

City Council Regular Meeting  
Monday, March 19, 2018 7:00 PM  
Council Chambers  
1369 25 Avenue  
Columbus, NE 68601

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL**

**2. PRAYER**

**3. NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

**4. CONSENT AGENDA - The following items are considered to be routine by the city council and will be enacted by one motion. There will be no separate discussion of these items unless a city council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda.**

4.A. Minutes of March 5, 2018, City Council meeting.

4.B. Resolution No. R18-36 approving agreement with Nebraska Department of Aeronautics in the amount of \$21,000 for crack and joint sealing at the Columbus Municipal Airport.

4.C. Resolution No. R18-37 approving partial acquisition and temporary easement in the amount of \$19,200 with Dang H. Nguyen in conjunction with 12 Avenue viaduct project.

4.D. Resolution No. R18-38 approving lease to hangar aircraft with Columbus Electronics, Inc. at Columbus Municipal Airport. (Board of Airport Commissioners recommends approval.)

4.E. Resolution No. R18-39 authorizing payment of various improvement projects.

4.F. Finance Department reports.

4.G. Payroll and bills on file.

**5. APPROVAL OF MINUTES - Included in Consent Agenda**

**6. SPECIAL PRESENTATIONS - None**

**7. PUBLIC HEARINGS**

7.A. Application of Casey's Retail Company dba Casey's General Store #3089, for Retail Class "D" Beer, Wine, Distilled Spirits, Off Sale Only Liquor License at 1118 8 Street.

7.A.1. Application of Casey's General Store #3089 for Tina M. Krings as manager in conjunction with Class "D" Liquor License.

7.B. Application of Casey's Retail Company dba Casey's General Store #2881, for Retail Class "D" Beer, Wine, Distilled Spirits, Off Sale Only Liquor License at 2903 23 Street.

7.B.1. Application of Casey's General Store #2881 for Tina M. Krings as manager in conjunction with Class "D" Liquor License.

7.C. Public hearing - Application of C. Ronald Lambert for final plat and subdivision agreement of Lambert's Country Shadows South Subdivision located between 48 Avenue and Country Links Place, north of 63 Street. (Planning Commission recommends approval. Applicant has requested this public hearing be continued to April 2, 2018, at 7 p.m.)

7.D. Public hearing - Application of MRMW, LLC for final plat and subdivision agreement of Crestwood Subdivision located at 2960 48 Avenue. (Planning Commission continued public hearing to April 9, 2018, at 7 p.m.)

7.E. Public hearing - Application of Jim Pillen to rezone property located in the vicinity of northeast of the intersection of East 14 Avenue and Armory Drive from "RR" (Rural Residential District) to "R-3" (Multiple-Family Residential District). (Planning Commission recommends denial. Applicant has withdrawn the rezoning application.)

7.F. Public hearing - Application of Larry and Lois Mohrman to rezone property located at 22624 235 Avenue from "RR" (Rural Residential District) to "B-2" (General Commercial District). (Planning Commission recommends approval.)

7.F.1. Ordinance No. 18-08 approving rezoning.

7.G. Public hearing - Application of Larry and Lois Mohrman for a Special Use Permit to allow vehicle storage located at 22624 235 Avenue in a "B-2" (General Commercial District) zone. (Planning Commission recommends approval.)

7.G.1. Ordinance No. 18-09 approving Special Use Permit.

7.H. Public hearing - Application of Larry and Lois Mohrman for a Special Use Permit to allow convenience storage located at 22624 235 Avenue in a "B-2" (General Commercial District) zone. (Planning Commission recommends approval.)

7.H.1. Ordinance No. 18-10 approving Special Use Permit.

7.I. Public hearing - Application of Gerhold, Inc. to rezone property located at 25 Street and East 5 Avenue from "R-2" (Urban-Family Residential District) and "R-3" (Multiple-Family Residential District) to "B-2" (General Commercial District). (Planning Commission recommends approval.)

7.I.1. Ordinance No. 18-11 approving rezoning.

7.J. Public hearing - Application of Steve and Jeannie Ienn for a permit to move a house from 1220 11 Street to 1910 2 Street. (Planning Commission recommends approval contingent upon approval by Frontier. Applicant has submitted approval by Frontier.)

7.K. Public hearing - Redevelopment Plan Amendment entitled "AMENDMENT TO THE 33RD AVENUE AND U.S. HIGHWAY 30 REDEVELOPMENT PLAN" for redevelopment within a portion of Redevelopment Area 1, a/k/a the West 23rd Street Corridor Area. (This item needs to be removed from the agenda. A public hearing will be held on April 2, 2018.)

## **8. PETITIONS AND COMMUNICATIONS - None**

## **9. REPORTS OF CITY OFFICES**

9.A. Update on Recycling

**10. REPORTS OF COUNCIL COMMITTEES:**

10.A. PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE - March 12, 2018

10.A.1. Final report of 33rd Avenue Traffic Operations Analysis.

10.B. PUBLIC FINANCE, JUDICIARY, AND PERSONNEL COMMITTEE - March 13, 2018

10.B.1. Financial and Compliance Audit for year ended September 30, 2017.

**11. REPORTS OF SPECIAL COMMITTEES - None**

**12. REPORTS ON LEGISLATION**

**13. NEW BUSINESS**

13.A. Plans, specifications, and estimate of cost in the amount of \$975,000 for Concrete Paving Improvements 2018 - Phase 2 and authorization for staff to advertise for bids. (Specifications are on file in the Engineering Department.)

13.B. Quote from Empex Water Toys in the amount of \$11,380 for aquatrio water feature system for Pawnee Plunge Water Park.

13.C. Comments from mayor and city council members.

**14. RESOLUTIONS - None**

**15. ORDINANCES ON FIRST READING - None**

**16. ORDINANCES ON SECOND READING - None**

**17. ORDINANCES ON THIRD READING**

17.A. Ordinance No. 18-04 approving Text Amendments to the Land Development Ordinance Article 5, Sections 5-19 through 5-33 regarding floodplain management.

**18. CONSIDERATION OF PAYROLL AND BILLS ON FILE - Payroll and all other bills included in Consent Agenda**

18.A. ARL Credit Services

**19. UNFINISHED BUSINESS - None**

**20. ADJOURNMENT**