC INVOICE	2435202443	DISPENSER-EMESIS BAG, STERILE LUBE	112.15	
			Total:	112.15	
			Net of 1 Invoices / 0 Checks	112.15	
11593 08/04/2026	MEGAN OSBORN INVOICE	077434	REFUND COMMUNITY ROOM RENTAL	272.00	
			Total:	272.00	
			Net of 1 Invoices / 0 Checks	272.00	
03220	MENARDS				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/04/2026	INVOICE	50592	FRIDGE FRESH, HEX JAM NUT, TACKY GREASE	79.36	
08/04/2026	INVOICE	50669	4X4-14' GREEN TREATED, LAGS #1, 5/16X6 BX PI	41.01	
08/04/2026	INVOICE	50665	BOUNTY, PURELL, DIAL REFILL, 27 GALLON TOTE	61.72	
08/04/2026	INVOICE	51101	14 BLK 50' SOL, ELECTRICAL WIRE MARKERS	53.96	
08/04/2026	INVOICE	51106	DURAWEB GEOTEXTILE 5.6OZ	194.99	
08/04/2026	INVOICE	51102	12" COBRA PLIERS	59.96	
08/04/2026	INVOICE	50711	DURAWEB GEOTEXTILE 5.6OZ	389.97	
08/04/2026	INVOICE	50706	3PC BRUSH, PRO PAINT SAFETY YELLOW	113.94	
08/04/2026	INVOICE	49010	HOLLOW WALL ANCHOR	16.96	
08/04/2026	INVOICE	48814	3PC BRUSH, .9GL FIB ROOF, 5/8 4X8 BCX UL, A	75.74	
08/04/2026	INVOICE	50764	4-1/2" ANGLE GRINDER	69.00	
08/04/2026	INVOICE	51176	4" CABLE TIES, 4' FOLD IN HALF TABLE, FOLDII	70.95	
08/04/2026	INVOICE	49024	GIFT CARD	200.00	
08/04/2026	INVOICE	51432	CLEANING SUPPLIES	125.92	
Total:				1,553.48	
Net of 14 Invoices / 0 Checks				1,553.48	
03222	MID-AMERICAN RESEARCH				
08/04/2026	INVOICE	0883164-IN	POLYMER REMOVER, ACID RPL CONC, ALL PURPOSE	995.50	
Total:				995.50	
Net of 1 Invoices / 0 Checks				995.50	
00205	MID-STATE ENGINEERING & TESTING				
08/04/2026	INVOICE	4059-1	2026 STREET REPAIRS	3,906.00	
Total:				3,906.00	
Net of 1 Invoices / 0 Checks				3,906.00	
03226	MIDWEST SERVICE & SALES CO				
08/04/2026	INVOICE	0038606	REMOUNT KIT, HINIKER LIGHT KIT, HINIKER JOY:	1,468.00	
08/04/2026	INVOICE	0038607	HITCH FORD	750.00	
Total:				2,218.00	
Net of 2 Invoices / 0 Checks				2,218.00	
03227	MIDWEST TURF & IRRIGATION				
08/04/2026	INVOICE	3965757-00	BDY, RSRLESS 1.5IN	932.21	
08/04/2026	INVOICE	3965774-00	4" PVC REPAIR CPLR	382.24	
Total:				1,314.45	
Net of 2 Invoices / 0 Checks				1,314.45	
10225	NAPA AUTO PARTS OF COLUMBUS				
08/04/2026	INVOICE	778770	HEX BIT	7.69	
08/04/2026	INVOICE	779170	FUEL FILTER	124.47	
08/04/2026	INVOICE	779184	WASHER NOZZLE	6.80	
08/04/2026	INVOICE	779213	HD 10W30	249.90	
08/04/2026	INVOICE	779138	CREDIT - CORE DEPOSIT	(55.00)	
08/04/2026	INVOICE	779137	REMAN STARTER	285.65	
08/04/2026	INVOICE	779110	BATTERY, BRAKE CLEANER	255.94	
08/04/2026	INVOICE	779115	SHOP TOWELS IN A BOX	119.92	
08/04/2026	INVOICE	779225	OIL FILTER	19.88	
08/04/2026	INVOICE	778627	OIL FILTER, BATTERY	258.30	
08/04/2026	INVOICE	779149	CREDIT - BATTERY	(220.06)	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,053.49	
			Net of 11 Invoices / 0 Checks	1,053.49	
00444 08/04/2026	NEBRASKA PUBLIC HEALTH INVOICE	608218	WATER TESTING	330.00	
			Total:	330.00	
			Net of 1 Invoices / 0 Checks	330.00	
00039 08/04/2026	NEBRASKA RURAL WATER ASSOC INVOICE	7.21.2026	TRENCHING & SHORING, CONFINED SPACE CLASSES	500.00	
			Total:	500.00	
			Net of 1 Invoices / 0 Checks	500.00	
03212 08/04/2026	NIPPON SANSO MATHESON INC INVOICE	0033622167	CYLINDER RENTAL	69.75	
			Total:	69.75	
			Net of 1 Invoices / 0 Checks	69.75	
03246 08/04/2026	NORTHEAST NEBRASKA ECONOMIC INVOICE	26639	JUNE 2026 ADMIN SERVICES	47.50	
			Total:	47.50	
			Net of 1 Invoices / 0 Checks	47.50	
00350 08/04/2026	NOSWETT FENCING INC INVOICE	17783	GATE OPERATOR AT NORTH WATER PLANT	8,471.00	
08/04/2026	INVOICE	17764	REPAIRED NORTH GATE	1,650.00	
			Total:	10,121.00	
			Net of 2 Invoices / 0 Checks	10,121.00	
03249 08/04/2026	OCCUPATIONAL HEALTH SERV INVOICE	86487	POST ACCIDENT DRUG SCREEN	165.00	
08/04/2026	INVOICE	86486	PRE-EMPLOYMENT DRUG SCREEN	450.00	
08/04/2026	INVOICE	FAIR	COMMUNITY HEALTH FAIR	25.00	
08/04/2026	INVOICE	86488	PRE-EMPLOYMENT DRUG SCREEN, NON DOT DRUG SCI	1,243.00	
			Total:	1,883.00	
			Net of 4 Invoices / 0 Checks	1,883.00	
00176 08/04/2026	O'REILLY AUTOMOTIVE INC INVOICE	0681-412709	ELECTRIC TAPE, FLASHER	44.29	
08/04/2026	INVOICE	0681-411853	FUEL HOSE	9.92	
08/04/2026	INVOICE	0681-413048	HVAC ACTUATOR	17.96	
08/04/2026	INVOICE	0681-413040	WASHER NOZZLE	15.43	
08/04/2026	INVOICE	0681-412765	GLOW FUSE, FUSE HOLDER	17.48	
08/04/2026	INVOICE	0681-409536	CRIMP TOOL	59.99	
08/04/2026	INVOICE	0681-409028	HORN SET	78.67	
08/04/2026	INVOICE	0681-410630	FUNNEL	13.98	
08/04/2026	INVOICE	0681-410655	IGN COIL SET, SPARK PLUG, IGN WIRE SET	745.27	
08/04/2026	INVOICE	0681-410738	SOCKET	9.99	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,012.98	
			Net of 10 Invoices / 0 Checks	1,012.98	
03258	PETTY CASH				
08/04/2026	INVOICE	7.272026	PETTY CASH	151.34	
08/04/2026	INVOICE	301980-0601	US POSTAL SERVICE ADDRESS CHANGE	1.00	
			Total:	152.34	
			Net of 2 Invoices / 0 Checks	152.34	
01077	PLATTE VALLEY COMMUNICATIONS				
08/04/2026	INVOICE	072600154	CONSTRUCTION NOTIFICATION FILED WITH FCC	125.00	
			Total:	125.00	
			Net of 1 Invoices / 0 Checks	125.00	
10361	QUADIENT FINANCE USA, INC.				
08/04/2026	INVOICE	7232026	POSTAGE ADDED TO THE MACHINE	1,000.00	
			Total:	1,000.00	
			Net of 1 Invoices / 0 Checks	1,000.00	
10431	QUADIENT, INC.				
08/04/2026	INVOICE	17710107	INK CATRIDGE FOR POSTAGE MACHINE	202.75	
			Total:	202.75	
			Net of 1 Invoices / 0 Checks	202.75	
00138	R & R PRODUCTS INC				
08/04/2026	INVOICE	CD3179787	PUTTING CUP - 6"	210.10	
08/04/2026	INVOICE	CD3181014	DAMPER	241.40	
			Total:	451.50	
			Net of 2 Invoices / 0 Checks	451.50	
MISC	RAMIREZ ALEXANDER				
08/04/2026	INVOICE	07/27/2026	UB refund for account: 300-51750-09	417.74	
			Total:	417.74	
			Net of 1 Invoices / 0 Checks	417.74	
03163	RENSENHOUSE				
08/04/2026	INVOICE	1145-1036168	TERM BLK RLY	47.44	
			Total:	47.44	
			Net of 1 Invoices / 0 Checks	47.44	
10872	RIVERSIDE PORTABLES LLC				
08/04/2026	INVOICE	110788	PORTABLE RESTROOM - FRANKFORT SQUARE BEATS ,	360.00	
			Total:	360.00	
			Net of 1 Invoices / 0 Checks	360.00	
01476	RUTJENS CONSTRUCTION				
08/04/2026	INVOICE	3	WELL #20 FINAL DESIGN	340,656.30	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	340,656.30	
			Net of 1 Invoices / 0 Checks	340,656.30	
03271 08/04/2026	SCHIEFFER SIGNS INC INVOICE	51877	ATV LICENSE TAGS	25.00	
			Total:	25.00	
			Net of 1 Invoices / 0 Checks	25.00	
00387 08/04/2026	SCHWING BIOSET INVOICE	61442336	REPLACEMENT PARTS FOR SCHWING BIOSET PUMP	16,012.77	
			Total:	16,012.77	
			Net of 1 Invoices / 0 Checks	16,012.77	
00156 08/04/2026	SEALOCK GREG INVOICE	7.24.2026	PRE-EMPLOYMENT POLYGRAPH	150.00	
			Total:	150.00	
			Net of 1 Invoices / 0 Checks	150.00	
01090 08/04/2026	SHEVLIN SUPPLY INVOICE	9650	BATH TISSUE	95.26	
08/04/2026	INVOICE	9630	JRT TISSUE, HAND CLEANER	415.35	
			Total:	510.61	
			Net of 2 Invoices / 0 Checks	510.61	
02187 08/04/2026	SOUTHEAST LIBRARY SYSTEM INVOICE	26044	ANNUAL JOINT YOUTH SERVICES RETREAT 2026	305.00	
			Total:	305.00	
			Net of 1 Invoices / 0 Checks	305.00	
02972 08/04/2026	SPEICHER ELECTRIC INVOICE	3333	ELECTRICAL SUPPORT FOR EQUIPMENT OUTAGE	250.00	
			Total:	250.00	
			Net of 1 Invoices / 0 Checks	250.00	
00244 08/04/2026	STERICYCLE INC INVOICE	8014898005	STERI-SAFE BUDGET SUBSCRIPTION	73.96	
			Total:	73.96	
			Net of 1 Invoices / 0 Checks	73.96	
00105 08/04/2026	SUPER SAVER INVOICE	132985	DESSERT, MUFFINS, DANISH ROLLS	22.60	
08/04/2026	INVOICE	133511	ERASER, FREEZER BAGS, GROCERIES	46.58	
08/04/2026	INVOICE	133796	DAWN, BANANAS, MILK	23.82	
			Total:	93.00	
			Net of 3 Invoices / 0 Checks	93.00	
10847 08/04/2026	SWANK MOTION PICTURES INC INVOICE	4391678	GUARDIANS OF THE GALAXY	390.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	390.00	
			Net of 1 Invoices / 0 Checks	390.00	
01829	THE PITTSBURGH PAINTS CO				
08/04/2026	INVOICE	836620012836	YELLOW PAINT	1,755.36	
08/04/2026	INVOICE	836620013407	YELLOW PAINT	1,755.36	
08/04/2026	INVOICE	836620013523	WHITE PAINT	1,811.04	
			Total:	5,321.76	
			Net of 3 Invoices / 0 Checks	5,321.76	
03128	TIRE OUTLET INC				
08/04/2026	INVOICE	262901	3 - REPAIRS	105.00	
08/04/2026	INVOICE	262664	TIRE	306.00	
08/04/2026	INVOICE	262726	FIRESTONE TIRE	269.00	
08/04/2026	INVOICE	262702	TIRES	1,430.00	
			Total:	2,110.00	
			Net of 4 Invoices / 0 Checks	2,110.00	
00550	TRUCK CENTER COMPANIES				
08/04/2026	INVOICE	XA111068170:01	FLASHER	44.16	
08/04/2026	INVOICE	XA111068228:01	MUD FLAP HANGER	15.45	
08/04/2026	INVOICE	XA111068211:01	SPEC PRG KIT 12V, GOVERNOR-AIR COMPRESSOR	329.12	
08/04/2026	INVOICE	XA111068281:01	PURAGUARD OIL COALESCING	252.56	
08/04/2026	INVOICE	XA111068343:01	CREDIT - GOVERNOR AIR COMPRESSOR	(113.23)	
08/04/2026	INVOICE	XA111068071:01	HEADLAMP REFLECTOR	45.77	
08/04/2026	INVOICE	XA111068160:01	LEVER - TURN SIGNAL	142.10	
08/04/2026	INVOICE	RA111009411:01	RESCUE #1 - SPECIAL BASE CHG OIL & FILTERS	441.01	
08/04/2026	INVOICE	RA111009424:01	ENGINE #3 - CHG OIL & AIR FILTERS	584.88	
			Total:	1,741.82	
			Net of 9 Invoices / 0 Checks	1,741.82	
10298	TY'S OUTDOOR POWER & SERVICE				
08/04/2026	INVOICE	405089	HYD FILTER	100.18	
08/04/2026	INVOICE	407975	WATER TEMP SENSOR & GASKET	135.50	
			Total:	235.68	
			Net of 2 Invoices / 0 Checks	235.68	
03294	USA BLUE BOOK				
08/04/2026	INVOICE	INV01103064	ZENNER 3" HYDRANT METER	4,320.07	
			Total:	4,320.07	
			Net of 1 Invoices / 0 Checks	4,320.07	
02045	VAN WALL EQUIPMENT INC				
08/04/2026	INVOICE	6967841	LIFT ARM	664.55	
08/04/2026	INVOICE	6963731	HYD ACTUATED CONTROL VALVE	1,652.25	
			Total:	2,316.80	
			Net of 2 Invoices / 0 Checks	2,316.80	
11160	WAGNER CINDY				
08/04/2026	INVOICE	6135-13	SEWING - \$8.00 LEVANDER QM	88.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	88.00	
			Net of 1 Invoices / 0 Checks	88.00	
03302	WEMHOFF REFRIGERATION INC				
08/04/2026	INVOICE	17859	AMANA HEAT PUMP - QUAIL RUN LOUNGE	9,837.55	
08/04/2026	INVOICE	17858	AMANA HEAT PUMP - QUAIL RUN PRO SHOP	7,546.17	
08/04/2026	INVOICE	17852	SERVICE CALL A/C VANBERG GOLF COURSE	215.66	
08/04/2026	INVOICE	17860	WALK IN FREEZER	9,539.32	
08/04/2026	INVOICE	17861	WALK IN COOLER	9,137.34	
			Total:	36,276.04	
			Net of 5 Invoices / 0 Checks	36,276.04	
02571	WILSON & COMPANY, INC				
08/04/2026	INVOICE	151806	HWY 81 & 63RD AVE TRAFFIC SIGNAL STUDY	1,189.95	
			Total:	1,189.95	
			Net of 1 Invoices / 0 Checks	1,189.95	
			6 invoices and 0 checks for 93 vendors:	1,724,876.23	

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
129309	WEMHOFF REFRIGERATION INC	06/22/2026	08/04/2026	9,837.55	9,837.55	Open	N
129310	WEMHOFF REFRIGERATION INC	06/10/2026	08/04/2026	7,546.17	7,546.17	Open	N
129312	WEMHOFF REFRIGERATION INC	06/29/2026	08/04/2026	9,539.32	9,539.32	Open	N
129313	WEMHOFF REFRIGERATION INC	06/29/2026	08/04/2026	9,137.34	9,137.34	Open	N
129326	D & K PRODUCTS	10/31/2025	08/04/2026	7,610.00	7,610.00	Open	N
129327	D & K PRODUCTS	10/31/2025	08/04/2026	9,669.00	9,669.00	Open	N
129356	CORE & MAIN LP	07/22/2026	08/04/2026	6,351.36	6,351.36	Open	N
129392	GEOCOMM INC	06/04/2026	08/04/2026	5,448.56	5,448.56	Open	N
129399	AQUA-CHEM INC	07/24/2026	08/04/2026	6,962.00	6,962.00	Open	N
129414	NOSWETT FENCING INC	07/23/2026	08/04/2026	8,471.00	8,471.00	Open	N
129415	AMERICAN FENCE COMPANY LLC	07/21/2026	08/04/2026	5,952.00	5,952.00	Open	N
129427	FIRE CATT LLC	07/11/2026	08/04/2026	8,578.90	8,578.90	Open	N
129457	KIRKHAM MICHAEL & ASSOCIATES	06/17/2026	08/04/2026	5,859.41	5,859.41	Open	N
129459	KIRKHAM MICHAEL & ASSOCIATES	07/24/2026	08/04/2026	7,000.00	7,000.00	Open	N
129463	BENESCH ALFRED & COMPANY	07/10/2026	08/04/2026	7,908.50	7,908.50	Open	N

of Invoices: 15 # Due: 15

of Credit Memos: 0 # Due: 0

Totals: 115,871.11 115,871.11

Totals: 0.00 0.00

Net of Invoices and Credit Memos:

115,871.11 115,871.11

--- TOTALS BY FUND ---

100 - GENERAL FUND	74,832.28	74,832.28
205 - AIRPORT	12,859.41	12,859.41
220 - COMMUNICATIONS - E911	5,448.56	5,448.56
500 - UTILITY SERVICE	7,908.50	7,908.50
520 - WATER	14,822.36	14,822.36

--- TOTALS BY DEPT/ACTIVITY ---

103 - COLUMBUS SENIOR CENTER	18,676.66	18,676.66
110 - POLICE	5,952.00	5,952.00
120 - FIRE	8,578.90	8,578.90
151 - PAWNEE PLUNGE WATER PARK	6,962.00	6,962.00
155 - VAN BERG GOLF COURSE	17,383.72	17,383.72
156 - QUAIL RUN GOLF COURSE	17,279.00	17,279.00
205 - AIRPORT	12,859.41	12,859.41
220 - E911	5,448.56	5,448.56
500 - WASTEWATER COLLECTION	7,908.50	7,908.50
520 - WATER	14,822.36	14,822.36

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
129319	SCHWING BIOSET	07/16/2026	08/04/2026	16,012.77	16,012.77	Open	N
129391	GEOCOMM INC	06/04/2026	08/04/2026	12,935.63	12,935.63	Open	N
129460	KIRKHAM MICHAEL & ASSOCIATES	07/24/2026	08/04/2026	18,807.63	18,807.63	Open	N
129465	COMMONWEALTH ELECTRIC COMPANY	07/27/2026	08/04/2026	16,848.60	16,848.60	Open	N
# of Invoices:	4	# Due:	4	Totals:	64,604.63	64,604.63	
# of Credit Memos:	0	# Due:	0	Totals:	0.00	0.00	
Net of Invoices and Credit Memos:				64,604.63	64,604.63		

--- TOTALS BY FUND ---

100 - GENERAL FUND	16,848.60	16,848.60
205 - AIRPORT	18,807.63	18,807.63
220 - COMMUNICATIONS - E911	12,935.63	12,935.63
500 - UTILITY SERVICE	16,012.77	16,012.77

--- TOTALS BY DEPT/ACTIVITY ---

100 - GENERAL ADMINISTRATION	16,848.60	16,848.60
205 - AIRPORT	18,807.63	18,807.63
220 - E911	12,935.63	12,935.63
501 - WASTEWATER TREATMENT FAC	16,012.77	16,012.77

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 100 GENERAL FUND					
Dept 100 GENERAL ADMINISTRATION					
100-100-53200	PROFESSIONAL SERVICES	CENTRAL COMMUNITY COLLEGE	INSTALLATION SPRING 2026 - 36 CONTAINER	6,644.54	
100-100-53200-CREAT	PROFESSIONAL SERVICES	AMY TOMASEVICZ	ALCOHOL INK WORKSHOP	250.00	
100-100-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	HOOKS - WIRE SMALL CLEAR	5.99	
100-100-54310	BUILDING MAINTENANCE	JACKSON SERVICES INC	MATS	95.40	
100-100-54310	BUILDING MAINTENANCE	MENARDS	HOLLOW WALL ANCHOR	16.96	
100-100-54380	MAINTENANCE AGREEMENTS	KINGS III EMERGENCY COMMUN	PHONE & VIDEO MONITORING SERVICE	390.00	
100-100-55920	MISC FEES	MEGAN OSBORN	REFUND COMMUNITY ROOM RENTAL	272.00	
100-100-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	NAME PLATE	18.98	
100-100-56020	OFFICE SUPPLIES	HOMETOWN LEASING	COPIER LEASE - CITY HALL	271.19	
100-100-56040	POSTAGE AND FREIGHT	PETTY CASH	US POSTAL SERVICE ADDRESS CHANGE	1.00	
100-100-56040	POSTAGE AND FREIGHT	QUADIENT FINANCE USA, INC.	POSTAGE ADDED TO THE MACHINE	1,000.00	
100-100-56040	POSTAGE AND FREIGHT	QUADIENT, INC.	INK CATRIDGE FOR POSTAGE MACHINE	202.75	
100-100-56240	TELEPHONE	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	1.63	
100-100-57200-23001	CAPITAL-LAND & BUILDINGS	COMMONWEALTH ELECTRIC COME	FRANKFORT SQUARE LIGHTING PROJECT	16,848.60	
Total For Dept 100 GENERAL ADMINISTRATION				26,019.04	
Dept 102 COLUMBUS AREA TRANSIT					
100-102-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MAT	29.56	
Total For Dept 102 COLUMBUS AREA TRANSIT				29.56	
Dept 103 COLUMBUS SENIOR CENTER					
100-103-54320-III-C	EQUIPMENT MAINTENANCE	ECOLAB	FILTERS FOR FOOD STEAMER	1,027.02	
100-103-55900	MISCELLANEOUS	WEMHOFF REFRIGERATION INC	WALK IN FREEZER	18,676.66	
100-103-56010-III-C	SUPPLIES	ECOLAB	TEMP STRIPS FOR DISH MACHINE	200.35	
100-103-56010-III-C	SUPPLIES	JACKSON SERVICES INC	BAR MOP, MICROFIBER TOWEL, APRON	28.92	
100-103-56010-III-C	SUPPLIES	SUPER SAVER	ERASER, FREEZER BAGS, GROCERIES	13.46	
100-103-56030-III-B	CLEANING SUPPLIES/SERVICE	MENARDS	CLEANING SUPPLIES	62.96	
100-103-56030-III-C	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	BAR MOP, MICROFIBER TOWEL, APRON	32.18	
100-103-56030-III-C	CLEANING SUPPLIES/SERVICE	MENARDS	CLEANING SUPPLIES	62.96	
100-103-56300-III-C	FOOD COSTS	SUPER SAVER	ERASER, FREEZER BAGS, GROCERIES	56.94	
100-103-56400-III-B	PROGRAMS	OCCUPATIONAL HEALTH SERV	COMMUNITY HEALTH FAIR	25.00	
100-103-56400-III-B	PROGRAMS	SUPER SAVER	DESSERT, MUFFINS, DANISH ROLLS	22.60	
Total For Dept 103 COLUMBUS SENIOR CENTER				20,209.05	
Dept 107 MAYOR/COUNCIL					
100-107-55800	TRAVEL	BULKLEY JIM	REIMBURSE MILEAGE - LARM MEETING	234.90	
Total For Dept 107 MAYOR/COUNCIL				234.90	
Dept 110 POLICE					
100-110-52700	TRAINING AND TUITION	PETTY CASH	PETTY CASH	86.41	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	I/O SOLUTIONS INC.	NGLE POLICE TEST	125.00	
100-110-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	PRE-EMPLOYMENT DRUG SCREEN, NON DOT DRI	1,143.00	
100-110-52800	UNIFORMS	GUNSLINGERS LLC	AMERIGLO OPTIC, HOLOSUN RED DOT, STREAM	1,189.00	
100-110-52800	UNIFORMS	WAGNER CINDY	SEWING - \$8.00 LEVANDER QM	80.00	
100-110-52810	UNIFORMS-QUARTERMASTER	BALESTERI DUSTIN	SPRINGFIELD HELLCAT PRO - VELAZQUEZ QM	450.00	
100-110-52810	UNIFORMS-QUARTERMASTER	WAGNER CINDY	SEWING - \$8.00 LEVANDER QM	8.00	
100-110-53200	PROFESSIONAL SERVICES	OCCUPATIONAL HEALTH SERV	PRE-EMPLOYMENT DRUG SCREEN, NON DOT DRI	100.00	
100-110-53200	PROFESSIONAL SERVICES	SEALOCK GREG	PRE-EMPLOYMENT POLYGRAPH	150.00	
100-110-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	KEY MASTER, CHAIN DBL LOOP	82.01	
100-110-54330	VEHICLE MAINTENANCE	AUTO ZONE STORE 6232	12GA RED PRIM WIRE	84.25	
100-110-54330	VEHICLE MAINTENANCE	O'REILLY AUTOMOTIVE INC	GLOW FUSE, FUSE HOLDER	17.48	
100-110-54330	VEHICLE MAINTENANCE	PETTY CASH	PETTY CASH	14.00	
100-110-54380	MAINTENANCE AGREEMENTS	DAS STATE ACCOUNTING	MONTHLY NETWORK CHARGES	1,356.79	

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Fund 100 GENERAL FUND					
Dept 110 POLICE					
100-110-56010	SUPPLIES	SCHIEFFER SIGNS INC	ATV LICENSE TAGS	25.00	
100-110-56040	POSTAGE AND FREIGHT	PETTY CASH	PETTY CASH	50.93	
100-110-56165	K9 PROGRAM	BOMGAARS	PROPLAN DOG FOOD	199.98	
100-110-56240	TELEPHONE	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	0.27	
100-110-57510-26019	CAPITAL-EQUIPMENT	AMERICAN FENCE COMPANY LLC	REPLACE SLIDE GATE WITH SWING GATE	5,952.00	
Total For Dept 110 POLICE				11,114.12	
Dept 120 FIRE					
100-120-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	POST ACCIDENT DRUG SCREEN	165.00	
100-120-52800	UNIFORMS	GALLS LLC	TCTCL PANT	94.00	
100-120-53210	EQUIPMENT RECERT PROGRAM	DANKO EMERGENCY EQUIPMENT	PUMP TESTS	1,429.16	
100-120-53210	EQUIPMENT RECERT PROGRAM	FIRE CATT LLC	FIRE HOSE TESTING, GROUND LADDER TESTIN	8,578.90	
100-120-54330	VEHICLE MAINTENANCE	TRUCK CENTER COMPANIES	RESCUE #1 - SPECIAL BASE CHG OIL & FILT	1,025.89	
100-120-54330-21094	VEHICLE MAINTENANCE	TIRE OUTLET INC	TIRES	1,430.00	
100-120-55200	INSURANCE	LARM (LEAGUE ASSOCIATION C	ENDORSEMENT #21	(128.91)	
100-120-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	WALL POCKET, PENS	45.68	
100-120-56020	OFFICE SUPPLIES	HOMETOWN LEASING	COPIER LEASE	116.46	
100-120-56030	CLEANING SUPPLIES/SERVICE	HD SUPPLY	BATH TISSUE	420.04	
100-120-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOP, POLISH TOWEL, WINDSHIELD WIF	111.82	
100-120-56240	TELEPHONE	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	15.87	
Total For Dept 120 FIRE				13,303.91	
Dept 121 RESCUE					
100-121-52800	UNIFORMS	GALLS LLC	TCTCL PANT	94.00	
100-121-54330	VEHICLE MAINTENANCE	GENE STEFFY FORD	LOF - VIN #2559	186.87	
100-121-56010	SUPPLIES	MEDLINE INDUSTRIES INC	DISPENSER-EMESIS BAG, STERILE LUBE	112.15	
100-121-56010	SUPPLIES	NIPPON SANSO MATHESON INC	CYLINDER RENTAL	69.75	
100-121-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	WALL POCKET, PENS	45.66	
100-121-56020	OFFICE SUPPLIES	HOMETOWN LEASING	COPIER LEASE	116.47	
100-121-56030	CLEANING SUPPLIES/SERVICE	HD SUPPLY	BATH TISSUE	420.03	
100-121-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	MATS, MOP, POLISH TOWEL, WINDSHIELD WIF	111.82	
100-121-56030	CLEANING SUPPLIES/SERVICE	STERICYCLE INC	STERI-SAFE BUDGET SUBSCRIPTION	73.96	
100-121-56240	TELEPHONE	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	15.87	
Total For Dept 121 RESCUE				1,246.58	
Dept 130 LIBRARY					
100-130-52700	TRAINING AND TUITION	SOUTHEAST LIBRARY SYSTEM	ANNUAL JOINT YOUTH SERVICES RETREAT 202	305.00	
100-130-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	PAPER	49.25	
100-130-56240-PATRN	TELEPHONE	GREAT PLAINS COMMUNICATION	INTERNET 8/01 - 8/31	209.95	
100-130-56400-ADULT	PROGRAMS	CALICO QUILT CLUB	QUILT PROGRAM - AUG 7TH & 8TH	200.00	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	CRETE PUBLIC LIBRARY	ILL BOOK (LOST)	18.00	
100-130-56410-ADULT	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES, I	MATERIALS	2,266.11	
100-130-56410-CHILD	BOOKS AND PUBLICATIONS	INGRAM LIBRARY SERVICES, I	MATERIALS	517.89	
Total For Dept 130 LIBRARY				3,566.20	
Dept 140 CEMETERY					
100-140-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	BOTTLED WATER, DUCT TAPE	12.98	
Total For Dept 140 CEMETERY				12.98	
Dept 145 COMMUNITY DEVELOPMENT					
100-145-55920	MISC FEES	BS&A SOFTWARE	SERVICE FEE FOR ONLINE PERMIT APPLICATI	578.00	
Total For Dept 145 COMMUNITY DEVELOPMENT				578.00	

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Fund 100 GENERAL FUND					
Dept 150 PARKS					
100-150-52800	UNIFORMS	JACKSON SERVICES INC	MAT, UNIFORMS	35.84	
100-150-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	KEY YALE, KEY RING ID TAG	22.95	
100-150-54310	BUILDING MAINTENANCE	MENARDS	4X4-14' GREEN TREATED, LAGS #1, 5/16X6	154.95	
100-150-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	SPRAY CAN HANDLE, DRUM LINER, RSTP SPR	230.19	
100-150-54320	EQUIPMENT MAINTENANCE	MENARDS	4-1/2" ANGLE GRINDER	69.00	
100-150-54330	VEHICLE MAINTENANCE	ACE HARDWARE & GARDEN CNT	BRUSH FLAT 4"	6.99	
100-150-54330	VEHICLE MAINTENANCE	ARNOLD MOTOR SUPPLY	12V 775 SERIES BATTERY	342.10	
100-150-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	FIRESTONE TIRE	269.00	
100-150-54520	EQUIPMENT RENTAL/PURCHASE	ACE HARDWARE & GARDEN CNT	FUNNEL	11.58	
100-150-55200	INSURANCE	LARM (LEAGUE ASSOCIATION C	ENDORSEMENT #22	386.88	
100-150-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	WASP/HORNET KILLER	22.16	
100-150-56010	SUPPLIES	BOMGAARS	GLOVES, DISH SOAP	25.98	
100-150-56010	SUPPLIES	SHEVLIN SUPPLY	JRT TISSUE, HAND CLEANER	415.35	
100-150-56400	PROGRAMS	RIVERSIDE PORTABLES LLC	PORTABLE RESTROOM - FRANKFORT SQUARE BE	360.00	
100-150-56400	PROGRAMS	SWANK MOTION PICTURES INC	GUARDIANS OF THE GALAXY	390.00	
Total For Dept 150 PARKS				2,742.97	
Dept 151 PAWNEE PLUNGE WATER PARK					
100-151-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	STARTER CORD	6.99	
100-151-54320	EQUIPMENT MAINTENANCE	ACE HARDWARE & GARDEN CNT	NUTS, BOLTS, SCREWS	0.88	
100-151-56010	SUPPLIES	JACKSON SERVICES INC	TEA TOWEL, BAR MOP	52.86	
100-151-56010	SUPPLIES	SHEVLIN SUPPLY	BATH TISSUE	95.26	
100-151-56060	CHEMICALS	AQUA-CHEM INC	HYPOCHLORITE SOLUTION, HYDROCHLORIC ACI	7,258.40	
100-151-56300	FOOD COSTS	CHESTERMAN COMPANY	CONCESSIONS - PLUNGE	3,835.01	
Total For Dept 151 PAWNEE PLUNGE WATER PARK				11,249.40	
Dept 152 AQUATIC CENTER POOL					
100-152-56020	OFFICE SUPPLIES	HOMETOWN LEASING	COPIER LEASE	74.26	
Total For Dept 152 AQUATIC CENTER POOL				74.26	
Dept 155 VAN BERG GOLF COURSE					
100-155-53400	COMPUTER SUPPORT/MAINT	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	115.00	
100-155-54310	BUILDING MAINTENANCE	WEMHOFF REFRIGERATION INC	SERVICE CALL A/C VANBERG GOLF COURSE	215.66	
100-155-54320	EQUIPMENT MAINTENANCE	R & R PRODUCTS INC	DAMPER	241.40	
100-155-54490	IRRIGATION MAINTENANCE	MIDWEST TURF & IRRIGATION	4" PVC REPAIR CPLR	382.24	
100-155-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	KEY BLANK PADLOCK, PLIERS, PAPER TOWELS	34.97	
100-155-56060	CHEMICALS	ACE HARDWARE & GARDEN CNT	WEED & GRASS KILLER	29.99	
100-155-57200-26007	CAPITAL-LAND & BUILDINGS	WEMHOFF REFRIGERATION INC	AMANA HEAT PUMP - QUAIL RUN LOUNGE	17,383.72	
Total For Dept 155 VAN BERG GOLF COURSE				18,402.98	
Dept 156 QUAIL RUN GOLF COURSE					
100-156-53200	PROFESSIONAL SERVICES	CULLIGAN OF COLUMBUS	SALT SOLAR DELIVERED	60.00	
100-156-53200	PROFESSIONAL SERVICES	JACKSON SERVICES INC	UNIFORMS	80.15	
100-156-54310	BUILDING MAINTENANCE	VAN WALL EQUIPMENT INC	HYD ACTUATED CONTROL VALVE	1,652.25	
100-156-54320	EQUIPMENT MAINTENANCE	AG SPRAY EQUIPMENT	ATV BOOMLESS NOZZLE, CENTER NOZZLE ASSE	102.78	
100-156-54320	EQUIPMENT MAINTENANCE	NAPA AUTO PARTS OF COLUMBU	OIL FILTER	19.88	
100-156-54320	EQUIPMENT MAINTENANCE	VAN WALL EQUIPMENT INC	LIFT ARM	664.55	
100-156-54350	GOLF CART/COURSE MAINT	MENARDS	DURAWEB GEOTEXTILE 5.6OZ	584.96	
100-156-54350	GOLF CART/COURSE MAINT	NAPA AUTO PARTS OF COLUMBU	BATTERY, BRAKE CLEANER	294.18	
100-156-54350	GOLF CART/COURSE MAINT	R & R PRODUCTS INC	PUTTING CUP - 6"	210.10	
100-156-54490	IRRIGATION MAINTENANCE	MIDWEST TURF & IRRIGATION	BDY, RSRLESS 1.5IN	932.21	
100-156-55400	ADVERTISING AND PROMOTION	ADDEPT MEDIA LLC	HUMPHREY DEMOCRAT ADVERTISING	110.00	
100-156-56010	SUPPLIES	MENARDS	FRIDGE FRESH, HEX JAM NUT, TACKY GREASE	79.36	

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Fund 100 GENERAL FUND					
Dept 156 QUAIL RUN GOLF COURSE					
100-156-56010	SUPPLIES	NAPA AUTO PARTS OF COLUMBUS	SHOP TOWELS IN A BOX	119.92	
100-156-56060	CHEMICALS	D & K PRODUCTS	LEXICON FUNGICIDE, PYLEX HERBICIDE	17,279.00	
100-156-56110	PRO-SHOP SUPPLIES	CULLIGAN OF COLUMBUS	5 GALLON WATER DELIVERED	122.00	
100-156-56190	PERSONAL PROTECTIVE SUPP	GOLDEN WEST INDUSTRIAL SUP	RAINSUITS, SAFETY GLASSES, CHEM SPRAY 1	732.30	
Total For Dept 156 QUAIL RUN GOLF COURSE				23,043.64	
Total For Fund 100 GENERAL FUND				131,827.59	
Fund 200 STREETS/ENGINEERING					
Dept 200 STREETS					
200-200-52800	UNIFORMS	JACKSON SERVICES INC	SHOP TOWEL ORANGE, UNIFORMS	558.13	
200-200-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	AIR FILTER	29.98	
200-200-54320	EQUIPMENT MAINTENANCE	BOMGAARS	NOZZLE BODY END	69.99	
200-200-54330	VEHICLE MAINTENANCE	MIDWEST SERVICE & SALES CO	REMOUNT KIT, HINIKER LIGHT KIT, HINIKEF	2,218.00	
200-200-54450	STREET MAINTENANCE	GEHRING CONSTRUCTION &	CHEMLINK - NOVALINK	2,630.60	
200-200-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	GARDEN SPRAYER, LED DUSK TO DAWN	54.88	
200-200-56010	SUPPLIES	MENARDS	3PC BRUSH, .9GL FIB ROOF, 5/8 4X8 BCX U	75.74	
200-200-56010	SUPPLIES	THE PITTSBURGH PAINTS CO	YELLOW PAINT	5,321.76	
200-200-56090	SMALL TOOLS	BOMGAARS	DRILL/DRIVER HAMMER	199.99	
200-200-57200-25026	CAPITAL-LAND & BUILDINGS	WILSON & COMPANY, INC	HWY 81 & 63RD AVE TRAFFIC SIGNAL STUDY	1,189.95	
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	GEHRING CONSTRUCTION &	CONCRETE PAVING IMPROVEMENT 2026	930,594.11	
200-200-57300-20071	CAPITAL-NEW CONSTRUCTION	MID-STATE ENGINEERING & TE	2026 STREET REPAIRS	3,906.00	
Total For Dept 200 STREETS				946,849.13	
Dept 202 MECHANICS SHOP					
200-202-52800	UNIFORMS	JACKSON SERVICES INC	SHOP TOWEL ORANGE, UNIFORMS	83.74	
200-202-56090	SMALL TOOLS	NAPA AUTO PARTS OF COLUMBUS	HEX BIT	7.69	
200-202-56090	SMALL TOOLS	O'REILLY AUTOMOTIVE INC	CRIMP TOOL	73.97	
200-202-56130	SUPPLIES FOR RESALE	ARNOLD MOTOR SUPPLY	AIR & FUEL FILTER	2,212.05	
200-202-56130	SUPPLIES FOR RESALE	GENE STEFFY FORD	PLUG - OIL DRAIN	23.35	
200-202-56130	SUPPLIES FOR RESALE	JOHN DEERE FINANCIAL	FILTER ELEMENT, FILTER KIT	139.06	
200-202-56130	SUPPLIES FOR RESALE	NAPA AUTO PARTS OF COLUMBUS	FUEL FILTER	611.82	
200-202-56130	SUPPLIES FOR RESALE	O'REILLY AUTOMOTIVE INC	ELECTRIC TAPE, FLASHER	921.53	
200-202-56130	SUPPLIES FOR RESALE	TRUCK CENTER COMPANIES	FLASHER	512.61	
200-202-56130	SUPPLIES FOR RESALE	TY'S OUTDOOR POWER & SERV	HYD FILTER	235.68	
Total For Dept 202 MECHANICS SHOP				4,821.50	
Total For Fund 200 STREETS/ENGINEERING				951,670.63	
Fund 205 AIRPORT					
Dept 205 AIRPORT					
205-205-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	PRE-EMPLOYMENT DRUG SCREEN	285.00	
205-205-53520	CONTRACT SERVICES	NOSWETT FENCING INC	REPAIRED NORTH GATE	1,650.00	
205-205-56010	SUPPLIES	BOMGAARS	ULTRA OIL	16.74	
205-205-57200-26015	CAPITAL-LAND & BUILDINGS	KIRKHAM MICHAEL & ASSOCIA	COLUMBUS AIRPORT NEW PAPI	34,506.33	
Total For Dept 205 AIRPORT				36,458.07	
Total For Fund 205 AIRPORT				36,458.07	
Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-54320	EQUIPMENT MAINTENANCE	PLATTE VALLEY COMMUNICATIO	CONSTRUCTION NOTIFICATION FILED WITH FC	125.00	
220-220-54320	EQUIPMENT MAINTENANCE	SPEICHER ELECTRIC	ELECTRICAL SUPPORT FOR EQUIPMENT OUTAGE	250.00	

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Fund 220 COMMUNICATIONS - E911					
Dept 220 E911					
220-220-54380	MAINTENANCE AGREEMENTS	GEOCOMM INC	GIS & MSAG MAINTENANCE & ADDRESS ASSIGN	18,384.19	
220-220-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	POST-IT, CORRECTION TAPE, BINDER, HANGI	131.42	
220-220-56020	OFFICE SUPPLIES	HOMETOWN LEASING	COPIER LEASE	130.21	
220-220-56240	TELEPHONE	DAS STATE ACCOUNTING	MONTHLY NETWORK CHARGES	537.60	
Total For Dept 220 E911				19,558.42	
Total For Fund 220 COMMUNICATIONS - E911				19,558.42	
Fund 240 HOUSING REHAB & LOANS					
Dept 244 CDBG DPA LOANS (NENEDD)					
240-244-56780	HOUSING LOANS & ADMIN	NORTHEAST NEBRASKA ECONOMI	JUNE 2026 ADMIN SERVICES	47.50	
Total For Dept 244 CDBG DPA LOANS (NENEDD)				47.50	
Total For Fund 240 HOUSING REHAB & LOANS				47.50	
Fund 500 UTILITY SERVICE					
Dept 000					
500-000-20100	CSWRTAX	RAMIREZ ALEXANDER	UB refund for account: 300-51750-09	417.74	
Total For Dept 000				417.74	
Dept 500 WASTEWATER COLLECTION					
500-500-52700	TRAINING AND TUITION	NEBRASKA RURAL WATER ASSOC	TRENCHING & SHORING, CONFINED SPACE CLF	250.00	
500-500-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	167.72	
500-500-54310	BUILDING MAINTENANCE	ACE HARDWARE & GARDEN CNT	CD JAILER RING, BATHROOM FIXTURES	27.85	
500-500-54320	EQUIPMENT MAINTENANCE	BOMGAARS	DRILL BIT	18.74	
500-500-54320	EQUIPMENT MAINTENANCE	TIRE OUTLET INC	TIRE	306.00	
500-500-54390	SYSTEM MAINTENANCE	ACE HARDWARE & GARDEN CNT	.095 CF 3 PRO LINE	31.98	
500-500-54390	SYSTEM MAINTENANCE	MENARDS	12" COBRA PLIERS	59.96	
500-500-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	PERFED PAPER	309.75	
500-500-57300-20093	CAPITAL-NEW CONSTRUCTION	BENESCH ALFRED & COMPANY	LIFT STATION #15 WESTBROOK	1,144.00	
500-500-57300-21081	CAPITAL-NEW CONSTRUCTION	BENESCH ALFRED & COMPANY	LIFT STATION #28 35TH AVE S OF 26TH ST	7,908.50	
Total For Dept 500 WASTEWATER COLLECTION				10,224.50	
Dept 501 WASTEWATER TREATMENT FAC					
500-501-52700	TRAINING AND TUITION	HOLIDAY INN OF KEARNEY	AMY SLIVA - TRAINING	278.00	
500-501-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	119.66	
500-501-54320	EQUIPMENT MAINTENANCE	BOMGAARS	FASTENERS	16.56	
500-501-54320	EQUIPMENT MAINTENANCE	ELECTRICAL ENGINEERING &	SQD SPE LP	1,280.31	
500-501-54320	EQUIPMENT MAINTENANCE	MENARDS	14 BLK 50' SOL, ELECTRICAL WIRE MARKERS	53.96	
500-501-54320	EQUIPMENT MAINTENANCE	MID-AMERICAN RESEARCH	POLYMER REMOVER, ACID RPL CONC, ALL PUF	821.50	
500-501-54320	EQUIPMENT MAINTENANCE	RENSENHOUSE	TERM BLK RLY	47.44	
500-501-54320	EQUIPMENT MAINTENANCE	SCHWING BIOSSET	REPLACEMENT PARTS FOR SCHWING BIOSSET PI	16,012.77	
500-501-54330	VEHICLE MAINTENANCE	ARNOLD MOTOR SUPPLY	OIL FILTER, WASHER FLUID	15.39	
500-501-56010	SUPPLIES	ACE HARDWARE & GARDEN CNT	LIQUID ANT BAIT, DRY ERASE MARKER	18.97	
500-501-56010	SUPPLIES	KELLY SUPPLY COMPANY	NO HEAT JOINT COMPOUND	122.40	
500-501-56010	SUPPLIES	MENARDS	4" CABLE TIES, 4' FOLD IN HALF TABLE, F	70.95	
500-501-56030	CLEANING SUPPLIES/SERVICE	JACKSON SERVICES INC	SOAP FOAM, MAT, BAR TOWELS, SHOP TOWEL	45.89	
500-501-56090	SMALL TOOLS	BOMGAARS	BENCH VISE	154.99	
500-501-56100	LABORATORY	MID-AMERICAN RESEARCH	POLYMER REMOVER, ACID RPL CONC, ALL PUF	174.00	
Total For Dept 501 WASTEWATER TREATMENT FAC				19,232.79	
Total For Fund 500 UTILITY SERVICE				29,875.03	

07/31/2026 01:44 PM
User: LAURA.RUPP
DB: Columbus

INVOICE GL DISTRIBUTION REPORT FOR CITY OF COLUMBUS, NE
EXP CHECK RUN DATES 08/04/2026 - 08/04/2026
BOTH JOURNALIZED AND UNJOURNALIZED
OPEN

Page: 6/7

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund 520 WATER					
Dept 520 WATER					
520-520-52700	TRAINING AND TUITION	NEBRASKA RURAL WATER ASSOC	TRENCHING & SHORING, CONFINED SPACE CLF	250.00	
520-520-52800	UNIFORMS	JACKSON SERVICES INC	UNIFORMS	174.64	
520-520-54390	SYSTEM MAINTENANCE	BOMGAARS	BULK BOLTS, SPRAY PAINT, BRAKE CLEANER	18.50	
520-520-54390	SYSTEM MAINTENANCE	CORE & MAIN LP	5' FIRE HYDRANTS	6,351.36	
520-520-54390	SYSTEM MAINTENANCE	GEHRING CONSTRUCTION &	1663 23RD AVE	347.88	
520-520-54390	SYSTEM MAINTENANCE	GRAINGER	WETEND KIT	956.06	
520-520-54390	SYSTEM MAINTENANCE	LINCOLN WINWATER WORKS	6" ALPHA-TEE	5,954.34	
520-520-54390	SYSTEM MAINTENANCE	USA BLUE BOOK	ZENNER 3" HYDRANT METER	4,320.07	
520-520-55640	COMPLIANCE TESTING	NEBRASKA PUBLIC HEALTH	WATER TESTING	330.00	
520-520-56020	OFFICE SUPPLIES	EAKES OFFICE SOLUTIONS	PERFED PAPER	309.75	
520-520-56060	CHEMICALS	HAWKINS INC	CHEMICALS	7,141.26	
520-520-56130	SUPPLIES FOR RESALE	CORE & MAIN LP	CAST IRON FLANGE KIT	1,463.82	
520-520-56135	AMR RADIO EXPENSE	CORE & MAIN LP	2" BRASS COVER PLATE	240.00	
520-520-56240	TELEPHONE	ALLO COMMUNICATONS	TELEPHONE/INTERNET 7/24 - 8/23	0.05	
520-520-57200-25067	CAPITAL-LAND & BUILDINGS	RUTJENS CONSTRUCTION	WELL #20 FINAL DESIGN	340,656.30	
520-520-57510-26030	CAPITAL-EQUIPMENT	NOSWETT FENCING INC	GATE OPERATOR AT NORTH WATER PLANT	8,471.00	
Total For Dept 520 WATER				376,985.03	
Total For Fund 520 WATER				376,985.03	
Fund 560 STORMWATER UTILITY					
Dept 560 STORMWATER UTILITY					
560-560-56010	SUPPLIES	CROWNE PLAZA	DAVE BOSWELL	179.95	
Total For Dept 560 STORMWATER UTILITY				179.95	
Total For Fund 560 STORMWATER UTILITY				179.95	
Fund 570 SOLID WASTE DIVISION					
Dept 570 TRANSFER STATION					
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	MENARDS	GIFT CARD	200.00	
570-570-52710	EMPLOYEE RECRUITMENT/RETENTION	OCCUPATIONAL HEALTH SERV	PRE-EMPLOYMENT DRUG SCREEN	165.00	
570-570-52800	UNIFORMS	JACKSON SERVICES INC	MATS, ROLLER TOWEL, UNIFORMS	133.40	
570-570-54330	VEHICLE MAINTENANCE	ARNOLD MOTOR SUPPLY	S8 DC IND 12.8/14.0V	1.08	
570-570-54330	VEHICLE MAINTENANCE	TIRE OUTLET INC	3 - REPAIRS	105.00	
570-570-54330	VEHICLE MAINTENANCE	TRUCK CENTER COMPANIES	MUD FLAP HANGER	203.32	
570-570-56010	SUPPLIES	MENARDS	BOUNTY, PURELL, DIAL REFILL, 27 GALLON	61.72	
570-570-56190	PERSONAL PROTECTIVE SUPP	BOMGAARS	GLOVES	17.98	
Total For Dept 570 TRANSFER STATION				887.50	
Total For Fund 570 SOLID WASTE DIVISION				887.50	
Fund 999 PAYROLL CLEARING					
Dept 000					
999-000-21510	HEALTH ACCOUNT PAYABLE	AUXIANT	HEALTH FUNDING	174,192.31	
999-000-21530	FLEXIBLE SPEND PAYABLE	AUXIANT	FLEX FUNDING	3,194.20	
Total For Dept 000				177,386.51	
Total For Fund 999 PAYROLL CLEARING				177,386.51	

GL Number	Invoice Line Desc	Vendor	Invoice Description	Amount	Check #
Fund Totals:					
			Fund 100 GENERAL FUND	131,827.59	
			Fund 200 STREETS/ENGINEE	951,670.63	
			Fund 205 AIRPORT	36,458.07	
			Fund 220 COMMUNICATIONS	19,558.42	
			Fund 240 HOUSING REHAB &	47.50	
			Fund 500 UTILITY SERVICE	29,875.03	
			Fund 520 WATER	376,985.03	
			Fund 560 STORMWATER UTII	179.95	
			Fund 570 SOLID WASTE DIV	887.50	
			Fund 999 PAYROLL CLEARIN	177,386.51	
Total For All Funds:					
				1,724,876.23	

5. APPROVAL OF MINUTES: Included in Consent Agenda

6. SPECIAL PRESENTATIONS: None

7. PUBLIC HEARINGS: None

8. PETITIONS AND COMMUNICATIONS: None

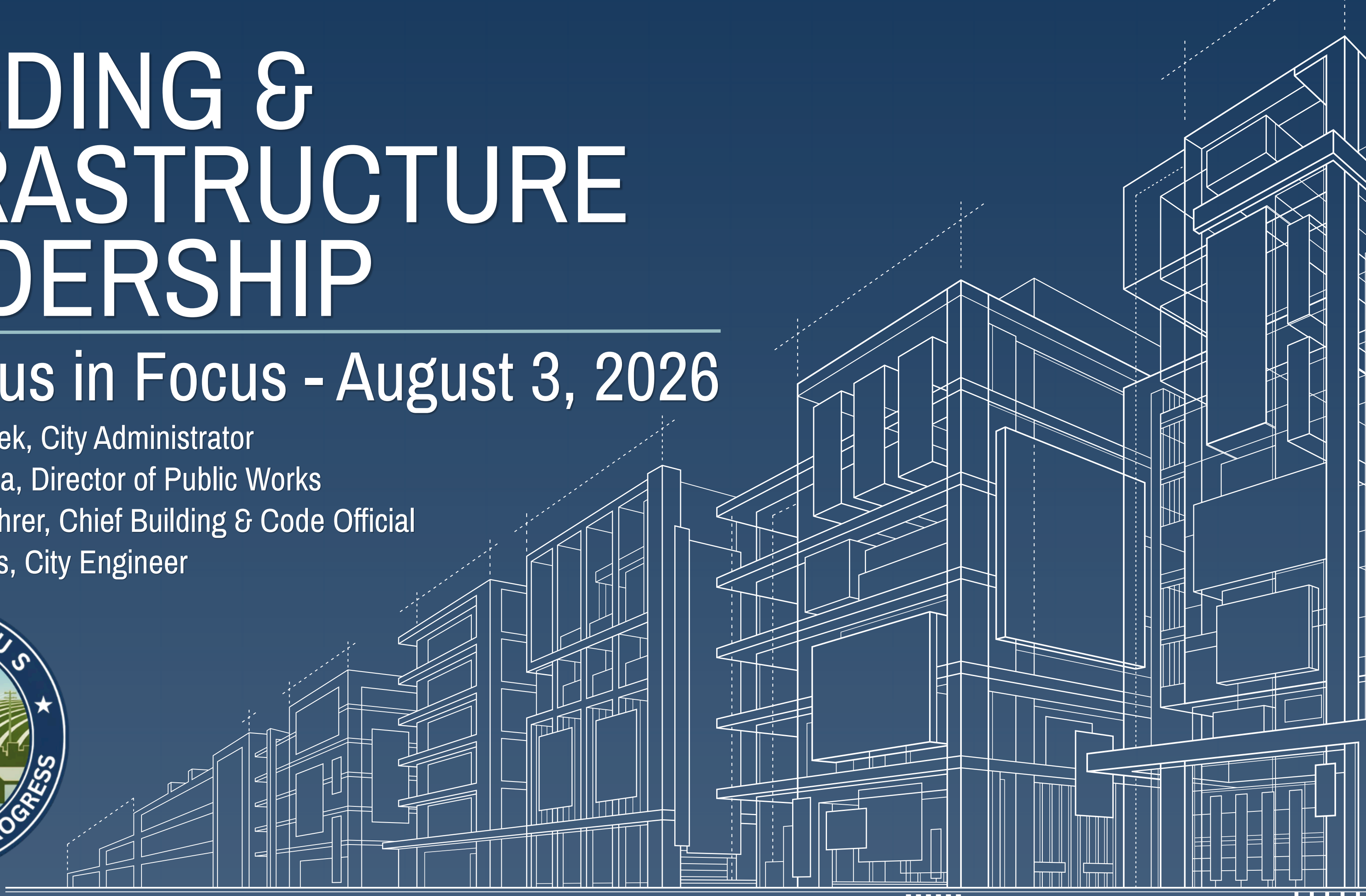
9. REPORTS OF CITY OFFICES: Finance department report included in Consent Agenda

9.A. Columbus in Focus - Building and Infrastructure.

BUILDING & INFRASTRUCTURE LEADERSHIP

Columbus in Focus - August 3, 2026

- Tara Vasicek, City Administrator
- Chuck Sliva, Director of Public Works
- Andy Woehrer, Chief Building & Code Official
- Rick Bogus, City Engineer



90-DAY INITIATIVES

2026

PRIORITIES

WORK IN
PROGRESS



COLUMBUS LAND DEVELOPMENT ORDINANCE (CLDO) TEXT AMENDMENTS



HOME-BASED BUSINESS

Updating regulations to reflect today's business needs.



FLOODPLAIN

Clarifying floodplain and flood prone standards.



PLATTING & REZONING (ADMIN)

Simplifying administrative review.



SIDEWALK, DRIVEWAY, OR PARKING AREA PAVING PERMIT

Joint initiative between Community Development, Engineering, and Public Works to develop a coordinated permitting and inspection process.

PERMIT ACTIVITY TRENDS

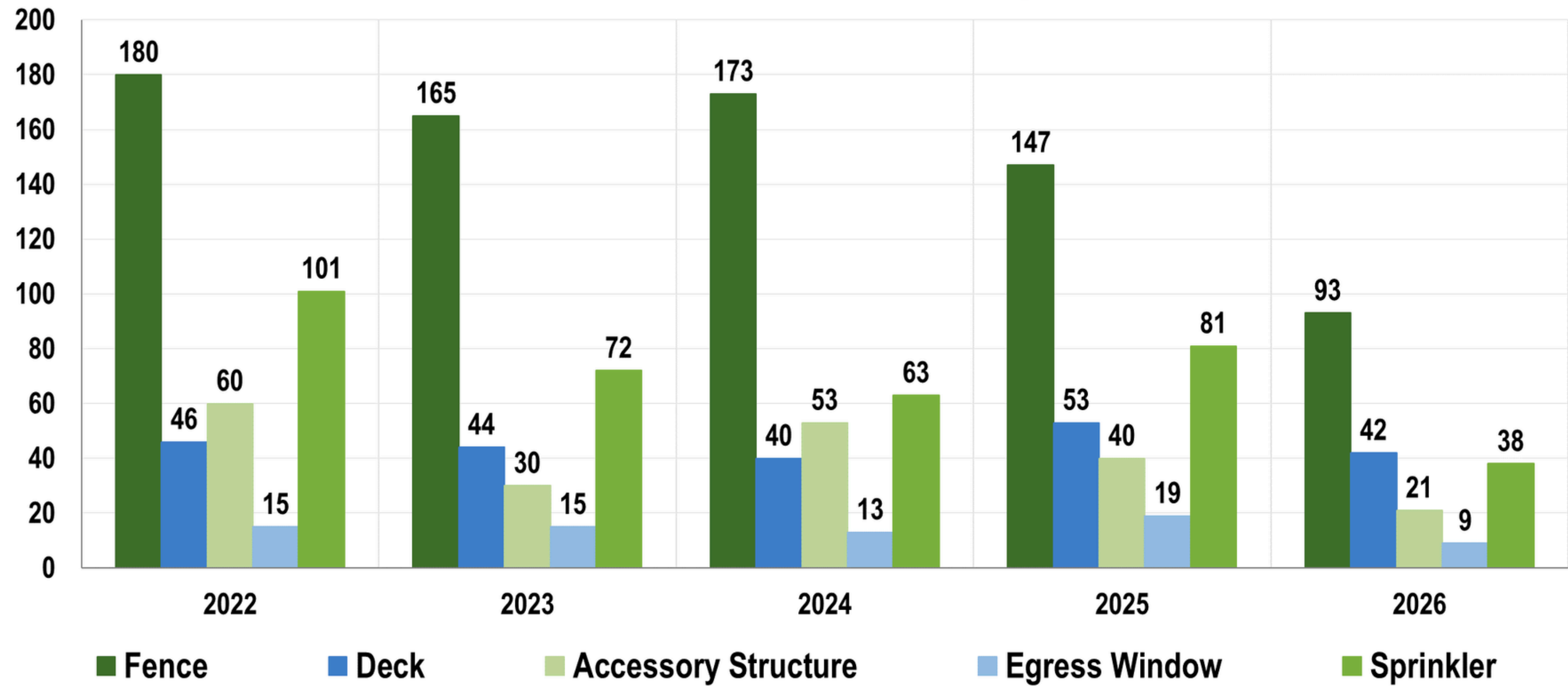
BUILDING DEPARTMENT

5-YEAR AVERAGES

-  **FENCES**
152
-  **DECKS**
45
-  **ACCESSORY STRUCTURES**
41
-  **EGRESS WINDOWS**
14
-  **SPRINKLERS**
71

FIVE-YEAR PERMIT ACTIVITY

2022-2026



ROADWAY NETWORK GROWTH

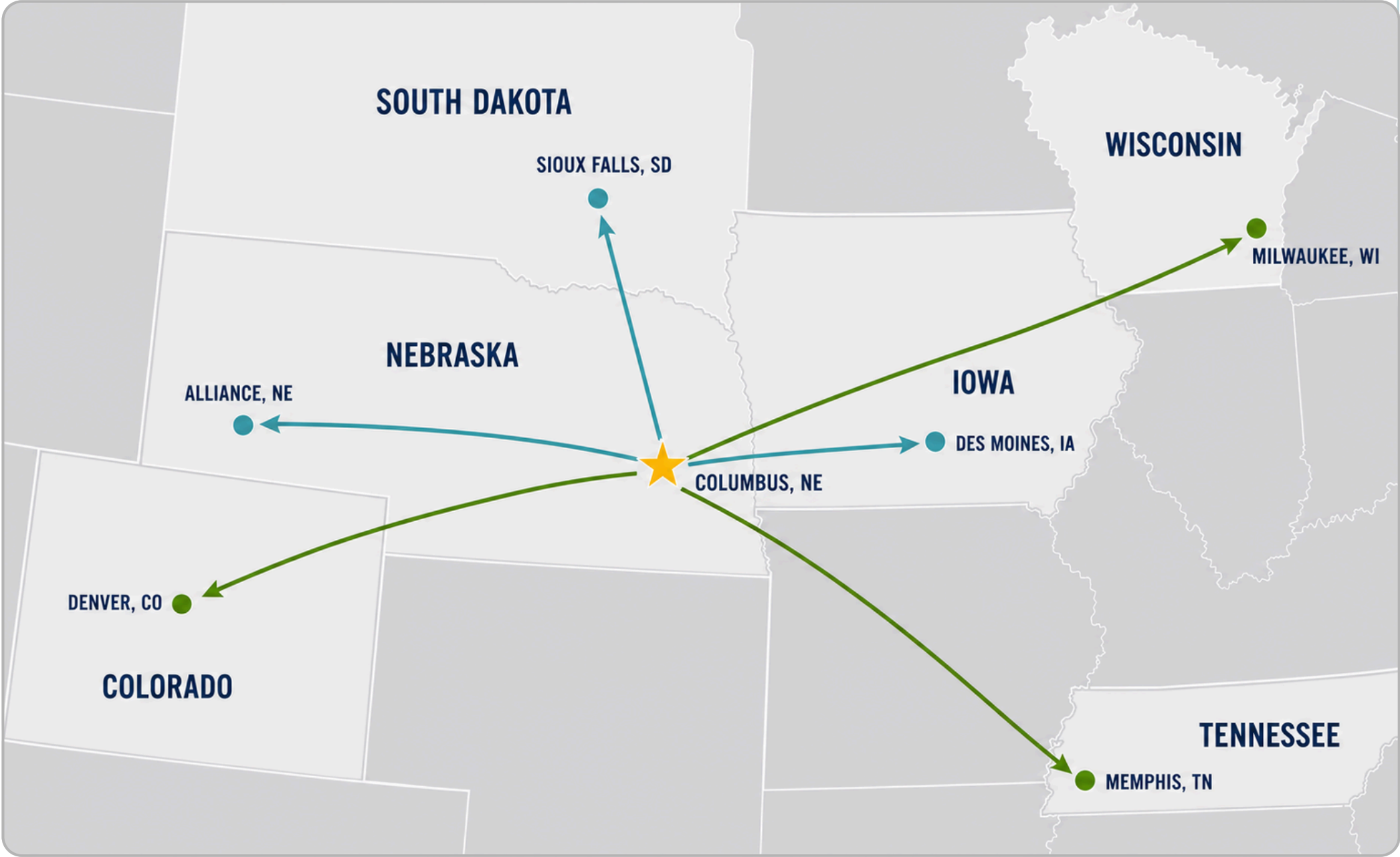
CENTERLINE MILES



CURRENT
160.82
CENTERLINE MILES



5-YEAR GROWTH
+6.7
CENTERLINE MILES



LANE MILES



CURRENT
492.88
LANE MILES



5-YEAR GROWTH
+26.38
LANE MILES

- Centerline miles represent the one-way distance from Columbus to Des Moines, IA; Sioux Falls, SD; and Alliance, NE.
- If all lane miles were combined into centerline miles, they would equal the distance from Columbus to Denver, CO; Memphis, TN; and Milwaukee, WI.



23 SUBDIVISIONS
ADDED MILES



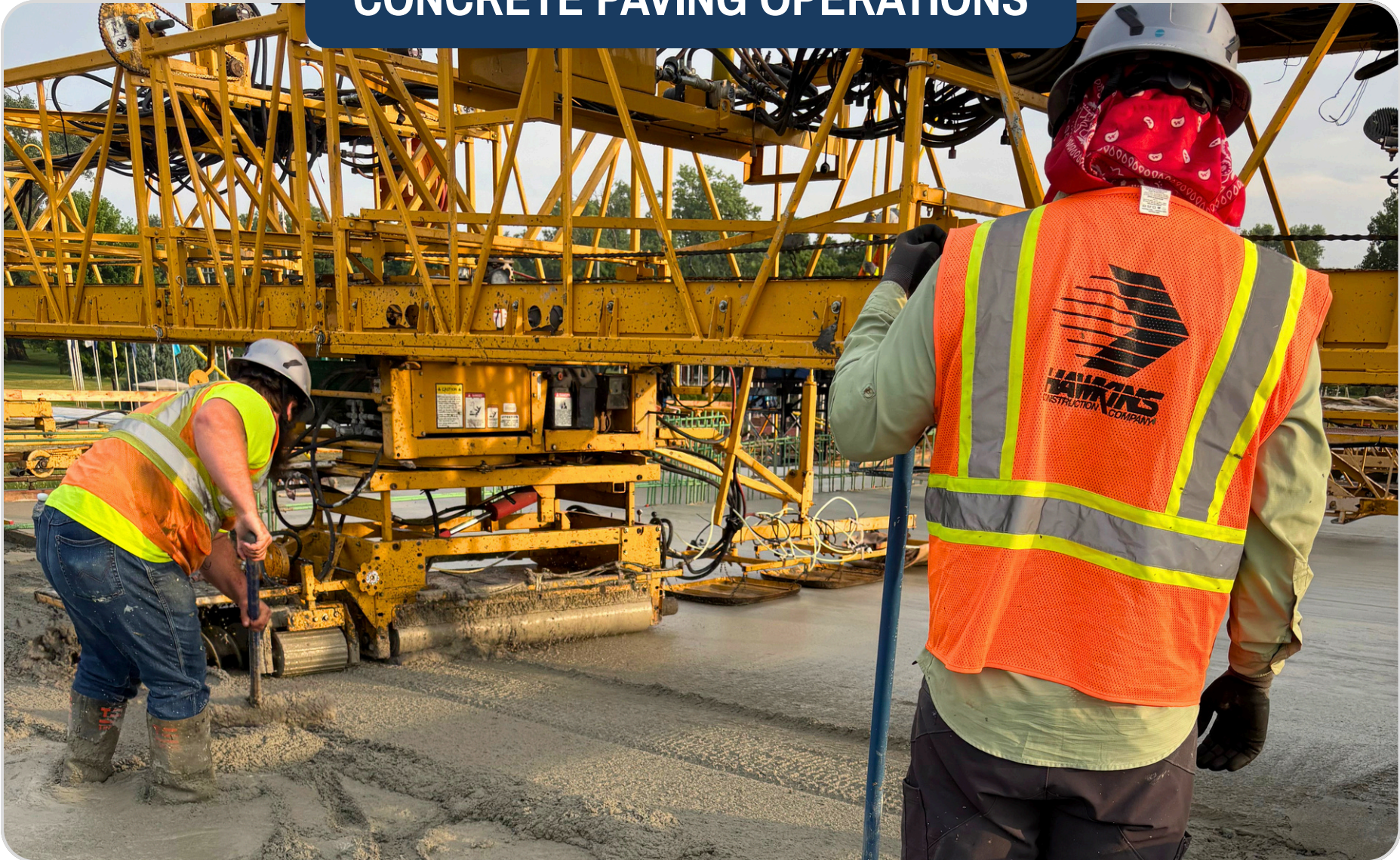
3 IMPROVEMENT
DISTRICTS
ADDED MILES

LOUP RIVER BRIDGE PROJECT

BRIDGE DECK CONSTRUCTION



CONCRETE PAVING OPERATIONS



1,269' 10"
BRIDGE SPAN

8
PIERS
2 ABUTMENTS

6,400
CUBIC YARDS OF
CONCRETE

25.6M
POUNDS OF
CONCRETE

6M+
POUNDS OF STEEL

33RD AVENUE IMPROVEMENTS

PROJECT UPDATES

AUGUST 10
33rd Avenue Opens to Traffic

AUGUST 12
Columbus Public Schools First Day

SEPTEMBER
Project Completion

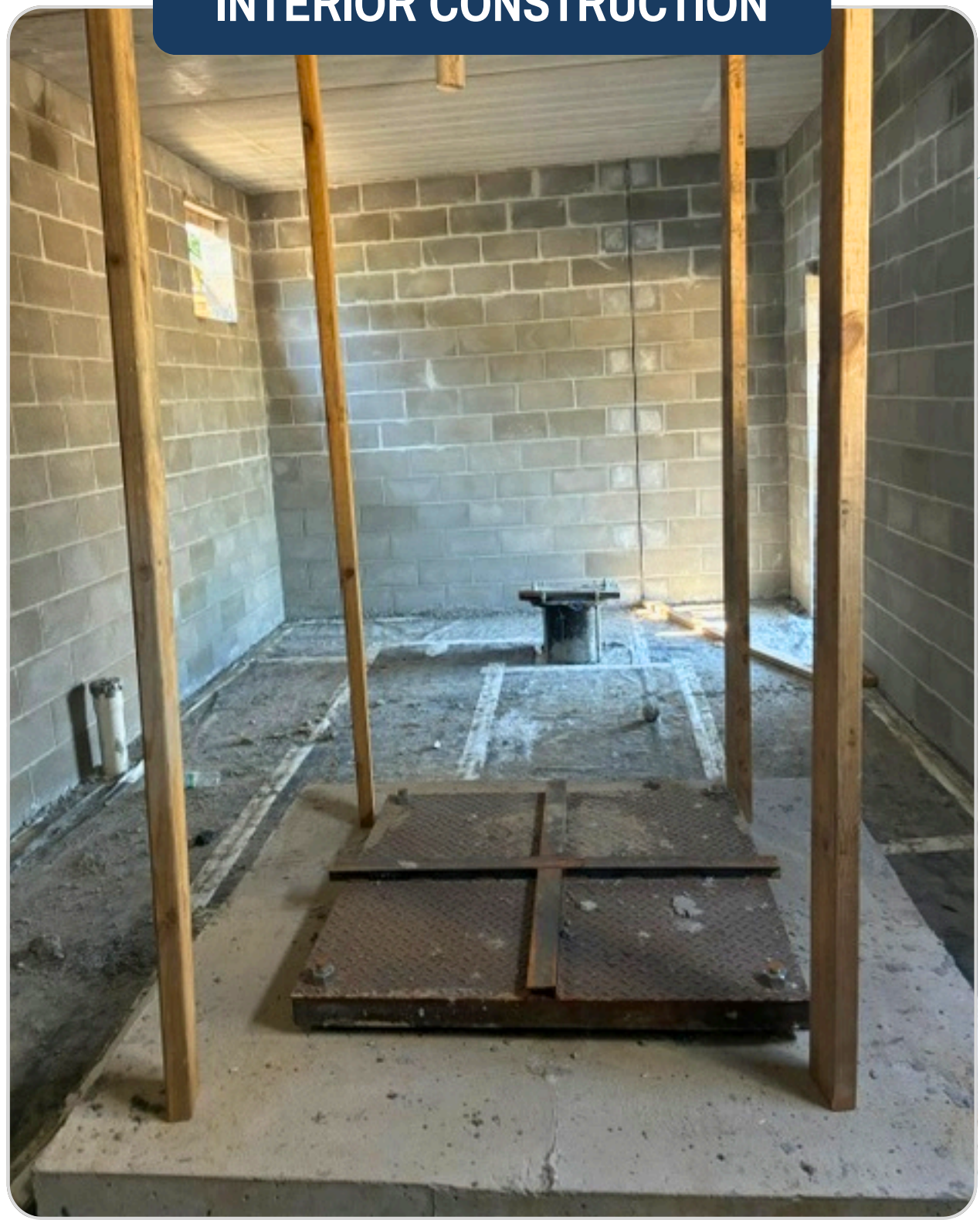


WELL 20 CONSTRUCTION

SITE CONSTRUCTION



INTERIOR CONSTRUCTION



PROJECT STATUS
Construction remains on schedule.



EXPECTED COMPLETION
September 30, 2026

FILTRATION SYSTEM TESTING

SAND FILTRATION UNIT



MANGANESE LEVELS

1	2	3	4
RAW WATER	FILTER #1	FILTER #1	FILTER #2
RESULTS	RESULTS	RESULTS	RESULTS
0.397	n.d.	n.d.	n.d.
CAUTION LEVEL	CAUTION LEVEL	CAUTION LEVEL	CAUTION LEVEL
0.05	0.05	0.05	0.05

n.d. = Not Detected
<0.05 ppm = No adverse effects
0.05-0.30 ppm = May cause black or brown staining
>0.30 ppm = Metallic taste; potential health concerns

QUESTIONS?

Thank you for your time.



PLANNING



BUILDING



IMPROVING

10. REPORTS OF COUNCIL COMMITTEES

10.A.Public Property, Safety, and Works Committee - August 3, 2026.

10.A.1. 2027 Pavement Management Plan and Priority List.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Pavement Management Program and Priority List 2027

RECOMMENDATION:

I recommend approval of the 2027 Pavement Management Program and Priority List for use by the Engineering Department for design and scheduling of roadway rehabilitation services.

DISCUSSION:

The Engineering Department and Public Works Department have worked together for several years on the locations and priorities of street concrete or asphalt rehabilitation. The City has almost 500 lane miles of streets.

The departments conduct pavement condition surveys which includes a visual analysis and testing if needed, to determine paving defects, extent of roughness or rutting, and if storm water is entering the subgrade. Damage to public and private property and safety are taken into account. The locations are then field data collected with global position satellite coordinates. The projects are then determined if the work can be done by the Street Department or should be included in the Engineering design, bid, and contractor build project. Annual projects are then determined based on priority and amount of funding available in the fiscal year budget.

The attached list contains those locations in the current fiscal year for inclusion in the Paving Improvement Plans and Specifications for construction in 2027 along with a remaining list of future projects. The roadway conditions are constantly being evaluated, thus the need to revise the priorities and add to the list.

FISCAL IMPACT:

City Council sets the annual street rehabilitation budget amount each fiscal year.

ALTERNATIVE:

Revise the priority order and/or include additional locations.

CONCURRENCE:

By: Chuck Sliva

SIGNATURE:

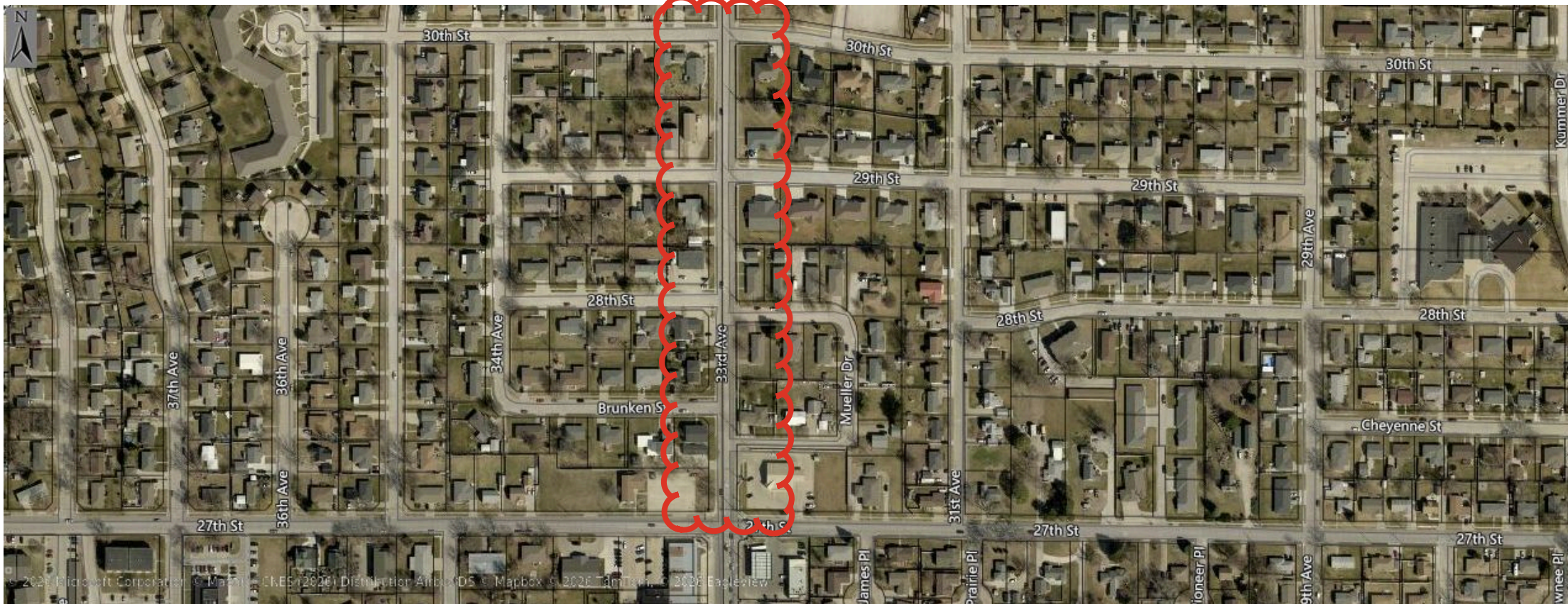
By: Richard J. Bogus

Approved By: [Signature]

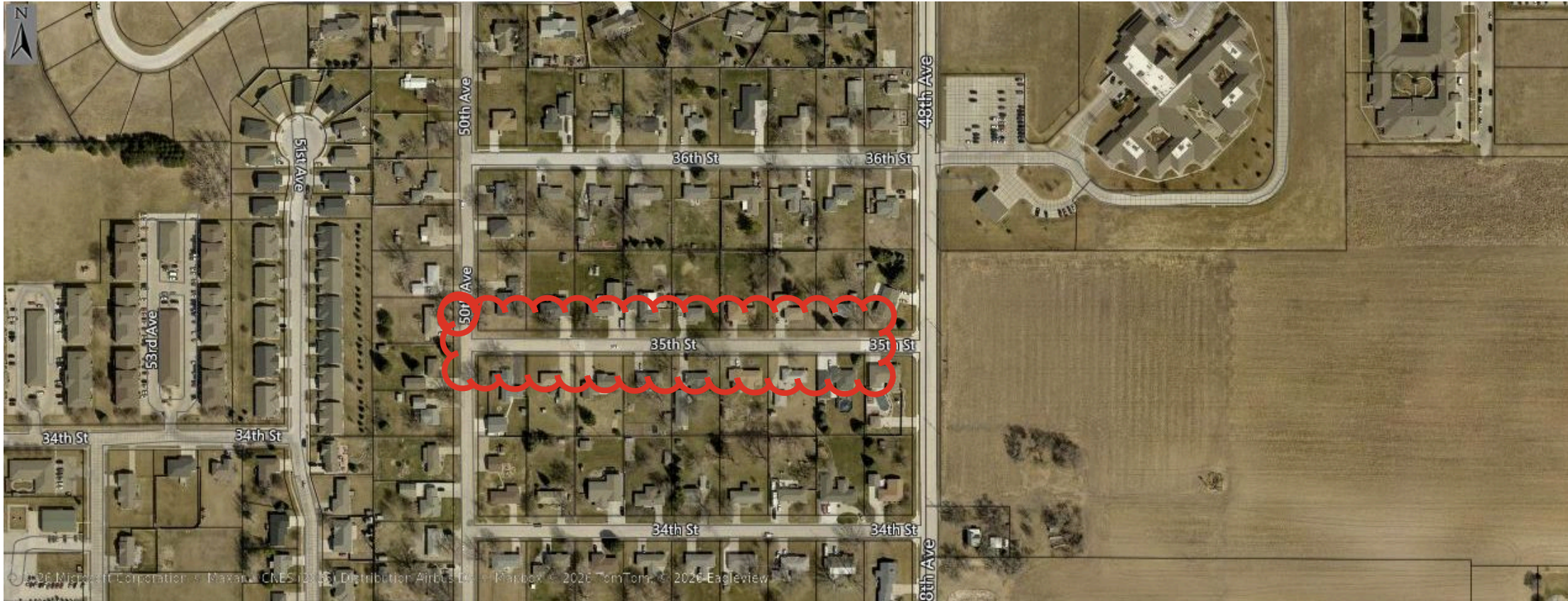
2027 Pavement Management Program and Priority List

Engineering Design and Bid Projects	
FY 2026-2027	Cost Estimate
33rd Avenue from 27th to 30th Streets - concrete paving replacement, minor storm sewer improvements, and ADA ramps	\$ 950,000
35th Street from 48th to 50th Avenues - concrete paving replacment and misc work	\$ 400,000
39th Avenue from 22nd to 23rd Streets - concrete paving replacement and ADA ramps	\$ 225,000
24th Street from 45th to 46th Avenues and 46th Avenue appoximately 150 feet north - concrere paving replacement and ADA ramps	\$ 425,000
Total FY 2026-2027 CIP 20-75	\$ 2,000,000
Additional Potential Project: Alley between 22nd and 23rd Streets and 30th and 31st Avenues	
Projected Future FY Projects (subject to annual evaluation and budgeting)	
Wildernes Road from 38th Street to Lost Creek Parkway -concrete paving wiith curb and gutter, storm sewer, ADA sidewalk/trail	
32nd Street from 30th to 33rd Avenues - concrete paving and ADA ramps	
Gruenther Drive - 19th Street to 20th Street - concrete paving	
1st Street from 12th to 17th Avenues - concrete paving	
22nd Avenue from 17th to 23rd Streets - concrete paving	
26th Avenue from 27th to 32nd Streets - concrete paving, minor storm sewer, ADA ramps	
18th Avenue 23rd Street to 750 feet north of Pershing Road - concrete paving, minor storm sewer, ADA ramps	
2nd Street from 7th to 10th Avenues - concrete paving	
9th Avenue from 2nd Street to Lover's Lane - concrete paving	
17th Street from 26th to 33rd Avenues - asphalt overlay, concrete curb & gutter, ADA ramps	
17th Street from 16th to 23rd Avenues - asphalt overlay, concetre curb & gutter, ADA ramps	
Downtown Street and Avenues - Asphalt overlay, concrete curb and parking apron, ADA pedestrian nodes	
Adamy Street from 40th Avenue to Gruenther Drive - concrete paving and possible sanitary sewer replacement	
21st Avenue from Linden Drive to 33rd Street - concrete paving and ADA ramps	
12th Avenue from 1st to 8th Street roundabout - concrete paving, minor storm sewer, ADA ramps	
3rd Avenue, 23rd Street to Air Vista Drive - Concrete paving, minor storm sewer, and ADA ramps	
33rd Avenue from Lost Creek Parkway to 53rd Street - bridge replacement, concrete paving, storm sewer, sidewalk/trail	
2nd Street, 7th Avenue to 10th Avenue / 9th Street, 2nd Street to Lovers Lane - Concrete paving and ADA ramps	

33rd Avenue



35th Street



39th Avenue



24th Street



Alley



10.A.2. 2027 One and Six Year Road Plan.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: Nebraska Board of Public Roads Classifications and Standards 2026-2027 Fiscal Year One and Six Year Road Plan

RECOMMENDATION:

I recommend approval of the 2026-2027 fiscal year One and Six Year Road Plan and related forms.

DISCUSSION:

The 2027 One and Six Year Road plan includes projects corresponding with the 2026-2027 City Budget and CIPs. The forms are as follows:

- Form 7: Project Detail Sheet
- Form 8: One Year Plan
- Form 9: Six Year Plan (includes the One Year Plan)
- Form 11: Report of Previous Year
- Map: One and Six Year Road Plan

Maintenance defined projects are not included by rule in the One and Six Year Road Plans. Private developments are included as they will become City roadways.

FISCAL IMPACT:

The City has included its portion of the costs in the 2026-2027 fiscal year budget.

ALTERNATIVE:

Annual 1&6 Year Road Plan certification is required to obtain Highway-user revenue

SIGNATURE:

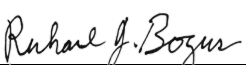
By: Richard J. Bogus

Approved By: [Signature]

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 12th Street from 12th Avenue to 16th Avenue 12th Street from 18th Avenue to 19th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 400	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Bridge to Remain in Place:</td> <td style="width: 25%;">Roadway Width:</td> <td style="width: 25%;">Length:</td> <td style="width: 25%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Box Culvert:</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type</td> </tr> <tr> <td>Culvert:</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Bridges and Culverts Sized</td> <td>☐ Yes</td> <td>☒ N/A</td> <td>☐ Hydraulic Analysis Pending</td> </tr> </table>			Bridge to Remain in Place:	Roadway Width:	Length:	Type:	New Bridge	Roadway Width:	Length:	Type:	Box Culvert:	Span:	Rise:	Length: Type	Culvert:	Diameter:	Length:	Type:	Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending
Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		575				575																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (35)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

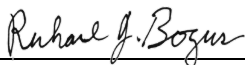
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: 14th, 15th, and 20th Avenues from 11th Street & 12th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 200, 2046 = 300		Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete		Thickness: 6"	Width: 33'	
☒ Grading	☒ Concrete	☐ Right of Way	☐ Lighting			
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes		☒ N/A		☐ Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
		750				750
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (36)			
Signature: 		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Curb & Gutter (6th Street) 24th Avenue to 26th Avenue, north side of 6th Street, 26th Avenue to 27th Avenue. The above is what remains of this project.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 20' – 6" Concrete Paving (no curb and gutter)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 300, 2046 = 500	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Curb & Gutter 5 ½' extension on present 22' paving on both sides makes a 33' paving.																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		375				375																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (39)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: Storm Sewer East Park Addition / 17th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt and Concrete Street Crossings						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = NA, 2046 = NA		N/A				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing:		Thickness:		
Width:						
☐ Grading	☐ Concrete	☐ Right of Way	☐ Lighting			
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type		
Culvert:	Diameter: 48" to 54"	Length:		Type: RCP		
Bridges and Culverts Sized	☐ Yes	☒ N/A		☐ Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES: Assist drainage East Park by enlarging storm sewer system.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
		14,000				14,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.:			
			M211 (44)			
Signature: 		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Storm Sewer Improvements 30th Avenue from 22nd to 23rd Streets 20th Street from 30th to 33rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 400, 2046 = 500	Local																					
Proposed Improvement																						
Design Standard Number:	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter: 18"	Length:	Type: RCP																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Improve storm sewer drainage in this area.																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		800				800																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (57)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Air Vista Drive southwest from 30 th Street to point 211' north of 27 th Street where it joins 33' concrete paving.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		700				700																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (62)																			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 12th Street, 37th Avenue to 38 ½ Avenue – 40 ½ Avenue to 41st Avenue 13th Street, 40 ½ Avenue to 41st Avenue, 37th Avenue, 13th Street ½ Block South 38th Avenue, 12th Street to 13th Street, ½ Block North, Oida Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		550				550																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (64)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: 22nd Avenue between 6th Street to 7th Street 25th Avenue between 6th Street to 7th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 100, 2046 = 200		Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete		Thickness: 6"	Width: 33'	
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting			
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type:		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes		☒ N/A		☐ Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
		800				800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (71)			
Signature: 		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Gates 1 st Subdivision – 2 nd Avenue, 8 th Street to 10 th Street, 10 th Street, 3 rd Avenue to 2 nd Avenue Gates 2 nd Subdivision – 2 nd Avenue south and southeasterly and return to 9 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		550				550																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (111)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Crumley Subdivision – 6 th Street and 3 rd Avenue – 5 th Street east to City Limits, also 2 nd Avenue cul-de-sac																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		500				500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (112)																			
Signature: <i>Ruhale J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Sand Subdivision and (Replat Part) of Sand Subdivision 17th Street, Public Access Road from East 12th Avenue & East 11th Avenue from 17th Street north to Public Access Road, 17th Street from East 11th Avenue west.																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 400, 2046 = 600	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1500				1500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles			PROJECT NO.: M211 (114)																			
Signature: <i>Rubel J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: West Parkway 1st and 2nd Subdivisions 12th Street – Munroe Avenue to 46th Avenue; 13th Street – 46th Avenue to 48th Avenue; 14th Street – 248' East of Munroe Avenue to 48th Avenue; Munroe Avenue – 11th Street to 14th Street; 46th Avenue – 11th Street to 14th Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 100, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		975				975																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (118)																			
Signature: <i>Rubane J. Bozner</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

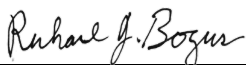
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 26 th Avenue from 3 rd to 5 th Streets; 25 th Avenue from 4 th to 5 th Streets; 24 th Avenue from 4 th Street North and South ½ Block; 4 th Street from 23 rd to 24 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving, Curb & Gutter, Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		675				675																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (157)																			
Signature: <i>Ronald J. Boyer</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 10 th Avenue Lovers Lane to 5 th Street, Lovers Lane 5 th Street to 10 th Avenue; 7 th Avenue from Lovers Lane to South 5 th Street East to 3 rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 765, 2046 = 950	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,200				4,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles			PROJECT NO.: M211 (220)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Johannes Subdivision																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 150, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/misc. grading																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,400				4,400																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.4 Miles			PROJECT NO.: M211 (190)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 26th Avenue from 27th Street to 32nd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 5450, 2046 = 7500	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 8" Width: 33'																				
☐ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Federal Funds, Purchase Program																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,250				1,250																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (264)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

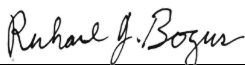
HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Howard Blvd – 33rd Avenue to 41st Avenue 14th Street – 33rd Avenue to 23rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over concrete (Approx. 0.7 miles) Concrete (Approx. 0.3 Miles)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 6300, 2046 = 8500	Principal Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☐ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer Federal Funds Purchase Program Construct ADA compliant ramps																						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
		4,600				4,600																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles			PROJECT NO.: M211 (272)																			
Signature: <i>Ruhel J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 48th Avenue Bradshaw Park Entrance to 11th Street; 11th Street from 48th Avenue to 41st Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt & Concrete rural section																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 1300, 2046 = 2300	Collector																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway with curb & gutter																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		3,300				3,300																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (288)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development Deerfield Park 2nd Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					350	350																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles			PROJECT NO.: M211 (289)																			
Signature: <i>Rubane J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Ag Park Drainage 10th Avenue & 19th Street drainage to Lost Creek rail road bridge SE corner Christopher's Cove																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Open channel drainage																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = N/A, 2046 = N/A	N/A																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter: 24" to twin 30"	Length:	Type: RCP																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Clean out and upgrade drainage system and build retention structure Wetland delineation study required																						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
		2,000				2,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (290)																			
Signature: <i>Rahoul J. Bozou</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 21 st Avenue from 1 st to 3 rd Street; 21 st Avenue from 3 rd Street North ½ Block; 4 th Street from 20 th to 21 st Avenue; 4 th Street from 19 th to 20 th Avenue; 3 rd Street from 19 th to 20 th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,200				1,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (301)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 4th Street from 16th to 17th Avenue; 4th Street from 14th to 15th Avenue 3rd Street from 14th to 15th Avenue; 3rd Street from 13th to 14th Avenue 2nd Street from 14th to 15th Avenue; 2nd Street from 13th to 14th Avenue; 15th Avenue 3rd to 4th Street; 13th Avenue from 2nd to 3rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Gravel																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 300	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☐ Grading	☐ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		1,200				1,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (302)																			
Signature: <i>Ruhail J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Power House Park Trail Phase 2 North side of Lost Creek Parkway along Lost Creek Flood Control ditch from Wilderness Park Road to 3rd Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = N/A	N/A																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 10'																				
☒ Grading	☒ Concrete	☐ Right of Way ☐ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Trail																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Proposed: Nebraska Games & Park Recreational Trail Grant (50%) up to \$250,000 Proposed: Lower Loup NRD (15%)																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		900	250			1,150																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles			PROJECT NO.: M211 (324)																			
Signature: <i>Rahoul J. Bozou</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 23rd Street from 32nd Avenue to East of East 11th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over Concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 23,730, 2046 = 40,000	Expressway																					
Proposed Improvement																						
Design Standard Number: Highway	Surfacing: Concrete	Thickness: TBD																				
Width: 60' Plus																						
☒ Grading	☒ Concrete	☒ Right of Way																				
☐ Aggregate	☒ Curb & Gutter	☒ Lighting																				
☐ Armor Coat	☒ Utility Adjustments	☒ Traffic Signals																				
☐ Asphalt	☒ Drainage Structures	☐ Fencing																				
	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: NDOT Project – State and City Funds. Sidewalk replacement, traffic signal replacement. Partial access elimination property acquisition																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		11,500	23,500			35,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 2.7 Miles			PROJECT NO.: M211 (325)																			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Riverside 3rd Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 100	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signals																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Private development. Roads turned over to city																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					375	375																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (346)																			
Signature: <i>Rubane J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 23rd Street / Shady Lake Road from 54th Avenue to West Corporate Limits SID No. 188																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 24' Rural Asphalt																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 1,360, 2046 = 2,500	Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signals																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Federal Funds Purchase Program Assessments																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		4,200				4,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.6 Miles			PROJECT NO.: M211 (352)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 27th Street and 33rd Avenue Light Signal Upgrade																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) 33rd Avenue – Concrete 27th Street – Asphalt over concrete																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 9,000, 2046 = 11,500	Arterials																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Existing Signal Upgrades																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		500				500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (359)																			
Signature: <i>Russell J. Bozinger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development – Centennial Hope Subdivision 2nd Street from 3rd to 7th Avenues; 5th Avenue from 2nd Street north and south 200' and 6th Avenue from 2nd Street south 200'																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Land																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 200, 2046 = 400	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					700	700																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles			PROJECT NO.: M211 (362)																			
Signature: <i>Ruhani J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development Park Place 10th Addition																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 150	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					400	400																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (366)																			
Signature: <i>Ruhel J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: NDOT Loup River Bridge																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 14,455, 2046 = 21,000	Expressway																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: Varies																				
Width: Varies																						
☒ Grading	☒ Concrete	☐ Right of Way																				
☒ Lighting	☐ Aggregate	☒ Curb & Gutter																				
☐ Utility Adjustments	☐ Armor Coat	☒ Drainage Structures																				
☐ Traffic Signal	☐ Asphalt	☒ Erosion Control																				
☐ Fencing	☒ Sidewalks																					
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: NDOT Project City LPA																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		5,500	21,600			27,100																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (378)																			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Loup River Bridge Section 106 Design and Construction Location in West Pawnee Park																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped Construction over existing concrete trail																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = NA, 2046 = NA	NA																					
Proposed Improvement																						
Design Standard Number: N/A	Surfacing: Concrete	Thickness: NA Width: NA																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing ☒ Structure																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks ☒ Boards																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Bridge model structure Display Boards																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		250				250																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (379)																			
Signature: <i>Rahoul J. Bogus</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Highway 81/63rd Avenue Traffic Signal Design																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Existing concrete intersection on Expressway																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 9,145, 2046 = 11,000	Expressway																					
Proposed Improvement																						
Design Standard Number: Highway	Surfacing:	Thickness: Width:																				
☐ Grading	☐ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☐ Curb & Gutter	☐ Utility Adjustments ☒ Traffic Signal																				
☐ Armor Coat	☐ Drainage Structures	☐ Fencing																				
☐ Asphalt	☐ Erosion Control	☐ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Construction once traffic signal warrants are met																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		200				200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (380)																			
Signature: 			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:				
LOCATION DESCRIPTION: Downtown RR Quiet Zone Study 23rd and 26th Avenues and Security Project						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt over Concrete						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)					
2026 = 2,090, 2046 = 2,090 (23 rd Ave.)	Arterial / Collector					
2026 = 2,705, 2046 = 3,800 (26 th Ave.)						
Proposed Improvement						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: Width:				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal				
☐ Armor Coat	☒ Drainage Structures	☒ Fencing ☒ Study				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length: Type:				
New Bridge	Roadway Width:	Length: Type:				
Box Culvert:	Span:	Rise: Length: Type:				
Culvert:	Diameter:	Length: Type:				
Bridges and Culverts Sized	☐ Yes	☒ N/A ☐ Hydraulic Analysis Pending				
OTHER CONSTRUCTION FEATURES: Includes closed crossing upgrades, fencing, and beautification between 12th and 30th Avenues						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
*OPTIONAL		300				300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (381)			
Signature: <i>Richard J. Boger</i>			Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 8th Street & 12th Avenue Intersection Evaluation & Improvements																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Concrete (both)																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 6715, 2046 = 8,400 (8 th Street)	Arterials																					
2026 = 3,935, 2046 = 5,000 (12 th Avenue)																						
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: Varies																				
☒ Grading	☒ Concrete	☒ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☒ Study																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width:	Length:	Type:																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☒ N/A	☐ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Roundabout Property Acquisitions																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		2,200				2,200																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)			PROJECT NO.: M211 (382)																			
Signature: <i>Rahael J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:
LOCATION DESCRIPTION: Private Development North Creek Addition 43rd Avenue from approximately 640 feet south of 38th Street, south 250 feet		
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped		
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)	
2026 = 0, 2046 = 200	Local	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Study
☐ Asphalt	☐ Erosion Control	☒ Sidewalks ☐ Trails
Bridge to Remain in Place:	Roadway Width:	Length: Type:
New Bridge	Roadway Width:	Length: Type:
Box Culvert:	Span:	Rise: Length: Type:
Culvert:	Diameter:	Length: Type:
Bridges and Culverts Sized	☐ Yes	☒ N/A ☐ Hydraulic Analysis Pending
OTHER CONSTRUCTION FEATURES:		
ESTIMATED COST (In Thousands)	*COUNTY	*CITY
*OPTIONAL		
	*STATE	*FEDERAL
		*OTHER
		250
		*TOTAL
		250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles		PROJECT NO.: M211 (386)
Signature: <i>Russell J. Boger</i>		Title: City Engineer Date: 7/29/2026

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: Private Development Heartland Crossing Addition Unnamed Streets and Avenues in the southwest corner of East 6th Avenue and 38th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 0, 2046 = 750		Local and Collector				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete	Thickness: 6" - 8"	Width: 33' - 41'		
☒ Grading	☒ Concrete	☒ Right of Way	☒ Lighting			
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments	☐ Traffic Signal			
☐ Armor Coat	☒ Drainage Structures	☐ Fencing	☐ Study			
☐ Asphalt	☒ Erosion Control	☒ Sidewalks	☒ Trails			
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes	☒ N/A		☐ Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES:						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
					900	900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles			PROJECT NO.: M211 (387)			
Signature:		Title: City Engineer		Date: 7/29/2026		

County: PLATTE		City: COLUMBUS		Village:		
LOCATION DESCRIPTION: Private Development Meadow Ridge 12th Addition Grayhawk Place Cul-De-Sac						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Undeveloped						
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)				
2026 = 0, 2046 = 200		Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing: Concrete	Thickness: 9"	Width: 41'		
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting			
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments	☐ Traffic Signal			
☐ Armor Coat	☒ Drainage Structures	☐ Fencing	☐ Study			
☐ Asphalt	☐ Erosion Control	☒ Sidewalks				
Bridge to Remain in Place:	Roadway Width:	Length:		Type:		
New Bridge	Roadway Width:	Length:		Type:		
Box Culvert:	Span:	Rise:	Length:	Type		
Culvert:	Diameter:	Length:		Type:		
Bridges and Culverts Sized	☐ Yes	☒ N/A		☐ Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES:						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL
					400	400
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (388)			
Signature:		Title: City Engineer		Date: 7/29/2026		

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: 33rd Avenue – Lost Creek Parkway to 53rd Street																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) Asphalt Overlay Steel Bridge and Concrete Approaches																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 2,000, 2046 = 4,000	Arterial																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 9" Width: 41'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☒ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☒ Trail																				
☐ Asphalt	☒ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES: Roadway proposed Street Improvement District Federal Funds Purchase Program (80%) Assessment (20%)																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000				6,000																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (389)																			
Signature: <i>Russell J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Dubas Addition Extensions and connections of Isaiah Drive and 44th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 150	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000			300	300																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (390)																			
Signature: <i>Rahoul J. Bogun</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Sock Pond Addition 14th Street west of 48th Avenue																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 6" Width: 24' & 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
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Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL		6,000			500	500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles			PROJECT NO.: M211 (391)																			
Signature: <i>Ruhail J. Bozari</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

County: PLATTE		City: COLUMBUS		Village:	
LOCATION DESCRIPTION: Private Development: Westfield Addition 55th Avenue from 20th to 23rd Streets and 20th Street from 55th Avenue west 230 feet 23rd Street from 54th Avenue to 250 feet west of 55th Avenue					
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped					
Average Daily Traffic		Classification Type: (As shown on Functional Classification Map)			
2026 = 0, 2046 = 200		Local			
Proposed Improvement					
Design Standard Number: Municipal			Surfacing: Concrete	Thickness: 6" & 9"	Width: 33' & 41'
☒ Grading	☒ Concrete	☐ Right of Way	☒ Lighting		
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments	☐ Traffic Signal		
☐ Armor Coat	☒ Drainage Structures	☐ Fencing	☒ Trail		
☐ Asphalt	☐ Erosion Control	☒ Sidewalks			
Bridge to Remain in Place:	Roadway Width:	Length:		Type:	
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet		Type: Single span steel	
Box Culvert:	Span:	Rise:	Length:	Type	
Culvert:	Diameter:	Length:		Type:	
Bridges and Culverts Sized	☐ Yes	☐ N/A		☒ Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES:					
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER
*OPTIONAL					800
					800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			PROJECT NO.: M211 (392)		
Signature: 		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

FORM 7 ONE-AND SIX-YEAR PLAN

HIGHWAY OR STREET IMPROVEMENT PROJECT

County: PLATTE	City: COLUMBUS	Village:																				
LOCATION DESCRIPTION: Private Development: Les Schwab Subdivision Schwab Place from East 11th Avenue west 475 feet																						
EXISTING SURFACE TYPE AND STRUCTURES: (Such as Dirt, Gravel, Asphalt, Concrete, Culvert, or Bridge) undeveloped																						
Average Daily Traffic	Classification Type: (As shown on Functional Classification Map)																					
2026 = 0, 2046 = 200	Local																					
Proposed Improvement																						
Design Standard Number: Municipal	Surfacing: Concrete	Thickness: 7" Width: 33'																				
☒ Grading	☒ Concrete	☐ Right of Way ☒ Lighting																				
☐ Aggregate	☒ Curb & Gutter	☐ Utility Adjustments ☐ Traffic Signal																				
☐ Armor Coat	☒ Drainage Structures	☐ Fencing ☐ Trail																				
☐ Asphalt	☐ Erosion Control	☒ Sidewalks																				
<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">Bridge to Remain in Place:</td> <td style="width: 25%;">Roadway Width:</td> <td style="width: 25%;">Length:</td> <td style="width: 25%;">Type:</td> </tr> <tr> <td>New Bridge</td> <td>Roadway Width: 41 Feet</td> <td>Length: 80 Feet</td> <td>Type: Single span steel</td> </tr> <tr> <td>Box Culvert:</td> <td>Span:</td> <td>Rise:</td> <td>Length: Type</td> </tr> <tr> <td>Culvert:</td> <td>Diameter:</td> <td>Length:</td> <td>Type:</td> </tr> <tr> <td>Bridges and Culverts Sized</td> <td>☐ Yes</td> <td>☐ N/A</td> <td>☒ Hydraulic Analysis Pending</td> </tr> </table>			Bridge to Remain in Place:	Roadway Width:	Length:	Type:	New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel	Box Culvert:	Span:	Rise:	Length: Type	Culvert:	Diameter:	Length:	Type:	Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending
Bridge to Remain in Place:	Roadway Width:	Length:	Type:																			
New Bridge	Roadway Width: 41 Feet	Length: 80 Feet	Type: Single span steel																			
Box Culvert:	Span:	Rise:	Length: Type																			
Culvert:	Diameter:	Length:	Type:																			
Bridges and Culverts Sized	☐ Yes	☐ N/A	☒ Hydraulic Analysis Pending																			
OTHER CONSTRUCTION FEATURES:																						
ESTIMATED COST (In Thousands)	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	*TOTAL																
*OPTIONAL					500	500																
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles			PROJECT NO.: M211 (393)																			
Signature: <i>Ronald J. Boger</i>			Title: City Engineer		Date: 7/29/2026																	

Board of Public Roads Classifications and Standards

Form 8 Summary of One-Year Plan

Year Ending: December 31, 2027

Sheet 1 of 1

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211 (378)	0.3	Miles	27,100	NDOT Loup River Bridge
2	M211 (379)	-	-	250	Loup River Bridge Section 106 Design
3	M211 (382)	0.1	Miles	2,200	8 th Street & 12 th Avenue Intersection Improvements
4	M211 (380)	0.1	Miles	200	Highway 81/63 rd Avenue Traffic Signal Design
5	M211 (388)	0.2	Miles	400	Meadow Ridge 12 th Addition
6	M211 (390)	0.4	Miles	300	Dubas Addition
7	M211 (391)	0.2	Miles	500	Sock Pond Addition
8	M211 (392)	0.3	Miles	800	Westfield Addition
9	M211 (393)	0.1	Miles	500	Les Schwab Subdivision
10	M211 (362)	0.4	Miles	700	Centennial Hope Subdivision
11	M211 (366)	0.2	Miles	400	Park Place 10 th Addition
12	M211 (387)	0.5	Miles	900	Heartland Crossing Addition
Signature: <i>Ronald J. Boger</i>		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 1 of 3

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211 (378)	0.3	Miles	27,100	NDOT Loup River Bridge
2	M211 (379)	-	-	250	Loup River Bridge Section 106 Design and Construction
3	M211 (382)	0.1	Miles	2,200	8 th Street & 12 th Avenue Intersection Eval. & Improvements
4	M211 (380)	-	-	200	Highway 81/63 rd Avenue Traffic Signal Design
5	M211 (388)	0.2	Miles	400	Meadow Ridge 12 th Addition
6	M211 (390)	0.1	Miles	300	Dubas Addition
7	M211 (391)	0.2	Miles	500	Sock Pond Addition
8	M211 (392)	0.3	Miles	800	Westfield Addition
9	M211 (393)	0.1	Miles	500	Les Schwab Subdivision
10	M211 (362)	0.4	Miles	700	Centennial Hope Subdivision
11	M211 (366)	0.2	Miles	400	Park Place 10 th Addition
12	M211 (387)	0.5	Miles	900	Heartland Crossing Addition
13	M211 (359)	-	-	500	27 th St. & 33 rd Ave. Light Signal Upgrade
14	M211 (352)	0.4	Miles	4,200	23 rd /Shady Lake, 54 th Ave. to W Corp. Limits
15	M211 (362)	0.4	Miles	700	Centennial Park 8 th Addition
16	M211 (346)	0.1	Miles	375	Riverside 3 rd Addition
17	M211 (290)	-	-	2,000	Ag Park Drainage
18	M211 (272)	1.0	Miles	4,600	Howard Blvd. 33 rd Ave. to 23 rd St.
19	M211 (220)	1.6	Miles	4,200	10 th Ave. Lovers Lane to 5 th St.
Signature: <i>Ronald J. Bogun</i>		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 2 of 3

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
20	M211 (289)	0.5	Miles	350	Deerfield Park 2 nd Addition
21	M211 (44)	-	-	14,000	Storm Sewer East Park / 11 th St.
22	M211 (389)	0.5	Miles	6,000	33 rd Avenue Lost Creek Parkway to 53 rd Street
23	M211 (288)	0.3	Miles	3,300	48 th Ave. Park to 11 th St. 11 th St. 41 st – 48 th Ave.
24	M211 (39)	0.3	Miles	375	Curb & Gutter 6 th St. 24 th – 26 th Ave.
25	M211 (36)	0.3	Miles	750	14 th , 15 th , & 20 th Ave. between 11 th & 12 th St.
26	M211 (264)	0.3	Miles	1,250	26 th Ave. from 27 th – 32 nd St.
27	M211 (112)	0.3	Miles	500	Crumley Subdivision
28	M211 (114)	0.8	Miles	1,500	Sand Subdivision
29	M211 (57)	-	-	800	Storm Sewer Improve 30 th Ave. 22 nd to 23 rd St.
30	M211 (190)	1.4	Miles	4,400	Johannes Addition
31	M211 (64)	0.2	Miles	550	Oida Addition
32	M211 (111)	0.3	Miles	550	Gates 1 st & 2 nd Addition
33	M211 (157)	0.3	Miles	675	26 th Ave. from 3 rd to 5 th St. 25 th Ave. 3 rd to 5 th St.
34	M211 (324)	1.0	Miles	1,150	Power House Trail Phase 2
35	M211 (62)	0.3	Miles	700	Air Vista Drive
36	M211 (35)	0.3	Miles	575	12 th St. from 12 th to 16 th St. & 18 th to 19 th Ave.
37	M211 (118)	0.4	Miles	975	West Parkway 1 st & 2 nd Subdivision
38	M211 (71)	0.1	Miles	800	22 nd & 25 th Ave. between 6 th to 7 th St.
Signature: <i>Ronald J. Boger</i>		Title: City Engineer		Date: 7/29/2026	

Board of Public Roads Classifications and Standards

Form 9 Summary of Six-Year Plan

Year Ending: December 31, 2032

Sheet 3 of 3

County: PLATTE		City: COLUMBUS			Village:
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
39	M211 (301)	0.3	Miles	1,200	21 st Ave. from 1 st to ½ Blk N on 3 rd St.
40	M211 (302)	0.4	Miles	1,200	2 nd to 4 th St. from 16 th to 17 th Ave./ 14 th to 15 th Ave.
Signature: <i>Russell J. Boggs</i>		Title: City Engineer			Date: 7/29/2026

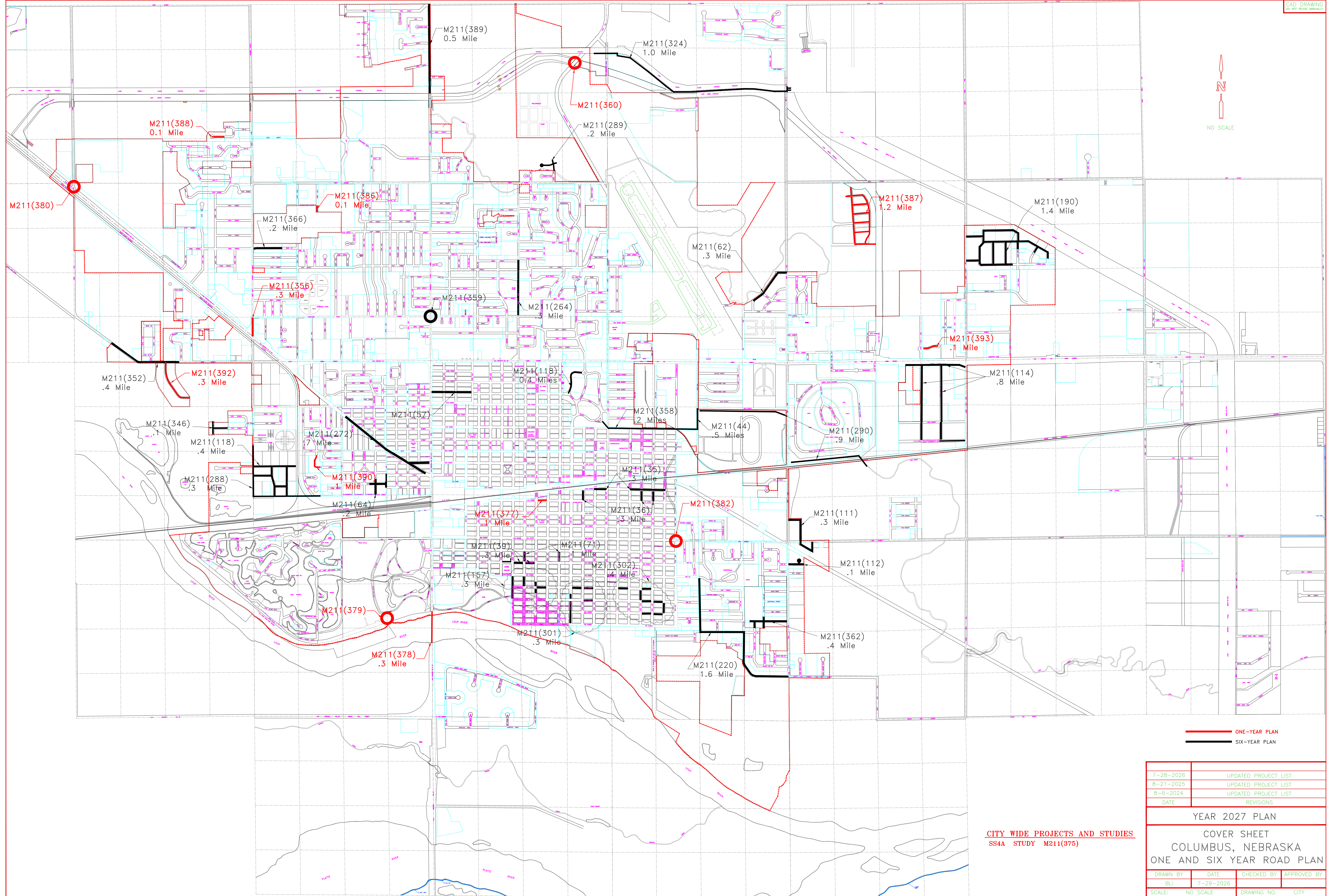
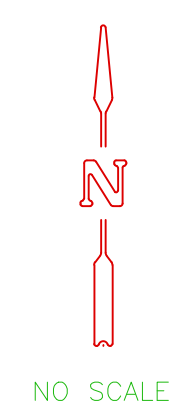
Board of Public Roads Classifications and Standards

Form 11 Report of Previous Year Highway or Street Improvement

Year Ending: December 31, 2026

Sheet 1 of 1

County: PLATTE			City: COLUMBUS		Village:	
PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	PROJECTED COST (Thousands)	CONTRACT PROJECT	OWN FORCES	DATE COMPLETED (Actual or Estimated)
M211 (325)	2.7	Miles	35,000	X		7/2026
M211 (362)	0.4	Miles	700	X		Continues
M211 (366)	0.2	Miles	400	X		Continues
M211 (372)	0.3	Miles	375	X		7/2026
M211 (375)	-	-	500	X		3/2026
M211 (378)	0.3	Miles	27,100	X		Continues
M211 (379)	-	-	750	X		Continues
M211 (380)	0.1	Miles	200	X		Continues
M211 (381)	-	-	300	X		5/2026
M211 (382)	0.1	Miles	2,200	X		Continues
M211 (386)	0.1	Miles	250	X		Continues
M211 (388)	0.2	Miles	400	X		Continues
M211 (387)	0.5	Miles	900	X		Continues
Signature: <i>Ruhail J. Bozari</i>				Title: City Engineer		Date: 7/29/2026

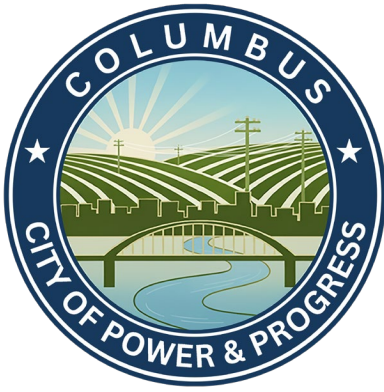


— ONE-YEAR PLAN
— SIX-YEAR PLAN

CITY WIDE PROJECTS AND STUDIES
SS4A STUDY M211(375)

7-28-2026	UPDATED PROJECT LIST		
8-21-2025	UPDATED PROJECT LIST		
8-6-2024	UPDATED PROJECT LIST		
DATE	REVISIONS		
YEAR 2027 PLAN			
COVER SHEET			
COLUMBUS, NEBRASKA			
ONE AND SIX YEAR ROAD PLAN			
DRAWN BY	DATE	CHECKED BY	APPROVED BY
BLI	7-29-2026		
SCALE:	NO SCALE	DRAWING NO.	CITY

10.A.3. Request to dissolve the Americans with Disabilities Act (ADA) Compliance Committee.



**Accountability – Honesty
Dedication – Integrity – Respect**

City Clerk's Office
2500 14th St., Suite 3
Columbus, NE 68601
402-562-4227
columbusne.us

Memorandum

Date: July 9, 2026

To: Tara Vasicek, City Administrator

From: Shuraya Choat, City Clerk and Rick Bogus, City Engineer

RE: Request to dissolve the Americans with Disabilities Act (ADA) Compliance Committee for the City of Columbus.

Recommendation: Dissolve the ADA Compliance Committee.

Discussion: The Curb Cut Committee (known today as the ADA Compliance Committee) was created by the Public Property, Safety & Works Committee and approved by the Council on February 21, 1994, following the federal adoption of the Americans with Disabilities Act of 1990. The purpose of the committee was to assist with planning, communication, and development of a Transition Plan to ensure the City of Columbus met the ADA requirements.

Over the past 30 years, the committee has successfully fulfilled its original purpose. The ADA Transition Plan was developed and continues to be implemented, and the required grievance procedures, forms, and public notices have been established and communicated appropriately. The committee has played a significant role in helping the City of Columbus achieve compliance with the Americans with Disabilities Act. However, with these foundational responsibilities now in place, staff has consistently had few ADA-related matters requiring committee review, resulting in infrequent meetings and brief agendas when meetings have been held.

After researching ADA requirements, I found that an ADA Compliance Committee is not a requirement for local governments. For local governments with 50 or more employees, the current federal ADA requirements are:

- adopt and distribute a public notice about the relevant provisions of the ADA to all persons who may be interested in its programs, activities, and services;
- designate at least one employee responsible for coordinating compliance with the ADA and investigating ADA complaints; and
- develop and publish grievance procedures to provide fair and prompt resolution of complaints under Title II of the ADA at the local level.

The City Engineer has been designated ADA Coordinator for the City of Columbus and all required forms are available on the City's website. The City of Columbus annually submits the Title VI Annual Update and Accomplishment Report to the Nebraska Department of Transportation in order to be eligible for U.S. Department of Transportation, Federal Highway Administration funding. Citizen ADA comments, questions, or concerns are addressed through the City's established procedures and when appropriate, matters requiring further review or action may be referred to the applicable City committee, such as the Traffic Control Device Committee, Public Property, Safety and Works Committee, or Public Finance, Judiciary and Personnel Committee.

I also contacted several other first-class cities, including Kearney, Fremont, Beatrice, and Norfolk, to review their ADA compliance practices. None of the cities contacted maintain an ADA Compliance Committee. The ADA Coordinator who, with assistance from various departments, monitors and maintains ADA compliance, oversees implementation of ADA requirements, and handles grievances through established internal procedures.

The City of Columbus already follows this same operational model. The primary distinction is that Columbus also provides quarterly reports to the ADA Compliance Committee. Given that ADA compliance responsibilities are already managed internally by the ADA Coordinator and city staff, the committee's role has become largely informational rather than operational.

After a thorough review of the ADA Compliance Committee and with consideration of the time commitment required of both committee members and staff, the City Clerk's Office and the City Engineer, in his capacity as the City's ADA Coordinator, respectfully recommend dissolving the ADA Compliance Committee.

Fiscal Impact: None

Alternative: Do not approve.

Signature: Shuraya Choat

Concurrence: Ruhail J. Bogun

Approved: 

10.A.4. Amend city code chapters 70 and 71 to include definitions, regulations, and penalties regarding e-bikes, hoverboards, and lightweight e-scooters.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: June 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Captain Jaymee Levander
CC: Police Chief Bret Strecker
RE: Amend city code - Lightweight E-Scooters, E-Bikes, Hoverboards

RECOMMENDATION:

Amend city code Chapter 70 to include definitions of Lightweight E-Scooters, E-Bikes, and Hoverboards and to amend Chapter 71 to include regulations regarding motorized devices.

DISCUSSION:

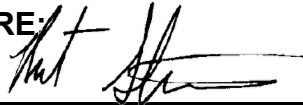
This is a request to amend ordinance of the City of Columbus, Nebraska, 70.001 to include definitions of E-bike, E-scooter, Hoverboard usage on public property. Currently outdated definitions or regulations in city code regarding these devices no longer suit the needs of identification, compliance, or enforcement. By adding in the definitions (70.001) and outlining the new rules (71.015) & penalties (71.999), appropriate compliance and enforcement can occur.

A redlined copy of these proposed changes is attached.

FISCAL IMPACT: None.

ALTERNATIVE: Do not approve, leaving officers unable to enforce outdated ordinance.

SIGNATURE:

By:  _____

Concurrence By: _____

Approved By:  _____

CHAPTER 70 GENERAL PROVISIONS

§ 70.001 DEFINITIONS.

This Section has been **AMENDED** by new legislation (Ord. [25-11](#), passed 7-21-2025). The text of the amendment will be incorporated below when the amending legislation is codified.

For the purpose of this title, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALLEY. An open way or public passage intended to provide access to the rear side of lots or buildings and not intended for the purpose of through vehicular traffic.

AUTHORIZED EMERGENCY VEHICLE. The Fire Department vehicles, Police Department vehicles and ambulances as are publicly-owned and such other publicly- or privately-owned vehicles as are designed or authorized by the Chief of Police or City Council.

BICYCLE. Any device propelled by human power which has handlebars, pedals for propulsion and two tandem wheels.

BUS. Any motor vehicle which is designed for carrying more than ten passengers and used for the transportation of persons.

BUSINESS DISTRICT. Property properly zoned for business use as listed in the city zoning code and shown on the current zoning map adopted by the city.

COMMERCIAL VEHICLE. Any vehicle which is designed, maintained or used primarily for the transportation of property.

COMMUNITY SERVICE TECHNICIAN. A non-sworn employee of the Police Department who shall have general charge, direction and authority to ensure that the ordinances of the city are properly enforced and obeyed regardless of the department under which the ordinances may be published. **COMMUNITY SERVICE TECHNICIANS** shall have the authority to issue traffic infraction tickets.

CROSSWALK.

(1) Any portion of a road which is protected for pedestrian crossing by lines or other distinct markings on the surface, by signs or other devices, designated by competent authority, whether at an intersection or elsewhere.

(2) In the absence of lines or other identifying markings, signs or devices, the part of a road at an intersection included within the connections of the lateral lines of

opposite sidewalks, measured from the curbs or, in the absence of curbs, from the edges of the road.

DAYTIME. The period of time between sunrise and sunset.

DRIVER. Any person who operates or is in actual physical control of a vehicle.

E-BIKE: Propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two to three wheels.

ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE: Any motorized wheelchair or other self -balancing, two-non-tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface

~~**ELECTRIC SCOOTER.** Any two-wheeled motor vehicle which has a total wheel and tire diameter of less than 14 inches or an engine capacity of less than 45 cubic centimeters displacement.~~

GOLF CAR VEHICLE. Golf car vehicle means a vehicle that:

- (1) Has at least four wheels;
- (2) Has a maximum level ground speed of less than 20 mph;
- (3) Has a maximum payload capacity of 1,200 pounds;
- (4) Has a maximum gross vehicle weight of 2,500 pounds;
- (5) Has a maximum passenger capacity of not more than four persons; and
- (6) Is designed and manufactured for operation on a golf course for sporting and recreational purposes.

HIGHWAY. Any paved road which is divided into two or more clearly marked lanes for vehicular traffic.

HOVERBOARD: Self-balancing single or double wheeled electronic board, scooter, or electric skateboard.

INTERSECTION.

- (1) The area included within the prolongation or connection of the lateral curb lines of a street.

(2) The area included within the prolongation or connection of the lateral boundary lines of two roads or highways which join one another at, or approximately at, right angles.

(3) The area within which vehicles traveling upon different roads, streets or highways joining at any other angle may come in conflict.

(4) Where a road intersects a divided highway made up of a total of four or more lanes, each crossing of the divided highway by the road shall be regarded as a separate **INTERSECTION**. In the event the intersecting road is also a divided highway made up of a total of four or more lanes, each crossing of the highways shall be regarded as a separate **INTERSECTION**.

LIGHTWEIGHT E-SCOOTER: Propelled by an electronic or gas motor, stand on deck, with handlebars, and two to three wheels, 12" or smaller wheels.

MINIBIKE. Any two-wheel motor vehicle which has a total wheel and tire diameter of less than 14 inches, or an engine rated capacity of less than 45 cubic centimeters displacement, or any other two-wheel motor vehicle designed by the manufacturer primarily for off-road use only.

MOPED. A bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor with a cylinder capacity not exceeding 50 cubic centimeters which produces no more than two brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than 30 mph on level ground.

MOTOR VEHICLE. Any vehicle which is propelled by any power other than muscular power, except for the following:

- (1) Self-propelled chairs used by persons who are disabled;
- (2) Mopeds;
- (3) Vehicles which run only on rails or tracks;
- (4) Golf carts, go-carts, riding lawn mowers and garden tractors;
- (5) Electric scooters;
- (6) Utility type vehicles; and
- (7) Golf cart vehicles.

MOTORCYCLE. Any motor vehicle, excluding a tractor, where the rider sits on an unenclosed saddle or seat and which is designed to travel with not more than three wheels in contact with the ground.

NIGHTTIME. The period of time between sunset and sunrise.

OWNER. Any person who holds the legal title to a vehicle. In the event that a vehicle is the subject of an agreement for the conditional sale or lease thereof and with an immediate right of possession vested in the conditional vendee or lessee, or in the event that a mortgagor of a vehicle is entitled to possession, then the conditional vendee, lessee or mortgagor shall be deemed the **OWNER** for the purpose of this title.

PARK or PARKING. The standing of a vehicle, whether occupied or not, unless standing of the vehicle is in obedience to traffic regulations, signs or signals or temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

PEDESTRIAN. Any person traveling on foot.

PEDESTRIAN ZONE. The area or space within a road or street, but not necessarily at an intersection, which is officially protected for use by pedestrians and which is so marked or indicated by adequate signs as to be plainly visible at all times.

POLICE OFFICER. Any officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations or other regulations in this code or violations of state law.

PRIVATE ROAD or DRIVEWAY. Any way or place which is privately-owned and/or used for vehicular travel only by the owner thereof or by those having express or implied permission from the owner.

RESIDENTIAL DISTRICT. The territory contiguous to and including a public road not compromising a business district when the property on the road for a distance of 300 feet or more is mainly improved with residences.

RIGHT-OF-WAY. The right of one vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

ROAD. An open way or public passage, whether paved or unpaved, which is used for the purpose of vehicle travel, including a street.

SCHOOL BUS. Any motor vehicle which is owned by a public or governmental agency and operated for the purpose of transporting pupils to or from school, or any motor vehicle which is privately-owned and operated for compensation for the purpose of transporting pupils to or from school.

SCHOOL CROSSING ZONE. The area of a roadway designated to the public by the Department of Roads, county or city, as a school crossing zone through the use of a sign or traffic-control device as specified by the Department, county or city, in conformity with the state driver's manual, but does not include any area of a freeway. A **SCHOOL**

CROSSING ZONE starts at the location of the first sign or traffic-control device identifying the school crossing zone and continues until a sign or traffic-control device indicates that the school crossing zone has ended.

SEMI-TRAILER. A vehicle without automotive power which has a set or sets of wheels at the rear only, which is so constructed that some part of its weight rests upon or is supported by a truck tractor or another towing vehicle and which is designed to be used primarily for the transportation of property.

SIDEWALK. Any walk or raised path, whether paved or unpaved, intended for use by pedestrians.

STAND or STANDING. The halting of a vehicle, whether occupied or not.

STOP or STOPPING.

(1) Complete cessation from movement; and

(2) When prohibited, any halting, even momentarily, of a vehicle or bicycle, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control sign, signal or other device.

STREET. Any curbed and guttered or otherwise improved road set apart for public travel which may or may not be abutted by sidewalks.

TRAFFIC. Pedestrians, vehicles and other conveyances either singly or together while using any road, street or highway for the purpose of travel.

TRAFFIC-CONTROL DEVICE. Any sign, signal or marking which is placed or erected by authority of the City Council or the Chief of Police or their designees for the purpose of regulating, warning or guiding traffic or standing, stopping or parking.

TRAFFIC-CONTROL SIGNAL. Any signal, whether manually, electronically or mechanically operated, by which traffic is alternately directed to stop and to proceed.

TRAILER. Any vehicle with or without automotive power which is designed for carrying persons or property and for being drawn by a motor vehicle.

TRICYCLE. A device propelled by human power which has handlebars, pedals for propulsion and three wheels, designed primarily for use by children.

TRUCK. Any motor vehicle which is equipped or used to transport anything other than persons. This definition shall not include pickup trucks which have a box not greater than 96 inches in length.

TRUCK TRACTOR. Any motor vehicle which has a cab and no body and is designed and used primarily for pulling large vehicles such as semi-trailers.

UTILITY TYPE VEHICLE. Any motorized off-highway vehicle which:

- (1) Is not less than 48 inches nor more than 74 inches in width;
- (2) Is not more than 180 inches, including the bumper, in length;
- (3) Has a dry weight of not less than 900 pounds nor more than 2,000 pounds;
- (4) Travels on four or more low-pressure tires;
- (5) Is equipped with a steering wheel and a bench or bucket type seating designed for at least two persons to sit side-by-side; and
- (6) A utility type vehicle does not include a golf cart or low-speed vehicles.

VEHICLE. Any device by which any person or property may be transported upon a public road, street or highway, except those devices operated upon rails and permanent tracks.

(Prior Code, § 70.001) (Ord. 98-27, passed 7-20-1998; Res. R00-127, passed 11-6-2000; Ord. 00-35, passed 11-6-2000; Ord. 11-30, passed 10-3-2011; Ord. 16-18, passed 8-1-2016; Ord. 22-25, passed 10-17-2022)

Statutory reference:

Related provisions, see Neb. Rev. Stat. §§ 60-606 through 60-676

CHAPTER 71

§ 71.015 Lightweight E-Scooters, E-Bikes, and Hoverboard

(A) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.

(B) Any person riding an e-bike, hoverboard, or lightweight e-scooter shall not ride upon a sidewalk within the Downtown Business District (said Downtown Business District's boundaries are defined in the Columbus Land Development Ordinance - Chapter 1, Article 2-7, and may be amended from time to time.) Any such person is permitted to carry or walk alongside such e-bike, hoverboard, or lightweight e-scooter on the sidewalks located in the Downtown Business District.

(C) It shall be lawful for any person to operate an e-scooter, e-bike, or hoverboard on hike and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hike and bike trail must travel at a speed deemed safe and reasonable.

(D) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by this code or other traffic ordinances of this city applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

(E) Any person operating a lightweight e-scooter, e-bike, or a hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer.

(F) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal his or her intention for turning left and right by utilizing hand signals.

(G) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

(H) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, hike and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more lightweight e-scooters, e-bikes, and/or hoverboards ride in a group, such group must proceed in single file so as to not impede others.

(I) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.

(J) Any person operating an electric personal assistive mobility device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

§ 71.999 PENALTY.

(A) Any person violating any provision of this chapter for which no specific penalty is prescribed shall be subject to § [10.99](#) of this code of ordinances.

(B) Any person who refuses to submit to the test or tests required pursuant to § 71.008 of this code shall not have the tests taken but shall be found guilty of a traffic infraction and upon conviction shall have that person's operator's license impounded by the court for 90 days for refusal to submit to the tests required pursuant to this section.

(C) Any person violating §71.015 of this code, shall be subject to the following:

(1) First offense: a person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.

(2) Second offense: a person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00

(3) Third and successive offenses: a person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.

(4) A police officer apprehending a person for violating this section may impound the e-bike, hoverboard, or lightweight e-scooter for a period no longer than 10 days. A court may order it to be sold by the City of Columbus or destroyed. The e-bike, hoverboard, or lightweight e-scooter will only be released to an adult.

(Prior Code, § 71.008) (Ord. 99-04, passed 2-1-1999)

11. **REPORTS OF SPECIAL COMMITTEES: None**

12. **REPORTS ON LEGISLATION: None**

13. **NEW BUSINESS**

13.A. Quote from CDW Government in the amount of \$34,641.74 for computer lab equipment for the library. CIP# 26-22



Accountability – Honesty
Dedication – Integrity – Respect



Memorandum

Date: July 23, 2026
To: City Administrator
From: Jeri Kay Hopkins, Library Director
RE: Purchase of Computers for the Library Public Computer Lab

Recommendation: The Columbus Public Library Board has recommended the purchase of computers, software, and maintenance for the public library lab.

Discussion: This is a CIP project for the library. It is my understanding that the computers were last upgraded more than 5 years ago. We are decreasing by two the number of computers in the lab. More and more people are bringing their own laptops to use at the library so that we do not need the total that we currently have.

Fiscal Impact: \$34,641.74

Alternative: None

Signature: Jeri Kay Hopkins

Concurrence: Betsy Eckhardt

Approved: [Signature]

City of Columbus, Nebraska Purchase Request Form

This form must be fully completed before any purchase, contract, or expenditure of City funds.

****When sending to Finance: Subject line on email should read- "Purchase Request Form"**

	AMOUNT: 34641.74				
PROCESS:	\$999 or less	\$1,000 - \$4,999	\$5,000 - \$24,999	\$25,000 - \$74,999	\$75,000
Purchase Request Form		X	X	X	X
2 Quotes		X			
Dept Head Approval		X	X	X	X
3 Quotes			X	X	
City Administrator Approval			X	X	X
Verification of Funds, Finance Director			X	X	X
Form Bidding Required					X
City Council Approval				X	X

1. Requesters Information

Department / Division: Library

Requesting Employee: Jeri Hopkins

Supervisor: _____

Department Head: Jeri Hopkins

Date: _____

2. Type of Purchase

☒ Goods / Supplies / Equipment

☐ Contractual Services

☐ Professional Services (QBS)

☐ Construction / Capital Improvement

☐ Emergency Purchase

3. Purchase Description:

Fully describe the goods or services and their purpose.

Library Computer Lab Desktop computers, monitors, software, warranties, and mounts. This is a CIP project.

IT recommends the CDW-G quote as the Provantage quote is missing the mounts.

4. Selected Vendor Information:

Vendor Name: CDW-G Contact Name: Mike Elliott
Phone: 877-459-7057 Email: mike.elliott@cdwg.com
Cooperative Purchasing (State Contract, Sourcewell, etc.): ☒ Yes ☐ No

5. Cost & Budget:

Total Cost: 34,641.74
Account Number(s): 100-130-57510-26022
Funds Available: ☒ Yes ☐ No

6. Number of Quotes obtained: Two

If this is a sole source quote please explain:

7. Approvals

Supervisor / Designee: _____ Date: _____
Department Head: Betsy Eckhardt Date: 7/23/2026
City Administrator (if \$5,000+): [Signature] Date: 7/27/26
City Council Approval (if \$25,000+): _____
Verification of Funds:
Finance Director (if \$5,000+): Christopher A. Nguyen Date: 07/27/26

AS NEEDED: Description of Emergency Purchases

An "emergency" shall be defined as any event that interrupts the normal administration of municipal services, thereby jeopardizing the life, health of citizens.

Describe emergency circumstances and justification.



Thank you for choosing CDW. We have received your quote.

Hardware

Software

Services

IT Solutions

Brands

Research Hub

QUOTE CONFIRMATION

Pricing and Availability Notice

Due to ongoing supply chain challenges, some hardware manufacturers cannot guarantee product availability or pricing until the product is shipped. While we make every effort to honor quoted pricing, if a hardware manufacturer increases its price to CDW after a quote is issued or order is accepted, we may need to update your quoted price to reflect that change irrespective of any timeframes or validity periods set forth in the quote, including up to the date of shipment. In the event of a price adjustment, we will notify you prior to shipment. Any price adjustment would only occur if the hardware manufacturer increases its pricing to CDW.

MATT SOUKUP,

Thank you for considering CDW•G for your technology needs. The details of your quote are below. **If you are an eProcurement or single sign on customer, please log into your system to access the CDW site.** You can search for your quote to retrieve and transfer back into your system for processing.

For all other customers, click below to convert your quote to an order.

Convert Quote to Order

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
PXXP074	7/22/2026	LIBRARY COMPUTER LAB	3896862	\$34,641.74

QUOTE DETAILS

ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
HP EliteDesk 8 G1a Desktop Computer - AMD Ryzen 5 220 - 16 GB - 512 GB PCI Mfg. Part#: CP3M1AT#ABA Contract: Sourcewell 121923-State of Nebraska (111216 04)	22	8535676	\$988.89	\$21,755.58
HP 524pf 24" Class Full HD LED Monitor - 16 9 - Black Mfg. Part#: 9D9L6UT#ABA Contract: Sourcewell 121923-State of Nebraska (111216 04)	22	8055595	\$151.19	\$3,326.18
HP Mounting Sleeve for Mini PC, Power Supply, Display Mfg. Part#: 99T55AA Contract: Sourcewell 121923-State of Nebraska (111216 04)	20	7883801	\$61.22	\$1,224.40
HP ProBook 4 G1a 16" Notebook - WUXGA - AMD Ryzen 5 230 - 16 GB - 256 GB SS Mfg. Part#: BM2S8UT#ABA Contract: Sourcewell 121923-State of Nebraska (111216 04)	5	8361977	\$963.72	\$4,818.60
HP Care Pack Onsite - 5 Year - Warranty Mfg. Part#: UJ0B7E Electronic distribution - NO MEDIA Contract: Sourcewell 121923-State of Nebraska (111216 04)	22	8430755	\$79.34	\$1,745.48
HP Care Pack Onsite - 5 Year - Warranty	5	8052631	\$354.30	\$1,771.50

QUOTE DETAILS (CONT.)

Mfg. Part#: U86DXE

Electronic distribution - NO MEDIA

Contract: Sourcwell 121923-State of Nebraska (111216 04)

SUBTOTAL	\$34,641.74
SHIPPING	\$0.00
SALES TAX	\$0.00
GRAND TOTAL	\$34,641.74

PURCHASER BILLING INFO**Billing Address:**

CITY OF COLUMBUS
ACCTS PAYABLE
2500 14TH ST STE 3
COLUMBUS, NE 68601-4958
Phone: (402) 562-4242

Payment Terms: Net 30 Days-Govt State/Local**DELIVER TO****Shipping Address:**

CITY OF COLUMBUS
ATTN:MATT SOUKUP
2500 14TH ST STE 3
COLUMBUS, NE 68601
Phone: (402) 562-4242
Shipping Method: UPS Ground

Please remit payments to:

CDW Government
75 Remittance Drive
Suite 1515
Chicago, IL 60675-1515

**Sales Contact Info****Mike Elliott** | (877) 459-7057 | mike.elliott@cdwg.com

Need Help?



My Account



Support



Call 800.800.4239

[About Us](#) | [Privacy Policy](#) | [Terms and Conditions](#)

This order is subject to CDW's Terms and Conditions of Sales and Service Projects at
<http://www.cdwg.com/content/terms-conditions/product-sales.aspx>

For more information, contact a CDW account manager.

© 2026 CDW•G LLC, 200 N. Milwaukee Avenue, Vernon Hills, IL 60061 | 800.808.4239



CERTIFIED QUOTATION

Customer Number 2173954	Quotation Number 9866449	Issue Date 07/22/26	Terms Net 30 days	Customer Reference None
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Issued by: Dan Ackerman 330-433-2556 dackerman@provantage.com

ACCTS PAYABLE
LAURA RUPP
CITY OF COLUMBUS
2500 14TH ST STE 3
COLUMBUS, NE 68601-4958

(402)562-4242
accountspayable@columbusne.us

QUOTATION

Shipping

MATT SOUKUP
CITY OF COLUMBUS
2500 14TH ST STE 3
COLUMBUS, NE 68601-4958

(402)562-4242
matt.soukup@columbusne.us

Via Ground Service

Attention: (402)562-4242 Patrick.Kosmacek@columbusne.us

SKU	Product Name	Part Number	Quantity	Each	Total
HEWKHYN	HP SBuy EliteDesk 8 Mini G1a AMD Ryzen 5 220 16GB 512GB WLAN W11PS	D32NPAT#ABA	22	985.00	21,670.00
CMPD0K4	HP 5yr Onsite Desktop Support	UJ0B7E	22	78.00	1,716.00
HPP9M6A	HP Sbuy Series 5 Pro 23.8 inch FHD Monitor - 524pf	9D9L6UT#ABA	22	134.00	2,948.00
CMPKEVF	HP CE ProBook 4 G2a AMD Ryzen AI 5 430 16GB 512GB W11P Copilot+ Std	DK0E8UT#ABA	5	1,350.00	6,750.00
CMPD0JC	Hp 5Y Premium OnSite NB	U86DXE	5	310.00	1,550.00

Provantage LLC
7576 Freedom Ave NW
North Canton, OH 44720

Subtotal: 34,634.00

Shipping: FREE

Total: \$34,634.00

To place your order, email dackerman@provantage.com or call 330-433-2556.

Please note that prices on this quotation cannot be guaranteed beyond the issue date.

13.B. Quote from B-D Construction, Inc. in the amount of \$29,690.40 for steel wall and pit bumper repairs for the transfer station.



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 27, 2026

TO: City Administrator

FROM: Chuck Sliva, Public Works Director

RE: Transfer Station Wall & Pit Repair

RECOMMENDATION: To approve the attached low quote from B-D Construction, Inc., Columbus, NE in the amount of \$29,690.40 for transfer station pit repairs.

DISCUSSION: Due to the handling and loading process at the Transfer Station the load out pit steel wall and pit bumper guides have been damaged to the point of needed repair. Repairs quoted will correct damaged steel guides. Cost of repairs are \$29,690.40.

FISCAL IMPACT: Funds for this will come from the Building Maintenance Fund

ALTERNATIVE: None, must be repaired.

SIGNATURE:

By: Chuck Sliva
Chuck Sliva, Public Works Director

By: Christopher A. Norquest
Chris Norquest, Finance Director

Approved By: Tara Vasicek
Tara Vasicek, City Administrator

City of Columbus, Nebraska Purchase Request Form

This form must be fully completed before any purchase, contract, or expenditure of City funds.

****When sending to Finance: Subject line on email should read- "Purchase Request Form"**

	AMOUNT: \$29,690.40				
PROCESS:	\$999 or less	\$1,000 - \$4,999	\$5,000 - \$24,999	\$25,000 - \$74,999	\$75,000
Purchase Request Form		X	X	X	X
2 Quotes		X			
Dept Head Approval		X	X	X	X
3 Quotes			X	X	
City Administrator Approval			X	X	X
Verification of Funds, Finance Director			X	X	X
Form Bidding Required					X
City Council Approval				X	X

1. Requesters Information

Department / Division: Transfer Station

Requesting Employee: Nick Mousel

Supervisor: Nick Mousel

Department Head: _____

Date: 7/30/2026

2. Type of Purchase

☐ Goods / Supplies / Equipment

☐ Contractual Services

☒ Professional Services (QBS)

☐ Construction / Capital Improvement

☐ Emergency Purchase

3. Purchase Description:

Fully describe the goods or services and their purpose.

Tipping floor walls have steel protecting the concrete walls. Steel is falling down exposing the concrete and needs to be reinstalled to the protect the walls

4. Selected Vendor Information:

Vendor Name: B-D Construction Contact Name: Bryan Kearney
Phone: (402) 910-1306 Email: bryank@bdconstructioninc.com
Cooperative Purchasing (State Contract, Sourcewell, etc.): ☐ Yes ☒ No

5. Cost & Budget:

Total Cost: \$29,690.40
Account Number(s): 570-570-54310
Funds Available: ☒ Yes ☐ No

6. Number of Quotes obtained: Four

If this is a sole source quote please explain:

7. Approvals

Supervisor / Designee: Nicholas Mousel Date: 7/30/2026
Department Head: Chuck Sliva Date: 7/30/2026
City Administrator (if \$5,000+): [Signature] Date: 7/30/26
City Council Approval (if \$25,000+): _____
Verification of Funds:
Finance Director (if \$5,000+): Christopher A. Nugent Date: 07/30/26

AS NEEDED: Description of Emergency Purchases

An "emergency" shall be defined as any event that interrupts the normal administration of municipal services, thereby jeopardizing the life, health of citizens.

Describe emergency circumstances and justification.



B-D Construction, Inc.
2154 E. 32nd Ave.
Columbus, NE 68601
402.564.1225

Estimate

Project: Columbus Transfer Station Repair
To: City of Columbus
250 S. 14th Ave
Columbus, NE 68601
Nick Mousel
Scope: Steel Repairs to Existing Building

Date: 7/29/2026
Estimator: Bryan L. Kearney

Description of Work	Total Cost
Steel Repairs to Building Loading / Unloading Chute	\$29,690.40
Remove and Replace 3/8" x 24" Wide Bent Plate at underside of concrete corner	
Remove and Replace Edge Angle with new 6x6x1/4" Angle at Concrete Corner Anchor into Concrete	
Remove and Replace 3/8" AR400 Plate Continuous at Face of Opening	
Remove and Replace Outside Corners at Main Level with new 6x6x1/4" Angle	
Onsite Welding and Connections as Needed	
Work to be done off hours when transfer station is closed	
 Clean Up and Removal of existing steel and area	

All materials, labor and equipment to complete the above scope of work is included

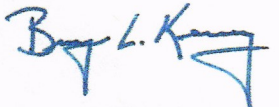
Total Project Costs \$29,690.40

Payment Terms: Project costs to be invoiced at the end of each month or upon job completion. Net 15 Days Payment Expected

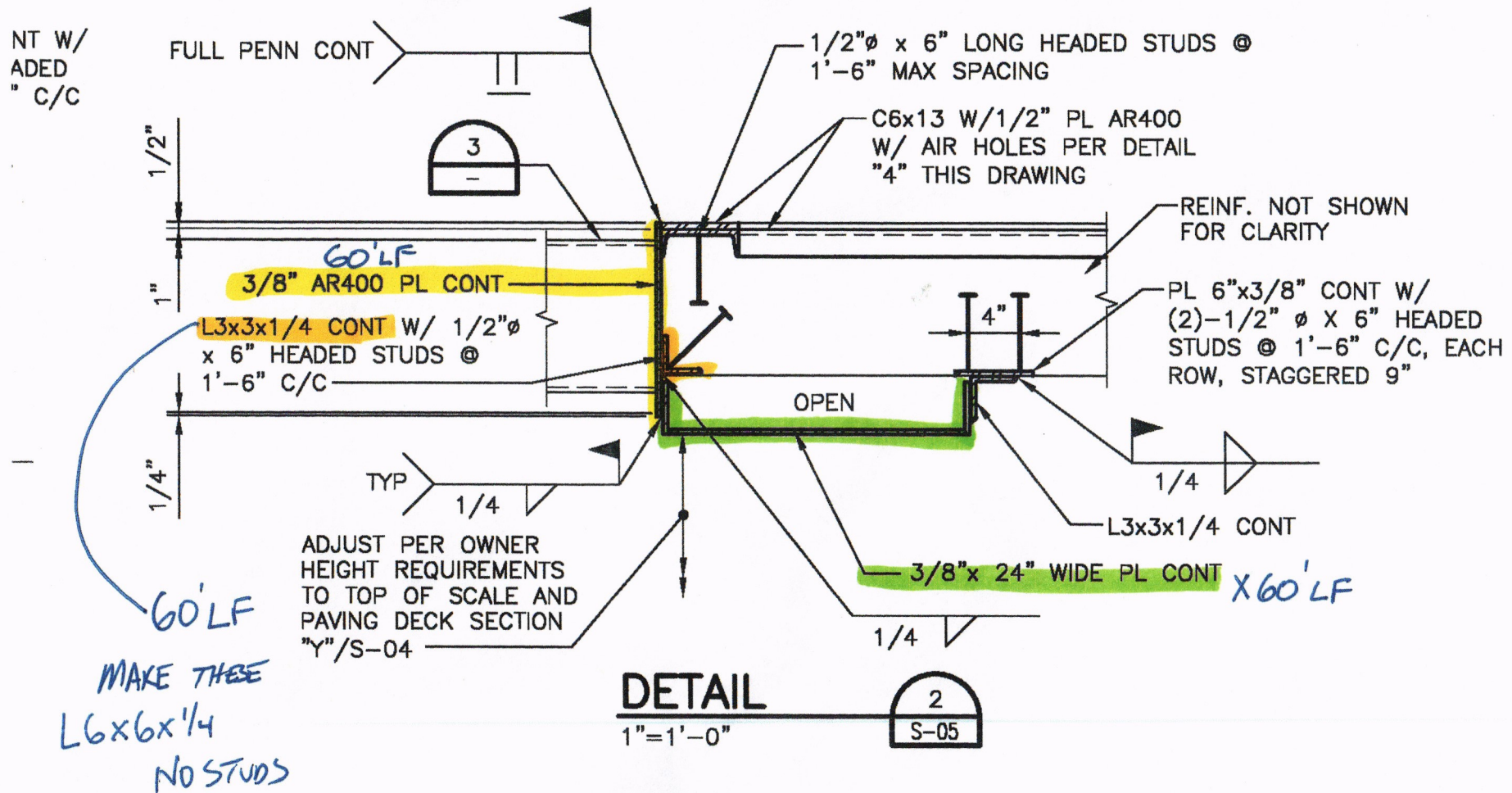
This estimate is valid for 30 days. Estimated should be checked for pricinng updates after this time period. The estimate may be withdrawn by B-D Construction, Inc. if not accepted during this 30 day time period. This is an estimate based on our understanding of the project requirements. Changes may be required during construction should unforeseen circumstances dictate a change.

Acceptance:
City of Columbus
Nick Mousel

Date:

Submitted By:
B-D Construction, Inc.

Bryan L. Kearney
bryank@bdconstructioninc.com
402.910.1306

COLUMBUS TRANSFER STATION





Columbus, NE 68601
dewine@dm-inc.us
jeromel@dm-inc.us

Phone 402-562-6590
1267 East 32nd Avenue
Fax 402-562-5929

June 25, 2026

Nick Mousel
Supervisor
Columbus Transfer Station
570 South 14th Ave.
Columbus, NE 68601

Proposal:
DML No. 2606040

Project: Transfer Station Wall Repair
Location: Columbus, NE 68601

Nick:

Based off our discussions and walk through DeWine Mechanical, LLC is pleased to submit this proposal outlining the Scope of Work for Project:

We have drafted a "Scope of Work" that states our understanding of the project. If we have misunderstood any of the requirements for our involvement in this project, please advise and we will be happy to review the issues in detail.

Proposed Cost: Forty-Eight Thousand Nine Hundred Thirty-Nine Dollars and Zero Cents. (\$48,939.00)

Referenced Information:

Site Visit

Scope of Work: includes cost for supervision, labor, rental equipment, materials, consumables.

1. Purchase Steel: \$11,209.00

- Steel to be CS 3/8" thick at all the walls and 8" x 8" x 1/2" angle at the two vertical corners.

2. Installation Labor: \$33,745.00

- Cut sheets for the North Wall at approximately 14" x 27' and place holes in the center every 16" for anchors. Bottom edge sheets on the overhead to be 23" x 27ft with holes in the middle at 16" centers.
- Cut sheets for South Wall at approximately 15" x 45' and place holes in the center every 16" for anchors.
- Remove East overhead channel and place 23" x 7' piece in its place with holes in the center at 16".
- Top floor remove existing 6' tall sheets at the rounded corners and also the angle iron, install new 4' x 6' plate and anchor to the wall in a grid pattern on 16" centers install new 8" x 8" x 1/2" angle on the two corners anchor and weld to the wall.
- North, South & West replacement sheets will be fully welded to the existing steel, anchors to be flush welded to the plate with a depth of 7" into the concrete. Approximately 130qty anchors 1/2" x 7".

3. Contractor supplied Lifts: \$3,985.00

\$48,939

- Supply 2 scissor lifts for installation we will also require the use of the facility scissor lift.
 - Supply 1 qty forklift for unloading and installation.
4. **Clarifications:** DML intends on starting at Noon on Saturday and working late, Sunday 7am to 7pm this will be required for 2 weekends to achieve the repairs.
- Owner to rinse down the area and remove any garbage before work begins.
- DML has not included any engineering for the project or drawings.
- DML reserves the right to adjust the steel prices to current price at time of purchase as pricing has been changing about every 2 weeks for materials.

GENERAL REQUIREMENTS

1. The Owner is to provide the following:
 - a) A survey describing physical characteristics, legal limitations, utility locations and legal description of the site including project benchmarks to establish structure location prior to start of work.
 - b) Work to correct subsurface conditions encountered. This includes, but is not limited to, unacceptable soils, obstructions, or other buried items.
 - c) Any relocation costs of site utilities. Existing utilities under the proposed containment area have not been located.
 - d) Pay and obtain all necessary construction/building permits. Owner is to obtain Fire Marshall review/approval and any State permits.
 - e) Pays Contractor ten percent (10%) down payment for mobilization and to lock in material prices prior to beginning construction.
 - f) Pay for testing of materials and the work (i.e. soils testing, compaction tests)
 - g) Access to site including sufficient time to perform the work in a safe and expedient manner.
 - h) On site storage area within 100 ft of work area.
 - i) Supply all temporary electrical power needs.
 - j) P&ID's, electrical design, piping GA's & isometric drawings.
2. The pricing is based upon:
 - a) *This being a conceptual design and therefore it is understood that the design has not been defined nor reviewed by outside parties concerning any changes that may occur as a result of any process design, electrical design, structural design, local, state or federal laws concerning the construction and habitation of structures or facilities of this type. Any resulting changes in design by these same parties will be re-estimated by DML, and the resulting costs and markup will be added to the above base quotation for reconsideration by the Owner.*
 - b) This project is anticipated to start in the fall 20xx construction season without any winter (cold weather) conditions included in the proposed costs.
 - c) Current material prices and therefore because of extremely volatile material prices and availability, the Contractor reserves the right to adjust the pricing until such time that a contract is signed and any required down payment is received.
 - d) Assumes all included scope of work can be constructed at the same time to reduce mobilization/travel costs.
 - e) Based off Saturday & Sunday work schedule.
 - f) No NDT has been included.
 - g) A performance and payment bond is not included.
 - h) DML not accepting penalties, liquidated damages, consequential damages, indirect damages, or economic loss of any kind.

Billing/Payment Terms:

1. Billings: Bi-Weekly
2. Payment Terms: Net 30
3. Late Payment: Past due accounts will be charged interest of 1.0% per month.

June 25, 2026

This Proposal is good for 30 days from the above date.

Thank you for the opportunity to review this project. We look forward to working with you in the future.

Jerome Lind

DeWine Mechanical, LLC

Signature Required upon Acceptance of this proposal:

Company: _____

Print Name: _____

Title: _____

Signature: _____

Date: _____



P.O. Box 1887 • 2560 E 29th Ave.
Columbus, NE 68601

CUSTOMER

MISC

DESCRIPTION

COST

TOTAL	\$ 54,447.00
--------------	---------------------

P-112 r10.18

Quote 351 - 26

H&W Mechanical, LLC

P.O. Box 1261
Madison, NE 68748

(402) 649-8408 | (402) 860-8992

Quote date: 6/23/2026

BILL TO

FOR

Columbus Transfer Station job

City of Columbus

Details	AMOUNT
Labor	\$38,160.00

Materials and Consumables	\$9,421.45
---------------------------	------------

Rental Equipment	\$3,100.00
------------------	------------

Work to be performed: Demolish old plate from wall, drill hole on steel to fix wall, fabricate and install new plate for protection	SUBTOTAL \$50,681.45
	TAX RATE 0.00%

TOTAL \$50,681.45

If you have any questions concerning this quote, use the following contact information:

(402) 649-8408 | (402) 860-8992 | hwmechanical2022@gmail.com

THANK YOU FOR YOUR BUSINESS!

Notwithstanding the foregoing, if completion of the Work is delayed due to the fault of the Owner or others outside the Contractor's control, including but not limited to (1) delays in delivery of Owner-supplied materials or equipment, or (2) delays in correcting discrepancies or errors in instructions, specifications, plans, or drawings provided by the Owner, then the Owner shall compensate the Contractor for the resulting increase in cost and/or time through an equitable adjustment to the Contract Sum, the time for performance, or both.

***This price may change if additional work is performed as agreed and/or if a PO# is not received before 15 days from the quote date. Thank you!**

13.C. Comments from mayor and city council members.

14. **RESOLUTIONS**

14.A. Resolution R26-96 approving relocation assistance payment packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska in the amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska; in the amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition to the City of Columbus, Platte County, Nebraska in the amount not to exceed \$154,000, in conjunction with the 8 Street and 12 Avenue intersection improvements project (8th Street and 12th Avenue intersection). CIP #25-35

RESOLUTION NO. R26-96

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE RELOCATION ASSISTANCE PAYMENT PACKAGES FOR TRACT 1: LOT 1 AND THE EAST 10 FEET OF LOT 2, BLOCK 174, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$114,700; TRACT 2: LOT 8, BLOCK 139, ORIGINAL CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, IN THE AMOUNT NOT TO EXCEED \$114,700; AND TRACT 3: LOT 1 AND THE NORTH 1 FOOT OF LOT 2, BLOCK A, OUTLOT 34 AND PART OF OUTLOT 35, JONES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA IN THE AMOUNT NOT TO EXCEED \$154,000, IN CONJUNCTION WITH THE 8TH STREET AND 12TH AVENUE INTERSECTION IMPROVEMENTS PROJECT.

WHEREAS, HDR Engineering, Inc. Amendment No. 1, to the Engineering Services Agreement as approved by Resolution No. R26-53 on April 6, 2026, provided for property acquisition services for the purposes of a roundabout; and

WHEREAS, property acquisitions are required to construct the project, including relocation assistance payment packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska, in an amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition to the City of Columbus, Platte County, Nebraska, in an amount not to exceed \$154,000.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the relocation assistance payment packages for Tract 1 in the amount not to exceed \$114,700, Tract 2 in the amount not to exceed \$114,700, and Tract 3 in the amount not to exceed \$154,000 in conjunction with the 8th Street and 12th Avenue Intersection Improvements Project are hereby approved.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

APPROVED AS TO FORM:

CITY CLERK

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: July 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Richard J. Bogus, City Engineer
RE: 8th Street and 12th Avenue Intersection Improvements Project – Relocation Assistance Payment Packages

RECOMMENDATION:

I recommend approval of the Relocation Assistance Payment Packages for Tract 1: Lot 1 and the east 10 feet of Lot 2, Block 174, Original City of Columbus, Platte County, Nebraska in the amount not to exceed \$114,700; Tract 2: Lot 8, Block 139, Original City of Columbus, Platte County, Nebraska; in the amount not to exceed \$114,700; and Tract 3: Lot 1 and the north 1 foot of Lot 2, Block A, Outlot 34 and part of Outlot 35, Jones Addition, to the City of Columbus, Platte County, Nebraska in the amount not to exceed \$154,000, in conjunction with the 8 Street and 12 Avenue Intersection Improvements project.

DISCUSSION:

The Relocation Assistance Payment Packages approvals allow HDR Engineering, Inc. and consultant Midwest Right-of-Way, to begin relocation discussions with property owners and tenants and have needed immediate access to downpayment funds for equivalent properties all in accordance with the Uniform Act.

There are three tracts, shown on the attached exhibits, with costs broken down as follows:

Tract 1 – 1201 8th Street – Up to \$114,700 in relocation costs.

Business Landlord Owner – Kittrell

Personal Property Move	\$500.00
Site Search	\$5,000.00
Reestablishment	\$33,200.00
Total Estimated Relocation Costs	\$38,700.00

Tenant – Macias

Rent Differential Payment	\$65,000.00
Personal Property Move	self - \$2,000.00 or commercial - \$10,000.00
Application Fees	\$ 1,000.00
Total Estimated Relocation Costs	\$76,000.00 (if commercial move elected)

Tract 2 – 1204 8th Street - Up to \$114,700 in relocation costs.

Business Landlord Owner – Lira

Personal Property Move	\$500.00
Site Search	\$5,000.00
Reestablishment	\$33,200.00
Total Estimated Relocation Costs	\$38,700.00

Tenant – Sagastume

Rent Differential Payment	\$65,000.00
Personal Property Move	self - \$2,000.00 or commercial - \$10,000.00
Application Fees	\$ 1,000.00
Total Estimated Relocation Costs	\$76,000.00 (if commercial move elected)

Tract 3 – 1121 8th Street - Up to \$154,000 in relocation costs.

Homeowner Occupant – Sohl

Purchase Supplement Payment	\$130,000.00
Personal Property Move	self - \$3,000.00 or commercial - \$10,000.00
Incidental Expenses	\$6,000.00
Tax Differential Payment	\$8,000.00
Total Estimated Relocation Costs	\$154,000.00 (if commercial move elected)

The Relocation Assistance Payment Packages do not include any property acquisitions, which will be brought forward at a future meeting.

FISCAL IMPACT:

Not to exceed, Tract 1: \$114,700; Tract 2: \$114,700 and Tract 3: \$154,000 for combined amount of \$383,400. Part of 2025-2026 CIP #25-35 in the amount of \$1,000,000.

ALTERNATIVE:

Do not approve.

SIGNATURE:

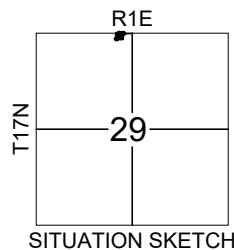
By: Ruhel J. Bogus

Approved By: [Signature]

Lot 1 and the East 10' Lot 2, Block 174,
Original City of Columbus, Platte County, Nebraska.

Tract No. 1

Taking 10034.5 sq. ft more or less Tract No. 1



1" = 40'
04/01/26
JML

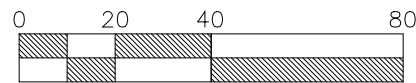
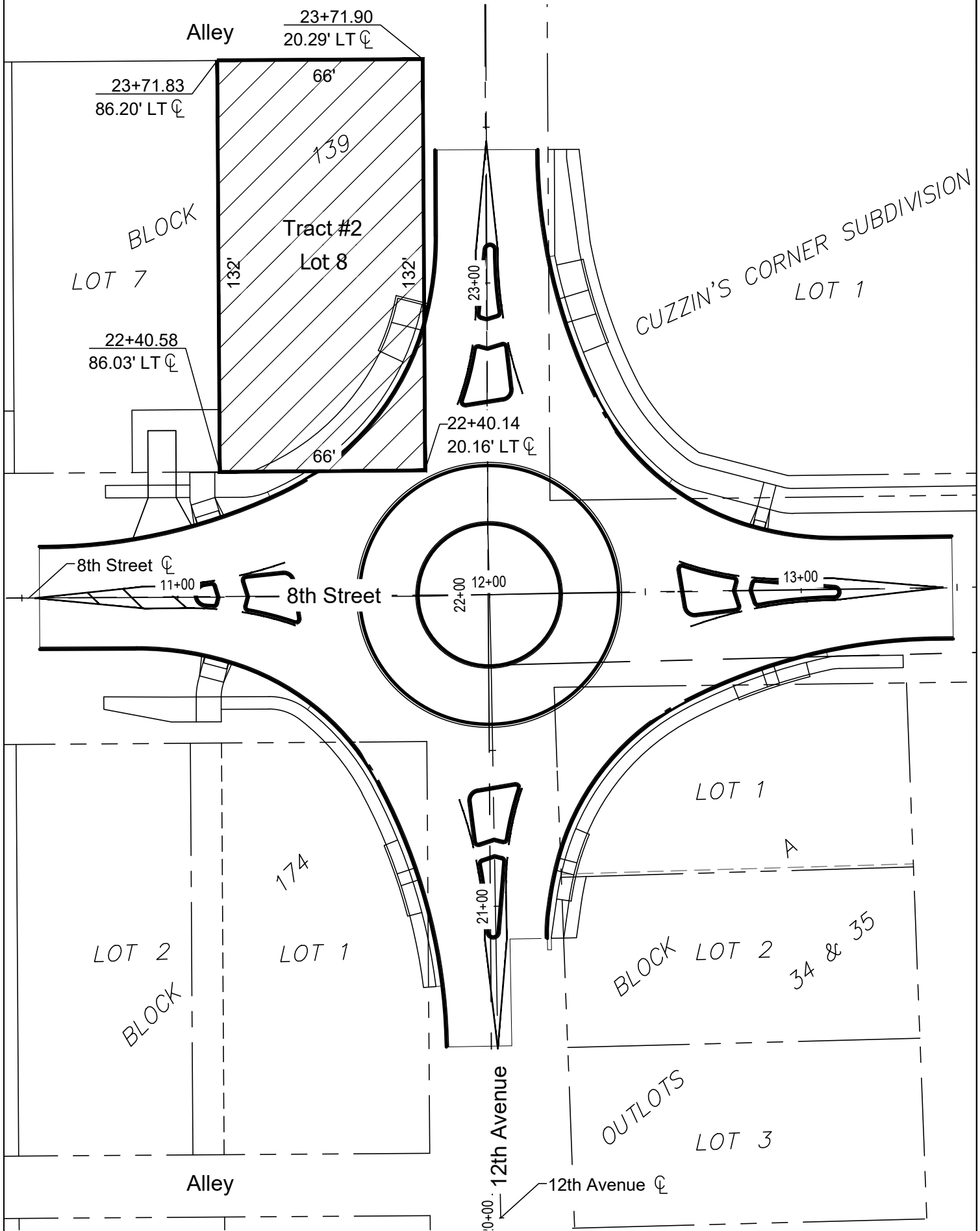


EXHIBIT "A"



LEGAL DESCRIPTION

New Taking

Tract No. 2

Lot 8, Block 139,

Original City of Columbus, Platte County, Nebraska.

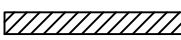
Plat Showing

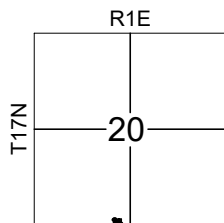
Right of Way

To be Acquired from Land Owned by

Owner: Lira Gustavo

Tract No. 2

Taking  8702.6 sq. ft more or less Tract No. 2



SITUATION SKETCH

N



1" = 40'
04/01/26
JML

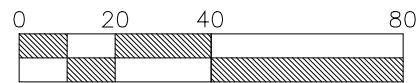
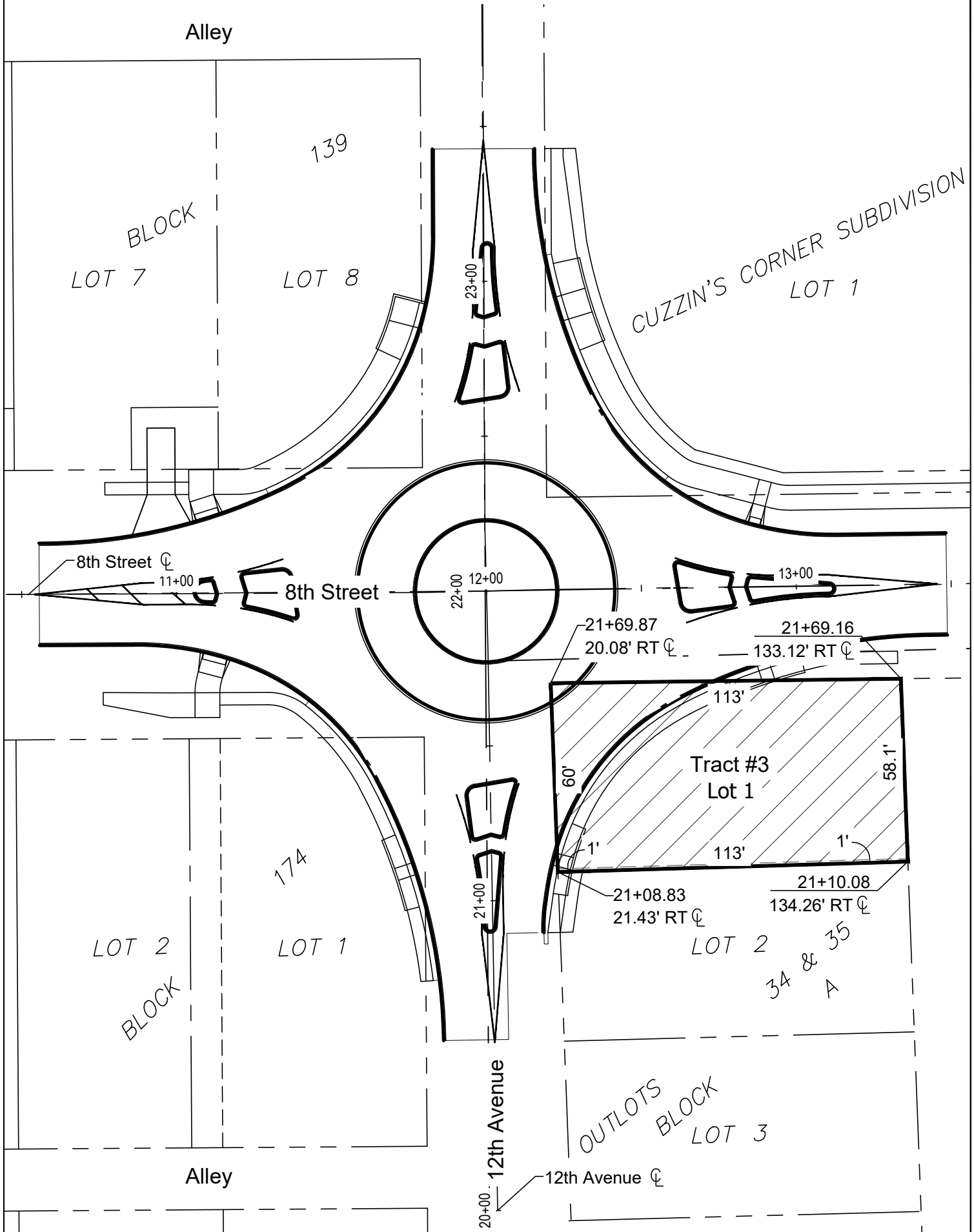


EXHIBIT "A"



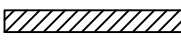
LEGAL DESCRIPTION

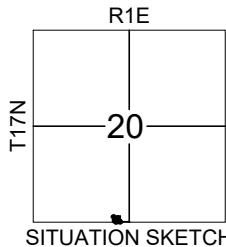
New Taking Tract No. 3

Lot 1 and the North 1 foot of Lot 2, Block A,
Outlots 34 and 35, Platted by Jones Addition
to City of Columbus, Platte County, Nebraska.

Plat Showing
Right of Way
To be Acquired from Land Owned by
Owner: Jon Sohl

Tract No. 2

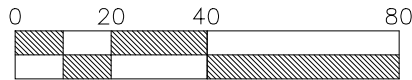
Taking  8702.6 sq. ft more or less Tract No. 3



SITUATION SKETCH



1" = 40'
04/01/26
JML



15. ORDINANCES ON FIRST READING

15.A. Ordinance No. 26-15 amending city code chapters 70 and 71 to include definitions, regulations, and penalties regarding e-bikes, hoverboards, and lightweight e-scooters.

ORDINANCE NO. 26-15

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA AMENDING COLUMBUS CITY CODE (ORDINANCE NO. 24-01) SECTION 70.001 OF CHAPTER 70 OF TITLE VII, TO INCLUDE DEFINITIONS FOR E-BIKE, ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE, HOVERBOARD, AND LIGHTWEIGHT E-SCOOTER; TO ADD SECTION 71.015 INTO CITY CODE CHAPTER 71 OF TITLE VII TO INCLUDE REGULATIONS REGARDING THESE MOTORIZED DEVICES; TO AMEND SECTION 71.999 OF CHAPTER 71.999 TO INCLUDE PENALTIES FOR PERSONS VIOLATING SECTION 71.015; REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HERewith; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, the City of Columbus desires to amend city code to include definitions, regulations and penalties for e-bikes, electric personal assistive mobility devices, hoverboards, and lightweight e-scooters.

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

Section 1. That Section 70.001 of Chapter 70 of Title VII of the Columbus City Code shall be amended and revised to read as follows:

§ 70.001 DEFINITIONS.

For the purpose of this title, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALLEY. An open way or public passage intended to provide access to the rear side of lots or buildings and not intended for the purpose of through vehicular traffic.

AUTHORIZED EMERGENCY VEHICLE. The Fire Department vehicles, Police Department vehicles and ambulances as are publicly-owned and such other publicly- or privately-owned vehicles as are designed or authorized by the Chief of Police or City Council.

BICYCLE. Any device propelled by human power which has handlebars, pedals for propulsion and two tandem wheels.

BUS. Any motor vehicle which is designed for carrying more than ten passengers and used for the transportation of persons.

BUSINESS DISTRICT. Property properly zoned for business use as listed in the city zoning code and shown on the current zoning map adopted by the city.

COMMERCIAL VEHICLE. Any vehicle which is designed, maintained or used primarily for the transportation of property.

COMMUNITY SERVICE TECHNICIAN. A non-sworn employee of the Police Department who shall have general charge, direction and authority to ensure that the ordinances of the city are properly enforced and obeyed regardless of the department under which the ordinances may be published. **COMMUNITY SERVICE TECHNICIANS** shall have the authority to issue traffic infraction tickets.

CROSSWALK.

(1) Any portion of a road which is protected for pedestrian crossing by lines or other distinct markings on the surface, by signs or other devices, designated by competent authority, whether at an intersection or elsewhere.

(2) In the absence of lines or other identifying markings, signs or devices, the part of a road at an intersection included within the connections of the lateral lines of opposite sidewalks, measured from the curbs or, in the absence of curbs, from the edges of the road.

DAYTIME. The period of time between sunrise and sunset.

DRIVER. Any person who operates or is in actual physical control of a vehicle.

E-BIKE. Any device propelled by electronic or gas motor, having two to three wheels and fully operative pedals for human propulsion, and capable of exceeding 15 miles per hour.

ELECTRONIC PERSONAL ASSISTIVE MOBILITY DEVICE. Any motorized wheelchair or other self-balancing, two-non-tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, and not capable of exceeding 20 miles per hour on a level surface.

GOLF CAR VEHICLE. Golf car vehicle means a vehicle that:

- (1) Has at least four wheels;
- (2) Has a maximum level ground speed of less than 20 mph;
- (3) Has a maximum payload capacity of 1,200 pounds;
- (4) Has a maximum gross vehicle weight of 2,500 pounds;
- (5) Has a maximum passenger capacity of not more than four persons; and
- (6) Is designed and manufactured for operation on a golf course for sporting and recreational purposes.

HIGHWAY. Any paved road which is divided into two or more clearly marked lanes for vehicular traffic.

HOVERBOARD. Any self-balancing single or double wheeled electronic board, scooter, or electric skateboard.

INTERSECTION.

(1) The area included within the prolongation or connection of the lateral curb lines of a street.

(2) The area included within the prolongation or connection of the lateral boundary lines of two roads or highways which join one another at, or approximately at, right angles.

(3) The area within which vehicles traveling upon different roads, streets or highways joining at any other angle may come in conflict.

(4) Where a road intersects a divided highway made up of a total of four or more lanes, each crossing of the divided highway by the road shall be regarded as a separate *INTERSECTION*. In the event the intersecting road is also a divided highway made up of a total of four or more lanes, each crossing of the highways shall be regarded as a separate *INTERSECTION*.

LIGHTWEIGHT E-SCOOTER. Any device propelled by an electronic or gas motor, having a stand on deck, handlebars, and two to three 12" or smaller wheels.

MINIBIKE. Any two-wheel motor vehicle which has a total wheel and tire diameter of less than 14 inches, or an engine rated capacity of less than 45 cubic centimeters displacement, or any other two-wheel motor vehicle designed by the manufacturer primarily for off-road use only.

MOPED. A bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor with a cylinder capacity not exceeding 50 cubic centimeters which produces no more than two brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than 30 mph on level ground.

MOTOR VEHICLE. Any vehicle which is propelled by any power other than muscular power, except for the following:

- (1) Self-propelled chairs used by persons who are disabled;
- (2) Mopeds;
- (3) Vehicles which run only on rails or tracks;
- (4) Golf carts, go-carts, riding lawn mowers and garden tractors;
- (5) Electric scooters;
- (6) Utility type vehicles; and
- (7) Golf cart vehicles.

MOTORCYCLE. Any motor vehicle, excluding a tractor, where the rider sits on an unenclosed saddle or seat and which is designed to travel with not more than three wheels in contact with the ground.

NIGHTTIME. The period of time between sunset and sunrise.

OWNER. Any person who holds the legal title to a vehicle. In the event that a vehicle is the subject of an agreement for the conditional sale or lease thereof and with an immediate right of possession vested in the conditional vendee or lessee, or in the event that a mortgagor of a vehicle is entitled to possession, then the conditional vendee, lessee or mortgagor shall be deemed the *OWNER* for the purpose of this title.

PARK or PARKING. The standing of a vehicle, whether occupied or not, unless standing of the vehicle is in obedience to traffic regulations, signs or signals or temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

PEDESTRIAN. Any person traveling on foot.

PEDESTRIAN ZONE. The area or space within a road or street, but not necessarily at an intersection, which is officially protected for use by

pedestrians and which is so marked or indicated by adequate signs as to be plainly visible at all times.

POLICE OFFICER. Any officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations or other regulations in this code or violations of state law.

PRIVATE ROAD or **DRIVEWAY.** Any way or place which is privately-owned and/or used for vehicular travel only by the owner thereof or by those having express or implied permission from the owner.

RESIDENTIAL DISTRICT. The territory contiguous to and including a public road not compromising a business district when the property on the road for a distance of 300 feet or more is mainly improved with residences.

RIGHT-OF-WAY. The right of one vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

ROAD. An open way or public passage, whether paved or unpaved, which is used for the purpose of vehicle travel, including a street.

SCHOOL BUS. Any motor vehicle which is owned by a public or governmental agency and operated for the purpose of transporting pupils to or from school, or any motor vehicle which is privately-owned and operated for compensation for the purpose of transporting pupils to or from school.

SCHOOL CROSSING ZONE. The area of a roadway designated to the public by the Department of Roads, county or city, as a school crossing zone through the use of a sign or traffic-control device as specified by the Department, county or city, in conformity with the state driver's manual, but does not include any area of a freeway. A **SCHOOL CROSSING ZONE** starts at the location of the first sign or traffic-control device identifying the school crossing zone and continues until a sign or traffic-control device indicates that the school crossing zone has ended.

SEMI-TRAILER. A vehicle without automotive power which has a set or sets of wheels at the rear only, which is so constructed that some part of its weight rests upon or is supported by a truck tractor or another towing vehicle and which is designed to be used primarily for the transportation of property.

SIDEWALK. Any walk or raised path, whether paved or unpaved, intended for use by pedestrians.

STAND or **STANDING.** The halting of a vehicle, whether occupied or not.

STOP or **STOPPING.**

- (1) Complete cessation from movement; and
- (2) When prohibited, any halting, even momentarily, of a vehicle or bicycle, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control sign, signal or other device.

STREET. Any curbed and guttered or otherwise improved road set apart for public travel which may or may not be abutted by sidewalks.

TRAFFIC. Pedestrians, vehicles and other conveyances either singly or together while using any road, street or highway for the purpose of travel.

TRAFFIC-CONTROL DEVICE. Any sign, signal or marking which is placed or erected by authority of the City Council or the Chief of Police or their designees for the purpose of regulating, warning or guiding traffic or standing, stopping or parking.

TRAFFIC-CONTROL SIGNAL. Any signal, whether manually, electronically or mechanically operated, by which traffic is alternately directed to stop and to proceed.

TRAILER. Any vehicle with or without automotive power which is designed for carrying persons or property and for being drawn by a motor vehicle.

TRICYCLE. A device propelled by human power which has handlebars, pedals for propulsion and three wheels, designed primarily for use by children.

TRUCK. Any motor vehicle which is equipped or used to transport anything other than persons. This definition shall not include pickup trucks which have a box not greater than 96 inches in length.

TRUCK TRACTOR. Any motor vehicle which has a cab and no body and is designed and used primarily for pulling large vehicles such as semi-trailers.

UTILITY TYPE VEHICLE. Any motorized off-highway vehicle which:

- (1) Is not less than 48 inches nor more than 74 inches in width;
- (2) Is not more than 180 inches, including the bumper, in length;
- (3) Travels on four or more low-pressure tires;
- (4) Is equipped with a steering wheel and a bench or bucket type seating designed for at least two persons to sit side-by-side; and
- (5) A utility type vehicle does not include a golf cart or low-speed vehicles.

VEHICLE. Any device by which any person or property may be transported upon a public road, street or highway, except those devices operated upon rails and permanent tracks.

Section 2. That Section 71.015 of Chapter 71 of Title VII of the Columbus City Code shall be added into City Code to read as follows:

§ 71.015 E-Bikes, Hoverboard, and Lightweight E-Scooters

(A) No person shall ride an e-bike, hoverboard, or lightweight e-scooter upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding an e-bike, hoverboard, or lightweight e-scooter may cross such roadways at a marked intersection.

(B) Any person riding an e-bike, hoverboard, or lightweight e-scooter shall not ride upon a sidewalk within the Downtown Business District (said Downtown Business District's boundaries are defined in the Columbus Land Development Ordinance - Chapter 1, Article 2-7, and may be amended from time to time.) Any such person is permitted to carry or walk alongside such e-bike, hoverboard, or lightweight e-scooter on the sidewalks located in the Downtown Business District.

(C) It shall be lawful for any person to operate an e-bike, hoverboard, or lightweight e-scooter on hiking and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hiking and bike trails must travel at a speed deemed safe and reasonable.

(D) Every person riding an e-bike, hoverboard, or lightweight e-scooter upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by this code or other traffic ordinances of this city applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

(E) Any person operating an e-bike, hoverboard, or lightweight e-scooter shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer.

(F) Any person operating an e-bike, hoverboard, or lightweight e-scooter upon a street shall clearly signal his or her intention for turning left and right by utilizing hand signals.

(G) Any e-bike, hoverboard, or lightweight e-scooter being ridden at night shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

(H) When riding an e-bike, hoverboard, or lightweight e-scooter on a sidewalk, hiking and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more e-bikes, hoverboards, and/or lightweight e-scooters ride in a group, such group must proceed in single file so as to not impede others.

(I) The operator of an e-bike, hoverboard, or lightweight e-scooter emerging from an alley, driveway, or building, shall, upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway, shall yield the right of way to all vehicles approaching on the roadway.

(J) Any person operating an electric personal assistive mobility device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

Section 3. That Section 71.999 of Chapter 71 of Title VII of the Columbus City Code shall be amended and revised to read as follows:

§ 71.999 PENALTY.

(A) Any person violating any provision of this chapter for which no specific

penalty is prescribed shall be subject to § [10.99](#) of this code of ordinances.

(B) Any person who refuses to submit to the test or tests required pursuant to § 71.008 of this code shall not have the tests taken but shall be found guilty of a traffic infraction and upon conviction shall have that person's operator's license impounded by the court for 90 days for refusal to submit to the tests required pursuant to this section.

(C) Any person violating §71.015 of this code, shall be subject to the following:

1. First offense: a person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.
2. Second offense: a person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00.
3. Third and successive offenses: a person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.
4. A police officer apprehending a person for violating this section may impound the e-bike, hoverboard, or lightweight e-scooter for a period no longer than 10 days. A court may order it to be sold by the City of Columbus or destroyed. The e-bike, hoverboard, or lightweight e-scooter will only be released to an adult.

Section 4. This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet form as authorized by Nebraska Revised Statutes § 16-405 with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER _____

PASSED ND ADOPTED THIS ____ DAY OF _____, 2026.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



Accountability - Dedication
Honesty - Integrity - Respect

MEMORANDUM

DATE: June 29, 2026
TO: Tara Vasicek, City Administrator
FROM: Captain Jaymee Levander
CC: Police Chief Bret Strecker
RE: Amend city code - Lightweight E-Scooters, E-Bikes, Hoverboards

RECOMMENDATION:

Amend city code Chapter 70 to include definitions of Lightweight E-Scooters, E-Bikes, and Hoverboards and to amend Chapter 71 to include regulations regarding motorized devices.

DISCUSSION:

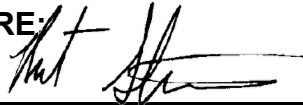
This is a request to amend ordinance of the City of Columbus, Nebraska, 70.001 to include definitions of E-bike, E-scooter, Hoverboard usage on public property. Currently outdated definitions or regulations in city code regarding these devices no longer suit the needs of identification, compliance, or enforcement. By adding in the definitions (70.001) and outlining the new rules (71.015) & penalties (71.999), appropriate compliance and enforcement can occur.

A redlined copy of these proposed changes is attached.

FISCAL IMPACT: None.

ALTERNATIVE: Do not approve, leaving officers unable to enforce outdated ordinance.

SIGNATURE:

By: 

Concurrence By: _____

Approved By: 

CHAPTER 70 GENERAL PROVISIONS

§ 70.001 DEFINITIONS.

This Section has been **AMENDED** by new legislation (Ord. [25-11](#), passed 7-21-2025). The text of the amendment will be incorporated below when the amending legislation is codified.

For the purpose of this title, the following definitions shall apply unless the context clearly indicates or requires a different meaning.

ALLEY. An open way or public passage intended to provide access to the rear side of lots or buildings and not intended for the purpose of through vehicular traffic.

AUTHORIZED EMERGENCY VEHICLE. The Fire Department vehicles, Police Department vehicles and ambulances as are publicly-owned and such other publicly- or privately-owned vehicles as are designed or authorized by the Chief of Police or City Council.

BICYCLE. Any device propelled by human power which has handlebars, pedals for propulsion and two tandem wheels.

BUS. Any motor vehicle which is designed for carrying more than ten passengers and used for the transportation of persons.

BUSINESS DISTRICT. Property properly zoned for business use as listed in the city zoning code and shown on the current zoning map adopted by the city.

COMMERCIAL VEHICLE. Any vehicle which is designed, maintained or used primarily for the transportation of property.

COMMUNITY SERVICE TECHNICIAN. A non-sworn employee of the Police Department who shall have general charge, direction and authority to ensure that the ordinances of the city are properly enforced and obeyed regardless of the department under which the ordinances may be published. **COMMUNITY SERVICE TECHNICIANS** shall have the authority to issue traffic infraction tickets.

CROSSWALK.

(1) Any portion of a road which is protected for pedestrian crossing by lines or other distinct markings on the surface, by signs or other devices, designated by competent authority, whether at an intersection or elsewhere.

(2) In the absence of lines or other identifying markings, signs or devices, the part of a road at an intersection included within the connections of the lateral lines of

opposite sidewalks, measured from the curbs or, in the absence of curbs, from the edges of the road.

DAYTIME. The period of time between sunrise and sunset.

DRIVER. Any person who operates or is in actual physical control of a vehicle.

E-BIKE: Propelled by electronic or gas motor, fully operative pedals for human propulsion, capable of exceeding 15 miles per hour, two to three wheels.

ELECTRIC PERSONAL ASSISTIVE MOBILITY DEVICE: Any motorized wheelchair or other self -balancing, two-non-tandem-wheeled device designed to transport only one person, powered solely by such a propulsion system, not capable of exceeding 20 miles per hour on a level surface

~~**ELECTRIC SCOOTER.** Any two-wheeled motor vehicle which has a total wheel and tire diameter of less than 14 inches or an engine capacity of less than 45 cubic centimeters displacement.~~

GOLF CAR VEHICLE. Golf car vehicle means a vehicle that:

- (1) Has at least four wheels;
- (2) Has a maximum level ground speed of less than 20 mph;
- (3) Has a maximum payload capacity of 1,200 pounds;
- (4) Has a maximum gross vehicle weight of 2,500 pounds;
- (5) Has a maximum passenger capacity of not more than four persons; and
- (6) Is designed and manufactured for operation on a golf course for sporting and recreational purposes.

HIGHWAY. Any paved road which is divided into two or more clearly marked lanes for vehicular traffic.

HOVERBOARD: Self-balancing single or double wheeled electronic board, scooter, or electric skateboard.

INTERSECTION.

- (1) The area included within the prolongation or connection of the lateral curb lines of a street.

(2) The area included within the prolongation or connection of the lateral boundary lines of two roads or highways which join one another at, or approximately at, right angles.

(3) The area within which vehicles traveling upon different roads, streets or highways joining at any other angle may come in conflict.

(4) Where a road intersects a divided highway made up of a total of four or more lanes, each crossing of the divided highway by the road shall be regarded as a separate **INTERSECTION**. In the event the intersecting road is also a divided highway made up of a total of four or more lanes, each crossing of the highways shall be regarded as a separate **INTERSECTION**.

LIGHTWEIGHT E-SCOOTER: Propelled by an electronic or gas motor, stand on deck, with handlebars, and two to three wheels, 12" or smaller wheels.

MINIBIKE. Any two-wheel motor vehicle which has a total wheel and tire diameter of less than 14 inches, or an engine rated capacity of less than 45 cubic centimeters displacement, or any other two-wheel motor vehicle designed by the manufacturer primarily for off-road use only.

MOPED. A bicycle with fully operative pedals for propulsion by human power, an automatic transmission and a motor with a cylinder capacity not exceeding 50 cubic centimeters which produces no more than two brake horsepower and is capable of propelling the bicycle at a maximum design speed of no more than 30 mph on level ground.

MOTOR VEHICLE. Any vehicle which is propelled by any power other than muscular power, except for the following:

- (1) Self-propelled chairs used by persons who are disabled;
- (2) Mopeds;
- (3) Vehicles which run only on rails or tracks;
- (4) Golf carts, go-carts, riding lawn mowers and garden tractors;
- (5) Electric scooters;
- (6) Utility type vehicles; and
- (7) Golf cart vehicles.

MOTORCYCLE. Any motor vehicle, excluding a tractor, where the rider sits on an unenclosed saddle or seat and which is designed to travel with not more than three wheels in contact with the ground.

NIGHTTIME. The period of time between sunset and sunrise.

OWNER. Any person who holds the legal title to a vehicle. In the event that a vehicle is the subject of an agreement for the conditional sale or lease thereof and with an immediate right of possession vested in the conditional vendee or lessee, or in the event that a mortgagor of a vehicle is entitled to possession, then the conditional vendee, lessee or mortgagor shall be deemed the **OWNER** for the purpose of this title.

PARK or PARKING. The standing of a vehicle, whether occupied or not, unless standing of the vehicle is in obedience to traffic regulations, signs or signals or temporarily for the purpose of and while actually engaged in loading or unloading merchandise or passengers.

PEDESTRIAN. Any person traveling on foot.

PEDESTRIAN ZONE. The area or space within a road or street, but not necessarily at an intersection, which is officially protected for use by pedestrians and which is so marked or indicated by adequate signs as to be plainly visible at all times.

POLICE OFFICER. Any officer authorized to direct or regulate traffic or to make arrests for violations of traffic regulations or other regulations in this code or violations of state law.

PRIVATE ROAD or DRIVEWAY. Any way or place which is privately-owned and/or used for vehicular travel only by the owner thereof or by those having express or implied permission from the owner.

RESIDENTIAL DISTRICT. The territory contiguous to and including a public road not compromising a business district when the property on the road for a distance of 300 feet or more is mainly improved with residences.

RIGHT-OF-WAY. The right of one vehicle or pedestrian to proceed in a lawful manner in preference to another vehicle or pedestrian approaching under such circumstances of direction, speed and proximity as to give rise to danger of collision unless one grants precedence to the other.

ROAD. An open way or public passage, whether paved or unpaved, which is used for the purpose of vehicle travel, including a street.

SCHOOL BUS. Any motor vehicle which is owned by a public or governmental agency and operated for the purpose of transporting pupils to or from school, or any motor vehicle which is privately-owned and operated for compensation for the purpose of transporting pupils to or from school.

SCHOOL CROSSING ZONE. The area of a roadway designated to the public by the Department of Roads, county or city, as a school crossing zone through the use of a sign or traffic-control device as specified by the Department, county or city, in conformity with the state driver's manual, but does not include any area of a freeway. A **SCHOOL**

CROSSING ZONE starts at the location of the first sign or traffic-control device identifying the school crossing zone and continues until a sign or traffic-control device indicates that the school crossing zone has ended.

SEMI-TRAILER. A vehicle without automotive power which has a set or sets of wheels at the rear only, which is so constructed that some part of its weight rests upon or is supported by a truck tractor or another towing vehicle and which is designed to be used primarily for the transportation of property.

SIDEWALK. Any walk or raised path, whether paved or unpaved, intended for use by pedestrians.

STAND or STANDING. The halting of a vehicle, whether occupied or not.

STOP or STOPPING.

(1) Complete cessation from movement; and

(2) When prohibited, any halting, even momentarily, of a vehicle or bicycle, whether occupied or not, except when necessary to avoid conflict with other traffic or in compliance with the directions of a police officer or traffic-control sign, signal or other device.

STREET. Any curbed and guttered or otherwise improved road set apart for public travel which may or may not be abutted by sidewalks.

TRAFFIC. Pedestrians, vehicles and other conveyances either singly or together while using any road, street or highway for the purpose of travel.

TRAFFIC-CONTROL DEVICE. Any sign, signal or marking which is placed or erected by authority of the City Council or the Chief of Police or their designees for the purpose of regulating, warning or guiding traffic or standing, stopping or parking.

TRAFFIC-CONTROL SIGNAL. Any signal, whether manually, electronically or mechanically operated, by which traffic is alternately directed to stop and to proceed.

TRAILER. Any vehicle with or without automotive power which is designed for carrying persons or property and for being drawn by a motor vehicle.

TRICYCLE. A device propelled by human power which has handlebars, pedals for propulsion and three wheels, designed primarily for use by children.

TRUCK. Any motor vehicle which is equipped or used to transport anything other than persons. This definition shall not include pickup trucks which have a box not greater than 96 inches in length.

TRUCK TRACTOR. Any motor vehicle which has a cab and no body and is designed and used primarily for pulling large vehicles such as semi-trailers.

UTILITY TYPE VEHICLE. Any motorized off-highway vehicle which:

- (1) Is not less than 48 inches nor more than 74 inches in width;
- (2) Is not more than 180 inches, including the bumper, in length;
- (3) Has a dry weight of not less than 900 pounds nor more than 2,000 pounds;
- (4) Travels on four or more low-pressure tires;
- (5) Is equipped with a steering wheel and a bench or bucket type seating designed for at least two persons to sit side-by-side; and
- (6) A utility type vehicle does not include a golf cart or low-speed vehicles.

VEHICLE. Any device by which any person or property may be transported upon a public road, street or highway, except those devices operated upon rails and permanent tracks.

(Prior Code, § 70.001) (Ord. 98-27, passed 7-20-1998; Res. R00-127, passed 11-6-2000; Ord. 00-35, passed 11-6-2000; Ord. 11-30, passed 10-3-2011; Ord. 16-18, passed 8-1-2016; Ord. 22-25, passed 10-17-2022)

Statutory reference:

Related provisions, see Neb. Rev. Stat. §§ 60-606 through 60-676

CHAPTER 71

§ 71.015 Lightweight E-Scooters, E-Bikes, and Hoverboard

(A) No person shall ride a lightweight e-scooter, e-bike, or hoverboard upon a roadway on which the posted speed limit is greater than 25 miles per hour. Any person riding a lightweight e-scooter, e-bike, or one-wheeled scooter may cross such roadways at a marked intersection.

(B) Any person riding an e-bike, hoverboard, or lightweight e-scooter shall not ride upon a sidewalk within the Downtown Business District (said Downtown Business District's boundaries are defined in the Columbus Land Development Ordinance - Chapter 1, Article 2-7, and may be amended from time to time.) Any such person is permitted to carry or walk alongside such e-bike, hoverboard, or lightweight e-scooter on the sidewalks located in the Downtown Business District.

(C) It shall be lawful for any person to operate an e-scooter, e-bike, or hoverboard on hike and bike trails, unless such activity is expressly prohibited by posted signage. Any person riding on such hike and bike trail must travel at a speed deemed safe and reasonable.

(D) Every person riding a lightweight e-scooter, e-bike, or a hoverboard upon a roadway shall be granted all of the rights and shall be subject to all the duties applicable to the driver of a vehicle by the laws of this state declaring rules of the road applicable to vehicles or by this code or other traffic ordinances of this city applicable to the driver of a vehicle, except as to special regulations in this section and as to those provisions of laws and ordinances which by their nature can have no application.

(E) Any person operating a lightweight e-scooter, e-bike, or a hoverboard shall obey the instruction of official traffic control signals, signs, and other control devices applicable to vehicles, unless otherwise directed by a police officer.

(F) Any person operating an e-scooter, e-bike, or hoverboard upon a street shall clearly signal his or her intention for turning left and right by utilizing hand signals.

(G) Any lightweight e-scooter, e-bike, or hoverboard being ridden at nighttime shall be equipped with a light on the front which shall emit a white light visible from a distance of at least five hundred (500) feet to the front on a clear night and with a red reflector on the rear which shall be visible on a clear night from all distances between one hundred (100) feet and six hundred (600) feet to the rear when directly in front of lawful lower beams of headlights on a motor vehicle. A light emitting a red light visible from a distance of five hundred (500) feet to the rear may be used in addition to such red reflector.

(H) When riding a lightweight e-scooter, e-bike, or hoverboard on a sidewalk, hike and bike trail, or other pedestrian walkway, the user shall yield the right of way to all pedestrians and give an audible signal before overtaking and passing such pedestrian. When three or more lightweight e-scooters, e-bikes, and/or hoverboards ride in a group, such group must proceed in single file so as to not impede others.

(I) The operator of a lightweight e-scooter, e-bike, or hoverboard emerging from an alley, driveway, or building, shall upon approaching a sidewalk or the sidewalk area extending across any alleyway, yield the right of way to all pedestrians approaching on the sidewalk or sidewalk area, and upon entering the roadway shall yield the right of way to all vehicles approaching on the roadway.

(J) Any person operating an electric personal assistive mobility device is exempt from the provisions of this section. This exemption applies to devices designed primarily for individuals with mobility impairments and operated in accordance with applicable state and federal accessibility laws and regulations.

§ 71.999 PENALTY.

(A) Any person violating any provision of this chapter for which no specific penalty is prescribed shall be subject to § [10.99](#) of this code of ordinances.

(B) Any person who refuses to submit to the test or tests required pursuant to § 71.008 of this code shall not have the tests taken but shall be found guilty of a traffic infraction and upon conviction shall have that person's operator's license impounded by the court for 90 days for refusal to submit to the tests required pursuant to this section.

(C) Any person violating §71.015 of this code, shall be subject to the following:

(1) First offense: a person convicted of violation of any provision of this section shall be punished by a fine not less than \$0.00 nor more than \$50.00.

(2) Second offense: a person convicted of a violation of any provision of this section shall be punished by a fine not less than \$50.00 nor more than \$100.00

(3) Third and successive offenses: a person convicted of a violation of any provision of this section shall be punished by a fine of \$150.00.

(4) A police officer apprehending a person for violating this section may impound the e-bike, hoverboard, or lightweight e-scooter for a period no longer than 10 days. A court may order it to be sold by the City of Columbus or destroyed. The e-bike, hoverboard, or lightweight e-scooter will only be released to an adult.

(Prior Code, § 71.008) (Ord. 99-04, passed 2-1-1999)

16. **ORDINANCES ON SECOND READING: None**
17. **ORDINANCES ON THIRD READING: None**
18. **PAYROLL AND BILLS ON FILE: Included in Consent Agenda**
19. **UNFINISHED BUSINESS: None**
20. **ADJOURNMENT**