

City Council Regular Meeting
Monday, August 17, 2020 7:00 PM
Council Chambers
1369 25 Avenue
Columbus, NE 68601

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL
CALL**

84-1407. Act, how cited.

Sections 84-1407 to 84-1414 shall be known and may be cited as the Open Meetings Act.

84-1408. Declaration of intent; meetings open to public.

It is hereby declared to be the policy of this state that the formation of public policy is public business and may not be conducted in secret.

Every meeting of a public body shall be open to the public in order that citizens may exercise their democratic privilege of attending and speaking at meetings of public bodies, except as otherwise provided by the Constitution of Nebraska, federal statutes, and the Open Meetings Act.

84-1409. Terms, defined.

For purposes of the Open Meetings Act, unless the context otherwise requires:

(1)(a) Public body means (i) governing bodies of all political subdivisions of the State of Nebraska, (ii) governing bodies of all agencies, created by the Constitution of Nebraska, statute, or otherwise pursuant to law, of the executive department of the State of Nebraska, (iii) all independent boards, commissions, bureaus, committees, councils, subunits, or any other bodies created by the Constitution of Nebraska, statute, or otherwise pursuant to law, (iv) all study or advisory committees of the executive department of the State of Nebraska whether having continuing existence or appointed as special committees with limited existence, (v) advisory committees of the bodies referred to in subdivisions (i), (ii), and (iii) of this subdivision, and (vi) instrumentalities exercising essentially public functions.

(b) Public body does not include (i) subcommittees of such bodies unless a quorum of the public body attends a subcommittee meeting or unless such subcommittees are holding hearings, making policy, or taking formal action on behalf of their parent body, except that all meetings of any subcommittee established under section 81-15,175 are subject to the Open Meetings Act, and (ii) entities conducting judicial proceedings unless a court or other judicial body is exercising rulemaking authority, deliberating, or deciding upon the issuance of administrative orders;

(2) Meeting means all regular, special, or called meetings, formal or informal, of any public body for the purposes of briefing, discussion of public business, formation of tentative policy, or the taking of any action of the public body; and

(3) Videoconferencing means conducting a meeting involving participants at two or more locations through the use of audio-video equipment which allows participants at each location to hear and see each meeting participant at each other location, including public input. Interaction between meeting participants shall be possible at all meeting locations.

84-1410. Closed session; when; purpose; reasons listed; procedure; right to challenge; prohibited acts; chance meetings, conventions, or workshops.

(1) Any public body may hold a closed session by the affirmative vote of a majority of its voting members if a closed session is clearly necessary for the protection of the public interest or for the prevention of needless injury to the reputation of an individual and if such individual has not requested a public meeting. The subject matter and the reason necessitating the closed session shall be identified in the motion to close. Closed sessions may be held for, but shall not be limited to, such reasons as:

(a) Strategy sessions with respect to collective bargaining, real estate purchases, pending litigation, or litigation which is imminent as evidenced by communication of a claim or threat of litigation to or by the public body;

(b) Discussion regarding deployment of security personnel or devices;(c) Investigative proceedings regarding allegations of criminal misconduct; or

(d) Evaluation of the job performance of a person when necessary to prevent needless injury to the reputation of a person and if such person has not requested a public meeting.

(e) For the Community Trust created under section 81-1801.02, discussion regarding the amounts to be paid to individuals who have suffered from a tragedy of violence or natural disaster.

(f) For public hospitals, governing board peer review activities, professional review activities, review and discussion of medical staff investigations or disciplinary actions, and any strategy session concerning transactional negotiations with any referral source that is required by federal law to be conducted at arms length.

Nothing in this section shall permit a closed meeting for discussion of the appointment or election of a new member to any public body.

(2) The vote to hold a closed session shall be taken in open session. The entire motion, the vote of each member on the question of holding a closed session, and the time when the closed session commenced and concluded shall be recorded in the minutes. If the motion to close passes, then the presiding officer immediately prior to the closed session shall restate on the record the limitation of the subject matter of the closed session. The public body holding such a closed session shall restrict its consideration of matters during the closed portions to only those purposes set forth in the motion to close as the reason for the closed session. The meeting shall be reconvened in open session before any formal action may be taken. For purposes of this section, formal action shall mean a collective decision or a collective commitment or promise to make a decision on any question, motion, proposal, resolution, order, or ordinance or formation of a position or policy but shall not include negotiating guidance given by members of the public body to legal counsel or other negotiators in closed sessions authorized under subdivision (1)(a) of this section.

(3) Any member of any public body shall have the right to challenge the continuation of a closed session if the member determines that the session has exceeded the reason stated in the original motion to hold a closed session or if the member contends that the closed session is neither clearly necessary for (a) the protection of the public interest or (b) the prevention of needless injury to the reputation of an individual. Such challenge shall be overruled only by a majority vote of the members of the public body. Such challenge and its disposition shall be recorded in the minutes.

(4) Nothing in this section shall be construed to require that any meeting be closed to the public. No person or public body shall fail to invite a portion of its members to a meeting, and no public body shall designate itself a subcommittee of the whole body for the purpose of circumventing the Open Meetings Act. No closed session, informal meeting, chance meeting, social gathering, email, fax, or other electronic communication shall be used for the purpose of circumventing the requirements of the act.

(5) The act does not apply to chance meetings or to attendance at or travel to conventions or workshops of members of a public body at which there is no meeting of the body then intentionally convened, if there is no vote or other action taken regarding any matter over which the public body has supervision, control, jurisdiction, or advisory power.

84-1411. Meetings of public body; notice; contents; when available; right to modify; duties concerning notice; videoconferencing or telephone conferencing authorized; emergency meeting without notice; appearance before public body.

(1) Each public body shall give reasonable advance publicized notice of the time and place of each meeting by a method designated by each public body and recorded in its minutes. Such notice shall be transmitted to all members of the public body and to the public. Such notice shall contain an agenda of subjects known at the time of the publicized notice or a statement that the agenda, which shall be kept continually current, shall be readily available for public inspection at the principal office of the public body during normal business hours. Agenda items shall be sufficiently descriptive to give the public reasonable notice of the matters to be considered at the meeting. Except for items of an emergency nature, the agenda shall not be altered later than (a) twenty-four hours before the scheduled commencement of the meeting or (b) forty-eight hours before the scheduled commencement of a meeting of a city council or village board scheduled outside the corporate limits of the municipality. The public body shall have the right to modify the agenda to include items of an emergency nature only at such public meeting.

(2) A meeting of a state agency, state board, state commission, state council, or state committee, of an advisory committee of any such state entity, of an organization created under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a public power district having a chartered territory of more than one county in this state, of the governing body of a public

power and irrigation district having a chartered territory of more than one county in this state, of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, or of a community college board of governors may be held by means of videoconferencing or, in the case of the Judicial Resources Commission in those cases specified in section 24-1204, by telephone conference, if:

- (a) Reasonable advance publicized notice is given;
- (b) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio or visual recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if videoconferencing or telephone conferencing was not used;
- (c) At least one copy of all documents being considered is available to the public at each site of the videoconference or telephone conference;
- (d) At least one member of the state entity, advisory committee, board, council, or governing body is present at each site of the videoconference or telephone conference, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site; and
- (e)(i) Except as provided in subdivision (2)(e)(ii) of this section, no more than one-half of the state entity's, advisory committee's, board's, council's, or governing body's meetings in a calendar year are held by videoconference or telephone conference; or
- (ii) In the case of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act, such organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conferencing.

Videoconferencing, telephone conferencing, or conferencing by other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(3) A meeting of a board of an educational service unit, of the Educational Service Unit Coordinating Council, of the governing body of an entity formed under the Interlocal Cooperation Act, the Joint Public Agency Act, or the Municipal Cooperative Financing Act, of the governing body of a risk management pool or its advisory committees organized in accordance with the Intergovernmental Risk Management Act, of a community college board of governors, of the governing body of a public power district, of the governing body of a public power and irrigation district, or of the Nebraska Brand Committee may be held by telephone conference call if:

- (a) The territory represented by the educational service unit, member educational service units, community college board of governors, public power district, public power and irrigation district, Nebraska Brand Committee, or member public agencies of the entity or pool covers more than one county;
- (b) Reasonable advance publicized notice is given which identifies each telephone conference location at which there will be present: (i) A member of the educational service unit board, council, community college board of governors, governing body of a public power district, governing body of a public power and irrigation district, Nebraska Brand Committee, or entity's or pool's governing body; or (ii) A nonvoting designee designated under subdivision (3)(f) of this section;
- (c) All telephone conference meeting sites identified in the notice are located within public buildings used by members of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, Nebraska Brand Committee, or entity or pool or at a place which will accommodate the anticipated audience;
- (d) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including seating, recordation by audio recording devices, and a reasonable opportunity for input such as public comment or questions to at least the same extent as would be provided if a telephone conference call was not used;

(e) At least one copy of all documents being considered is available to the public at each site of the telephone conference call;

(f) At least one member of the educational service unit board, council, community college board of governors, governing body of the public power district, governing body of the public power and irrigation district, Nebraska Brand Committee, or governing body of the entity or pool is present at each site of the telephone conference call identified in the public notice, except that a member of an organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis, an organization created under the Municipal Cooperative Financing Act, or a governing body of a risk management pool or an advisory committee of such organization or pool may designate a nonvoting designee, who shall not be included as part of the quorum, to be present at any site;

(g) The telephone conference call lasts no more than five hours; and

(h) No more than one-half of the board's, council's, governing body's, committee's, entity's, or pool's meetings in a calendar year are held by telephone conference call, except that:

(i) The governing body of a risk management pool that meets at least quarterly and the advisory committees of the governing body may each hold more than one-half of its meetings by telephone conference call if the governing body's quarterly meetings are not held by telephone conference call or videoconferencing; and

(ii) An organization created under the Interlocal Cooperation Act that sells electricity or natural gas at wholesale on a multistate basis or an organization created under the Municipal Cooperative Financing Act may hold more than one-half of its meetings by telephone conference call if the organization holds at least one meeting each calendar year that is not by videoconferencing or telephone conference call.

Nothing in this subsection shall prevent the participation of consultants, members of the press, and other nonmembers of the governing body at sites not identified in the public notice. Telephone conference calls, emails, faxes, or other electronic communication shall not be used to circumvent any of the public government purposes established in the Open Meetings Act.

(4) The secretary or other designee of each public body shall maintain a list of the news media requesting notification of meetings and shall make reasonable efforts to provide advance notification to them of the time and place of each meeting and the subjects to be discussed at that meeting.

(5) When it is necessary to hold an emergency meeting without reasonable advance public notice, the nature of the emergency shall be stated in the minutes and any formal action taken in such meeting shall pertain only to the emergency. Such emergency meetings may be held by means of electronic or telecommunication equipment. The provisions of subsection (4) of this section shall be complied with in conducting emergency meetings. Complete minutes of such emergency meetings specifying the nature of the emergency and any formal action taken at the meeting shall be made available to the public by no later than the end of the next regular business day.

(6) A public body may allow a member of the public or any other witness other than a member of the public body to appear before the public body by means of video or telecommunications equipment.

84-1412. Meetings of public body; rights of public; public body; powers and duties.

(1) Subject to the Open Meetings Act, the public has the right to attend and the right to speak at meetings of public bodies, and all or any part of a meeting of a public body, except for closed sessions called pursuant to section 84-1410, may be videotaped, televised, photographed, broadcast, or recorded by any person in attendance by means of a tape recorder, camera, video equipment, or any other means of pictorial or sonic reproduction or in writing.

(2) It shall not be a violation of subsection (1) of this section for any public body to make and enforce reasonable rules and regulations regarding the conduct of persons attending, speaking at, videotaping, televising, photographing, broadcasting, or recording its meetings. A body may not be required to allow citizens to speak at each meeting, but it may not forbid public participation at all meetings.

(3) No public body shall require members of the public to identify themselves as a condition for admission to the meeting nor shall such body require that the name of any member of the public be placed on the agenda prior to such meeting in order to speak about items on the agenda. The body may require any member of the public desiring to address the body to identify himself or herself.

(4) No public body shall, for the purpose of circumventing the Open Meetings Act, hold a meeting in a place known by the body to be too small to accommodate the anticipated audience.

(5) No public body shall be deemed in violation of this section if it holds its meeting in its traditional meeting place which is located in this state.

(6) No public body shall be deemed in violation of this section if it holds a meeting outside of this state if, but only if:

(a) A member entity of the public body is located outside of this state and the meeting is in that member's jurisdiction;

(b) All out-of-state locations identified in the notice are located within public buildings used by members of the entity or at a place which will accommodate the anticipated audience;

(c) Reasonable arrangements are made to accommodate the public's right to attend, hear, and speak at the meeting, including making a telephone conference call available at an instate location to members, the public, or the press, if requested twenty-four hours in advance;

(d) No more than twenty-five percent of the public body's meetings in a calendar year are held out-of-state;

(e) Out-of-state meetings are not used to circumvent any of the public government purposes established in the Open Meetings Act;

(f) Reasonable arrangements are made to provide viewing at other instate locations for a videoconference meeting if requested fourteen days in advance and if economically and reasonably available in the area; and

(g) The public body publishes notice of the out-of-state meeting at least twenty-one days before the date of the meeting in a legal newspaper of statewide circulation.

(7) The public body shall, upon request, make a reasonable effort to accommodate the public's right to hear the discussion and testimony presented at the meeting.

(8) Public bodies shall make available at the meeting or the instate location for a telephone conference call or videoconference, for examination and copying by members of the public, at least one copy of all reproducible written material to be discussed at an open meeting. Public bodies shall make available at least one current copy of the Open Meetings Act posted in the meeting room at a location accessible to members of the public. At the beginning of the meeting, the public shall be informed about the location of the posted information.

84-1413. Meetings; minutes; roll call vote; secret ballot; when.

(1) Each public body shall keep minutes of all meetings showing the time, place, members present and absent, and the substance of all matters discussed.

(2) Any action taken on any question or motion duly moved and seconded shall be by roll call vote of the public body in open session, and the record shall state how each member voted or if the member was absent or not voting. The requirements of a roll call or viva voce vote shall be satisfied by a public body which utilizes an electronic voting device which allows the yeas and nays of each member of such public body to be readily seen by the public.

(3) The vote to elect leadership within a public body may be taken by secret ballot, but the total number of votes for each candidate shall be recorded in the minutes.

(4) The minutes of all meetings and evidence and documentation received or disclosed in open session shall be public records and open to public inspection during normal business hours.

(5) Minutes shall be written, except as provided in subsection (6) of this section, and available for inspection within ten working days or prior to the next convened meeting, whichever occurs earlier, except that cities of the second class and villages may have an additional ten working days if the employee responsible for writing the minutes is absent due to a serious illness or emergency.

(6) Minutes of the meetings of the board of a school district or educational service unit may be kept as an electronic record.

84-1414. Unlawful action by public body; declared void or voidable by district court; when; duty to enforce open meeting laws; citizen's suit; procedure; violations; penalties.

(1) Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in violation of the Open Meetings Act shall be declared void by the district court if the suit is commenced within one hundred twenty days of the meeting of the public body at which the alleged violation occurred. Any motion, resolution, rule, regulation, ordinance, or formal action of a public body made or taken in substantial violation of the Open Meetings Act shall be voidable by the district court if the suit is commenced more than one hundred twenty days after but within one year of the meeting of the public body in which the alleged violation occurred. A suit to void any final action shall be commenced within one year of the action.

(2) The Attorney General and the county attorney of the county in which the public body ordinarily meets shall enforce the Open Meetings Act.

(3) Any citizen of this state may commence a suit in the district court of the county in which the public body ordinarily meets or in which the plaintiff resides for the purpose of requiring compliance with or preventing violations of the Open Meetings Act, for the purpose of declaring an action of a public body void, or for the purpose of determining the applicability of the act to discussions or decisions of the public body. It shall not be a defense that the citizen attended the meeting and failed to object at such time. The court may order payment of reasonable attorney's fees and court costs to a successful plaintiff in a suit brought under this section.

(4) Any member of a public body who knowingly violates or conspires to violate or who attends or remains at a meeting knowing that the public body is in violation of any provision of the Open Meetings Act shall be guilty of a Class IV misdemeanor for a first offense and a Class III misdemeanor for a second or subsequent offense.

Effective Date – September 1, 2019

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2. **PRAYER**

3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

4. **CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

A. Minutes of August 3, 2020, City Council meeting.

A regular meeting of the mayor and city council of the City of Columbus, Nebraska, was convened in open and public session on August 3, 2020, at 7:00 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram, with a copy of the proof of publication being on file in the office of the city clerk. Notice of this meeting was given simultaneously to the mayor and members of the city council, with a copy of the acknowledgement of receipt of notice being on file in the office of the city clerk. Availability of the agenda was communicated in the advance notice and in the notice to the mayor and city council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:** Mayor Bulkley announced that a copy of the Open Meetings Act is posted in the meeting room. Present were Mayor James Bulkley and Council Members Beth Augustine-Schulte, Charlie Bahr, Troy Hiemer, Rich Jablonski, Dennis Kresha, John Lohr, Prent Roth, and Ron Schilling. City staff members included City Attorney Neal Valorz, City Administrator Tara Vasicek, City Clerk Janelle Kline, City Engineer Rick Bogus, Police Chief Chuck Sherer, Public Works Director Chuck Sliva, Public Property Director Doug Moore, Community Development Director Dan Curtis, Library Director Karen Connell, Human Resources Director Tammy Orender, Finance Director Heather Lindsley, and Account Clerk II/Records Clerk II Linda Nickeson.
2. **PRAYER:** Bahr led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** Bulkley invited all to join in the National Anthem and Pledge of Allegiance.
4. **CONSENT AGENDA:** Vasicek stated that the following items are considered routine by the city council and will be enacted by one motion. She pointed out that there will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. The items on the consent agenda were approved as presented with a motion by Bahr and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 4.A. **Minutes of July 20, 2020, City Council meeting.**
 - 4.B. **Civil Service Commission minutes from July 30, 2020, certifying additional police officer candidates: Bo Dittmer and Brittany White.**
 - 4.C. **Change date of first meeting in September 2020 to 7 p.m., Tuesday, September 8, 2020, due to Labor Day holiday.**
 - 4.D. **Resolution No. R20-75 authorizing payment of various improvement**

projects. Resolution No. R20-75 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT: GEHRING CONSTRUCTION & READY MIX, INC. CONCRETE – PAVING IMPROVEMENTS \$114,609.00.

4.E. Payroll and bills on file. CP=Capital Projects; E=Expenses; G=Grant; R=Refund; S=Service & Supplies; T=Training 08/07/20 Payroll \$648,355.17; Ace Hardware 634.88 S; Advance Auto Parts 45.70 S; Aqua-Pure 16,257.49 S; B2 Envr 350.00 CP; Baird Holm 1,400.00 S; Beard-Warren 586.96 S; Best Version Media 152.00 S; Black Hills Energy 9.51 S; Bomgaars 979.94 S; Bound Tree Medical 714.88 S; Central Parts 425.02 S; Central Sand & Gravel 583.88 S; Central Valley Ag 360.27 S; City of Col 23,379.81 S; Clark Creative 3,100.00 CP; Col Visitors Bureau 25.00 S; CCH 870.44 S; Col Tire 577.43 S; Community Internet 45.00 S; Connecting Point 39.99 S; Core & Main 929.52 S; Ryan Crowley 57.87 R; D & K Products 2,010.00 S; Danko Emergency Equip 22,607.54 CP,S; DAS State Accounting 256.00 S; DHHS 160.00 S; Downey Drilling 6,410.00 S; Eakes 160.60 S; Electrical Eng & Equip 337.56 S; Ernst Auto 708.17 S; Fastenal 839.11 S; FBG 2,814.02 S; First Impressions 1,025.00 S; First National Bank 343.01 S; Gale 553.45 S; Galls 75.35 S; Gehring Const 118,330.01 CP,S; Steffy Ford 605.72 S; Geocomm 15,859.00 S; GMV Syncromatics 4,125.00 S; G-O Rapid Lube 106.05 S; Grainger 8.18 S; Great Plains Bldg 10.24 S; Hank's Front End 354.49 S; Hawkins 5,676.32 S; High Plains Schools 300.00 S; Hometown Leasing 177.97 S; Ingram Library Services 3,189.46 S; Island Supply Welding 54.11 S; Jackson Services 1,909.92 S; G Johnson 55.87 E; Kelly Supply 1,528.97 S; Adam Laborde 2,075.00 S; Lakeview Small Engine 745.88 S; Lincoln Winwater Works 254.40 S; Loup Power 111.88 S; Mailbox 140.46 S; Mechanical Sales 3,505.60 S; Menards 951.96 S; Microfilm Imaging 320.00 S; MicroSurvey Software 500.00 S; Mid-Plains Industries 137.50 S; MW Right of Way 190.00 S; MW Tape 516.33 S; Mike's Auto 10,495.00 CP; Rodney Muller 7,500.00 CP; NAPA 136.88 S; NATP 105.00 S; NE Public Health 776.00 S; NE Regional Interop Ntwk 5,400.00 S; Newman Signs 691.45 S; NENEDD 5,788.90 G; Novicki Fire Prevention 154.00 S; Officenet 366.46 S; Oliver Packaging 371.22 S; Olson's Pest Techn 135.00 S; O'Reilly 341.90 S; Overhead Door 240.00 S; Arleigh Papstein 24.20 R; Karin Phillips 25.65 R; Presto-X 158.00 S; Ann Rasmussen 50.00 R; Reardon 522.88 S; Recorded Books 1,069.63 S; Fred Ritter 1,375.50 CP; Rosenbauer Minnesota 961.00 S; Rosenbauer Motors 297.00 S; Schindler Elevator 575.72 S; ServiceMaster 9,186.45 S; Settje Plbg 176.93 S; Sherwin-Williams 174.04 S; Shevlin Supply 129.00 S; Patrick Siemek 12.82 S; Sprinkler

Co 270.00 S; Stanley Petroleum 2,773.00 S; State Fire Marshal 550.00 T; Stericycle 918.16 S; Super Saver 26.36 S; Augustin Tadeo Barragan 50.00 R; Teleflex 1,350.00 S; Lifeguard Store 675.00 S; Tire Outlet 235.00 S; Truck Center 2,038.91 S; Tweet's 88.00 S; Ty's Outdoor Power 79.37 S; U & I Sanitation 85.00 S; UPRR 2,873.92 S; USA Blue Book 402.08 S; Utility Service 11,164.80 S; Van Wall 119.42 S; Vol Fire 375.03 E; VVS Canteen 137.53 S; Walmart 836.19 S; Wellness Council 20.95 S; Zee Medical 318.20 S. TOTAL \$972,548.44.

5. **APPROVAL OF MINUTES:** Included in Consent Agenda
6. **SPECIAL PRESENTATIONS:** None
7. **PUBLIC HEARINGS:**
 - 7.A. **Public hearing - Application of La Bamba Mexican Restaurant for Retail Class "C" liquor license at 3015 23 Street.** No public testimony was heard. The public hearing closed and the application was approved with a motion by Bahr and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 7.A.1. **Application of La Bamba Mexican Restaurant for Cesar Montenegro as manager in conjunction with liquor license.** The application of La Bamba Mexican Restaurant for Cesar Montenegro as manager in conjunction with their liquor license was approved with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 7.B. **Public hearing - Consider authorization of acquisition of real estate in Wilken Acres Addition to be used for road right-of-way.** The public hearing closed with a motion by Bahr and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 7.B.1. **Resolution No. R20-76 authorizing acquisition of real estate in Wilken Acres Addition for road right-of-way purposes.** Resolution No. R20-76 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AFTER NOTICE AND PUBLIC HEARING THEREON, AUTHORIZING THE ACQUISITION OF CERTAIN INTERESTS IN REAL PROPERTY IN THE WILKEN ACRES ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, TO BE USED AS ROAD RIGHT-OF-WAY was adopted with a motion by Lohr and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
 - 7.B.2. **Resolution No. R20-77 approving purchase agreement with Rodney W.**

and Patricia A. Muller in the amount of \$7,500 for a portion of land in the area of 47 Avenue and Howard Boulevard to be used for road right-of-way purposes. Resolution No. R20-77 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE PURCHASE AGREEMENT WITH RODNEY W. MULLER AND PATRICIA A. MULLER IN THE AMOUNT OF \$7,500 FOR A PORTION OF LAND IN THE AREA OF 47 AVENUE AND HOWARD BOULEVARD TO BE USED FOR ROAD RIGHT-OF-WAY; A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Augustine-Schulte and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".

8. **PETITIONS AND COMMUNICATIONS:** None
9. **REPORTS OF CITY OFFICES:** None
10. **REPORTS OF COUNCIL COMMITTEES**
- 10.A. **COMMITTEE OF WHOLE - August 3, 2020**
- 10.A.1. **One Percent Restricted Funds Authority Increase.** The Committee of the Whole recommended to the mayor and council that the Restricted Funds Authority be increased by an additional one-percent for Fiscal Year 2020-2021. The report was adopted with a motion by Roth and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 10.A.2. **Fee Schedule.** The Committee of the Whole recommended to the mayor and council that the Schedule of Fees for Fiscal Year 2020-2021 be approved as presented. The report was adopted with a motion by Schilling and a second by Augustine-Schulte. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 10.A.3. **Pay Plan.** The Committee of the Whole recommended to the mayor and council that the pay plan for Fiscal Year 2020-2021 be approved as presented. The report was adopted with a motion by Hiemer and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
11. **REPORTS OF SPECIAL COMMITTEES:** None
12. **REPORTS ON LEGISLATION:** None
13. **NEW BUSINESS:**
- 13.A. **Application of Fraternal Order of Eagles for addition to liquor license for outdoor area at 3205 12 Street.** The application of Fraternal Order of Eagles

- for an addition to liquor license for outdoor area was approved with a motion by Augustine-Schulte and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.B. Application of The Friedhof Room at Schweser's for special designated liquor license on August 29, 2020, for street dance in front of 1270 27 Avenue.** The application of Friedhof Room at Schweser's for a special designated liquor license for August 29, 2020, was approved contingent upon the Directed Health Measures allowing street dances prior to August 17, 2020, with a motion by Jablonski and a second by Augustine-Schulte. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.C. Quote from Downey Drilling in the amount of \$18,439.95 for repairs to Well No. 1 located at 10 Street and 28 Avenue.** The quote from Downey Drilling for repairs to Well No. 1 was accepted with a motion by Bahr and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.D. Quote from Downey Drilling in the amount of \$21,130 for repairs to Well No. 19 located in the north well field.** The quote from Downey Drilling for repairs to Well No. 19 was accepted with a motion by Kresha and a second by Lohr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.E. Quote from Mike's Auto Sales & Service in the amount of \$12,995 for administrative vehicle for Police Department.** The quote from Mike's Auto Sales & Service for a vehicle was accepted with a motion by Schilling and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.F. Design and construction of parking lot at Glur Park.** It was noted that the parking lot could be extended in the future if needed. The design and construction of a parking lot at Glur Park was approved with a motion by Jablonski and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 13.G. Comments from mayor and city council members.** Jablonski referred to the new splash pad at Glur Park and commended staff for the quick planning of an additional parking lot. Augustine-Schulte referred to the COVID-19 protocols that will be in place once school starts, noted that school administrators have been working hard with health officials to put a plan in place that would be best for the safety of teachers and students, and asked everyone to be respectful of their decisions.
- 14. RESOLUTIONS:**

- 14.A. Resolution No. R20-78 adopting the Street Sign Standard, Installation, and Maintenance Policy.** Resolution No. R20-78 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING THE STREET SIGN STANDARD, INSTALLATION, AND MAINTENANCE POLICY, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Kresha and a second by Schilling. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted “Aye” and none voted “Nay”.
- 14.B. Resolution No. R20-79 approving an agreement with Bellefeuil, Szur & Associates, Inc. (BS&A) in the amount of \$65,475 for software license and service agreement.** Resolution No. R20-79 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH BELLEFEUIL, SZUR & ASSOCIATES, INC. (BS&A), FOR A SOFTWARE LICENSE AND SERVICES AGREEMENT IN THE AMOUNT OF \$65,475, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH was adopted with a motion by Roth and a second by Augustine-Schulte. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted “Aye” and none voted “Nay”.
- 15. ORDINANCES ON FIRST READING:**
- 15.A. Ordinance No. 20-14 amending Section 111.01 Chapter 111 of Title XI of Ordinance No. 05-47 (Columbus City Code) to increase the occupation tax rate on telephone companies from 3 percent to 5 percent.** Vasicek referred to the recently adopted Small Wireless Facilities Deployment Act that states any companies paying occupation tax are exempt from paying any fees that the city has in place for managing the right-of-way permitting process and small cell facilities in the right-of-way process. She said increasing the telephone occupation tax to five percent would help cover the additional expenses. On its first reading, Ordinance No. 20-14 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AMENDING SECTION 111.01 OF CHAPTER 111 OF TITLE XI OF ORDINANCE NO. 05-47 (COLUMBUS CITY CODE) TO INCREASE THE OCCUPATION TAX RATE ON TELEPHONE COMPANIES FROM THE SUM OF THREE PERCENT (3%) TO THE SUM OF FIVE PERCENT (5%); REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM was read by number only.

- 15.B. Ordinance No. 20-15 amending Ordinance No. 19-44 that established the Pay Plan for all classifications within the city by adding the job title Senior Office Associate II in Grade B10.** The rules were suspended and Ordinance No. 20-15 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AMENDING ORDINANCE NO. 19-44 THAT ESTABLISHED THE PAY PLAN FOR ALL CLASSIFICATIONS WITHIN THE CITY BY ADDING SENIOR OFFICE ASSOCIATE II TO GRADE B10 was read by number only with a motion by Jablonski and a second by Kresha. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 20-15 was adopted with a motion by Jablonski and a second by Hiemer. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 15.C. Ordinance No. 20-16 vacating the alley between 25 and 26 Avenues and 22 and 23 Streets (Block 16, Phillips 3rd Addition and Block 8, Pearsall's 2nd Addition).** The rules were suspended and Ordinance No. 20-16 entitled: AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, VACATING THE ALLEY ADJOINING LOTS 1 THROUGH 4 OF BLOCK 8, PEARSALL'S 2ND SUBDIVISION AND LOTS 1 THROUGH 8, BLOCK 16, PHILLIPS 3RD ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; PROVIDING FOR THE RESERVATION OF EASEMENTS; PROVIDING FOR THE EFFECTIVE DATE HEREOF; AND THE REPEAL OF ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HEREWITH; AND TO PROVIDE THAT PUBLICATION SHALL BE IN PAMPHLET FORM AS AUTHORIZED BY §16-405 OF NEBRASKA REVISED STATUTES was read by number only with a motion by Schilling and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay". Ordinance No. 20-16 was adopted with a motion by Schilling and a second by Bahr. Augustine-Schulte, Bahr, Hiemer, Jablonski, Kresha, Lohr, Roth, and Schilling voted "Aye" and none voted "Nay".
- 16. ORDINANCES ON SECOND READING:** None
- 17. ORDINANCES ON THIRD READING:** None
- 18. CONSIDERATION OF PAYROLL AND BILLS ON FILE:** Included in Consent Agenda
- 19. UNFINISHED BUSINESS:** None
- 20. ADJOURNMENT:** The meeting adjourned at 7:30 p.m.

Presented and approved this 17 day of August, 2020.

MAYOR

ATTEST:

CITY CLERK

B. Resolution No. R20-80 authorizing payment of various improvement projects.

RESOLUTION NO. R20- 80

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT:

Gehring Construction & Ready Mix Co., Inc.	15th Street Reconstruct	\$ 93,037.50
Gehring Construction & Ready Mix Co., Inc.	Concrete Pave Improvements	\$ 67,236.00
Gehring Construction & Ready Mix Co., Inc.	Downtown Traffic Signal Reno	\$ 22,453.00
Obrist & Co., Inc.	SED#45, WED#63 48th Ave. to Lost Creek Parkway	\$ 80,631.16

WHEREAS, the Mayor and Council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

Gehring Construction & Ready Mix Co., Inc.	15th Street Reconstruct	\$ 93,037.50
Gehring Construction & Ready Mix Co., Inc.	Concrete Pave Improvements	\$ 67,236.00
Gehring Construction & Ready Mix Co., Inc.	Downtown Traffic Signal Reno	\$ 22,453.00
Obrist & Co., Inc.	SED#45, WED#63 48th Ave. to Lost Creek Parkway	\$ 80,631.16

that the respective Special Engineer has prepared and filed with the City Clerk a certificate of progress respecting said improvements, copies of which are attached and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

APPROVED AS TO FORM:

CITY CLERK

CITY ATTORNEY

Contractor's Application and Certificate of Payment



Contractor's Application for Payment No: 2		
Application Period: 6/23/20 to 8/4/20		
To (Owner): City of Columbus	From (Contractor): Gehring Construction & Ready Mix Co., Inc.	Via (Engineer):
Project Name: 15th Street Reconstruction from 27th Ave. to 33rd Ave.		
Grant: 16-CD-101 / CIP 20-67	Contractor's Project No.:	Engineer's Project No.:

Application For Payment

Change Order Summary

Change Orders Approved by Owner:		
Number	Additions	Deductions
TOTALS	\$ -	\$ -
NET CHANGE		

1. ORIGINAL CONTRACT PRICE.....	\$	1,283,544.25
2. Net change by Change Orders.....		
3. Current Contract Price (Line 1 ± 2).....	\$	1,283,544.25
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$	231,196.25
5. RETAINAGE: (10% of Completed Work and Stored Material)	\$	23,119.63
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$	208,076.63
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$	115,039.13
8. AMOUNT DUE THIS APPLICATION.....	\$	93,037.50
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above).....	\$	1,075,467.63

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.

By: Stephen Anderson Date: 8-4-20

Printed/Typed Name: Stephen Anderson

Payment of: \$ 93,037.50
(Line 8 or other - attach explanation of the other amount)

is recommended by: _____
(Engineer) (Date)

Payment of: \$ 93,037.50
(Line 8 or other - attach explanation of the other amount)

is approved by: Stephen Anderson 8-6-20
(Owner) (Date)

Approved by: _____
Funding Agency (if applicable) (Date)

Contractor's Application and Certificate of Payment



Contractor's Application for Payment No: 7		
Application Period: 7/21/20 to 8/4/20		
To (Owner): City of Columbus	From (Contractor): Gehring Construction & Ready Mix Co., Inc.	Via (Engineer): Rick Bogus
Project Name: Concrete Paving Improvements 2020	Contractor's Project No.:	Engineer's Project No.: CIP 20-71
Owner's Contract No.:		

Application For Payment

Change Order Summary

Change Orders Approved by Owner:		
Number	Additions	Deductions
TOTALS	\$ -	\$ -
NET CHANGE		

1. ORIGINAL CONTRACT PRICE.....	\$ 1,306,533.20
2. Net change by Change Orders.....	
3. Current Contract Price (Line 1 ± 2).....	\$ 1,306,533.20
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$ 1,015,471.40
5. RETAINAGE: (Capped at 10% of 50% of Contract)	\$ 65,326.66
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 950,144.74
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 882,908.74
8. AMOUNT DUE THIS APPLICATION.....	\$ 67,236.00
9. BALANCE TO FINISH, PLUS RETAINAGE (Column I on Progress Estimate + Line 5 above).....	\$ 356,388.46

Contractor's Certification

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief, the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

Contractor: Gehring Construction & Ready Mix Co., Inc.
 By: Stephen Anderson Date: 8-4-20
 Printed/Typed Name: Stephen Anderson

Payment of: \$ 67,236.00
 (Line 8 or other - attach explanation of the other amount)

is recommended by: _____ (Date) _____ (Engineer)

Payment of: \$ 67,236.00
 (Line 8 or other - attach explanation of the other amount)

is approved by: Rick Bogus (Date) 8-6-20
 (Owner)

Approved by: _____ (Date) _____ (Funding Agency (if applicable))

COPY

Contractor's Application for Payment No.

12

Application Period: 7/7/20 to 8/4/20		Application Date: 8/4/2020	
To (Owner): City of Columbus	From (Contractor): Gehring Construction & Ready Mix, Inc.	Engineer: JEO Consulting Group	
Project: Columbus Downtown Area Traffic Signal Renovations	Contract: Curb Ramps and Traffic Signals		
Owner's Contract No.:	Contractor's Project No.: NA	Engineer's Project No.: JEO 180540.00	

Application For Payment Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 833,718.24
2. Net change by Change Orders.....	\$
3. Current Contract Price (Line 1 ± 2).....	\$ 833,718.24
4. TOTAL COMPLETED AND STORED TO DATE (Column F total on Progress Estimates).....	\$ 1,022,151.32
5. RETAINAGE: (Capped at 5% of contract amount)	
a. 10% X Work Completed.....	\$ 41,685.91
b. 10% X Stored Material.....	\$
c. Total Retainage (Capped at 10% of 50% of contract).....	\$ 41,685.91
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5.c).....	\$ 980,465.41
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 958,012.41
8. AMOUNT DUE THIS APPLICATION.....	\$ 22,453.00
9. AMOUNT OVER CONTRACT INCLUDING RETAINAGE (Column G total on Progress Estimates including line 5.c above)	\$ -188,433.08

Contractor's Certification

The undersigned Contractor certifies, to the best of its knowledge, the following:

(1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment;

(2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all Liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such Liens, security interest, or encumbrances); and

(3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

Contractor Signature Gehring Construction & Ready Mix, Inc.

By: Stephen Anderson Date: 8-4-20

Payment of: \$ 22,453.00
(Line 8 or other - attach explanation of the other amount)

is recommended by: _____ (Date)

Payment of: \$ 22,453.00
(Line 8 or other - attach explanation of the other amount)

Is approved by: [Signature] 8-6-20
(Date)

Approved by: _____
Funding or Financing Entity (If applicable) (Date)

200-200-57300-20073

COPY

Contractor's Application for Payment No. 4

Application Period: 8/1/20		Application Date: 08/03/2020
To (Owner): City of Columbus	From (Contractor): (Division I) Obrist & Co., Inc.	Via (Engineer):
Project: SED #45, WED#63 48th Ave. from 42nd St to Lost Creek Parkway	Contract:	
Owner's Contract No.:	Contractor's Project No.: 19-326	Engineer's Project No.:

APPLICATION FOR PAYMENT

Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 410,192.00
2. Net change by Change Orders.....	\$
3. CURRENT CONTRACT PRICE (Line 1 ± 2).....	\$ 410,192.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$ 348,806.55
5. RETAINAGE:	
a. 10% X \$348,806.55 Work Completed.....	\$ 34,880.66
b. 10% X _____ Stored Material.....	\$
c. Total Retainage (Line 5a + Line 5b).....	\$ 34,880.66
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 313,925.90
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 233,294.74
8. AMOUNT DUE THIS APPLICATION.....	\$ 80,631.16
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above).....	\$ 268,175.40

Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: John L. Obrist Date: 8-7-20

Payment of: \$ 80,631.16
(Line 8 or other - attach explanation of the other amount)

is recommended by: John L. Obrist 8/11/20
(Engineer) (Date)

Payment of: \$ _____
(Line 8 or other - attach explanation of the other amount)

is approved by: _____
(Owner) (Date)

Approved by: _____
Funding Agency (if applicable) (Date)

500-500-57300-20089 - \$80,631.16

- C. Resolution No. R20-81 continuing Columbus/Platte County Enhanced 911 service surcharge of \$1 per month on each local exchange access line physically terminating in the city of Columbus 911 service area.

RESOLUTION NO. R20- 81

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CONTINUING THE ENHANCED 911 SERVICE SURCHARGE FOR THE COLUMBUS/PLATTE COUNTY ENHANCED 911 SYSTEM OF \$1.00 PER MONTH ON EACH LOCAL EXCHANGE ACCESS LINE PHYSICALLY TERMINATING IN THE CITY OF COLUMBUS, NEBRASKA, 911 SERVICE AREA.

WHEREAS, the City of Columbus, Nebraska, has determined that it would be in the best interest of public safety to promote the health, safety and general welfare of citizens by providing emergency 911 telephone communications system for the territory consisting of the telephone exchange boundaries terminating at the Columbus/Platte County, Nebraska public safety answering point, having telephone prefixes of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area.

WHEREAS, it would be in the best interests of those residents residing within the telephone exchange boundary as set forth above to have said emergency 911 telephone communications system available to them.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Columbus, Nebraska, pursuant to the Nebraska Emergency Telephone Communications Systems Act, Neb. Rev. Stat. §86-420 et.seq. (2006), as the same may from time to time be amended, that the supplier of telephone services within the City of Columbus, Columbus' designated E-911 Service Area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 or any additional prefixes that may be introduced in the Columbus/Platte County service area as an Enhanced (E-911) Emergency telephone service supplier, be notified by the City Administrator to impose an E-911 Service surcharge on each local exchange access line, including any local exchange access line activated subsequent hereto, which physically terminates within the City of Columbus' designated E-911 service area having a telephone prefix of 562, 563, 564, 897, 993, 923, 487, 428, 447, 246, 678, 285, 495 and any additional prefixes that may be introduced in the Columbus/Platte County service area in the amount of \$1.00 per month effective January 1, 2009, and continuing at the rate of \$1.00 per month until any changes otherwise requested by the City Administrator and E-911 Technical Committee is approved by the Mayor and Council of the City of Columbus, Nebraska.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



MEMORANDUM

DATE: August 17, 2020
TO: Tara Vasicek, City Administrator
FROM: Heather Lindsley, Finance Director
SUBJECT: E-911 Telephone Surcharge Resolution

RECOMMENDATION: Staff recommends that the Resolution continuing the \$1.00 per line E-911 Surcharge for Columbus/Platte County System be adopted.

DISCUSSION: This is a housekeeping measure required by Nebraska State Statutes. The rate needs to be confirmed each year prior to September 1st of each year. There is no change in the rate.

FISCAL IMPACT: This fee supports the provision of E-911 service to Columbus and Platte County per the interlocal agreement.

ALTERNATIVES: None practical at this time.

CONCURRENCE:

SIGNATURE:

DEPARTMENT HEAD: Heather Lindsley

CITY ADMINISTRATOR APPROVAL: Tara Vasicek

D. Resolution No. R20-82 approving agreement with Adam LaBorde in an amount not to exceed \$24,500 for one-year service agreement to provide Geographical Information System support services.

RESOLUTION NO. R20- 82

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH ADAM LABORDE IN AN AMOUNT NOT TO EXCEED \$24,500 FOR A ONE-YEAR SERVICE AGREEMENT PROVIDING SUPPORT SERVICES FOR GEOGRAPHICAL INFORMATION SYSTEM, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the agreement with Adam LaBorde in an amount not to exceed \$24,500 for a one-year service agreement providing support services for Geographic Information System, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

The City of **Columbus**

MEMORANDUM

DATE: August 10, 2020
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Geographical Information System Support Services Agreement

RECOMMENDATION:

I recommend approval of the Geographical Information System (GIS) Support Services Agreement with Adam LaBorde for a one-year period to allow the needed support services related to the ArcGIS system used by several City departments.

DISCUSSION:

Provides administration and maintenance of the City's ArcGIS Enterprise components, ArcGIS server, and Enterprise Geodatabase. Includes assistance to the Engineering and IT Departments for any GIS application upgrades or additions. Services include bi-weekly maintenance optimization, log reviews, resource usage, geodatabase compression, and related services.

The system is administered and maintained by the Engineering Department.

FISCAL IMPACT:

Hourly not to exceed \$24,500 which is part of the 2019-2020 and 2020-2021 budgets for annual computer maintenance support services.

ALTERNATIVE:

Do not approve

SIGNATURE:

By: 

Approved By: 

July 31, 2020

Richard Bogus
City Engineer
City of Columbus, NE
2424 14th St.
P.O. Box 1677
Columbus, NE 68602-1677

Dear Mr. Bogus,

Re: GIS Services Quote

I'm writing to express my interest in continuing to provide GIS Services support to the City of Columbus. I have included a brief statement of work and pricing for this project which resembles the current contract (Resolution No. R19-116).

It would be my pleasure to provide services to the City of Columbus once again!

Sincerely,

A handwritten signature in black ink that reads "Adam LaBorde". The signature is written in a cursive style and is enclosed within a thin black rectangular border.

Adam LaBorde
GIS Contractor
m: 909-496-8500
p: 402-408-6693
e: alaborde@gmail.com

I. Project Background and History

The City of Columbus, NE currently has a working GIS, consisting of ArcGIS Desktop, ArcGIS Server, Enterprise Geodatabase (formerly ArcSDE) and miscellaneous applications, and personnel actively utilizing the GIS. The City of Columbus requires additional GIS assistance to ensure their GIS is functioning properly and to further their GIS efforts and functionality.

II. Scope of Services

The following tasks will be conducted by Adam LaBorde as the City of Columbus' GIS Contractor either on regular intervals or as-needed at the request of the City of Columbus.

GIS Support Services

The GIS Contractor will provide GIS Support Services, as-needed, to the City of Columbus' GIS personnel. The GIS Support Services will include the City of Columbus' current GIS system, applications and data and any future additions/changes.

The GIS Contractor will provide support within twenty-four (24) hours of a request made by either phone or email.

Future GIS Projects

The GIS Contractor is available to provide support for any future GIS projects that the City of Columbus requires. The GIS Contractor and the City of Columbus' GIS staff will meet monthly to discuss current GIS initiatives and assist with the planning of future initiatives.

ArcGIS Upgrades

The GIS Contractor will conduct and/or assist with the upgrade of the City of Columbus' GIS applications if/when necessary. The GIS Contractor will work directly with the City of Columbus' GIS and IT personnel to plan for all aspects of the upgrade to ensure smooth and efficient execution and prevent any unplanned or unnecessary GIS outages.

ArcGIS Enterprise Administration and Maintenance

The City of Columbus requires administration and maintenance of their ArcGIS Enterprise components, ArcGIS Server and Enterprise Geodatabase. The GIS Contractor will conduct the following tasks on a bi-weekly basis, unless usage and the City of Columbus' GIS staff require a more frequent interval.

A. ArcGIS Server Administration and Maintenance

ArcGIS Server administration is required to insure the optimal performance of the City of Columbus' ArcGIS Server environment and the web application(s) that rely on it. The administration allows the City of Columbus' internal and external customers to receive the ideal user experience.

Tasks:

- ArcGIS Server Configuration
 - Review ArcGIS Server logs to determine if there are any issues.
 - Review use of system resources on the ArcGIS Server machine.
- Map Services
 - Review current map services to determine the amount of resources used and ensure they have been optimized based on Esri standards.
 - Adjust existing map services when necessary.
 - Create new map services (if necessary).

B. Enterprise Geodatabase Administration and Maintenance

The Enterprise Geodatabase (formerly ArcSDE) requires routine administration and maintenance to ensure proper function, performance and to prevent data loss and/or corruption.

Tasks:

- Versions
 - The GIS Contractor will recommend version management procedures and hierarchy based on Esri best practices and the expected use of the City of Columbus staff.
- Maintenance Scripts
 - Geodatabase compress - Compressing the geodatabase improves performance by cleaning up various version states and fully commits database transactions (edits).
 - Create and delete versions - This procedure is required to completely compress the geodatabase.
 - Automatic reconcile and post of versions (if necessary) - Automatically reconciling and posting versions allows edits to be added to the various versions making them identical. This can be done automatically but if there are multiple editors, the process can be switched to a manual procedure to allow a version manager to review the different edits before accepting them.
- Geodatabase Backup
 - To prevent loss of data, the most essential and valuable component of a GIS, Enterprise Geodatabase backups are required. The GIS Contractor will work with the City of Columbus' IT staff to verify and plan the database backup schedule and automate backup scripts.

Deliverables

- Monthly Status Report
- Project specific deliverables

Assumptions

- The GIS Contractor will be provided remote access, via Virtual Private Network (VPN), to the City of Columbus' network and GIS servers. All necessary GIS administration accounts will also be provided.
- The City of Columbus' IT and GIS personnel will be available to provide assistance to the GIS Contractor should there be any issues connecting to the network or servers.
- The GIS Contractor will be provided access to the City of Columbus' ArcGIS licensing and applications in order to conduct project work. The GIS Contractor will coordinate with the GIS personnel before using any application or licensing to ensure no disruption in their daily tasks.

III. Pricing

Adam LaBorde proposes a time and materials contract with a not to exceed price of **\$24,500** to complete this project.

Resource	Resource Position	Hours	Billing Rate	TOTAL COST
Adam LaBorde	GIS Contractor	245	\$100.00/hr	\$24,500

The City of Columbus will be billed at fifteen (15) minute increments for completed work.

IV. Acceptance of Terms

The GIS Services contract will be completed as a time and materials contract subject only to modifications as requested by the City of Columbus and mutually agreed to by the City of Columbus and the GIS Contractor. This contract will expire one (1) year after signature acceptance. The contract can be terminated by either the City of Columbus or the GIS Contractor, for any reason, with sixty (60) days prior written notice.

Invoices will be submitted monthly to the City of Columbus and will be based on each of the tasks, as set forth above. The City of Columbus will pay all invoices within forty-five (45) days following its receipt of the applicable invoice.

Acceptance of the above terms is indicated once this document is signed by all parties.

Adam LaBorde

City of Columbus, NE



Signature: _____

Signature: _____

Print: Adam LaBorde

Print: _____

Title: GIS Contractor

Title: _____

Date: 7/31/2020

Date: _____

Quotation Terms and Conditions

This confidential quotation is valid for one (1) year from the date listed at the beginning of the quote. This quotation information is proprietary and may not be copied or released other than for the express purpose of system and service selection and purchase. This information may not be given to outside parties or used for any other purpose without written consent from Adam LaBorde.

- E. Quote from Marco Net in the amount of \$15,467 for plotter, scanner, software, hardware, and maintenance agreement for Engineering Department.

The City of **Columbus**

MEMORANDUM

DATE: August 10, 2020
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Plotter/Scanner for Engineering Department

RECOMMENDATION:

Approve the quote from Marco Net in the amount of \$15,467.00 for a HP model 1700 PS plotter, Contex IQ Quatro 4450 scanner, software, PC hardware, and 3-year maintenance agreement.

DISCUSSION:

Three quotes were obtained from Marco Net, Office Net, and Midwest Office Automations with the low quote from Marco Net. Marco Net has offices in both Omaha and Lincoln. Quote sheet approved by the Finance Director and City Administrator is included.

Engineering department plotter and scanner has failed and due to its age it is not supported in hardware by any company. Plotter and scanner are used for all departments, consultants on City projects, and the public for maps and documents.

Scanner is used for inputting all plan and documents into the Computer Maintenance Management System, Laserfiche, and the server. Plotter is used for maps and design drawings.

FISCAL IMPACT:

\$15,467.00 which is CIP 21-74 in the amount of \$16,000. The invoice would not be due until fiscal year 2020-2021.

ALTERNATIVE:

Do not approve.

SIGNATURE:

Recommended By: 

Approved By: 

City of Columbus

Quote Sheet for Purchases

Department: Engineering

Charge to Account Number: CIP 21-74

Department Head Approval: _____
Ruben W. Byrum

Finance Director Review: _____
Heather Lindberg
 (For Purchases of \$5,000 to \$40,000)

City Administrator Approval: _____
John Schmitt
 (For Purchases of \$5,000 to \$40,000)

... Purchases between \$10,000 and \$40,000 need Council approval, also.

Date: 8/10/2020 Time: 9:10 AM

Vendor Name: Marco Net

Vendor Employee Name: Tom Bollig

Telephone: 800-847-3098

Quote For: City of Columbus

Quote Includes:	Item Totals:
HP T1700 PS Plotter, starter inks, roll of paper	\$5,968.00
Contex IQ Quatro 4450 Scanner	\$6,465.00
Contex IQ Pro Software	\$1,438.00
Contex HD Ultra X High Speed PC	\$998.00
Marco 3 Year Printer Maintenance	\$598.00
Total:	\$15,467.00

Quote Excludes:
 HP T1700 replacement print heads, HP#730 300ml ink tank replacements

Delivery Date: 9/1/2020 Shipped By: _____

Shipped F.O.B. (Freight Paid): Yes No

Tax Excluded

City Employee Obtained Quote: Bryan Imus

Low quote

8/7/2020

Pricing Valid Through 8/31/2020

Proposal for:

City of Columbus, Bryan Imus

402-562-4238 / bimus@columbusne.us

Proposal:

HP T1700PS Single Roll w Contex Scanner / HP T2600mfp

Prepared by:

Tom Bollig – 800-847-3098

Tom.bollig@marconet.com

Cell – 402-619-6012



marconet.com

CONFIDENTIAL

Marco Overview

Established in 1973, Marco is an industry-leading technology services company. We help organizations manage their information by applying network expertise to voice, data, video, and print solutions. We serve customers throughout the Upper Midwest and nationally with offices in Minnesota, Wisconsin, North Dakota, South Dakota, Illinois, Iowa, Michigan, Maryland, Pennsylvania and Nebraska.

Why Marco?

- Providing effective document solutions to customers since 1973
 - Over 750 certified systems engineers and technical representatives
 - Full-time dispatchers and help desk representatives for quick access and response to your service requests. 98% Live Answer Rate!
 - Color/software specialists providing implementation and training
 - Pro-Tech Certified since 2008
 - \$1.5 million in parts readily available
 - Real-time dispatching with GPS software
 - Online service requests, supply orders and access to account history
 - Print assessment process to help you assess, plan, measure and manage your organization's printing and document distribution
 - Follow-up survey process since 1994 to ensure customer satisfaction / Corrective Action Request Process
 - ISO/Lean – Standard Work
 - Community Involvement
- Strategic Partners**



Managed Print
Advanced



Specialist



Lexmark™



KONICA MINOLTA

Industry Leadership and Recognition



1) HP T1700 PS Large Format Printer with Contex IQ Quatro 4450 Scanner

Specifications:

- *Print Speed: 2.2 – “D” Prints Per Minute (every 26 sec)*
- *Up to 2400 x 1200 Optimized dpi*
- *Number of Ink Tanks: 6 - Cyan, Yellow, Magenta, Photo Black, Gray and Matt Black*
 - 130ml or 300ml Ink tanks
 - C,Y,M, PBK, GY - dye ink, MK – pigmented inks
- *Single Roll, Up to 300’ Roll with 2” Core*
- *5 GB RAM, 500 GB HDD*
- *Print Languages: HP-GL/2, HP-RTL, TIFF, JPEG, CALS G4*
- *Additional Print Languages: Adobe PostScript 3, Adobe PDF 1.7, Interpreter with Adobe PDF Print*
- *Stacking System: Fabric Catch*
- *Warranty: HP One Year On-Site Warranty, Next Business Day Response*
- *Starter Ink Cartridges Included*



Acquisition Options:

Check Box to Order	Product / Service Description	Purchase
<input type="checkbox"/>	HP T1700 PS (1VD87A), Also Included (6) 130ml ink C, Y, M, PBK, GY and MK inks Includes Starter Inks, roll of paper and Marco Delivery and Installation.	\$5,968.00
<input type="checkbox"/>	Contex IQ Quatro 4450 – 44” CIS (<i>Contact Image Sensor</i>) Dual LED with CIS Clean Scan, 1200 to 9600 dpi, 14 ips monochrome and 7 ips color includes 1 GB push / pull network connection. Includes 2 Year Warranty	\$6,465.00
<input type="checkbox"/>	Contex IQ ScanStation Pro Kit – High Stand Nextimage Repro license key, 21.5” touchscreen monitor and keyboard tray	\$1,438.00
<input type="checkbox"/>	Contex HD Ultra X high speed PC – Preloaded PC. Intel i7 3.5 GHz/turbo 4Ghz, 16GB DDR4 memory, 500GB SSD Disk, Thunderbolt 3, 4 - 3.0 USB Ports, Intel Dual Band Wireless 802.11ac and Bluetooth 4.2, Intel Gigabit Lan, 4K HDMI graphics, Micro SD slot, Logitech wireless keyboard and mouse, Win 10 Professional, 12 Month Return Warranty	\$998.00
	Total Above	\$14,869.00

Service and Supplies – MAP PRICING	Price
HP #730 130ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$79.05 per color
Marco 3 Year Printer Maintenance	\$598.00
HP #730 300ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$152.15 per color
HP T1700 print Heads (3 Units - C and M, G and PK, MK and Y)	\$105.00 ea

Note: Pricing for Media and sizes are available. Contact your rep for that info.

Note: Marco Maintenance Program covers Marco service, travel time & HP parts. Consumables i.e./ inks, paper, printhead are not covered under the Maintenance Program.

Accepted by: _____ Date: _____

By signing this proposal, you are authorizing Marco, Inc. to order, install and invoice the above listed equipment.

2) HP T1700 PS Large Format Printer with Contex HP Ultra X4290 ScanStation Pro

Specifications:

- *Print Speed: 2.2 – “D” Prints Per Minute (every 26 sec)*
- *Up to 2400 x 1200 Optimized dpi*
- *Number of Ink Tanks: 6 - Cyan, Yellow, Magenta, Photo Black, Gray and Matt Black*
 - 130ml or 300ml Ink tanks
 - C,Y,M, PBK, GY - dye ink, MK – pigmented inks
- *Single Roll, Up to 300’ Roll with 2” Core*
- *5 GB RAM, 500 GB HDD*
- *Print Languages: HP-GL/2, HP-RTL, TIFF, JPEG, CALS G4*
- *Additional Print Languages: Adobe PostScript 3, Adobe PDF 1.7, Interpreter with Adobe PDF Print*
- *Stacking System: Fabric Catch*
- *Warranty: HP One Year On-Site Warranty, Next Business Day Response*
- *Starter Ink Cartridges Included*



Acquisition Options:

Check Box to Order	Product / Service Description	Purchase
<input type="checkbox"/>	HP T1700 PS (1VD87A), Also Included (6) 130ml ink C, Y, M, PBK, GY and MK inks Includes Starter Inks, roll of paper and Marco Delivery and Installation.	\$5,968.00
<input type="checkbox"/>	HP HD UltraX 4290 Scan Station Pro – 42” CCD (Charged Coupled Device) Scanner, 1200 to 9600 dpi, 17.8 ips monochrome and 17.8 ips color includes 1 GB push / pull network connection. Includes 2 Year Warranty	\$8,878.00
<input type="checkbox"/>	Contex IQ ScanStation Pro Kit – High or Low Stand Nextimage Repro license key, 21.5” touchscreen monitor and keyboard tray	Included
<input type="checkbox"/>	Contex HD Ultra X high speed PC – Preloaded PC. Intel i7 3.5 GHz/turbo 4Ghz, 16GB DDR4 memory, 500GB SSD Disk, Thunderbolt 3, 4 3.0 USB Ports, Intel Dual Band Wireless 802.11ac and Bluetooth 4.2, Intel Gigabit Lan, 4K HDMI graphics, Micro SD slot, Logitech wireless keyboard and mouse, Win 10 Professiona, 12 Month Return Warranty	\$998.00
	Total Above	\$15,844.00

Service and Supplies – MAP PRICING	Price
HP #730 130ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$79.05 per color
Marco 3 Year Printer Maintenance	\$598.00
HP #730 300ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$152.15 per color
HP T1700 print Heads (3 Units - C and M, G and PK, MK and Y)	\$105.00 ea

Note: Pricing for Media and sizes are available. Contact your rep for that info.

Note: Marco Maintenance Program covers Marco service, travel time & HP parts. Consumables i.e./ inks, paper, printhead are not covered under the Maintenance Program.

Accepted by: _____ Date: _____

By signing this proposal, you are authorizing Marco, Inc. to order, install and invoice the above listed equipment.

3) HP T2600 PS Large Format MFP Printer (3XB78A)



Specifications:

- *Print Speed: 3 – “D” Prints Per Minute (every 20 sec)*
- *Up to 2400 x 1200 Optimized dpi*
- *Number of Ink Tanks: 6 - Cyan, Yellow, Magenta, Photo Black, Gray and Matt Black*
 - 130ml or 300ml Ink tanks
 - C,Y,M, PBK, GY - dye ink, MK – pigmented inks
- *Print Resolution: up to 2400 x 1200 optimized dpi*
- *Single Roll, Up to 300’ Roll w 2” Core*
- *128 GB RAM, 500 GB HDD*
- *Print Languages: HP-GL/2, HP-RTL, TIFF, JPEG, CALS G4*
- *Additional Print Languages: Adobe PostScript 3, Adobe PDF 1.7, Interpreter with Adobe PDF Print – HP Click Print Application*
- *36” Color CIS (Contact Image Sensor) Scanner, Up to 600 dpi, Up to 3” per inch color Up to 10” per inch Mono, Scan to File PDF, TIFF JPEG*
- *USB Scan and Print*
- *Stacking System: Fabric Catch tray and 50 Sheet Stacker*
- *Warranty: HP One Year On-Site Warranty, Next Business Day Response*
- *15 inch Color touch screen display*

Acquisition Options:

Check Box to Order	Product / Service Description	Purchase
<input type="checkbox"/>	HP T2600 PS Single Roll Also Included (6) 130ml ink C, Y, M, PBK, GY and MK inks Includes Starter Inks, roll of paper and Marco Delivery and Installation. Includes HP \$650 Trade In Option	\$9,707.00
	Total Above	\$9,707.00

Service and Supplies – MAP PRICING	Price
HP #730 130ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$79.05 per color
Marco 3 Year Printer Maintenance	\$1,716.00
HP #730 300ml Cyan, Magenta, Yellow Photo Black, Grey & Matte Black Ink Tanks	\$152.15 per color
HP T2600 Single Print Head	\$308.00 ea

- **Note: Pricing for Media and sizes are available. Contact your rep for that info.**
- Note: Marco Maintenance Program covers Marco service, travel time & HP parts. Consumables i.e./ inks, paper, printhead are not covered under the Maintenance Program.

Accepted by: _____ Date: _____

By signing this proposal, you are authorizing Marco, Inc. to order, install and invoice the above listed equipment.

March 9, 2020

Proposal for:



HP DesignJet SD Pro Multifunction Printer

44" Multifunction (print, copy, scan) Printer

2400 x 1200 dpi

Post Script Printer

15.6" Intuitive Smart Monitor Interface

Print Speed: 26 seconds/page

Scan Speed: 6"/second (color) & 13"/second b/w

Scan to Network Folder, USB, Printer HDD & Email

Scan Format: JPEG, TIFF, PDF & multipage TIFF/PDF

Holds Two Rolls – 300' Paper

6 Inks – 130 ml & 300 ml

128 GB File Processing

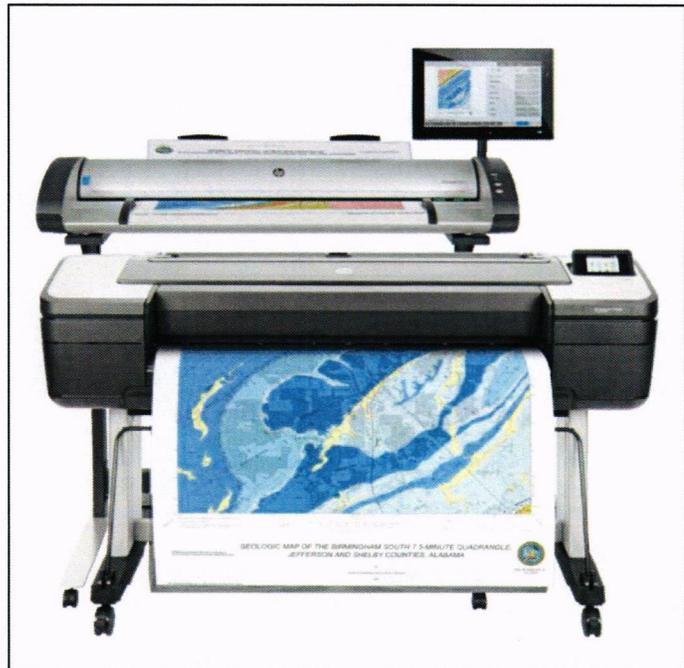
500 GB Self Encrypting Hard Disk

Email Printing Available

One Year Parts/Labor Warranty

Printer Dimensions: 70.9" (w) x 27.4" (d) x 39.3" (h)

Scanner Dimensions: 60" (w) x 37" (d) x 65" (h)



MSRP

\$15,950.00

***Prices includes shipping, assembly, delivery, installation, training, a starter set of ink and removal of the old printer (if necessary).**

Proposal by: Tim Bowes

9305 "H" Court Omaha, Nebraska 68127

o: 402.991.6729 c: 402.990.6090 f: 402.991.6732 e: tbowes@midwestne.com



3rd quote

This is not an Invoice or a Statement

Quotation

Quotation #:
L10964

In response to your inquiry
 We submit the following quotation

Cust. Request # _____
 Reply by due Date : _____

Client Information	Your OfficeNet Representative is,
Bryan City of Columbus NE	Lori A. Klein Title: Regional Sales Representative Phone: (402) 564-1309

Date Bid	Ship Via	F.O.B.	Delivery Date	Terms
Fri, Jul 31, 2020				

Item #	Stock #	Description	Quantity	Bid Price	Extension
a		HP Designjet T1700DR 44 PS SD PRO MFP Wide Format 44" wide, retail=\$18,995 Les Disount & Trade-In	1	\$18471.00	\$18471.00

HP DESIGNJET T1700DR 44 PS SD Pro MFP

Wide Format Printers (DesignJet) (30)

DesignJet SD Pro - Multifunction - Thermal Inkjet - Print, Copy, Scan - 2400 x 1200 optimized dpi - Ethernet; Fast E



HP INC.

SKU#: 5121259
 MSRP: \$18,995.00

Specific Instructions

Bid By _____
 Approved By _____
 Date _____

TOTAL

total does not include tax

This quotation becomes an order when authorized by your signature

F. Finance Department reports.

CASH SUMMARY BY FUND FOR CITY OF COLUMBUS

FROM 10/01/2019 TO 07/31/2020

FUND: ALL FUNDS

CASH AND INVESTMENT ACCOUNTS

Fund	Description	Beginning Balance 10/01/2019	Total Debits	Total Credits	Ending Balance 07/31/2020
100	GENERAL FUND	8,219,791.55	136,667,928.69	137,068,597.47	7,819,122.77
160	PLATTE CO LIBRARY SERVICE	60,589.17	191,035.34	183,949.07	67,675.44
189	PERPETUAL CARE	77,395.40	1,998.83	800.00	78,594.23
200	STREETS/ENGINEERING	691,955.98	7,513,111.81	8,244,830.00	(39,762.21)
205	AIRPORT	851,978.65	705,116.69	587,576.51	969,518.83
210	SALES TAX	7,337,181.39	5,854,550.84	4,722,698.81	8,469,033.42
211	1/2 CENT SALES TAX	11,135,922.28	13,297,474.84	18,712,813.82	5,720,583.30
220	COMMUNICATIONS - E911	(114,771.79)	1,808,547.63	1,855,792.41	(162,016.57)
221	COMMUNICATIONS - WIRELESS E911	(15,735.42)	240,910.72	240,609.90	(15,434.60)
225	COMMUNICATIONS-EC-911 EQUIPMENT	(4,380.82)	16,576.55	21,417.19	(9,221.46)
240	HOUSING REHAB & LOANS	93,552.44	2,186,198.31	2,185,685.51	94,065.24
250	ECONOMIC DEVL REUSE	94,310.41	475,383.82	566,831.20	2,863.03
260	PROGRESS AND JOBS GROWTH	1,055,940.43	944,723.99	446,900.00	1,553,764.42
270	KENO	843,741.78	772,509.27	700,543.55	915,707.50
400	DEBT SERVICE FUND	1,006,446.82	1,403,739.88	1,643,982.50	766,204.20
480	COMMUNITY REDEVL AUTH	37,307.23	97,062.42	135,479.92	(1,110.27)
500	UTILITY SERVICE	16,759,788.67	23,944,298.15	27,473,798.50	13,230,288.32
520	WATER	10,362,232.73	6,958,185.67	5,990,328.69	11,330,089.71
530	LOUP DISTRIBUTION	2,258,176.54	3,231,054.47	4,299,476.24	1,189,754.77
560	STORMWATER UTILITY	203,610.67	560,788.97	343,398.34	421,001.30
570	SOLID WASTE DIVISION	1,610,705.22	3,108,128.93	2,465,914.76	2,252,919.39
600	HEALTH INSURANCE	1,897,124.99	1,320,198.56	782,284.47	2,435,039.08
700	POLICE PENSION	58,709.23	1,509.40	600.00	59,618.63
710	FIRE PENSION	40,520.27	28,716.24	29,660.00	39,576.51
730	LICENSES TO SCHOOLS	4,830.00	14,355.00	8,620.00	10,565.00
740	LIBRARY FOUNDATION	2,527,694.98	0.00	0.00	2,527,694.98
745	LIBRARY ENDOWMENT	1,668,665.25	0.00	0.00	1,668,665.25
750	GERRARD PARK TRUST	139,819.82	15,473.18	15,028.10	140,264.90
999	PAYROLL CLEARING	7,690.07	7,284,670.83	7,277,830.37	14,530.53
	TOTAL - ALL FUNDS	68,910,793.94	218,644,249.03	226,005,447.33	61,549,595.64

G. Payroll and bills on file.

INVOICE REGISTER REPORT FOR CITY OF COLUMBUS, NE
 EXP CHECK RUN DATES 08/18/2020 - 08/18/2020
 BOTH JOURNALIZED AND UNJOURNALIZED
 BOTH OPEN AND PAID
 CLAIMS \$5,000 - \$10,000

Inv Ref#	Vendor	Inv Date	Due Date	Inv Amt	Amt Due	Status	Jrnlized
52004	TIRE OUTLET INC	07/28/2020	08/18/2020	5,921.60	5,921.60	Open	N
52106	HOME IMPROVEMENT USA	08/03/2020	08/18/2020	5,377.50	5,377.50	Open	N
52108	M & L INC	08/01/2020	08/18/2020	6,422.10	6,422.10	Open	N
52136	SIRIUS COMPUTER SOLUTIONS INC.	07/31/2020	08/18/2020	9,999.65	9,999.65	Open	N
52231	OBRIST & CO INC	08/03/2020	08/18/2020	5,750.00	5,750.00	Open	N
52241	PETE LIEN & SONS INC.	07/29/2020	08/18/2020	6,451.99	6,451.99	Open	N
52255	DIAMOND VOGEL PAINT CENTER	07/02/2020	08/18/2020	5,657.02	5,657.02	Open	N
52273	CORE & MAIN LP	08/05/2020	08/18/2020	9,065.74	9,065.74	Open	N
52346	DUNBAR DOUGLAS	07/31/2020	08/18/2020	6,308.00	6,308.00	Open	N
52407	LOUP POWER DISTRICT	08/05/2020	08/18/2020	5,600.40	5,600.40	Open	N
52548	LOUP POWER DISTRICT	08/05/2020	08/18/2020	5,552.20	5,552.20	Open	N
52554	LOUP POWER DISTRICT	08/07/2020	08/18/2020	5,409.13	5,409.13	Open	N
52561	DUNBAR DOUGLAS	07/31/2020	08/18/2020	6,403.68	6,403.68	Open	N
52603	KIRKHAM MICHAEL & ASSOCIATES	07/30/2020	08/18/2020	5,654.28	5,654.28	Open	N
52636	MASTER CARE SERVICES INC	07/24/2020	08/18/2020	5,500.00	5,500.00	Open	N

# of Invoices:	15	# Due:	15	Totals:	95,073.29	95,073.29
# of Credit Memos:	0	# Due:	0	Totals:	0.00	0.00

Net of Invoices and Credit Memos: 95,073.29 95,073.29

--- TOTALS BY FUND ---

100 - GENERAL FUND	33,811.73	33,811.73
200 - STREETS/ENGINEERING	17,328.62	17,328.62
205 - AIRPORT	5,654.28	5,654.28
240 - HOUSING REHAB & LOANS	5,377.50	5,377.50
500 - UTILITY SERVICE	12,004.19	12,004.19
520 - WATER	14,474.87	14,474.87
570 - SOLID WASTE DIVISION	6,422.10	6,422.10

--- TOTALS BY DEPT/ACTIVITY ---

100 - GENERAL ADMINISTRATION	9,999.65	9,999.65
103 - COLUMBUS COMMUNITY CENTER	5,500.00	5,500.00
152 - AQUATIC CENTER POOL	5,600.40	5,600.40
155 - VAN BERG GOLF COURSE	4,208.06	4,208.06
156 - QUAIL RUN GOLF COURSE	8,503.62	8,503.62
200 - STREETS	17,328.62	17,328.62
205 - AIRPORT	5,654.28	5,654.28
243 - CDBG REVOLVING REHAB LOAN	5,377.50	5,377.50
501 - WASTEWATER TREATMENT FAC	12,004.19	12,004.19
520 - WATER	14,474.87	14,474.87
570 - TRANSFER STATION	6,422.10	6,422.10

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
02057 08/18/2020	A TO Z MESSAGING INVOICE	11676	ANSWERING SERVICE	117.60	
			Total:	117.60	
			Net of 1 Invoices / 0 Checks	117.60	
00116	ACE HARDWARE & GARDEN CNT				
08/18/2020	INVOICE	170993/5	SCOURING STICK, TOILET CLEANER	27.16	
08/18/2020	INVOICE	171005/5	SUPPLIES	68.95	
08/18/2020	INVOICE	170992/5 OFFLN	ADAPTER, CABLE STRAP	26.55	
08/18/2020	INVOICE	171010/5	AUTO CUT C26-2	33.99	
08/18/2020	INVOICE	170992/5	WASP & HORNET SPRAY	11.97	
08/18/2020	INVOICE	170984/5	CUP HOOKS, SCREWS	13.98	
08/18/2020	INVOICE	171000/5	BATERIES	30.98	
08/18/2020	INVOICE	170900/5	ROTCH RCIP BLD 9", SW DRIVER BIT SET	42.98	
08/18/2020	INVOICE	170962/5	NUTDRIVER SET 7PC, ADJ WRENCH 2PC	59.98	
08/18/2020	INVOICE	170963/5 OFFLN	PIPE THREAD COMPOUND 8OZ	3.73	
08/18/2020	INVOICE	170959/5 OFFLN	5/16-18 X 1 1/2 HEX CAP GR	17.49	
08/18/2020	INVOICE	170853/5	AUTO CUT 25-2	24.99	
08/18/2020	INVOICE	170867/5	CLEANING SUPPLIES	11.57	
08/18/2020	INVOICE	170870/5	SILICONE	15.18	
08/18/2020	INVOICE	170871/5	RIVETS	21.77	
08/18/2020	INVOICE	170954/5	LED EXIT UNIT COMBO-RED	629.93	
08/18/2020	INVOICE	170959/5	PRO SCREWDRIVER SET 6PC	22.99	
08/18/2020	INVOICE	170954/5 OFFLN	PAINTBRUSHES	27.20	
08/18/2020	INVOICE	170961/5	COBALT DRILL BITS	25.98	
08/18/2020	INVOICE	170913/5	SPRAYPAINT	22.95	
08/18/2020	INVOICE	170859/5	STORAGE BAGS, MARKERS	11.86	
08/18/2020	INVOICE	171038/5	TARP, BUNGEE CORDS	67.12	
08/18/2020	INVOICE	171019/5	RSTP I/E CD S RED GAL	59.98	
08/18/2020	INVOICE	171044/5	SUPPLIES	28.72	
08/18/2020	INVOICE	171107/5	LED EXIT UNIT COMBO RED, CABLE	112.98	
			Total:	1,420.98	
			Net of 25 Invoices / 0 Checks	1,420.98	
03104	ACE SANITATION SERVICE INC.				
08/18/2020	INVOICE	4932 AUG	JULY GARBAGE SERVICE	39.00	
08/18/2020	INVOICE	4933 AUG	JULY GARBAGE SERVICE	39.00	
08/18/2020	INVOICE	4931 AUG	JULY GARBAGE SERVICE	39.00	
			Total:	117.00	
			Net of 3 Invoices / 0 Checks	117.00	
00180	ADVANCE AUTO PARTS				
08/18/2020	INVOICE	5606021664023	AIR FILTERS - GRADER #21	81.18	
08/18/2020	INVOICE	5606021387971	AIR FILTERS - UNIT 99	18.06	
08/18/2020	INVOICE	5606021163945	PIPER STRETCHER - SHOP	265.77	
08/18/2020	INVOICE	5606021187883	LUBE, FUEL FILTER KIT	83.98	
08/18/2020	INVOICE	5606021163942	EXHAUST TUBING STRAIGHT	175.00	
08/18/2020	INVOICE	5606021387967	BRK PAD-GLD SEMI-MET - #64 WATER	64.98	
08/18/2020	INVOICE	5606021087849	FUEL FILTER KIT	61.94	
08/18/2020	INVOICE	5606021063921	HD GREASE COUPLER, GREASE GUN COUPLERS	16.53	
08/18/2020	INVOICE	5606021087833	AIR FILTERS	57.78	
08/18/2020	INVOICE	5606020953221	STT LAMP - UNIT 29	9.17	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	834.39	
			Net of 10 Invoices / 0 Checks	834.39	
02122 08/18/2020	AJ BLOEBAUM ELECTRIC LLC INVOICE	1089	INSTALL NEW RECEPTACLES AT SOUTH SIDE STATIO	345.00	
			Total:	345.00	
			Net of 1 Invoices / 0 Checks	345.00	
01189 08/18/2020	AMERICAN RED CROSS INVOICE	22285768	CPR/AED REVIEW, LG/WATERPARK SKILLS REVIEW	234.00	
			Total:	234.00	
			Net of 1 Invoices / 0 Checks	234.00	
10468 08/18/2020	ASSOCIATION FOR RURAL AND INVOICE	56914	2020 CONF REGISTRATION/K CONNELL	65.00	
			Total:	65.00	
			Net of 1 Invoices / 0 Checks	65.00	
10467 08/18/2020	AUDELOS RIOS, JOSE INVOICE	8861	NORTHEAST COMM COLLEGE-PARAMEDIC PROGRAM	615.25	
			Total:	615.25	
			Net of 1 Invoices / 0 Checks	615.25	
MISC 08/18/2020	BALLENTINE KRISTIE INVOICE	08/12/2020	UB refund for account: 200-34600-06	2.23	
			Total:	2.23	
			Net of 1 Invoices / 0 Checks	2.23	
03124 08/18/2020	BEARD-WARREN HEATING & INVOICE	071030	CHANGE FILTERS, CHECK OPERATION ON UNITS	408.00	
08/18/2020	INVOICE	071011	mitsubishi unit maintenance, new pump	315.49	
			Total:	723.49	
			Net of 2 Invoices / 0 Checks	723.49	
00461 08/18/2020	BEHLEN TOWING LLC INVOICE	25463	TOWING SERVICE	90.00	
08/18/2020	INVOICE	25466	TOWING SERVICE	90.00	
08/18/2020	INVOICE	25565	TOWING SERVICE	260.00	
08/18/2020	INVOICE	25471	TOWING SERVICE	90.00	
08/18/2020	INVOICE	25478	TOWING SERVICE	90.00	
08/18/2020	INVOICE	25581	TOWING SERVICE	90.00	
			Total:	710.00	
			Net of 6 Invoices / 0 Checks	710.00	
02555 08/18/2020	BGNE INC INVOICE	PI0079854	TRANSMISSION CLEANER, OIL CONDITIONER	269.34	
			Total:	269.34	
			Net of 1 Invoices / 0 Checks	269.34	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03256	BLACK HILLS ENERGY				
08/18/2020	INVOICE	8429 6210 02 AUG	NATURAL GAS	443.70	
08/18/2020	INVOICE	0815 1921 72 AUG	NATURAL GAS	258.18	
08/18/2020	INVOICE	6007 1329 48 AUG	NATURAL GAS	70.48	
08/18/2020	INVOICE	4447 5106 07 AUG	NATURAL GAS	46.17	
08/18/2020	INVOICE	6942 7542 63 AUG	NATURAL GAS	44.08	
08/18/2020	INVOICE	5317 1214 84 AUG	NATURAL GAS	41.00	
08/18/2020	INVOICE	6310 3990 85 AUG	NATURAL GAS	23.88	
08/18/2020	INVOICE	5915 3548 20 AUG	NATURAL GAS	23.06	
08/18/2020	INVOICE	5431 5180 01 AUG	NATURAL GAS	22.86	
08/18/2020	INVOICE	7504 0422 35 AUG	NATURAL GAS	22.50	
08/18/2020	INVOICE	3224 1153 18 AUG	NATURAL GAS	22.44	
08/18/2020	INVOICE	5156 7873 42 AUG	NATURAL GAS	22.04	
08/18/2020	INVOICE	1450 5796 12 AUG	NATURAL GAS	21.83	
08/18/2020	INVOICE	5048 9157 09 AUG	NATURAL GAS	21.52	
08/18/2020	INVOICE	7063 3714 32 AUG	NATURAL GAS	20.60	
08/18/2020	INVOICE	0778 7198 98 AUG	NATURAL GAS	20.40	
Total:				1,124.74	
Net of 16 Invoices / 0 Checks				1,124.74	
02030	BLAZER LLC				
08/18/2020	INVOICE	10714	DISH MACHINE FABRICATED TABLE-REMODEL	533.00	
Total:				533.00	
Net of 1 Invoices / 0 Checks				533.00	
01785	BOKF NA				
08/18/2020	INVOICE	COP2014	CERTIFICATES OF PARTICIPATION SERIES 2014	221,770.00	
08/18/2020	INVOICE	COLUMSTREV18	SALES TAX REVENUE BONDS, SERIES 2018 (POLICI	837,393.75	
Total:				1,059,163.75	
Net of 2 Invoices / 0 Checks				1,059,163.75	
00240	BOUND TREE MEDICAL LLC				
08/18/2020	INVOICE	83722147	MEDICAL SUPPLIES	213.83	
08/18/2020	INVOICE	83715251	GLOVES	766.68	
08/18/2020	INVOICE	83728707	MEDICAL SUPPLIES	305.30	
08/18/2020	INVOICE	83728708	PALM ANERIOD REPL GAUGE	113.98	
Total:				1,399.79	
Net of 4 Invoices / 0 Checks				1,399.79	
00452	BULLSEYE FIRE SPRINKLER INC				
08/18/2020	INVOICE	80102	FIRE SPRINKLER INSPECTION	310.00	
08/18/2020	INVOICE	80103	FIRE SPRINKLER INSPECTION 7/21/20	360.00	
Total:				670.00	
Net of 2 Invoices / 0 Checks				670.00	
03137	CENTRAL PARTS & MACHINE				
08/18/2020	INVOICE	2827 001-410534	LEAD AND HARNESS ASSY, MINI GAGE	30.12	
08/18/2020	INVOICE	2875 001-409742	SURELOK AIR BRA	30.80	
08/18/2020	INVOICE	2875 001-409710	BELT	11.51	
08/18/2020	INVOICE	2725 001-410093	SOAP FOR FIRE TRUCKS	13.74	
08/18/2020	INVOICE	2775 001-409674	LUBE, OIL	47.19	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	2827 001-410076	12V GARDEN TRACT, BATTERY	106.11	
08/18/2020	INVOICE	2875 001-409896	WD-40	7.39	
08/18/2020	INVOICE	2925 001-410423	COUPLING, HOSE, DEXRON III-MERCN	59.96	
08/18/2020	INVOICE	2875 001-410321	ANVIL RETAINER CLIPS	7.30	
08/18/2020	INVOICE	2875 001-410401	8PC SAE CROWS FOOT	19.51	
08/18/2020	INVOICE	13270 001-410518	COUPLING AND HOSES	44.47	
08/18/2020	INVOICE	13270 001-410504	COUPLING, HOSES, SHOP TOWELS	82.55	
Total:				460.65	
Net of 12 Invoices / 0 Checks				460.65	
03138	CENTRAL SAND & GRAVEL CO				
08/18/2020	INVOICE	171582	BLACK DIRT	84.60	
Total:				84.60	
Net of 1 Invoices / 0 Checks				84.60	
00293	CENTRAL VALLEY AG COOPERATIVE				
08/18/2020	INVOICE	1417062	PERFECTION LAWN	84.26	
08/18/2020	INVOICE	1417119	PERFECTION LAWN	84.26	
08/18/2020	INVOICE	1417131 CR	RETURN CREDIT-PERFECTION LAWN	(84.26)	
Total:				84.26	
Net of 3 Invoices / 0 Checks				84.26	
01148	CENTURY LINK				
08/18/2020	INVOICE	402 D33-0443 046	E911 PHONE CHARGES	994.63	
Total:				994.63	
Net of 1 Invoices / 0 Checks				994.63	
MISC	CHLOPEK JASON				
08/18/2020	INVOICE	08/12/2020	UB refund for account: 100-14200-01	26.34	
Total:				26.34	
Net of 1 Invoices / 0 Checks				26.34	
00567	CITY OF COLUMBUS				
08/18/2020	INVOICE	400-70005-01 AUG	WATER AND SEWER CHARGES	174.84	
Total:				174.84	
Net of 1 Invoices / 0 Checks				174.84	
10452	CLARK CREATIVE GROUP				
08/18/2020	INVOICE	24282	EDITING, DEVELOPMENT, LAYOUT SERVICES	2,750.00	
Total:				2,750.00	
Net of 1 Invoices / 0 Checks				2,750.00	
00262	CLUB PROPHET SYSTEMS				
08/18/2020	INVOICE	402008012223	MONTHLY TEE SHEET	90.00	
Total:				90.00	
Net of 1 Invoices / 0 Checks				90.00	
02542	CNC REPAIR LLC				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	3705	OIL CH, BATTERY, MOTOR MNTS- #170 VIN5969	831.79	
08/18/2020	INVOICE	3747	STARTER-UNIT 160 VIN1272	294.00	
08/18/2020	INVOICE	3757	OIL CH, CONTROL ARMS, FILTER-UNIT 178 VIN181	514.71	
08/18/2020	INVOICE	3760	OXYGEN SENSOR, UNIT 187 VIN6544	219.27	
08/18/2020	INVOICE	3762	DR HANDLE, ACTUATOR ASSY-UNIT 194 VIN6647	478.56	
08/18/2020	INVOICE	3765	SERPENTINE BELT, TENSIONER ASSY-UNIT188 VIN	263.47	
08/18/2020	INVOICE	3768	OIL CHANGE - UNIT 182 VIN4677	59.00	
08/18/2020	INVOICE	3781	OIL CHANGE, FILTER-UNIT 1899 VIN4006	39.00	
Total:				2,699.80	
Net of 8 Invoices / 0 Checks				2,699.80	
03140	COLUMBUS AREA CHAMBER OF				
08/18/2020	INVOICE	HEALTH	COLUMBUS BUCKS-PACE PROGRAM	1,660.00	
Total:				1,660.00	
Net of 1 Invoices / 0 Checks				1,660.00	
02011	COLUMBUS MOTOR COMPANY				
08/18/2020	INVOICE	468393	STEP MAINTENANCE UNIT 215 VIN 01375	60.99	
Total:				60.99	
Net of 1 Invoices / 0 Checks				60.99	
03139	COLUMBUS PLUMBING COMPANY				
08/18/2020	INVOICE	0005913	PUSH FITTINGS	37.40	
08/18/2020	INVOICE	0005910	3 BRADLEY 128-161 HANDLES	134.32	
Total:				171.72	
Net of 2 Invoices / 0 Checks				171.72	
03142	COLUMBUS STEEL SUPPLY				
08/18/2020	INVOICE	137793	ROUND CR 1/2" 1018	219.33	
Total:				219.33	
Net of 1 Invoices / 0 Checks				219.33	
00271	COLUMBUS TELEGRAM				
08/18/2020	INVOICE	113-00024900	52 WK-SLIVER LEVEL SUBCR + PREV SUBSC BALAN	376.94	
08/18/2020	INVOICE	118-60003415 JULY	JULY PUBLICATIONS AND ADVERTISING	2,317.43	
08/18/2020	INVOICE	915145	CHAMBER DIRECTORY	611.00	
08/18/2020	INVOICE	929154	BACK TO SCHOOL	244.00	
08/18/2020	INVOICE	929155	THANK YOU	68.04	
Total:				3,617.41	
Net of 5 Invoices / 0 Checks				3,617.41	
03143	COLUMBUS TIRE & SERVICE				
08/18/2020	INVOICE	1-10677	TIRE REPAIRS #189	18.00	
08/18/2020	INVOICE	1-10668	2 EAGLE ENFORCER TIRES AND MOUNTING #183	352.48	
08/18/2020	INVOICE	1-10681	TIRE REPAIR #188	18.00	
08/18/2020	INVOICE	1-10669	TIRE REPAIR- #271-STEINER	18.00	
08/18/2020	INVOICE	1-10716	TIRE REPAIR UNIT 194	18.00	
08/18/2020	INVOICE	1-10719	TIRE REPAIR FORD EXPL LICE #33185	18.00	
Total:				442.48	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Net of 6 Invoices / 0 Checks	442.48	
02718	CORE & MAIN LP				
08/18/2020	INVOICE	M782863	S/POINT M2'S - METER 2020 PROJECT	9,065.74	
08/18/2020	INVOICE	M 517681 CR	CREDIT FOR OVERPAYMENT ON CHK #48665	(16.25)	
			Total:	9,049.49	
			Net of 2 Invoices / 0 Checks	9,049.49	
03147	CORNHUSKER PUBLIC POWER DIST				
08/18/2020	INVOICE	415030001 AUG	ELECTRICITY	99.08	
08/18/2020	INVOICE	415030005 AUG	ELECTRICITY	38.93	
08/18/2020	INVOICE	415030008 AUG	ELECTRICITY	185.63	
08/18/2020	INVOICE	415030006 AUG	ELECTRICITY	183.95	
08/18/2020	INVOICE	415030007 AUG	ELECTRICITY	254.70	
08/18/2020	INVOICE	415030009 AUG	ELECTRICITY	155.65	
			Total:	917.94	
			Net of 6 Invoices / 0 Checks	917.94	
03149	CULLIGAN OF COLUMBUS				
08/18/2020	INVOICE	243707	COOLER RENTAL	31.00	
08/18/2020	INVOICE	243737	COOLER RENTAL	35.00	
08/18/2020	INVOICE	243747	REVERSE OSMOSIS SYSTEM	60.00	
			Total:	126.00	
			Net of 3 Invoices / 0 Checks	126.00	
01539	D & K PRODUCTS				
08/18/2020	INVOICE	0513971-IN	DACONIL ACTION 2X2	1,620.00	
08/18/2020	INVOICE	0531972-IN	EXTERIS STRESSGUARD, IGNITION, IGNITION IROI	2,165.00	
			Total:	3,785.00	
			Net of 2 Invoices / 0 Checks	3,785.00	
03153	DIAMOND VOGEL PAINT CENTER				
08/18/2020	INVOICE	501465618	PAINT	5,657.02	
			Total:	5,657.02	
			Net of 1 Invoices / 0 Checks	5,657.02	
01753	DOERNEMANN FARM SERVICE INC				
08/18/2020	INVOICE	93338	WIRE HOSE, FITTING - TRAILER #7	54.99	
			Total:	54.99	
			Net of 1 Invoices / 0 Checks	54.99	
00374	DUNBAR DOUGLAS				
08/18/2020	INVOICE	073120GOLF	MONTHLY CONTRACT	6,308.00	
08/18/2020	INVOICE	073120CC	JULY CREDIT CARD FEES	1,427.34	
08/18/2020	INVOICE	073120LIQ	JULY LIQUOR COMMISSION	6,403.68	
08/18/2020	INVOICE	073120COMM	JULY COMMISSIONS	2,967.31	
			Total:	17,106.33	
			Net of 4 Invoices / 0 Checks	17,106.33	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00909 08/18/2020	DYMAXION RESEARCH LTD INVOICE	M0090020	ANNUAL SCHEDULE 3W FEES	1,992.00	
			Total:	1,992.00	
			Net of 1 Invoices / 0 Checks	1,992.00	
03158 08/18/2020	EAKES OFFICE SOLUTIONS INVOICE	INV221965	COPIER CONTRACT	233.15	
08/18/2020	INVOICE	INV220366	DIAGNOSTIC FEE-MACHINE REPAIRS	57.00	
08/18/2020	INVOICE	C7735580-0	RETURN CREDIT - TONER CARTRIDGES	(35.99)	
08/18/2020	INVOICE	C7760532-0	RETURN CREDIT - TONER CARTRIDGES	(221.98)	
08/18/2020	INVOICE	C7899706-0	RETURN CREDIT - TONER CARTRIDGES	(570.94)	
08/18/2020	INVOICE	INV222849	COPIER CONTRACT	1,117.06	
			Total:	578.30	
			Net of 6 Invoices / 0 Checks	578.30	
10463 08/18/2020	EATON CORPORATION INVOICE	940388002	5YR SERVICE CONTRACT- UNINTERRUPTIBLE PWR S	26,729.01	
			Total:	26,729.01	
			Net of 1 Invoices / 0 Checks	26,729.01	
01741 08/18/2020	ECOLAB INVOICE	6256342687	ENZYMATIC SPECIAL 5 GAL	599.80	
			Total:	599.80	
			Net of 1 Invoices / 0 Checks	599.80	
03161 08/18/2020	ELECTRICAL ENGINEERING & INVOICE	6851059-00	COVER W/ BOLTS	105.96	
			Total:	105.96	
			Net of 1 Invoices / 0 Checks	105.96	
01597 08/18/2020	ELECTRONIC ENGINEERING INVOICE	853003153-1	NIMH 1450T BATTERIES	1,294.80	
			Total:	1,294.80	
			Net of 1 Invoices / 0 Checks	1,294.80	
03164 08/18/2020	ERNST AUTO CENTER INVOICE	6087279/1	GMC SIERRA-STARTER REPLACEMENT/WARRANTY WOR	7.95	
08/18/2020	INVOICE	4006936/1	DEDUCTIBLE FOR 2016 FORD LIC #32073	1,000.00	
			Total:	1,007.95	
			Net of 2 Invoices / 0 Checks	1,007.95	
03165 08/18/2020	FASTENAL COMPANY INVOICE	NECOL225135	RETURN CREDIT-IC WB FLO GRN 17 OZ	(15.46)	
08/18/2020	INVOICE	NECOL225492	3/4X8 4CUT SDS BIT	40.84	
08/18/2020	INVOICE	NECOL225523	SUPPLIES	164.56	
08/18/2020	INVOICE	NECOL225544	1/2"-13 BRAS FHN	31.40	
08/18/2020	INVOICE	NECOL225787	16X20X2 STD WB FTR	143.67	
08/18/2020	INVOICE	NECOL225826	4X5 FLAG COLUMBUS, BLUE 4X5 FLAG DPT	299.70	
08/18/2020	INVOICE	NECOL225849	CLR AF VIRTUAL GLASSES	134.37	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	799.08	
			Net of 7 Invoices / 0 Checks	799.08	
03070 08/18/2020	FBG SERVICE CORPORATION INVOICE	879307	PRORATED JULY CLEANING-FINAL	1,405.55	
			Total:	1,405.55	
			Net of 1 Invoices / 0 Checks	1,405.55	
00609 08/18/2020	FIRST IMPRESSIONS INVOICE	5142	500 PENCILS	120.00	
			Total:	120.00	
			Net of 1 Invoices / 0 Checks	120.00	
02639 08/18/2020	FIRST NATIONAL BANK OF OMAHA INVOICE	2020213	SUBPOENA DOCUMENTS-ERVIN PEREZ	95.90	
			Total:	95.90	
			Net of 1 Invoices / 0 Checks	95.90	
00242 08/18/2020	FIRST NATIONAL BANK OMAHA INVOICE	C13316809490520.1	SUNNY COMM-RADIO CHARGERS	737.49	
08/18/2020	INVOICE	073120FIRE	TYPHOON WASH	10.00	
08/18/2020	INVOICE	7017801	EGNYTE - 12 MOS SUBSCRIPTION	480.00	
08/18/2020	INVOICE	INV0173848	INTERNATIONAL HANGER-200 FLAT METAL TOP HAN	289.41	
08/18/2020	INVOICE	080220FIRE	SHELL OIL/SUPPLIES FOR RESCUE CLASS	9.99	
08/18/2020	INVOICE	2007161035024564	ONLINE CLASS A/B/C OPERATOR CLASS	175.00	
08/18/2020	INVOICE	072120LIB	COL AREA CHAMBER OF COMM	30.00	
08/18/2020	INVOICE	080420LIB	COL AREA CHAMBER OF COMMERCE	300.00	
08/18/2020	INVOICE	134	FREDDY'S BURGERS	20.00	
08/18/2020	INVOICE	072320LIB	BARNES AND NOBLE GIFT CARD	35.95	
08/18/2020	INVOICE	T41897411	TOKYO TREAT EXPRESS SHIPPING	10.95	
08/18/2020	INVOICE	072420LIB	CONSTANT CONTACT	66.50	
08/18/2020	INVOICE	816261	SCREENCAST-O-MATIC	48.00	
08/18/2020	INVOICE	FERUCVEPH2	FACEBOOK ADS	20.00	
08/18/2020	INVOICE	935450	MARCO PROMO PRODUCTS-PHONE STANDS, MAGNIFIE	1,480.36	
08/18/2020	INVOICE	073120ADMIN	OWH MONTHLY ONLINE SUBSCRIPTION FEE	4.33	
08/18/2020	INVOICE	073120AQU	AUTHORIZE.NET FEES	30.00	
08/18/2020	INVOICE	53293258	NE DEPT OF AGRICULTURE-TRANSFER STATION	77.30	
08/18/2020	INVOICE	53311742	NE DEPT OF AGRICULTURE-LIQUID CONTROLS	102.16	
08/18/2020	INVOICE	073120COMM	SEASONED TIMES MONTHLY SUBSCRIPTION	15.00	
08/18/2020	INVOICE	073120LIB	POSTAGE	339.84	
08/18/2020	INVOICE	SO-118038	SECURITY EQUIP CORP-CAP STUN GUN EQUIP	150.00	
08/18/2020	INVOICE	4003816	HC WARHOUSE/BUCKSTAFF-(25) CHICAGO SPLIT HO	75.00	
08/18/2020	INVOICE	158580A	EVIDENT - BLACK NITRILE GLOVES	167.79	
08/18/2020	INVOICE	371544	LYNN PEAVY CO-CHEM SK STERILE WATER 3M 100/1	134.30	
08/18/2020	INVOICE	21213	TRAINING ABC-HARASSMENT VIDEO	322.50	
08/18/2020	INVOICE	HX0004734533	OAKLEY-LOONTJER	166.92	
08/18/2020	INVOICE	HX0004734529	OAKLEY-SEALOCK	282.48	
			Total:	5,581.27	
			Net of 28 Invoices / 0 Checks	5,581.27	
00169 08/18/2020	FRONTIER INVOICE	308-188-0175-09127	PHONE CHARGES 7/30/20 - 8/29/20	3,332.01	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	308-188-0206-05239	PHONE CHARGES 7/30/20 - 8/29/20	210.10	
08/18/2020	INVOICE	402-564-0717-09061	ELEVATOR PHONE	53.88	
			Total:	3,595.99	
			Net of 3 Invoices / 0 Checks	3,595.99	
01997	FRONTIER COOPERATIVE COMPANY				
08/18/2020	INVOICE	201672	#2 DYED DIESEL	693.63	
08/18/2020	INVOICE	201673	#2 CLEAR DIESEL	4,208.26	
			Total:	4,901.89	
			Net of 2 Invoices / 0 Checks	4,901.89	
03172	GALLS LLC				
08/18/2020	INVOICE	016018109	REPLACEMENT CARGO PANTS-JOSE AUDELO	78.75	
08/18/2020	INVOICE	016054876	WOMENS STRYKE PANTS-PETERS	162.93	
			Total:	241.68	
			Net of 2 Invoices / 0 Checks	241.68	
03174	GEHRING CONSTRUCTION &				
08/18/2020	INVOICE	48755	27AVE, 12TH ST	967.88	
08/18/2020	INVOICE	48756	27AVE, 12TH ST	667.50	
08/18/2020	INVOICE	48747	21ST, 25AVE	867.75	
08/18/2020	INVOICE	48748	21ST AND 25 AVE	1,048.13	
08/18/2020	INVOICE	48849	CONCRETE SUPPLIES	66.92	
08/18/2020	INVOICE	49084	86 LAKESHORE DR	216.88	
08/18/2020	INVOICE	49085	CHEMLINK-NOVALINK 35	75.00	
08/18/2020	INVOICE	49046	13TH ST-EAST SIDE	383.75	
08/18/2020	INVOICE	2	15TH ST RECONSTRUCTION 27AVE-33AVE	93,037.50	
08/18/2020	INVOICE	7	CONCRETE PAVING IMPROVEMENTS 2020	67,236.00	
08/18/2020	INVOICE	12	DOWNTOWN AREA TRAFFIC SIGNAL RENOVATIONS	22,453.00	
			Total:	187,020.31	
			Net of 11 Invoices / 0 Checks	187,020.31	
03177	GENERAL TRAFFIC CONTROLS INC				
08/18/2020	INVOICE	20405	TRAFFIC SIGNAL EQUIPMENT	107.38	
			Total:	107.38	
			Net of 1 Invoices / 0 Checks	107.38	
00053	GILMORE & ASSOCIATES				
08/18/2020	INVOICE	37519	FRONTIER PK ADD- REGIONAL STORM WTR DET FAC	1,600.00	
			Total:	1,600.00	
			Net of 1 Invoices / 0 Checks	1,600.00	
01508	G-O RAPID LUBE AND MORE LLC				
08/18/2020	INVOICE	182024	OIL CHANGE, FLUID CHECKS #213	58.58	
			Total:	58.58	
			Net of 1 Invoices / 0 Checks	58.58	
00077	GRAND ISLAND INDEPENDENT				
08/18/2020	INVOICE	3772233	52 WK SUBSCRIPTION RENEWAL	526.03	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	526.03	
			Net of 1 Invoices / 0 Checks	526.03	
02075 08/18/2020	GREAT PLAINS COMMUNICATIONS INVOICE	996-426-0026	AUGUST INTERNET SERVICE	310.00	
			Total:	310.00	
			Net of 1 Invoices / 0 Checks	310.00	
03183 08/18/2020	HADLEY-BRAITHWAIT COMPANY INVOICE	217525	SUPPLIES	179.85	
08/18/2020	INVOICE	222604	MULIT-FOLD PAPER TOWELS	79.90	
08/18/2020	INVOICE	222273	PAPER TOWELS	99.90	
			Total:	359.65	
			Net of 3 Invoices / 0 Checks	359.65	
00272 08/18/2020	HAWKINS INC INVOICE	4769705	CHEMICALS	3,761.81	
			Total:	3,761.81	
			Net of 1 Invoices / 0 Checks	3,761.81	
03185 08/18/2020	HDR ENGINEERING INC INVOICE	1200283768	NORTH SANITARY SEWER COLLECT SYSTEM STUDY	2,083.83	
08/18/2020	INVOICE	1200284089	WWTF PHASE 4 IMPROVEMENTS	69,663.73	
08/18/2020	INVOICE	1200283868	SOUTH MOBILITY STUDY	3,000.00	
			Total:	74,747.56	
			Net of 3 Invoices / 0 Checks	74,747.56	
01424 08/18/2020	HEARTLAND NATURAL GAS LLC INVOICE	78529	NATURAL GAS	1.74	
08/18/2020	INVOICE	78536	NATURAL GAS	3.23	
08/18/2020	INVOICE	78533	NATURAL GAS	0.25	
08/18/2020	INVOICE	78543	NATURAL GAS	514.11	
08/18/2020	INVOICE	78541	NATURAL GAS	0.25	
08/18/2020	INVOICE	78535	NATURAL GAS	2.98	
08/18/2020	INVOICE	78538	NATURAL GAS	0.75	
08/18/2020	INVOICE	78537	NATURAL GAS	2.49	
08/18/2020	INVOICE	78532	NATURAL GAS	2.00	
08/18/2020	INVOICE	78542	NATURAL GAS	0.75	
08/18/2020	INVOICE	78530	NATURAL GAS	2.49	
08/18/2020	INVOICE	78544	NATURAL GAS	4.23	
08/18/2020	INVOICE	78540	NATURAL GAS	2.00	
08/18/2020	INVOICE	78539	NATURAL GAS	2.00	
			Total:	539.27	
			Net of 14 Invoices / 0 Checks	539.27	
10466 08/18/2020	HERMONE, SYLVIA E. INVOICE	072120CEM	ROSELAWN SECTION O, LOT 86 SPACES 1-12	2,400.00	
			Total:	2,400.00	
			Net of 1 Invoices / 0 Checks	2,400.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01724 08/18/2020	HOBBY LOBBY INVOICE	93099239	PROGRAM SUPPLIES	35.89	
			Total:	35.89	
			Net of 1 Invoices / 0 Checks	35.89	
10291 08/18/2020	HOME IMPROVEMENT USA INVOICE	08.03.2020	REHAB REUSE FOR CINDY SCHAF	5,377.50	
			Total:	5,377.50	
			Net of 1 Invoices / 0 Checks	5,377.50	
00403 08/18/2020	HOWERTER MD MARK S INVOICE	MONHTLY	EMERGENCY MEDICAL DIRECTOR	598.00	
			Total:	598.00	
			Net of 1 Invoices / 0 Checks	598.00	
02951 08/18/2020	HTR INC./KLUTE TRUCK EQUIP INVOICE	27955	AMBER LEDS	393.00	
			Total:	393.00	
			Net of 1 Invoices / 0 Checks	393.00	
03192 08/18/2020	HY-VEE INC INVOICE	0723107820210021	COOKIES	129.60	
08/18/2020	INVOICE	4818807911	WATER	10.00	
			Total:	139.60	
			Net of 2 Invoices / 0 Checks	139.60	
00331 08/18/2020	IDENTI-KIT SOLUTIONS INVOICE	106941	IDENIT-KIT7 LEA BASE LICENSE	204.00	
			Total:	204.00	
			Net of 1 Invoices / 0 Checks	204.00	
03194 08/18/2020	INGRAM LIBRARY SERVICES, INC INVOICE	47087740	MATERIALS	126.09	
08/18/2020	INVOICE	47102945	MATERIALS	229.95	
08/18/2020	INVOICE	47109635	MATERIALS	28.24	
08/18/2020	INVOICE	47118191	MATERIALS	16.80	
08/18/2020	INVOICE	47146524	MATERIALS	143.96	
08/18/2020	INVOICE	47204968	MATERIALS	131.62	
08/18/2020	INVOICE	47233451	MATERIALS	176.60	
08/18/2020	INVOICE	47233452	MATERIALS	63.15	
08/18/2020	INVOICE	47247219	MATERIALS	11.14	
08/18/2020	INVOICE	47373490	MATERIALS	109.02	
08/18/2020	INVOICE	47441189	MATERIALS	20.90	
08/18/2020	INVOICE	47452497	MATERIALS	27.43	
			Total:	1,084.90	
			Net of 12 Invoices / 0 Checks	1,084.90	
02554 08/18/2020	INTERSTATE BATTERY SYSTEM INVOICE	210076522	BATTERY FOR #63	127.95	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	127.95	
			Net of 1 Invoices / 0 Checks	127.95	
10245	JABLONSKI, RICHARD				
08/18/2020	INVOICE	080320CC	MILEAGE - NENEDD MEETING	109.26	
			Total:	109.26	
			Net of 1 Invoices / 0 Checks	109.26	
03199	JACKSON SERVICES INC				
08/18/2020	INVOICE	4353772	MATS	12.02	
08/18/2020	INVOICE	4353771	UNIFORMS	129.72	
08/18/2020	INVOICE	4353770	MATS, TOWELS	34.05	
08/18/2020	INVOICE	4349627	MAP, MOP	7.05	
08/18/2020	INVOICE	4347865	PAPER TOWELS	44.24	
08/18/2020	INVOICE	4349626	UNIFORMS	129.72	
08/18/2020	INVOICE	4349625	MATS, MOP	29.07	
08/18/2020	INVOICE	4353778	UNIFORMS	101.37	
08/18/2020	INVOICE	4345579	UNIFORMS	88.40	
08/18/2020	INVOICE	4345580	MAT	2.70	
08/18/2020	INVOICE	4349638	SHOP TOWELS	16.88	
08/18/2020	INVOICE	4349637	UNIFORMS	88.40	
08/18/2020	INVOICE	4353779	UNIFORMS	88.40	
08/18/2020	INVOICE	4356198	MOPS, UNIFORMS	58.63	
08/18/2020	INVOICE	4353780	MAT	2.70	
08/18/2020	INVOICE	4352031	MAT	20.25	
08/18/2020	INVOICE	4354655	UNIFORMS	294.38	
08/18/2020	INVOICE	4356212	MATS	55.85	
08/18/2020	INVOICE	4356197	UNIFORMS	16.24	
08/18/2020	INVOICE	4357110	MATS	32.00	
08/18/2020	INVOICE	4357938	MAT, SHOP TOWELS	25.83	
08/18/2020	INVOICE	4357937	UNIFORMS	88.40	
08/18/2020	INVOICE	4357936	MATS, TOWELS, UNIFORMS	130.78	
08/18/2020	INVOICE	4359575	UNIFORMS	288.25	
08/18/2020	INVOICE	4355468	SUPPLIES	170.48	
08/18/2020	INVOICE	4359655	SUPPLIES	63.79	
08/18/2020	INVOICE	4357939	SUPPLIES	71.30	
			Total:	2,090.90	
			Net of 27 Invoices / 0 Checks	2,090.90	
00532	JEO CONSULTING GROUP INC				
08/18/2020	INVOICE	118363	LOST CREEK FLOODPLAIN RES. NO R19-138	165.00	
			Total:	165.00	
			Net of 1 Invoices / 0 Checks	165.00	
03202	KELLY SUPPLY COMPANY				
08/18/2020	INVOICE	S12253610-0	PVC COUP, STEEL BUSHING	9.50	
08/18/2020	INVOICE	S12253536-0	PVC SUPPLIES	54.38	
			Total:	63.88	
			Net of 2 Invoices / 0 Checks	63.88	
03205	KIRKHAM MICHAEL & ASSOCIATES				
08/18/2020	INVOICE	EST NO 6	COLUMBUS MUNICIPAL AIRPORT PROJ #3-31-0019-I	5,654.28	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	5,654.28	
			Net of 1 Invoices / 0 Checks	5,654.28	
MISC	KITTRELL WALTER				
08/18/2020	INVOICE	08/07/2020	UB refund for account: 200-23730-18	29.74	
08/18/2020	INVOICE	08/07/2020	UB refund for account: 300-54060-14	5.21	
08/18/2020	INVOICE	08/07/2020	UB refund for account: 100-04200-12	26.09	
			Total:	61.04	
			Net of 3 Invoices / 0 Checks	61.04	
01100	KRATOCHVIL MICHAEL				
08/18/2020	INVOICE	080420LIBR	JUNE-JULY MILEAGE	44.85	
			Total:	44.85	
			Net of 1 Invoices / 0 Checks	44.85	
00012	LAKEVIEW SMALL ENGINE INC				
08/18/2020	INVOICE	044120	ATOMIC AND ROTARY BLADES FOR TORO DIESEL 72'	67.23	
08/18/2020	INVOICE	044121	FUEL GAUGE ASSY - SCAG CHEETAH	72.86	
			Total:	140.09	
			Net of 2 Invoices / 0 Checks	140.09	
02236	LANGUAGE LINE SERVICES INC				
08/18/2020	INVOICE	4864229	INTERPRETING SERVICES	84.35	
08/18/2020	INVOICE	4864128	INTERPRETING SERVICES	35.49	
			Total:	119.84	
			Net of 2 Invoices / 0 Checks	119.84	
03210	LEAGUE OF NEBR MUNICIPALITIES				
08/18/2020	INVOICE	17380	9/1/20 - 8/31/21 MEMBERSHIP DUES	46,527.00	
			Total:	46,527.00	
			Net of 1 Invoices / 0 Checks	46,527.00	
00822	LINCOLN WINWATER WORKS				
08/18/2020	INVOICE	071028 01	SUPPLIES	616.16	
08/18/2020	INVOICE	071026 01	SUPPLIES	1,017.60	
08/18/2020	INVOICE	071027 01	SUPPLIES	4,413.84	
			Total:	6,047.60	
			Net of 3 Invoices / 0 Checks	6,047.60	
10229	LINGO				
08/18/2020	INVOICE	1184212498	E911 PHONE SERVICE	51.64	
			Total:	51.64	
			Net of 1 Invoices / 0 Checks	51.64	
03214	LOUP POWER DISTRICT				
08/18/2020	INVOICE	169122 AUG	ELECTRICITY	2,581.56	
08/18/2020	INVOICE	169003 AUG	ELECTRICITY	28.44	
08/18/2020	INVOICE	169004 AUG	ELECTRICITY	829.28	

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08/18/2020	INVOICE	169005 AUG	ELECTRICITY	31.24	
08/18/2020	INVOICE	169008 AUG	ELECTRICITY	28.33	
08/18/2020	INVOICE	169009 AUG	ELECTRICITY	27.47	
08/18/2020	INVOICE	169011 AUG	ELECTRICITY	47.30	
08/18/2020	INVOICE	169014 AUG	ELECTRICITY	3,401.20	
08/18/2020	INVOICE	169016 AUG	ELECTRICITY	299.36	
08/18/2020	INVOICE	169017 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169019 AUG	ELECTRICITY	315.94	
08/18/2020	INVOICE	169020 AUG	ELECTRICITY	9.06	
08/18/2020	INVOICE	169022 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169023 AUG	ELECTRICITY	296.43	
08/18/2020	INVOICE	169024 AUG	ELECTRICITY	53.20	
08/18/2020	INVOICE	169026 AUG	ELECTRICITY	95.20	
08/18/2020	INVOICE	169027 AUG	ELECTRICITY	9.06	
08/18/2020	INVOICE	169028 AUG	ELECTRICITY	448.15	
08/18/2020	INVOICE	169029 AUG	ELECTRICITY	944.29	
08/18/2020	INVOICE	169030 AUG	ELECTRICITY	131.87	
08/18/2020	INVOICE	169031 AUG	ELECTRICITY	42.02	
08/18/2020	INVOICE	169033 AUG	ELECTRICITY	35.30	
08/18/2020	INVOICE	169034 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169035 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169036 AUG	ELECTRICITY	159.20	
08/18/2020	INVOICE	169038 AUG	ELECTRICITY	5,600.40	
08/18/2020	INVOICE	169039 AUG	ELECTRICITY	36.40	
08/18/2020	INVOICE	169041 AUG	ELECTRICITY	37.04	
08/18/2020	INVOICE	169042 AUG	ELECTRICITY	332.12	
08/18/2020	INVOICE	169043 AUG	ELECTRICITY	39.08	
08/18/2020	INVOICE	169044 AUG	ELECTRICITY	41.88	
08/18/2020	INVOICE	169045 AUG	ELECTRICITY	41.34	
08/18/2020	INVOICE	169046 AUG	ELECTRICITY	61.59	
08/18/2020	INVOICE	169047 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169048 AUG	ELECTRICITY	49.83	
08/18/2020	INVOICE	169049 AUG	ELECTRICITY	743.99	
08/18/2020	INVOICE	169050 AUG	ELECTRICITY	164.85	
08/18/2020	INVOICE	169051 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169053 AUG	ELECTRICITY	36.96	
08/18/2020	INVOICE	169055 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169056 AUG	ELECTRICITY	41.77	
08/18/2020	INVOICE	169057 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169058 AUG	ELECTRICITY	42.85	
08/18/2020	INVOICE	169060 AUG	ELECTRICITY	28.55	
08/18/2020	INVOICE	169061 AUG	ELECTRICITY	33.60	
08/18/2020	INVOICE	169062 AUG	ELECTRICITY	192.75	
08/18/2020	INVOICE	169064 AUG	ELECTRICITY	31.24	
08/18/2020	INVOICE	169065 AUG	ELECTRICITY	435.57	
08/18/2020	INVOICE	169066 AUG	ELECTRICITY	45.00	
08/18/2020	INVOICE	169067 AUG	ELECTRICITY	761.12	
08/18/2020	INVOICE	169068 AUG	ELECTRICITY	1,346.16	
08/18/2020	INVOICE	169069 AUG	ELECTRICITY	156.40	
08/18/2020	INVOICE	169071 AUG	ELECTRICITY	4,379.50	
08/18/2020	INVOICE	169072 AUG	ELECTRICITY	250.00	
08/18/2020	INVOICE	169073 AUG	ELECTRICITY	39.84	
08/18/2020	INVOICE	169074 AUG	ELECTRICITY	31.24	
08/18/2020	INVOICE	169077 AUG	ELECTRICITY	25.22	
08/18/2020	INVOICE	169080 AUG	ELECTRICITY	148.45	
08/18/2020	INVOICE	169081 AUG	ELECTRICITY	38.01	
08/18/2020	INVOICE	169082 AUG	ELECTRICITY	114.26	

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08/18/2020	INVOICE	169083 AUG	ELECTRICITY	2,099.73	
08/18/2020	INVOICE	169084 AUG	ELECTRICITY	59.76	
08/18/2020	INVOICE	169015 AUG	ELECTRICITY	97.17	
08/18/2020	INVOICE	169116 AUG	ELECTRICITY	39.45	
08/18/2020	INVOICE	169118 AUG	ELECTRICITY	58.54	
08/18/2020	INVOICE	169120 AUG	ELECTRICITY	2,158.40	
08/18/2020	INVOICE	169121 AUG	ELECTRICITY	5,552.20	
08/18/2020	INVOICE	400031 AUG	ELECTRICITY	111.98	
08/18/2020	INVOICE	400033 AUG	ELECTRICITY	107.67	
08/18/2020	INVOICE	400037 AUG	ELECTRICITY	46.07	
08/18/2020	INVOICE	400042 AUG	ELECTRICITY	32.31	
08/18/2020	INVOICE	400064 AUG	ELECTRICITY	67.96	
08/18/2020	INVOICE	400065 AUG	ELECTRICITY	5,409.13	
08/18/2020	INVOICE	400066 AUG	ELECTRICITY	26.83	
08/18/2020	INVOICE	400097 AUG	ELECTRICITY	81.43	
08/18/2020	INVOICE	169085 AUG	ELECTRICITY	2,207.60	
08/18/2020	INVOICE	169086 AUG	ELECTRICITY	2,574.34	
08/18/2020	INVOICE	169087 AUG	ELECTRICITY	1,912.78	
08/18/2020	INVOICE	169089 AUG	ELECTRICITY	35.11	
08/18/2020	INVOICE	169090 AUG	ELECTRICITY	36.83	
08/18/2020	INVOICE	169091 AUG	ELECTRICITY	59.97	
08/18/2020	INVOICE	169092 AUG	ELECTRICITY	343.04	
08/18/2020	INVOICE	169093 AUG	ELECTRICITY	62.15	
08/18/2020	INVOICE	169094 AUG	ELECTRICITY	48.98	
08/18/2020	INVOICE	169096 AUG	ELECTRICITY	1,289.33	
08/18/2020	INVOICE	169097 AUG	ELECTRICITY	28.44	
08/18/2020	INVOICE	169098 AUG	ELECTRICITY	35.26	
08/18/2020	INVOICE	169099 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	169107 AUG	ELECTRICITY	90.10	
08/18/2020	INVOICE	169112 AUG	ELECTRICITY	148.63	
08/18/2020	INVOICE	400001 AUG	ELECTRICITY	866.06	
08/18/2020	INVOICE	400002 AUG	ELECTRICITY	340.45	
08/18/2020	INVOICE	400003 AUG	ELECTRICITY	554.42	
08/18/2020	INVOICE	400004 AUG	ELECTRICITY	640.80	
08/18/2020	INVOICE	400005 AUG	ELECTRICITY	28.01	
08/18/2020	INVOICE	400006 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400007 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400008 AUG	ELECTRICITY	25.65	
08/18/2020	INVOICE	400009 AUG	ELECTRICITY	51.88	
08/18/2020	INVOICE	400010 AUG	ELECTRICITY	69.61	
08/18/2020	INVOICE	400011 AUG	ELECTRICITY	30.16	
08/18/2020	INVOICE	400012 AUG	ELECTRICITY	31.77	
08/18/2020	INVOICE	400013 AUG	ELECTRICITY	36.07	
08/18/2020	INVOICE	400015 AUG	ELECTRICITY	401.01	
08/18/2020	INVOICE	400017 AUG	ELECTRICITY	47.36	
08/18/2020	INVOICE	400018 AUG	ELECTRICITY	42.31	
08/18/2020	INVOICE	400019 AUG	ELECTRICITY	31.67	
08/18/2020	INVOICE	400020 AUG	ELECTRICITY	242.40	
08/18/2020	INVOICE	400021 AUG	ELECTRICITY	36.22	
08/18/2020	INVOICE	400023 AUG	ELECTRICITY	126.60	
08/18/2020	INVOICE	400024 AUG	ELECTRICITY	44.78	
08/18/2020	INVOICE	400025 AUG	ELECTRICITY	49.40	
08/18/2020	INVOICE	400026 AUG	ELECTRICITY	61.98	
08/18/2020	INVOICE	400028 AUG	ELECTRICITY	64.41	
08/18/2020	INVOICE	400029 AUG	ELECTRICITY	91.69	
08/18/2020	INVOICE	400030 AUG	ELECTRICITY	37.79	
08/18/2020	INVOICE	400032 AUG	ELECTRICITY	97.32	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	400034 AUG	ELECTRICITY	25.43	
08/18/2020	INVOICE	400036 AUG	ELECTRICITY	1,392.99	
08/18/2020	INVOICE	400039 AUG	ELECTRICITY	85.19	
08/18/2020	INVOICE	400040 AUG	ELECTRICITY	28,695.32	
08/18/2020	INVOICE	400041 AUG	ELECTRICITY	38.52	
08/18/2020	INVOICE	400044 AUG	ELECTRICITY	40.02	
08/18/2020	INVOICE	400045 AUG	ELECTRICITY	84.88	
08/18/2020	INVOICE	400047 AUG	ELECTRICITY	328.99	
08/18/2020	INVOICE	400048 AUG	ELECTRICITY	354.35	
08/18/2020	INVOICE	400049 AUG	ELECTRICITY	235.52	
08/18/2020	INVOICE	400051 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400052 AUG	ELECTRICITY	70.15	
08/18/2020	INVOICE	400054 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400055 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400057 AUG	ELECTRICITY	42.88	
08/18/2020	INVOICE	400058 AUG	ELECTRICITY	279.57	
08/18/2020	INVOICE	400059 AUG	ELECTRICITY	206.65	
08/18/2020	INVOICE	400060 AUG	ELECTRICITY	12,529.31	
08/18/2020	INVOICE	400061 AUG	ELECTRICITY	35.54	
08/18/2020	INVOICE	400062 AUG	ELECTRICITY	36.61	
08/18/2020	INVOICE	400063 AUG	ELECTRICITY	45.75	
08/18/2020	INVOICE	400068 AUG	ELECTRICITY	54.24	
08/18/2020	INVOICE	400069 AUG	ELECTRICITY	36.18	
08/18/2020	INVOICE	400070 AUG	ELECTRICITY	1,221.58	
08/18/2020	INVOICE	400071 AUG	ELECTRICITY	40.59	
08/18/2020	INVOICE	400072 AUG	ELECTRICITY	35.97	
08/18/2020	INVOICE	400073 AUG	ELECTRICITY	30.05	
08/18/2020	INVOICE	400075 AUG	ELECTRICITY	38.55	
08/18/2020	INVOICE	400076 AUG	ELECTRICITY	34.89	
08/18/2020	INVOICE	400077 AUG	ELECTRICITY	29.73	
08/18/2020	INVOICE	400078 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400079 AUG	ELECTRICITY	197.98	
08/18/2020	INVOICE	400080 AUG	ELECTRICITY	142.96	
08/18/2020	INVOICE	400081 AUG	ELECTRICITY	63.74	
08/18/2020	INVOICE	400083 AUG	ELECTRICITY	61.01	
08/18/2020	INVOICE	400085 AUG	ELECTRICITY	25.00	
08/18/2020	INVOICE	400087 AUG	ELECTRICITY	621.25	
08/18/2020	INVOICE	400091 AUG	ELECTRICITY	129.28	
08/18/2020	INVOICE	400092 AUG	ELECTRICITY	28.66	
08/18/2020	INVOICE	400093 AUG	ELECTRICITY	38.98	
08/18/2020	INVOICE	400094 AUG	ELECTRICITY	119.48	
08/18/2020	INVOICE	400095 AUG	ELECTRICITY	123.09	
08/18/2020	INVOICE	400096 AUG	ELECTRICITY	1,198.48	
08/18/2020	INVOICE	400084 AUG	ELECTRICITY	65.10	
Total:				103,251.38	
Net of 161 Invoices / 0 Checks				103,251.38	
01806	M & L INC				
08/18/2020	INVOICE	03	JULY 2020 YARD WASTE CONTRACT	6,422.10	
Total:				6,422.10	
Net of 1 Invoices / 0 Checks				6,422.10	
02806	MACQUEEN EQUIPMENT				
08/18/2020	INVOICE	W01865	INSPECT DAMAGED ELGIN SWEEPER	660.40	
08/18/2020	INVOICE	P06260	SINGLE WRAP MAI, 21 WPH SEGMENT	1,524.93	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	2,185.33	
			Net of 2 Invoices / 0 Checks	2,185.33	
02578 08/18/2020	MARLEY'S ELECTRIC-CCE INVOICE	13474	REPLACE PANEL FOR STREET LIGHT/23ST	253.74	
			Total:	253.74	
			Net of 1 Invoices / 0 Checks	253.74	
02369 08/18/2020	MASTER CARE SERVICES INC INVOICE	14161	PAINT ALL WALLS AT COMM CENTER - REMODEL	5,500.00	
			Total:	5,500.00	
			Net of 1 Invoices / 0 Checks	5,500.00	
03212 08/18/2020	MATHESON-LINWELD INVOICE	51669609	OXYGEN	25.11	
			Total:	25.11	
			Net of 1 Invoices / 0 Checks	25.11	
03220 08/18/2020	MENARDS INVOICE	22222	CONDUIT SUPPLIES	72.81	
08/18/2020	INVOICE	22349	SUPPLIES	20.16	
08/18/2020	INVOICE	22733	SUPPLIES	12.03	
08/18/2020	INVOICE	22486	3/4" 90DEG CPVC ST ELBOW	0.46	
08/18/2020	INVOICE	22791	SWIFFER REFILL, UTILITY KNIFE	20.93	
08/18/2020	INVOICE	22820	PIPE SUPPLIES	77.57	
08/18/2020	INVOICE	22936	FREEZER BAGS, DISHWASHER APAPTER	13.86	
08/18/2020	INVOICE	22879	DISHWASHER, HAMMERS	826.97	
			Total:	1,044.79	
			Net of 8 Invoices / 0 Checks	1,044.79	
03224 08/18/2020	MIDWEST LABORATORIES INC INVOICE	1000568	SHIPPING/TESTING CHARGES	336.25	
			Total:	336.25	
			Net of 1 Invoices / 0 Checks	336.25	
03226 08/18/2020	MIDWEST SERVICE & SALES CO INVOICE	0028653	GREEN U-CHANNEL DELINEATOR POSTS	256.25	
			Total:	256.25	
			Net of 1 Invoices / 0 Checks	256.25	
00487 08/18/2020	MIDWEST TAPE LLC INVOICE	99200771	MATERIALS	69.98	
08/18/2020	INVOICE	99232260	MATERIALS	4.49	
08/18/2020	INVOICE	993232258	MATERIALS	64.98	
			Total:	139.45	
			Net of 3 Invoices / 0 Checks	139.45	
00463	MIKE'S TOWING				

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	9770	TOW STREET SWEEPER FROM ACCIDENT	529.65	
08/18/2020	INVOICE	9750	TOWING SERVICE	90.00	
08/18/2020	INVOICE	9751	TOWING SERVICE	90.00	
08/18/2020	INVOICE	9781	TOWING SERVICE	90.00	
08/18/2020	INVOICE	9782	TOWING SERVICE	90.00	
08/18/2020	INVOICE	9776	TOWING SERVICE	90.00	
08/18/2020	INVOICE	9858	TOWING SERVICE	90.00	
Total:				1,069.65	
Net of 7 Invoices / 0 Checks				1,069.65	
00960	MUELLER SHANE				
08/18/2020	INVOICE	MONTHLY	CLOSE CEMETERY GATES	146.50	
Total:				146.50	
Net of 1 Invoices / 0 Checks				146.50	
03231	MUELLER SOD FARM				
08/18/2020	INVOICE	043020CEM	48 ROLLS OF SOD	157.92	
Total:				157.92	
Net of 1 Invoices / 0 Checks				157.92	
00153	MUELLER SPRINKLERS				
08/18/2020	INVOICE	73023	HUNTER PRO C 3 MODULE, INDOOR STATION	265.18	
Total:				265.18	
Net of 1 Invoices / 0 Checks				265.18	
00210	MUNICIPAL PIPE TOOL CO LLC				
08/18/2020	INVOICE	31702-REVISED	#20 TURBO NOZZLE	257.34	
Total:				257.34	
Net of 1 Invoices / 0 Checks				257.34	
10225	NAPA AUTO PARTS OF COLUMBUS				
08/18/2020	INVOICE	685503	MINI RADIATOR CAP	8.02	
08/18/2020	INVOICE	685269	OIL SEAL, BEARING SET	40.74	
08/18/2020	INVOICE	685100	IGNITION COILS FOR UNIT 64	418.62	
08/18/2020	INVOICE	685797	BATTERY	102.40	
Total:				569.78	
Net of 4 Invoices / 0 Checks				569.78	
MISC	NBT LLC				
08/18/2020	INVOICE	08/12/2020	UB refund for account: 400-81160-00	281.98	
Total:				281.98	
Net of 1 Invoices / 0 Checks				281.98	
00438	NEBRASKA FIRE CHIEFS ASSOCIATION				
08/18/2020	INVOICE	073020FIRE	2020 DUES, NFPA SUBSCRIPTION FEE	525.00	
Total:				525.00	
Net of 1 Invoices / 0 Checks				525.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
00239 08/18/2020	NEBRASKA HARVESTORE SYSTEMS INVOICE	7037	TOOL, NAIL POINT	485.91	
			Total:	485.91	
			Net of 1 Invoices / 0 Checks	485.91	
03241 08/18/2020	NEWMAN SIGNS INC. INVOICE	TRFINV023349	SIGN SUPPLIES	238.34	
			Total:	238.34	
			Net of 1 Invoices / 0 Checks	238.34	
00259 08/18/2020	NIEMANN'S PORT-A-POT LLC INVOICE	I3514	PORTABLE RENTAL	40.00	
			Total:	40.00	
			Net of 1 Invoices / 0 Checks	40.00	
03245 08/18/2020	NORTHEAST NEBRASKA SOLID INVOICE	073120TRSFR	JULY LANDFILL CHARGES	77,393.21	
			Total:	77,393.21	
			Net of 1 Invoices / 0 Checks	77,393.21	
00358 08/18/2020	OBRIST & CO INC INVOICE	7553	CAMERA TRUCK USE-WAGNERS LAKE	5,750.00	
08/18/2020	INVOICE	4	SED45, WED63	80,631.16	
			Total:	86,381.16	
			Net of 2 Invoices / 0 Checks	86,381.16	
03249 08/18/2020	OCCUPATIONAL HEALTH SERV INVOICE	67281	PRE-EMPLOYMENT TESTING	248.00	
08/18/2020	INVOICE	67373	POST ACCIDENT/RANDOM TESTING	1,239.00	
08/18/2020	INVOICE	67351	IMMUNIZATIONS	331.00	
			Total:	1,818.00	
			Net of 3 Invoices / 0 Checks	1,818.00	
00874 08/18/2020	OCLC, INC INVOICE	1000060756	CATALOGING AND METADA SUBSCRIPTION	875.79	
			Total:	875.79	
			Net of 1 Invoices / 0 Checks	875.79	
03171 08/18/2020	OFFICENET INVOICE	IN65832	COPIER CONTRACT	94.21	
08/18/2020	INVOICE	943666-1	PEN REFILLS	7.26	
08/18/2020	INVOICE	943827-0	TONER	244.51	
08/18/2020	INVOICE	944353-0	CALC RIBBONS, LEGAL PADS	17.48	
08/18/2020	INVOICE	944354-0	ENERGEL RTX PENS	5.44	
08/18/2020	INVOICE	944377-0	167 CASES COPY PAPER PURCHASED ON COUPON	4,243.47	
08/18/2020	INVOICE	944130-0	FILE FOLDERS	67.92	
08/18/2020	INVOICE	C944081-0	RETURN CREDIT-INK CARTRIDGES	(127.97)	
08/18/2020	INVOICE	944063-0	FURNITURE MOVING CHARGE	105.00	
08/18/2020	INVOICE	943991-0	FACIAL TISSUE	63.40	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	4,720.72	
			Net of 10 Invoices / 0 Checks	4,720.72	
02922 08/18/2020	OLIVER PACKAGING AND INVOICE	95168	TRAYS - 3C FIBER W/ FILM, 2C FIBER	3,231.76	
			Total:	3,231.76	
			Net of 1 Invoices / 0 Checks	3,231.76	
01451 08/18/2020	ONE CALL CONCEPTS INC INVOICE	0070125	LOCATE FEES	265.99	
			Total:	265.99	
			Net of 1 Invoices / 0 Checks	265.99	
01307 08/18/2020 08/18/2020	ONE SOURCE INVOICE INVOICE	1639V-20200731 1639-20200731	BACKGROUND CHECKS BACKGROUND CHECKS	529.00 69.00	
			Total:	598.00	
			Net of 2 Invoices / 0 Checks	598.00	
00176 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020 08/18/2020	O'REILLY AUTOMOTIVE INC INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE INVOICE	0681-463792 0681-462877 0681-463389 0681-462161 0681-461569 0681-461477 0681-461509 0681-462162 0681-461319 0681-461372	GROMMET ABSORBENT AND HAND CLEANER BOOSTER CABLE AIR BAGS - UNIT 66 BATTERY TERMINAL BATTERY CABLE PCV GROMMET STEER SENSOR FUSE HOLDER GROMMET ASST, MINI TORCH	2.49 31.97 178.50 399.99 7.49 70.00 3.33 62.00 59.92 45.89	
			Total:	861.58	
			Net of 10 Invoices / 0 Checks	861.58	
10411 08/18/2020	PAPER TIGER SHREDDING INVOICE	131971	SHREDDING SERVICES	45.00	
			Total:	45.00	
			Net of 1 Invoices / 0 Checks	45.00	
10437 08/18/2020	PENSICK, RACHEL INVOICE	072820	MILEAGE	28.75	
			Total:	28.75	
			Net of 1 Invoices / 0 Checks	28.75	
00345 08/18/2020 08/18/2020	PETE LIEN & SONS INC. INVOICE INVOICE	20POS/079669 20POS/079669C	QUICKLIME FINES RC LIME PLANT QUICKLIME FINES RC LINE PLANT-CREDIT	6,451.99 (230.72)	
			Total:	6,221.27	
			Net of 2 Invoices / 0 Checks	6,221.27	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03258 08/18/2020 08/18/2020	PETTY CASH INVOICE INVOICE	 080320PD 072220STR	POSTAGE, VEHICLE MAINT, TRAINING EXPENSES GREETING CARD/TOOLEYS	178.48 5.98	
			Total: Net of 2 Invoices / 0 Checks	184.46 184.46	
00155 08/18/2020	PLATTE COUNTY INVOICE	MONTHLY	COUNTY ATTORNEY SERVICES	3,097.23	
			Total: Net of 1 Invoices / 0 Checks	3,097.23 3,097.23	
01077 08/18/2020	PLATTE VALLEY COMMUNICATIONS INVOICE	072000406	MAINTENANCE ON UNITS 51, 18, 50	361.40	
			Total: Net of 1 Invoices / 0 Checks	361.40 361.40	
10445 08/18/2020	PORT-A-JOHNS INVOICE	20-2640	JULY RENTALS	225.00	
			Total: Net of 1 Invoices / 0 Checks	225.00 225.00	
03261 08/18/2020	PRESTOX INVOICE	7528066	PEST CONTROL	55.00	
			Total: Net of 1 Invoices / 0 Checks	55.00 55.00	
00575 08/18/2020	PRODUCTIVITY PLUS ACCT-TITAN INVOICE	14216298 GP	PEDAL ASSEMBLY	263.80	
			Total: Net of 1 Invoices / 0 Checks	263.80 263.80	
10215 08/18/2020 08/18/2020	PUBLIC SAFETY DIVE SERVICES LLC INVOICE INVOICE	1337 1343	SWIFTWATER INSTRUCTION LEVEL 1 TRAINING SWIFTWATER TRAINING LEVEL 2	2,125.00 1,700.00	
			Total: Net of 2 Invoices / 0 Checks	3,825.00 3,825.00	
01470 08/18/2020	QC SUPPLY INVOICE	SPI-2074329	Z-TAG CATTLE TAGS	145.18	
			Total: Net of 1 Invoices / 0 Checks	145.18 145.18	
10415 08/18/2020	RATHMAN MANNING CONSTRUCTION INVOICE	EST NO 2	COLUMBUS MUNICIPAL AIRPORT PROJ #3-31-0019-1	217,980.22	
			Total: Net of 1 Invoices / 0 Checks	217,980.22 217,980.22	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03264	REARDON LAWN & GARDEN INC				
08/18/2020	INVOICE	3338	CARB KIT, SPARK PLUG, ;LABOR	89.24	
08/18/2020	INVOICE	3392	CARBURETOR, LABOR	156.99	
08/18/2020	INVOICE	3337	FULE LINE, LABOR	27.00	
08/18/2020	INVOICE	3394	GRASSHOPPER FAN AND WASHER	70.98	
08/18/2020	INVOICE	3365	AUTOCUT 25-2	26.99	
08/18/2020	INVOICE	3339	STIHL PARTS - 61 PM 44 CHAIN	32.00	
			Total:	403.20	
			Net of 6 Invoices / 0 Checks	403.20	
03265	RECORDED BOOKS INC				
08/18/2020	INVOICE	76687754	MATERIALS	85.24	
08/18/2020	INVOICE	76685530	MATERIALS	31.49	
08/18/2020	INVOICE	76690318	MATERIALS	26.99	
			Total:	143.72	
			Net of 3 Invoices / 0 Checks	143.72	
00098	REDSTONE VETERINARY CLINIC				
08/18/2020	INVOICE	104466	ANGELA RUIZ - ANIMAL CARE/LATCH FOR KENNEL 1	828.26	
			Total:	828.26	
			Net of 1 Invoices / 0 Checks	828.26	
10469	RUPPRECHT, MARY				
08/18/2020	INVOICE	559066	REFUND 2 LG REVIEW CLASSES DUE TO COVID-19	250.00	
			Total:	250.00	
			Net of 1 Invoices / 0 Checks	250.00	
03270	SAPP BROS COLUMBUS INC				
08/18/2020	INVOICE	2846689	FUEL	137.00	
08/18/2020	INVOICE	1986532	FUEL	133.51	
08/18/2020	INVOICE	2850317	FUEL	2.73	
			Total:	273.24	
			Net of 3 Invoices / 0 Checks	273.24	
03268	SAPP BROS PETROLEUM INC				
08/18/2020	INVOICE	IN3163738	FUEL	391.02	
08/18/2020	INVOICE	IN3171205	FUEL	491.25	
08/18/2020	INVOICE	IN3171225	FUEL	1,258.20	
08/18/2020	INVOICE	IN3171226	FUEL	4,764.20	
08/18/2020	INVOICE	IN3172542	FUEL	448.47	
08/18/2020	INVOICE	IN3172543	FUEL	4,077.60	
08/18/2020	INVOICE	IN3176403	FUEL	3,006.00	
08/18/2020	INVOICE	IN3176450	FUEL	524.07	
08/18/2020	INVOICE	IN3180679	FUEL	1,928.30	
08/18/2020	INVOICE	IN3180680	FUEL	3,498.12	
08/18/2020	INVOICE	23064750	FUEL	472.45	
08/18/2020	INVOICE	23067465	FUEL	459.90	
			Total:	21,319.58	
			Net of 12 Invoices / 0 Checks	21,319.58	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
03271 08/18/2020	SCHIEFFER SIGNS INC INVOICE	40501	REMOVE VINYL FROM CST EXPLORER	75.00	
			Total:	75.00	
			Net of 1 Invoices / 0 Checks	75.00	
10381 08/18/2020	SCHREIBER, TARA INVOICE	101JH	SEW PATCHES-HEFTI	20.00	
			Total:	20.00	
			Net of 1 Invoices / 0 Checks	20.00	
03275 08/18/2020 08/18/2020	SECURITY EQUIPMENT INC INVOICE INVOICE	582282 582283	3G UPGRADE, CONTROL PANEL 3G UPGRADE, CONTROL PANEL	199.00 99.00	
			Total:	298.00	
			Net of 2 Invoices / 0 Checks	298.00	
03276 08/18/2020 08/18/2020	SHERWIN-WILLIAMS CO INVOICE INVOICE	9129-5 9308-5	PAINT FOR REMODEL PAINT FOR REMODEL	141.05 25.93	
			Total:	166.98	
			Net of 2 Invoices / 0 Checks	166.98	
01090 08/18/2020 08/18/2020	SHEVLIN SUPPLY INVOICE INVOICE	4685 4686	CAN LINERS, TOWELS, BATH TISSUE ANTI BACTERIAL SOAP, DISPENSERS, TOWELS, TI:	101.25 243.34	
			Total:	344.59	
			Net of 2 Invoices / 0 Checks	344.59	
03277 08/18/2020	SIPPLE, HANSEN, EMERSON, INVOICE	1-00M AUG	JULY LEGAL SERVICES	3,792.15	
			Total:	3,792.15	
			Net of 1 Invoices / 0 Checks	3,792.15	
01394 08/18/2020	SIRIUS COMPUTER SOLUTIONS INC. INVOICE	INV-000775233	CARBON BLACK ANNUAL SUBSCR/ACCESS/TRAINING	9,999.65	
			Total:	9,999.65	
			Net of 1 Invoices / 0 Checks	9,999.65	
01324 08/18/2020 08/18/2020 08/18/2020	STAN HOUSTON EQUIP CO, INC INVOICE INVOICE INVOICE	03 916839 03 916840 03 916841	16" DELUXE CUT GEN PURP BLADE DUCTILE IRON BLADE FOR K970 RING SAW AIR FILTER	123.74 740.00 79.00	
			Total:	942.74	
			Net of 3 Invoices / 0 Checks	942.74	
03280 08/18/2020 08/18/2020	STATE OF NEBR DEPT OF REVENUE INVOICE INVOICE	07.31.2020 UTILITI 073120GOLF	SALES TAX - JULY 2020 JULY SALES TAX	62,197.26 4,469.09	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	07.31.2020 POOLS	JULY 2020 SALES TAX	275.40	
			Total:	66,941.75	
			Net of 3 Invoices / 0 Checks	66,941.75	
02183 08/18/2020	SUNBELT RENTALS INC INVOICE	104165408	JACKHAMMER RENTAL	185.37	
			Total:	185.37	
			Net of 1 Invoices / 0 Checks	185.37	
00105 08/18/2020	SUPER SAVER INVOICE	112350	SANDWICH, STORAGE BAGS, FOOD SUPPLIES	28.20	
			Total:	28.20	
			Net of 1 Invoices / 0 Checks	28.20	
00110 08/18/2020	SYSKO LINCOLN INVOICE	361197468	FOOD SUPPLIES	1,332.47	
08/18/2020	INVOICE	361203308	RETURN CREDIT FROM 361197468	(19.98)	
08/18/2020	INVOICE	361207045	PAPER TOWELS, FOOD SUPPLIES	857.56	
08/18/2020	INVOICE	361216905	FOOD SUPPLIES	1,239.60	
08/18/2020	INVOICE	361181199	FOOD SUPPLIES	200.10	
08/18/2020	INVOICE	361174365	FOOD SUPPLIES	1,045.08	
08/18/2020	INVOICE	361190815	FOAM CONTAINERS, LIDS, FOOD SUPPLIES	1,447.67	
			Total:	6,102.50	
			Net of 7 Invoices / 0 Checks	6,102.50	
10464 08/18/2020	SZATKO, JOE INVOICE	080320CAT	REFUND RIDE PUNCH CARD	38.00	
			Total:	38.00	
			Net of 1 Invoices / 0 Checks	38.00	
02743 08/18/2020	TELECOMMUNICATION SYSTEMS INC. INVOICE	04INV-000039049	MONTHLY CIRCUIT FEE	1,554.00	
			Total:	1,554.00	
			Net of 1 Invoices / 0 Checks	1,554.00	
03128 08/18/2020	TIRE OUTLET INC INVOICE	177272	4 USED TRUCK TIRES FOR SPARES	400.00	
08/18/2020	INVOICE	189801	2 STEER TIRES, USED TIRE, REPAIRS	1,066.02	
08/18/2020	INVOICE	189804	TRUCK TIRE REPAIRS	30.00	
08/18/2020	INVOICE	189808	2 USED TIRES, REPAIR	320.00	
08/18/2020	INVOICE	189811	REPAIRS ON 74A AND 3	90.00	
08/18/2020	INVOICE	189823	REPAIRS	60.00	
08/18/2020	INVOICE	190008	TIRE REPAIR	10.00	
08/18/2020	INVOICE	190119	MOWER TIRE REPAIR	5.00	
08/18/2020	INVOICE	190146	TIRE REPAIR	10.00	
08/18/2020	INVOICE	190201	TIRE REPAIR	10.00	
08/18/2020	INVOICE	190253	TIRE REPAIR	10.00	
08/18/2020	INVOICE	190608	O-RINGS #24	116.00	
08/18/2020	INVOICE	190636	USED TIRE	40.00	
08/18/2020	INVOICE	190689	CARLISLE TURF TIRE AND STEM	57.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
08/18/2020	INVOICE	190844	BATTERY	120.00	
08/18/2020	INVOICE	190553	4 205RX25 MICHELIN TIRES/O-RINGS FOR #42	5,921.60	
08/18/2020	INVOICE	190213	4 YOKOHAMA AT TIRES	736.00	
08/18/2020	INVOICE	190757	ROTATE TIRES #213 VIN 93655	5.00	
Total:				9,006.62	
Net of 18 Invoices / 0 Checks				9,006.62	
03283	TRACTOR SUPPLY CREDIT PLAN				
08/18/2020	INVOICE	482391	AMINE 2 4D, 80/20 SURFACTANT	40.98	
08/18/2020	INVOICE	485271	RODENT, GOPHER CONTROL, AMINE, ROUNDUP	197.85	
08/18/2020	INVOICE	485912	TRV 15W40 ALL FLEET 5 GAL	119.97	
08/18/2020	INVOICE	241719	TRV STARTING FLUID, G2 BULK	22.99	
08/18/2020	INVOICE	482396	RODENT SMOKE BOMBS	146.86	
Total:				528.65	
Net of 5 Invoices / 0 Checks				528.65	
00550	TRUCK CENTER COMPANIES				
08/18/2020	INVOICE	122136S	INSPECT FREIGHTLINER 122SD FOR VIBRATION	222.53	
08/18/2020	INVOICE	219135J	PRESTOLOK	22.20	
08/18/2020	INVOICE	219284J	PUMP-STRG, MOUNTING - #74A	324.88	
08/18/2020	INVOICE	122067	MEDIC #3 MAINTENANCE	1,163.64	
Total:				1,733.25	
Net of 4 Invoices / 0 Checks				1,733.25	
00357	TURFWERKS				
08/18/2020	INVOICE	OW04270	REPLACE EXHAUST UNIT	2,945.00	
Total:				2,945.00	
Net of 1 Invoices / 0 Checks				2,945.00	
01413	TWIN RIVERS VETERINARY CLINIC				
08/18/2020	INVOICE	073120AC	JULY ANIMAL CARE/TESTING	811.00	
Total:				811.00	
Net of 1 Invoices / 0 Checks				811.00	
00100	U & I SANITATION				
08/18/2020	INVOICE	8652-256	JULY GARBAGE SERVICE	119.50	
08/18/2020	INVOICE	8652-263	JULY GARBAGE SERVICE	50.00	
Total:				169.50	
Net of 2 Invoices / 0 Checks				169.50	
00289	UNION PACIFIC RAILROAD CO				
08/18/2020	INVOICE	90098115	PLAN REVIEW/CONSTR 12AV OH, CROSSING CLOSURE	418.59	
08/18/2020	INVOICE	90098401	15TH ST SIDEWALK CONSTR-PRELIM ENGINEERING	2,198.94	
Total:				2,617.53	
Net of 2 Invoices / 0 Checks				2,617.53	
00404	USDA, APHIS				
08/18/2020	INVOICE	3003508091	PERSONNEL COMPENSATION/PROGRAM SUPPORT	1,601.21	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	1,601.21	
			Net of 1 Invoices / 0 Checks	1,601.21	
00068	VAN DIEST SUPPLY COMPANY				
08/18/2020	INVOICE	73309	TEBUCONAZOLE, QUICK SILVER HERB.	1,387.40	
			Total:	1,387.40	
			Net of 1 Invoices / 0 Checks	1,387.40	
02045	VAN WALL EQUIPMENT INC				
08/18/2020	INVOICE	10187843	SOLENOID	190.27	
			Total:	190.27	
			Net of 1 Invoices / 0 Checks	190.27	
03060	VERIZON CONNECT NWF, INC.				
08/18/2020	INVOICE	OSV000002179284	GPS SERVICE	32.38	
			Total:	32.38	
			Net of 1 Invoices / 0 Checks	32.38	
01181	VERIZON WIRELESS				
08/18/2020	INVOICE	9859596349	CELL PHONE/EQUIPMENT CHARGES	2,141.84	
08/18/2020	INVOICE	9860123730	POLICE JETPACKS	686.78	
08/18/2020	INVOICE	9859552599	CELL PHONE SERVICE	586.57	
			Total:	3,415.19	
			Net of 3 Invoices / 0 Checks	3,415.19	
03296	VESSCO INC				
08/18/2020	INVOICE	80772	TUBE ELEMENT	358.74	
			Total:	358.74	
			Net of 1 Invoices / 0 Checks	358.74	
03298	VOLUNTEER FIRE DEPARTMENT				
08/18/2020	INVOICE	65	MAXIMUS-HOOKS/BISSELL JULY PRACTICE	270.10	
08/18/2020	INVOICE	67	MAXIMUS-ENGINE CO 1 AUG PRACTICE	193.16	
			Total:	463.26	
			Net of 2 Invoices / 0 Checks	463.26	
03154	WASTE CONNECTIONS OF NEBRASKA				
08/18/2020	INVOICE	5661068	JULY GARBAGE SERVICE	138.06	
			Total:	138.06	
			Net of 1 Invoices / 0 Checks	138.06	
10465	WAVERLY GLASS COMPANY				
08/18/2020	INVOICE	652672	RE: STONEBROOK EXTERIOR/BACKGLASS-CHEVY VAN	205.00	
			Total:	205.00	
			Net of 1 Invoices / 0 Checks	205.00	
02708	WELLNESS PARTNERS LLC				
08/18/2020	INVOICE	4085	AUGUST 2020 NEWSLETTERS	10.00	

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
			Total:	10.00	
			Net of 1 Invoices / 0 Checks	10.00	
03302	WEMHOFF REFRIGERATION INC				
08/18/2020	INVOICE	13514	SERVICE CALL-WALK IN COOLER	161.30	
08/18/2020	INVOICE	13510	SERVICE CALL-WALK IN COOLER-REMODEL	78.63	
08/18/2020	INVOICE	13439	BLOW OUR FILTERS ON ICE MACHINE - REMODEL	109.25	
			Total:	349.18	
			Net of 3 Invoices / 0 Checks	349.18	
00385	WEST POINT IMPLEMENT OF				
08/18/2020	INVOICE	1592991	METRIC NUT, STUD BOLTS	51.37	
			Total:	51.37	
			Net of 1 Invoices / 0 Checks	51.37	
01251	WIZE BUYS ABBEY CARPET				
08/18/2020	INVOICE	14043	FLOORING AT COMM CENTER-REMODEL	12,400.00	
			Total:	12,400.00	
			Net of 1 Invoices / 0 Checks	12,400.00	
03305	ZEE MEDICAL SERVICE				
08/18/2020	INVOICE	125-017507	FIRST AID SUPPLIES	66.15	
08/18/2020	INVOICE	125-017508	FIRST AID SUPPLIES	113.45	
			Total:	179.60	
			Net of 2 Invoices / 0 Checks	179.60	
			invoices and 0 checks for 166 vendors:	2,192,426.03	

5. **APPROVAL OF MINUTES - Included in Consent Agenda**

6. **SPECIAL PRESENTATIONS**

- A. Request of Bill Podraza to make comments on Columbus Golf Association letter regarding Quail Run Golf Course rehabilitation.



FILED The City of **Columbus**

AUG 04 2020

CITY CLERK'S OFFICE

Phone (402) 562-4224 • Fax (402) 563-1380

**CITY CLERK
COLUMBUS, NEBR.**

TOPIC FOR CONSIDERATION FOR CITY COUNCIL AGENDA

If you have a specific topic that you would like the City Council to consider at a future meeting, please complete the information below and submit to the City Clerk's office. The item will be reviewed and forwarded to city staff for appropriate action or scheduled for a future meeting of the City Council if necessary. You will be notified of the staff recommendation or action taken on your request or when the item will be presented to the City Council for consideration.

Name: Bill Podnaza

Address: 3175 Prairie Ln

Telephone Number: 308-440-4330

Email Address: bpodnaza@neb.rr.com

Date of Request: 8-3-20 for 8-12-20 meeting

Description of Requested Topic: (Please be as specific as possible and use additional sheets of paper if needed.)

Comment regarding Columbus Golf Association letter regarding Quail Run Golf Course Rehabilitation

For Administrative Purposes Only:

Date Request Received: _____

Action Taken: _____

Follow-Up Needed: _____



**THOMAS D. FREIMUTH
FREIMUTH LAW OFFICE**

P.O. Box 602
Columbus, NE 68602

Phone: (402) 212-6979 **Fax:** (402) 562-6848

Email: tdfreimuth@gmail.com

July 28, 2020

VIA EMAIL & HAND DELIVERY (page 1 of 3 total)

Mayor Jim Bulkley
2424 14th St.
P.O. Box 1677
Columbus, NE 68602

RE: Quail Run Golf Course & FEMA

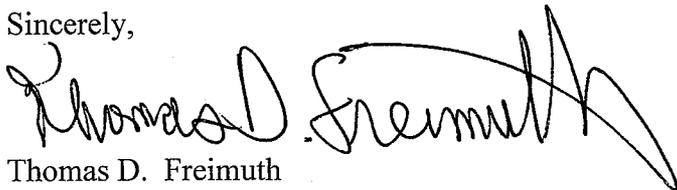
Dear Mayor Bulkley:

For your information, enclosed please find a copy of the Columbus Golf Association's two-page letter to Congressman Jeff Fortenberry regarding Quail Run Golf Course & FEMA.

Please contact me at (402) 212-6979 if you have any questions or need additional information.

Thank you.

Sincerely,



Thomas D. Freimuth
Attorney-at-Law

COLUMBUS GOLF ASSOCIATION

3965 Lost Creek Drive
Columbus, NE 68601

July 27, 2020

VIA FACSIMILE: (844) 272-6454 (page 1 of 2 total)

The Honorable Jeff Fortenberry
301 South 13th St., Suite 100
Lincoln, NE 68508

Dear Congressman Fortenberry:

We are the Directors of the Columbus Golf Association (CGA), a nonprofit organization formed in the aftermath of the flood that severely damaged the Quail Run Golf Course in March of 2019. We are contacting you for the purpose of informing you regarding the status of the joint effort to repair Quail Run involving the City of Columbus, the Federal Emergency Management Agency (FEMA), the Nebraska Emergency Management Agency (NEMA), and Lincoln-based Landscapes Unlimited. We are also contacting you to request your assistance in facilitating the completion of Quail Run repair work.

Quail Run, which opened for business in 1991 and is located near the confluence of the Platte River and the Loup River, is one of the premier public courses in the region and has hosted multiple high school and college championship events. An existing levee separates 11 Quail Run playing holes adjacent to the Loup and the Platte Rivers from the remaining seven holes north of the levee. The 11 holes unprotected by the levee have been rendered unplayable by the flood of March 2019.

In the immediate aftermath of the flood, two short par-3 holes north of the levee utilizing an existing practice green and a maintenance green were established and added to the playable holes, thereby enabling Quail to offer nine holes to the golfing public during the 2019 and 2020 seasons. Unfortunately, however, the inability to offer an 18-hole venue prevented Quail from continuing to host the Nebraska Class B High School Girls & Boys State Golf Championship events in 2019 and 2020. Quail's inability to offer an 18-hole venue also severely restricts its ability to both host events that positively impact the Columbus economy and accommodate hundreds of municipal golfers in the Columbus area.

During the summer of 2019, the City of Columbus agreed to proceed with an approximate \$2 Million plan to repair the portions of Quail Run damaged by the flood. This plan contemplates a cost-sharing arrangement with FEMA whereby the City of Columbus will contribute 25% of the cost of repair.

Lincoln-based Landscapes Unlimited was selected to perform the Quail Run repair work several months ago. After months of delay for reasons that are not totally clear to us -- but that may in part be due to challenges confronted by FEMA stemming from COVID -- the City of Columbus on July 6, 2020 approved approximately \$312,000 of the total project cost to allow Landscapes Unlimited to proceed with the initial remediation phase involving irrigation repair work.

It is our understanding that Landscapes began irrigation repair work the week of July 20, and that a small window now exists to complete that work and other work required to enable seeding no later than this coming October, so that the 11 holes damaged by the flood are playable by March of 2021. It is also our understanding that NEMA has recently been engaged by the City of Columbus to facilitate interaction with FEMA, in an effort to expedite completion of the repair project and thereby avoid losing the 2021 season.

We fully understand that COVID and other important matters confront the USA and FEMA. Nonetheless, any help you can provide in encouraging FEMA to expedite the completion of Quail Run work would be most appreciated.

Thank you for your attention to this matter. Please contact the CGA's attorney, Tom Freimuth, at 402.212.6979 or tdfreimuth@gmail.com if you have any questions.

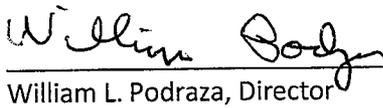
Sincerely,


Teresa K. Hoesly, Director

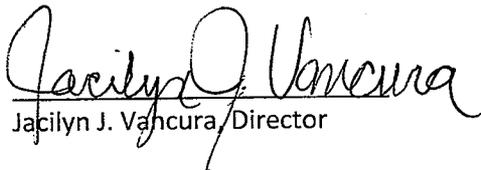

Charles R. Jensen, Director

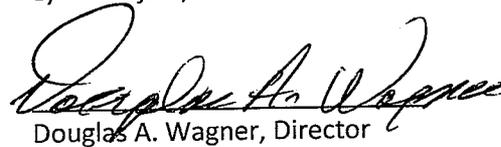

Jon R. Misfeldt, Director


John N. Petersen, Director


William L. Podraza, Director


Lynn R. Sjuts, Director


Jacilyn J. Vancura, Director


Douglas A. Wagner, Director

CC: U.S. Senator Deb Fischer
U.S. Senator Ben Sasse
Governor Pete Ricketts
Senator Mike Moser (Nebraska District 22)
Mayor Jim Bulkley ✓
Nebraska Emergency Management Agency
Landscapes Unlimited

7. PUBLIC HEARINGS

- A. Public hearing - Application of Meadow Ridge Properties, LLC for final plat and development agreement of Meadow Ridge Eighth Addition (south and west of the intersection of 42 Street and 54 Avenue). (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2020, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the final plat and development agreement of Meadow Ridge Eighth Addition, Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska; more particularly described as follows: Beginning at the Northeast corner of Lot 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the East line of Lots 2, 3, and 4 of said Meadow Ridge Third Addition, 300.00 feet to the Northeast corner of Lot 7 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska; thence S 02°12'26" E on the East line of said Lot 7, 72.65 feet to a point of curvature; thence Southeasterly on a 260.00 foot radius curve to the left 315.59 feet of which said curve has a chord bearing of S 36°58'50" E, 296.57 feet; thence S 71°45'14" E on the North line of Lot 11 of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska and Lot 11 of said Meadow Ridge Fourth Addition, 63.01 feet to a point of curvature on said North line; thence Southeasterly on a 101.00 foot radius curve to the right 79.50 feet of which said curve has a chord bearing of S 49°14'07" E, 77.47 feet to a point on the East line of Lot 8 of said Administrative Replat; thence S 30°16'11" E, 190.72 feet to a point of curvature on the East line of Lot 9 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska; thence Southeasterly on a 100.00 foot radius curve to the left, 73.26 feet of which said curve has a chord bearing of S 51°15'24" E, 71.63 feet to the Northeast corner of Lot 10 of said Meadow Ridge Subdivision; thence S 27°18'16" W on the Southeasterly line of said Lot 10, 178.29 feet to the Southeast corner of said Lot 10; thence S 88°11'46" W on the South line of said Lot 10, 40.00 feet; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the West line of said Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to the West line of said Meadow Ridge Third Addition, 300.00 feet to a point on the Westerly extension of the North line of Lot 4 of said Meadow Ridge Third Addition; thence N 88°07'45" E on said North line, 285.01 feet to the Point of Beginning, containing 8.24 acres, more less (south and west of the intersection of 42 Street and 54 Avenue) and at said time and place you may appear and be heard.

In addition, you are hereby notified that at the same time and place, the City Council will hold a separate public hearing as to whether the portions of said Addition as above described not previously included within the corporate limits of the City of Columbus, should be included within the corporate limits of the City of Columbus and become a part of said municipality for all purposes whatsoever, and at said time and place you may appear and be heard.

Dated this 6 day of August, 2020.

CITY OF COLUMBUS, NEBRASKA
By: Janelle Kline, City Clerk

Publish: 08:06:2020

The City of **Columbus**

MEMORANDUM

DATE: August 6, 2020
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: Meadow Ridge 8th Addition - Final Plat

RECOMMENDATION:

I recommend the approval of the final plat of Meadow-Ridge 8th Addition as it is consistent with the Preliminary Plat. The Preliminary Plat was approved by the Planning Commission on July 13, 2020, and City Council on July 20, 2020.

DISCUSSION:

The addition includes the replat and extension of 11 residential lots to west. The additions being replated are:

- Lots 9 and 10 of Meadow Ridge Addition
- Lots 2, 3 and 4 of Meadow Ridge Third Addition
- Lots 7, 8, 9, and 10 of Meadow Ridge Fourth Addition
- Meadow Ridge Addition Administrative Replat which includes:
 - Lot 8 of Meadow Ridge Addition
 - Lot 11 of Meadow Ridge Fourth Addition

Parts of the addition are outside the corporate limits and will be voluntarily annexed.

A 30-foot drainage easement must allow above and underground flow of stormwater runoff. No structures shall such as sheds, garages, or outlot buildings may be built in this easement. Any potential stormwater runoff blockage, such as, from a driveway, cart path, landscaping, and so forth must allow the passage of the stormwater volume and rate required from any and all adjacent and upstream subdivisions.

FISCAL IMPACT:

None

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

MAJOR SUBDIVISION/ADDITION APPLICATION
FINAL

DATE: July 16, 2020

NAME OF SUBDIVISION: Meadow Ridge Eighth Addition

NAME OF APPLICANT: Meadow Ridge Properties, LLC

ADDRESS OF APPLICANT: 4811 37th Street

Columbus, NE 68601

NUMBER OF LOTS IN SUBDIVISION: 11

ADDRESS OF SUBDIVISION: Lots 9 & 10, Meadow Ridge Addition; Lots 2, 3, & 4, Meadow Ridge Third Addition; Lots 7, 8, 9, & 10, Meadow Ridge Fourth Addition; Administrative Replat of Lot 8, Meadow Ridge Addition & Lot 11, Meadow Ridge Fourth Addition, City of Columbus; AND Part of the SW ¼, SE ¼, Section 11, T17N, R1W and Part of the NW ¼, NE ¼, Section 14, T17N, R1W, Platte County, Nebraska

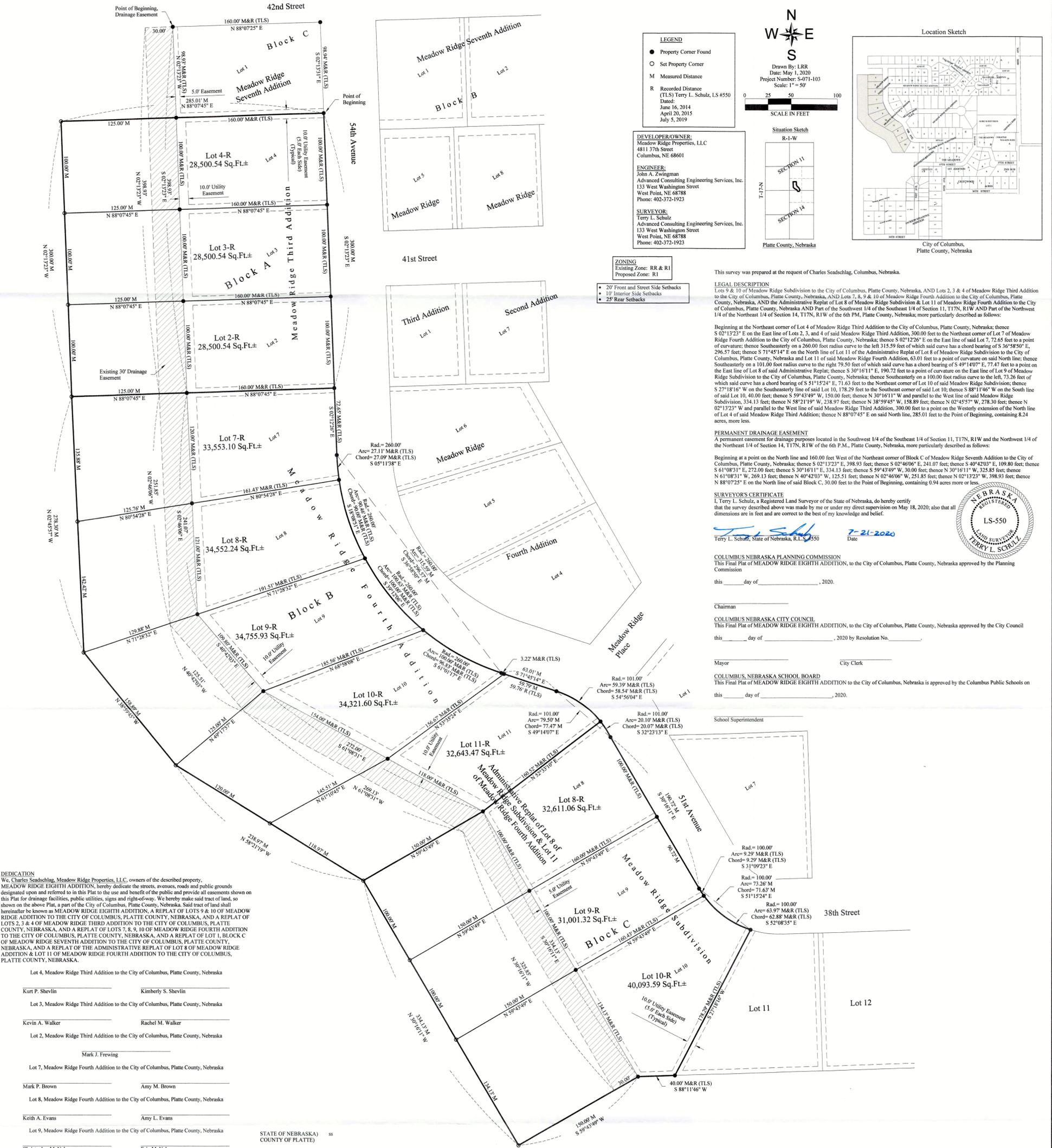
I hereby apply for a major subdivision and have paid the \$125 application fee, \$100 review fee, and \$10 per lot review fee.

Leanne R. Ritter

Owner or Owner's Representative

Final Plat
Meadow Ridge Eighth Addition

A Replat of Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND
A Replat of Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND
A Replat of Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND
A Replat of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND
Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska



DEDICATION
We, Charles Seadschlag, Meadow Ridge Properties, LLC, owners of the described property, MEADOW RIDGE EIGHTH ADDITION, hereby dedicate the streets, avenues, roads and public grounds designated upon and referred to in this Plat to the use and benefit of the public and provide all easements shown on this Plat for drainage facilities, public utilities, signs and right-of-way. We hereby make said tract of land, so shown on the above Plat, a part of the City of Columbus, Platte County, Nebraska. Said tract of land shall hereinafter be known as MEADOW RIDGE EIGHTH ADDITION, A REPLAT OF LOTS 9 & 10 OF MEADOW RIDGE ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOTS 2, 3 & 4 OF MEADOW RIDGE THIRD ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOTS 7, 8, 9, 10 OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOT 1, BLOCK C OF MEADOW RIDGE SEVENTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF THE ADMINISTRATIVE REPLAT OF LOT 8 OF MEADOW RIDGE ADDITION & LOT 11 OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA.

Lot 4, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Kurt P. Shevlin Kimberly S. Shevlin
Lot 3, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Kevin A. Walker Rachel M. Walker
Lot 2, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Mark J. Frewing
Lot 7, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Mark P. Brown Amy M. Brown
Lot 8, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Keith A. Evans Amy L. Evans
Lot 9, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Christopher M. Nahomy Erin M. Nahomy
Lot 10, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Sam J. Larsen Kryn Larsen
Lot 11, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Lucas Tucker Sarah Kay Tucker
Lot 8, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Brandon P. Tucker Lynette A. Tucker
Lot 9, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Michael J. Walker
Lot 10, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Daniel B. Walker
STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Mark J. Frewing, to be personally known to be the identical person who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Mark P. Brown and Amy M. Brown, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Kurt P. Shevlin and Kimberly S. Shevlin, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Michael J. Walker, to be personally known to be the identical person who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public



1. Public hearing - Determine whether the portions of Meadow Ridge Eighth Addition not previously included within corporate city limits should be included within corporate city limits. (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2020, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the final plat and development agreement of Meadow Ridge Eighth Addition, Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska; more particularly described as follows: Beginning at the Northeast corner of Lot 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the East line of Lots 2, 3, and 4 of said Meadow Ridge Third Addition, 300.00 feet to the Northeast corner of Lot 7 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska; thence S 02°12'26" E on the East line of said Lot 7, 72.65 feet to a point of curvature; thence Southeasterly on a 260.00 foot radius curve to the left 315.59 feet of which said curve has a chord bearing of S 36°58'50" E, 296.57 feet; thence S 71°45'14" E on the North line of Lot 11 of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska and Lot 11 of said Meadow Ridge Fourth Addition, 63.01 feet to a point of curvature on said North line; thence Southeasterly on a 101.00 foot radius curve to the right 79.50 feet of which said curve has a chord bearing of S 49°14'07" E, 77.47 feet to a point on the East line of Lot 8 of said Administrative Replat; thence S 30°16'11" E, 190.72 feet to a point of curvature on the East line of Lot 9 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska; thence Southeasterly on a 100.00 foot radius curve to the left, 73.26 feet of which said curve has a chord bearing of S 51°15'24" E, 71.63 feet to the Northeast corner of Lot 10 of said Meadow Ridge Subdivision; thence S 27°18'16" W on the Southeasterly line of said Lot 10, 178.29 feet to the Southeast corner of said Lot 10; thence S 88°11'46" W on the South line of said Lot 10, 40.00 feet; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the West line of said Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to the West line of said Meadow Ridge Third Addition, 300.00 feet to a point on the Westerly extension of the North line of Lot 4 of said Meadow Ridge Third Addition; thence N 88°07'45" E on said North line, 285.01 feet to the Point of Beginning, containing 8.24 acres, more less (south and west of the intersection of 42 Street and 54 Avenue) and at said time and place you may appear and be heard.

In addition, you are hereby notified that at the same time and place, the City Council will hold a separate public hearing as to whether the portions of said Addition as above described not previously included within the corporate limits of the City of Columbus, should be included within the corporate limits of the City of Columbus and become a part of said municipality for all purposes whatsoever, and at said time and place you may appear and be heard.

Dated this 6 day of August, 2020.

CITY OF COLUMBUS, NEBRASKA
By: Janelle Kline, City Clerk

Publish: 08:06:2020

The City of **Columbus**

MEMORANDUM

DATE: August 6, 2020
FROM : Richard J. Bogus, City Engineer
TO: Tara Vasicek, City Administrator
RE: Meadow Ridge 8th Addition - Final Plat

RECOMMENDATION:

I recommend the approval of the final plat of Meadow-Ridge 8th Addition as it is consistent with the Preliminary Plat. The Preliminary Plat was approved by the Planning Commission on July 13, 2020, and City Council on July 20, 2020.

DISCUSSION:

The addition includes the replat and extension of 11 residential lots to west. The additions being replated are:

- Lots 9 and 10 of Meadow Ridge Addition
- Lots 2, 3 and 4 of Meadow Ridge Third Addition
- Lots 7, 8, 9, and 10 of Meadow Ridge Fourth Addition
- Meadow Ridge Addition Administrative Replat which includes:
 - Lot 8 of Meadow Ridge Addition
 - Lot 11 of Meadow Ridge Fourth Addition

Parts of the addition are outside the corporate limits and will be voluntarily annexed.

A 30-foot drainage easement must allow above and underground flow of stormwater runoff. No structures such as sheds, garages, or outlot buildings may be built in this easement. Any potential stormwater runoff blockage, such as, from a driveway, cart path, landscaping, and so forth must allow the passage of the stormwater volume and rate required from any and all adjacent and upstream subdivisions.

FISCAL IMPACT:

None

ALTERNATIVE:

Do not approve.

CONCURRENCE:

By:  _____

SIGNATURE:

By:  _____

Approved By:  _____

MAJOR SUBDIVISION/ADDITION APPLICATION
FINAL

DATE: July 16, 2020

NAME OF SUBDIVISION: Meadow Ridge Eighth Addition

NAME OF APPLICANT: Meadow Ridge Properties, LLC

ADDRESS OF APPLICANT: 4811 37th Street

Columbus, NE 68601

NUMBER OF LOTS IN SUBDIVISION: 11

ADDRESS OF SUBDIVISION: Lots 9 & 10, Meadow Ridge Addition; Lots 2, 3, & 4, Meadow Ridge Third Addition; Lots 7, 8, 9, & 10, Meadow Ridge Fourth Addition; Administrative Replat of Lot 8, Meadow Ridge Addition & Lot 11, Meadow Ridge Fourth Addition, City of Columbus; AND Part of the SW ¼, SE ¼, Section 11, T17N, R1W and Part of the NW ¼, NE ¼, Section 14, T17N, R1W, Platte County, Nebraska

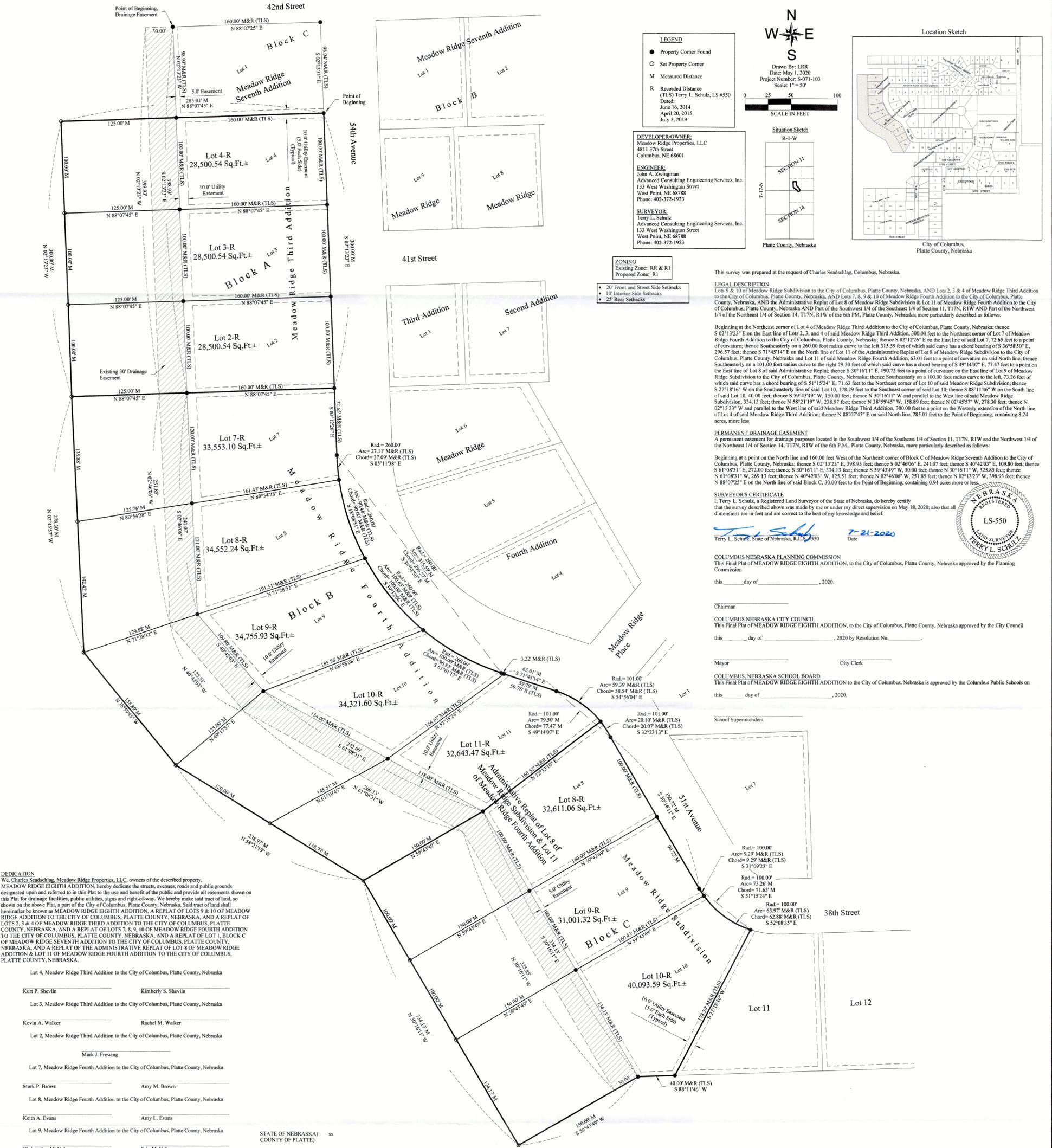
I hereby apply for a major subdivision and have paid the \$125 application fee, \$100 review fee, and \$10 per lot review fee.

Leanne R. Ritter

Owner or Owner's Representative

Final Plat
Meadow Ridge Eighth Addition

A Replat of Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND
A Replat of Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND
A Replat of Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND
A Replat of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND
Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska



DEDICATION
We, Charles Seadschlag, Meadow Ridge Properties, LLC, owners of the described property, MEADOW RIDGE EIGHTH ADDITION, hereby dedicate the streets, avenues, roads and public grounds designated upon and referred to in this Plat to the use and benefit of the public and provide all easements shown on this Plat for drainage facilities, public utilities, signs and right-of-way. We hereby make said tract of land, so shown on the above Plat, a part of the City of Columbus, Platte County, Nebraska. Said tract of land shall hereinafter be known as MEADOW RIDGE EIGHTH ADDITION, A REPLAT OF LOTS 9 & 10 OF MEADOW RIDGE ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOTS 2, 3 & 4 OF MEADOW RIDGE THIRD ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOTS 7, 8, 9, 10 OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF LOT 1, BLOCK C OF MEADOW RIDGE SEVENTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, AND A REPLAT OF THE ADMINISTRATIVE REPLAT OF LOT 8 OF MEADOW RIDGE ADDITION & LOT 11 OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA.

Lot 4, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Kurt P. Shevlin Kimberly S. Shevlin
Lot 3, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Kevin A. Walker Rachel M. Walker
Lot 2, Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska
Mark J. Frewing
Lot 7, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Mark P. Brown Amy M. Brown
Lot 8, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Keith A. Evans Amy L. Evans
Lot 9, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Christopher M. Nahomy Erin M. Nahomy
Lot 10, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Sam J. Larsen Kryn Larsen
Lot 11, Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska
Lucas Tucker Sarah Kay Tucker
Lot 8, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Brandon P. Tucker Lynette A. Tucker
Lot 9, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Michael J. Walker
Lot 10, Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska
Daniel B. Walker

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Kurt P. Shevlin and Kimberly S. Shevlin, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Mark J. Frewing, to be personally known to be the identical person who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Mark P. Brown and Amy M. Brown, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Keith A. Evans and Amy L. Evans, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Christopher M. Nahomy and Erin M. Nahomy, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

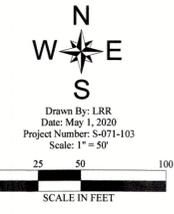
STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Sam J. Larsen and Kryn Larsen, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

STATE OF NEBRASKA) ss
COUNTY OF PLATTE)
On this day of _____, 2020, before me, the undersigned, a Notary Public, duly commissioned and qualified in and for said County and State, appeared Lucas Tucker and Sarah Kay Tucker, husband and wife, to be personally known to be the identical persons who executed the foregoing instrument and acknowledged the signing thereof to be their voluntary act and deed.
Witness my hand and official seal on the date last written.
My Commission expires: _____
Notary Public

LEGEND
● Property Corner Found
○ Set Property Corner
M Measured Distance
R Recorded Distance (TLS) Terry L. Schulz, LS #550
Date:
June 16, 2014
April 20, 2015
July 5, 2019

DEVELOPER/OWNER:
Meadow Ridge Properties, LLC
4811 37th Street
Columbus, NE 68601
ENGINEER:
John A. Zwingman
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923
SURVEYOR:
Terry L. Schulz
Advanced Consulting Engineering Services, Inc.
133 West Washington Street
West Point, NE 68788
Phone: 402-372-1923

ZONING
Existing Zone: RR & R1
Proposed Zone: R1
• 20' Front and Street Side Setbacks
• 10' Interior Side Setbacks
• 25' Rear Setbacks



This survey was prepared at the request of Charles Seadschlag, Columbus, Nebraska.
LEGAL DESCRIPTION
Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska, more particularly described as follows:
Beginning at the Northeast corner of Lot 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the East line of Lots 2, 3, and 4 of said Meadow Ridge Third Addition, 300.00 feet to the Northeast corner of Lot 7 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska; thence S 02°12'26" E on the East line of said Lot 7, 72.65 feet to a point of curvature; thence Southeast on a 260.00 foot radius curve to the left 315.59 feet of which said curve has a chord bearing of S 36°58'50" E, 296.57 feet; thence S 71°45'14" E on the North line of Lot 11 of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska and Lot 11 of said Meadow Ridge Fourth Addition, 63.01 feet to a point of curvature on said North line; thence Southeast on a 101.00 foot radius curve to the right 79.50 feet of which said curve has a chord bearing of S 49°14'09" E, 77.47 feet to a point on the East line of Lot 4 of said Administrative Replat; thence S 30°16'11" E, 190.72 feet to a point of curvature on the East line of Lot 9 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska; thence Southeast on a 100.00 foot radius curve to the left, 73.36 feet of which said curve has a chord bearing of S 51°15'24" E, 71.63 feet to the Northeast corner of Lot 10 of said Meadow Ridge Subdivision; thence S 27°18'16" W on the Southeast line of said Lot 10, 178.29 feet to the Southeast corner of said Lot 10; thence S 88°11'46" W on the South line of said Lot 10, 40.00 feet; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the West line of said Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to the West line of said Meadow Ridge Third Addition, 300.00 feet to a point on the Westerly extension of the North line of Lot 4 of said Meadow Ridge Third Addition; thence N 88°07'45" E on said North line, 285.01 feet to the Point of Beginning, containing 5.24 acres, more or less.

PERMANENT DRAINAGE EASEMENT
A permanent easement for drainage purposes located in the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W and the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:
Beginning at a point on the North line and 160.00 feet West of the Northeast corner of Block C of Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E, 398.93 feet; thence S 02°46'06" E, 241.07 feet; thence S 40°42'03" E, 109.80 feet; thence S 61°08'31" E, 272.00 feet; thence S 30°16'11" E, 334.13 feet; thence S 59°43'49" W, 30.00 feet; thence N 30°16'11" W, 325.85 feet; thence N 61°08'31" W, 269.13 feet; thence N 40°42'03" W, 125.51 feet; thence N 02°46'06" W, 251.85 feet; thence N 02°13'23" E, 398.93 feet; thence N 88°07'25" E on the North line of said Block C, 30.00 feet to the Point of Beginning, containing 0.94 acres more or less.

SURVEYOR'S CERTIFICATE
I, Terry L. Schulz, a Registered Land Surveyor of the State of Nebraska, do hereby certify that the survey described above was made by me or under my direct supervision on May 18, 2020; also that all dimensions are in feet and are correct to the best of my knowledge and belief.

Terry L. Schulz, State of Nebraska, R.L.S. #550 Date: 7-21-2020
COLUMBUS NEBRASKA PLANNING COMMISSION
This Final Plat of MEADOW RIDGE EIGHTH ADDITION, to the City of Columbus, Platte County, Nebraska approved by the Planning Commission
this day of _____, 2020.
Chairman
COLUMBUS NEBRASKA CITY COUNCIL
This Final Plat of MEADOW RIDGE EIGHTH ADDITION, to the City of Columbus, Platte County, Nebraska approved by the City Council
this day of _____, 2020 by Resolution No. _____
Mayor City Clerk
COLUMBUS NEBRASKA SCHOOL BOARD
This Final Plat of MEADOW RIDGE EIGHTH ADDITION to the City of Columbus, Nebraska is approved by the Columbus Public Schools on
this day of _____, 2020.
School Superintendent



2. Resolution No. R20-83 approving final plat, development agreement, and bringing portions of said addition not previously included within the corporate limits into the corporate limits.

RESOLUTION NO. R20- 83

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO A PARCEL OF LAND LEGALLY DESCRIBED AS: A TRACT OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 11, TOWNSHIP 17 NORTH, RANGE 1 WEST AND IN THE NW1/4NE1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 1 WEST OF THE 6TH PM, PLATTE COUNTY, NEBRASKA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK C, MEADOW RIDGE SEVENTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; THENCE S 02°13'23" E ON THE WEST LINE OF MEADOW RIDGE THIRD ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 300.00 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID MEADOW RIDGE THIRD ADDITION; THENCE S 02°46'06" E ON THE WEST LINE OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 241.07 FEET TO THE SOUTHWEST CORNER OF LOT 8 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 40°42'03" E ON THE WEST LINE OF SAID MEADOW RIDGE FOURTH ADDITION, 109.80 FEET TO THE SOUTHWEST CORNER OF LOT 9 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 61°08'31" E ON THE WEST LINE OF SAID MEADOW RIDGE FOURTH ADDITION, 272.00 FEET TO THE SOUTHWEST CORNER OF LOT 11 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 30°16'11" E ON THE WEST LINE OF MEADOW RIDGE SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 334.13 FEET TO THE SOUTHWEST CORNER OF LOT 10 OF SAID MEADOW RIDGE SUBDIVISION; THENCE S 59°43'49" W, 150.00 FEET; THENCE N 30°16'11" W AND PARALLEL TO THE SAID WEST LINE OF MEADOW RIDGE SUBDIVISION, 334.13 FEET; THENCE N 58°21'19" W, 238.97 FEET; THENCE N 38°59'45" W, 158.89 FEET; THENCE N 02°45'57" W, 278.30 FEET; THENCE N 02°13'23" W AND PARALLEL TO SAID WEST LINE OF MEADOW RIDGE THIRD ADDITION, 300.00 FEET; THENCE N 88°07'45" E, 125.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.86 ACRES, MORE OR LESS, HEREINAFTER TO BE KNOWN AS MEADOW RIDGE EIGHTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, APPROVING THE PLAT THEREOF, APPROVING THE DEVELOPMENT AGREEMENT BETWEEN MEADOW RIDGE PROPERTIES, LLC, A NEBRASKA LIMITED LIABILITY COMPANY AND THE CITY OF COLUMBUS, SETTING FORTH THE DUTIES AND RESPONSIBILITIES OF OWNER/SUBDIVIDER CONCERNING SAID ADDITION, INCLUDING PROVIDING FOR THE PUBLIC IMPROVEMENTS NECESSARY TO

SERVE THE PROPERTY; AND APPROVING INCLUSION OF THAT PORTION OF SAID PLAT CURRENTLY OUTSIDE OF THE CITY INTO THE CORPORATE LIMITS OF COLUMBUS, PLATTE COUNTY, NEBRASKA.

WHEREAS, Meadow Ridge Properties, LLC, a Nebraska Limited Liability Company is the owner of real estate described as follows:

A tract of land located in the SW1/4SE1/4 of Section 11, Township 17 North, Range 1 West and in the NW1/4NE1/4 of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less;

a portion of which is presently an unplatted tract of land which is contiguous to the corporate city limits and is within the zoning jurisdiction of the City of Columbus, Nebraska; and

WHEREAS, said owner has laid out said land into lots with appropriate utility easement areas under the name of Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska, and

WHEREAS, said owner has caused an accurate plat thereof to be made, designating explicitly the land so laid out and particularly describing the lots and easement areas belonging to such addition, all as provided by law, a copy of which plat is attached hereto; and

WHEREAS, said owner has executed an instrument of dedication of the public ways and utilities easements to the use and benefit of the public, all as provided by law, said instrument being attached to said plat; and

WHEREAS, said plat has attached thereon a certificate of a competent land surveyor certifying the same as provided by law, and said plat and deed of dedication in no way changes the present zoning classification of the area included therein; and

WHEREAS, the plat referred to herein is the plat bearing the certificate of Terry L. Schulz, Registered Land Surveyor, under the date of August 10, 2020, which plat has been heretofore approved by the Columbus Planning Commission; and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska, have been duly notified of the hearings called for the purpose of approving the final plat and determining whether the portion not currently in the City should be included within the corporate limits; and

WHEREAS, after public hearing, the Planning Commission recommended approval of the plat of Meadow Ridge Eighth Addition to the City of Columbus, Nebraska, and after conducting a separate public hearing on the inclusion of that portion of said addition not currently in the City should be included within the Columbus, Nebraska, corporate limits by separate vote recommended approval thereof; and

WHEREAS, a Development Agreement has been prepared for said addition setting forth in the agreement between the City of Columbus and the subdivider, including duties and responsibilities of the subdivider and lot owners, said agreement is attached hereto marked **Exhibit "A"** and incorporated herein by reference; and

WHEREAS, the Mayor and City Council have held separate public hearings on the approval of the Final Plat of said addition and on the inclusion of that portion of said addition not currently within the City of Columbus corporate limits and following each such public hearing, and having heard all persons appearing at such hearings, by separate votes, approved said Final Plat and approved the inclusion of that portion currently outside the City to be included thereof within the corporate boundary.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Columbus, Nebraska, that the Deed of Dedication for Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska, be and the same is hereby accepted, and the plat thereof be and the same hereby is approved as provided by law, and the said area as so platted a portion of which was heretofore outside but contiguous to the City corporate limits shall become a part of the City of Columbus, Nebraska, for all purposes whatsoever and the inhabitants of such addition shall be entitled to all rights and privileges, and subject to all the laws, rules and regulations of the City of Columbus, Nebraska, and that the Mayor and Clerk be and hereby are authorized and instructed to endorse such approval on said original plat, and that the Meadow Ridge Eighth Addition

Development Agreement attached hereto as **Exhibit "A"** is hereby approved and accepted and the Mayor and City Clerk are hereby authorized to sign the same.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

EXHIBIT "A"

Please return to:
Thomas M. Fehringer
Fehringer & Mielak, LLP
PO Box 400
Columbus NE 68602-0400

SUBDIVISION DEVELOPMENT AGREEMENT

THIS AGREEMENT, made and entered into this ___ day of August, 2020, by and between MEADOW RIDGE PROPERTIES, LLC, (hereinafter referred to as "Subdivider") and the CITY OF COLUMBUS, a Municipal Corporation in the State of Nebraska (hereinafter referred to as "City").

WITNESSETH

WHEREAS, Subdivider is the owner of the land included within the proposed plat attached hereto as Exhibit "A", commonly known as Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska, (hereinafter referred to as the "Area to be Developed") within the City's zoning and platting jurisdiction; and,

WHEREAS, the City requires public improvements in the Area to be Developed; and,

WHEREAS, the Subdivider wishes to connect the system of sanitary sewers, water, and storm sewers to be constructed within the Area to be Developed, to the sanitary sewer, water, and storm sewer systems of the City.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

For the purpose of this Development Agreement, the following words and phrases shall have the following meanings:

The "cost" or "entire cost" of a type of improvement shall be deemed to include all construction costs, engineering fees, attorneys' fees, testing expenses, publication costs; financing costs and miscellaneous costs.

“Property benefited” shall mean property within the Area to be Developed (Exhibit “A”), which will comprise 8.24 acres of property.

“Street intersections” shall be construed to mean the areas shown in the City policy for the same adopted by Resolution R96-78, which by this reference is made a part hereof.

SECTION I

Subdivider and City covenant that the following public improvements either have been installed and provided or shall be installed and provided by Subdivider as set forth herein, at Subdivider’s expense, subject to the exceptions and clarifications detailed herein:

A. The Subdivider has or will install water, sanitary and storm sewer systems and street improvements, including sidewalks in accordance with City standards. The Subdivider will be responsible for the design, financing and construction of said public infrastructure improvements as detailed herein.

B. There are no streets as part of the Re-plat of this development.

C. The sanitary sewer system, including, but not limited to: mains, manholes and related appurtenances has or shall be constructed according to City standards within dedicated right-of-way and easements, per plat (Exhibit “A”), same to be located on sanitary sewer plan prepared by a Nebraska Licensed Civil Engineer. The entire cost of sanitary sewer system improvements shall be paid by the Subdivider, with exception of sanitary sewer mains located in a dedicated right-of-way or easement area that are greater than eight (8) inches. In such case, the cost over 8-inches shall be paid for by the City subject to the final approval of the plans and specifications by the City.

D. The storm water sewer system, including, but not limited to: mains, inlets, manholes, and related appurtenances has or shall be constructed according to City standards within dedicated right-of-way and easements, per plat (Exhibit “A”) to be located on storm water system plan prepared by a Nebraska Licensed Civil Engineer.

The Subdivider will be responsible for the design, financing and construction of said storm sewer system improvements. The entire cost of storm sewer improvements shall be paid by the Subdivider, with exception of storm sewer mains located in a dedicated right-of-way or easement area that are greater than 12-inches. In such case, the cost over 12-inches shall be paid for by the City subject to the final approval of plans and specifications by the City.

E. The water distribution system, including, but not limited to: mains, hydrants and valves has or shall be constructed according to City standards within dedicated right-of-way and easements per plat (Exhibit "A") on water plan prepared by a Nebraska Licensed Civil Engineer. The Subdivider will be responsible for the design, financing and construction of said water distribution improvements. The entire cost of the water distribution improvements shall be paid by the Subdivider, with exception of water mains located in a dedicated right-of-way or easement area that are greater than six (6) inches. In such case, the cost over 6-inches shall be paid for by the City subject to the final approval of plans and specifications by the City.

F. Natural gas distribution mains, if any, shall be located within a dedicated street right-of-way dedicated per plat (Exhibit "A"), which Subdivider will arrange to be installed by the local gas franchisee. Any additional cost participation required by the local gas franchisee for the installation of gas mains, if any, shall be borne by the Subdivider.

G. Subdivider will arrange for underground electrical service to each buildable lot within the Area to be Developed to be provided by Loup Power District at no cost to the City. If any relocation or adjusting of existing electrical mains are required, the costs shall be borne by the Subdivider.

H. Subdivider will arrange for street lighting for public streets dedicated per plat (Exhibit "A") to be provided by Loup Power District at Subdivider's cost and at no cost to the City.

I. Subdivider has or will install the concrete sidewalk four feet wide and four inches thick in accordance with the American's with Disability Act and per City Code on each lot within the Area to be Developed or shall contract with the builder to construct the same at the time each lot is developed. If Subdivider fails to do so, the lot owner along with the Subdivider shall be responsible for installing the sidewalk. If any lot remains a common area lot or is located adjacent to a designated arterial or collector, Subdivider shall install the sidewalk for said lot(s) as part of the initial construction.

J. Grading for the Area to be Developed shall be completed by the Subdivider at the Subdivider's expense pursuant to the drainage plan elevations to be provided by Advanced Consulting Engineering Services and submitted with the Final Plat. Post construction storm water management systems shall be installed and

maintained and fully functional in accordance with the City of Columbus Code of Ordinances, Chapter 53, at Subdivider's expense. Subdivider agrees to obtain a Nebraska Department of Environmental Quality, National Pollutant Discharge Elimination System, Construction Storm Water Notice of Intent (NOI), including the Storm Water Pollution Prevention Plan (SWPPP), prior to disturbing more than one acre. The Subdivider shall provide a copy of the NOI and SWPPP to the City as part of the City's Municipal Storm Sewer Separation System requirements.

K. It is acknowledged that there is a 30 foot Permanent Drainage Easement located across each of the lots in the Areal to be Developed as shown on the final plat of the Meadow Ridge Eighth Addition. The Subdivider or subsequent lot owners shall not block or restrict the pre-development stormwater ditch/swale flow peak capacity in the drainage easement nor cause or allow such blockage or restriction. There shall be no alterations to the drainage system in the easement area without prior approval which shall require a proposed plan and drainage calculations from a Nebraska registered professional engineering which shall then be submitted to the City for review and approval prior to any work. Subdivider or lot owner shall not construct any improvements within the permanent drainage easement area nor shall Subdivider or subsequent lot owner shall not take any action which would affect the water flow or affect the purpose for which said permanent drainage easement was designed. Subdivider shall grant an Easement to the City setting forth the contents of this section and have the same recorded with the Platte County Register of Deeds office to put all subsequent owners of said lots on notice of the same.

L. Subdivider understands and agrees that potential future development may render the lots in this addition to be double frontage lots, and therefore, all City buildings and structures shall meet the City of Columbus building requirements. The Subdivider shall construct sidewalks in accordance with City standards at the time of abutting development.

SECTION II

Subdivider and City covenant and agree that the Subdivider will abide by and incorporate into all of its construction contracts the provisions required by the regulations of the City pertaining to construction of public improvements, and testing procedures therefor, except as otherwise provided in this Development Agreement.

SECTION III

A. Subject to the conditions and provisions hereinafter specified, the City hereby grants permission to the Subdivider to connect its sewer system to the sewer system of the City in such manner and at such place or places designated on plans submitted by the Subdivider's engineer and approved by the City.

B. Without prior written approval by the City, the Subdivider shall not permit any sewer lines or sewers outside the present boundaries of the Area to be Developed to connect to the sewer or sewer lines of the Area to be Developed, any sewers of the City, any outfall sewer of the City, or any sewage treatment plant of the City. The City shall have exclusive control over connections to its sewers whether inside or outside the boundaries of the Area to be Developed.

C. At all times, all sewage from and through said Area to be Developed into the City sewer system shall be in conformity with the ordinances, regulations, and conditions applicable to sewers and sewage within the City as now existing and as from time to time may be amended.

D. Before any connection from any premises to the sewer system of the Area to be Developed may be made, a permit shall be obtained for said premises, and its connection from the City, it being expressly understood that the City reserves the right to collect all connection charges and fees as required by City ordinances or rules now or hereafter in force; all such connections shall comply with minimum standards prescribed by the City.

E. Notwithstanding any other provisions of this Development Agreement, City retains the right to disconnect the sewer of any industry, or other sewer user within the Area to be Developed, which is discharging into the sewer system in violation of any applicable ordinance, statute, rule or regulations.

SECTION IV

All buildings built in the Area to be Developed, shall be constructed in compliance with the most recent City of Columbus Building Requirements at the time of application for the building permits, in the extent possible.

SECTION V

Installation of entrance signs or related fixtures and any median landscaping and related fixtures, if any, shall be paid by the Subdivider. Plans for such proposed improvements that are to be located in public right-of-way and a proposed maintenance agreement for the improvements must be submitted to the City for review and approval prior to the installation of improvements.

No separate administrative entity or joint venture, among the parties, is deemed created by virtue of the Development Agreement.

The administration of this Development Agreement shall be through the offices of the undersigned officers for their respective entities.

On this _____ day of August, 2020, before me a Notary Public, duly commissioned and qualified in and for said County, appeared Charles Seedschlag, who is personally known by me to be the identical person whose name is affixed to the Development Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.

Notary Public
(My commission expires: _____)

DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That Meadow Ridge Properties, LLC, a Nebraska Limited Liability Company, the Proprietor and Owner of the following-described real estate located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 17 North, Range 1 West and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less,

has caused the above-described real estate to be laid out into lots and utility easement areas under the name of Meadow Ridge Eighth Addition to the City of Columbus, Platte County, Nebraska, designating explicitly the land so laid out and particularly describing lots and easements belonging to said Addition, a plat of which bearing the date of August 10, 2020, and certified by Terry L. Schulz, RLS #550, is attached hereto.

Said Owner hereby dedicates the easement areas set out and described on said plat to the use and benefit of the public, together with a perpetual easement for the installation of public utilities and maintenance thereof over and across the lots as set out in said plat and therein designated as "Utility Easements".

Said Owner hereby grants a perpetual easement for water drainage purposes to the use and benefit of the public over and across the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11,

Township 17 North, Range 1 West and in the NW¼NE¼ of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less.

Said Owner and Dedicator covenants and agrees with the City of Columbus to construct, at Owner's own expense, and in accordance with the specifications acceptable to the City Water and Sanitary Sewer Department without cost to it the necessary water storage and drainage to adequately serve such platted area without cost to it.

IN WITNESS WHEREOF, this instrument has been signed on August ____, 2020.

MEADOW RIDGE PROPERTIES, LLC

By: Charles Seedschlag, Authorized Member

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

Acknowledged before me on August ____, 2020, by Charles Seedschlag.

Notary Public

DRAINAGE EASEMENT

THIS EASEMENT AGREEMENT, made and entered into on August ____, 2020, by and between **Meadow Ridge Properties, LLC**, a Nebraska Limited Liability Company (**Grantor**) and the **City of Columbus**, a Municipal Corporation in the State of Nebraska (**City** and / **Grantee**).

RECITALS:

WHEREAS, Grantor is the owner of the land included within the proposed plat attached hereto as **Exhibit A**, commonly known as Meadow Ridge Eighth Addition to the City of Columbus, Platte County Nebraska legally described as: Lots 9 & 10 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, AND Lots 2, 3 & 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, AND Lots 7, 8, 9 & 10 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, AND the Administrative Replat of Lot 8 of Meadow Ridge Subdivision & Lot 11 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska AND Part of the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W AND Part of the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Northeast corner of Lot 4 of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the East line of Lots 2, 3, and 4 of said Meadow Ridge Third Addition, 300.00 feet to the Northeast corner of Lot 7 of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska; thence S 02°12'26" E on the East line of said Lot 7, 72.65 feet to a point of curvature; thence Southeasterly on a 260.00 foot radius curve to the left 315.59 feet of which said curve has a chord bearing of S 36°58'50" E, 296.57 feet; thence S 71°45'14" E on the North line of Lot 11 of the Administrative Replat of Lot 8 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska and Lot 11 of said Meadow Ridge Fourth Addition, 63.01 feet to a point of curvature on said North line; thence Southeasterly on a 101.00 foot radius curve to the right 79.50 feet of which said curve has a chord bearing of S 49°14'07" E, 77.47 feet to a point on the East line of Lot 8 of said Administrative Replat; thence S 30°16'11" E, 190.72 feet to a point of curvature on the East line of Lot 9 of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska; thence Southeasterly on a 100.00 foot radius curve to the left, 73.26 feet of which said curve has a chord bearing of S 51°15'24" E, 71.63 feet to the Northeast corner of Lot 10 of said Meadow Ridge Subdivision; thence S 27°18'16" W on the Southeasterly line of said Lot 10, 178.29 feet to the Southeast corner of said Lot 10; thence S 88°11'46" W on the South line of said Lot 10, 40.00 feet; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the West line of said Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89

feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to the West line of said Meadow Ridge Third Addition, 300.00 feet to a point on the Westerly extension of the North line of Lot 4 of said Meadow Ridge Third Addition; thence N 88°07'45" E on said North line, 285.01 feet to the Point of Beginning, containing 8.24 acres, more less (**Area to be Developed**); and

WHEREAS, the City is requiring a thirty (30) foot Permanent Drainage Easement located across the Area to be Developed; and

WHEREAS, the legal description of the thirty (30) foot Permanent Drainage Easement located within the Area to be Developed is: A permanent easement for drainage purposes located in the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W and the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Beginning at a point on the North line and 160.00 feet West of the Northeast corner of Block C of Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E, 398.93 feet; thence S 02°46'06" E, 241.07 feet; thence S 40°42'03" E, 109.80 feet; thence S 61°08'31" E, 272.00 feet; thence S 30°16'11" E, 334.13 feet; thence S 59°43'49" W, 30.00 feet; thence N 30°16'11" W, 325.85 feet; thence N 61°08'31" W, 269.13 feet; thence N 40°42'03" W, 125.51 feet; thence N 02°46'06" W, 251.85 feet; thence N 02°13'23" W, 398.93 feet; thence N 88°07'25" E on the North line of said Block C, 30.00 feet to the Point of Beginning, containing 0.94 acres more or less (**Easement Area**); and

WHEREAS, Grantor wishes to grant to Grantee a permanent right to drain water over and across the Easement Area.

NOW THEREFORE, the Parties agree as follows:

1. Grantor and Grantee incorporate and make a part of this Agreement the Recitals as set forth fully herein.
2. Grantor conveys to Grantee a permanent thirty (30) foot drainage easement described above as the Easement Area located within the Area to be Developed as shown on the final plat of the Meadow Ridge Eighth Addition attached hereto as Exhibit A. Grantor, or subsequent Owners of the Easement Area shall not block or restrict the pre-development stormwater ditch/swale flow peak capacity in the Easement Area nor cause or allow such blockage or restriction. There shall be no alterations to the drainage system in the Easement Area without prior approval by City which shall require a proposed plan and drainage calculations from a Nebraska registered professional engineering which shall then be submitted to the City for re-

view and approval prior to any work. Grantor, or subsequent Owners of the Easement Area shall not construct any improvements within the Easement Area nor shall Grantor or subsequent Owner take any action which would affect the water flow or affect the purpose for which said permanent drainage easement was designed. This Easement shall run with the land.

3. Grantor has executed this permanent easement deed of flowage and drainage rights on the day and year first above written.

GRANTOR:

GRANTEE:

Meadow Ridge Properties, LLC
By: Charles Seedschlag
Authorized Member

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

Acknowledged before me on August ____, 2020, by Charles Seedschlag.

Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF PLATTE)

Acknowledged before me on August ____, 2020, by _____.

Notary Public

- B. Public hearing - Application of Meadow Ridge Properties, LLC to rezone property located in vicinity of 38 Street to 42 Street along the west property lines of 54 Avenue from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District). (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2020, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application to rezone a tract of land located in the SW1/4SE1/4 of Section 11, Township 17 North, Range 1 West and in the NW1/4NE1/4 of Section 14, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska; more particularly described as follows: beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less (in vicinity of 38 Street to 42 Street along the west property lines of 54 Avenue) from "RR" (Rural Residential District) to "R-1" (Single-Family Residential District) and at said time and place you may appear and be heard.

Dated this 6 day of August, 2020.

CITY OF COLUMBUS, NEBRASKA
By: Janelle Kline
City Clerk

Publish: 08:06:2020
Two Affidavits of Publication

**CITY OF COLUMBUS
MEMORANDUM**

DATE: August 5, 2020
FROM: Daniel Curtis
TO: City Administrator Tara Vasicek
RE: Rezoning from RR to R-1

RECOMMENDATION:

I recommend approval of rezoning from RR to R-1. R-1 zoning is consistent with the Future Land Use map and is compatible with the area.

DISCUSSION:

We have received an application to rezone property from 38th Street to 42nd street starting at 51st Ave from RR to R-1 for construction of single-family dwellings.

FISCAL IMPACT:

None

ALTERNATIVE:

Deny the rezoning

SIGNATURE:

By: _____



Approved By: _____



FILED

JUL 10 2020

**RE-ZONING APPLICATION
(Meadow Ridge Eighth Addition)**

**CITY CLERK
COLUMBUS, NEBR.**

The following Application needs to be completed fully and submitted to the City Clerk at least twenty-one (21) calendar days before the Planning Commission Meeting at which the Application will be considered.

1. *Applicant's Name:* Meadow Ridge Properties, LLC

Applicant's Address: 4811 37 Street
Columbus NE 68601

2. *Property Owner:* Meadow Ridge Properties, LLC

Address of Property: Rural – Columbus, NE

Legal Description of Property:

A tract of land located in the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 11, Township 17 North, Range 1 West and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less ("Property").

Present Zoning Classification: RR

Requested Zoning Classification: R-1

3. *Set forth a description of the reason for the re-zoning application:*

To allow Applicant to use the Property for single-family residential unit purposes.

Set forth the nature and operating characteristics of the proposed use:

To allow Applicant to use the Property for single-family residential unit purposes by eventually subdividing the Property and offering the same for sale to others for purposes of building single-family residential units.

4. *Please attach any graphic information, including site plans, elevations or other drawings, necessary to describe the proposed use to the approving agencies.*

See attached Exhibit "A" for a copy of the Preliminary Plat.

I, the undersigned, am the Property owner of the Property described in this Application.

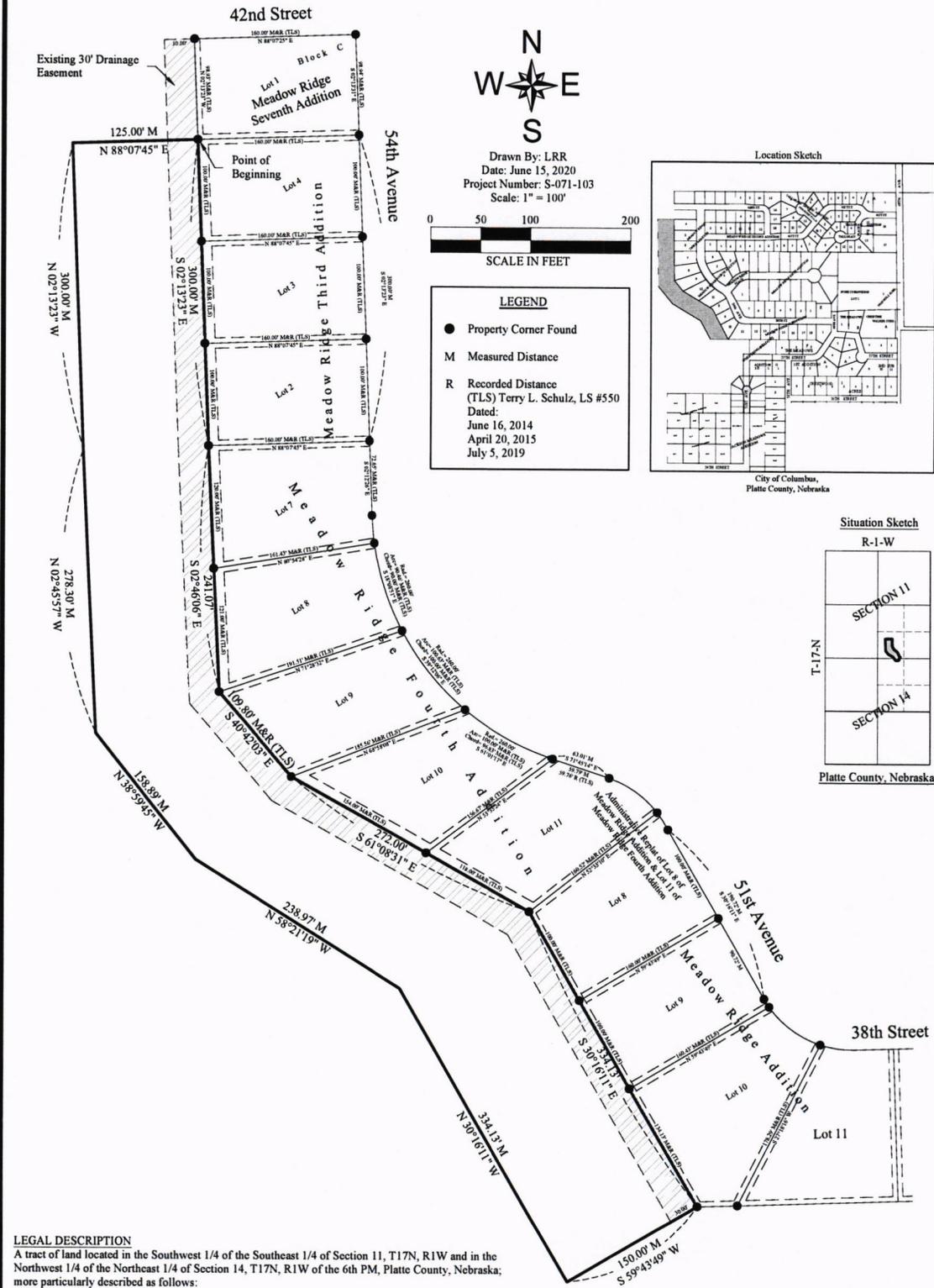
Dated: 7-10; 2020.



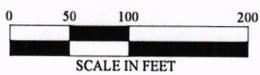
Charles B. Seedschlag, Authorized Member,
Meadow Ridge Properties, LLC

Prepared by:
Thomas M. Fehring, #21713
Fehring & Mielak, LLP
P. O. Box 400
Columbus, NE 68602-0400
402.563.9617 (PH)
402.563.9618 (Fax)

Annexation Plat



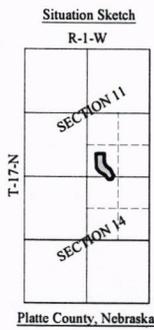
Drawn By: LRR
 Date: June 15, 2020
 Project Number: S-071-103
 Scale: 1" = 100'



LEGEND

- Property Corner Found
- M Measured Distance
- R Recorded Distance (TLS) Terry L. Schulz, LS #550

Dated:
 June 16, 2014
 April 20, 2015
 July 5, 2019



LEGAL DESCRIPTION
 A tract of land located in the Southwest 1/4 of the Southeast 1/4 of Section 11, T17N, R1W and in the Northwest 1/4 of the Northeast 1/4 of Section 14, T17N, R1W of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less.

ADVANCED CONSULTING ENGINEERING SERVICES
 133 W. Washington St. • P.O. Box 218
 West Point, NE 68788
 Phone: (402) 372-1923



1. Ordinance No. 20-17 approving rezoning.

ORDINANCE NO. 20-17

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA TO AMEND THE CITY OF COLUMBUS LAND DEVELOPMENT ORDINANCE OF 1996, ZONING CHAPTER, UNDER ORDINANCE NO. 96-08, AS AMENDED, DATED MARCH 18, 1996, AND ADOPTED AUGUST 4, 1997, AS THE OFFICIAL ZONING CODE OF COLUMBUS BY ORDINANCE NO. 97-17; TO REZONE AND RECLASSIFY THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: A TRACT OF LAND LOCATED IN THE SW1/4SE1/4 OF SECTION 11, TOWNSHIP 17 NORTH, RANGE 1 WEST AND IN THE NW1/4NE1/4 OF SECTION 14, TOWNSHIP 17 NORTH, RANGE 1 WEST OF THE 6TH PM, PLATTE COUNTY, NEBRASKA; MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, BLOCK C, MEADOW RIDGE SEVENTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA; THENCE S 02°13'23" E ON THE WEST LINE OF MEADOW RIDGE THIRD ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 300.00 FEET TO THE SOUTHWEST CORNER OF LOT 2 OF SAID MEADOW RIDGE THIRD ADDITION; THENCE S 02°46'06" E ON THE WEST LINE OF MEADOW RIDGE FOURTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 241.07 FEET TO THE SOUTHWEST CORNER OF LOT 8 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 40°42'03" E ON THE WEST LINE OF SAID MEADOW RIDGE FOURTH ADDITION, 109.80 FEET TO THE SOUTHWEST CORNER OF LOT 9 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 61°08'31" E ON THE WEST LINE OF SAID MEADOW RIDGE FOURTH ADDITION, 272.00 FEET TO THE SOUTHWEST CORNER OF LOT 11 OF SAID MEADOW RIDGE FOURTH ADDITION; THENCE S 30°16'11" E ON THE WEST LINE OF MEADOW RIDGE SUBDIVISION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, 334.13 FEET TO THE SOUTHWEST CORNER OF LOT 10 OF SAID MEADOW RIDGE SUBDIVISION; THENCE S 59°43'49" W, 150.00 FEET; THENCE N 30°16'11" W AND PARALLEL TO THE SAID WEST LINE OF MEADOW RIDGE SUBDIVISION, 334.13 FEET; THENCE N 58°21'19" W, 238.97 FEET; THENCE N 38°59'45" W, 158.89 FEET; THENCE N 02°45'57" W, 278.30 FEET; THENCE N 02°13'23" W AND PARALLEL TO SAID WEST LINE OF MEADOW RIDGE THIRD ADDITION, 300.00 FEET; THENCE N 88°07'45" E, 125.00 FEET TO THE POINT OF BEGINNING, CONTAINING 3.86 ACRES, MORE OR LESS, HEREINAFTER TO BE KNOWN AS MEADOW RIDGE EIGHTH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, FROM THE PRESENT ZONING CLASSIFICATION OF "RR" (RURAL RESIDENTIAL DISTRICT) TO "R-1" (SINGLE-FAMILY RESIDENTIAL DISTRICT); TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND TO PROVIDE FOR THE EFFECTIVE DATE.

WHEREAS, a request has been made that the following-described real estate, to wit:

A tract of land located in the SW1/4SE1/4 of Section 11, Township 17 North, Range 1 West and in the NW1/4NE1/4 of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less,

be rezoned and reclassified from the present zoning classification of "RR" (Rural Residential District) to "R-1" (Single-Family Residential District); and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska have been duly notified of the hearings called for the purpose of considering such rezoning and reclassification; and

WHEREAS, the Planning Commission has held a public hearing thereon, has heard all persons appearing at such hearing and in consideration of the evidence and premises has voted to recommend approval of such request; and

WHEREAS, the Mayor and City Council have held a public hearing thereon and have heard all persons appearing at such hearing and in consideration of the evidence and the premises hereby find and determine that the rezoning request should be granted and that the issuance of a change in the zoning will be for the public good and general welfare and will provide for the proper, appropriate and best use of said real estate.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Columbus, Nebraska:

Section 1. That the request to rezone and reclassify the following-described real estate, to wit:

A tract of land located in the SW1/4SE1/4 of Section 11, Township 17 North, Range 1 West and in the NW1/4NE1/4 of Section 14, Township 17 North, Range 1 West of the 6th PM, Platte County, Nebraska; more particularly described as follows:

Beginning at the Southwest corner of Lot 1, Block C, Meadow Ridge Seventh Addition to the City of Columbus, Platte County, Nebraska; thence S 02°13'23" E on the West line of Meadow Ridge Third Addition to the City of Columbus, Platte County, Nebraska, 300.00 feet to the Southwest corner of Lot 2 of said Meadow Ridge Third Addition; thence S 02°46'06" E on the West line of Meadow Ridge Fourth Addition to the City of Columbus, Platte County, Nebraska, 241.07 feet to the Southwest corner of Lot 8 of said Meadow Ridge Fourth Addition; thence S 40°42'03" E on the West line of said Meadow Ridge Fourth Addition, 109.80 feet to the Southwest corner of Lot 9 of said Meadow Ridge Fourth Addition; thence S 61°08'31" E on the West line of said Meadow Ridge Fourth Addition, 272.00 feet to the Southwest corner of Lot 11 of said Meadow Ridge Fourth Addition; thence S 30°16'11" E on the West line of Meadow Ridge Subdivision to the City of Columbus, Platte County, Nebraska, 334.13 feet to the Southwest corner of Lot 10 of said Meadow Ridge Subdivision; thence S 59°43'49" W, 150.00 feet; thence N 30°16'11" W and parallel to the said West line of Meadow Ridge Subdivision, 334.13 feet; thence N 58°21'19" W, 238.97 feet; thence N 38°59'45" W, 158.89 feet; thence N 02°45'57" W, 278.30 feet; thence N 02°13'23" W and parallel to said West line of Meadow Ridge Third Addition, 300.00 feet; thence N 88°07'45" E, 125.00 feet to the Point of Beginning, containing 3.86 acres, more or less from the present zoning classification of "RR" (Rural Residential District) to "R-1" (Single-Family Residential District) be and the same is hereby approved.

Section 2. That the City of Columbus Land Development Ordinance of 1996, Zoning Chapter, under Ordinance No. 96-08, as amended, dated March 18, 1996, and adopted August 4, 1997, as the Official Zoning Code of Columbus by Ordinance No. 97-17, be and the same is hereby amended to show that the aforesaid real estate has been rezoned and reclassified from the present zoning classification of "RR" (Rural Residential District) to "R1" (Single-Family Residential District).

Section 3. That all ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

Section 4. That this ordinance shall become effective immediately upon and be in full force and effect after its passage, adoption and publication as provided by law. Publication shall be in pamphlet form as authorized by §16-405 of Nebraska Revised Statutes with distribution to be made by making copies available to the public upon request at the City offices.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2020.

ATTEST:

MAYOR

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

- C. Public hearing - Application of Growth Properties, LLC to rezone property located at 4213 38 Street from "R-3" (Multiple-Family Residential District) to "B-2" (General Commercial District). (Planning Commission recommends approval.)

**NOTICE OF HEARING
TO ALL PARTIES IN INTEREST AND CITIZENS OF
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Monday, August 17, 2020, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the application to rezone Lot 2, Highland Park Church Addition, a minor subdivision located in the NE1/4NW1/4 of Section 13, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska (4213 38 Street) from "R-3" (Multiple-Family Residential District) to "B-2" (General Commercial District) and at said time and place you may appear and be heard.

Dated this 6 day of August, 2020.

CITY OF COLUMBUS, NEBRASKA
By: Janelle Kline
City Clerk

Publish: 08:06:2020
Two Affidavits of Publication

**CITY OF COLUMBUS
MEMORANDUM**

DATE: August 5, 2020
FROM: Daniel Curtis
TO: City Administrator Tara Vasicek
RE: Rezoning Lot 2, Highland Park Church Addition from R-3 to B-2

RECOMMENDATION:

I recommend approval of rezoning to B-2, the Future Land Use map shows this area as heavy commercial and the property to the west and north are already zoned B-2. In addition, the proposed project is compatible with the area and I believe is a good use of the property.

DISCUSSION:

We have received an application to rezone Lot 2, Highland Park Addition from R-3 to B-2 to allow for construction of an office and rental suites.

FISCAL IMPACT:

None

ALTERNATIVE:

Deny the rezoning

SIGNATURE:

By: _____

Approved By: _____



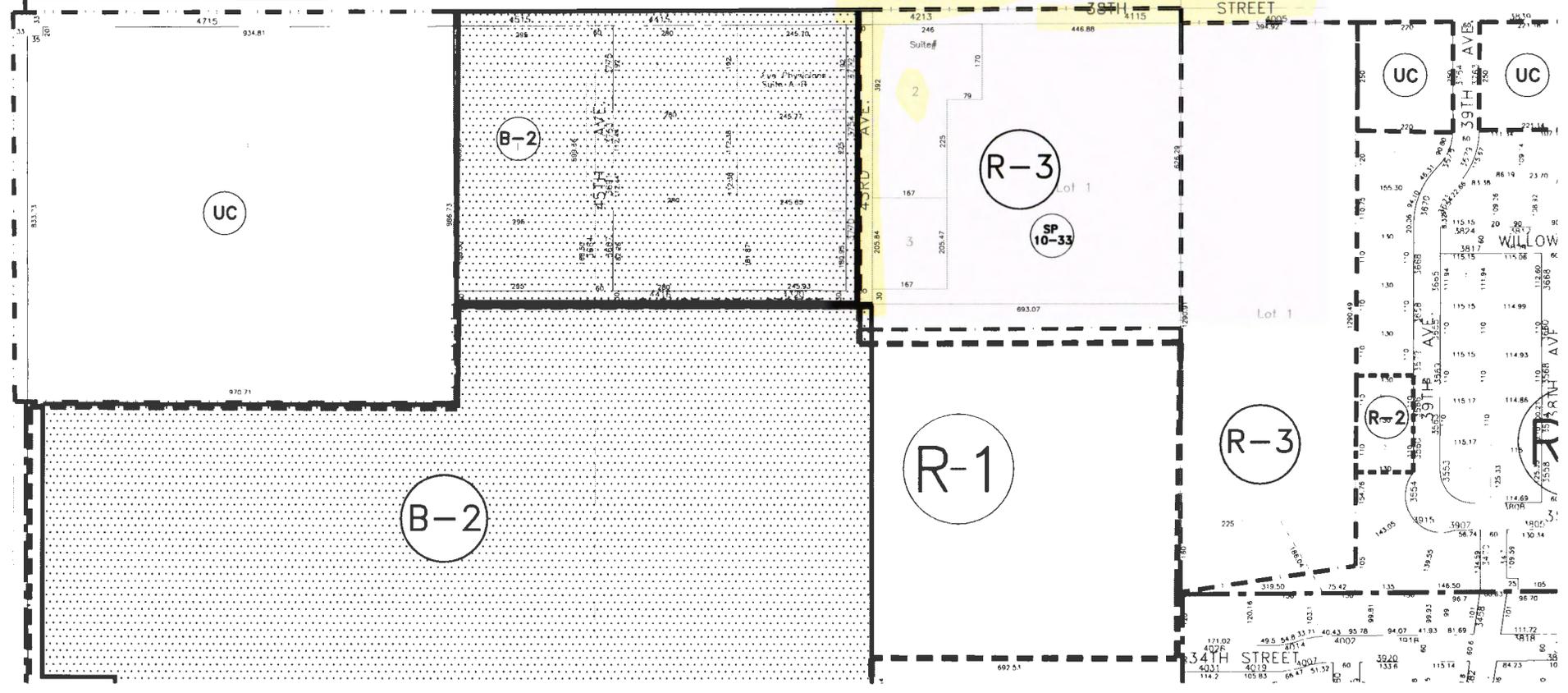
48T

DRIVE

UC

UC

B-2
SP-99-42



UC

B-2

R-3
of 1

SP
10-33

UC

UC

B-2

R-1

R-3

R-2

R-3

34TH STREET

WILLOW

RE-ZONING APPLICATION

The following Application needs to be completed fully and submitted to the City Clerk at least twenty-one (21) calendar days before the Planning Commission Meeting at which the Application will be considered.

FILED

JUL 01 2020

**CITY CLERK
COLUMBUS, NEBR.**

- 1. *Applicant's Name:* Growth Properties, L.L.C.
Applicant's Address: 3120 36 Street
Columbus NE 68601
- 2. *Property Owner:* Growth Properties, L.L.C.
Address of Property: Lot 2, Highland Park Church Addition –
Columbus, NE

Legal Description of Property:

Lot 2, Highland Park Church Addition, a minor subdivision located in the NE¼NW¼ of Section 13, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska ("Property").

Present Zoning Classification: R-3

Requested Zoning Classification: B-2

- 3. *Set forth a description of the reason for the re-zoning application:*

To allow Applicant to build an office on the Property for general commercial purposes.

Set forth the nature and operating characteristics of the proposed use:

To allow Applicant to build an office on the Property for general commercial purposes.

- 4. *Please attach any graphic information, including site plans, elevations or other drawings, necessary to describe the proposed use to the approving agencies.*

See the attached site plan for the office building.

I, the undersigned, am the Property owner of the Property described in this Application.

Dated: 6/30, 2020.


Robert F. Cruise, Authorized Member, Growth Properties, L.L.C.

Prepared by:
Thomas M. Fehring, #21713
Fehring & Mielak, LLP
P. O. Box 400
Columbus, NE 68602-0400

Anchor Plaza Columbus, Nebraska



DEVELOPMENT SUMMARY

SCOPE OF WORK: CONSTRUCT A NEW COMMERCIAL BUILDING.
 PERMIT REQUESTED: BUILDING PERMIT
 GOVERNING AGENCY: CITY OF COLUMBUS, NE
 ZONING: COMMERCIAL
 GOVERNING CODES: ICC 2012 EDITION, NFPA 101, 2000 EDITION
 TITLE 156 & 28 CFR 36.104
 OCCUPANCY GROUP: B, M, E, S-2
 BUILDING AREA: GROSS AREA: 11,776 SF
 M 4,048 SF
 E 1,545 SF
 S-2 479 SF
 B 5,704 SF
 CONSTRUCTION TYPE: TYPE V, B NON-SPRINKLED
 LAND AREA: 78,844.00 1.81 ACRES
 COVERAGE: 15% Allowable 70%
 IMPERVIOUS COVERAGE 17% Allowable 90%
 FLOOR AREA RATIO: 11,776 SF BUILDING/78,844 SF
 LAND = 0.15 Allowable 1.0
 LANDSCAPING:
 PARKING PROVIDED: 39 SPACES 2 ADA VAN ACCESSIBLE
 SPACES AND 37 REGULAR SPACES.

PROJECT TEAM

ARCHITECT: JAMES J HOLMBERG, III
 1911 N 132ND AVE CIR
 OMAHA, NE 68154
 402-910-0798
 jholmberg4@cox.net
 CIVIL/STRUCTURAL ENGINEER
 MECHANICAL ENGINEER
 CONTRACTOR: JAROSZ CONSTRUCTION, INC.
 23985 355 ST
 PLATTE CENTER, NE 68653

LEGAL DESCRIPTION

LOT 2 HIGHLAND PARK CHURCH ADDITION COLUMBUS

PARCEL ID: 710164328
 MAP NO.: HIG-PAR-CH-00020

PROPERTY ADDRESS: 38th STREET
 COLUMBUS, NE 68601

OWNER

GROWTH PROPERTIES LLC 3120 36 ST
 COLUMBUS, NE 68601

AREA AND OCCUPANCY CALCULATIONS

RM. NO.	Actual Sq. Ft.	Allowable per IBC 2012		Area increase per CBC	Areas %		Area's w/ increase %		occupancy separation ICC
		Type VA	Type VB		Type VA	Type VB	Type VA	Type VB	
RETAIL SPACE 1	M 2,024.00	14,000.00	9,000.00	0.51	0.14	0.17	0.10	0.15	N
RETAIL SPACE 2	M 2,024.00	14,000.00	9,000.00	0.51	0.14	0.63	0.10	0.15	N
TRAINING CENTER	A-2 1,545.00	11,500.00	6,000.00	0.51	0.18	0.34	0.12	0.17	N
OFFICES	B 5,704.00	18,000.00	9,000.00	0.51	0.09	0.17	0.21	0.42	
ALT TRAINING CTR	E 1,545.00	18,500.00	9,500.00	0.51	0.08	0.16	0.06	0.11	
OFFICE STORAGE	S-2 479.00	21,000.00	13,500.00	0.51	0.07	0.11	0.05	0.02	
TOTALS	11,776.00				0.62	1.43	0.57	0.91	
TOTALS	11,776.00				0.53	1.25	0.51	0.85	

NOTE: TRAINING CENTER IS ANALYSED AS EITHER AN ASSEMBLY USE OR EDUCATIONAL USE

EXITING CALCULATIONS

ROOM	SF	s/100	occ	existing width 1005.3.2
101 LOBBY	1071	7	153.1	30.61
17 CONFERENCE	478.5	15	31.9	6.38
OFFICES	768	100	7.7	1.54
	336	100	3.4	0.67
	288	100	2.9	0.58
	600	100	6.0	
	443.4	100	4.4	
MECHANICAL	95.62	300	0.3	
SERVER	96	100	1.0	
STORAGE	384	300	1.3	
TRAINING ROOM	1545	15	103.0	62.97
			314.9	

NO. OF EXITS 4 EXIT WIDTH 738"

ROOM	NO. OF EXITS	EXIT WIDTH
RETAIL SPACE 1	2024	30
RETAIL SPACE 1	2024	30

NO. OF EXITS 4 EXIT WIDTH 738" each space has 2 exits 108" width

SHEET INDEX

T-1 TITLE SHEET & DEVELOPMENT SUMMARY
 A-1 BUILDING LAYOUT ON SITE
 A-2 FOUNDATION PLAN & FOUNDATION DETAILS
 A-3 FLOOR PLAN & NOTES
 A-4 ENLARGED RESTROOM & WATER COOLER PLAN
 A-5 NORTH & SOUTH ELEVATIONS
 A-6 EAST & WEST ELEVATION
 S-1 SITE PLAN & DRAINAGE
 S-2 S.W.E.T. PLAN & NOTES
 M-1 MECHANICAL PLAN & SCHEDULES
 P-1 PLUMBING PLAN & SCHEDULES
 E-1 POWER PLAN
 E-2 SPECIAL SYSTEMS
 E-3 LUMINARY PLAN / SCHEDULES
 E-4 CALCULATION SUMMARY
 E-5 LUMINARY SITE PLAN

NEBRASKA ENERGY CODE COMPLIANCE

CLIMATE ZONE: 5 NON-MARINE
 ENVELOPE REQUIREMENTS: TABLE 502.2(1)
 WALLS: R 19 INSULATION, MAX U=0.069
 BELOW GRADE WALL: R 10 FOR 24" MIN.
 ROOF: R 30 INSULATION, MAX U=0.055
 WINDOWS: SHGC: PF<0.25 ? V FACTOR 0.40
 DOORS: SWINGING, MAX U=0.70



TOILET CALCULATIONS

use	total	men	women	men no of 10/urinal	women no of toilet
office	211.00	28.50	28.50	3	3
assembly	103.00	52	52	1	1



TITLE SHEET
 SCALE: 1/8" = 1'-0"

GENERAL NOTES:

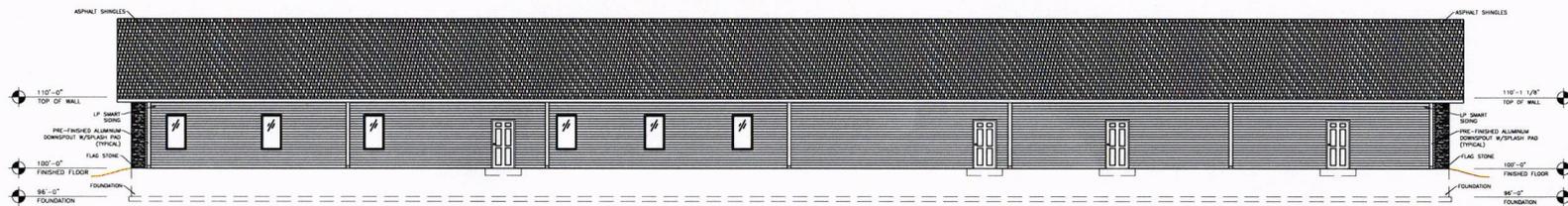
DOOR HEADER ELEV. = 106'-10"

WINDOW HEADER ELEV. = 107'-6"



NORTH ELEVATION

SCALE: 1/8" = 1'-0"



SOUTH ELEVATION

SCALE: 1/8" = 1'-0"



PAGE: A-5

Date: JUNE 28, 2020

Name: ANCHOR-PLAZA, INC

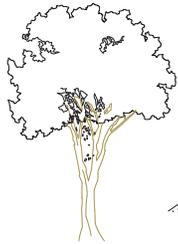
JAROSZ CONSTRUCTION INC.
PLATTE CENTER
NEBRASKA

ANCHOR PLAZA
COLUMBUS, NEBRASKA

Builder's Approval - Sign: _____ Date: _____

CARL JAROSZ
JAROSZ CONSTRUCTION INC.
23985 355TH STREET
PLATTE CENTER, NE 68653

Anchor Plaza Columbus, Nebraska



DEVELOPMENT SUMMARY

SCOPE OF WORK: CONSTRUCT A NEW COMMERCIAL BUILDING.

PERMIT REQUESTED: BUILDING PERMIT

GOVERNING AGENCY: CITY OF COLUMBUS, NE

ZONING: COMMERCIAL

GOVERNING CODES: ICC 2012 EDITION, NFPA 101, 2000 EDITION
TITLE 156 & 28 CFR 36.104

OCCUPANCY GROUP: B, M, E, S-2

BUILDING AREA: GROSS AREA: 11,776 SF
 M 4,048 SF
 E 1,545 SF
 S-2 479 SF
 B 5,704 SF

CONSTRUCTION TYPE: TYPE V, B NON-SPRINKLED

LAND AREA: 78,844.00 1.81 ACRES

COVERAGE: 15% Allowable 70%
IMPERVIOUS COVERAGE 17% Allowable 90%

FLOOR AREA RATIO: 11,776 SF BUILING/78,844 SF LAND = 0.15 Allowable 1.0

LANDSCAPING:

PARKING PROVIDED: 39 SPACES 2 ADA VAN ACCESSIBLE SPACES AND 37 REGULAR SPACES.

PROJECT TEAM

ARCHITECT: JAMES J HOLMBERG, III
1911 N 132ND AVE CIR
OMAHA, NE 68154
402-910-0798
jholmberg4@cox.net

CIVIL/STRUCTURAL ENGINEER

MECHANICAL ENGINEER

CONTRACTOR: JAROSZ CONSTRUCTION, INC.
23985 355 ST
PLATTE CENTER, NE 68653

AREA AND OCCUPANCY CALCULATIONS

RM. NO.	Actual Sq. Ft.	Allowable per IBC 2012		Area increase per CBC	Areas %		Area's w/ increase %		occupancy separation ICC	
		Type V A	Type V B		Type V A	Type V B	Type V A	Type V B		
		RETAIL SPACE 1	M		2,024.00	14,000.00	9,000.00	0.51		0.14
RETAIL SPACE 2	M	2,024.00	14,000.00	9,000.00	0.51	0.14	0.63	0.10	0.15	
TRAINING CENTER	A-2	1,545.00	11,500.00	6,000.00	0.51	0.18	0.34	0.12	0.17	N
OFFICES	B	5,704.00	18,000.00	9,000.00	0.51	0.09	0.17	0.21	0.42	
ALT TRAINING CTR	E	1,545.00	18,500.00	9,500.00	0.51	0.08	0.16	0.06	0.11	
OFFICE STORAGE	S-2	479.00	21,000.00	13,500.00	0.51	0.07	0.11	0.05	0.02	
TOTALS		11,776.00				0.62	1.43	0.57	0.91	
TOTALS		11,776.00				0.53	1.25	0.51	0.85	

NOTE: TRAINING CENTER IS ANALYSED AS EITHER AN ASSEMBLY USE OR EDUCATIONAL USE

EXITING CALCUALTIONS

ROOM	SF	sf/per	occ	exiting width 1005 3.2
101 LOBBY	1071	7	153.1	30.61
17 CONFERENCE	478.5	15	31.9	6.38
OFFICES	768	100	7.7	1.54
	336	100	3.4	0.67
	268	100	2.9	0.58
	600	100	6.0	
	443.4	100	4.4	
MECHANICAL	95.62	300	0.3	
SERVER	96	100	1.0	
STORAGE	384	300	1.3	
TRAINING ROOM	1545	15	103.0	62.97
				314.9

NO. OF EXITS 4 EXIT WIDTH 738"

ROOM	NO. OF EXITS	EXIT WIDTH	738"
RETAIL SPACE 1	2024	30	67.5
RETAIL SPACE 1	2024	30	67.5

NO. OF EXITS 4 EXIT WIDTH 738" each space has 2 exits 108" width

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 E-1 POWER PLAN
 E-2 SPECIAL SYSTEMS
 E-3 LUMINARY PLAN / SCHEDULES
 E-4 CALCULATION SUMMARY
 E-5 LUMINARY SITE PLAN

OWNER

GROWTH PROPERTIES LLC 3120 36 ST
COLUMBUS, NE 68601

NEBRASKA ENERGY CODE COMPLIANCE

CLIMATE ZONE: 5 NON-MARINE
 ENVELOPE REQUIREMENTS: TABLE 502.2(1)
 WALLS: R 19 INSULATION, MAX U-0.069
 BELOW GRADE WALL: R 10 FOR 24" MIN.
 ROOF: R 30 INSULATION, MAX. U-0.055
 WINDOWS: SHGC: PF< 0.25 ? V FACTOR 0.40
 DOORS: SWINGING, MAX U-0.70



TOILET CALCULATIONS

use	total	men	women	men no of 11/Murinal	women no of toilet
office	211.00	28.52	28.52	2	2
assembly	103.00	52	52	1	1



GENERAL NOTES:

ALL INTERIOR WALLS ARE SHOWN
3 1/2" THICK (2X4 STUD WALL WITH
NO DRYWALL ON EITHER SIDE) UNLESS NOTED.

ALL FOUNDATION WALLS ARE SHOWN 6" THICK
WITH 16" WIDE FOOTINGS UNDER THE WALLS
(UNLESS NOTED).

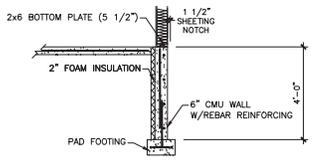
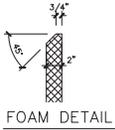
HATCHED WALLS ARE FROST LINE FOOTINGS
AND WALLS (NOT FULL HEIGHT FOUNDATION WALLS.)
2" FOAM BOARD INSULATION SHOWN ON INSIDE OF
FOUNDATION WALLS.

INTERIOR FOOTINGS ARE SHOW 12" WIDE UNDER LOAD
BEARING WALLS. (ACTUAL SIZES TO BE DETERMINED
BY CONTRACTOR).

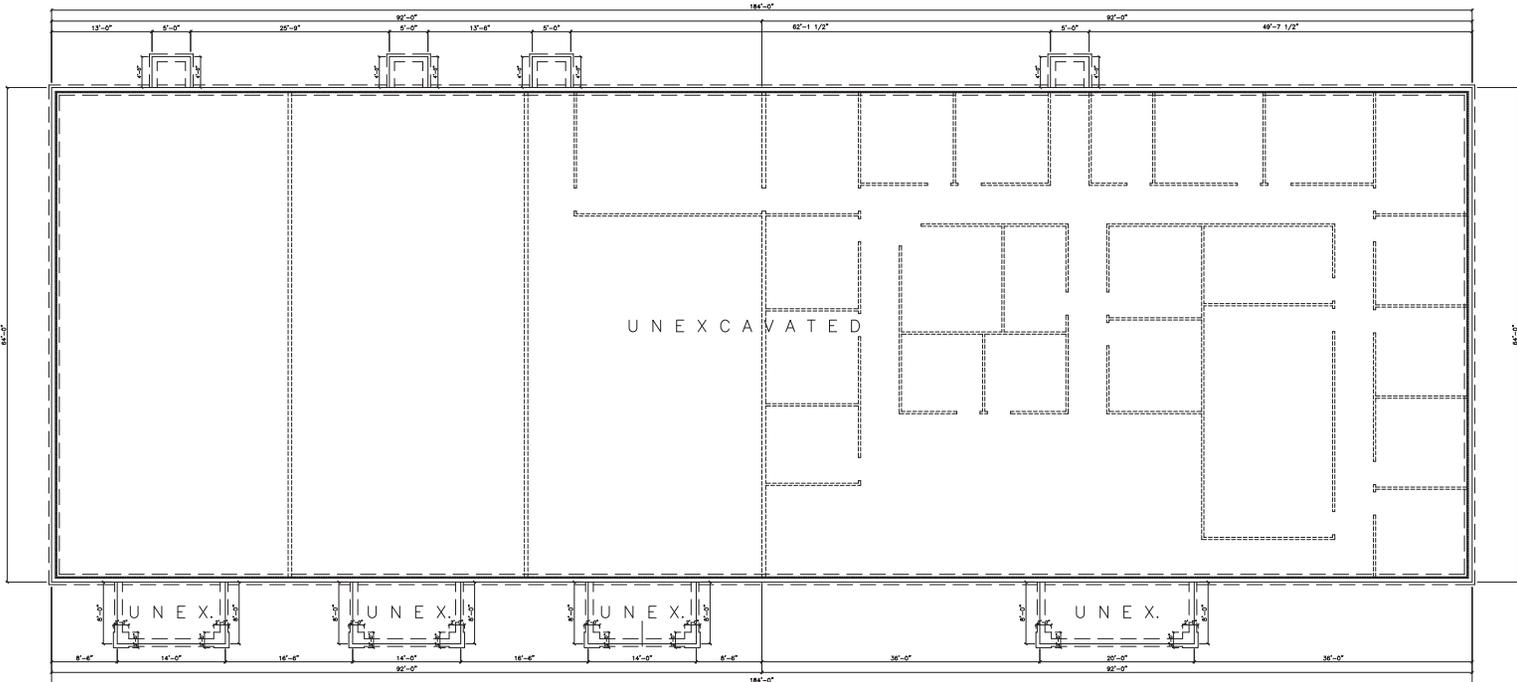
FINAL LOAD BEARING FOOTINGS, BEAM SIZES
AND LOCATIONS TO BE DETERMINED BY OWNER
AND CONTRACTOR

THE CONCRETE CONTRACTOR SHALL
BE RESPONSIBLE FOR DETERMINING CONC.
MIX, FOOTING & WALL SIZE, AMOUNT AND
LOCATION OF REBAR AND OVERALL QUALITY
AND WORKMANSHIP.

THE CONTRACTOR SHALL VERIFY W/CUSTOMER
FLOOR DRAINS & WATER HEATER LOCATIONS
AS WELL AS ANY ADDITIONAL PLUMBING THAT
MAY NEED TO BE ROUGHED IN FOR FUTURE
INSTALLATIONS.



TYPICAL WALL SECTION
3/8" = 1'-0"



FOUNDATION PLAN

SCALE: 1/4" = 1'-0"



Reproduction of plan without permission will be prosecuted.
Company: STRETE BUILDING SOLUTIONS, INC.
110 South 4th Street, Columbus, NE 68601 402-279-1420 Fax: 402-865-3839
NOTE: Builder must review and approve the plan and all dimensions, sign and return to Stretle Building Solutions INC. before final design and components are released for manufacturing.

GENERAL NOTES:

ALL INTERIOR WALLS ARE SHOWN 3 1/2" (2X4 STUD WALL WITH NO DRYWALL ON EITHER SIDE).

ALL EXTERIOR WALLS ARE SHOWN 6" THICK. (2"x6" STUD FRAMING WITH 1/2" EXTERIOR SHEETING).

10'-0" CEILINGS THROUGH OUT FIRST FLOOR. (UNLESS NOTED)

WINDOW HEADER HEIGHT = 90" FROM FINISH FLOOR.

2 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING DECK.

1 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING.

HT = HANDICAP TOILET

⊗ INDICATES EXIST SIGN W/EMERGENCY LIGHTING. (BATTERY BACK UP) 5 LOCATIONS TYPICAL.

DOOR SCHEDULE						
MAT.	FIN.	DETAILS		FIRE LABEL	HDWR	REMARKS
		HEAD	JAMB			
ALLUM	ANODIZED				1	
HM	PT			45 MIN	2	
HM	PT				3	
HM	PT				4	
HM	PT				4 or 5	H 15occ/st 4if 7 occ/st 5 hardware set and door swings out of room

HARDWARE SETS:

Set 1:
Lever Handles
1 1/2 pr Butt Hinges
Door Closer
Weatherstripping
Threshold
Lockset Per Owner

Set 2:
Lever Handles
1 1/2 pr Butt Hinges
Door Closer
Weatherstripping
Threshold
Lockset Per Owner

Set 3:
Men/Women Baths
Push-Pull Plates.
Deadbolt - key lock both sides
1 1/2 pr Butt Hinges
Door Closer

Set 4:
Non-Rated Doors
Lever Handles
1 1/2 pr Butt Hinges
Lockset per owner

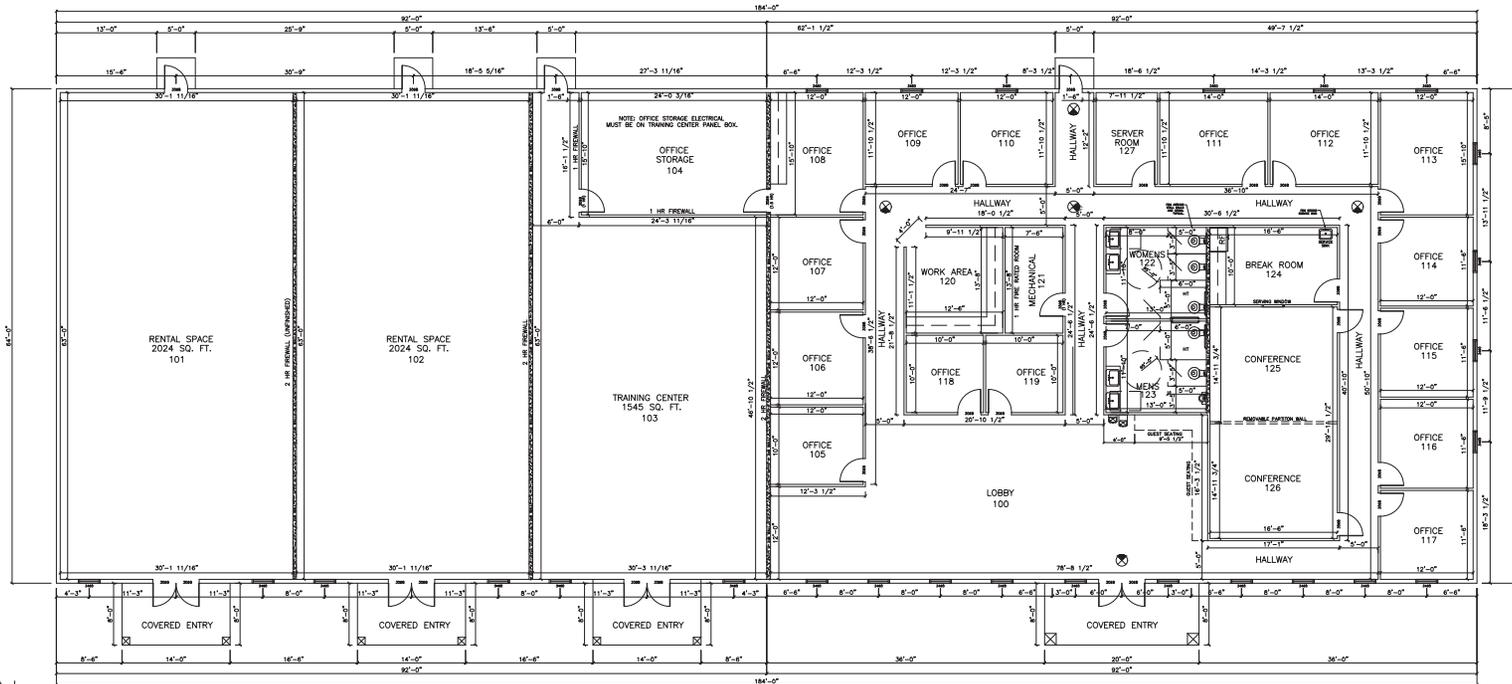
Fire Rated Doors:
Rated Locksets
Lever Handles
1 1/2 pr Butt Hinges
Door Closer
Weatherstripping
Lockset Per Owner

Exit Devices
3 pr Butt Hinges
Door Closers
2 Kickplates
Door Closer
Door Coordinator
Weatherstripping
Lockset Per Owner

ROOM FINISH SCHEDULE											
NO.	NAME	FLOOR	WALL				CEILING	HGT	MAT.	BASE	REMARKS
			NORTH	EAST	SOUTH	WEST					
101	RETAIL SPACE 1	CONC	GWB	GWB	GWB	GWB	VARIES	EXP INSUL		TAPED AND SEALED GWB, FUTURE TENANT FINISHING	
102	RETAIL SPACE 2	CONC	GWB	GWB	GWB	GWB	VARIES	EXP INSUL		EXPOSED INSULATION WITH PROTECTIVE FILM	
103	TRAINING CENTER	VINYL	GWB	GWB	GWB	GWB	8'	ACT	VINYL	EXPOSED INSULATION WITH PROTECTIVE FILM	
105-119	OFFICES	CARPET	GWB	GWB	GWB	GWB	8'	ACT	VINYL	FRP PANEL BEHIND AND ADJACENT TO TOILET	
127	SERVER	VINYL	GWB	GWB	GWB	GWB	8'	GWB	VINYL		
123	MEN	SH VINYL	GWB	GWB	GWB	GWB	9'	GWB	COVE	FRP PANEL BEHIND AND ADJACENT TO TOILET	
122	WOMEN	SH VINYL	GWB	GWB	GWB	GWB	9'	GWB	COVE	FRP PANEL BEHIND AND ADJACENT TO TOILET	
100	LOBBY	CARPET	GWB	GWB	GWB	GWB	8'	ACT	VINYL		
125/126	CONFERENCE	CARPET	GWB	GWB	GWB	GWB	8'	ACT	VINYL		
X	CORRIDORS	VINYL	GWB	GWB	GWB	GWB	8'	ACT	VINYL		

All finishes shall be Class A, B or see as required. Contractor and Owner shall provide and maintain certification of Class of finishes.

WINDOW SCHEDULE						
MARK	QTY.	SIZE		TYPE	MATERIAL	NOTES
		WIDTH	HEIGHT			
3460	26	2'-8"	5'-0"	CASEMENT	WOOD	MULTI WINDOW



FLOOR PLAN

SCALE: 1/8" = 1'-0"

OFFICE SQ. FT. = 6292.00



CARL JAROSZ
JAROSZ CONSTRUCTION INC.
23985 355TH STREET
PLATTE CENTER, NE 68653

ANCHOR PLAZA
COLUMBUS, NEBRASKA

Builders Approval - Sign:

Date:

JAROSZ CONSTRUCTION INC.
PLATTE CENTER
NEBRASKA

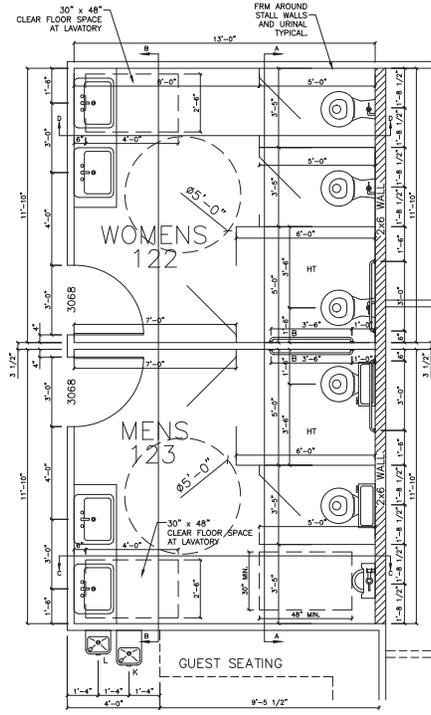
PAGE: A-3

Date: JUNE 27, 2020
Name: ANCHOR-PLAZA.DWG

GENERAL NOTES:

FINAL RESTROOM LAYOUT TO BE DETERMINED BY OWNER & CONTRACTOR.

RESTROOM MUST FOLLOW APPLICABLE CODES...



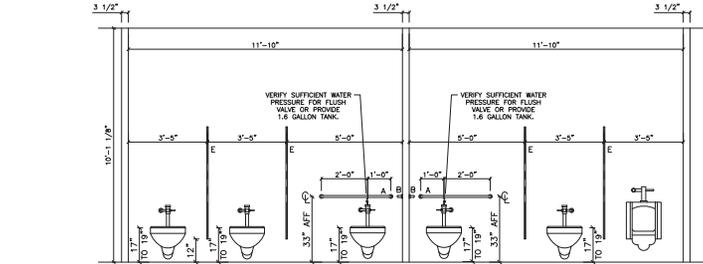
ENLARGED RESTROOMS
3/8" = 1'-0"

LEGEND

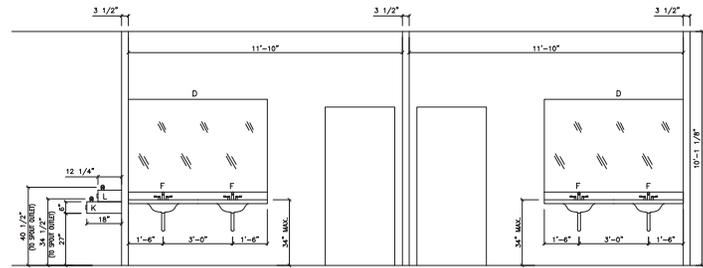
- A 36" HORIZONTAL GRAB BAR
- B 42" HORIZONTAL GRAB BAR
- C SURFACE-MOUNTED TOILET TISSUE DISPENSER
- D WALL MIRROR
- E COMPOSITE TOILET COMPARTMENT
- F ADA SINK
- G ADA TOILET
- H 30" X 40" CLEAR SPACE
- J 5" DIA. TURNING RADIUS
- K ADA DRINKING FOUNTAIN
- L STANDARD DRINKING FOUNTAIN
- HT HANDICAP TOILET

RESTROOM PLAN & SECTIONS

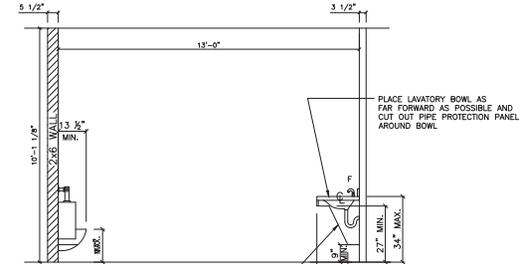
SCALE: 3/8" = 1'-0"



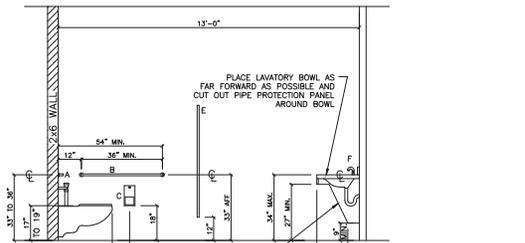
SECTION A-A
3/8" = 1'-0"



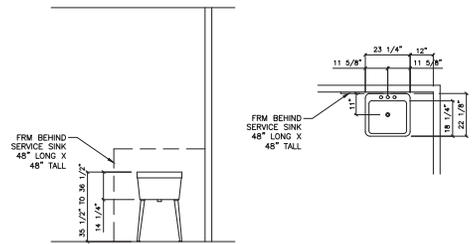
SECTION B-B
3/8" = 1'-0"



SECTION C-C
3/8" = 1'-0"



SECTION D-D
3/8" = 1'-0"



SERVICE SINK
3/8" = 1'-0"

PAGE: **A-4**

JAROSZ CONSTRUCTION INC.
PLATTE CENTER
NEBRASKA

ANCHOR PLAZA
COLUMBUS, NEBRASKA

DATE: JUNE 27, 2020
NAME: ANCHOR-PLAZA.DWG

DATE: _____
SIGN: _____

Builder Approval - Sign: _____

CARL JAROSZ
JAROSZ CONSTRUCTION INC.
23985 355TH STREET
PLATTE CENTER, NE 68653



GENERAL NOTES:

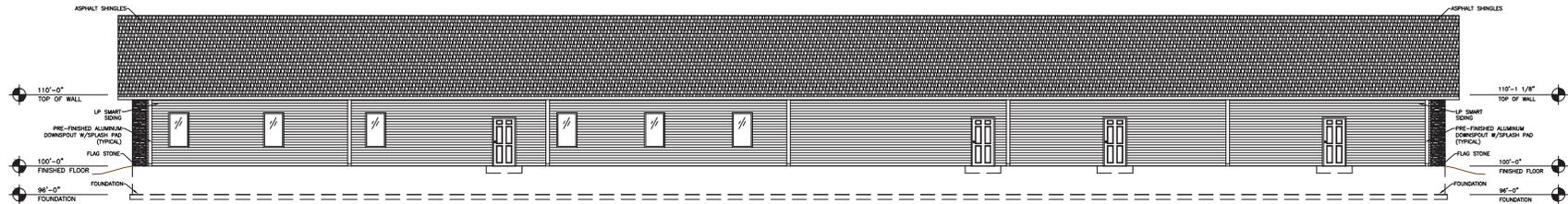
DOOR HEADER ELEV. = 106'-10"

WINDOW HEADER ELEV. = 107'-6"



FRONT ELEVATION

SCALE: 1/8" = 1'-0"



BACK ELEVATION

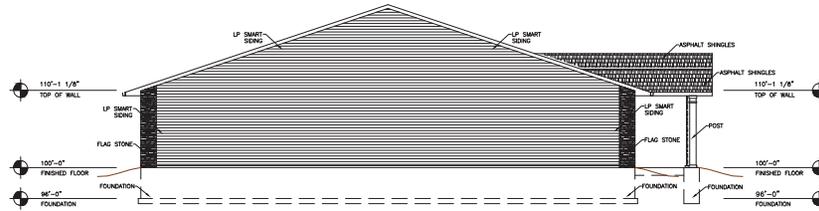
SCALE: 1/8" = 1'-0"



GENERAL NOTES:

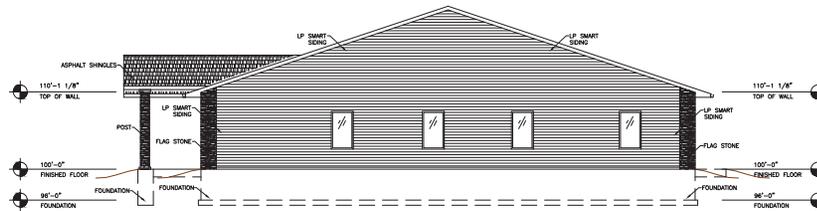
DOOR HEADER ELEV. = 106'-10"

WINDOW HEADER ELEV. = 107'-6"



LEFT ELEVATION

SCALE: 1/8" = 1'-0"



RIGHT ELEVATION

SCALE: 1/8" = 1'-0"

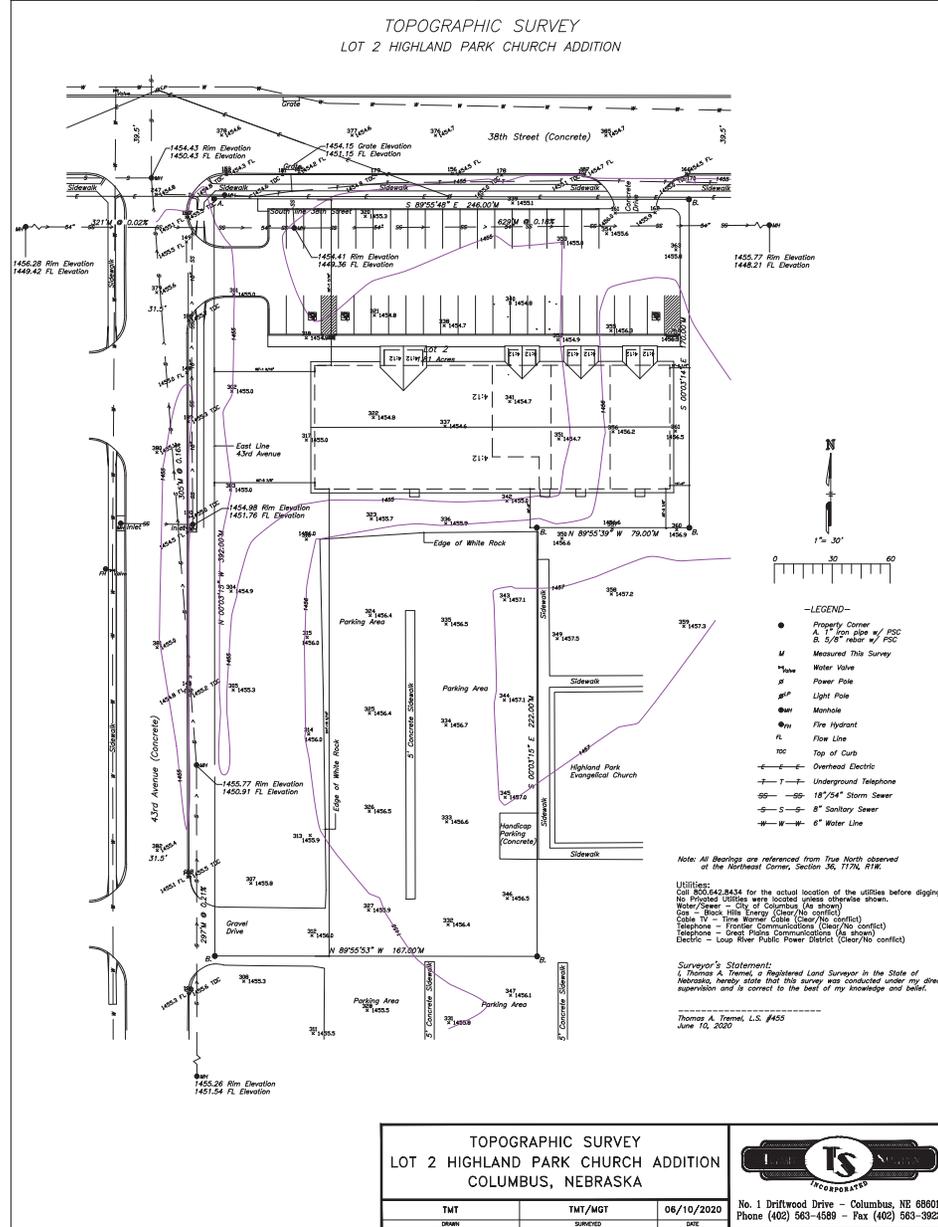


GENERAL NOTES:

FINAL ROOF LINES (TO BE DETERMINED BY OWNER AND CONTRACTOR)

FINAL ROOF SLOPES (TO BE DETERMINED BY OWNER AND CONTRACTOR)

ALL OVERHANGS SHOWN 2'-0"



SITE PLAN

SCALE: 1/32" = 1'-0"

GENERAL NOTES:

DUCTWORK WRAPPED WITH FOIL FACED INSULATION PER CODE.

3 PROGRAMMABLE THERMOSTATS (MODEL TCONT302AS42DA)

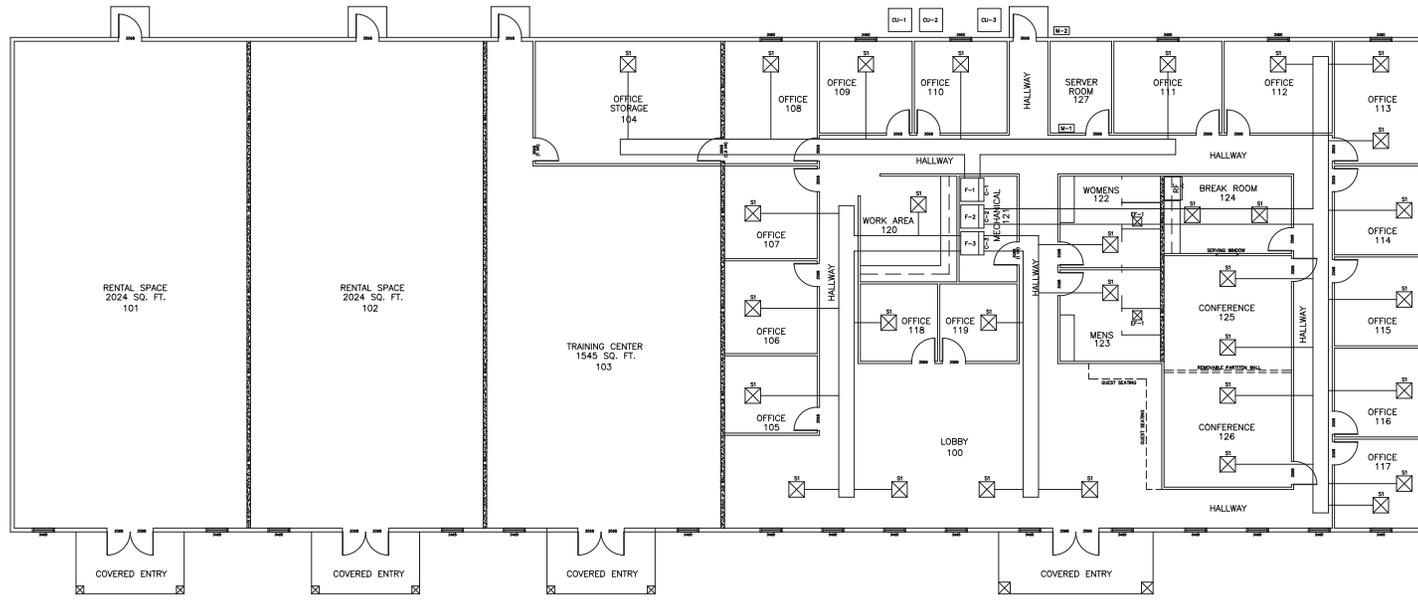
6" MOTORIZED OUTSIDE AIR DAMPER TO EACH FURNACE WITH TIME CLOCK CONTROL, PVC FLUE PIPES OUT ROOF WITH COMBUSTION AIR.

DUCT SIZES NOT TO EXCEED 0.5 STATIC PRESSURE.

		HVAC EQUIPMENT SCHEDULE															
SIZE	MARK	MANUFACTURER AND MODEL NUMBER	DESCRIPTION	EVAPORATOR FAN					COOLING			GAS HEATING		ELECTRICAL			
				CFM	HP	ESP (IN)	SEER	TEMP. (F)		NOMINAL CAPACITY MBH TOT.	INPUT MBH	OUTPUT MBH	VOLTAGE	MCA	MOP	WEIGHT	
				SA	OA	DB	WB	O.D. AMB									
	CU-1	TRANE - 4TTR406L100B	A/C UNIT 60,000 BTU				14										
	CU-2	TRANE - 4TTR406L100B	A/C UNIT 60,000 BTU				14										
	CU-3	TRANE - 4TTR406L100B	A/C UNIT 60,000 BTU				14										
STON	F-1	TRANE - 59B1C100JSP5AA	92% EFFICIENT GAS FURNACE (100,000 BTU)														
	F-2	TRANE - 59B1C100JSP5AA	92% EFFICIENT GAS FURNACE (100,000 BTU)														
	F-3	TRANE - 59B1C100JSP5AA	92% EFFICIENT GAS FURNACE (100,000 BTU)														
	C-1	TRANE - 4TXCC007	COOLING CASED COILS														
	C-2	TRANE - 4TXCC007	COOLING CASED COILS														
	C-3	TRANE - 4TXCC007	COOLING CASED COILS														
	M-1	MITSUBISHI - PKA-A12HA7	12,000 BTU, INDOOR WALL UNIT														
	M-2	MITSUBISHI - PUY-A12HA7	OUTDOOR, "COOLING ONLY" UNIT														

AIR DEVICE SCHEDULE					
MARK	DEVICE TYPE	NECK SIZE	LISTED DIMENSION	MFG	MODEL NUMBER
S1	SUPPLY DIFFUSER		24" X 24"	KRUEGGER	LAY-IN #1400

VENTILATION SCHEDULE							
MARK	QTY.	CFM	SP IN W.G	FAN RPM	VOLT	ACCESSORIES	MANUFACTURER AND MODEL NUMBER
EF-1	2	200		740	120V	BDD BIRD SCREEN	BROAD L200



MECHANICAL PLAN

SCALE: 1/8" = 1'-0"



GENERAL NOTES:

ALL INTERIOR WALLS ARE SHOWN 3 1/2" (2X4 STUD WALL WITH NO DRYWALL ON EITHER SIDE).

ALL EXTERIOR WALLS ARE SHOWN 6" THICK, (2"x6" STUD FRAMING WITH 1/2" EXTERIOR SHEETING).

10'-0" CEILINGS THROUGH OUT FIRST FLOOR. (UNLESS NOTED)

WINDOW HEADER HEIGHT = 90" FROM FINISH FLOOR.

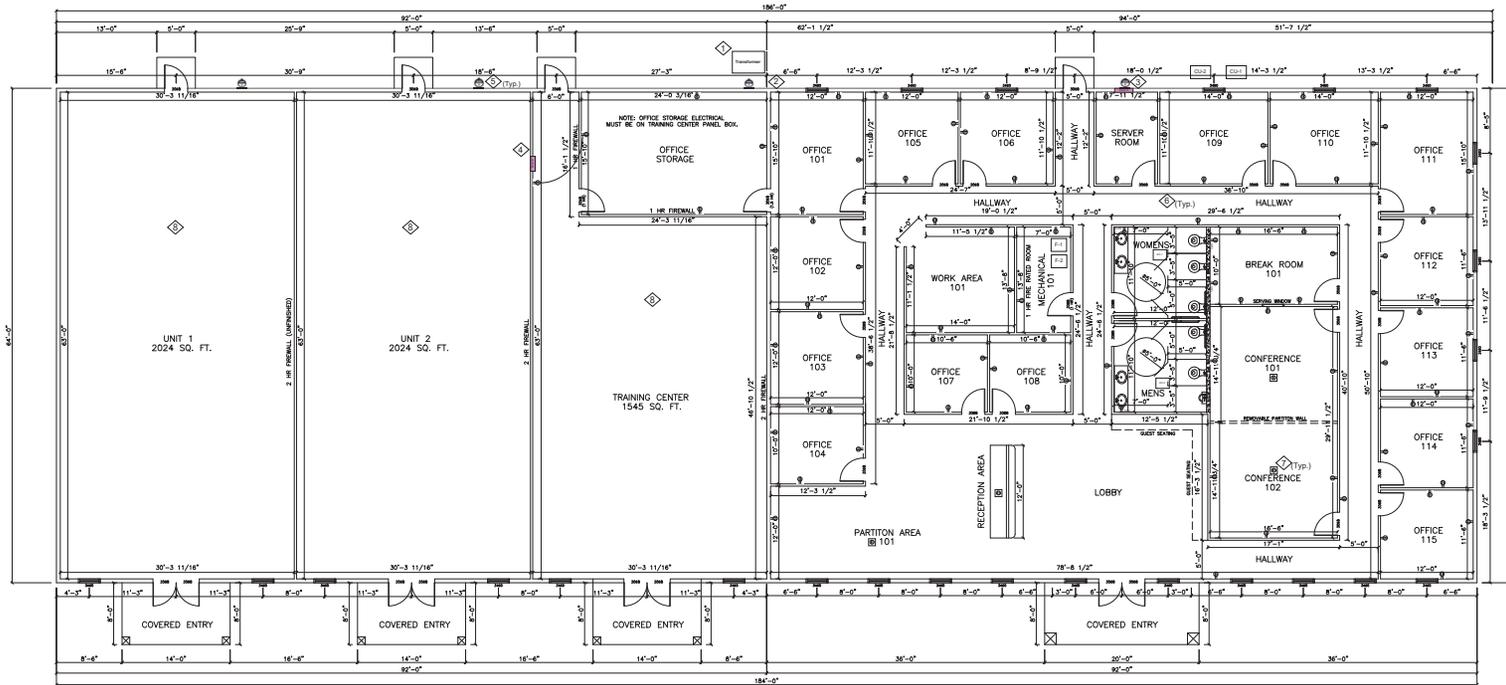
2 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING DECK.

1 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING.

⬡ INDICATES EXIST SIGN W/EMERGENCY LIGHTING. (BATTERY BACK UP) 5 LOCATIONS TYPICAL.

KEY NOTES:

1. Transformer and Primary Conductors Provided by Utility Company
2. E.C. to provide four new 208V 3 Phase 200A services with meter enclosures. One for each section of the building.
3. 200A 208V Main Breaker 42 space panelboard "P1".
4. 60A 208V main breaker panelboard "P2".
5. E.C. to provide 200A Meter Enclosure
6. Two rooms were calculated for each home run circuit. A separate circuit for the break room, conference room, and hallway convenience outlets.
7. 4 port floor box.
8. No Electrical work to be done in this area.



FLOOR PLAN (Power Plan)

SCALE: 1/8" = 1'-0"

OFFICE SQ. FT. = 6292.00



Electrical provided by
Commonwealth Electric Company
E.C. # 16845

Garrett L. Bircham

GENERAL NOTES:

ALL INTERIOR WALLS ARE SHOWN 3 1/2" (2X4 STUD WALL WITH NO DRYWALL ON EITHER SIDE).

ALL EXTERIOR WALLS ARE SHOWN 6" THICK, (2"x6" STUD FRAMING WITH 1/2" EXTERIOR SHEETING).

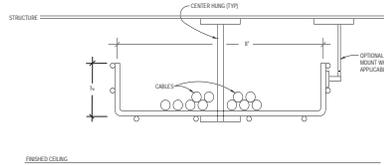
10'-0" CEILINGS THROUGH OUT FIRST FLOOR. (UNLESS NOTED)

WINDOW HEADER HEIGHT = 90" FROM FINISH FLOOR.

2 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING DECK.

1 HR FIRE RATED WALLS ARE FROM FLOOR TO CEILING.

⬡ INDICATES EXIST SIGN W/EMERGENCY LIGHTING. (BATTERY BACK UP) 5 LOCATIONS TYPICAL.

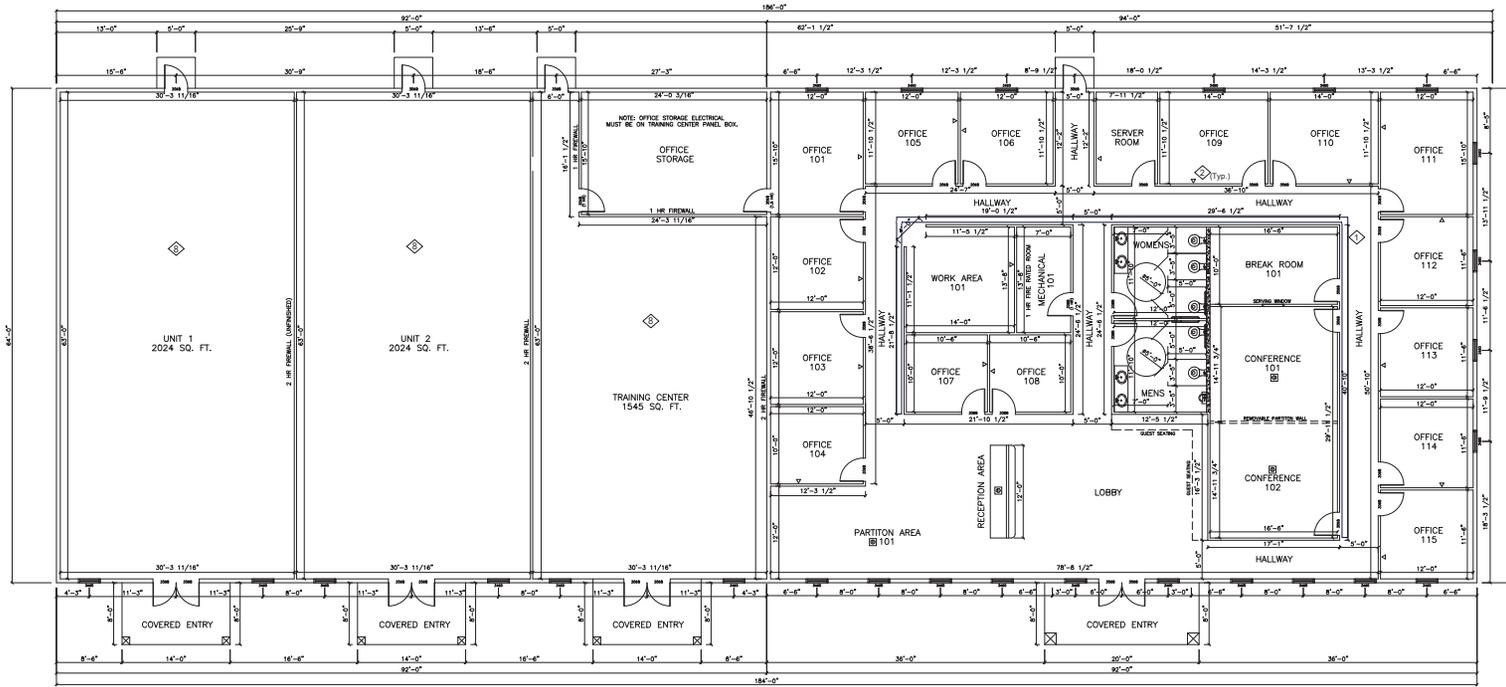


KEY NOTES:

- 8" x 2" Basket Tray provided by E.C. See detail for more information.
- 3/4" EMT stub up with a 4 square box, 5/8" 1G Mud Ring, and 3/4" bushing.
- No Electrical work to be done in this area.

ABOVE CEILING WIRE MESH CABLE TRAY SUPPORT DETAIL

NO SCALE



FLOOR PLAN (Special Systems)

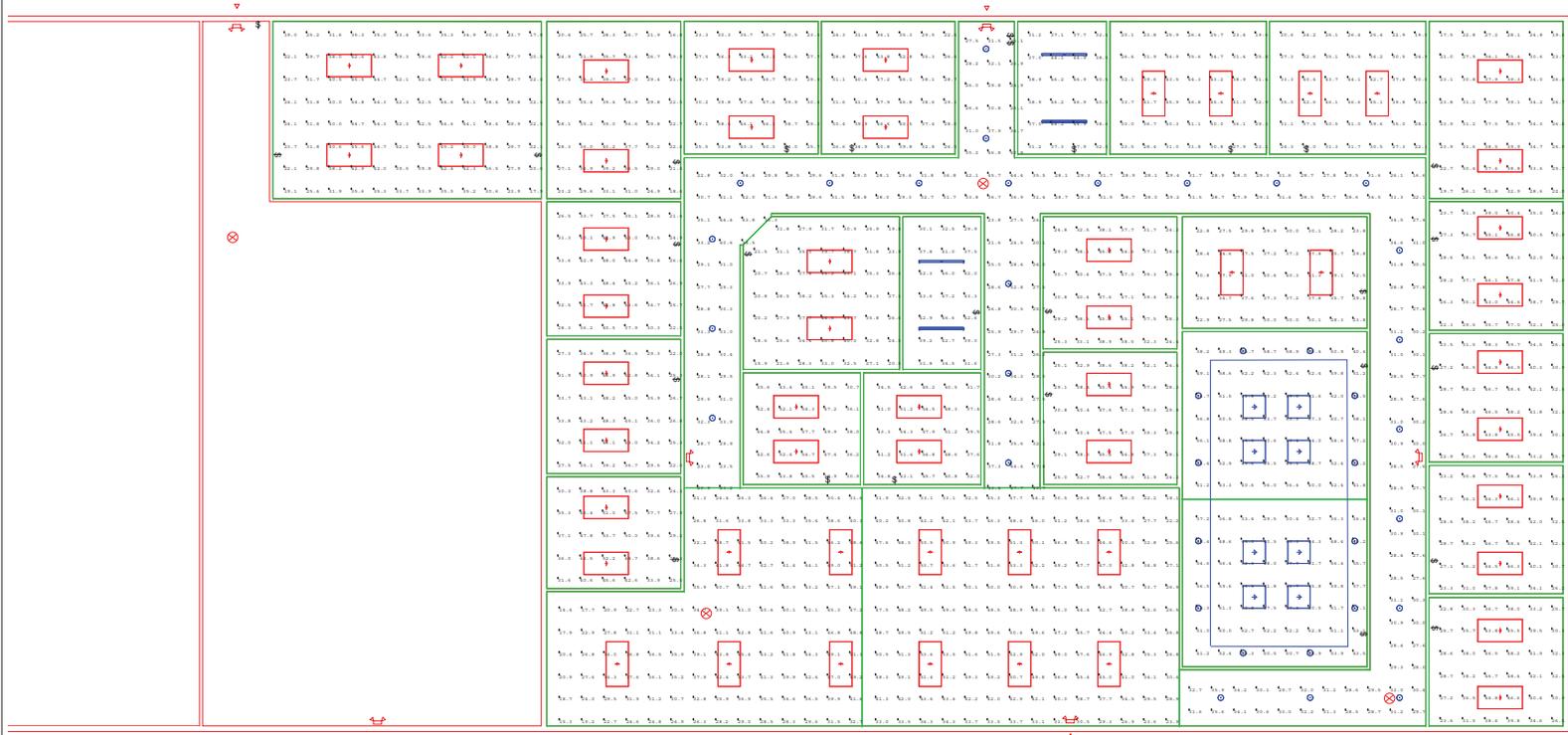
SCALE: 1/8" = 1'-0"

OFFICE SQ. FT. = 6292.00



Electrical provided by
Commonwealth Electric Company
E.C. # 16845

Garrett L. Bircham



Notes: 2'x2' calc grid @ 2.5' AFF
10' mount height

Luminaire Schedule				
Symbol	Qty	Label	LLF	Description
	53	24CZ2-50-UNV-L840-CD1-U	0.900	24CZ2-50-UNV-L840-CD1-U
	36	HC620D010-HM612840-61MDH	0.900	HC620D010-HM612840-61MDH
	8	22CZ2-20-UNV-L840-CD1-U	0.900	22CZ2-20-UNV-L840-CD1-U
	4	4SLSTP4040DD-UNV	0.900	4SLSTP4040DD-UNV
	80'	Cove Light		
	4	Exit Sign		
	6	Emergency Light		
	4	Emergency Auxiliary Light		

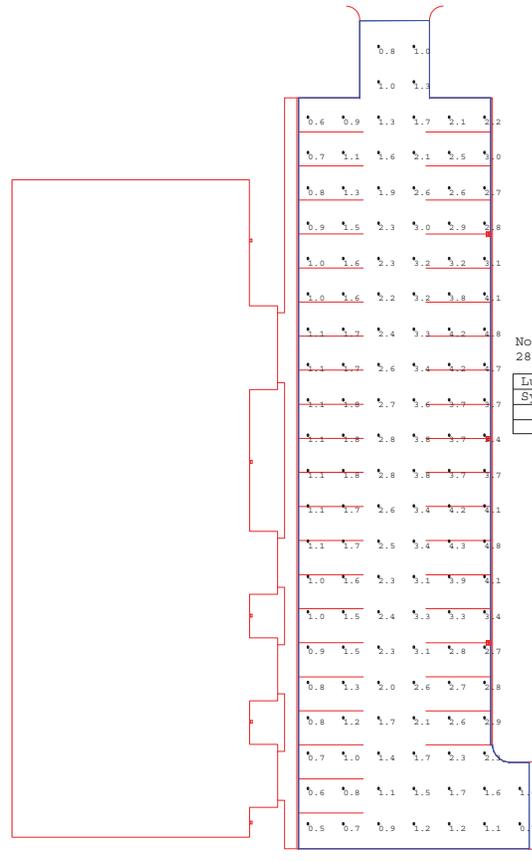


Date	#	Revisions

Drawn By: CH
Checked By:
Date: 4/30/2020
Scale: NONE

Columbus Cruise
Proposal 1

Calculation Summary						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
Break Room 101 Workplane	Fc	32.61	41.3	22.8	1.43	1.81
Conference 101 Workplane	Fc	53.06	62.4	36.0	1.47	1.73
Conference 102 Workplane	Fc	51.53	62.8	29.5	1.75	2.13
Hallway Workplane	Fc	30.65	47.7	16.6	1.85	2.87
Lobby Workplane	Fc	42.17	53.7	18.1	2.33	2.97
Mechanical 101 Workplane	Fc	39.24	47.2	29.9	1.31	1.58
Mens Workplane	Fc	36.04	47.6	24.2	1.49	1.97
Office 101 Workplane	Fc	29.79	40.2	16.8	1.77	2.39
Office 102 Workplane	Fc	35.71	48.4	21.4	1.67	2.26
Office 103 Workplane	Fc	35.76	48.3	22.0	1.63	2.20
Office 104 Workplane	Fc	39.39	53.7	24.3	1.62	2.21
Office 105 Workplane	Fc	35.76	47.4	23.3	1.53	2.03
Office 106 Workplane	Fc	35.79	47.9	22.6	1.58	2.12
Office 107 Workplane	Fc	44.06	57.7	30.7	1.44	1.88
Office 108 Workplane	Fc	44.12	57.9	31.7	1.39	1.83
Office 109 Workplane	Fc	33.24	46.8	19.6	1.70	2.39
Office 110 Workplane	Fc	33.15	46.6	19.0	1.74	2.45
Office 111 Workplane	Fc	29.87	39.9	17.5	1.71	2.28
Office 112 Workplane	Fc	35.91	48.3	22.3	1.61	2.17
Office 113 Workplane	Fc	36.13	48.4	22.9	1.58	2.11
Office 114 Workplane	Fc	36.22	48.4	23.2	1.56	2.09
Office 115 Workplane	Fc	36.14	48.4	22.8	1.59	2.12
Office Storage Workplane	Fc	35.00	45.6	17.8	1.97	2.56
Partiton Area 101 Workplane	Fc	35.34	51.3	14.4	2.45	3.56
Server Room Workplane	Fc	39.65	46.9	31.2	1.27	1.50
Women's Workplane	Fc	36.04	47.6	24.2	1.49	1.97
Work Area 101 Workplane	Fc	31.20	45.3	15.9	1.96	2.85



Notes: 10'x10' calc grid @ grade
28' mount height, 25' pole and 3' base

Luminaire Schedule				
Symbol	Qty	Label	LLF	Description
□	3	PRV-C40-D-UNV-T3-BZ	0.900	PRV-C40-D-UNV-T3-BZ
□	5	Wall Pack		

Calculation Summary						
Label	Units	Avg	Max	Min	Avg/Min	Max/Min
Lot_Top	Fc	2.21	4.8	0.5	4.42	9.60

Date	#

Revisions

Drawn By: CH	Checked By:	Date: 4/30/2020	Scale: NONE
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Columbus Cruise Site Proposal 1

1. Ordinance No. 20-18 approving rezoning.

ORDINANCE NO. 20- 18

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA TO AMEND THE CITY OF COLUMBUS LAND DEVELOPMENT ORDINANCE OF 1996, ZONING CHAPTER, UNDER ORDINANCE NO. 96-08, AS AMENDED, DATED MARCH 18, 1996, AND ADOPTED AUGUST 4, 1997, AS THE OFFICIAL ZONING CODE OF COLUMBUS BY ORDINANCE NO. 97-17; TO REZONE AND RECLASSIFY THE FOLLOWING DESCRIBED REAL ESTATE, TO WIT: LOT 2, HIGHLAND PARK CHURCH ADDITION, A MINOR SUBDIVISION LOCATED IN THE NE1/4NW1/4 OF SECTION 13, TOWNSHIP 17 NORTH, RANGE 1 WEST OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, FROM THE PRESENT ZONING CLASSIFICATION OF "R-3" (MULTIPLE-FAMILY RESIDENTIAL DISTRICT) TO "B-2" (GENERAL COMMERCIAL DISTRICT); TO REPEAL ALL ORDINANCES AND RESOLUTIONS OR PARTS THEREOF IN CONFLICT HERewith; PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM; AND TO PROVIDE FOR THE EFFECTIVE DATE.

WHEREAS, a request has been made that the following-described real estate, to wit:

Lot 2, Highland Park Church Addition, a minor subdivision located in the NE1/4NW1/4 of Section 13, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska,

be rezoned and reclassified from the present zoning classification of "R-3" (Multiple Family Residential District) to "B-2" (General Commercial District); and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska have been duly notified of the hearings called for the purpose of considering such rezoning and reclassification; and

WHEREAS, the Planning Commission has held a public hearing thereon, has heard all persons appearing at such hearing and in consideration of the evidence and premises has voted to recommend approval of such request; and

WHEREAS, the Mayor and City Council have held a public hearing thereon and have heard all persons appearing at such hearing and in consideration of the evidence and the premises hereby find and determine that the rezoning request should be granted and that the issuance of a change in the zoning will be for the public good and general welfare and will provide for the proper, appropriate and best use of said real estate.

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Columbus, Nebraska:

Section 1. That the request to rezone and reclassify the following-described real estate, to wit:

Lot 2, Highland Park Church Addition, a minor subdivision located in the NE1/4NW1/4 of Section 13, Township 17 North, Range 1 West of the 6th P.M., Platte County, Nebraska,

from the present zoning classification of "R-3" (Multiple Family Residential District) to "B-2" (General Commercial District) be and the same is hereby approved.

Section 2. That the City of Columbus Land Development Ordinance of 1996, Zoning Chapter, under Ordinance No. 96-08, as amended, dated March 18, 1996, and adopted August 4, 1997, as the Official Zoning Code of Columbus by Ordinance No. 97-17, be and the same is hereby amended to show that the aforesaid real estate has been rezoned and reclassified from the present zoning classification of "R-3" (Multiple Family Residential District) to "B-2" (General Commercial District).

Section 3. That all ordinances and resolutions or parts thereof in conflict herewith be and the same are hereby repealed.

Section 4. That this ordinance shall become effective immediately upon and be in full force and effect after its passage, adoption and publication as provided by law. Publication shall be in pamphlet form as authorized by §16-405 of Nebraska Revised Statutes with distribution to be made by making copies available to the public upon request at the City offices.

INTRODUCED BY COUNCIL MEMBER: _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

D. Public hearing - Second hearing on application to Nebraska Department of Economic Development for Community Development Block Grant No. 16-CD-201.

NOTICE OF 2ND PUBLIC HEARING ON APPLICATION FOR COMMUNITY DEVELOPMENT BLOCK GRANT PROGRAM

NOTICE IS HEREBY GIVEN that at 7:00 PM on August 17, 2020, in the City of Columbus Council Chambers, 1369 25th Avenue. The City of Columbus will hold a second public hearing concerning 16-CD-201 Community Development Block Grant (CDBG) which was awarded to the City by the Nebraska Department of Economic Development. These CDBG grants are available to local governments for community development activities. A second public hearing is required for each CDBG funded project to obtain citizen input, comments, or opinions with regard to the program performance.

For 16-CD-201, the City of Columbus was awarded \$516,000 in CDBG Comprehensive Development funds including \$376,250 for purchase/rehab/resale of four single family units, \$53,750 for a cast-in-place pipe sanitary sewer liner project on 48th Avenue from 11th Street to 23rd Street and from 48th Avenue to 41st Avenue on 11th Street, \$35,000 for general administration, \$10,000 for construction management, \$37,000 for housing management, and \$4,000 for lead based paint risk assessment/testing. As of August 3, 2020, \$376,250 was used for housing rehabilitation, \$37,000 for housing management, \$4,000 for risk assessment/testing, \$6,362 for general administration, and \$1,695 for construction management for a total of \$477,555. The City of Columbus provided \$208,992 towards the sewer improvements. The total project cost was \$686,547 by project completion. The only remaining expenses to be incurred are for the grant monitoring and project closeout. This project benefited at least 51% low-to-moderate income persons and no persons were displaced as a result of the project.

All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant project. Written testimony will also be accepted at the public hearing scheduled for 7:00 PM on August 17, 2020, at the City of Columbus Council Chambers, 1369 25 Avenue. Written comments addressed to Janelle Kline at PO Box 1677, Columbus, Nebraska, 68602 will be accepted if received by 4:00 PM on or before Monday, August 17, 2020.

Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please contact Janelle Kline at PO Box 1677, Columbus, Nebraska, 68602 or at (402)562-4224 no later than August 13, 2020. Accommodations will be made for persons with disabilities and non-English speaking individuals provided that a three day notice is received by the City of Columbus.

Publish: 08:07:2020

Send bill and proof of publication to:

City of Columbus
Attn: Renee Whiting
PO Box 1677
Columbus, NE 68602

Send 2nd proof of publication to:

NENEDD
Mandy Gear
111 South 1st Street
Norfolk, NE 68701

DATE: August 17, 2020
TO: City Administrator/Mayor
FROM: Mandy Gear, NENEDD
SUBJECT: 16-CD-201 2nd Public Hearing

RECOMMENDATION:

NENEDD recommends that the Columbus City Council open the 2nd public hearing for 16-CD-201 and then close the hearing after all comments have been received regarding the grant project.

DISCUSSION:

To comply with grant requirements, a second public hearing must be held to allow for citizen participation on projects. The grant being reviewed is 16-CD-201 which is a CDBG Comprehensive Development (CD) grant. The City of Columbus was awarded \$516,000 in CDBG CD Phase II funds of which \$376,250 was to be used for the purchase/rehab/resale of four single family units, \$53,750 for a cast-in-place pipe sanitary sewer liner project on 48th Avenue from 11th Street to 23rd Street and from 48th Avenue to 41st Avenue on 11th Street, \$35,000 for general administration, \$10,000 for construction management, \$37,000 for housing management, and \$4,000 for lead based paint risk assessment/testing. All activities were conducted within the LMI target area. All CDBG funds will benefit low-to-moderate income persons in the community. No persons were displaced as a result of this project.

FISCAL IMPACT:

As of August 3rd, 2020, \$52,248 was used for the cast-in-place pipe sanitary sewer project, \$376,250 for the purchase/rehab/resale of four single family units, \$37,000 for housing management, \$4,000 for risk assessment/testing, \$6,362 for general administration, and \$1,695 for construction management for a total of \$477,555. The City of Columbus provided \$208,992 in matching funds towards the sewer improvements. The total cost was approximately \$686,547 by project completion. The only remaining expenses to be incurred are for grant monitoring and project closeout.

CONCURRENCE:

SIGNATURE:

BY: Mandy Gear

APPROVED BY: [Signature]



8. **PETITIONS AND COMMUNICATIONS - None**
9. **REPORTS OF CITY OFFICES - Included in Consent Agenda**
10. **REPORTS OF COUNCIL COMMITTEES**
 - A. PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE - August 10, 2020

PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE
August 10, 2020

A meeting of the Public Property, Safety, and Works Committee of the City of Columbus, Nebraska, was convened in open and public session on August 10, 2020, at 4:01 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram, with a copy of the proof of publication being on file in the office of the City Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and members of the City Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **Statement of Compliance with Open Meetings Act and Roll Call:** Vice Chair Kresha announced that a copy of the Open Meetings Act is posted in the meeting room. Present were the following Public Property, Safety, and Works Committee Members: Council Members Charlie Bahr, Dennis Kresha, and Ron Schilling. Council Member Prent Roth was absent. City staff members present included City Administrator Tara Vasicek, City Engineer Rick Bogus, and City Clerk Janelle Kline. Mayor James Bulkley was also present.
2. **Minutes of the July 13, 2020, Traffic Control Device Committee.** A recommendation was made to the mayor and council to approve the minutes of the July 13, 2020, Traffic Control Device Committee meeting with a motion by Bahr and a second by Schilling. Bahr, Kresha, and Schilling voted "Aye" and none voted "Nay". Roth was absent.
3. **2020-2021 One and Six Year Road Plan.** Bogus explained that the one-year plan for 2020-2021 consists of 14 projects totaling an estimated \$43 million of which an estimated \$7.7 million will be spent in 2021. He noted that five projects were continued from the previous year, four are new private development projects, and five are new public projects. Bogus gave a brief overview of the various projects listed in the one-year plan. A recommendation was made to the mayor and council to approve the 2020-2021 One and Six Year Road Plan as presented and to set the public hearing before the city council for September 21, 2020, at 7 p.m. with a motion by Schilling and a second by Bahr. Bahr, Kresha, and Schilling voted "Aye" and none voted "Nay". Roth was absent.
4. **2021 Pavement Management Program and Priority List.** Bogus referred to the \$1.9 million originally included in the priority list for 2020-2021 and said the 2021 Pavement Management Program and Priority List has been revised to include only the 15 Street from 12 Avenue to 23 Avenue project at an estimated cost of \$550,000. A recommendation was made to the mayor and council to approve the 2021 Pavement Management Program and Priority List as presented with a motion by Bahr and a second by Schilling. Bahr, Kresha, and Schilling voted "Aye" and none voted "Nay". Roth was absent.
5. **Adjournment:** The meeting adjourned at 4:18 p.m.

OFFICE OF THE CITY CLERK
: Janelle Kline

1. Minutes of the July 13, 2020, Traffic Control Device Committee meeting.

TRAFFIC CONTROL DEVICE COMMITTEE
MINUTES

July 13, 2020

1:30 P.M.

- I. ROLL CALL: Rick Bogus, Tara Vasicek, Chief Sherer, and Clete Borchers. Absent: Chuck Sliva.
- II. Approval of minutes from June 8, 2020 meeting.
Vasicek moved and Chief Sherer seconded to approve the minutes of the June 8, 2020 meeting. All voted "Aye". Motion carried.
- III. New Business:
 - A. Glur Park Splash Pad area resident concern with traffic (Tara)

Discussion on the south side of 30th Street that the radius west of 26th Avenue, causes line of sight issue with vehicles parking on the south side of the street and traffic going westbound. Discussion on placement of No Parking signs on the south side of 30th Street from the radius to the corner of 26th Avenue. Bogus to review cost and bring a request to the next City Council meeting to add a small parking lot off of 26th Avenue to be located southeast of the splash pad and restroom.

Chief Sherer moved and Borchers seconded to approve adding No Parking signs on south side of 30th Street from 26th Avenue west to the radius on 30th Street. All voted "Aye". Motion carried.
 - B. Resident request to add Yield sign to intersection of 30th Street & Kummer Drive (Rick)

Discussion on estimated traffic volume and no accident history at the intersection does not warrant a yield sign. It was noted the other intersection cross roads on 30th Street between 26th and 33rd Avenues had either stop or yield signs. Police Department will set up the speed trailer on 30th Street to collect data and report back to the committee.

Motion made by Chief Sherer and seconded by Borchers for Police Department to set up the speed trailer on 30th Street to collect data and report back to committee. All voted "Aye". Motion carried.
 - C. Review of Traffic Device needs within the City

Chief Sherer stated their department would set up the speed trailer along Howard Boulevard, 27th Street, Keene Drive, etc. to monitor speed on the streets.

VI. Unfinished Business:

- A. Columbus Downtown Parking Review (Rick) – Trevor has a good inventory and Tara asked him to show per the code how many stalls and location which will be eliminated. Upon completion, it will be presented to Traffic Control Device Committee for approval with the minutes being presented to Public Property, Safety & Works Committee and City Council.

ADJOURNMENT: No further business was presented and the meeting was adjourned.

2. 2020-2021 One and Six Year Road Plan.

The City of **Columbus**

MEMORANDUM

DATE: August 6, 2020
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Nebraska Board of Public Roads Classifications and Standards
2020-2021 Fiscal Year One and Six Year Road Plan

RECOMMENDATION:

I recommend approval of the 2020-2021 fiscal year One and Six Year Road Plan

DISCUSSION:

The 2021 One Year Plan consists of 14 projects of which five are continued projects from last year, four are new private development projects, and five are new public projects. The total One Year Road Plan project cost is \$43 million in which an estimated amount of \$7.7 million in 2021. The private development portion in 2021 is estimated to be \$800,000. It is anticipated a few of the projects will continue into future One Year Plans. The summary of each of the following are as follows:

12th Avenue Viaduct

Nebraska Department of Transportation (NDOT) project with the City as the Local Public Agency. Continuation of punch list items and final close out.

Powerhouse Park Trail, Phase 1

Continuation due to awaiting receipt of USACE Section 408 and NEPA. Project anticipated to bid in winter for construction in summer.

15th Street from 27th to 33rd Avenues

Continuation of final work and punch list items.

48th Avenue from 38th Street to Lost Creek Parkway

Continuation of final work and punch list items.

Citywide Drainage Study

Continuation of Lost Creek Flood Control Ditch evaluation for determining floodplains and special flood hazard areas.

Meadow View Addition

Private development paving

East 14th Avenue from 23rd Street to north Corporate Limits

Pending formation of the Street Improvement District, bidding in winter and construction in summer.

Habitat Drive located from 41st Avenue to the west

Private development paving.

EKEA Subdivision located on 41st Avenue from 11th to north of 12th Streets, 12th Street from 41st Avenue to the west, and 11th Street from 41st Avenue to the west

Private development paving

Eastview Addition located from 3rd Avenue to the east

Private development paving

15th Street from 12th Avenue to 23rd Avenue

Asphalt overlay with curb and gutter patching and ADA ramp construction. Bid in winter for construction in summer.

23rd Street (US Hwy 30) from 32nd Avenue to east of East 11th Avenue

NDOT project in which the City is the Local Public Agency. The NDOT projected bid letting is May 2021. Construction with minor traffic impacts will start in 2021 with major and phased construction in 2022 and 2023.

25th Street from 33rd Avenue west approximately 140 feet

Petitioned request. Pending formation of the Street Improvement District, bidding in winter for construction in summer.

Alley between 14th and 15th Streets and 28th and 29th Avenues

Petitioned request. Pending formation of the Street Improvement District, bidding in winter for construction in summer.

The Six Year Plan consists of 29 additional projects totaling an additional estimated \$58 million.

Maintenance projects are not included by rule in the One and Six Year Road Plans.

FISCAL IMPACT:

The City has included its portion of the One Year plan costs in the 2020-2021 Budget.

ALTERNATIVE:

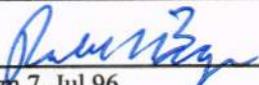
Annual One and Six Year Road Plan certification is required to obtain Highway-user revenue.

SIGNATURE:

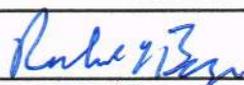
By: _____  _____

Approved By: _____ Tara Vasicek _____

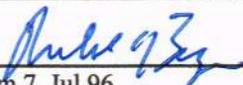
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">12th Street from 12th Avenue to 16th Avenue</div> <hr/> <div style="text-align: center;">12th Street from 18th Avenue to 19th Avenue</div> <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Gravel</div> <hr/>						
Average Daily Traffic: 2020 = 200 , 2040 = 400	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</div> <hr/>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		290				290
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(35)		
Signature: 				Title: City Engineer		Date: 8-6-20

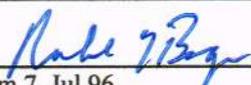
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 14th, 15th, and 20th Avenues between 11th Street & 12th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Gravel						
Average Daily Traffic: 2020 = 200 , 2040 = 300		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		290				290
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			Project No.: M211(36)			
Signature: 			Title: City Engineer		Date: 8-6-20	

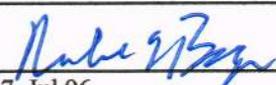
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: Curb & Gutter (6th Street) 24th Avenue to 26th Avenue, north side of 6th Street, 26th Avenue to 27th Avenue <hr/> <p align="center">The above is what remains of this project</p> <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <hr/> <p align="center">20' - 6" Concrete Paving (no curb and gutter)</p> <hr/>						
Average Daily Traffic: 2020 = 300 , 2040 = 500		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>	Surfacing <p align="center">Concrete</p>	Thickness <p align="center">6"</p>				
		Width <p align="center">33'</p>				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Curb & Gutter 5 1/2 ' extension on present 22' paving on both sides makes a 33' paving.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0.3 Miles</p>				Project No.: <p align="center">M211(39)</p>		
Signature: 				Title: <p align="center">City Engineer</p>		Date: <p align="center">8-6-20</p>

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: Storm Sewer East Park Addition and 17 Street to Agricultural Park						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt and Concrete Street Crossings						
Average Daily Traffic: 2020 = NA , 2040 = _____		Classification Type: (As Shown On Functional Classification Map) N/A				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter 48" to 54"	Length	Type RCP			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Assist drainage East Park by enlarging storm sewer system and constructing detention structure.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		10,300				10,300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(44)		
Signature: 			Title: City Engineer		Date: 8-6-20	

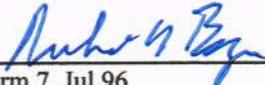
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 41st Avenue, 11th Street - 14th Street 12th & 13th Streets, 41st to 40th Avenue						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Gravel						
Average Daily Traffic: 2020 = 100 , 2040 = 200		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving, Curb & Gutter						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		210				210
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(47)		
Signature: 			Title: City Engineer		Date: 8-6-20	

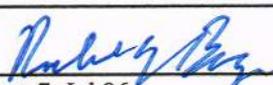
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: <p style="text-align: center;">Storm Sewer Improvement: 30th Avenue from 22nd to 23rd Streets</p> <hr/> <p style="text-align: center;">20th Street from 30th Avenue to 33rd Avenue</p> <hr/>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Concrete</p> <hr/>		
Average Daily Traffic: 2020 = <u>400</u> , 2040 = <u>500</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>	
Proposed Improvement		
Design Standard Number:	Surfacing	Thickness
		Width
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter 18"	Length
		Type RCP
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Improve storm sewer drainage in this area.</p> <hr/>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		110
	*STATE	*FEDERAL
	*OTHER	TOTAL
		110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)		Project No.:
		M211(57)
Signature:	Title:	Date:
	City Engineer	8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Air Vista Drive southwest from 30th Street to point 211' north of 27th Street</p> <p style="text-align: center;">Where it joins 33' concrete paving.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2020 = 100 , 2040 = 200	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(62)		
Signature: 				Title: City Engineer		Date: 8-6-20

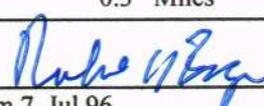
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 12th Street, 37th Avenue to 38 1/2 Avenue - 40 1/2 Avenue to 41st Avenue <hr/> 13th Street, 40 1/2 Avenue to 41st Avenue, 37th Avenue, 13th Street 1/2 block South <hr/> 38th Avenue, 12th Street to 13th Street, 1/2 block North, Oida Addition <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <hr/> <p style="text-align: center;">Gravel</p> <hr/>						
Average Daily Traffic: 2020 = 100 , 2040 = 200	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length				
		Type				
New Bridge:	Roadway Width	Length				
		Type				
Box Culvert:	Span	Rise				
		Length				
		Type				
Culvert:	Diameter	Length				
		Type				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer <hr/> <hr/> <hr/>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		260				260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(64)		
Signature: 				Title: City Engineer		Date: 8-6-20

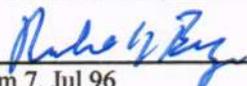
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">22nd Avenue between 6th Street to 7th Street</div> <hr/> <div style="text-align: center;">25th Avenue between 6th Street to 7th Street</div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2020 = <u>100</u> , 2040 = <u>200</u>		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete, Curb & Gutter and Storm Sewer</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY 115	*STATE	*FEDERAL	*OTHER	TOTAL 115
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(71)		
Signature: 			Title: City Engineer		Date: 8-6-20	

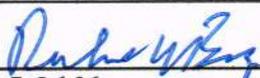
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Gates 1 st Subdivision – 2 nd Avenue, 8 th Street to 10 th Street, 10 th Street, 3 rd Avenue to 2 nd Avenue <hr/> Gates 2 nd Subdivision – 2 nd Avenue south and southeasterly and return to 9 th Avenue.		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <hr/> <p style="text-align: center;">Gravel</p> <hr/>		
Average Daily Traffic: 2020 = 100 , 2040 = 200	Classification Type: (As Shown On Functional Classification Map) Local	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"
		Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Lighting
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing
		<input checked="" type="checkbox"/> Sidewalks
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer <hr/> <hr/>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		360
	*STATE	*FEDERAL
	*OTHER	TOTAL
		360
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles	Project No.: M211(111)	
Signature: 	Title: City Engineer	Date: 8-16-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Crumley Subdivision – 6th Street and 3rd Avenue – 5th Street east to City Limits, also 2nd Avenue cul-de-sac.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Gravel						
Average Daily Traffic: 2020 = 100 , 2040 = 200	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY 260	*STATE	*FEDERAL	*OTHER	TOTAL 260
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(112)		
Signature: 				Title: City Engineer		Date: 8-6-20

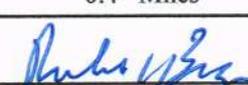
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Sand Subdivision and (Replat Part) of Sand Subdivision, 17 th Street, Public Access Road <hr/> From East 12 th Avenue & East 11 th Avenue from 17 th Street north to Public Access <hr/> Road, 17 th Street from East 11 th Avenue west.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <hr/> <p style="text-align: center;">Gravel</p> <hr/>						
Average Daily Traffic: 2020 = 400 , 2040 = 600	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 8"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length Type			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ 33' Concrete, Curb & Gutter and Storm Sewer _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1130				1130
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles				Project No.: M211(114)		
Signature: 				Title: City Engineer		Date: 8-6-20

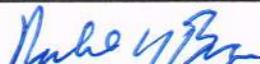
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 3rd Avenue from 8th Street South to 636' No of South 5th Street						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt						
Average Daily Traffic: 2020 = 3200 , 2040 = 6000		Classification Type: (As Shown On Functional Classification Map) Collector				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Concrete Paving, Curb & Gutter 41' Wide and Storm Sewer NDOT Surface Transportation Program						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		500		1,400		1,900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.6 Miles			Project No.: M211(116)			
Signature: 			Title: City Engineer		Date: 8-6-20	

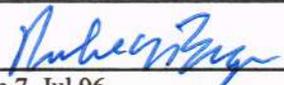
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <u>West Parkway 1st and 2nd Subdivisions; 12th Street - Munroe Avenue to 46th Avenue;</u> <u>13th Street - 46th Avenue to 48th Avenue; 14th Street - 248' East of Munroe Avenue to 48th Avenue;</u> <u>Munroe Avenue - 11th Street to 14th Street; 46th Avenue - 11th Street to 14th Street</u>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Gravel</p>						
Average Daily Traffic: 2020 = 100 , 2040 = 200	Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>					
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>	Surfacing <p align="center">Concrete</p>	Thickness <p align="center">6"</p>				
		Width <p align="center">33'</p>				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments _____ <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing _____ <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks _____						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <u>Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer</u>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		440				440
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p align="center">0.4 Miles</p>				Project No.: <p align="center">M211(118)</p>		
Signature: 				Title: City Engineer		Date: <u>8-6-20</u>

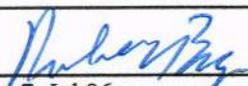
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Johannes Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2020 = 150 , 2040 = 300		Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>				
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">1.4 Miles</p>			Project No.: <p style="text-align: center;">M211(190)</p>			
Signature: 			Title: City Engineer		Date: 8-6-21	

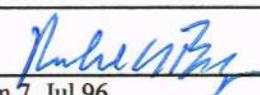
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 48th Avenue – 38th Street to ½ Mile North						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt rural, 2 lane						
Average Daily Traffic: 2020 = 4200 , 2040 = 6500		Classification Type: (As Shown On Functional Classification Map) Minor Arterial				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 9"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments		_____		
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Federal Funds Purchase Program and Assessments						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1050				1050
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles			Project No.: M211(211)			
Signature: 			Title: City Engineer		Date: 8-6-20	

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 10 th Avenue Lovers Lane to 5 th Street, Lovers Lane 5 th Street to 10 th Avenue, 7 th Avenue from Lovers Lane to South 5 th Street East to 3 rd Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt						
Average Daily Traffic: 2020 = 765 , 2040 = 950	Classification Type: (As Shown On Functional Classification Map) Collector					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 8" Width 41'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2500				2,500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles				Project No.: M211(220)		
Signature: 				Title: City Engineer		Date: 8-6-20

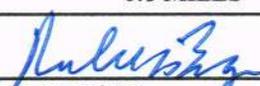
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: Frontier 2nd Addition 6th Street from 5th Avenue East and 7th Avenue from 8th Street South						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Undeveloped						
Average Daily Traffic: 2020 = 0 , 2040 = 100	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Lighting				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Fencing				
		<input type="checkbox"/> Sidewalks				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Private Development.						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					100	100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) .1 Miles				Project No.: M211(247)		
Signature: 				Title: City Engineer		Date: 8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: 12th Avenue Viaduct over UPRR from North of 9th Street to 16th Street; 12th Street from 12th & 13th Avenue; 13th Avenue from 11th to 12th Street NDOT Project No. RRZ-TMT-6061980 CN 31925						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt over Concrete						
Average Daily Traffic: 2020 = 4400 , 2040 = 8000	Classification Type: (As Shown On Functional Classification Map) Minor Arterial					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 10"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length				
New Bridge: X	Roadway Width 32 ft.	Length 892 ft.				
Box Culvert:	Span	Rise				
Culvert:	Diameter	Length				
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Closing existing at grade crossing. Constructing vehicle overpass NDOT, UPRR and City Funding						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1,000	12,600		400	14,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles				Project No.: M211(250)		
Signature: 				Title: City Engineer		Date: 8-6-20

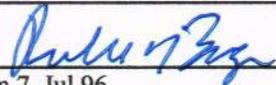
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: East 14th Avenue from 23rd Street north ¼ mile						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt rural section, 2 lane						
Average Daily Traffic: 2020 = 1350 , 2040 = 1800		Classification Type: (As Shown On Functional Classification Map) Collector				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 8"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge: X	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Federal Funds, Purchase Program and Assessments						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY 1900	*STATE	*FEDERAL	*OTHER	TOTAL 1900
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 MILES			Project No.: M211(257)			
Signature: 			Title: City Engineer		Date: 8-6-20	

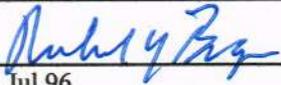
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:
Location Description: 8 Street from 33 Avenue to 12 Avenue		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Concrete		
Average Daily Traffic: 2020 = 1350 , 2040 = 1800	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 8"
		Width 41'
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Stormwater drainage improvements, Intersection widening		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		7000
	*STATE	*FEDERAL
		*OTHER
		7000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.3 MILES	Project No.: M211(263)	
Signature: 	Title: City Engineer	Date: 8-6-20

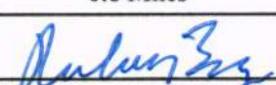
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:
Location Description: 26th Avenue from 27rd Street to 32nd Street		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Concrete		
Average Daily Traffic: 2020 = 5450 , 2040 = 7500	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete 8" Thickness 33' Width	
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
New Bridge:	Roadway Width	Length
Box Culvert:	Span	Rise
Culvert:	Diameter	Length
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Federal Funds Purchase Program		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		820
	*STATE	*FEDERAL
	*OTHER	TOTAL
		820
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 MILES	Project No.: M211(264)	
Signature: 	Title: CITY ENGINEER	Date: 8-6-10

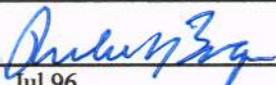
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: Howard. Blvd -33 rd Avenue to 41 st Avenue 14 th Street – 33 rd Avenue to 23 rd Street.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt over concrete (Approx. 0.7 miles) Concrete (Approx. 0.3 Miles)						
Average Daily Traffic: 2020 = <u>6300</u> , 2040 = <u>8,500</u>		Classification Type: (As Shown On Functional Classification Map) Principal Arterial				
Proposed Improvement						
Design Standard Number: Municipal		Concrete	9" Thick	41'Wide		
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with storm sewer Federal Funds Purchase Program Construct ADA compliant ramps						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2700				2700
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Mile				Project No.:		M211(272)
Signature: 				Title: City Engineer		Date: 8-6-20

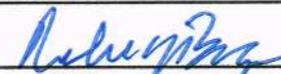
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:
Location Description: 48 th Ave. Bradshaw Park Entrance to 11 th St., 11 th St. from 48 th Ave. to 41 st Ave.		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt & concrete rural section		
Average Daily Traffic: 2020 = <u>1300</u> , 2040 = <u>2300</u>	Classification Type: (As Shown On Functional Classification Map) Collector	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 9"
		Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
<input checked="" type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway w/curb & gutter		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		2000
	*STATE	*FEDERAL
	*OTHER	TOTAL
		2000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.8 Miles	Project No.: M211(288)	
Signature: 	Title: City Engineer	Date: 8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Deerfield Park 2nd Add.</p> <hr/> <p style="text-align: center;">23rd Ave. from north end existing 23rd Ave. to 370' north unnamed cul-de-sac 400' either side of 23rd Ave.</p> <hr/>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Undeveloped</p> <hr/>						
Average Daily Traffic: 2020 = <u>0</u> , 2040 = <u>200</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Local</p>					
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
		<input checked="" type="checkbox"/> Lighting				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <hr/> <hr/> <hr/> <hr/>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					180	180
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(289)		
Signature: 				Title: City Engineer		Date: 8-6-70

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Ag Park Drainage 10th Ave. & 19th St. drainage to Lost Creek rail road bridge SE corner Christopher's Cove		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Open channel drainage</p>		
Average Daily Traffic: 2020 = _____, 2040 = <u>N/A</u>	Classification Type: (As Shown On Functional Classification Map) N/A	
Proposed Improvement		
Design Standard Number:		
<input checked="" type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
Bridge To Remain In Place:	Roadway Width	Length
New Bridge:	Roadway Width	Length
Box Culvert:	Span	Rise
Culvert:	Diameter 24" to twin 30"	Length
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Clean out and upgrade drainage system and build retention structure</p>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		250
		750
		1,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.9 Miles		Project No.: M211(290)
Signature: 		Title: City Engineer
		Date: 8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:	
Location Description: <u>21st Avenue from 1st to 3rd Street; 21st Avenue from 3rd Street North ½ Block;</u> <u>4 Street from 20th to 21st Avenue; 4th Street from 19th to 20th Avenue;</u> <u>3rd Street from 19th to 20th Avenue</u>			
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <u>Gravel</u>			
Average Daily Traffic: 2020 = 200 , 2040 = 300	Classification Type: (As Shown On Functional Classification Map) Local		
Proposed Improvement			
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"	
		Width 33'	
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	
		<input type="checkbox"/> Lighting	

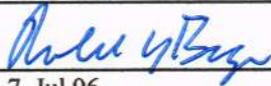
Bridge To Remain In Place:	Roadway Width	Length	Type
New Bridge:	Roadway Width	Length	Type
Box Culvert:	Span	Rise	Length
			Type
Culvert:	Diameter	Length	Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending		
OTHER CONSTRUCTION FEATURES: <u>33' Concrete Paving and Storm Sewer</u>			

ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE
		370	
			*FEDERAL
			*OTHER
			TOTAL
			370
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles		Project No.: M211(301)	
Signature: 		Title: City Engineer	Date: 8-6-20

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

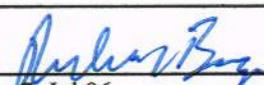
County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align:center;"> <p>4 Street from 16th to 17th Avenue; 4 Street From 14th to 15th Avenue</p> <hr/> <p>3rd Street from 14th to 15th Avenue; 3rd Street from 13th to 14th Avenue</p> <hr/> <p>2nd Street from 14th to 15th Avenue; 2nd Street from 13th to 14th Avenue; 15th Avenue 3rd to 4th Street; 13th Avenue from 2nd to 3rd Street</p> </div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align:center;">Gravel</div>						
Average Daily Traffic: 2020 = 200 , 2040 = 300	Classification Type: (As Shown On Functional Classification Map) <div style="text-align:center;">Local</div>					
Proposed Improvement						
Design Standard Number: <div style="text-align:center;">Municipal</div>	Surfacing <div style="text-align:center;">Concrete</div>	Thickness <div style="text-align:center;">6"</div>				
		Width <div style="text-align:center;">33'</div>				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments _____ <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing _____ <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks _____						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length			
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align:center;">33' Concrete Paving and Storm Sewer</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		525				525
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <div style="text-align:center;">0.4 Miles</div>				Project No.: <div style="text-align:center;">M211(302)</div>		
Signature: 				Title: City Engineer		Date: 8-6-20

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: 15th Street from 27th to 33rd Avenues						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt over Concrete						
Average Daily Traffic: 2020 = 3500 , 2040 = 6400		Classification Type: (As Shown On Functional Classification Map) Collector				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing	Thickness 8"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete paving, curb & gutter with storm sewer Construct compliant ADA ramps						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY 750	*STATE	*FEDERAL	*OTHER	TOTAL 750
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles			Project No.: M211(313)			
Signature: 			Title: City Engineer		Date: 8-6-20	

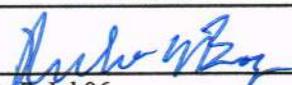
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">Regional Transportation Study outside corporate limits</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">N/A</p>						
Average Daily Traffic: 2020__ = 2040__ , 20__ = ____		Classification Type: (As Shown On Functional Classification Map)				
Proposed Improvement						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing	Thickness				
		Width				
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
		<input type="checkbox"/> Lighting				

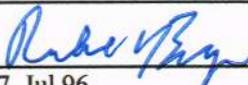
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge: X	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Project to include Long - Range Transportation Plan</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
						500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(315)		
Signature: 				Title: City Engineer		Date: 8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:
Location Description: Powerhouse Park Trail, Phase 1 North side of Lost Creek Parkway along Lost Creek Flood Control Ditch from 3rd to Wilderness Park Rd.		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Undeveloped land.		
Average Daily Traffic: 2020 = N/A , 2040 = _____	Classification Type: (As Shown On Functional Classification Map) N/A	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"
		Width 10'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
		<input type="checkbox"/> Lighting
		<input checked="" type="checkbox"/> Trail _____

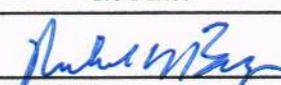
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge: X	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Nebraska Game & Parks Recreational Trail Grant (50%) Lower Loup NRD (15%)		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		175
		250
		75
		500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles	Project No.: M211(316)	
Signature: 	Title: City Engineer	Date: 8-6-20

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

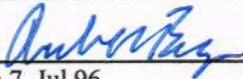
County PLATTE	City: COLUMBUS	Village:
Location Description: <p style="text-align: center;">City Wide Drainage Master Plan</p>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">N/A</p>		
Average Daily Traffic: 2020 = _____, 2040 = _____	Classification Type: (As Shown On Functional Classification Map)	
Proposed Improvement		
Design Standard Number:		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
		<input type="checkbox"/> Lighting
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Drainage evaluation throughout community. Plan includes MS4 Phase 2 treatment.</p>		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
		150
	*STATE	*FEDERAL
	*OTHER	TOTAL
		150
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.:	
	M211(319)	
Signature:	Title:	Date:
	City Engineer	8-6-20

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

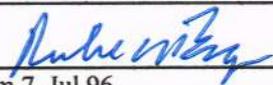
County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">Power House Park Trail Phase 2'</p> <p>North side of Lost Creek Parkway along Lost Creek Flood Control ditch from Wilderness Park Road to 3rd Ave.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Undeveloped Land</p>						
Average Daily Traffic: 2020 = <u>0</u> , 2040 = <u>N/A</u>	Classification Type: (As Shown On Functional Classification Map) <p align="center">N/A</p>					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	6" 10'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
		<input type="checkbox"/> Lighting				
		<input checked="" type="checkbox"/> Trail _____				

Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Proposed: Nebraska Games & Park Recreational Trail Grant (50%) Proposed: Lower Loup NRD (15%)						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		175	250		75	500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles				Project No.: M211(324)		
Signature: 				Title: City Engineer		Date: <u>8-6-20</u>

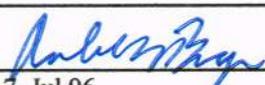
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p style="text-align: center;">23 Street From 32 Avenue to East of East 11 Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p style="text-align: center;">Asphalt over Concrete</p>						
Average Daily Traffic: 2020 = <u>23,730</u> , 2040 = <u>40,000</u>	Classification Type: (As Shown On Functional Classification Map) <p style="text-align: center;">Expressway</p>					
Proposed Improvement						
Design Standard Number: Highway	Surfacing Concrete	Thickness TBD				
		Width 60' Plus				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
		<input checked="" type="checkbox"/> Lighting				
		<input checked="" type="checkbox"/> Traffic Signals				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: NDOT Project – State and City funds. Sidewalk replacement, traffic signal replacement, Partial access elimination property acquisition						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		4,700	16,300			21,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 2.7 Miles				Project No.: M211(325)		
Signature: 				Title: City Engineer		Date: 7-6-20

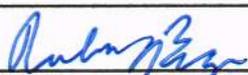
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT

County PLATTE	City: COLUMBUS	Village:				
Location Description: <div style="text-align: center;">Meadow View Addition</div> <hr/> <div style="text-align: center;">51th Avenue from 490' North of 34th Street</div> <hr/> <div style="text-align: center;">North into a Cul-De-Sac</div>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <div style="text-align: center;">Undeveloped</div>						
Average Daily Traffic: 2020 = 0 2040 = 150 _	Classification Type: (As Shown On Functional Classification Map) Local					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input checked="" type="checkbox"/> Lighting						
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">Private Development</div>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		125				125
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(334)		
Signature: 				Title: City Engineer		Date: 8-6-20

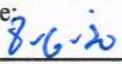
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:
Location Description: <p align="center">12th Street, 41st Ave. & 11th Street</p>		
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Dirt, Gravel, & Asphalt</p>		
Average Daily Traffic: 2020 = 2040 = _	Classification Type: (As Shown On Functional Classification Map)	
Proposed Improvement		
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"
		Width 33'
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
		<input type="checkbox"/> Lighting
		<input type="checkbox"/> _____
		<input type="checkbox"/> _____
Bridge To Remain In Place:	Roadway Width	Length
		Type
New Bridge:	Roadway Width	Length
		Type
Box Culvert:	Span	Rise
		Length
		Type
Culvert:	Diameter	Length
		Type
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: _____ _____ _____		
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY
	*STATE	*FEDERAL
	*OTHER	TOTAL
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.: <p align="center">M211 (338)</p>	
Signature: 	Title: City Engineer	Date: 8-6-20

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">Habitat Drive</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Dirt</p>						
Average Daily Traffic: 2020 = 2040 = -	Classification Type: (As Shown On Functional Classification Map)					
Proposed Improvement						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
		<input type="checkbox"/> Lighting				
		<input type="checkbox"/> _____				
		<input type="checkbox"/> _____				
		<input type="checkbox"/> _____				
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: _____ _____ _____ _____						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211 (340)		
Signature: 				Title: City Engineer		Date: 8-6-20

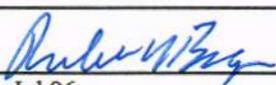
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">15 Street ----- 12 Ave. to 23 Ave. -----</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Asphalt over Concrete ----- -----</p>						
Average Daily Traffic: 2020 = 2040 =		Classification Type: (As Shown On Functional Classification Map) <p align="center">Collector</p>				
Proposed Improvement						
Design Standard Number: <p align="center">Municipal</p>		Surfacing <p align="center">Asphalt</p>	Thickness <p align="center">3"</p>	Width <p align="center">33'</p>		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	-----			
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	-----			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">3" Asphalt overlay over existing concrete Construct ADA compliant ramps ----- ----- -----</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		550				550
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		M211(341)
Signature: 			Title: City Engineer		Date: 	

**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: <p align="center">25 Street 33 Ave. West 140'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) <p align="center">Gravel</p>						
Average Daily Traffic: 2020 = 1500 2040 = 300		Classification Type: (As Shown On Functional Classification Map) <p align="center">Local</p>				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 8"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input type="checkbox"/>			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
Bridge To Remain In Place:	Roadway Width	Length	Type			
New Bridge:	Roadway Width	Length	Type			
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length	Type			
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p align="center">Thickened concrete due to development to the west Petitioned SID</p>						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		90				90
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.:		M211(342)
Signature: 				Title: City Engineer		Date: 8-6-20

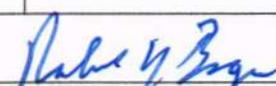
**BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS
FORM 7 ONE-AND SIX-YEAR PLAN
HIGHWAY OR STREET IMPROVEMENT PROJECT**

County PLATTE	City: COLUMBUS	Village:				
Location Description: Alley between 14 & 15 Streets and 28 & 29 Ave.						
EXISTING SURFACE TYPE AND STRUCTURES: (Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge) Asphalt over Concrete						
Average Daily Traffic: 2020 = 150 0 2040 = 300		Classification Type: (As Shown On Functional Classification Map) Local				
Proposed Improvement						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 16'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments		<input type="checkbox"/>		
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
Bridge To Remain In Place:	Roadway Width	Length		Type		
New Bridge:	Roadway Width	Length		Type		
Box Culvert:	Span	Rise	Length	Type		
Culvert:	Diameter	Length		Type		
Bridges and Culverts Sized	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Petitioned SID						
ESTIMATED COST (In Thousands) *OPTIONAL	*COUNTY	*CITY 60	*STATE	*FEDERAL	*OTHER	TOTAL 60
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(343)		
Signature: 			Title: City Engineer		Date: 8-6-20	

Board of Public Roads Classifications and Standards
Form 8 Summary of One-Year Plan

Year Ending: December 31, 2021

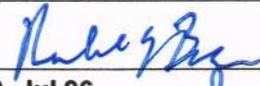
Sheet 1 of 1

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211(250)	1.0	Miles	14,000	12 Ave. Viaduct
2	M211(316)	1.0	Miles	500	Powerhouse Park Trail Phase 1
3	M211(313)	0.3	Miles	750	15 Street 27 Ave. to 33 Ave
4	M211 (211)	0.5	Miles	1,600	48 Ave. 38 St. to Lost Creek Parkway
5	M211 (319)			50	Drainage Study Citywide
6	M211(334)	0.1	Miles	125	Meadow View Subdivision
7	M211 (257)	0.8	Miles	3,600	E 14 Ave. N to City Limits
8	M211 (340)	0.1	Miles	200	Habitat Drive
9	M211 (338)	0.2	Miles	350	EKEA Subdivision
10	M211 (341)	0.1	Miles	125	Eastview Addition
11	M211 (339)	0.6	Miles	550	15 St. 12 Ave. to 23 Ave
12	M211 (325)	2.7	Miles	21,000	23 St. 32 Ave. to E 11 Ave
13	M211 (342)	0.1	Miles	90	25 St. 33 Ave. to West
14	M211 (343)	0.1	Miles	60	Alley 14/15 Sts. 28/29 Aves
Signature: 	Title: City Engineer			Date: 8-6-20	

Board of Public Roads Classifications and Standards
Form 9 Summary of Six-Year Plan

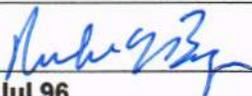
Six-Year Period Ending: December 31, 2027

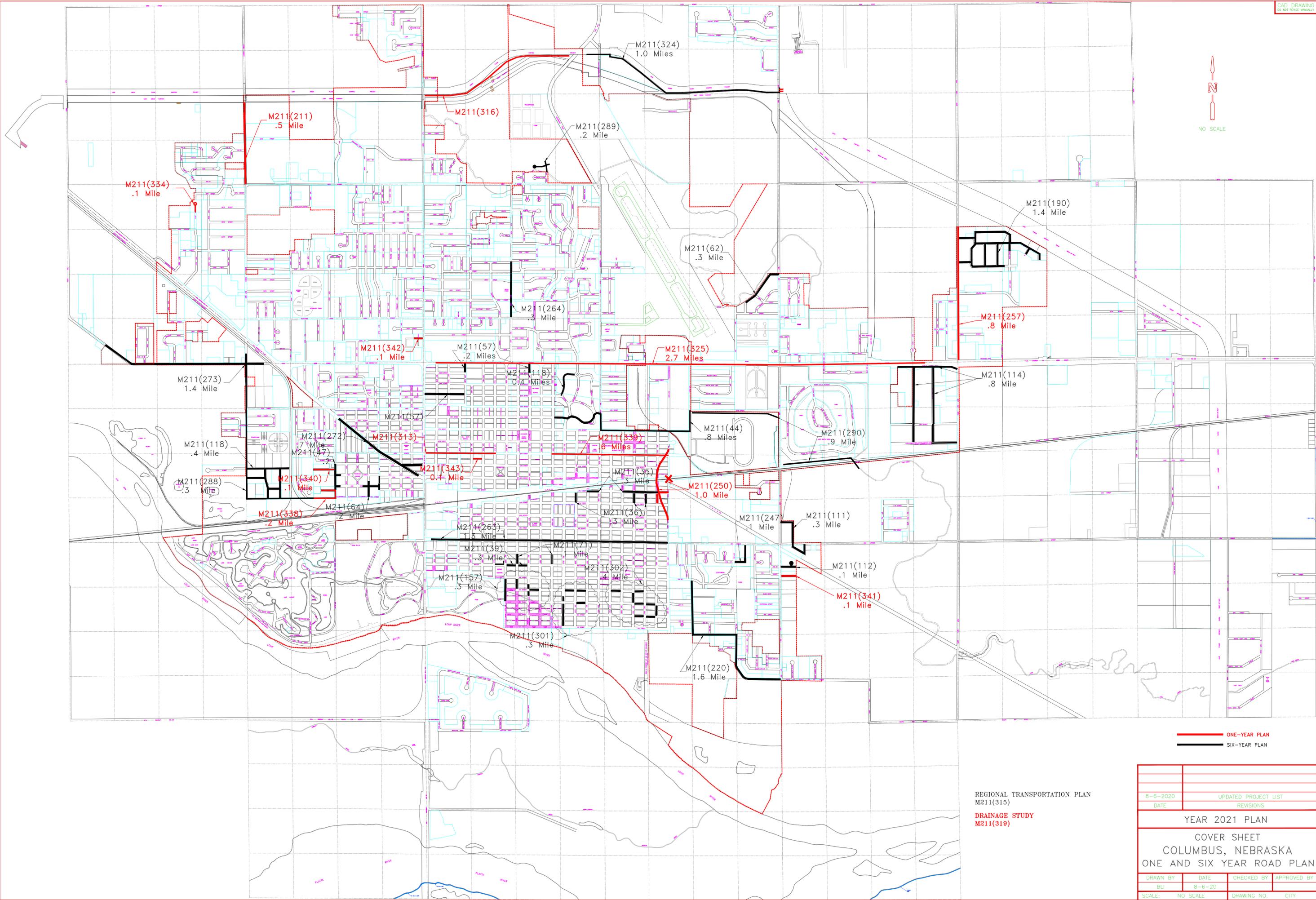
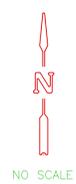
Sheet 1 of 2

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211(250)	1.0	Miles	14,000	12 Ave. Viaduct
2	M211(316)	1.0	Miles	500	Powerhouse Park Trail Phase 1
3	M211(313)	0.3	Miles	750	15 Street 27 Ave. to 33 Ave
4	M211(211)	0.5	Miles	1,050	48 Ave. 38 St. to Lost Creek Pkwy
5	M211(319)			150	Drainage Study Citywide
6	M211(334)	0.1	Miles	125	Meadow View Subdivision
7	M211(257)	0.8	Miles	1,950	E 14 Ave. N to City Limits
8	M211(340)	0.1	Miles	200	Habitat Drive
9	M211(338)	0.2	Miles	350	EKEA Subdivision
10	M211(341)	0.1	Miles	125	Eastview Addition
11	M211(339)	0.6	Miles	550	15 St. 12 Ave. to 23 Ave
12	M211 (325)	2.7	Miles	21,000	23 St. 32 Ave. to E 11 Ave
13	M211(342)	0.1	Miles	90	25 St. 33 Ave. to West
14	M211(343)	0.1	Miles	60	Alley 14/15 Sts 28/29 Aves
15	M211 (273)	1.4	Miles	1,900	23 St. & 48 Ave.
16	M211 (325)	2.7	Miles	21,000	23 St. to E 11 Ave.
17	M211 (290)			1,000	Ag Park Drainage
18	M211 (272)	1.0	Miles	2,700	Howard Blvd. 33 Ave to 23 St
19	M211 (220)	1.6	Miles	2,500	10 Ave. Lovers Lane to 5 St
20	M211 (289)	0.5	Miles	180	Deerfield Park 2 nd Addition
21	M211 (44)			10,300	Storm Sewer East Park/11 St
22	M211(288)	0.3	Miles	2,000	48 Ave. B Park to 11 St 11 St 48-41 Ave
23	M211 (39)	0.3	Miles	110	Curb & Gutter 6 St. 24 Ave -26 Ave
24	M211 (114)	0.8	Miles	1,100	Sand Subdivision
25	M211 (57)			110	Storm Sewer Impr 30 Ave 22-23 St
Signature: 			Title: City Engineer		Date: 8-6-20

Board of Public Roads Classifications and Standards
Form 9 Summary of Six-Year Plan
 Six-Year Period Ending: December 31, 2027

Sheet 2 of 2

County: PLATTE		City: COLUMBUS		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
26	M211(190)	1.4	Miles	2,500	Johannes Subdivision
27	M211(64)	0.2	Miles	260	Oida Addition
28	M211(111)	0.3	Miles	360	Gates 1&2 Subdivision
29	M211(315)			500	Regional Transport Study
30	M211(324)	1.0	Miles	500	Power House Trail Phase 2
31	M211(273)	1.4	Miles	5,600	23 St. to 48 Ave.
32	M211(62)	0.3	Miles	350	Air Vista Drive
33	M211(35)	0.3	Miles	290	12 St. from 12-16 St & 18-19 Ave
34	M211(118)	0.4	Miles	440	West Parkway 1 & 2 Subdivisions
35	M211(71)	0.1	Miles	115	22 & 25 Ave. between 6 & 7 St
36	M211(47)	0.2	Miles	210	41 Ave. 11-14 St. 12 & 13 St 41-40 Ave
37	M211(302)	0.4	Miles	525	2-4 St. from 16-17 Ave/ & 14-15 Ave
38	M211 (301)	0.3	Miles	370	21 Ave. from 1 to 1/2 blk N on 3 St
39	M211 (157)	0.3	Miles	340	26 Ave. from 3-5 St. 25 Ave 4-5 St
40	M211 (112)	0.2	Miles	260	Crumley Subdivision
41	M211 (247)	0.1	Miles	100	Frontier 2 nd Addition
42	M211 (264)	0.3	Miles	820	26 Ave. from 27-32 St
43	M211 (263)	1.3	Miles	3,750	8 St. 33-12 Ave.
Signature: 			Title: City Engineer		Date: 8-6-28



— ONE-YEAR PLAN
— SIX-YEAR PLAN

REGIONAL TRANSPORTATION PLAN
M211(315)
DRAINAGE STUDY
M211(319)

8-6-2020	UPDATED PROJECT LIST		
DATE	REVISIONS		
YEAR 2021 PLAN			
COVER SHEET COLUMBUS, NEBRASKA ONE AND SIX YEAR ROAD PLAN			
DRAWN BY	DATE	CHECKED BY	APPROVED BY
BLU	8-6-20		
SCALE:	NO SCALE	DRAWING NO.	CITY

3. 2021 Pavement Management Program and Priority List.

The City of **Columbus**

MEMORANDUM

DATE: August 6, 2020
FROM: Richard J. Bogus, P.E., City Engineer
TO: Tara Vasicek, City Administrator
RE: Pavement Management Program 2021

RECOMMENDATION:

I recommend approval of the 2021 Pavement Management Program and Priority List for use by the Engineering and Public Works Departments for design and scheduling of roadway rehabilitation services.

DISCUSSION:

The Engineering Department and Public Works Department have worked together for several years on the locations and priorities of street concrete or asphalt rehabilitation. The City has over 500 lane miles of streets and its estimated that the cost of rebuilding the pavement would be about \$250 million.

The departments conduct pavement condition surveys which includes a visual analysis and testing if needed, to determine paving defects, extent of roughness or rutting, and if stormwater is entering the subgrade. The locations are then field data collected with global position satellite coordinates. The projects are then determined if the work can be done by the Street Department or should be included in the Engineering design, bid, and contractor build project. Annual projects are then determined based on priority and amount of funding available in the fiscal year budget.

The attached list contains those locations in the current fiscal year for inclusion in the Concrete and Asphalt Rehabilitation Plans and Specifications for construction in 2021 along with the remaining list. The roadway conditions are constantly being evaluated, thus the need to revise the priorities and add to the list.

FISCAL IMPACT:

City Council sets the annual street rehabilitation budget amount each fiscal year.

ALTERNATIVE:

Revise the priority order and/or include additional locations

SIGNATURE:

By: 

Approved By: 

2021 Pavement Management Program

Engineering Design and Bid Projects

FY 2020-2021 with Proposed Budget \$550,000	Cost Estimate	FY
15th Street, 12th Avenue to 23rd Avenue - Asphalt Overlay	\$ 325,000.00	2020-2021
15th Street, 12th Avenue to 23rd Avenues - Concrete and ADA Ramps	\$ 225,000.00	2020-2021
Total FY 2020-2021	\$ 550,000.00	
Projected Future FY 2021-2022 (subject to annual evaluation)		
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Asphalt Overlay	\$ 575,000.00	2021-2022
17th Street, 26th Avenue to 33rd Avenue and 10th Avenue to 26th Avenue - Concrete and ADA Ramps	\$ 350,000.00	2021-2022
48th Avenue, Phase 1: 27th Street to 34th Street - Concrete Patching	\$ 450,000.00	2021-2022
Downtown Parking Lot and Walks Phase 1 - Concrete Patching	\$ 75,000.00	2021-2022
Downtown ADA Pedestrian Nodes and Cityside Ramps	\$ 150,000.00	2021-2022
36th Street, 48th Avenue to 50th Avenues - Concrete Patching and ADA Ramps	\$ 250,000.00	2021-2022
Wagner's Lake Phase 1 - Concrete Patching	\$ 150,000.00	2021-2022
Total Projected Future FY 2021-2022	\$ 2,000,000.00	
Projected Future FY 2022-2023 (subject to annual evaluation)		
Downtown 12th Street and Avenues - Asphalt Overlay	\$ 500,000.00	2022-2023
Downtown 12th Street and Avenues - Concrete and ADA Ramps	\$ 350,000.00	2022-2023
48th Avenue Phase 2: 34th Street to 38th Streets - Concrete Patching	\$ 275,000.00	2022-2023
19th Street, Howard Boulevard to 48th Avenue - Concrete Paving and ADA Ramps	\$ 300,000.00	2022-2023
Downtown Parking Lot and Walks Phase 2 - Concrete Patching	\$ 100,000.00	2022-2023
Christopher Cove Phase 1 - Concrete Patching	\$ 200,000.00	2022-2023
Country Club Shores - Concrete Patching	\$ 200,000.00	2022-2023
Wagner's Lake Phase 2 - Concrete Patching	\$ 175,000.00	2022-2023
Total Projected Future FY 2022-2023	\$ 2,100,000.00	

2021 Pavement Management Program continued

Engineering Design and Bid Projects	Cost Estimate	FY
Downtown Avenue Phase 2 + Asphalt Overlay	\$ 950,000.00	
Downtown Phase 2 + Concrete and ADA	\$ 700,000.00	
3rd Avenue, 23rd Street to Air Vista Drive - Concrete Paving and ADA Ramps	\$ 325,000.00	
33rd Avenue 27th Street to 38th Street	\$ 500,000.00	
2nd Street, 7th Avenue to 10th Avenue / 9th Street, 2nd Street to Lovers Lane - Concrete Paving	\$ 300,000.00	
18th Avenue, 23rd Street to 38th Street - Concrete Paving	\$ 325,000.00	
45th Avenue, 11th Street to Sunrise Place/Sunrise Place/Solar Place - Concrete Paving	\$ 325,000.00	
38th Street, 18th Avenue to 48th Avenue	\$ 250,000.00	
19th Street, 3rd Avenue to 10th Avenue	\$ 150,000.00	
Gruenther Drive - 19th Street to 30th Street/20th Street Cul-De-Sac Road - Concrete Paving	\$ 125,000.00	
Cul-De-Sac 16th Street and 12th Avenue	\$ 100,000.00	
Wagner Lakes Phase 3 +	\$ 1,600,000.00	
Christoper Cove Phase 2 +	\$ 700,000.00	
26th Avenue, Kummer Drive to 31st Street	\$ 250,000.00	

11. REPORTS OF SPECIAL COMMITTEES - None

12. REPORTS ON LEGISLATION - None

13. NEW BUSINESS

A. Appointment of Tanner Dreifurst as police officer.

MEMORANDUM

DATE: August 13, 2020
TO: City Council Members
FROM: James B. Bulkley, Mayor
SUBJECT: Appointment

With your permission, I wish to submit the name of **Tanner Dreifurst** for conditional appointment as Police Officer, subject to successful completion of all tests and training. The Civil Service Commission certified this candidate at their June 17, 2020, Civil Service Commission meeting. (Per Council Rules, the two-week waiting period for the appointment of a Police Officer is waived).

Tanner Dreifurst is a Columbus native, graduating from Columbus High. He has studied Criminology and Criminal Justice at CCC-Columbus, and at the University of Nebraska-Omaha. He has his Pressure Point Control Tactics Certification, Human Factor Research Group Certification, and Basic Life Support Certification. He previously worked for the City of Columbus Parks Department as a summer Maintenance Worker, and is currently employed at CHI Health Immanuel in Omaha as a Security Officer.

Mr. Dreifurst will attend the Columbus Police Department's Field Training course. This is a budgeted position.


James B. Bulkley, Mayor

Admin/AppointReappoint/Police Officer/

B. Quote from Gehring Construction & Ready Mix Co., Inc. in the amount of \$34,632 to install ADA sidewalks at Centennial Park.

The City of **Columbus**

MEMORANDUM

DATE: August 13, 2020
TO: Mayor and City Council
FROM: Douglas A. Moore. Public Property Director
SUBJECT: Centennial Park ADA sidewalks

RECOMMENDATION: Staff recommends that the City Council approves the lowest responsible quote of \$34,632.00 from Gehring Construction and Ready Mix Company, Inc. (Columbus NE) to install ADA sidewalks to the spectator and dugout areas of the Centennial Park baseball complex.

DISCUSSION: This is a request from the Columbus Youth Baseball League, and will fulfil most of the ADA requirements for the facility.

FISCAL IMPACT: We have \$35,000.00 in the budget for this project

ALTERNATIVE: None

SIGNATURE:

Approved By: 
Douglas Moore, Public Property Director

Approved By: 
Tara Vasicek, City Administrator

CITY OF COLUMBUS

QUOTE SHEET FOR PURCHASES

DEPARTMENT: PARK

CHARGE TO ACCOUNT NUMBER: 100-150-57300-20044

DEPARTMENT HEAD APPROVAL: *[Signature]*

FINANCE DIRECTOR REVIEW: *[Signature]*

(For purchases \$5,000 to \$20,000)

CITY ADMINISTRATOR APPROVAL: *[Signature]*

(For purchases \$5,000 to 20,000)

... Purchases between \$10,000 and \$ \$40,000 need Council approval

Date: Aug 13 2002 Time: _____

Vendor Name: Gehring Construction and Ready Mix Company

Vendor Employee Name: Merlin Gehring

Telephone: Area Code 402 564-2841

QUOTE FOR: Sidewalks at Centennial Park

Quote Includes:

Construction of ADA sidewalks at Centennial Park

Item Totals

\$ 34,632.00
\$ _____
\$ _____
\$ _____
\$ _____
\$ _____

Grand Total: \$ 34,642.00

Quote Excludes: _____

Delivery Date: _____ Shipped By: _____

Shipped F.O.B. (Freight Paid) Yes _____ No _____

Tax Excluded Yes

City Employee Obtaining Quote: Brian Benck



Gehring Construction & Ready Mix Co., Inc.

Mailing Address: 5424 West Meadow Dr.
Columbus, NE. 68601

Toll Free 1-800-658-4056 Fax 402-564-4478
www.gehringconcrete.com



Columbus Plant: 4979 Howard Blvd, 402-564-2841
Humphrey Plant: 400-5th Ave, 402-923-1080

Construction Quotation Sheet

Proposal To: City of Columbus
Attn: Brian Benck
Job Reference: Centennial Park Sidewalk

Bid Includes Labor & Materials

- Construct new sidewalks per print, 6" thick x 6' wide.
- Includes minor grading and backfill and saw cut joints.
- 592 SY's @ 58.50 = \$34,632.00
- May not be able to do work until 2021

Thank you for the opportunity to quote this job. Please let us know if we can be of any more assistance.

Acceptance; Subject to being awarded the contract, we hereby order the materials listed above at all the listed prices.

Co. _____	Co. Gehring Construction & Ready Mix Co.
By _____	By <u>Merlin Gehring</u>
Title _____	Title _____
Date _____	Date <u>8/12/20</u>

CITY OF COLUMBUS

QUOTE SHEET FOR PURCHASES

DEPARTMENT: PARK

CHARGE TO ACCOUNT NUMBER: 100-150-57300-20044

DEPARTMENT HEAD APPROVAL: _____

FINANCE DIRECTOR REVIEW: _____
(For purchases \$5,000 to \$20,000)

CITY ADMINISTRATOR APPROVAL: _____
(For purchases \$5,000 to 20,000)

...Purchases between \$10,000 and \$ 40,000 need Council approval

Date: Aug 13 2002 Time: _____

Vendor Name: Wacha Construction

Vendor Employee Name: Gordon Wacha

Telephone: Area Code 402

QUOTE FOR: Sidewalks at Centennial Park

Quote Includes:	Item Totals
Construction of ADA sidewalks at Centennial Park	\$ <u>47,952.00</u>
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
_____	\$ _____
Grand Total:	\$ <u><u>47,952.00</u></u>

Quote Excludes: _____

Delivery Date: _____ Shipped By: _____

Shipped F.O.B. (Freight Paid) Yes _____ No _____

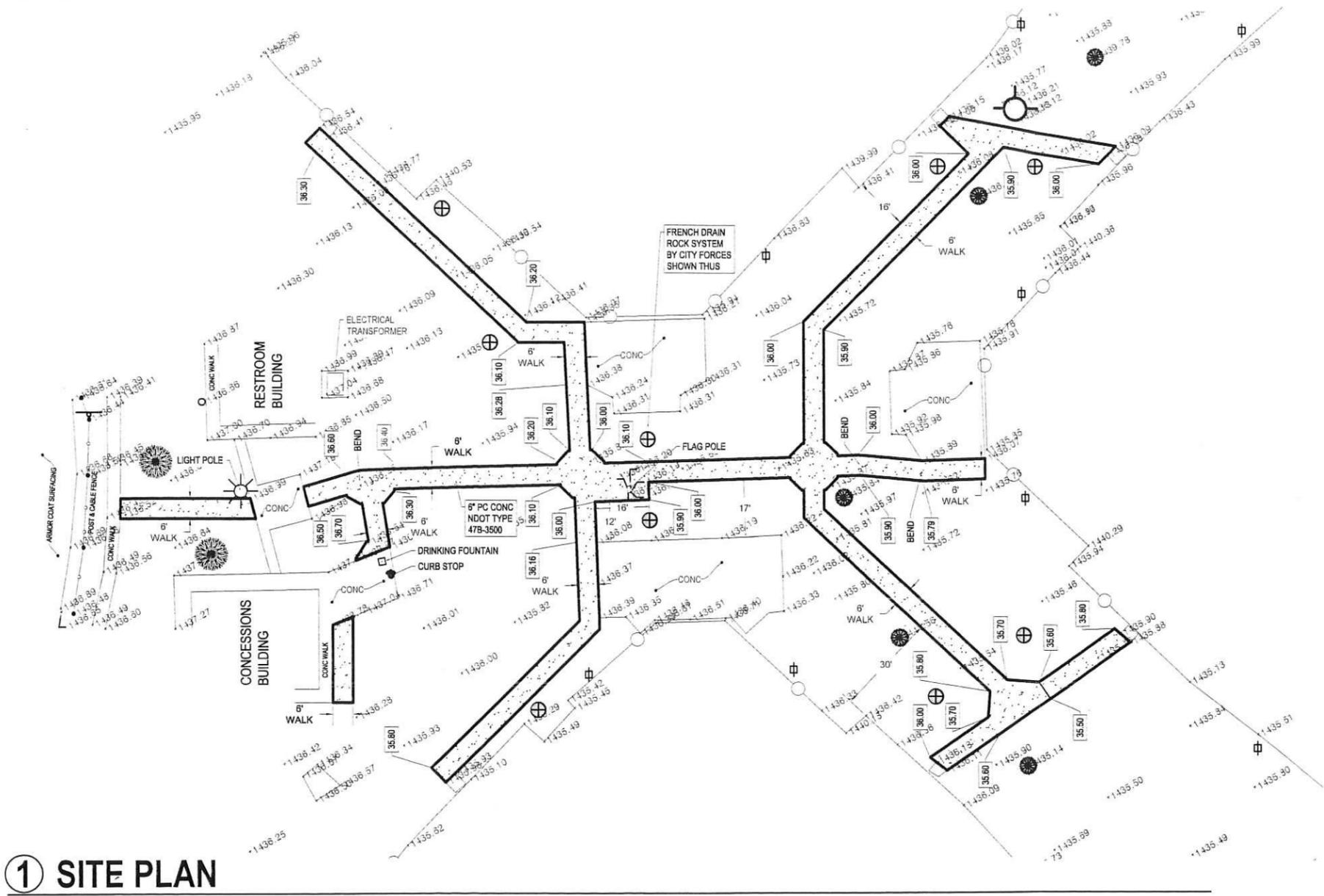
Tax Excluded Yes

City Employee Obtaining Quote: Ron Dush

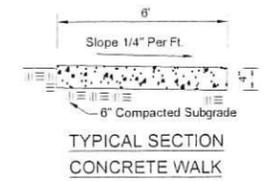
FILE NO. 105-010
FILE NAME: 02 PLAN SHEETS.DWG

PLT SIZE: ANSI A (8.5" X 11.0")
PLT DATE: Monday, July 27, 2009 3:50:41 PM

DRAWING LOCATION: CITY OF COLUMBUS, CIVIL ENGINEERING DEPARTMENT, PLANNING DIVISION
LAST SAVELD: Monday, July 27, 2009 2:22:46 PM
LAST EDITOR: JF-CHIT

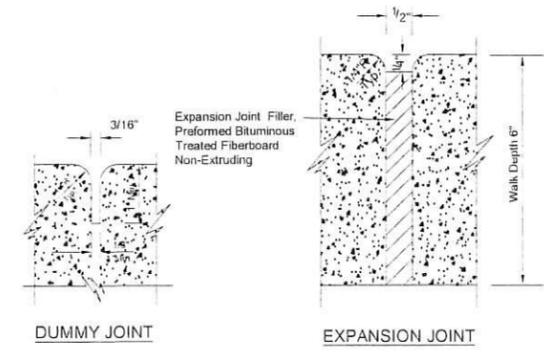


1 SITE PLAN

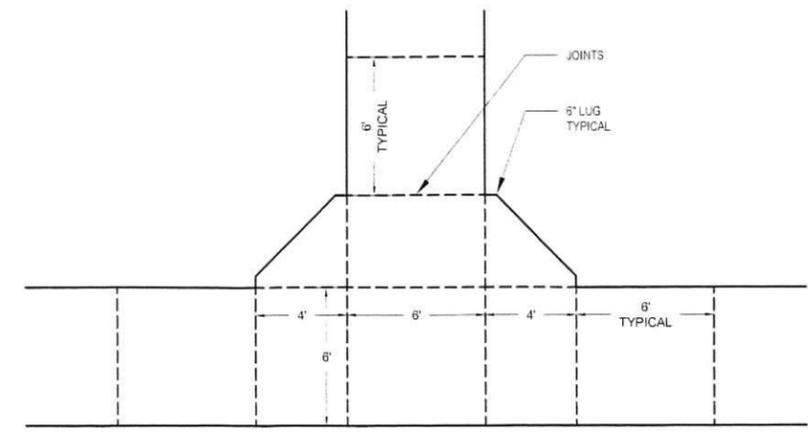


NOTE:
Whenever A Concrete Walk Abuts A Structure Such As Another Walk, Curb, Stoop, Storm Drain Inlet, Or Manhole, An Expansion Joint Shall Be Installed Between The Walk And The Structure.

TYPICAL SIDEWALK DETAIL
NOT TO SCALE



TYPICAL JOINT DETAIL
NOT TO SCALE



TYPICAL JOINT LAYOUT
NOT TO SCALE

NO
STAMP

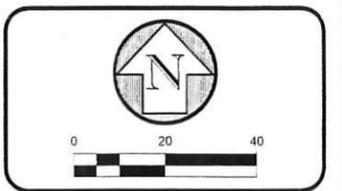
**PRELIMINARY
PLANS**

NOT APPROVED FOR
CONSTRUCTION

**COLUMBUS
NEBRASKA**

ENGINEERING DEPARTMENT
2424 14TH STREET
P.O. BOX 1677
COLUMBUS, NE 68602-1677
(402) 562-4309

2		
1		
No.	Revision/Issue	Date



NOTES

netcall.com
Nebraska 811
Know what's below.
Call before you dig.

Project Name and Location
CENTENNIAL PARK
SIDEWALK IMPROVEMENTS

BASE BID

Project No. ---
Date ---
Sheet **SD-1**

- C. 1) Approve amendments to the "Articles of Incorporation" and "Bylaws" of the League of Nebraska Municipalities by voting "for" Proposed Actions 1, 2, and 3 on the "Regular Member Ballot"; and 2) Authorize the mayor to sign the "Regular Member Ballot".

BACKGROUND: SUMMARY OF PROPOSED AMENDMENTS

- I. Amendments to the Articles of Incorporation.** The League last amended its Articles of Incorporation on Oct. 12, 1990; the Revised Articles of Incorporation were filed with the Nebraska Secretary of State on Feb. 21, 1991. Since then, the Legislature amended the Nebraska Nonprofit Corporation Act (the “Act”) to require certain provisions and permit others. **The first amendment to the Articles adds two statements now required by the Act:** *1) the League is a public benefit corporation; and 2) the League shall have regular members, as set forth in its Bylaws.* “Public benefit corporation” is a category under the Act that includes 501(c)(4) organizations like the League.

The second amendment to the Articles relates to the manner of amending the Bylaws to conform the terms of the Articles to state law, by requiring regular member approval of certain amendments to the Bylaws. *Specifically, approval by the League Executive Board and regular members is required when an amendment relates to the number of directors, the composition of the board, the term of office of directors or the method or way in which directors are selected or approved.* Other amendments to the Bylaws can be approved by the Board or by the regular members.

Since the League Executive Board approved these amendments on July 16, 2020, these amendments will take effect upon approval by the regular members.

- II. Amendments to the Bylaws.** **The first amendment to the Bylaws addresses the manner of participating in members’ meetings.** COVID-19 has added to the difficulties associated with conducting large, in-person meetings. *To facilitate attendance, the League Executive Board approved an amendment authorizing attendance at members’ meetings by telephone conferencing, videoconferencing or similar technological means.* The League Executive Board approved this amendment on July 16, 2020; the regular membership is now being asked to approve it by **Regular Member Ballot** to facilitate participation in members’ meetings by telephone conferencing, videoconferencing or similar technological means.

The second amendment to the Bylaws is necessary to conform to the second amendment to the Articles, described above. *To ensure that the Articles and Bylaws remain in conformity, on July 16, 2020, the League Executive Board conditioned its approval of this amendment on the regular members’ approval of the corresponding amendment to the Articles, by written ballot.* Since this amendment has been approved by the League Executive Board, the amendments will take effect upon approval by the regular members.

ARTICLES OF AMENDMENT
TO
ARTICLES OF INCORPORATION
OF
LEAGUE OF NEBRASKA MUNICIPALITIES

Pursuant to Section 21-19,107 of the Nebraska Nonprofit Corporation Act, the undersigned nonprofit corporation adopts the following Articles of Amendment:

1. The name of the corporation is League of Nebraska Municipalities (the "Corporation").
2. The Articles of Incorporation are amended by adding Article VII, which reads as follows:

ARTICLE VII. PUBLIC BENEFIT CORPORATION; MEMBERSHIP

The Corporation is a public benefit corporation.

The Corporation shall have regular members, as set forth in its Bylaws.

3. The Articles of Incorporation are amended by adding Article VIII, which reads as follows:

ARTICLE VIII. AMENDMENT TO BYLAWS

A. An amendment to the Bylaws that relates to the number of directors, the composition of the board of directors, the term of office of the directors, or the method or way in which directors are elected or selected must be approved:

(1) By an affirmative vote of a majority of the directors then serving on the board of directors; and

(2) By the regular members by two-thirds of the votes cast or a majority of the voting power, whichever is less.

B. An amendment to the Bylaws that does not relate to the number of directors, the composition of the board of directors, the term of office of the directors, or the method or way in which directors are elected or selected must be approved:

(1) By an affirmative vote of a majority of the directors then serving on the board of directors; or

(2) By the regular members by two-thirds of the votes cast or a majority of the voting power, whichever is less.

4. The board of directors of the Corporation approved the foregoing amendment on _____.

5. All regular members were entitled to vote on the foregoing amendment, constituting a single class. ____ regular memberships are outstanding, and each regular member was entitled to cast one vote, for a total of ____ votes entitled to be cast on the matter. ____ undisputed votes were cast for the amendment. The number cast was sufficient for approval of the amendment.
6. No approval of the foregoing amendment was required from any person other than the regular members and the board of directors.

Dated this ____ day of _____, 2020

LEAGUE OF NEBRASKA MUNICIPALITIES

By: _____
Dwight Livingston, President
(Mayor of the City of North Platte)

By: _____
L. Lynn Rex, Secretary

AMENDMENT TO BYLAWS
OF
LEAGUE OF NEBRASKA MUNICIPALITIES

Pursuant to Section 21-19,114 of the Nebraska Nonprofit Corporation Act, the undersigned nonprofit corporation adopts the following amendments to its Bylaws:

1. Article II is amended by adding the following section, effective _____, 2020:

Section 10. Regular members may participate in annual, regular, and special meetings or conduct such meetings through the use of any means of communication by which all members participating may simultaneously hear each other during the meeting. A regular member participating in a meeting by this means is deemed to be present at the meeting for all purposes, including but not limited to the existence of a quorum and voting.

2. Article IX, Section 8 is revised to read as follows, effective _____, 2020:

Section 8. These Bylaws may be amended in whole or in part as provided by the Articles of Incorporation.

Dated this ____ day of _____, 2020

LEAGUE OF NEBRASKA MUNICIPALITIES

By: _____
Dwight Livingston, President
(Mayor of the City of North Platte)

By: _____
L. Lynn Rex, Secretary

**LEAGUE OF NEBRASKA MUNICIPALITIES
REGULAR MEMBER BALLOT**

Twenty properly completed ballots must be returned in response in order to meet the quorum requirements.

The percentage of approvals required to approve each matter is 66 2/3% of the votes cast or 51% of the voting power, whichever is less.

Instructions: Mark “Vote For” to vote for each of the proposed actions listed below, and “Vote Against” to vote against it. Mark one box with respect to each proposed action. Note that the ballot has two pages. Sign where indicated below on the second page.

<input type="checkbox"/> Vote For <input type="checkbox"/> Vote Against	<p>Proposed Action 1: The Articles of Incorporation are amended to add the following provisions:</p> <p style="text-align: center;"><u>ARTICLE VII. PUBLIC BENEFIT CORPORATION; MEMBERSHIP</u></p> <p style="text-align: center;">The Corporation is a public benefit corporation.</p> <p style="text-align: center;">The Corporation shall have regular members, as set forth in its Bylaws.</p> <p style="text-align: center;"><u>ARTICLE VIII. AMENDMENT TO BYLAWS</u></p> <p style="text-align: center;">A. An amendment to the Bylaws that relates to the number of directors, the composition of the board of directors, the term of office of the directors, or the method or way in which directors are elected or selected must be approved:</p> <p style="text-align: center;">(1) By an affirmative vote of a majority of the directors then serving on the board of directors; and</p> <p style="text-align: center;">(2) By the regular members by two-thirds of the votes cast or a majority of the voting power, whichever is less.</p> <p style="text-align: center;">B. An amendment to the Bylaws that does not relate to the number of directors, the composition of the board of directors, the term of office of the directors, or the method or way in which directors are elected or selected must be approved:</p> <p style="text-align: center;">(1) By an affirmative vote of a majority of the directors then serving on the board of directors; or</p> <p style="text-align: center;">(2) By the regular members by two-thirds of the votes cast or a majority of the voting power, whichever is less.</p>
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**LEAGUE OF NEBRASKA MUNICIPALITIES
REGULAR MEMBER BALLOT (CONTINUED)**

<input type="checkbox"/> Vote For <input type="checkbox"/> Vote Against	<p>Proposed Action 2: The Bylaws are amended to add the following provision to Article II:</p> <p style="text-align: center;"><u>Section 10.</u> Regular members may participate in annual, regular, and special meetings or conduct such meetings through the use of any means of communication by which all members participating may simultaneously hear each other during the meeting. A regular member participating in a meeting by this means is deemed to be present at the meeting for all purposes, including but not limited to the existence of a quorum and voting.</p>
--	---

<input type="checkbox"/> Vote For <input type="checkbox"/> Vote Against	<p>Proposed Action 3: The Bylaws are amended to revise Article IX, Section 8 to read as follows:</p> <p style="text-align: center;"><u>Section 8.</u> These Bylaws may be amended in whole or in part as provided by the Articles of Incorporation.</p>
--	--

(Name of City/Village)

By: _____
(Signature)

(Printed Name)

Its: _____
(Title: Mayor or Village Board Chair)

IMPORTANT: For this ballot to be counted, both pages, including signature, must be received by the League no later than by 5:00 p.m. prevailing Central time, October 1, 2020.

To return your ballot send it to Brenda Henning by email to brendah@lonm.org, by mail to:
Attention: Brenda Henning, League of Nebraska Municipalities, 1335 L Street, Lincoln, NE
68508, or by fax to (402) 476-7052, to the attention of Brenda Henning.

D. Comments from mayor and city council members.

14. RESOLUTIONS

A. Resolution No. R20-84 calling for a special election to be held in conjunction with the November 3, 2020, General Election on the proposition of the issuance of bonds in the principal amount not to exceed ten million dollars (\$10,000,000) to provide funds to pay costs of constructing a community building to include: library, children's museum, art gallery, and community room.



The City of Columbus

RESPONSIBLE • RESPONSIVE • REPUTABLE

Administration Office (402) 562-4232

Fax (402) 563-1380

memorandum

DATE: August 13, 2020

TO: Mayor and City Council Members

FROM: Tara Vasicek, City Administrator *TAV*

RE: Bond Proposition on the November 3, 2020 General Election for Construction of Library, Children’s Museum, Art Gallery and Community Room

RECOMMENDATIONS:

Approval of resolution calling for an election to issue bonds for the project not to exceed ten million dollars.

DISCUSSION:

City Staff have been working with the community over the last 18 months to develop this transformational building project. The entire project includes a new Library, Children’s Museum, Art’s Gallery, Community Room, and City Hall in Downtown Columbus. Before the project can move forward, voters must allow the City to issue bonds to construct the Library, Children’s Museum, Art Gallery and Community Room portion of the project which will be paid off using the **EXISTING** 0.50% sales tax that was passed specifically for this project in 2016.



During project development, the community expressed their support to include City Hall in the project. This bond proposition on the November ballot does not reference the City Hall portion of the building project, because that portion of the project will be funded with OTHER **EXISTING** City revenues. If the bond vote does not pass in November, the City Hall project will not move forward.

The City and Library Foundation have started the education campaign, which will continue until November for this exciting project.

The project website is: www.buildingtogethercolumbus.org
The project Facebook Page is: The Columbus Community Connection



RESOLUTION NO. R20-____

A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, CALLING A SPECIAL ELECTION TO BE HELD IN CONJUNCTION WITH THE NOVEMBER 3, 2020, STATEWIDE GENERAL ELECTION ON THE PROPOSITION OF THE ISSUANCE OF BONDS IN THE STATED PRINCIPAL AMOUNT NOT TO EXCEED TEN MILLION DOLLARS (\$10,000,000), TO PROVIDE FUNDS TO PAY COSTS OF CONSTRUCTING A COMMUNITY BUILDING; SAID BONDS TO BEAR INTEREST AT SUCH RATE OR RATES AND BECOME DUE AT SUCH TIME OR TIMES AS MAY BE DETERMINED BY THE MAYOR AND COUNCIL; AND PLEDGING SALES TAX COLLECTIONS FROM THE CITY'S EXISTING ONE-HALF OF ONE PERCENT (0.50%), SALES AND USE TAX APPROVED BY THE CITY'S ELECTORS ON MAY 10, 2016, LEVIED UPON THE SAME TRANSACTIONS WITHIN THE CITY OF COLUMBUS, ON WHICH THE STATE OF NEBRASKA IS AUTHORIZED TO IMPOSE A TAX, AND APPLY SUCH PORTION OF ONE-HALF OF ONE PERCENT SALES AND USE TAX AS IS NECESSARY FOR PAYMENT OF PRINCIPAL AND INTEREST OF SAID BONDS.

BE IT RESOLVED by the Mayor and Council of the City of Columbus, Nebraska (the "City") as follows:

Section 1. The Mayor and City Council find and determine that:

- (a) it is necessary, desirable, advisable and in the best interest of the City and its residents that the City provide funds to pay costs of constructing a community building to include: library, children's museum, art gallery, and community room (collectively, the "**Project**"); and
- (b) there has not been submitted to the electors of the City a proposition for the issuance of bonds pursuant to Section 16-6,100, Reissue Revised Statutes of Nebraska, to pay the costs of the Project or any similar purpose during the six months preceding the date of election provided for in this Resolution.

Section 2. A special election is hereby called to be held in connection with the statewide General Election on November 3, 2020, at which there shall be submitted to the qualified electors of the City the following proposition:

"Shall the City of Columbus, Nebraska, issue bonds in the stated principal amount not to exceed Ten Million Dollars (\$10,000,000), to provide funds to pay costs of constructing a community building to include: library, children's museum, art gallery, and community room; said bonds to bear interest at such rate or rates and become due at such time or times as may be determined or directed by the Mayor and Council; and,

"Shall the City of Columbus, Nebraska, for the payment of said bonds, apply funds from the **EXISTING** one-half of one percent (0.50%), sales and use tax as approved on May 10, 2016, for funding such project?"

FOR said bonds and application of said sales and use tax

AGAINST said bonds and application of said sales and use tax

Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and application of said sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and application of said sales and use tax" following said proposition.

Section 3. Notice of said election shall be given to the qualified electors of said City by publication at least one time each week for three successive weeks prior to such election and a copy of the sample ballot shall be published one time not more than ten days nor less than three days prior to the election, such notice and sample ballot to be published in the *Columbus Telegram*, a newspaper published in and of general circulation in said City, and the City Clerk of the City be and hereby is directed to cause such notice and sample ballot to be published.

Section 4. The City Clerk of the City shall be and hereby is authorized and directed to certify a copy of this Resolution to the Election Commissioner of Platte County not later than September 1, 2020, who shall designate polling places, and determine all other voting procedures as set out in Section 32-902 through 32-960 Reissue Revised Statutes of Nebraska, as amended. The City does hereby agree to reimburse said Election Commissioner for the expenses of conducting the election. As required by Section 32-802, Reissue Revised Statutes of Nebraska, as amended, the Election Commissioner shall provide for publication of the Notice of Election not later than forty-two (42) days prior to the day of said election as required by law.

Section 5. The form of ballot and form of notice of said bond election shall be substantially in the form submitted to this meeting, a copy of which forms shall be made a part of the minutes. The City Clerk is hereby authorized and directed, in conjunction with the Election Commissioner conducting the election, to arrange for the printing of the necessary ballots for said election and to do all other things and take all other action appropriate or necessary in order to cause said proposition to be submitted to the qualified electors of the City as above provided.

INTRODUCED BY CITY COUNCIL MEMBER: _____

PASSED AND ADOPTED THIS _____ DAY OF _____, 2020.

CITY OF COLUMBUS, NEBRASKA

(SEAL)

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

BOND COUNSEL

NOTICE OF ELECTION
CITY OF COLUMBUS, NEBRASKA

Public Notice is hereby given to the qualified electors of the City of Columbus, Nebraska, that a special election has been called and will be held in the City of Columbus, Nebraska, in conjunction with the statewide General Election on Tuesday, November 3, 2020, at which there shall be submitted to the qualified electors of said City the following proposition:

"Shall the City of Columbus, Nebraska, issue bonds in the stated principal amount not to exceed Ten Million Dollars (\$10,000,000), to provide funds to pay costs of constructing a community building to include: library, children's museum, art gallery, and community room; said bonds to bear interest at such rate or rates and become due at such time or times as may be determined or directed by the Mayor and Council; and,

"Shall the City of Columbus, Nebraska, for the payment of said bonds, apply funds from the EXISTING one-half of one percent (0.50%), sales and use tax as approved on May 10, 2016, for funding such project?"



FOR said bonds and application of said sales and use tax



AGAINST said bonds and application of said sales and use tax

Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and application of said sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and application of said sales and use tax" following said proposition.

The polling places will be such places as shall be determined by the Election Commissioner of Platte County. Such polling places will be open continuously from 8:00 a.m. to 8:00 p.m. on said date. Such polling places are accessible to individuals with physical mobility limitations.

Qualified electors wishing to vote early, as permitted by law, may do so in person or by requesting a ballot for early voting from the Election Commissioner of Platte County, at such Election Commissioner's offices in Columbus, Nebraska.

BY ORDER OF THE MAYOR AND CITY COUNCIL OF SAID CITY.

MAYOR

ATTEST:

CITY CLERK

Publish: 10:08, 15, 22, 29:20
Two Affidavits of Publication

SAMPLE BALLOT
OFFICIAL BALLOT
OFFICIAL ABSENTEE BALLOT
SPECIAL BOND ELECTION
CITY OF COLUMBUS, NEBRASKA

TUESDAY, NOVEMBER 3, 2020

"Shall the City of Columbus, Nebraska, issue bonds in the stated principal amount not to exceed Ten Million Dollars (\$10,000,000), to provide funds to pay costs of constructing a community building to include: library, children's museum, art gallery, and community room; said bonds to bear interest at such rate or rates and become due at such time or times as may be determined or directed by the Mayor and Council; and,

"Shall the City of Columbus, Nebraska, for the payment of said bonds, apply funds from the **EXISTING** one-half of one percent (0.50%), sales and use tax as approved on May 10, 2016 for funding such project?"



FOR said bonds and application of said sales and use tax



AGAINST said bonds and application of said sales and use tax

Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said bonds and application of said sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said bonds and application of said sales and use tax" following said proposition.

Publish: 10:29:20

Two Affidavits of Publication

- B. Resolution No. R20-85 approving agreement with Columbus Public Schools for use of municipal property for sports and other recreational activities.

RESOLUTION NO. R20- 85

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH COLUMBUS PUBLIC SCHOOLS FOR USE OF MUNICIPAL PROPERTY FOR SPORTS AND OTHER RECREATIONAL ACTIVITIES, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, the novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, is extremely contagious, and is believed to spread mainly from person-to-person contact; and

WHEREAS, on March 13, 2020, the Governor of the State of Nebraska declared a state of emergency related to COVID-19 within the entire State of Nebraska, and this state of emergency remains in effect; and

WHEREAS, directed health measures are in effect for every County in the State of Nebraska and they may be extended; and

WHEREAS, on May 21, 2020, the Governor announced that the directed health measure prohibiting all organized team sports, youth and adult, would be relaxed by the State of Nebraska beginning June 1, 2020, in order to permit the planned reopening of certain adult and/or youth team sports; and

WHEREAS, it is anticipated that future guidance from the State of Nebraska will permit additional team sports and other recreational activities; and

WHEREAS, players, coaches, officials, volunteers, and others who participate in such games, practices, or other recreational activities and related activities, and spectators who attend such activities risk the dangers of illness, disease, medical complications, injury or death, caused by or related to COVID-19, by voluntarily entering the municipal property, facilities and/or grounds on which such activities take place, by watching such activities, and by participating or authorizing the participation of a minor, in such games, practices, or other recreational activities and related activities; and

WHEREAS, it is the intent of the City of Columbus to permit the resumption of adult and/or youth team sports and other recreational activities on municipal property and/or facilities, in accordance with the directed health measures and other laws and guidance issued by the State of Nebraska, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines* and such further laws and guidance that may be issued in the future, provided that every individual, organization, or group sponsoring such activities, and all participants and spectators, fully assume the health risks associated with these activities, including the inherent risk now present in any such activities as a result of the presence of COVID-19 in the State of Nebraska, and provided that

participants in such activities sign an agreement that releases the City of Columbus, its elected and appointed officials and employees, and all other participants in adult and/or youth team sports or other recreational activities from liability associated with exposure to COVID-19 in the course of such activities; and

WHEREAS, Columbus Public Schools desires to enter into an agreement with the City of Columbus and comply with all provisions to use municipal property for some of the sports and recreational activities that it provides, a copy of said Agreement is attached hereto and incorporated herein by this reference.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the agreement with Columbus Public Schools for use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

The City of **Columbus**

MEMORANDUM

DATE: August 12, 2020
TO: Mayor and City Council
FROM: Douglas A. Moore, Public Property Director
SUBJECT: Facility agreements for local schools

RECOMMENDATION: Staff recommends that the City Council approves the agreements with Columbus Public Schools and Scotus Central Catholic for use of city athletic facilities.

DISCUSSION: The city has never had agreements with the local schools that use city facilities. Staff was discussing COVID-19 requirements for fall athletics and felt that we should have agreements with the schools like we do with other organizations; we could then add the COVID-19 requirements to the agreement. The new agreements state the responsibilities of the city and the schools when using city facilities

FISCAL IMPACT: Fees and responsibilities of each entity will remain the same other than the new responsibilities involving COVID-19; it will now be in a written agreement.

ALTERNATIVE: None

SIGNATURE:

Approved By: 
Douglas Moore, Public Property Director

Approved By: 
Tara Vasicek, City Administrator

COVID-19: Agreement for Use of Municipal Property for Sports or Other Recreational Activities

This Use Agreement (“Agreement”) is made and entered into as of the ____ day of _____, 2020, by and between Columbus Public Schools (hereafter referred to as “Licensee”) and The City of Columbus, Nebraska, a Municipal Corporation (hereafter referred to as “Licensor”).

RECITALS

- A. Licensor owns the real property identified on Exhibit “A” attached hereto and incorporated herein by this reference (the hereafter referred to as “Premises”). Licensee desires to license said Premises or a portion thereof.
- B. The Premises includes a playing field, court, or other grounds suitable for sports and other recreational activities, and may include associated improvements and structures included therewith, all as more particularly described on Exhibit “A”.
- C. Licensee is involved in organizing adult and/or youth team sports or other recreational activities in the municipality.
- D. Licensee desires to utilize the Premises for adult and/or youth team sports or other recreational activities and is willing to enter into this Agreement in order to ensure that the operation of the real property during all practices and games follows the current applicable rules for safe operation.
- E. Licensor recognizes the additional requirements associated with operating the Premises as a result of the ongoing COVID-19 and novel coronavirus situation and is not able to ensure that operation of the Premises during all practices, games, and other events follows the current applicable rules for safe operation.
- F. Licensee acknowledges and agrees that the use of the Premises for adult and/or youth team sports or other recreational activities and related activities, and the participation in those activities thereon, presents an inherent risk of exposure to and contracting of COVID-19 and novel coronavirus to all individuals involved. By choosing to conduct and participate in activities on the Premises, Licensee, its employees, volunteers, agents, contractors, umpires, coaches, participants, and spectators are accepting that risk.
- G. Licensor desires to enter into this Agreement whereby Licensee shall license and manage the Premises for Licensor, subject to the following terms.

NOW THEREFORE, Licensor and Licensee agree as follows:

1. Premises. Licensor desires to license the Premises or a portion thereof (which is further described on Exhibit “A”). Such area includes the municipal playing field(s), court(s), grounds, and/or the structures and improvements associated with the playing field(s), court(s), or

grounds, including, but not limited to, the bleachers, stands, restroom facilities, drinking fountain(s), and concession stand. Licensee desire to use the Premises specifically for the following event/activities/sports (check those that apply):

- _____ Football (at Pawnee and Bradshaw Parks)
- _____ Softball (at Gerrard Park)
- _____ Tennis (at Pawnee, Gerrard, and Centennial Parks)
- _____ Soccer (at Wilderness Park)
- _____ Track and Field (at Pawnee Park)
- _____ Baseball (at Pawnee Park)

Licensor licenses the Premises to Licensee, and Licensee licenses the Premises from Licensor, for the License Term, and Licensee agrees to pay the facility fee, and to perform all of Licensee’s obligations described herein. The parties agree that Licensee shall have the non-exclusive right to use the Premises and such other portions of the real property as is necessary for Licensee to access and use the Premises. The parties agree that the use of the Premises is subject to such time and locations as may be designated or set by Licensor’s Parks Department.

2. Parties’ Obligations at Specific Sites. Licensee, in Paragraph 1 of this Agreement, has selected those activities/events/sports it desires the Premises to be use for. For those specified activities, the Parties agree to be responsible for the following tasks at the Premises:

- a) Football Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will be responsible to perform general regular maintenance to include mowing and trimming. Further, for:
 - i) Varsity Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during games. Licensor will bring in picnic tables as necessary for a “burger bash”. Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.
 - ii) Junior Varsity, Freshman, and Middle School Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.

- b) Softball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted. Licensor will remove garbage from the Premises. Licensee acknowledges and agrees to work with the Columbus Softball Association for scheduling of use on these Premises.
- c) Tennis Matches: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance at its sole discretion. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Columbus Tennis Association for scheduling of use on these Premises.
- d) Soccer Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Wilderness Park Operations Committee for scheduling of use on these Premises and for the painting of the boundary lines on the fields.
- e) Track and Field Meets: Licensee shall provide a schedule of meets upon said schedule being released and prior to the first meet of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will open and clean concession stands, restrooms, locker rooms for meets, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field (i.e. high jump, pole vault pits and hurdles) and operate the field lights as necessary for meets. Licensor will prepare the shot-put and discus areas for meets. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during meets. Licensor will lock up and secure the site after the meet is over. Licensor shall provide staff the morning after the meets to clean the common areas and remove left over garbage.
- f) Baseball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing, trimming, and fertilizing. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted. Licensor will remove garbage from the Premises. Licensor will maintain field lights. Licensee will pick up garbage and put in barrels after games and Licensor will empty garbage barrels and dumpsters twice a week. Licensor will not perform any dragging, marking, and

watering of the infields. Licensee acknowledges and agrees to work with the American Legion Post 84 for scheduling of use on these Premises.

3. Management. The parties acknowledge and agree that Licensee shall be solely responsible for the operation, management, policing, and enforcing of the Premises during the term of the Agreement when the Premises are being utilized for organized adult and/or youth team sports or other recreational activities, including, but not limited to, games, practices, and related activities. Licensee shall be responsible for operating and managing the Premises in accordance with all applicable rules and regulations of any governmental entity with jurisdiction over the Premises, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines*, issued by the State of Nebraska attached hereto as Exhibit “B” and incorporated herein by this reference, any other comparable guidelines that may be promulgated by the State of Nebraska regarding sports or other recreational activities, and any amendments, replacements, or supplements thereto, any applicable directed health measure, and all resolutions and ordinances of Licensor (collectively the “Rules”), including the enforcement of the same. Licensee represents and covenants to Licensor that Licensee is familiar with the Rules and that Licensee shall operate and manage the Premises in accordance with the Rules. Licensee shall ensure that all coaches, volunteers, team managers, participants, appropriate personnel, and spectators utilizing the Premises shall conduct themselves and their teams in accordance with the Rules. Licensee agrees to provide training and education as appropriate to all coaches or team managers to ensure that the Rules are followed. Licensee shall ensure that each and every participant (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) has been provided in advance with a copy of the guidelines and any amendments, replacements, or supplements thereto

4. Maintenance By Licensee. Licensee shall be responsible to maintain the Premises in accordance with the Rules so that the Premises may be utilized for adult and/or youth team sports or other recreational activities hereunder. Such obligation shall include, but not be limited to, cleaning and disinfecting restroom facilities regularly while players and fans are present, and placing markings on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart, if any such restroom facilities are included and open for use on the Premises. Licensee shall also ensure that the concession stand, if any, is only allowed to open if all requirements set forth in the Rules are followed. Licensee shall ensure that the drinking fountains, if any, are only utilized in accordance with the applicable Rules. Licensee shall ensure that the stands, bleachers, or other facilities are only utilized in accordance with the applicable Rules and that any spectators are those permitted to be in attendance at the Premises in accordance with the Rules. Licensee shall be responsible for providing, purchasing, and utilizing the supplies (cleaning supplies, rope, etc.) necessary to follow the Rules, guidelines, and directed health measures.

5. License Term. The License shall be for a term beginning August 1st, 2020 and ending July 31st, 2021. Either party shall have the right to terminate this License by providing the other party with no less than thirty (30) days’ prior written notice. Such notice shall specify the date that the License shall terminate. Notwithstanding the foregoing or any other provision herein, the parties acknowledge and agree that Licensor retains the right, at any time, to terminate this License by written notice to Licensee if such termination is required under the applicable Rules or any amendment, replacement, or supplement thereto, or in the event Licensor determines, in Licensor’s discretion, that Licensee has failed to manage and operate the Premises in accordance

with the Rules. Any such termination shall not relieve the Licensee of the obligations of Licensee hereunder that have occurred or accrued hereunder prior to the termination.

6. Facility Fee. Licensee agrees to pay Licensor a license fee. This license fee has been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the license fee of this Agreement may be amended and changed at the sole discretion of the Licensor. The license fee shall be paid on or before the beginning of the specific athletic season. Licensee shall make all payments of the license fee and other expenses to Licensor at the Licensor's then current address or at such other address as Licensor may from time to time request in writing. Such payment shall be made within ten (10) days after demand.

7. Acceptance of Premises. By taking possession of and or using the Premises, Licensee accepts the Premises in its current condition. Licensee further agrees that Licensor has not provided Licensee with any warranty or representation as to the condition of the Premises and that Licensee has investigated the Premises and has determined to Licensee's satisfaction that the Premises is satisfactory for Licensee's proposed use. Licensee also acknowledges and agrees that Licensee is only utilizing a portion of the Real Property that is described herein as the Premises and that Licensor and other parties also shall have the right to use the Real Property during the License Term, subject to the reasonable licensing discretion of Licensor. Licensee shall secure Licensor's permission prior to making any improvements or alterations of any nature to the Premises. Licensor reserves the right to withhold its consent in Licensor's sole discretion.

8. Participants Agreement/Waiver For Sports or Other Recreational Activities Required. All individuals (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) who use or enter upon the Premises in conjunction with Licensee's use shall be required to sign, or have their legal guardian sign, in substantially the same form, the approved *COVID-19: Participants Agreement/Waiver for Sports or Other Recreational Activities* attached hereto as Exhibit "C" and incorporated herein by this reference. Licensee shall collect said Participants Agreement/Waiver For Sports or Other Recreational Activities from all required individuals, including those teams and affiliated participants traveling from out of town, and provide said executed agreement to the City Clerk at least 24 hours before the activity/game is scheduled to start. In no event shall Licensee allow individuals from whom said Participants Agreement/Waiver For Sports or Other Recreational Activities has not been obtained to enter upon Licensor's facilities to participate in Licensee's activities.

9. Utilities. Licensor is responsible for utilities at the Premises. However, there is an exception for baseball:

- a) For Baseball: Licensee shall pay thirty five percent (35%) of the electric bill during the season; further, Licensee will be charged a yearly garbage fee for the emptying of barrels. These fees/amounts have been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the facility fee of this Agreement may be amended and changed at the sole discretion of the Licensor.

10. Security at Events. Licensee shall be responsible for arranging and providing adequate security for all scheduled events involving its use of the Premises.

11. Insurance. During the term of the Agreement, Licensee shall, at its own cost and expense, procure and continue in force such insurance policies as are required by Licensor. Such insurance shall, at a minimum include commercial general liability insurance with a combined policy limit of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and minimum coverage of any vehicle used to maintain fields or such other amount as is reasonably agreed to by the parties. Licensor shall be named as an additional insured on all such policies of insurance. A renewal policy shall be procured not less than ten (10) days prior to the expiration of any policy. Each original policy or a certified copy thereof, or a satisfactory certificate of the insurer evidencing insurance carried with proof of payment of the premium, shall be deposited with Licensor prior to the commencement date of the term hereof and within ten (10) days of each anniversary date thereafter. If possible and financially feasible, Licensee shall endeavor to have the foregoing insurance policy provide coverage for issues related to COVID-19, novel coronavirus, or similar issues. Licensee shall provide workers' compensation and employer liability coverage as may be required by the State of Nebraska.

12. Indemnification. Licensee agrees to indemnify and hold Licensor harmless from and against any and all claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees to the extent the same arise out of or in any way connected with Licensee's or Licensee's agents' use of the Premises during the term hereof. Whether the same are raised during the term hereof or after. Without limiting the foregoing, the parties acknowledge and agree that the foregoing indemnification specifically includes any claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees for any COVID-19, novel coronavirus, or related issues.

13. Entry by Licensor. Licensor, its agents, and employees shall have the right to enter the Premises at all reasonable times during Licensee's usage, for examination and to determine compliance on the part of the Licensee with the Agreement.

14. Assignment. Licensee shall not assign, sub-license, or otherwise transfer, by operation of law or otherwise, this License or any interest herein without the prior written consent of Licensor, which consent may be withheld in Licensor's sole discretion.

15. No Re-license. Licensor's consent to any assignment, encumbrance, sub-license, occupation, or other transfer shall not release Licensee from any of Licensee's obligations hereunder or be deemed to be a consent to any subsequent assignment, sub-license, or occupation unless Licensor agrees in writing. The collection or acceptance of the facility fee or other payment by Licensor from any person other than Licensee shall not be deemed the acceptance of any assignee or sub-licensee as the Licensee hereunder or a release of Licensee from any obligation under this License.

16. Events of Default. The occurrence of any one or more of the following events shall constitute an Event of Default: (i) the failure by Licensee to make any payment of the facility fee

or any other payments required to be made by Licensee under this License when due; and (ii) the failure by Licensee to observe or perform any of the provisions of this Agreement to be observed or performed by the Licensee if such failure continues for a period of ten (10) days, or such other period if this License specifically provides a different period for a particular failure, after written notice by Licensor to Licensee of such failure; provided, however, that with respect to any failure which cannot reasonably be cured within ten (10) days, an Event of Default shall not be considered to have occurred if Licensee commences to cure such failure within such ten (10) day period and continues to proceed diligently with the cure of such failure.

17. Remedies. Should Licensor, in its sole discretion, determine at any time that any terms of the Agreement and/or this Agreement are in default or are not being strictly followed by Licensee, Licensor has the absolute right to immediately cause the sporting activity or event to be suspended until the violations is corrected or to declare the same terminated; to cancel any remaining games and events for that day; to suspend the Licensee's use of the Premises until further notice; and/or, to declare the License at an end and terminate the Agreement outright. In the event of a default, Licensor may sue Licensee for any damages sustained by Licensor. The remedies of Licensor set forth in this provision, or elsewhere in this Agreement, shall not be exclusive, but shall be cumulative and in addition to all rights and remedies now or hereafter provided or allowed by law or equity, including, but not limited to, the right of Licensor to seek and obtain an injunction and the right of Licensor to seek damages in addition to those specified herein.

18. Notices. Any notices required or permitted to be given under this License shall be in writing and may be delivered personally or by certified mail to the other party at the address set forth below. Any notice given by mail shall be deemed received two (2) business days following the date such notice is mailed as provided in this Section. Any notice given by electronic mail or personally delivered shall be effective upon receipt. Either party may change its address for purposes of this Section by giving the other party written notice of the new address in the manner set forth above.

a. Licensor's Address: City of Columbus
Attn: Doug Moore / Tara Vasicek
2424 14th Street
Columbus, NE 68601

b. Licensee's Address: _____
Attn: _____

19. Partial Invalidity. If any term or provision of the terms of the Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

20. Non-Waiver. No waiver by Licensor of any default, breach or violation of the Agreement or the application thereof, to any person or circumstances, shall operate as a waiver of any other default or of the same default on a future occasion.

21. Applicable Laws. This License shall be governed by and construed in accordance with the laws of the State of Nebraska.

22. Modification. This License contains all of the terms and conditions agreed upon by the Licensor and Licensee with respect to the Premises. All prior negotiations, correspondence, and agreements are superseded by this License and any other contemporaneous documents. This License may not be modified or changed except by written instrument signed by Licensor and Licensee.

23. Relationship of Parties. Neither the method of computation of the facility fee nor any other provisions contained in this License nor any acts of the parties shall be deemed or construed by the parties or by any third person to create the relationship of principal and agent or of partnership or of joint venture or of any association between Licensor and Licensee, other than the relationship of Licensor and Licensee.

24. Waiver. The acceptance of the facility fee or other payments by Licensor, or the endorsement or statement on any check or any letter accompanying any check for the facility fee or other payment shall not be deemed an accord or satisfaction or a waiver of any obligation of Licensee regardless of whether Licensor had knowledge of any breach of such obligation. Failure to insist on compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right or power hereunder, at any one time or more times, be deemed a waiver or relinquishment of such rights and powers at any other time or times or under any other circumstance(s).

25. Interpretations. Any uncertainty or ambiguity existing herein shall not be interpreted against either party because such party prepared any portion of this License, but shall be interpreted according to the application of rules of interpretation of contracts generally.

26. Memorandum of License. Licensee shall not be permitted to file a memorandum of the License or other documents in the real estate records of the County including the Premises.

27. Binding Effect. This License shall be binding upon and shall inure to the benefit of Licensor, Licensee, and their respective successors and assignees.

28. Counterparts. This Agreement may be executed in two or more counterparts, all of which shall, in the aggregate, be considered one and the same instrument.

29. Terms. Any capitalized terms used herein and not otherwise defined in this Agreement shall have their plain and ordinary meaning.

30. Effective Date. This Agreement shall be effective as of the signature date of each Party.

[Execution Page to Follow]

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement as of the day and year first above written.

Executed by the City of Columbus, Nebraska:

James Bulkley, Mayor of the City of Columbus

Executed by Columbus Public Schools:

Printed Name: _____
Position/Title: _____

ATTEST:

City Clerk, City of Columbus

APPROVED AS TO FORM:

City Attorney, City of Columbus

Exhibit “A”

List of Premises (Parks and Facilities):

Pawnee Park

Bradshaw Park

Gerrard Park

Centennial Park

Wilderness Park

Exhibit “B”

[Attach a copy of the current Rules]

June 1st Statewide Sports Reopening Guidelines

The below guidelines lay out the planned reopening of certain sports. The State of Nebraska will utilize the April 2008 American Academy of Pediatrics Classification of Sports According to Contact as a guideline for opening sports of differing contact levels. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure (DHM), however, participants must practice social/physical distancing.

Classification of Team Sports According to Contact Level

Contact	Limited-Contact	Non-Contact
Basketball	Baseball	Badminton
Boxing	Football, flag or touch	Bowling
Cheerleading	Softball	Crew/Rowing
Football, tackle	Volleyball	Curling
Gymnastics		Dance
Hockey		Rodeo* and horseback riding
Lacrosse		Swimming
Martial arts		Track and field events
Rugby		
Soccer		
Wrestling		

* Exception for rodeo as there is limited or no contact with other people, primary contact is with animals.

Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training AND that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.

- Team Organized practices for Noncontact and Limited-Contact Sports may begin unless circumstances dictate a change in date.
- Rodeo events may also begin.
- Players, coaches, and staff showing signs/symptoms of COVID-19 (fever over 100.4F, sudden onset of cough or sudden onset of shortness of breath) shall not participate.
- Dugout and bench use will not be allowed. Players and their items when not on the field/court should be lined up against the fence/wall at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own protective equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use. Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each practice.
- Coaches are responsible for ensuring social/physical distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, during drills, or while waiting to participate.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
 - The use of sunflower seeds, tobacco products, and spitting while practicing or playing is prohibited.
- Team organized practices for contact sports remain suspended.

June 18

- Team Organized games for Noncontact and Limited-Contact sports may begin unless circumstances dictate a change in date.
- Same guidelines apply as above for practices.
- Use of dugouts and benches are permitted during games only.
 - For baseball and softball, the bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
 - For all other sports, additional benches or bleachers should be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
- Players should use their own equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use.
 - Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each game/match.
- Fan attendance is limited to household members of the players on the team. (*Collegiate, semi-professional, and professional games will follow gathering requirements under the Directed Health Measures and must submit plans prior to reopening if facilities meet these requirements.*) For outdoor sports, no use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed within in six (6) feet of the teams' benches or for baseball and softball within the area from behind home plate to six (6) feet past the far end of each dugout.
 - If game/match is held at a facility that has a capacity of 500 or more individuals, (1,000 or more in counties over 500,000 population) shall follow reopening plans submitted, reviewed and approved by the Local Health Department by the facility.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary physical/social distancing.
- Post-game handshakes or interaction between teams are prohibited.

- When games end, the leaving team must sanitize the dugout or bench area. No post-game talks at the field or court are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished disinfecting and is completely out of the dugout or off of the court/field.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field/court once the team they are there to watch enters the playing area.
- Restrooms must be cleaned and disinfected regularly (at least every 2 hours) while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Concession stands are allowed to open, if they meet the following:
 - Markings should be placed on the ground to ensure individuals are spaced six (6) feet apart.
 - Clean and disinfect high touch surfaces regularly while players and fans are present.
 - Staff must serve food directly to customers and remove self-serve condiment stations (e.g. provide customers with condiment packets upon request).
 - Whenever possible, practice social distancing between staff.
 - All employees directly interacting with customers should wear face coverings.
 - All food code regulations must still be followed.
 - Employees should wash hands frequently; provide hand sanitizer for customers.
- Team organized practices and games for other sports may remain suspended.



Exhibit "C"

[Attach a copy of the current Participants Agreement/Waiver For Sports or Other Recreational Activities]

COVID-19: Participants Agreement/Waiver For Sports or Other Recreational Activities

(Please print clearly or type and fill in all blanks and sign below)

Participant's Name (Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant):

Participant: _____

Address: _____

Municipality: _____ **State:** _____ **Zip:** _____

Telephone #: _____

Age of Participant _____

If Participant is 18 years of age or older, only Participant must sign. If Participant is 17 years Old or Younger, Parent or Legal Guardian must sign.

ACKNOWLEDGMENT AND ASSUMPTION OF RISK

Participant as used in this document means any Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant.

The undersigned represents and affirms that he or she is the parent and/or legal guardian of the participant 17 years old or younger named above, if any. The undersigned further represents and affirms that he or she has discussed this document with the other parent and/or legal guardian of the participant 17 years old or younger named above, if any, and other parent and/or legal guardian of the participant is in agreement with the terms and conditions described herein.

The COVID-19 coronavirus has been declared a worldwide pandemic by the World Health Organization, is extremely contagious and is believed to spread mainly from person-to-person contact. By signing this, you **ACKNOWLEDGE AND ASSUME THE RISK AND DANGERS OF ILLNESS, DISEASE, MEDICAL COMPLICATIONS, INJURY OR DEATH**, caused by or related to COVID-19, by voluntarily entering the property and/or public facilities of any Municipality and participating in or viewing adult and/or youth games, practices, or other group recreational activities, or by authorizing the participation of a minor in or the presence of a minor at such games, practices, or other group recreational activities. No one guarantees that you or your child(ren) will not become infected with COVID-19. The person signing below voluntarily assumes this risk because s/he chooses or elects to do so.

The undersigned shall comply with all, rules, and written or verbal instructions, posted safety signs, and the *June 1st Statewide Sports Reopening Guidelines* issued by the Governor of the State of Nebraska (and any amendments, replacements, or supplements thereto) as conditions for

participation in any event and/or activity at property of any Municipality. The undersigned agrees to keep informed as to any updated information or guidelines and will monitor appropriate websites during the term of this Agreement.

COVID-19 RELEASE AND INDEMNITY AGREEMENT AND COVENANT NOT TO SUE

In consideration of the above-listed Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant (“Participant”) being allowed to participate in adult and/or youth team sports or other group recreational activities on municipal property and/or public facilities, the Participant or the parent(s) or legal guardian (if allowed Participant is a Minor), on his or her own behalf and on behalf of any Minor Participant, agree as follows:

1. RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE every city or village (hereinafter, **Municipality**) on whose property and/or public facilities Participant participates in any adult and/or youth games, practices, or other group recreational activities, together with each such **Municipality’s** mayor and council, village board of trustees, manager/administrator, clerk, agents, volunteers, and employees, and all others who participate with Participant in such activities (all of whom are collectively referred to herein as “Releasees”) from any and all liability to the Participant (or Participant’s personal representatives, assigns, heirs, parents, legal guardians, siblings, children or dependents) on account of injury, illness, disease, quarantine or death from the COVID-19 coronavirus and any complication or related disease or condition, occurring as a result of entering the property of any such **Municipality**, participating in or viewing any such game, practice, or other group recreational activity, or other use of public facilities on the property of any such **Municipality**, whether such injury, sickness, disease, condition, or death is caused by the negligence or other wrongful conduct of one or more of the Releasees or any other participants, spectators or other individuals present at the game, practice, or other group recreational activity, or whether liability for such injury, sickness, disease, condition, or death is assigned to one or more of the Releasees as a matter of strict liability or any other legal doctrine.
2. AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from any liability, damage or loss (including, but not limited to, attorneys’ fees and other defense costs) one or more of them may suffer or incur arising out of or related to the Participant’s or any of the undersigned’s entry onto or use of the property and/or public facilities of any such **Municipality** in connection with any game, practice, or other group recreational activity, whether such claim is based on one or more of the Releasees’ negligence, breach of contract or warranty, strict liability or other legal theory. The undersigned COVENANTS not to sue any Releasee related to injury, disease, loss, quarantine, or illness related to COVID-19.
3. THE PERSON SIGNING BELOW AGREE(S) to comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all security policies or procedures established by any such **Municipality** relating to COVID-19 or other safety or hygiene precautions, understanding that the **Municipality** may elect to deny entrance to the property (including any facilities present thereon) and the Participant may not be allowed to participate or continue to participate in the game, practice, or other group recreational activity at the election of the **Municipality** at any time. The undersigned agree(s) that in the event any portion of this document is held to be invalid, the balance shall, notwithstanding, continue in full legal force and effect to the greatest extent possible under

applicable law. The parents or guardian of the Participant agree that by signing below they are in addition to binding themselves *and* binding any minor Participant on whose behalf they have signed, to the maximum extent permitted by applicable law to this Agreement in full. The undersigned agree(s) that this Agreement shall extend to and be binding upon any heirs, personal representatives, successors and assigns of the undersigned hereto.

I AM THE AGE OF MAJORITY, AM COMPETENT, AND HAVE FULL AUTHORITY TO SIGN THIS AGREEMENT. I HAVE READ THE ABOVE AND UNDERSTAND ITS TERMS. I SIGN KNOWING ITS EFFECTS. I SIGN THIS FREELY AND VOLUNTARILY WITHOUT ANY DURESS OR INDUCEMENT.

Dated this _____ day of _____, 20____.

Signature of Participant
Participant
(If 18 Years Old or Older)

Print Clearly or Type Name of

Signature of Parent
(If Participant is 17 Years Old or Younger)

Print Clearly or Type Name of Parent

Signature of Legal Guardian (If Applicable)

**Print Clearly or Type Name of Legal
Guardian**

- C. Resolution No. R20-86 approving agreement with Scotus Central Catholic for use of municipal property for sports and other recreational activities.

RESOLUTION NO. R20-86

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AN AGREEMENT WITH SCOTUS CENTRAL CATHOLIC FOR USE OF MUNICIPAL PROPERTY FOR SPORTS AND OTHER RECREATIONAL ACTIVITIES, A COPY OF WHICH IS ATTACHED HERETO AND INCORPORATED HEREIN BY THIS REFERENCE; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, the novel coronavirus, COVID-19, has been declared a worldwide pandemic by the World Health Organization, is extremely contagious, and is believed to spread mainly from person-to-person contact; and

WHEREAS, on March 13, 2020, the Governor of the State of Nebraska declared a state of emergency related to COVID-19 within the entire State of Nebraska, and this state of emergency remains in effect; and

WHEREAS, directed health measures are in effect for every County in the State of Nebraska and they may be extended; and

WHEREAS, on May 21, 2020, the Governor announced that the directed health measure prohibiting all organized team sports, youth and adult, would be relaxed by the State of Nebraska beginning June 1, 2020, in order to permit the planned reopening of certain adult and/or youth team sports; and

WHEREAS, it is anticipated that future guidance from the State of Nebraska will permit additional team sports and other recreational activities; and

WHEREAS, players, coaches, officials, volunteers, and others who participate in such games, practices, or other recreational activities and related activities, and spectators who attend such activities risk the dangers of illness, disease, medical complications, injury or death, caused by or related to COVID-19, by voluntarily entering the municipal property, facilities and/or grounds on which such activities take place, by watching such activities, and by participating or authorizing the participation of a minor, in such games, practices, or other recreational activities and related activities; and

WHEREAS, it is the intent of the City of Columbus to permit the resumption of adult and/or youth team sports and other recreational activities on municipal property and/or facilities, in accordance with the directed health measures and other laws and guidance issued by the State of Nebraska, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines* and such further laws and guidance that may be issued in the future, provided that every individual, organization, or group sponsoring such activities, and all participants and spectators, fully assume the health risks associated with these activities, including the inherent risk now present in any such activities as a result of the presence of COVID-19 in the State of Nebraska, and provided that

participants in such activities sign an agreement that releases the City of Columbus, its elected and appointed officials and employees, and all other participants in adult and/or youth team sports or other recreational activities from liability associated with exposure to COVID-19 in the course of such activities; and

WHEREAS, Scotus Central Catholic desires to enter into an agreement with the City of Columbus and comply with all provisions to use municipal property for some of the sports and recreational activities that it provides, a copy of said Agreement is attached hereto and incorporated herein by this reference.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the agreement with Scotus Central Catholic for use of municipal property for sports and other recreational activities, a copy of which is attached hereto and incorporated herein by this reference, is hereby approved and the mayor is authorized, directed, and empowered to execute the same on behalf of the City of Columbus.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY

The City of **Columbus**

MEMORANDUM

DATE: August 12, 2020
TO: Mayor and City Council
FROM: Douglas A. Moore, Public Property Director
SUBJECT: Facility agreements for local schools

RECOMMENDATION: Staff recommends that the City Council approves the agreements with Columbus Public Schools and Scotus Central Catholic for use of city athletic facilities.

DISCUSSION: The city has never had agreements with the local schools that use city facilities. Staff was discussing COVID-19 requirements for fall athletics and felt that we should have agreements with the schools like we do with other organizations; we could then add the COVID-19 requirements to the agreement. The new agreements state the responsibilities of the city and the schools when using city facilities

FISCAL IMPACT: Fees and responsibilities of each entity will remain the same other than the new responsibilities involving COVID-19; it will now be in a written agreement.

ALTERNATIVE: None

SIGNATURE:

Approved By: 
Douglas Moore, Public Property Director

Approved By: 
Tara Vasicek, City Administrator

COVID-19: Agreement for Use of Municipal Property for Sports or Other Recreational Activities

This Use Agreement (“Agreement”) is made and entered into as of the ____ day of _____, 2020, by and between Scotus Central Catholic (hereafter referred to as “Licensee”) and The City of Columbus, Nebraska, a Municipal Corporation (hereafter referred to as “Licensor”).

RECITALS

- A. Licensor owns the real property identified on Exhibit “A” attached hereto and incorporated herein by this reference (the hereafter referred to as “Premises”). Licensee desires to license said Premises or a portion thereof.
- B. The Premises includes a playing field, court, or other grounds suitable for sports and other recreational activities, and may include associated improvements and structures included therewith, all as more particularly described on Exhibit “A”.
- C. Licensee is involved in organizing adult and/or youth team sports or other recreational activities in the municipality.
- D. Licensee desires to utilize the Premises for adult and/or youth team sports or other recreational activities and is willing to enter into this Agreement in order to ensure that the operation of the real property during all practices and games follows the current applicable rules for safe operation.
- E. Licensor recognizes the additional requirements associated with operating the Premises as a result of the ongoing COVID-19 and novel coronavirus situation and is not able to ensure that operation of the Premises during all practices, games, and other events follows the current applicable rules for safe operation.
- F. Licensee acknowledges and agrees that the use of the Premises for adult and/or youth team sports or other recreational activities and related activities, and the participation in those activities thereon, presents an inherent risk of exposure to and contracting of COVID-19 and novel coronavirus to all individuals involved. By choosing to conduct and participate in activities on the Premises, Licensee, its employees, volunteers, agents, contractors, umpires, coaches, participants, and spectators are accepting that risk.
- G. Licensor desires to enter into this Agreement whereby Licensee shall license and manage the Premises for Licensor, subject to the following terms.

NOW THEREFORE, Licensor and Licensee agree as follows:

1. Premises. Licensor desires to license the Premises or a portion thereof (which is further described on Exhibit “A”). Such area includes the municipal playing field(s), court(s), grounds, and/or the structures and improvements associated with the playing field(s), court(s), or

grounds, including, but not limited to, the bleachers, stands, restroom facilities, drinking fountain(s), and concession stand. Licensee desire to use the Premises specifically for the following event/activities/sports (check those that apply):

- Football (at Pawnee and Bradshaw Parks)
- Softball (at Gerrard Park)
- Tennis (at Pawnee, Gerrard, and Centennial Parks)
- Soccer (at Wilderness Park)
- Track and Field (at Pawnee Park)
- Baseball (at Pawnee Park)

Licensor licenses the Premises to Licensee, and Licensee licenses the Premises from Licensor, for the License Term, and Licensee agrees to pay the facility fee, and to perform all of Licensee's obligations described herein. The parties agree that Licensee shall have the non-exclusive right to use the Premises and such other portions of the real property as is necessary for Licensee to access and use the Premises. The parties agree that the use of the Premises is subject to such time and locations as may be designated or set by Licensor's Parks Department.

2. Parties' Obligations at Specific Sites. Licensee, in Paragraph 1 of this Agreement, has selected those activities/events/sports it desires the Premises to be use for. For those specified activities, the Parties agree to be responsible for the following tasks at the Premises:

- a) Football Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will be responsible to perform general regular maintenance to include mowing and trimming. Further, for:
 - i) Varsity Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during games. Licensor will bring in picnic tables as necessary for a "burger bash". Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.
 - ii) Junior Varsity, Freshman, and Middle School Games: Licensor will open and clean concession stands, restrooms, locker rooms, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field and operate the field lights as necessary. Licensor will lock up and secure the site after the game is over. Licensor shall provide staff the morning after the game to clean the common areas and remove left over garbage.

- b) Softball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted. Licensor will remove garbage from the Premises. Licensee acknowledges and agrees to work with the Columbus Softball Association for scheduling of use on these Premises.
- c) Tennis Matches: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance at its sole discretion. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Columbus Tennis Association for scheduling of use on these Premises.
- d) Soccer Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing and trimming. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensee acknowledges and agrees to work with the Wilderness Park Operations Committee for scheduling of use on these Premises and for the painting of the boundary lines on the fields.
- e) Track and Field Meets: Licensee shall provide a schedule of meets upon said schedule being released and prior to the first meet of the season. Licensee agrees that no food or drink is allowed on the Field Turf or Track and it shall actively enforce this. Licensor will open and clean concession stands, restrooms, locker rooms for meets, unless otherwise stated in this Agreement. Licensor will put out all equipment on the field (i.e. high jump, pole vault pits and hurdles) and operate the field lights as necessary for meets. Licensor will prepare the shot-put and discus areas for meets. Licensor will provide one (1) City Staff Member to operate the video board on the scoreboard during meets. Licensor will lock up and secure the site after the meet is over. Licensor shall provide staff the morning after the meets to clean the common areas and remove left over garbage.
- f) Baseball Games: Licensee shall provide a schedule of games upon said schedule being released and prior to the first game of the season. Licensor will provide general regular maintenance to include mowing, trimming, and fertilizing. Licensor will clean restrooms when the Premises are not in use unless otherwise stated in this Agreement. Licensor will maintain the irrigation system. Prior to games, Licensor will make sure the foul lines are painted. Licensor will remove garbage from the Premises. Licensor will maintain field lights. Licensee will pick up garbage and put in barrels after games and Licensor will empty garbage barrels and dumpsters twice a week. Licensor will not perform any dragging, marking, and

watering of the infields. Licensee acknowledges and agrees to work with the American Legion Post 84 for scheduling of use on these Premises.

3. Management. The parties acknowledge and agree that Licensee shall be solely responsible for the operation, management, policing, and enforcing of the Premises during the term of the Agreement when the Premises are being utilized for organized adult and/or youth team sports or other recreational activities, including, but not limited to, games, practices, and related activities. Licensee shall be responsible for operating and managing the Premises in accordance with all applicable rules and regulations of any governmental entity with jurisdiction over the Premises, including, but not limited to, the *June 1st Statewide Sports Reopening Guidelines*, issued by the State of Nebraska attached hereto as Exhibit “B” and incorporated herein by this reference, any other comparable guidelines that may be promulgated by the State of Nebraska regarding sports or other recreational activities, and any amendments, replacements, or supplements thereto, any applicable directed health measure, and all resolutions and ordinances of Licensor (collectively the “Rules”), including the enforcement of the same. Licensee represents and covenants to Licensor that Licensee is familiar with the Rules and that Licensee shall operate and manage the Premises in accordance with the Rules. Licensee shall ensure that all coaches, volunteers, team managers, participants, appropriate personnel, and spectators utilizing the Premises shall conduct themselves and their teams in accordance with the Rules. Licensee agrees to provide training and education as appropriate to all coaches or team managers to ensure that the Rules are followed. Licensee shall ensure that each and every participant (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) has been provided in advance with a copy of the guidelines and any amendments, replacements, or supplements thereto

4. Maintenance By Licensee. Licensee shall be responsible to maintain the Premises in accordance with the Rules so that the Premises may be utilized for adult and/or youth team sports or other recreational activities hereunder. Such obligation shall include, but not be limited to, cleaning and disinfecting restroom facilities regularly while players and fans are present, and placing markings on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart, if any such restroom facilities are included and open for use on the Premises. Licensee shall also ensure that the concession stand, if any, is only allowed to open if all requirements set forth in the Rules are followed. Licensee shall ensure that the drinking fountains, if any, are only utilized in accordance with the applicable Rules. Licensee shall ensure that the stands, bleachers, or other facilities are only utilized in accordance with the applicable Rules and that any spectators are those permitted to be in attendance at the Premises in accordance with the Rules. Licensee shall be responsible for providing, purchasing, and utilizing the supplies (cleaning supplies, rope, etc.) necessary to follow the Rules, guidelines, and directed health measures.

5. License Term. The License shall be for a term beginning August 1st, 2020 and ending July 31st, 2021. Either party shall have the right to terminate this License by providing the other party with no less than thirty (30) days’ prior written notice. Such notice shall specify the date that the License shall terminate. Notwithstanding the foregoing or any other provision herein, the parties acknowledge and agree that Licensor retains the right, at any time, to terminate this License by written notice to Licensee if such termination is required under the applicable Rules or any amendment, replacement, or supplement thereto, or in the event Licensor determines, in Licensor’s discretion, that Licensee has failed to manage and operate the Premises in accordance

with the Rules. Any such termination shall not relieve the Licensee of the obligations of Licensee hereunder that have occurred or accrued hereunder prior to the termination.

6. Facility Fee. Licensee agrees to pay Licensor a license fee. This license fee has been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the license fee of this Agreement may be amended and changed at the sole discretion of the Licensor. The license fee shall be paid on or before the beginning of the specific athletic season. Licensee shall make all payments of the license fee and other expenses to Licensor at the Licensor's then current address or at such other address as Licensor may from time to time request in writing. Such payment shall be made within ten (10) days after demand.

7. Acceptance of Premises. By taking possession of and or using the Premises, Licensee accepts the Premises in its current condition. Licensee further agrees that Licensor has not provided Licensee with any warranty or representation as to the condition of the Premises and that Licensee has investigated the Premises and has determined to Licensee's satisfaction that the Premises is satisfactory for Licensee's proposed use. Licensee also acknowledges and agrees that Licensee is only utilizing a portion of the Real Property that is described herein as the Premises and that Licensor and other parties also shall have the right to use the Real Property during the License Term, subject to the reasonable licensing discretion of Licensor. Licensee shall secure Licensor's permission prior to making any improvements or alterations of any nature to the Premises. Licensor reserves the right to withhold its consent in Licensor's sole discretion.

8. Participants Agreement/Waiver For Sports or Other Recreational Activities Required. All individuals (employees, volunteers, agents, contractors, umpires, officials, coaches, and participants) who use or enter upon the Premises in conjunction with Licensee's use shall be required to sign, or have their legal guardian sign, in substantially the same form, the approved *COVID-19: Participants Agreement/Waiver for Sports or Other Recreational Activities* attached hereto as Exhibit "C" and incorporated herein by this reference. Licensee shall collect said Participants Agreement/Waiver For Sports or Other Recreational Activities from all required individuals, including those teams and affiliated participants traveling from out of town, and provide said executed agreement to the City Clerk at least 24 hours before the activity/game is scheduled to start. In no event shall Licensee allow individuals from whom said Participants Agreement/Waiver For Sports or Other Recreational Activities has not been obtained to enter upon Licensor's facilities to participate in Licensee's activities.

9. Utilities. Licensor is responsible for utilities at the Premises. However, there is an exception for baseball:

- a) For Baseball: Licensee shall pay thirty five percent (35%) of the electric bill during the season; further, Licensee will be charged a yearly garbage fee for the emptying of barrels. These fees/amounts have been set by resolution of the City Council of the Licensor, and is listed on the Schedule of Fees of the Licensor. The Licensor's Schedule of Fees is subject to amendment and revision from time to time; therefore, Licensee acknowledges and agrees that the facility fee of this Agreement may be amended and changed at the sole discretion of the Licensor.

10. Security at Events. Licensee shall be responsible for arranging and providing adequate security for all scheduled events involving its use of the Premises.

11. Insurance. During the term of the Agreement, Licensee shall, at its own cost and expense, procure and continue in force such insurance policies as are required by Licensor. Such insurance shall, at a minimum include commercial general liability insurance with a combined policy limit of at least \$1,000,000 per occurrence, \$2,000,000 general aggregate, and minimum coverage of any vehicle used to maintain fields or such other amount as is reasonably agreed to by the parties. Licensor shall be named as an additional insured on all such policies of insurance. A renewal policy shall be procured not less than ten (10) days prior to the expiration of any policy. Each original policy or a certified copy thereof, or a satisfactory certificate of the insurer evidencing insurance carried with proof of payment of the premium, shall be deposited with Licensor prior to the commencement date of the term hereof and within ten (10) days of each anniversary date thereafter. If possible and financially feasible, Licensee shall endeavor to have the foregoing insurance policy provide coverage for issues related to COVID-19, novel coronavirus, or similar issues. Licensee shall provide workers' compensation and employer liability coverage as may be required by the State of Nebraska.

12. Indemnification. Licensee agrees to indemnify and hold Licensor harmless from and against any and all claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees to the extent the same arise out of or in any way connected with Licensee's or Licensee's agents' use of the Premises during the term hereof. Whether the same are raised during the term hereof or after. Without limiting the foregoing, the parties acknowledge and agree that the foregoing indemnification specifically includes any claims, damages, or causes of action and all liability, cost or expense specifically including court costs and all reasonable attorney fees for any COVID-19, novel coronavirus, or related issues.

13. Entry by Licensor. Licensor, its agents, and employees shall have the right to enter the Premises at all reasonable times during Licensee's usage, for examination and to determine compliance on the part of the Licensee with the Agreement.

14. Assignment. Licensee shall not assign, sub-license, or otherwise transfer, by operation of law or otherwise, this License or any interest herein without the prior written consent of Licensor, which consent may be withheld in Licensor's sole discretion.

15. No Re-license. Licensor's consent to any assignment, encumbrance, sub-license, occupation, or other transfer shall not release Licensee from any of Licensee's obligations hereunder or be deemed to be a consent to any subsequent assignment, sub-license, or occupation unless Licensor agrees in writing. The collection or acceptance of the facility fee or other payment by Licensor from any person other than Licensee shall not be deemed the acceptance of any assignee or sub-licensee as the Licensee hereunder or a release of Licensee from any obligation under this License.

16. Events of Default. The occurrence of any one or more of the following events shall constitute an Event of Default: (i) the failure by Licensee to make any payment of the facility fee

or any other payments required to be made by Licensee under this License when due; and (ii) the failure by Licensee to observe or perform any of the provisions of this Agreement to be observed or performed by the Licensee if such failure continues for a period of ten (10) days, or such other period if this License specifically provides a different period for a particular failure, after written notice by Licensor to Licensee of such failure; provided, however, that with respect to any failure which cannot reasonably be cured within ten (10) days, an Event of Default shall not be considered to have occurred if Licensee commences to cure such failure within such ten (10) day period and continues to proceed diligently with the cure of such failure.

17. Remedies. Should Licensor, in its sole discretion, determine at any time that any terms of the Agreement and/or this Agreement are in default or are not being strictly followed by Licensee, Licensor has the absolute right to immediately cause the sporting activity or event to be suspended until the violations is corrected or to declare the same terminated; to cancel any remaining games and events for that day; to suspend the Licensee's use of the Premises until further notice; and/or, to declare the License at an end and terminate the Agreement outright. In the event of a default, Licensor may sue Licensee for any damages sustained by Licensor. The remedies of Licensor set forth in this provision, or elsewhere in this Agreement, shall not be exclusive, but shall be cumulative and in addition to all rights and remedies now or hereafter provided or allowed by law or equity, including, but not limited to, the right of Licensor to seek and obtain an injunction and the right of Licensor to seek damages in addition to those specified herein.

18. Notices. Any notices required or permitted to be given under this License shall be in writing and may be delivered personally or by certified mail to the other party at the address set forth below. Any notice given by mail shall be deemed received two (2) business days following the date such notice is mailed as provided in this Section. Any notice given by electronic mail or personally delivered shall be effective upon receipt. Either party may change its address for purposes of this Section by giving the other party written notice of the new address in the manner set forth above.

a. Licensor's Address: City of Columbus
Attn: Doug Moore / Tara Vasicek
2424 14th Street
Columbus, NE 68601

b. Licensee's Address: Scotus Central Catholic
Attn: Merlin Lahm
1554 18th Avenue
Columbus, NE 68601

19. Partial Invalidity. If any term or provision of the terms of the Agreement or the application thereof to any person or circumstances shall to any extent be invalid or unenforceable, the remainder of this Agreement or the application of such term or provision to persons or circumstances other than those as to which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this Agreement shall be valid and enforced to the fullest extent permitted by law.

20. Non-Waiver. No waiver by Licensor of any default, breach or violation of the Agreement or the application thereof, to any person or circumstances, shall operate as a waiver of any other default or of the same default on a future occasion.

21. Applicable Laws. This License shall be governed by and construed in accordance with the laws of the State of Nebraska.

22. Modification. This License contains all of the terms and conditions agreed upon by the Licensor and Licensee with respect to the Premises. All prior negotiations, correspondence, and agreements are superseded by this License and any other contemporaneous documents. This License may not be modified or changed except by written instrument signed by Licensor and Licensee.

23. Relationship of Parties. Neither the method of computation of the facility fee nor any other provisions contained in this License nor any acts of the parties shall be deemed or construed by the parties or by any third person to create the relationship of principal and agent or of partnership or of joint venture or of any association between Licensor and Licensee, other than the relationship of Licensor and Licensee.

24. Waiver. The acceptance of the facility fee or other payments by Licensor, or the endorsement or statement on any check or any letter accompanying any check for the facility fee or other payment shall not be deemed an accord or satisfaction or a waiver of any obligation of Licensee regardless of whether Licensor had knowledge of any breach of such obligation. Failure to insist on compliance with any of the terms, covenants, or conditions hereof shall not be deemed a waiver of such terms, covenants, or conditions, nor shall any waiver or relinquishment of any right or power hereunder, at any one time or more times, be deemed a waiver or relinquishment of such rights and powers at any other time or times or under any other circumstance(s).

25. Interpretations. Any uncertainty or ambiguity existing herein shall not be interpreted against either party because such party prepared any portion of this License, but shall be interpreted according to the application of rules of interpretation of contracts generally.

26. Memorandum of License. Licensee shall not be permitted to file a memorandum of the License or other documents in the real estate records of the County including the Premises.

27. Binding Effect. This License shall be binding upon and shall inure to the benefit of Licensor, Licensee, and their respective successors and assignees.

28. Counterparts. This Agreement may be executed in two or more counterparts, all of which shall, in the aggregate, be considered one and the same instrument.

29. Terms. Any capitalized terms used herein and not otherwise defined in this Agreement shall have their plain and ordinary meaning.

30. Effective Date. This Agreement shall be effective as of the signature date of each Party.

[Execution Page to Follow]

IN WITNESS WHEREOF, the parties hereto hereby execute this Agreement as of the day and year first above written.

Executed by the City of Columbus, Nebraska:

James Bulkley, Mayor of the City of Columbus

Executed by Scotus Central Catholic:

Merlin Lahm

Printed Name: Merlin Lahm

Position/Title: Activities Director

ATTEST:

City Clerk, City of Columbus

APPROVED AS TO FORM:

City Attorney, City of Columbus

Exhibit “A”

List of Premises (Parks and Facilities):

Pawnee Park

Bradshaw Park

Gerrard Park

Centennial Park

Wilderness Park

Exhibit "B"

[Attach a copy of the current Rules]

June 1st Statewide Sports Reopening Guidelines

The below guidelines lay out the planned reopening of certain sports. The State of Nebraska will utilize the April 2008 American Academy of Pediatrics Classification of Sports According to Contact as a guideline for opening sports of differing contact levels. Violation of these rules may mean a team is prohibited from practicing or playing games for the entire summer.

The below guidelines apply only to team sports. Individual sports such as golf and tennis (including doubles tennis) are not prohibited under any Directed Health Measure (DHM), however, participants must practice social/physical distancing.

Classification of Team Sports According to Contact Level

Contact	Limited-Contact	Non-Contact
Basketball	Baseball	Badminton
Boxing	Football, flag or touch	Bowling
Cheerleading	Softball	Crew/Rowing
Football, tackle	Volleyball	Curling
Gymnastics		Dance
Hockey		Rodeo* and horseback riding
Lacrosse		Swimming
Martial arts		Track and field events
Rugby		
Soccer		
Wrestling		

* Exception for rodeo as there is limited or no contact with other people, primary contact is with animals.

Month of May

- No Organized Team Sports games for youth and adults.
- No Team Organized Sports practices for youth and adults. This prohibition includes any practice, training or group exercise program organized by a coach of a sports team.
- Businesses and organizations that provide sports training AND that sell memberships to provide such training are allowed to offer sports training as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas. No team organized training is allowed.

June 1

- Schools are permitted to open weight rooms for use by all student athletes as long as they follow the same guidelines as fitness centers/clubs, gymnasiums, health clubs, and health spas.

- Team Organized practices for Noncontact and Limited-Contact Sports may begin unless circumstances dictate a change in date.
- Rodeo events may also begin.
- Players, coaches, and staff showing signs/symptoms of COVID-19 (fever over 100.4F, sudden onset of cough or sudden onset of shortness of breath) shall not participate.
- Dugout and bench use will not be allowed. Players and their items when not on the field/court should be lined up against the fence/wall at least six (6) feet apart.
- Parents must remain in their cars or drop off and pick players up afterwards.
- Players should use their own protective equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use. Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each practice.
- Coaches are responsible for ensuring social/physical distancing is maintained between players as much as possible. This means additional spacing between players while playing catch, during drills, or while waiting to participate.
- Players must bring their own water/beverage to consume during and after practice. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice. No shared/communal snacks.
 - The use of sunflower seeds, tobacco products, and spitting while practicing or playing is prohibited.
- Team organized practices for contact sports remain suspended.

June 18

- Team Organized games for Noncontact and Limited-Contact sports may begin unless circumstances dictate a change in date.
- Same guidelines apply as above for practices.
- Use of dugouts and benches are permitted during games only.
 - For baseball and softball, the bleachers located between the dugout and home plate should also be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
 - For all other sports, additional benches or bleachers should be used to spread out players. Players should have designated spots to place their personal items. Coaches must designate an adult who is responsible for ensuring players are seated on the benches unless they are actively participating in the game.
- Players should use their own equipment including gloves, helmets, and bats as much as possible.
 - When protective equipment is needed to be shared, it should be disinfected between players use.
 - Coaches are encouraged to rotate equipment when possible.
- Coaches must disinfect shared equipment before and after each game/match.
- Fan attendance is limited to household members of the players on the team. (*Collegiate, semi-professional, and professional games will follow gathering requirements under the Directed Health Measures and must submit plans prior to reopening if facilities meet these requirements.*) For outdoor sports, no use of bleachers for fans. Fans must bring their own chairs or stand. Fans should keep six (6) feet of social distancing between different household units. No fan seating or standing is allowed within in six (6) feet of the teams' benches or for baseball and softball within the area from behind home plate to six (6) feet past the far end of each dugout.
 - If game/match is held at a facility that has a capacity of 500 or more individuals, (1,000 or more in counties over 500,000 population) shall follow reopening plans submitted, reviewed and approved by the Local Health Department by the facility.
- Teams to play next must be provided designated areas for player warm-ups that provide for necessary physical/social distancing.
- Post-game handshakes or interaction between teams are prohibited.

- When games end, the leaving team must sanitize the dugout or bench area. No post-game talks at the field or court are permitted. Fans and players must leave the playing area and return to their cars immediately after the game.
- The team to play next must remain in their designated warm up area until the prior team has finished disinfecting and is completely out of the dugout or off of the court/field.
- Fans for upcoming games must remain in their cars during player warm ups. They will be permitted to come to the field/court once the team they are there to watch enters the playing area.
- Restrooms must be cleaned and disinfected regularly (at least every 2 hours) while players and fans are present. Markings should be placed on the ground to ensure individuals waiting to use the restroom are spaced six (6) feet apart.
- Players must bring their own water/beverage to consume during and after practices and games. No shared drinking fountains or coolers.
- Players must bring their own snacks to consume during and after practice/games. No shared/communal snacks.
- Concession stands are allowed to open, if they meet the following:
 - Markings should be placed on the ground to ensure individuals are spaced six (6) feet apart.
 - Clean and disinfect high touch surfaces regularly while players and fans are present.
 - Staff must serve food directly to customers and remove self-serve condiment stations (e.g. provide customers with condiment packets upon request).
 - Whenever possible, practice social distancing between staff.
 - All employees directly interacting with customers should wear face coverings.
 - All food code regulations must still be followed.
 - Employees should wash hands frequently; provide hand sanitizer for customers.
- Team organized practices and games for other sports may remain suspended.



Exhibit "C"

[Attach a copy of the current Participants Agreement/Waiver For Sports or Other Recreational Activities]

COVID-19: Participants Agreement/Waiver For Sports or Other Recreational Activities

(Please print clearly or type and fill in all blanks and sign below)

Participant's Name (Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant):

Participant: _____

Address: _____

Municipality: _____ State: _____ Zip: _____

Telephone #: _____

Age of Participant _____

If Participant is 18 years of age or older, only Participant must sign. If Participant is 17 years Old or Younger, Parent or Legal Guardian must sign.

ACKNOWLEDGMENT AND ASSUMPTION OF RISK

Participant as used in this document means any Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant.

The undersigned represents and affirms that he or she is the parent and/or legal guardian of the participant 17 years old or younger named above, if any. The undersigned further represents and affirms that he or she has discussed this document with the other parent and/or legal guardian of the participant 17 years old or younger named above, if any, and other parent and/or legal guardian of the participant is in agreement with the terms and conditions described herein.

The COVID-19 coronavirus has been declared a worldwide pandemic by the World Health Organization, is extremely contagious and is believed to spread mainly from person-to-person contact. By signing this, you **ACKNOWLEDGE AND ASSUME THE RISK AND DANGERS OF ILLNESS, DISEASE, MEDICAL COMPLICATIONS, INJURY OR DEATH**, caused by or related to COVID-19, by voluntarily entering the property and/or public facilities of any Municipality and participating in or viewing adult and/or youth games, practices, or other group recreational activities, or by authorizing the participation of a minor in or the presence of a minor at such games, practices, or other group recreational activities. No one guarantees that you or your child(ren) will not become infected with COVID-19. The person signing below voluntarily assumes this risk because s/he chooses or elects to do so.

The undersigned shall comply with all, rules, and written or verbal instructions, posted safety signs, and the *June 1st Statewide Sports Reopening Guidelines* issued by the Governor of the State of Nebraska (and any amendments, replacements, or supplements thereto) as conditions for

participation in any event and/or activity at property of any Municipality. The undersigned agrees to keep informed as to any updated information or guidelines and will monitor appropriate websites during the term of this Agreement.

COVID-19 RELEASE AND INDEMNITY AGREEMENT AND COVENANT NOT TO SUE

In consideration of the above-listed Player, Competitor, Coach, Team Manager, Official/Umpire, Volunteer, or Other Participant (“Participant”) being allowed to participate in adult and/or youth team sports or other group recreational activities on municipal property and/or public facilities, the Participant or the parent(s) or legal guardian (if allowed Participant is a Minor), on his or her own behalf and on behalf of any Minor Participant, agree as follows:

1. RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE every city or village (hereinafter, **Municipality**) on whose property and/or public facilities Participant participates in any adult and/or youth games, practices, or other group recreational activities, together with each such **Municipality**’s mayor and council, village board of trustees, manager/administrator, clerk, agents, volunteers, and employees, and all others who participate with Participant in such activities (all of whom are collectively referred to herein as “Releasees”) from any and all liability to the Participant (or Participant’s personal representatives, assigns, heirs, parents, legal guardians, siblings, children or dependents) on account of injury, illness, disease, quarantine or death from the COVID-19 coronavirus and any complication or related disease or condition, occurring as a result of entering the property of any such **Municipality**, participating in or viewing any such game, practice, or other group recreational activity, or other use of public facilities on the property of any such **Municipality**, whether such injury, sickness, disease, condition, or death is caused by the negligence or other wrongful conduct of one or more of the Releasees or any other participants, spectators or other individuals present at the game, practice, or other group recreational activity, or whether liability for such injury, sickness, disease, condition, or death is assigned to one or more of the Releasees as a matter of strict liability or any other legal doctrine.
2. AGREE TO INDEMNIFY AND SAVE AND HOLD HARMLESS THE RELEASEES and each of them from any liability, damage or loss (including, but not limited to, attorneys’ fees and other defense costs) one or more of them may suffer or incur arising out of or related to the Participant’s or any of the undersigned’s entry onto or use of the property and/or public facilities of any such **Municipality** in connection with any game, practice, or other group recreational activity, whether such claim is based on one or more of the Releasees’ negligence, breach of contract or warranty, strict liability or other legal theory. The undersigned COVENANTS not to sue any Releasee related to injury, disease, loss, quarantine, or illness related to COVID-19.
3. THE PERSON SIGNING BELOW AGREE(S) to comply with all federal, state and local laws and regulations, all directed health measures and guidelines, and all security policies or procedures established by any such **Municipality** relating to COVID-19 or other safety or hygiene precautions, understanding that the **Municipality** may elect to deny entrance to the property (including any facilities present thereon) and the Participant may not be allowed to participate or continue to participate in the game, practice, or other group recreational activity at the election of the **Municipality** at any time. The undersigned agree(s) that in the event any portion of this document is held to be invalid, the balance shall, notwithstanding, continue in full legal force and effect to the greatest extent possible under

applicable law. The parents or guardian of the Participant agree that by signing below they are in addition to binding themselves *and* binding any minor Participant on whose behalf they have signed, to the maximum extent permitted by applicable law to this Agreement in full. The undersigned agree(s) that this Agreement shall extend to and be binding upon any heirs, personal representatives, successors and assigns of the undersigned hereto.

I AM THE AGE OF MAJORITY, AM COMPETENT, AND HAVE FULL AUTHORITY TO SIGN THIS AGREEMENT. I HAVE READ THE ABOVE AND UNDERSTAND ITS TERMS. I SIGN KNOWING ITS EFFECTS. I SIGN THIS FREELY AND VOLUNTARILY WITHOUT ANY DURESS OR INDUCEMENT.

Dated this _____ day of _____, 20____.

Signature of Participant
Participant
(If 18 Years Old or Older)

Print Clearly or Type Name of

Signature of Parent
(If Participant is 17 Years Old or Younger)

Print Clearly or Type Name of Parent

Signature of Legal Guardian (If Applicable)

Print Clearly or Type Name of Legal Guardian

15. ORDINANCES ON FIRST READING - None

16. ORDINANCES ON SECOND READING

- A. Ordinance No. 20-14 amending Section 111.01 Chapter 111 of Title XI of Ordinance No. 05-47 (Columbus City Code) to increase the occupation tax rate on telephone companies from 3 percent to 5 percent.

ORDINANCE NO. 20- 14

AN ORDINANCE OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AMENDING SECTION 111.01 OF CHAPTER 111 OF TITLE XI OF ORDINANCE NO. 05-47 (COLUMBUS CITY CODE) TO INCREASE THE OCCUPATION TAX RATE ON TELEPHONE COMPANIES FROM THE SUM OF THREE PERCENT (3%) TO THE SUM OF FIVE PERCENT (5%); REPEALING ALL ORDINANCES OR PORTIONS THEREOF IN CONFLICT HEREWITH; PROVIDING FOR AN EFFECTIVE DATE; AND PROVIDING FOR THE PUBLICATION OF THIS ORDINANCE IN PAMPHLET FORM.

WHEREAS, Columbus City Code Section 111.01 contains provisions regarding the occupation tax that is levied and imposed on telephone companies within the City; and

WHEREAS, the occupation tax that is levied and collected on telephone companies is applied towards the City's General Fund which supports the operations of the City; and

WHEREAS, the occupation tax rate on telephone companies in Columbus has been the same for roughly twenty (20) years; and

WHEREAS, the occupation tax rates on telephone companies in many other Cities of the First Class in Nebraska are set at five percent (5%); and

WHEREAS, the City desires to increase its occupation tax rate on telephone companies from the sum of three percent (3%) to the sum of five percent (5%); and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA:

Section 1. That Section 111.01 of Chapter 111 of Title XI of the Columbus City Code be amended and revised to read as follows:

§ 111.01 OCCUPATION TAX ON TELEPHONE.

(A) For the purpose of raising a revenue, there is hereby levied a license or occupation tax upon each and every occupation or business carried on within the corporate limits as hereinafter specified.

(B) The amount of the occupation tax levied and imposed on telephone companies shall be the sum of five percent (5%) of the gross receipts resulting

from the sales of communication services (including cell phone customers) within the corporate limits of the City. There shall be excepted from the provisions of this chapter all receipts from telephone service to the United States Government or any of its departments, and all receipts from the State or any of its departments, and no part or portion of the tax provided for in this chapter shall be levied upon or assessed against or taken from the United States Government, the Government of the State, or any of either of their departments. The payment of such occupation tax shall be upon the following terms and conditions:

(1) The payment of the occupation tax levied pursuant to this section shall be in quarterly payments, using the calendar quarter as a basis for determining and computing the quarterly amount of tax payable. Each quarter's payment shall be due 45 days after the termination of each calendar quarter.

(2) The occupation tax levied on such telephone companies shall be paid to the Finance Director at the time herein provided and the amount of payment shall be credited by the Finance Director to the General Fund.

(3) All telephone companies shall, at the time they make their payments of the occupation tax levied pursuant to the provisions hereof, file with the Finance Director a full, complete and detailed statement of the gross receipts subject to such occupation tax, which statement shall be duly verified and sworn to by the manager in charge of the business of the particular company in the City or by a higher managerial employee of such company.

(4) Each succeeding payment of the occupation tax levied pursuant to the provisions hereof may include any adjustment which is shown on the report provided for herein, which may be necessary for the consideration of uncollectibles or any other matters which may have resulted in either an excess or a deficiency in the amount of tax paid in any previous quarter.

(5) At all times during reasonable business hours, the City shall have the right to, through its officers, agents or representatives, the books and records of any telephone company for the purpose of verifying any report submitted pursuant to the provisions hereof.

Section 2. This Ordinance shall repeal all Ordinances or portions thereof and in conflict herewith.

Section 3. This Ordinance shall be in full force and effect from and after its passage, approval, and publication according to law. Publication shall be in pamphlet

form as authorized by §16-405 of Nebraska Revised Statutes with distribution to be made by making copies available to the public upon request at the City office.

INTRODUCED BY COUNCIL MEMBER _____

PASSED AND ADOPTED THIS ____ DAY OF _____, 2020.

MAYOR

ATTEST:

CITY CLERK

APPROVED AS TO FORM:

CITY ATTORNEY



The City of **Columbus**

FINANCE DEPARTMENT

Office (402) 562-4231 • Fax (402) 563-1380

MEMORANDUM

DATE: July 9, 2020
TO: Tara Vasicek, City Administrator
FROM: Heather Lindsley, Finance Director
SUBJECT: Occupation Taxes

RECOMMENDATION: Staff recommends that telephone occupation tax be increased to 5%.

DISCUSSION: The City Cable Occupation Tax is currently 5% and the City telephone occupation tax is 3%. Both are General Fund revenues that support most of our operations. These rates have been the same for over 20 years. As you can see, from the attached survey, most cities use 5% for both taxes. Internet, cable and telephone technology has been merging, and if they were the same rate, it would not make any difference to the City if a company was a telephone company or a cable company.

FISCAL IMPACT: Attached is a spreadsheet listing the receipts from these taxes from 2011 through 2020. As you can see, the telephone tax revenue has been in a steady decline through the years. In fiscal year 2019, the City received about \$313,000 from the cable occupation tax, primarily from Charter. For the telephone occupation tax, we received a total of \$185,000 from over forty different telephone companies. The proposed change for telephone occupation taxes could result in up to \$123,000 more General Fund revenue.

ALTERNATIVES: Do not change the telephone rate.

CONCURRENCE:

SIGNATURE:

DEPARTMENT HEAD: Heather Lindsley

CITY ADMINISTRATOR APPROVAL: _____



City of Columbus

Cable and Telephone Occupation Taxes

Year	Telephone	Cable
2011	360,874	288,008
2012	351,867	296,412
2013	327,330	296,652
2014	308,370	288,030
2015	273,375	280,369
2016	228,097	270,664
2017	206,615	277,732
2018	195,730	297,762
2019	184,602	312,928
2020	130,025	224,936

As of 5/31/2020

Cable Occupation Tax

City	Tax	Notes
Fremont	3%/5%	3% gross revenues subscriber, 5% gross revenues non-subscriber
Lexington	5%	
Grand Island	5%	
North Platte	5%	
Columbus	5%	
Norfolk	5%	
Kearney	5%	Gross receipts tax from all sources within the city.
Beatrice	5%	
Papillion	5%	
Hastings	5%	

Telecommunication Occupation Tax

City	Tax	Notes
Fremont	4%	
Lexington	5%	
Grand Island	5%	An additional 2% was added effective 9/1/2016
North Platte	3%	
Columbus	3%	
Norfolk	3%	
Kearney	6.25%	Gross receipts tax on basic monthly charges for local exchange services.
Beatrice	5%	
Papillion	5%	
Hastings	5%	

17. ORDINANCES ON THIRD READING - None

18. CONSIDERATION OF PAYROLL AND BILLS ON FILE - Payroll and all other bills included in Consent Agenda

A. ARL Credit Services

Vendor Code Post Date	Vendor Name Activity	Inv/Check #	Description	Invoice Amt	Check Amt
01959	ARL CREDIT SERVICES INC				
08/17/2020	INVOICE	ACCTY150 063020	JUNE COLLECTIONS	2,482.94	
08/17/2020	INVOICE	ACCTY150 073120	JULY COLLECTIONS	819.11	
			Total:	3,302.05	
			Net of 2 Invoices / 0 Checks	3,302.05	
			1 2 invoices and 0 checks for 1 vendor:	3,302.05	

19. UNFINISHED BUSINESS - None

20. ADJOURNMENT