

City of Columbus Regular Meeting  
Tuesday, February 16, 2016 7:00 PM  
Council Chambers  
PO Box 1677  
Columbus, NE 68602

The Mayor and City Council reserve the right to go into closed session as per Section 84-1410 of the Nebraska Revised Statutes. A current agenda is on file at City Hall, 2500 14 Street, Columbus, Nebraska. For more information, call 402-562-4224 or visit our website at [www.columbusne.us](http://www.columbusne.us).

{{Name: Agenda Item Name}}

**1. STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL**

**2. PRAYER**

**3. NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE**

**4. CONSENT AGENDA**

4.A. Minutes of February 1, 2016, City Council meeting.

A regular meeting of the Mayor and City Council of the City of Columbus, Nebraska, was convened in open and public session on February 1, 2016, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram, with a copy of the proof of publication being on file in the office of the City Clerk. Notice of this meeting was given simultaneously to the Mayor and members of the City Council, with a copy of the acknowledgement of receipt of notice being on file in the office of the City Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and City Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

1. **STATEMENT OF COMPLIANCE WITH OPEN MEETINGS ACT AND ROLL CALL:** Mayor Moser announced that a copy of the Open Meetings Act is posted in the meeting room. Present were Mayor Michael Moser and Council Members Beth Augustine-Schulte, Charlie Bahr, Jim Bulkley, Rich Jablonski, Dennis Kresha, John Lohr, Terry Reardon, and Ron Schilling. City staff members present included City Attorney Neal Valorz, City Administrator Joe Mangiamelli, City Engineer Rick Bogus, City Clerk Janelle Kline, Finance Director Anne Kinnison, Public Property Director Doug Moore, Library Director Drew Brookhart, Police Chief William Gumm, Fire Chief Dean Hefti, Assistant City Clerk Michaela Luckey, Librarian Brad Hruska, and Library Assistant IV Rachelle McPhillips.
2. **PRAYER:** Bahr led in prayer.
3. **NATIONAL ANTHEM AND PLEDGE OF ALLEGIANCE:** Moser invited all to join in the National Anthem and Pledge of Allegiance.
4. **CONSENT AGENDA:** Mangiamelli stated that the following items are considered routine by the City Council and will be enacted by one motion. He pointed out that there will be no separate discussion of these items unless a City Council member or citizen so requests, in which event the item will be removed from consent status and considered in its normal sequence on the agenda. Reardon requested Items 4E, Resolution No. R16-10 awarding contract to Constructors, Inc. in the amount of \$495,755.70 for Asphalt Paving Improvements 2016 and 4F, Resolution No. R16-11 approving contract with Gehring Construction & Ready Mix Co., Inc. in the amount of \$363,048.60 for Concrete Paving Improvements 2016, be removed from consent status and considered in their normal sequence under Item 14, Resolutions. The items on the consent agenda, with the exception of Items 4E and 4F were approved as presented with a motion by Bahr and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 4.A. Minutes of January 18, 2016, City Council meeting.

- 4.B.** Reappointment of Bob Lauterbach and Diane Oppliger to Municipal Golf Board for three-year terms.
- 4.C.** Appointments of the following officers for Columbus Fire Department: Dean Hefti - Fire Chief, Pat Miller - Assistant Fire Chief, Marc Witte - Safety/Training Officer.
- 4.D.** Resolution No. R16-09 approving amendments to the 2015 One and Six Year Plan. Resolution No. R16-09 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING AMENDMENTS TO THE CITY OF COLUMBUS 2015 ONE AND SIX YEAR STREET PLAN.
- 4.G.** Resolution No. R16-12 approving request of Antique Tractor and Gas Engines Show, Inc. to camp overnight in Pawnee Park for annual Antique Tractor and Gas Engines Show on Friday, June 10 and Saturday June 11, 2016. Resolution No. R16-12 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING USE OF PAWNEE PARK TO CAMP OVERNIGHT ON JUNE 10 AND JUNE 11, 2016, FOR THEIR ANNUAL ANTIQUE TRACTOR AND GAS ENGINES SHOW IN ACCORD WITH ORDINANCE NO. 12-03.
- 4.H.** Resolution No. R16-13 approving leases to hangar aircraft at Columbus Municipal Airport with Columbus Electronics, Inc. and Platte Valley Air, LLC. Resolution No. R16-13 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING LEASES TO HANGAR AIRCRAFT AT THE COLUMBUS MUNICIPAL AIRPORT.
- 4.I.** Resolution No. R16-14 approving pipeline crossing agreement with Union Pacific Railroad Company in the amount of \$3,705 regarding construction, maintenance, and operation of a 24 inch encased underground pipeline for transporting and conveying sanitary sewer only, in conjunction with 18 Avenue viaduct project. Resolution No. R16-14 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE PIPELINE CROSSING AGREEMENT WITH THE UNION PACIFIC RAILROAD COMPANY; IN THE AMOUNT OF \$3,705; REGARDING THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A 24 INCH ENCASED UNDERGROUND PIPELINE FOR TRANSPORTING AND CONVEYING SANITARY SEWER ONLY, CONCERNING THE 18 AVENUE VIADUCT PROJECT; A COPY OF SAID AGREEMENT IS ATTACHED HERETO; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HERewith.

- 4.J.** Resolution No. R16-15 approving pipeline crossing agreement with Union Pacific Railroad Company in the amount of \$3,505 regarding construction, maintenance, and operation of a 10 inch encased underground pipeline for transporting and conveying sanitary sewer only, in conjunction with 18 Avenue viaduct project. Resolution No. R16-15 is entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE PIPELINE CROSSING AGREEMENT WITH THE UNION PACIFIC RAILROAD COMPANY; IN THE AMOUNT OF \$3,505; REGARDING THE CONSTRUCTION, MAINTENANCE, AND OPERATION OF A 10 INCH ENCASED UNDERGROUND PIPELINE FOR TRANSPORTING AND CONVEYING SANITARY SEWER ONLY, CONCERNING THE 18 AVENUE VIADUCT PROJECT; A COPY OF SAID AGREEMENT IS ATTACHED HERETO; TO AUTHORIZE THE MAYOR TO EXECUTE THE SAME ON BEHALF OF THE CITY OF COLUMBUS, NEBRASKA; AND TO REPEAL ALL RESOLUTIONS OR PORTIONS THEREOF IN CONFLICT HEREWITH.
- 4.K.** Payroll and bills on file. 02/12/16 Payroll \$515,396.14 TOTAL \$515,396.14.
- 5. APPROVAL OF MINUTES:** Included in Consent Agenda
- 6. SPECIAL PRESENTATIONS:**
- 6.A. "State of the City" address by Mayor Moser.** Mayor Moser read his 2016 State of the City address to review accomplishments in 2015 as well as report on upcoming projects. The preliminary work for the 3 Avenue viaduct and 18 Avenue pedestrian overpass projects has begun. Agreements with the Union Pacific and Burlington Northern Santa Fe Railroads are being negotiated, the city will be obtaining clear title and/or easements on properties within the construction area and it is anticipated that the bidding process will begin this year with construction to begin in early 2017. Approvals have been received from the Army Corps of Engineers to proceed with the Loup Levee improvements. The improvements will protect the city from a 100 year flood event and prevent thirty percent of the community from being forced to purchase flood insurance. The Lower Loup Natural Resource District will share thirty percent of the costs of the project. The city will be undertaking \$1,000,000 worth of street and sidewalk improvements this year. The city's financial status continues to be strong and the property tax levy and ratio of city employees to the city's population continue to be one of the lowest amongst comparable cities. Steps have been taken to move forward with a proposed library/cultural arts center and police and fire facilities.
- 7. PUBLIC HEARINGS:**
- 7.A. Application of 4-N Corporation for final plat and subdivision agreement of Whitetail Lake 7th Subdivision located at Whitetail Drive and Red**

**Cedar Lane. (Planning Commission recommends approval.) (Continued from January 18, 2016, meeting.)** No public testimony was heard. The public hearing closed with a motion by Bulkley and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".

**7.A.1. Resolution No. R16-16 approving final plat and subdivision agreement.**

Resolution No. R16-16 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING THE FINAL PLAT OF A TRACT OF LAND LOCATED IN THE SW 1/4 OF SECTION 30 AND THE NW 1/4 OF SECTION 31, T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF WHITETAIL LAKE 6TH SUBDIVISION OF PART OF THE SW 1/4 OF SECTION 30, AND PART OF THE NW 1/4 OF SECTION 31, ALL IN T17N, R1E OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, AND ASSUMING THE SOUTH LINE OF SAID SUBDIVISION TO HAVE A BEARING OF N 88°20'20" E; THENCE N 01°39'40" W AND ON THE EAST LINE OF SAID SUBDIVISION, 210.00 FEET, TO THE NORTHEAST CORNER OF LOT 86 OF SAID SUBDIVISION; THENCE N 88°20'20" E, 377.50 FEET; THENCE N 01°39'40" W, 104.64 FEET, TO A POINT ON A 200.00-FOOT RADIUS CURVE; THENCE N'LY, E'LY, AND S'LY, AND ON SAID 200.00-FOOT RADIUS CURVE, 850.25 FEET; THENCE S 01°39'40" E, 104.64 FEET; THENCE N 88°20'20" E, 437.08 FEET, TO THE NORTHWEST CORNER OF LOT 67, WHITETAIL LAKE 5TH SUBDIVISION; THENCE S 01°39'40" E AND ON THE WEST LINE, SAID LOT 67, 210.00 FEET; THENCE S 88°20'20" W, 1154.58 FEET, TO THE POINT OF BEGINNING, CONTAINING 8.74 ACRES, MORE OR LESS, HEREINAFTER TO BE KNOWN AS "WHITETAIL LAKE 7TH SUBDIVISION;" WAIVING THE CUL-DE-SAC LENGTH LIMITATION; WAIVING THE WIDTH REQUIREMENT FOR WHITETAIL DRIVE; WAIVING THE STANDARD STREET NAME; APPROVING THE PROPOSED WHITETAIL LAKE 7TH SUBDIVISION AGREEMENT BETWEEN SUBDIVIDER, PLATTE COUNTY SANITARY & IMPROVEMENT DISTRICT NO. 7 AND THE CITY AND AUTHORIZING THE MAYOR TO SIGN SAID PROPOSED AGREEMENT ON BEHALF OF THE CITY was adopted with a motion by Reardon and a second by Jablonski. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".

**8. PETITIONS AND COMMUNICATIONS:** None

**9. REPORTS OF CITY OFFICES:** None

**10. REPORTS OF COUNCIL COMMITTEES:**

- 10.A. PUBLIC PROPERTY, SAFETY, AND WORKS COMMITTEE - January 25, 2016**
- 10.A.1. Request of East Central District Health Department for tobacco free policy at the playground equipment areas in city parks. (Park Board recommends approval.)** The Public Property, Safety, and Works Committee recommended to the Mayor and City Council to direct staff to draft a resolution prohibiting tobacco use in playground areas of the park system, swimming facilities, picnic shelters, concession areas, playing fields, courts, and spectator areas, including but not limited to the following parks: Bradshaw, Gerrard, Centennial, Wilderness, Berne Square, Pawnee Park Baseball Field, Memorial Stadium, and Pawnee Plunge. The committee report was adopted with a motion by Bahr and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 10.A.2. Proposed changes to Aquatic Center hours. (Park Board recommends approval.)** The Public Property, Safety, and Works Committee recommended to the Mayor and City Council to approve the elimination of early morning hours from 5:30 a.m. to 8:00 a.m. in exchange for afternoon hours from 1:00 p.m. to 4:00 p.m., Monday through Friday. The committee report was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay". Moore explained that only a few patrons use the facility during early morning hours and the additional afternoon hours would provide an opportunity for additional programming. The new hours would go into effect on February 8, 2016.
- 10.A.3. Prohibit sale and use of sky lanterns.** The Public Property, Safety, and Works Committee recommended to the Mayor and City Council to direct staff to draft an ordinance that prohibits the sale and use of sky lanterns. The committee report was adopted with a motion by Bahr and a second by Reardon. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay". Mangiamelli explained that the city is taking steps to ban sky lanterns within the city limits should a legislative bill that would prohibit the sale and use of sky lanterns in Nebraska not pass.
- 10.A.4. One and Six Year Street Plan.** The Public Property, Safety, and Works Committee recommended to the Mayor and City Council to approve the One and Six Year Street Plan as presented and set the date of public hearing before the City Council for February 16, 2016, at 7 p.m. The committee report was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay". Bogus explained that a number of the projects included in the plan have been carried over from the 2015 plan.

- 10.A.5. Minutes of the November and December 2015 Traffic Control Device Committee meetings.** The Public Property, Safety, and Works Committee recommended to the Mayor and City Council to accept the minutes as presented. The committee report was adopted with a motion by Bahr and a second by Reardon. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 11. REPORTS OF SPECIAL COMMITTEES:** None
- 12. REPORTS ON LEGISLATION:** None
- 13. NEW BUSINESS:**
- 13.A. Discussion and architectural development process to determine the "right" size/"right" cost of the proposed library/cultural arts center and public safety facilities.** Nancy Novak, Interior Designer specializing in library design for Alley Poyner Macchietto Architecture, Inc., gave a presentation on the extensive process for determining the best size and cost of a proposed Library/Cultural Arts Center for a community. Brookhart stated that he is committed to making decisions on the proposed library/cultural arts center that will serve the best interests of the Library Board, Library Foundation, and community. Brookhart gave an update on the fundraising efforts for the proposed facility and said he is hopeful that the goals established will be met. Mangiamelli reported on a recent event held by the Nebraska Department of Economic Development and noted that library/cultural arts centers are a top priority that will be included in the ten year plan that will be submitted to the governor in order to promote growth in communities on a statewide basis. Discussion was held with regard to the inefficiencies of the current library, visions for the proposed facility with regard to design, functionality, and programming, as well as the significance of utilizing the construction manager at risk process in order for the city to receive a guaranteed maximum price for construction of the project. Sarah, Dan, Douglas, and Gregory Davidchik, 125 North Parkway, as well as Mary Raimondo, Executive Director of the Columbus Arts Council, spoke in support of the proposed library/cultural arts center.
- 13.B. Discussion and City Council recommendation on drafting of ballot language for sales and use tax for May 10, 2016, Primary Election.** Mangiamelli reported that three options for ballot language have been drafted based on previous comments of the City Council as well as assistance of the bond counsel, bond underwriter, and the city attorney. Mangiamelli said the following three options are being presented: Option A – Provides for the imposition of a combined one and one-half percent sales and use tax. The one percent to be used for streets, drainage, and capital improvements, and to pay indebtedness incurred for those types of projects and improvements, and to pay the annual operating costs of aquatic facilities in an amount as set

in the annual budget and to cease on the tenth anniversary of its imposition. The one-half percent to be used for capital building projects to include Library/Cultural Arts Center and Police and Fire facilities and to cease on the date which there are no outstanding and unpaid bonds for which the sales and use tax has been pledged; Option B – Provides for the imposition of a one percent sales and use tax to be used for drainage, street, and capital improvements and to be used to pay indebtedness incurred for the types of projects and improvements, and to pay the annual operation costs of aquatic facilities in an amount as set in the annual budget and to cease on the tenth anniversary of its imposition; and Option C (two question ballot) – Proposition A provides for the imposition of a one percent sales and use tax to be used for drainage, street, and capital improvements and to be used to pay indebtedness incurred for the types of projects and improvements, and to pay the annual operation costs of aquatic facilities in an amount as set in the annual budget and to cease on the tenth anniversary of its imposition, and Proposition B provides for the imposition of a one-half percent sales and use tax to be used as a funding mechanism and expended only for capital building projects to include Library/Cultural Arts Center and Police and Fire facilities only upon approval of Proposition A and to cease on the date on which there are no outstanding and unpaid bonds for which the sales and use tax has been pledged. Mike Rogers, Gilmore & Bell, P.C. and Bond Counsel, explained that the one-half cent sales and use tax would be collected and should a bond issue for the projects fail, the tax would sunset and any collected tax would be included in the sales tax fund. Phil Lorenzen, D.A. Davidson & Co. and Bond Underwriter, explained that it is his and the bond counsel's role to provide the necessary information in order for the City Council to base their decisions on. Bulkley said he does not feel there is sufficient information for either project to include on a ballot at this time. Discussion followed with regard to the possibility of simplifying the ballot language, incorporating verbiage to signify that bond issues for the projects will be brought to a vote of the public, as well as the timeline for holding an election on the bond issues. Staff was directed to incorporate Option C into ballot language for the 2016 Primary Election with a motion by Lohr and a second by Bahr. Augustine-Schulte, Bahr, Jablonski, Kresha, Lohr, Reardon, and Schilling voted “Aye” and Bulkley voted “Nay”.

**13.C. Appointment of Erik Hash to Board of Parks Commissioners for three-year term.** The mayor's appointment was ratified with a motion by Bulkley and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted “Aye” and none voted “Nay”.

**13.D. Appointment of John Shadle to Board of Parks Commissioners for three-year term.** The mayor's appointment was ratified with a motion by Bulkley and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted “Aye” and none voted “Nay”.

- 13.E. Plans, specifications, and estimate of cost in the amount of \$3,652,176.68 for Loup River Levee Recertification Project and authorizing staff to advertise for bids. (Plans and specifications are on file in Clerk's Office.)** The plans, specifications, and estimate of cost were approved and staff was authorized to advertise for bids with a motion by Bulkley and a second by Bahr. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 13.F. Purchase of three mid-sized utility vehicles for Police Department from current Nebraska State Bid contract in the amount of \$32,159 per vehicle and additional equipment in the approximate amount of \$16,217 per vehicle.** The purchases were authorized with a motion by Bulkley and a second by Bahr. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 13.G. Comments from Mayor and City Council Members.** There were no comments from the Mayor and City Council members.

**14. RESOLUTIONS:**

Reardon explained that he requested Items 4E and 4F be removed from consent status as he wished to commend staff for their timely efforts on the bidding process for the asphalt and concrete paving projects as the bids received came in lower than the estimated amount.

- 4.E. Resolution No. R16-10 awarding contract to Constructors, Inc. in the amount of \$495,755.70 for Asphalt Paving Improvements 2016.** Resolution No. R16-10 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AWARDING A CONTRACT TO CONSTRUCTORS, INC., IN THE AMOUNT OF \$495,755.70 FOR THE ASPHALT PAVING IMPROVEMENTS 2016 was adopted with a motion by Bahr and a second by Bulkley. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 4.F. Resolution No. R16-11 approving contract with Gehring Construction & Ready Mix Co., Inc. in the amount of \$363,048.60 for Concrete Paving Improvements 2016.** Resolution No. R16-11 entitled: A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, AWARDING A CONTRACT TO GEHRING CONSTRUCTION & READY MIX CO., INC., IN THE AMOUNT OF \$363,048.60 FOR THE CONCRETE PAVING IMPROVEMENTS 2016 was adopted with a motion by Bahr and a second by Lohr. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".
- 15. ORDINANCES ON FIRST READING:** None

16. **ORDINANCES ON SECOND READING:** None
17. **ORDINANCES ON THIRD READING:** None
18. **CONSIDERATION OF PAYROLL AND BILLS ON FILE:** Included in Consent Agenda
19. **UNFINISHED BUSINESS:** None
20. **ADJOURNMENT:** The meeting was adjourned at 9:20 p.m. with a motion by Bulkley and a second by Schilling. Augustine-Schulte, Bahr, Bulkley, Jablonski, Kresha, Lohr, Reardon, and Schilling voted "Aye" and none voted "Nay".

Presented and approved this 16 day of February, 2016.

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MAYOR

ATTEST:

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CITY CLERK

4.B. Quote from Sunbelt Rentals in the amount of \$15,386.36 for scissor lift for Park Department.

The City of **Columbus**

**MEMORANDUM**

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**DATE:** February 3, 2016, 2015  
**TO:** Mayor and City Council  
**FROM:** Douglas A. Moore. Public Property Director  
**SUBJECT:** Accept quote for Scissor Lift for Park Department

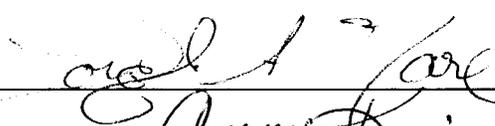
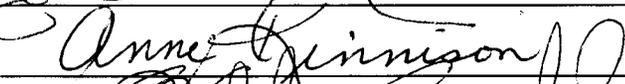
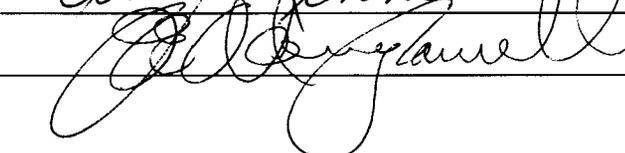
**RECOMMENDATION:** Recommend that the City Council accept the lowest responsible quote of \$15,386.36 for a Genie GS2632 Scissor Lift from Sunbelt Rentals (Columbus NE).

**DISCUSSION:** We received quotes for several different types of scissor lifts, after going over the specs, the lowest priced unit would not fit into the doors of the Aquatic Center. We felt the unit we are asking you to approve was the best fit for the departments that will be using it which include the Parks (tennis court lights), Pawnee Plunge (slides), Aquatic Center (light replacement) and other departments on occasion.

**FISCAL IMPACT:** Renting a scissors lift numerous times during the year is becoming very expensive, we feel owning our own unit would be more cost effective. We have \$25,000.00 in the budget for this purchase.

**CONCURRENCE:** Randy Sedlacek, Park Superintendent

**SIGNATURE:**

By:   
Approved By:   
Approved By: 





PC#: 500
1500 23RD STREET
COLUMBUS, NE 68601
402-562-1550

SUNBELT RENTALS, INC.
Salesman: 50000 PC500 COLUMBUS, NE H
Typed By: CROBERTS1

Job Site:
COLUMBUS AQUATIC CENTER
1783 10TH AVE
COLUMBUS, NE 68601 3614

EQUIPMENT SALE QUOTE



C#: 402-562-4231 J#: 402-563-3222

Invoice #... 57200688
Invoice date 12/16/15

Customer: 2624886
CITY OF COLUMBUS
PO BOX 1677
COLUMBUS, NE 68602

Quote date.. 2/14/16
Job Loc..... 1783 10TH AVE, COLUMBUS
Job No..... 1 - COLUMBUS AQUATIC
P.O. #.....
Ordered By.. KEEFOVER, BRANDON
NET DUE UPON RECEIPT

Table with columns: Qty, Equipment #, Price, Wght (lbs), Amount. Contains 3 rows of equipment details and a sub-total/total row.

CONTINUED

Rate your rental experience www.sunbeltrentals.com/survey

IF THE EQUIPMENT DOES NOT WORK PROPERLY, NOTIFY THE OFFICE AT ONCE

MULTIPLE SHIFTS OR OVERTIME RATES MAY APPLY

CUSTOMER IS RESPONSIBLE FOR REFUELING, DAMAGES AND REPAIRS

- 1. The total charges are an estimate based on the estimated rental period and other information provided by Customer.
2. Customer assumes all risks associated with the Equipment during the Rental Period, including injury and damage to persons, property and the Equipment.
3. Customer is responsible for and shall only permit properly trained, Authorized Individuals to use the Equipment.
4. If the Equipment does not operate properly, is not suitable for Customer's intended use, does not have operating and safety instructions or Customer has any questions regarding use of the Equipment, Customer shall not use the Equipment and shall contact Sunbelt immediately.
5. Equipment misuse or using damaged or malfunctioning Equipment may result in serious bodily injury or death and Customer agrees that Customer (i) assumes all risk associated thereunder, and (ii) indemnifies Sunbelt Entities for all claims or damages as a result of misuse or use of damaged or malfunctioning Equipment.
6. Customer has received, read, understands and agrees to the estimated charges and all the terms on this page, plus all sections on the reverse side of this Contract ("Sections"), including Release and Indemnification in Section 8 and Environmental Fee in Section 18, which can also be found at www.sunbeltrentals.com/rentalcontract. \*Delivery/Pickup Surcharge fee explanation is available at www.sunbeltrentals.com/surcharge.
7. Customer must contact Sunbelt to request pickup of Equipment, retain the Pick-Up Number given by Sunbelt and will be responsible for Equipment until actually retrieved by Sunbelt.
8. Customer waives its right to a jury trial in any dispute as set forth in Section 19.
9. At the election of Sunbelt or Customer, Customer agrees to submit every dispute to arbitration and waives any right to bring a class action as set forth in Section 20.

Customer is declining Rental Protection Plan (see reverse side for details) (Customer Initials)

Customer Signature

Date

Name Printed

Delivered By

Date





City of Columbus  
Aquatic Center  
1/20/2016

Thank you for your interest in services provided by the NMC Rental Store. I am pleased to submit the following proposal, which confirms our pricing and support services. Please keep in mind NMC is responsive around the clock to ensure your complete satisfaction.

**Overview of Services** Provide options on new 26' electric scissor lifts

**Option 1:**

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<u>Qty</u>	<u>Description</u>	<u>Price</u>
1	<b>NEW JLG 2630ES</b> electric scissor lift Price includes freight to Columbus and Machine inspection	\$17,150

**Option 2:**

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<u>Qty</u>	<u>Description</u>	<u>Price</u>
1	<b>NEW Genie GS2632</b> electric scissor lift Price includes freight to Columbus and Machine inspection	\$15,750

**Option 3:**

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<u>Qty</u>	<u>Description</u>	<u>Price</u>
1	<b>NEW Skyjack SJIII3226</b> electric scissor lift Price includes freight to Columbus and Machine inspection	\$15,450

**Option 4:**

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<u>Qty</u>	<u>Description</u>	<u>Price</u>
1	<b>NEW Genie GS3232</b> electric scissor lift Price includes freight to Columbus and Machine inspection	\$23,049

This quote is good for 30 days.  
This quote does not include tax.

Sincerely,

Jake Bachmann  
Rental Sales Representative  
NMC-Rental Store  
402-619-1800  
[jakebachmann@nmcrental.com](mailto:jakebachmann@nmcrental.com)



**NMC Rental Services commitment to our customers:**

- Broadest range of equipment in Nebraska
- Unsurpassed Caterpillar service standards
- Responsive 24x7 service
- Well maintained fleet
- World class facilities
- Locally owned and operated Caterpillar dealer
- Ease of doing business
- Community minded
- 75 years in business in Nebraska and Iowa

Thank you again for allowing NMC to quote the rental price on the above equipment. If you have any questions or need further clarification, please do not hesitate to contact me. My direct number is 402-619-1800.

Best regards,

Jake Bachmann  
NMC Rental Services

4.C. Quote from Layne Christensen Co. in the amount of \$12,067.05 for repairs to water production well #2 for Water Production Division.



The City of **Columbus**

**PUBLIC WORKS DEPARTMENT**

Utility Billing • Water Production • Water/Sewer Utility • Wastewater • Streets • MSW Transfer Station  
402-562-4260 [www.columbusne.us](http://www.columbusne.us)

## MEMORANDUM

**DATE:** February 16, 2016  
**TO:** City Administrator / Mayor / City Council  
**FROM:** Gregory S. McCaffery, P.E., Public Works Director  
**RE:** Accept Quote for Repairs Water Production Well #2 – Layne Christensen Co.

**RECOMMENDATION:** Recommend that the City Council accept the quote from Layne Christensen Company (Kearney, NE) for repairs related to Water Production Well #2, in the amount of \$12,067.05.

**DISCUSSION:** As part of an operational inspection of Water Production Well #2, it was identified that equipment fatigue / failure has occurred to the bowl assembly, and also the suction pipe shaft, resulting in the well being taken off-line.

The City has over the years developed a relationship with Layne, having provided routine and emergency services to the City's water production wells. In prior quotes for these services, the City received inconsistent workmanship and degrees of level of service when using various vendors, therefore, the request to sole source these repairs at this time.

The work involved will include the replacement of the pump and bowl assembly, new suction and column piping, bearings, and a new base plate.

**FISCAL IMPACT:** There are funds available within the 2015-2016 Water Fund, for these needed repairs and maintenance.

**CONCURRENCE:** Bob Kloke, Water Production Supervisor

**SIGNATURE:**

By: \_\_\_\_\_

*Gregory S. McCaffery*  
Gregory S. McCaffery, P.E., Public Works Director

Approved By: \_\_\_\_\_

*Anne Kinnison*  
Anne Kinnison, Finance Director

Approved By: \_\_\_\_\_

*Joe Mangiamelli*  
Joe Mangiamelli, City Administrator

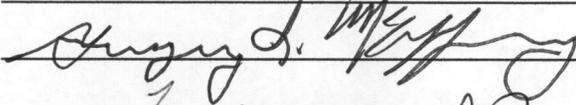


# CITY OF COLUMBUS

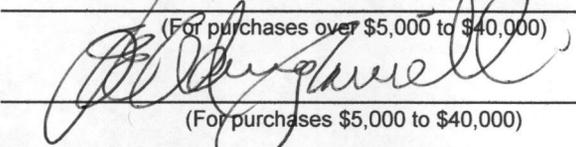
## QUOTE SHEET FOR PURCHASES

DEPARTMENT: Public Works Department - Water Production

CHARGE TO ACCOUNT NUMBER: 520-442

DEPARTMENT HEAD APPROVAL: 

FINANCE DIRECTOR REVIEW: \_\_\_\_\_

CITY ADMINISTRATION APPROVAL: 

(For purchases over \$5,000 to \$40,000)

(For purchases \$5,000 to \$40,000)

**.... Purchases between \$10,000 and \$40,000 need Council approval, also.**

Date: 9-Jan-16 Time: 2:00 PM

Vendor Name: Layne Christensen

Vendor Employee Name: Dan Freese

Telephone: ( 308 ) 234-1914

QUOTE FOR: Well #2 Repairs

Quote Includes:	Item Totals
<u>2 Stage, 11" diameter bowl assembly.</u>	\$ <u>\$4,748.50</u>
<u>40' of schedule 80 suction pipe</u>	\$ <u>\$1,366.00</u>
<u>Stainless steel sleeves-base plate-rebuild discharge head</u>	\$ <u>\$2,083.55</u>
<u>60' of 8" column pipe-7 bronze bearing retainers- line shaft bearing</u>	\$ <u>\$3,869.00</u>
	\$ _____
<b>Grand Total</b>	<b>\$ \$ 12,067.05</b>

Quote Excludes: No Tax

Delivery Date: ASAP Shipped By: \_\_\_\_\_

Shipped F.O.B. (Freight Paid) YES X NO \_\_\_\_\_

Tax Excluded yes

City Employee Obtaining Quote: Bob Kloke, Water Production Supervisor



February 9, 2016

Bob Kloke  
The City of Columbus  
P.O. Box 1677  
Columbus, NE 68602-1677

RE: Well 2

Dear Bob;

Please find below, our proposal for repairs to the pump from Well No. 2

The first item is the bowl assembly. The cast iron has become soft, and the interior of the casting have been eroded. It is our recommendation to replace this assembly. I have looked at a 2 stage, 11" diameter pump and the cost is.....\$4,748.50. This assembly will be equipped with bronze bearings, bronze wear rings, bronze bearings, a stainless steel impeller shaft and stainless steel collets.

If desired, 40' of schedule 80, PVC suction pipe would be.....\$1,366.00. It is my opinion that this material will allow the entire screen length to contribute flow into the pump.

The line shafting is stainless steel, so except for the top, all of it can be reused. We will clean the shaft and install new stainless steel sleeves and build a new top special shaft. This cost is.....\$ 717.80.

There is 60' of 8" column pipe, and we recommend that it all be replaced. We will provide a top and bottom 5' joint, and 5-10' intermediate joints. In addition, we will provide new bronze bearing retainers and new line shaft bearings. The cost for the 7 pieces of pipe, 6 new bearings and retainers is.....\$3,869.00.

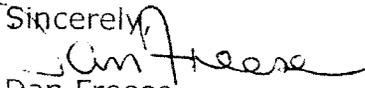
The discharge head will be sand blasted and painted. In addition, we will rebuild the stuffing box, install a new vent and provide a new gasket. This cost is.....\$ 475.75.

We also propose a baseplate for the discharge head. There currently isn't a plate for this head. The plate will be approximately 1" thick and 30" square. This will allow the pump to be properly aligned in the well. We will also add a spacer to the riser pipe in the discharge piping so that the elevation remains the same. This cost is.....\$ 890.00.

**WATER RESOURCES**

I reviewed the camera survey of the well. There was still some minor plugging in the lower portion of the screen. We will still be doing a disinfection treatment, and if we install the suction pipe, that may take care of it. Typically that plugging is due to the lack of water flowing into that area of the well.

Please let me know if you have any questions or comments Bob. If this proposal is accepted, please indicate your approval by signing in the space provided and return a copy to me. Thank you very much.

Sincerely,  
  
Dan Freese  
Layne Christensen Company

Accepted by: \_\_\_\_\_  
PO No. \_\_\_\_\_



4.D. Resolution No. R16-17 authorizing payment of various improvement projects.

RESOLUTION NO. R16-17 **DRAFT**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA TO AUTHORIZE AND DIRECT THAT A CHECK BE ISSUED AND MADE PAYABLE TO THE RESPECTIVE CONTRACTOR(S) FOR LABOR, EQUIPMENT, AND MATERIALS FURNISHED FOR IMPROVEMENTS IN THE FOLLOWING DESIGNATED DISTRICTS AND PROJECTS WITHIN THE CITY OF COLUMBUS, ALL AS SET FORTH ON THE ATTACHED CERTIFICATES OF PROGRESS PREPARED BY THE RESPECTIVE SPECIAL ENGINEER, TO WIT:

Gehring Construction & Ready Mix Co., Inc.	Discoverer Site Improvements	\$30,279.77
B-D Construction, Inc.	Quail Run – Cart Shed	\$69,150.60
Obrist & Co.	East 12 <sup>th</sup> Ave. Water & San. Sewer Extension	\$19,845.35
Eriksen Construction Co., Inc.	Wastewater Treatment Facility Phase 2	\$205,306.80
Carrothers Construction Co. LLC	Pawnee Plunge Expansion	\$81,503.35
Obrist & Co.	Discoverer Add. Infrastructure	\$171,099.23

**WHEREAS**, the Mayor and Council of the City of Columbus, Nebraska, hereby find and determine that pursuant to contract, labor, equipment, and materials have been furnished for improvements in the following designated districts and projects within said City, to wit:

Gehring Construction & Ready Mix Co., Inc.	Discoverer Site Improvements	\$30,279.77
B-D Construction	Quail Run – Cart Shed	\$69,150.60
Obrist & Co.	East 12 <sup>th</sup> Ave. Water & San. Sewer Extension	\$19,845.35
Eriksen Construction Co., LLC	Wastewater Treatment Facility Phase 2	\$205,306.80
Carrothers Construction Co., LLC	Pawnee Plunge Expansion	\$81,503.35
Obrist & Co.	Discoverer Add. Infrastructure	\$171,099.23

that the respective Special Engineer has prepared and filed with the City Clerk a certificate of progress respecting said improvements, copies of which are attached hereto, marked Exhibit A-F and are hereby incorporated herein by reference and made a part hereof as if fully set forth herein; and that pursuant to said contract, the plans, specifications, and said certificate of progress, there is due the respective contractor on account the amount as set forth in the attached Exhibit A-F.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the said improvements in the aforesaid districts and projects and the respective certificate of progress be and are hereby accepted and adopted; that a check be issued and made payable to the respective contractor in the amount and in the manner as set forth in the respective certificate of progress; that each check shall be drawn on the appropriate and respective fund; that each check shall be redeemed and paid upon collection of special assessments and sale of various purpose bonds at the completion of each of said districts and projects.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
MAYOR

ATTEST:

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
CITY ATTORNEY

# Contractor's Application for Payment No. 8 Final

Application Period: 10/26/15 to 11/20/15		Application Date: 11/20/2015
To (Owner): City of Columbus, Nebraska	From (Contractor): Gehring Construction & Ready Mix Co., Inc.	Via (Engineer): Gilmore & Associates, Inc.
Project: Discoverer Site Improvements 33rd Ave. & 38th Street, Paving & Signals Columbus, Nebraska	Contract:	
Owner's Contract No.: N/A	Contractor's Project No.:	Engineer's Project No.: 211.776

## APPLICATION FOR PAYMENT

### Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 559,731.08
2. Net change by Change Orders.....	\$
3. CURRENT CONTRACT PRICE (Line 1 ± 2).....	\$ 559,731.08
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$ 589,445.33
5. RETAINAGE:	
a. <input checked="" type="checkbox"/> \$589,445.33 Work Completed.....	\$
b. <input checked="" type="checkbox"/> Stored Material.....	\$
c. Total Retainage (Line 5a + Line 5b).....	\$
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 589,445.33
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 559,165.56
8. AMOUNT DUE THIS APPLICATION.....	\$ 30,279.77
9. BALANCE TO FINISH, PLUS RETAINAGE	\$

### Contractor's Certification

The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: Mendi Gehring Date: 11/17/2015

Payment of: \$ 30,279.77  
(Line 8 or other - attach explanation of the other amount)

is recommended by: *David Gilmore* 2/3/2016  
(Engineer) (Date)

Payment of: \$ 30,279.77  
(Line 8 or other - attach explanation of the other amount)

is approved by: *Rachel W. Jager* 2/5/16  
(Owner) (Date)

Approved by: \_\_\_\_\_ (Date)  
Funding Agency (if applicable)

**AIA Type Document  
Application and Certification for Payment**

**TO (OWNER):** CITY OF COLUMBUS  
P.O. BOX 1677  
COLUMBUS, NE 68602-1677

**PROJECT:** QUAIL RUN - CART SHED  
327 SOUTH 5TH STREET  
COLUMBUS, NE 68601

**APPLICATION NO:** 3  
**PERIOD TO:** 1/31/2016

**DISTRIBUTION TO:**  
\_ OWNER  
\_ ARCHITECT  
\_ CONTRACTOR

**FROM (CONTRACTOR):** B-D Construction, Inc.  
2154 East 32nd Avenue  
Columbus, NE 68601

**VIA (ARCHITECT):** THE CLARK ENERSEN PARTNERS  
1010 LINCOLN MALL, SUITE 200  
LINCOLN, NE 68508

**ARCHITECT'S PROJECT NO:** 842-003-13

The Clark Enersen Partners

**CONTRACT FOR:** GENERAL CONSTRUCTION

**CONTRACT DATE:** 10/6/2015

**FEB 01 2016**

**CONTRACTOR'S APPLICATION FOR PAYMENT**

Application is made for Payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Type Document is attached.

1. ORIGINAL CONTRACT SUM ..... \$ 339,700.00 .

2. Net Change by Change Orders ..... \$ -34,735.00 .

3. CONTRACT SUM TO DATE (Line 1 + 2) ..... \$ 304,965.00 .

4. TOTAL COMPLETED AND STORED TO DATE ..... \$ 160,996.00

5. RETAINAGE:

a. 10.00 % of Completed Work ..... \$ 16,099.60

b. 0.00 % of Stored Material ..... \$ 0.00

Total retainage (Line 5a + 5b) ..... \$ 16,099.60

6. TOTAL EARNED LESS RETAINAGE ..... \$ 144,896.40  
(Line 4 less Line 5 Total)

7. LESS PREVIOUS CERTIFICATES FOR PAYMENT  
(Line 6 from prior Certificate) ..... \$ 75,745.80

8. CURRENT PAYMENT DUE ..... \$ 69,150.60

9. BALANCE TO FINISH, INCLUDING RETAINAGE  
(Line 3 less Line 6) ..... \$ 160,068.60

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner	0.00	-34,735.00
Total approved this Month	0.00	0.00
<b>TOTALS</b>	0.00	-34,735.00
<b>NET CHANGES</b> by Change Order		-34,735.00

The Undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the work covered by this application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the owner, and that current payment shown herein is now due.

CONTRACTOR: B-D Construction, Inc.  
2154 East 32nd Avenue Columbus, NE 68601

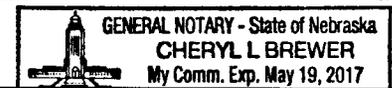
By: David L. Burrow Date: 1/29/2016

State of: Nebraska

County of: Platte

Subscribed and Sworn to before me this 29th Day of Jan 20 16

Notary Public: Cheryl L. Brewer  
My Commission Expires: May 19, 2017



**ARCHITECT'S CERTIFICATE FOR PAYMENT**

In Accordance with the Contract Documents, based on on-site observations and the data comprising the above application, the Architect certifies to owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED ..... \$ 69,150.60

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform to the amount certified.)

ARCHITECT: TCEP  
By: Michael R. J... Date: 2-1-16

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, Payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

# Contractor's Application for Payment No. 2 (Final)

	Application Period: 8/1/-10/31/2013	Application Date: February 8, 2016
To (Owner): City of Columbus	From (Contractor): Obrist & Co., Inc.	Via (Engineer): Gilmore & Associates, Inc.
Project: East 12th Avenue Water and Sanitary Sewer Extension - Columbus, Nebraska	Contract: East 12th Avenue Water and Sanitary Sewer Extension - Columbus, Nebraska	
Owner's Contract No.: N/A	Contractor's Project No.: N/A	Engineer's Project No.: 211.756

**APPLICATION FOR PAYMENT**

**Change Order Summary**

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

1. ORIGINAL CONTRACT PRICE.....	\$ 32,826.50
2. Field Order No. 1.....	\$ 16,917.50
3. CURRENT CONTRACT PRICE (Line 1 ± 2).....	\$ 49,744.00
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$ 49,805.00
5. RETAINAGE:	
a. _____ X _____ Work Completed.....	\$ _____
b. _____ X _____ Stored Material.....	\$ _____
c. Total Retainage (Line 5a + Line 5b).....	\$ _____
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 49,805.00
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 29,959.65
8. AMOUNT DUE THIS APPLICATION.....	\$ 19,845.35
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above).....	\$ _____

**Contractor's Certification**

The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By: John D. Obrist Jr. Date: 2/6/16

Payment of: \$ 19,845.35  
(Line 8 or other - attach explanation of the other amount)

is recommended by: [Signature] 2/9/16  
(Engineer) (Date)

Payment of: \$ 19,845.35  
(Line 8 or other - attach explanation of the other amount)

is approved by: [Signature] 2/9/16  
(Owner) (Date)

Approved by: \_\_\_\_\_ (Date)  
Funding Agency (if applicable)



# APPLICATION AND CERTIFICATION FOR PAYMENT

AIA DOCUMENT G702

TO OWNER: City of Columbus  
 Attn: Rick Bogus/Doug Moore  
 2424 14th Street, PO Box 1677  
 Columbus, NE 68602-1677

PROJECT: Pawnee Plunge Expansion  
 560 33rd Street  
 Columbus, NE 68601

APPLICATION NO: ELEVEN (11)

Distribution to:

<input checked="" type="checkbox"/>	OWNER
<input checked="" type="checkbox"/>	ENGINEER
<input checked="" type="checkbox"/>	CONTRACTOR
<input type="checkbox"/>	
<input type="checkbox"/>	

FROM CONTRACTOR:  
 Carrothers Construction Co., L.L.C.  
 401 W Wea, P.O. Box  
 Paola, Kansas 66071

VIA ARCHITECT: Water's Edge Aquatic Design  
 Attn: Jeff Bartley  
 11205 W. 79th Street  
 Lenexa, Kansas 66214

PERIOD TO: Final

PROJECT NOS: WEAD #12-508  
 CCC #7013

CONTRACT FOR: Aquatic Facility

CONTRACT DATE:

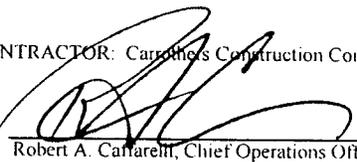
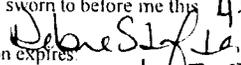
## CONTRACTOR'S APPLICATION FOR PAYMENT

Application is made for payment, as shown below, in connection with the Contract. Continuation Sheet, AIA Document G703, is attached.

1. ORIGINAL CONTRACT SUM	\$	3,360,824.00
2. Net change by Change Orders	\$	0.00
3. CONTRACT SUM TO DATE (Line 1 ± 2)	\$	3,360,824.00
4. TOTAL COMPLETED & STORED TO DATE (Column G on G703)	\$	3,360,824.00
5. RETAINAGE:		
a. 0 % of the Remaining Work (Column D + E on G703)	\$	3,110.00
b. 0 % of Stored Material (Column F on G703)	\$	0.00
Total Retainage (Lines 5a + 5b or Total in Column I of G703)	\$	3,110.00
6. TOTAL EARNED LESS RETAINAGE (Line 4 Less Line 5 Total)	\$	3,357,714.00
7. LESS PREVIOUS CERTIFICATES FOR PAYMENT (Line 6 from prior Certificate)	\$	3,276,210.65
8. CURRENT PAYMENT DUE	\$	81,503.35
9. BALANCE TO FINISH, INCLUDING RETAINAGE (Line 3 less Line 6)	\$	3,110.00

The undersigned Contractor certifies that to the best of the Contractor's knowledge, information and belief the Work covered by this Application for Payment has been completed in accordance with the Contract Documents, that all amounts have been paid by the Contractor for Work for which previous Certificates for Payment were issued and payments received from the Owner, and that current payment shown herein is now due.

CONTRACTOR: Carrothers Construction Company, LLC

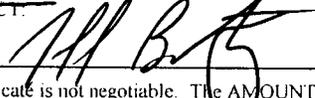
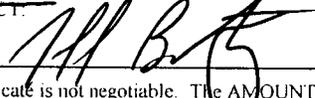
By:   
 Robert A. Canarelli, Chief Operations Officer  
 State of: Kansas County of: Miami  
 Subscribed and sworn to before me this 4th Day of February 2016  
 Notary Public:   
 My Commission expires: 1-07-2019

## ARCHITECT'S CERTIFICATE FOR PAYMENT

In accordance with the Contract Documents, based on on-site observations and the data comprising the application, the Architect certifies to the Owner that to the best of the Architect's knowledge, information and belief the Work has progressed as indicated, the quality of the Work is in accordance with the Contract Documents, and the Contractor is entitled to payment of the AMOUNT CERTIFIED.

AMOUNT CERTIFIED \$ 81,503.35

(Attach explanation if amount certified differs from the amount applied. Initial all figures on this Application and on the Continuation Sheet that are changed to conform with the amount certified.)

ARCHITECT:   
 By:   
 Date: 2/9/16

This Certificate is not negotiable. The AMOUNT CERTIFIED is payable only to the Contractor named herein. Issuance, payment and acceptance of payment are without prejudice to any rights of the Owner or Contractor under this Contract.

 2/9/16

CHANGE ORDER SUMMARY	ADDITIONS	DEDUCTIONS
Total changes approved in previous months by Owner		
Total approved this Month		
TOTALS	\$0.00	\$0.00
NET CHANGES by Change Order		\$0.00

# Contractor's Application for Payment No. 10

	Application Period: 2/5-12/29/15	Application Date: February 9, 2016
To (Owner): City of Columbus	From (Contractor): Obrist & Co., Inc.	Via (Engineer): Gilmore & Associates, Inc.
Project: Discoverer Addition Infrastructure Columbus, Nebraska	Contract: Discoverer Addition Infrastructure Columbus, Nebraska (Division I)	
Owner's Contract No.: N/A	Contractor's Project No.: N/A	Engineer's Project No.: 211.745

## APPLICATION FOR PAYMENT

### Change Order Summary

Approved Change Orders		
Number	Additions	Deductions
TOTALS		
NET CHANGE BY CHANGE ORDERS		

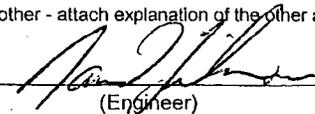
1. ORIGINAL CONTRACT PRICE.....	\$ 787,781.50
2. Field Order Nos. 1, 2, and 3.....	\$ 138,543.85
3. CURRENT CONTRACT PRICE (Line 1 ± 2).....	\$ 926,325.35
4. TOTAL COMPLETED AND STORED TO DATE (Column F on Progress Estimate).....	\$ 928,195.35
5. RETAINAGE:	
a. 5% X \$928,195.35 Work Completed.....	\$ 46,409.77
b. X Stored Material.....	\$
c. Total Retainage (Line 5a + Line 5b).....	\$ 46,409.77
6. AMOUNT ELIGIBLE TO DATE (Line 4 - Line 5c).....	\$ 881,785.58
7. LESS PREVIOUS PAYMENTS (Line 6 from prior Application).....	\$ 710,686.35
8. AMOUNT DUE THIS APPLICATION.....	\$ 171,099.23
9. BALANCE TO FINISH, PLUS RETAINAGE (Column G on Progress Estimate + Line 5 above).....	\$ 46,409.77

### Contractor's Certification

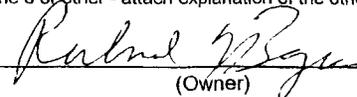
The undersigned Contractor certifies that to the best of its knowledge: (1) all previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with Work covered by prior Applications for Payment; (2) title of all Work, materials and equipment incorporated in said Work or otherwise listed in or covered by this Application for Payment will pass to Owner at time of payment free and clear of all Liens, security interests and encumbrances (except such as are covered by a Bond acceptable to Owner indemnifying Owner against any such Liens, security interest or encumbrances); and (3) all Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.

By:  12/29/2015  
2/19/16 JC

Payment of: \$ 171,099.23  
(Line 8 or other - attach explanation of the other amount)

is recommended by:  2/19/16  
(Engineer) (Date)

Payment of: \$ 171,099.23  
(Line 8 or other - attach explanation of the other amount)

is approved by:  2/10/16  
(Owner) (Date)

Approved by: \_\_\_\_\_  
Funding Agency (if applicable) (Date)

4.E. Finance Department reports.

**CONDENSED FINANCIAL STATEMENT BY DEPARTMENT**

For the Four Month Period Ended January 31, 2016

	9/30/15 BALANCE	ACTUAL RECEIPTS	DISBURSEMENTS	1/31/16 BALANCE
General Fund	7,302,499			5,265,382
General Administration		1,924,356	687,415	
Columbus Area Transit		85,457	93,067	
Senior Center		0	37,200	
City Admin Office		0	75,109	
Finance		0	134,738	
City Clerk		0	107,827	
Mayor/City Council		0	61,955	
Human Resources		0	34,104	
Police		42,075	1,601,222	
Animal Control		20,484	73,109	
Fire		30,665	213,792	
Rescue		161,805	347,754	
Volunteer Fire Department		0	17,558	
Library		29,377	367,408	
Cemetery		23,285	36,615	
Community Development		41,901	66,953	
Parks		142,998	294,624	
Pawnee Plunge		171,435	146,315	
Aquatic Center Pool		142,447	133,962	
Van Berg Golf		4,791	78,630	
Quail Run Golf		39,852	288,690	
Platte County Library Service	10,143	32,569	35,264	7,447
Perpetual Care	73,719	123	0	73,843
<b>TOTAL GENERAL FUNDS</b>	<b>7,386,361</b>	<b>2,893,620</b>	<b>4,933,310</b>	<b>5,346,671</b>
Streets/Engineering	1,635,139			1,720,884
Streets		1,056,326	852,092	
Engineering		43,417	161,906	
Airport	659,468	122,728	69,051	713,145
Sales Tax	5,688,282	292,764	452,423	5,528,623
E911 Surcharge	-6,504	42,605	28,666	7,435
Wireless E911	-8,266	26,659	25,537	-7,144
EC-911 Equipment Sharing	105,007	175	0	105,182
Housing Rehab & Loans	-56,231	35,267	37,110	-10,191
New Neighborhoods		68,883	21,000	
Economic Development Reuse	87,385	18,022	10,144	95,263
Progress and Jobs Growth	1,589,037	159,763	0	1,748,800
Keno	804,990	122,865	123,750	804,104
<b>TOTAL SPECIAL REVENUES</b>	<b>10,498,307</b>	<b>1,989,473</b>	<b>1,781,679</b>	<b>10,706,101</b>
Capital Projects	1,583,876	1,174,781	1,516,611	1,242,046
<b>TOTAL CAPITAL PROJECTS</b>	<b>1,583,876</b>	<b>1,174,781</b>	<b>1,516,611</b>	<b>1,242,046</b>

**CONDENSED FINANCIAL STATEMENT BY DEPARTMENT**

For the Four Month Period Ended January 31, 2016

	9/30/15 BALANCE	ACTUAL RECEIPTS	DISBURSEMENTS	1/31/16 BALANCE
Debt Service	2,346,494			2,237,742
Old Assessments		0	0	
Taxes/Interest		196,979	473,114	
2000 Assess Not Bonded		0	0	
Flood Control Bonds		473,114	473,114	
2004 Various Purpose Bonds		2,335	120,215	
Water Park Bonds		349,769	0	
2008 Various Purpose Bonds		336	0	
2011 Various Purpose Bonds		2,298	66,476	
2012 Various Purpose Bonds		400	1,064	
2014 Assess Not Bonded		0	0	
Community Redevel Auth	693,230			435,508
Village Add Shopping Cntr		108,540	194,992	
HyVee		32,860	197,710	
Slumberland		2,209	13,380	
Ramada - Columbus		28,614	23,863	
Hobby Lobby		0	0	
<b>TOTAL DEBT SERVICE FUNDS</b>	<b>3,039,724</b>	<b>1,197,453</b>	<b>1,563,927</b>	<b>2,673,250</b>
Utility Service	9,741,012			7,401,191
Sanitary Sewer		1,842,397	437,320	
Wastewater Treatment Facility		6,545,577	10,290,476	
Water	5,569,522			5,179,633
Water		3,277,428	3,628,210	
Superfund Project		93,852	132,959	
Loup Distribution	4,702,820	2,218	0	4,705,038
Solid Waste Division	1,748,723			1,664,875
Transfer Station		503,417	587,265	
<b>TOTAL ENTERPRISE FUNDS</b>	<b>21,762,077</b>	<b>12,264,889</b>	<b>15,076,230</b>	<b>18,950,736</b>
Health Insurance	2,274,042	937,550	1,033,105	2,178,488
<b>TOTAL INTERNAL SERVICE FUND</b>	<b>2,274,042</b>	<b>937,550</b>	<b>1,033,105</b>	<b>2,178,488</b>
Police Pension	57,814	2,095	2,866	57,043
Fire Pension	33,974	5,628	5,987	33,616
Licenses to Schools	0	9,235	0	9,235
Library Foundation	102,668	108	108	102,668
Library Endowment	1,505,615	0	0	1,505,615
Gerrard Park Trust	128,247	0	0	128,247
<b>TOTAL TRUST &amp; AGENCY FUNDS</b>	<b>1,828,318</b>	<b>17,066</b>	<b>8,960</b>	<b>1,836,424</b>
	<b>48,372,705</b>	<b>20,474,833</b>	<b>25,913,822</b>	<b>42,933,717</b>

4.F. Payroll and bills on file.

SUMMARY REPORT OF CLAIMS OVER \$5,000 AND UNDER \$10,000  
February 16, 2016 City Council Meeting

VENDOR	AMOUNT DUE	DEPARTMENT NAME	ACCOUNT NAME	FUND AMOUNT
Columbus Family Resource Center	6,800.00	Senior Center	Building Rental	6,800.00
DLT Solutions LLC	5,593.45	Engineering	Storm Water Management	5,593.45
Gilmore & Associates	6,000.00	Sanitary Sewer	Capital-New Construction	6,000.00
Loup Power District	8,765.84	Water	Electricity	8,765.84
Loup Power District	6,638.66	Superfund	Electricity	6,638.66
Midland Scientific Inc.	6,778.46	Wastewater	Capital-Equipment	6,778.46
Midwest Right of Way	6,874.50	Capital Projects	Capital-New Construction	6,874.50
Sipple, Hansen, Emerson,	5,647.57	General Administration	Professional Services	5,647.57
Sirius Computer Solutions Inc.	9,304.39	General Administration	Computer Support/ Maint	9,304.39
Smith Fertilizer Grain	5,293.59	Street	Supplies	5,293.59
T-Bone Fuel Delivery	5,392.85	Street	Fuel	5,392.85
				-
				-
				-

Option:Detail Line Items Sorted by Vendor  
 Include All

City of Columbus  
 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
03442	A & J GUNS	022	008655	POLICE 100-110-521.00-281	00000	SUPPLIES	2/16/16	1,257.74	.00	
03442	A & J GUNS	022	008656	POLICE 100-110-521.00-601	00000	BATTERIES	2/16/16	125.78	.00	
						** VENDOR SUB-TOTAL:		1,383.52	.00	
05214	A TO Z MESSAGING	022	008657	4079 500-500-532.50-624	00000	ANSWERING SE	2/16/16	47.50	.00	
				520-520-532.70-624	00000	ANSWERING SE	2/16/16	47.50	.00	
						* Invoice Sub-Total:		95.00	.00	
00581	ACE HARDWARE & GARDEN CNT	022	008658	FEB16 520-520-532.70-601	00000	SUPPLIES	2/16/16	48.23	.00	
				520-520-532.70-431	00000	SUPPLIES	2/16/16	8.54	.00	
				100-112-545.10-432	00000	SUPPLIES	2/16/16	9.94	.00	
				100-102-551.27-431	00000	SUPPLIES	2/16/16	21.99	.00	
				100-120-522.00-590	00000	SUPPLIES	2/16/16	37.13	.00	
				100-121-523.00-431	00000	SUPPLIES	2/16/16	3.98	.00	
				100-120-522.00-431	00000	SUPPLIES	2/16/16	71.64	.00	
				100-100-510.00-601	00000	SUPPLIES	2/16/16	16.45	.00	
				570-570-545.00-433	00000	SUPPLIES	2/16/16	6.38	.00	
				100-150-552.00-601	00000	SUPPLIES	2/16/16	140.88	.00	
				100-151-551.24-601	00000	SUPPLIES	2/16/16	47.88	.00	
				100-110-521.00-601	00000	SUPPLIES	2/16/16	6.98	.00	
				500-500-532.50-439	00000	SUPPLIES	2/16/16	5.46	.00	
				500-500-532.50-432	00000	SUPPLIES	2/16/16	55.46	.00	
				500-500-532.50-431	00000	SUPPLIES	2/16/16	40.48	.00	
				100-102-551.27-433	00000	SUPPLIES	2/16/16	12.98	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	28.10	.00	
				100-155-551.25-601	00000	SUPPLIES	2/16/16	16.97	.00	
				500-501-532.60-432	00000	SUPPLIES	2/16/16	51.94	.00	
				500-501-532.60-610	00000	SUPPLIES	2/16/16	139.99	.00	
				205-205-533.00-601	00000	SUPPLIES	2/16/16	9.47	.00	
						* Invoice Sub-Total:		780.87	.00	
01083	ADKISSON DONALD D	021	008610	FIRE 710-710-522.10-235	00000	FIRE PENSION	2/16/16	609.00	.00	
00505	AG SPRAY EQUIPMENT	022	008659	644653 100-155-551.25-432	00000	SUPPLIES	2/16/16	59.52	.00	
03061	ALAMAR UNIFORMS	022	008660	FEB16 100-125-522.00-280	00000	UNIFORMS	2/16/16	641.80	.00	
				100-110-521.00-281	00000	UNIFORMS	2/16/16	101.08	.00	
						* Invoice Sub-Total:		742.88	.00	
03393	AMAZON	022	008661	FEB16 100-110-521.00-601	00000	SUPPLIES	2/16/16	47.04	.00	
				100-110-521.00-602	00000	SUPPLIES	2/16/16	446.42	.00	
				100-110-521.00-603	00000	SUPPLIES	2/16/16	72.30	.00	

Option:Detail Line Items Sorted by Vendor  
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 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
						* Invoice Sub-Total:		565.76	.00	
03393	AMAZON	022	008662	FEB16						
				100-100-510.00-340	00000	SUPPLIES	2/16/16	3.93	.00	
				100-150-552.00-320	00000	SUPPLIES LYN	2/16/16	63.94	.00	
				100-102-551.27-340	00000	SUPPLIES	2/16/16	120.74	.00	
						* Invoice Sub-Total:		188.61	.00	
03393	AMAZON	023	008782	LIBRARY						
				100-130-555.00-270	00000	SUPPLIES	2/16/16	44.98	.00	
				100-130-555.00-601	00000	SUPPLIES	2/16/16	447.89	.00	
				100-130-555.00-640	00000	SUPPLIES	2/16/16	37.93	.00	
				100-130-555.00-765	00000	MATERIALS	2/16/16	1,043.03	.00	
				160-160-555.90-751	00000	RECEIPT PRIN	2/16/16	211.17	.00	
						* Invoice Sub-Total:		1,785.00	.00	
03393	AMAZON	024	008822	FIRE						
				100-120-522.00-602	00000	IPAD SUPPLIE	2/16/16	252.02	.00	
						** VENDOR SUB-TOTAL:		2,791.39	.00	
03867	AMERICAN ASSOCIATION OF POLICE	022	008663	16-4762						
				100-110-521.00-270	00000	MEMBERSHIP D	2/16/16	125.00	.00	
00758	AMERICAN LEGAL PUBLISHING CORP	022	008664	0108823						
				100-100-510.00-320	00000	CODE BOOK UP	2/16/16	46.00	.00	
01906	ANDERSON AUTO BODY & SALES	022	008665	512220						
				205-205-533.00-433	00000	VEHICLE MAIN	2/16/16	211.95	.00	
00171	APCO INTERNATIONAL	022	008666	POLICE						
				100-110-521.00-270	00000	MEMBERSHIP D	2/16/16	92.00	.00	
03105	AQUA-CHEM INC	022	008667	4471						
				100-152-551.24-606	00000	CHEMICALS	2/16/16	686.70	.00	
03617	AQUA-PURE INC	022	008668	FEB16						
				520-520-532.70-606	00000	CHEMICALS	2/16/16	1,569.44	.00	
				520-522-532.70-606	00000	CHEMICALS EP	2/16/16	4,110.12	.00	
				520-522-532.70-606	00000	CHEMICALS ND	2/16/16	986.43	.00	
						* Invoice Sub-Total:		6,665.99	.00	
81122	AS CENTRAL SERVICES	022	008670	991677						
				100-110-521.00-624	00000	NETWORK CHGS	2/16/16	704.00	.00	

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 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
05484	ASPHALT & CONCRETE	022	008671	41923 200-200-531.00-445	00000	COLD MIX	2/16/16	2,020.77	.00	
07451	B-D CONSTRUCTION INC	022	008672	QUAIL RUN 100-156-551.25-720	00000	CART SHED	2/16/16	69,150.60	.00	
08205	BARONE SECURITY SYSTEMS	023	008784	RMR057894 100-130-555.00-431	00000	ANL FIRE INS	2/16/16	437.04	.00	
08205	BARONE SECURITY SYSTEMS	023	008785	SV175794 100-130-555.00-431	00000	CALIBRATIONS	2/16/16	702.00	.00	
						** VENDOR SUB-TOTAL:		1,139.04	.00	
08569	BEARD-WARREN HEATING &	022	008673	FEB16 520-520-532.70-431	00000	MAINTENANCE	2/16/16	350.88	.00	
				500-500-532.50-431	00000	MAINTENANCE	2/16/16	140.83	.00	
				200-200-531.00-431	00000	MAINTENANCE	2/16/16	140.83	.00	
				100-121-523.00-431	00000	MAINTENANCE	2/16/16	528.35	.00	
				100-120-522.00-431	00000	MAINTENANCE	2/16/16	383.58	.00	
				520-522-532.70-432	00000	MAINTENANCE	2/16/16	162.55	.00	
						* Invoice Sub-Total:		1,707.02	.00	
03280	BEHLEN TOWING LLC	022	008674	FEB16 500-501-532.60-432	00000	MAINTENANCE	2/16/16	400.00	.00	
				100-110-521.00-453	00000	TOWING SERVI	2/16/16	1,460.00	.00	
						* Invoice Sub-Total:		1,860.00	.00	
09479	BIG RED SANITATION INC.	022	008675	FEB16 500-500-532.50-625	00000	GARBAGE PICK	2/16/16	35.00	.00	
				100-156-551.25-625	00000	GARBAGE PICK	2/16/16	80.00	.00	
				200-200-531.00-625	00000	GARBAGE PICK	2/16/16	35.00	.00	
				100-102-551.27-625	00000	GARBAGE PICK	2/16/16	8.75	.00	
				100-112-545.10-625	00000	GARBAGE PICK	2/16/16	8.75	.00	
				100-120-522.00-431	00000	GARBAGE PICK	2/16/16	17.50	.00	
				100-152-551.24-625	00000	GARBAGE PICK	2/16/16	35.00	.00	
						* Invoice Sub-Total:		220.00	.00	
03214	BILL'S VOLUME SALES	022	008676	111474 500-501-532.60-432	00000	SUPPLIES	2/16/16	78.95	.00	
09661	BISSON CARROLL A	021	008611	POLICE 700-700-521.10-235	00000	POLICE PENSI	2/16/16	716.51	.00	
69882	BLACK HILLS ENERGY	024	008823	FEB16 100-102-551.27-621	00000	NAT GAS-GARA	2/16/16	448.57	.00	
				100-112-545.10-621	00000	NAT GAS-GARA	2/16/16	448.57	.00	
						* Invoice Sub-Total:		897.14	.00	
69882	BLACK HILLS ENERGY	024	008824	FEB16 100-100-510.00-662	00000	NATURAL GAS	2/16/16	123.11	.00	
				100-102-551.27-621	00000	NATURAL GAS	2/16/16	178.38	.00	

VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-112-545.10-621	00000	NATURAL GAS	2/16/16	178.37	.00	
				100-110-521.00-621	00000	NATURAL GAS	2/16/16	146.12	.00	
				100-121-523.00-621	00000	NATURAL GAS	2/16/16	98.96	.00	
				100-120-522.00-621	00000	NATURAL GAS	2/16/16	24.29	.00	
				100-140-541.00-621	00000	NATURAL GAS	2/16/16	58.66	.00	
				100-150-552.00-621	00000	NATURAL GAS	2/16/16	115.58	.00	
				100-152-551.24-621	00000	NATURAL GAS	2/16/16	852.06	.00	
				100-151-551.24-621	00000	NATURAL GAS	2/16/16	44.08	.00	
				205-205-533.00-621	00000	NATURAL GAS	2/16/16	76.26	.00	
				100-155-551.25-621	00000	NATURAL GAS	2/16/16	91.19	.00	
				100-156-551.25-621	00000	NATURAL GAS	2/16/16	44.75	.00	
				200-200-531.00-621	00000	NATURAL GAS	2/16/16	503.64	.00	
				500-501-532.60-621	00000	NATURAL GAS	2/16/16	1,085.44	.00	
				520-520-532.70-621	00000	NATURAL GAS	2/16/16	914.81	.00	
				100-130-555.00-621	00000	NATURAL GAS	2/16/16	383.14	.00	
						* Invoice Sub-Total:		4,918.84	.00	
						** VENDOR SUB-TOTAL:		5,815.98	.00	
04277	BLACKSTRAP INC	022	008677	FEB16						
				200-200-531.00-601	00000	SUPPLIES	2/16/16	2,835.78	.00	
09892	BLAHAK FRANK J JR	021	008612	FIRE						
				710-710-522.10-235	00000	FIRE PENSION	2/16/16	762.00	.00	
02834	BMC SOFTWARE INC.	022	008678	1290334						
				100-100-510.00-340	00000	SOFTWARE SUP	2/16/16	1,164.92	.00	
04985	BOGUS RICHARD	022	008679	ENGINEER						
				200-201-531.10-270	00000	EXPENSES	2/16/16	291.44	.00	
04934	BOK FINANCIAL	022	008680	FEB16						
				570-570-590.00-902	00000	2014 BOND PA	2/16/16	26,117.50	.00	
02544	BOMGAARS	022	008681	FEB16						
				100-150-552.00-601	00000	SUPPLIES	2/16/16	17.01	.00	
				205-205-533.00-601	00000	SUPPLIES	2/16/16	32.97	.00	
				520-520-532.70-439	00000	SUPPLIES	2/16/16	14.02	.00	
				520-520-532.70-601	00000	SUPPLIES	2/16/16	5.66	.00	
				100-121-523.00-433	00000	SUPPLIES	2/16/16	47.98	.00	
				100-121-523.00-601	00000	SUPPLIES	2/16/16	15.96	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	314.35	.00	
				200-200-531.00-432	00000	SUPPLIES	2/16/16	100.21	.00	
						* Invoice Sub-Total:		548.16	.00	
01792	BOUND TREE MEDICAL LLC	022	008682	82034607						
				100-121-523.00-601	00000	SUPPLIES	2/16/16	400.77	.00	
00553	BRODART CO	023	008786	B4231923						
				100-130-555.00-765	00000	BOOK	2/16/16	15.49	.00	
05106	CARROTHERS CONSTRUCTION CO LLC	021	008530	PLUNGE						
				300-300-570.00-724	00000	P P EXPANSIO	2/16/16	81,503.35	.00	

Option:Detail Line Items Sorted by Vendor  
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City of Columbus  
 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
04722	CAVENDISH SQUARE	023	008787	3020167 100-130-555.00-765	00000	BOOKS	2/16/16	258.38	.00	
04340	CENTER POINT LARGE PRINT	023	008788	1345285 100-130-555.00-765	00000	BOOKS	2/16/16	84.48	.00	
00142	CENTRAL INSULATION & ROOFING	021	008531	1324-IN 500-500-532.50-431	00000	ROOF REPAIR	2/16/16	32.50	.00	
				520-520-532.70-431	00000	ROOF REPAIR	2/16/16	32.50	.00	
						* Invoice Sub-Total:		65.00	.00	
13436	CENTRAL PARTS & MACHINE	021	008532	FEB 16 100-120-522.00-431	00000	SUPPLIES	2/16/16	19.69	.00	
				100-156-551.25-432	00000	SUPPLIES	2/16/16	111.64	.00	
				500-501-532.60-433	00000	SUPPLIES	2/16/16	142.81	.00	
				570-570-545.00-432	00000	SUPPLIES	2/16/16	33.76	.00	
				500-500-532.50-432	00000	SUPPLIES	2/16/16	108.41	.00	
				100-150-552.00-432	00000	SUPPLIES	2/16/16	358.84	.00	
				100-150-552.00-433	00000	SUPPLIES	2/16/16	183.79	.00	
				100-150-552.00-601	00000	SUPPLIES	2/16/16	22.84	.00	
				200-200-531.00-432	00000	SUPPLIES	2/16/16	223.45	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	123.46	.00	
				200-200-531.00-433	00000	SUPPLIES	2/16/16	220.64	.00	
						* Invoice Sub-Total:		1,549.33	.00	
02159	CENTRAL VALLEY AG COOPERATIVE	021	008533	STREET 200-200-531.00-601	00000	PROPANE	2/16/16	300.00	.00	
04278	CENTURY LINK	024	008830	E911 220-220-521.51-624	00000	E911 TELE SE	2/16/16	238.71	.00	
				221-221-521.51-624	00000	E911 TELE SE	2/16/16	755.92	.00	
						* Invoice Sub-Total:		994.63	.00	
04830	CITY DELIVERY & MOVING INC.	021	008534	FEB 16 100-102-551.27-590	00000	MOVING	2/16/16	218.75	.00	
				100-112-545.10-590	00000	MOVING	2/16/16	218.75	.00	
						* Invoice Sub-Total:		437.50	.00	
03577	CITY OF COLUMBUS	021	008535	AIRPORT 205-205-533.00-623	00000	UTILITIES	2/16/16	18.37	.00	
				205-205-533.00-626	00000	UTILITIES	2/16/16	94.01	.00	
						* Invoice Sub-Total:		112.38	.00	
01239	CITY OF NORTH PLATTE	021	008536	COMM DEV 100-145-524.00-270	00000	LICENSES	2/16/16	300.00	.00	
02783	CLARITUS	021	008537	IN233609 100-100-510.00-602	00000	SUPPLIES	2/16/16	167.11	.00	
15250	COLUMBUS AREA CHAMBER OF	021	008538	25617 100-100-510.00-661	00000	DRIVE FOR FI	2/16/16	2,000.00	.00	

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
15250	COLUMBUS AREA CHAMBER OF	021	008613	HEALTH 600-000-101.13-000	00000	COLUMBUS BUC ** VENDOR SUB-TOTAL:	2/16/16	1,220.00 3,220.00	.00 .00	
15251	COLUMBUS COMMUNITY HOSPITAL	021	008539	POLICE 100-110-521.00-320	00000	LAB FEES	2/16/16	140.00	.00	
15251	COLUMBUS COMMUNITY HOSPITAL	024	008831	RESCUE 100-121-523.00-601	00000	SUPPLIES ** VENDOR SUB-TOTAL:	2/16/16	502.54 642.54	.00 .00	
04782	COLUMBUS FAMILY RESOURCE CTR	021	008614	SENIOR CTR 100-103-551.27-451	00000	LEASE PAYMEN	2/16/16	6,800.00	.00	
15249	COLUMBUS PLUMBING CO	021	008540	5606 100-102-551.27-601	00000	SUPPLIES	2/16/16	27.95	.00	
15262	COLUMBUS TELEGRAM	021	008541	FEB 16 100-100-510.00-550 100-152-551.24-590 100-130-555.00-590 100-112-545.10-590	00000 00000 00000 00000	PUBLICATIONS PUBLICATIONS PUBLICATIONS PUBLICATIONS * Invoice Sub-Total:	2/16/16 2/16/16 2/16/16 2/16/16	2,147.46 27.58 206.00 343.60 2,724.64	.00 .00 .00 .00 .00	
15262	COLUMBUS TELEGRAM	023	008789	20415590 100-130-555.00-540	00000	ADVERTISING ** VENDOR SUB-TOTAL:	2/16/16	335.00 3,059.64	.00 .00	
15260	COLUMBUS TIRE & SERVICE	021	008542	FEB 16 200-200-531.00-432 100-110-521.00-433	00000 00000	VEHICLE MAIN VEHICLE MAIN * Invoice Sub-Total:	2/16/16 2/16/16	31.95 1,403.30 1,435.25	.00 .00 .00	
15275	COMMUNITY INTERNET	021	008545	GENERAL 100-100-510.00-624	00000	INTERNET SER	2/16/16	30.00	.00	
15361	CONNECTING POINT/RADIO SHACK	021	008543	POLICE 100-110-521.00-433 100-110-521.00-601	00000 00000	SUPPLIES SUPPLIES * Invoice Sub-Total:	2/16/16 2/16/16	9.99 9.97 19.96	.00 .00 .00	
00020	CONSOLIDATED WATER SOLUTIONS	021	008544	14013 500-501-532.60-606	00000	CHEMICALS	2/16/16	4,700.01	.00	
00021	CONTINENTAL RESEARCH CORP	021	008546	430280CRC1 500-500-532.50-432	00000	SUPPLIES	2/16/16	1,096.00	.00	
15714	CORNHUSKER PUBLIC POWER DIST	021	008547	FEB 16 500-500-532.50-622 200-200-531.00-622	00000 00000	ELECTRICITY ELECTRICITY * Invoice Sub-Total:	2/16/16 2/16/16	341.00 594.30 935.30	.00 .00 .00	

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
16413	CULLIGAN OF COLUMBUS	021	008548	FEB 16						
				100-150-552.00-601	00000	SUPPLIES	2/16/16	25.00	.00	
				100-110-521.00-431	00000	SUPPLIES	2/16/16	121.60	.00	
						* Invoice Sub-Total:		146.60	.00	
16501	CURLY'S FIRE EXT SALES & SERV	021	008549	16010						
				100-120-522.00-617	00000	JR FIRE SUPP	2/16/16	379.00	.00	
01984	DANKO EMERGENCY EQUIPMENT	021	008550	FEB 16						
				100-120-522.00-432	00000	SUPPLIES	2/16/16	423.84	.00	
				100-121-523.00-601	00000	SUPPLIES	2/16/16	687.45	.00	
				100-121-523.00-433	00000	SUPPLIES	2/16/16	1,465.51	.00	
				100-120-522.00-751	00000	FIRE HOSE	2/16/16	4,600.00	.00	
						* Invoice Sub-Total:		7,176.80	.00	
00324	DES MOINES STAMP MFG CO	021	008551	1062431						
				500-500-532.50-602	00000	SUPPLIES	2/16/16	66.02	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	66.03	.00	
						* Invoice Sub-Total:		132.05	.00	
05075	DIGITY	021	008552	AQUATIC						
				100-152-551.24-540	00000	ADVERTISING	2/16/16	735.00	.00	
01666	DLT SOLUTIONS LLC	021	008642	SI314043						
				200-201-531.10-618	00000	AUTOCAD LICE	2/16/16	5,593.45	.00	
01666	DLT SOLUTIONS LLC	024	008832	1148889						
				200-201-531.10-618	00000	AUTOCAD RENE	2/16/16	4,984.56	.00	
						** VENDOR SUB-TOTAL:		10,578.01	.00	
04900	DOERNEMANN FARM SERVICE INC.	021	008553	73185						
				570-570-545.00-433	00000	VEHICLE MAIN	2/16/16	128.50	.00	
04844	DOWNTOWN BUSINESS ASSOCIATION	023	008790	LIBRARY						
				100-130-555.00-540	00000	BUNNY SPONSO	2/16/16	85.00	.00	
02798	DUNBAR DOUGLAS	021	008554	GOLF						
				100-155-551.25-350	00000	VB CARTS	2/16/16	7.36	.00	
				100-155-551.25-354	00000	VB PASSES	2/16/16	65.80	.00	
				100-156-551.25-350	00000	QR CARTS	2/16/16	41.71	.00	
				100-156-551.25-353	00000	QR PUNCHCARD	2/16/16	46.26	.00	
				100-156-551.25-354	00000	QR PASSES	2/16/16	372.85	.00	
						* Invoice Sub-Total:		533.98	.00	
02798	DUNBAR DOUGLAS	021	008555	QUAIL RUN						
				100-156-551.25-590	00000	CR CARD FEES	2/16/16	6.24	.00	
02798	DUNBAR DOUGLAS	021	008556	QUAIL RUN						
				100-156-551.25-540	00000	EXPENSES	2/16/16	675.00	.00	
02798	DUNBAR DOUGLAS	021	008615	GOLF						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-155-551.25-352	00000	CONTRACT	2/16/16	1,814.67	.00	
				100-156-551.25-352	00000	CONTRACT	2/16/16	3,684.33	.00	
						* Invoice Sub-Total:		5,499.00	.00	
						** VENDOR SUB-TOTAL:		6,714.22	.00	
04940	DVORAK KAREN	021	008557	TRANSIT						
				100-102-551.27-602	00000	EXPENSES	2/16/16	17.95	.00	
71761	DXP ENTERPRISES	021	008558	8536004						
				500-501-532.60-432	00000	SUPPLIES	2/16/16	480.99	.00	
04639	EAGLE POINT CORPORATION	022	008683	0271502-IN						
				200-201-531.10-618	00000	SUBSCRIPTION	2/16/16	1,150.00	.00	
20281	EAKES OFFICE SOLUTIONS	021	008579	FEB 16						
				520-520-532.70-602	00000	SUPPLIES	2/16/16	398.08	.00	
				200-201-531.10-432	00000	SUPPLIES	2/16/16	398.09	.00	
				100-110-521.00-432	00000	SUPPLIES	2/16/16	950.39	.00	
				100-125-522.00-602	00000	SUPPLIES	2/16/16	66.95	.00	
				100-107-511.00-751	00000	COUNCIL CHAI	2/16/16	1,087.58	.00	
				100-100-510.00-602	00000	SUPPLIES	2/16/16	705.39	.00	
				205-205-533.00-601	00000	SUPPLIES	2/16/16	159.68	.00	
				500-500-532.50-602	00000	SUPPLIES	2/16/16	2.44	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	2.45	.00	
						* Invoice Sub-Total:		3,771.05	.00	
20281	EAKES OFFICE SOLUTIONS	023	008791	68933869-0						
				100-130-555.00-601	00000	SUPPLIES	2/16/16	24.85	.00	
						** VENDOR SUB-TOTAL:		3,795.90	.00	
00133	EATON MARTY	021	008643	WASTEWATER						
				500-501-532.60-270	00000	EXPENSES	2/16/16	174.42	.00	
20671	EBSCO INDUSTRIES INC.	023	008792	LIBRARY						
				100-130-555.00-765	00000	SUBSCRIPTION	2/16/16	20.13	.00	
01271	ELECTRIC PUMP INC	021	008580	0867050-IN						
				500-500-532.50-432	00000	MAINTENANCE	2/16/16	3,755.82	.00	
23221	ELECTRICAL ENGINEERING &	021	008581	WATER						
				520-520-532.70-431	00000	SUPPLIES	2/16/16	352.06	.00	
04740	ELECTRONIC ENGINEERING	021	008582	FEB 16						
				100-110-521.00-432	00000	SUPPLIES, MA	2/16/16	274.06	.00	
				100-110-521.00-433	00000	SUPPLIES, MA	2/16/16	47.50	.00	
				520-520-532.70-433	00000	SUPPLIES, MA	2/16/16	446.40	.00	
				100-100-510.00-431	00000	SUPPLIES, MA	2/16/16	218.25	.00	
				100-120-522.00-432	00000	SUPPLIES, MA	2/16/16	328.00	.00	
				100-121-523.00-432	00000	SUPPLIES, MA	2/16/16	291.45	.00	
				100-102-551.27-590	00000	SUPPLIES, MA	2/16/16	190.00	.00	
						* Invoice Sub-Total:		1,795.66	.00	
00982	ENGEL PEGGY	023	008793	LIBRARY						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-130-555.00-590	00000	MILEAGE	2/16/16	4.37	.00	
24051	ENTERPRISE ELECTRIC COLUMBUS	021	008583	1145493494						
				520-520-532.70-432	00000	SUPPLIES	2/16/16	6.74	.00	
04068	ERIKSEN CONSTRUCTION CO INC.	021	008584	WASTEWATER						
				500-501-532.60-720	00000	WWTP PHASE 2	2/16/16	205,306.80	.00	
24857	ERNST AUTO CENTER	021	008585	6033685						
				205-205-533.00-433	00000	VEHICLE MAIN	2/16/16	612.26	.00	
27527	FASTENAL COMPANY	021	008644	FEB 16						
				100-150-552.00-601	00000	SUPPLIES	2/16/16	4.40	.00	
				500-500-532.50-439	00000	SUPPLIES	2/16/16	41.60	.00	
				500-500-532.50-619	00000	SUPPLIES	2/16/16	233.82	.00	
				500-500-532.50-432	00000	SUPPLIES	2/16/16	459.89	.00	
						* Invoice Sub-Total:		739.71	.00	
01796	FIRST NATIONAL BANK OMAHA	023	008795	LIBRARY						
				100-130-555.00-340	00000	CONSTANT CON	2/16/16	33.25	.00	
				100-130-555.00-590	00000	SYMPATHY CAR	2/16/16	2.90	.00	
				100-130-555.00-604	00000	POSTAGE	2/16/16	178.59	.00	
				160-160-555.90-624	00000	PHONE	2/16/16	32.09	.00	
						* Invoice Sub-Total:		246.83	.00	
01796	FIRST NATIONAL BANK OMAHA	024	008834	FEB16						
				200-201-531.10-270	00000	PARKING	2/16/16	13.00	.00	
				205-205-533.00-270	00000	LODGING	2/16/16	212.36	.00	
				100-110-521.00-270	00000	FBINAA DUES	2/16/16	100.00	.00	
				520-520-532.70-624	00000	PHONE CHARGE	2/16/16	10.71	.00	
				520-520-532.70-270	00000	LODGING/MEAL	2/16/16	275.53	.00	
				500-501-532.60-270	00000	MEALS	2/16/16	28.39	.00	
				100-108-515.60-590	00000	DOOR KNOB	2/16/16	26.74	.00	
				200-201-531.10-624	00000	SCREEN COVER	2/16/16	10.43	.00	
				100-100-510.00-590	00000	TRAINING MAT	2/16/16	824.23	.00	
				100-145-524.00-590	00000	JOB POSTINGS	2/16/16	848.00	.00	
				100-156-551.25-270	00000	LODGING/MEAL	2/16/16	617.20	.00	
				500-500-532.50-270	00000	LODGING/MEAL	2/16/16	256.95	.00	
				100-105-515.00-270	00000	AP SEMINAR	2/16/16	149.25	.00	
				100-102-551.27-751	00000	COMPUTERS	2/16/16	1,177.52	.00	
				100-104-513.00-751	00000	COMPUTER	2/16/16	1,395.27	.00	
				100-105-515.00-751	00000	COMPUTERS	2/16/16	2,570.54	.00	
				100-106-511.00-751	00000	COMPUTER	2/16/16	1,395.27	.00	
				100-108-515.60-751	00000	SOFTWARE	2/16/16	257.77	.00	
				100-120-522.00-751	00000	COMPUTER	2/16/16	1,177.52	.00	
				100-145-524.00-751	00000	COMPUTER	2/16/16	1,177.52	.00	
				100-151-551.24-751	00000	COMPUTER	2/16/16	1,031.08	.00	
				100-152-551.24-751	00000	SOFTWARE	2/16/16	257.77	.00	
				200-200-531.00-751	00000	SOFTWARE	2/16/16	515.54	.00	
				200-201-531.10-751	00000	SOFTWARE	2/16/16	257.77	.00	
				520-520-532.70-751	00000	SOFTWARE	2/16/16	257.77	.00	
				520-520-532.70-751	00000	COMPUTERS	2/16/16	2,104.54	.00	

VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				570-570-545.00-751	00000	SOFTWARE	2/16/16	257.77	.00	
						* Invoice	Sub-Total:	17,206.44	.00	
						** VENDOR	SUB-TOTAL:	17,453.27	.00	
28407	FISHER SCIENTIFIC	021	008645	0942955						
				500-501-532.60-610	00000	SUPPLIES	2/16/16	262.78	.00	
01110	FRONTIER	021	008629	FEB 16						
				100-100-510.00-624	00000	TELEPHONE	2/16/16	365.61	.00	
				100-102-551.27-624	00000	TELEPHONE	2/16/16	77.24	.00	
				100-110-521.00-624	00000	TELEPHONE	2/16/16	706.13	.00	
				220-220-521.51-624	00000	TELEPHONE	2/16/16	235.38	.00	
				100-112-545.10-624	00000	TELEPHONE	2/16/16	34.09	.00	
				100-120-522.00-624	00000	TELEPHONE	2/16/16	330.49	.00	
				100-130-555.00-624	00000	TELEPHONE	2/16/16	115.90	.00	
				100-140-541.00-624	00000	TELEPHONE	2/16/16	13.64	.00	
				100-145-524.00-624	00000	TELEPHONE	2/16/16	20.45	.00	
				100-150-552.00-624	00000	TELEPHONE	2/16/16	202.37	.00	
				100-151-551.24-624	00000	TELEPHONE	2/16/16	21.49	.00	
				100-152-551.24-624	00000	TELEPHONE	2/16/16	102.25	.00	
				100-155-551.25-624	00000	TELEPHONE	2/16/16	25.67	.00	
				100-156-551.25-624	00000	TELEPHONE	2/16/16	81.81	.00	
				200-200-531.00-624	00000	TELEPHONE	2/16/16	94.22	.00	
				200-201-531.10-624	00000	TELEPHONE	2/16/16	47.72	.00	
				205-205-533.00-624	00000	TELEPHONE	2/16/16	40.91	.00	
				500-500-532.50-624	00000	TELEPHONE	2/16/16	58.77	.00	
				500-501-532.60-624	00000	TELEPHONE	2/16/16	114.68	.00	
				520-520-532.70-624	00000	TELEPHONE	2/16/16	176.04	.00	
				520-522-532.70-624	00000	TELEPHONE	2/16/16	230.21	.00	
				570-570-545.00-624	00000	TELEPHONE	2/16/16	27.27	.00	
						* Invoice	Sub-Total:	3,122.34	.00	
02050	FRONTIER COMMUNICATIONS	021	008628	FEB 16						
				100-100-510.00-624	00000	LONG DISTANC	2/16/16	47.77	.00	
				100-102-551.27-624	00000	LONG DISTANC	2/16/16	.33	.00	
				100-110-521.00-624	00000	LONG DISTANC	2/16/16	67.88	.00	
				100-112-545.10-624	00000	LONG DISTANC	2/16/16	2.45	.00	
				100-120-522.00-624	00000	LONG DISTANC	2/16/16	.33	.00	
				100-121-523.00-624	00000	LONG DISTANC	2/16/16	.33	.00	
				100-130-555.00-624	00000	LONG DISTANC	2/16/16	17.50	.00	
				100-145-524.00-624	00000	LONG DISTANC	2/16/16	6.71	.00	
				100-150-552.00-624	00000	LONG DISTANC	2/16/16	1.96	.00	
				100-152-551.24-624	00000	LONG DISTANC	2/16/16	.98	.00	
				100-156-551.25-624	00000	LONG DISTANC	2/16/16	2.94	.00	
				200-200-531.00-624	00000	LONG DISTANC	2/16/16	.49	.00	
				200-201-531.10-624	00000	LONG DISTANC	2/16/16	5.40	.00	
				500-500-532.50-624	00000	LONG DISTANC	2/16/16	.65	.00	
				500-501-532.60-624	00000	LONG DISTANC	2/16/16	1.47	.00	
				520-520-532.70-624	00000	LONG DISTANC	2/16/16	6.38	.00	
						* Invoice	Sub-Total:	163.57	.00	
04649	G-O RAPID LUBE AND MORE LLC	021	008559	TRANSIT						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-102-551.27-433	00000	OIL CHANGE	2/16/16	133.77	.00	
01257	GAETH PEST CONTROL SERV INC	021	008560	FEB 16						
				100-100-510.00-431	00000	PEST CONTROL	2/16/16	45.00	.00	
				100-102-551.27-431	00000	PEST CONTROL	2/16/16	22.50	.00	
				100-110-521.00-431	00000	PEST CONTROL	2/16/16	90.00	.00	
				100-112-545.10-431	00000	PEST CONTROL	2/16/16	22.50	.00	
				200-200-531.00-431	00000	PEST CONTROL	2/16/16	50.00	.00	
				570-570-545.00-320	00000	PEST CONTROL	2/16/16	45.00	.00	
						* Invoice Sub-Total:		275.00	.00	
03274	GALE	023	008794	LIBRARY						
				100-130-555.00-765	00000	BOOKS	2/16/16	174.68	.00	
03274	GALE	023	008796	LIBRARY						
				100-130-555.00-765	00000	BOOKS	2/16/16	191.18	.00	
						** VENDOR SUB-TOTAL:		365.86	.00	
30244	GALLS LLC	021	008561	POLICE						
				100-110-521.00-280	00000	UNIFORMS	2/16/16	443.52	.00	
30244	GALLS LLC	021	008562	POLICE						
				100-110-521.00-281	00000	SUPPLIES	2/16/16	106.92	.00	
30244	GALLS LLC	021	008603	004686982						
				100-110-521.00-281	00000	QTRMST UNIFO	2/16/16	37.33	.00	
						** VENDOR SUB-TOTAL:		587.77	.00	
04939	GAVER TIRE & AUTO CENTER INC	021	008563	FEB 16						
				100-150-552.00-432	00000	VEHICLE MAIN	2/16/16	15.00	.00	
				500-501-532.60-433	00000	VEHICLE MAIN	2/16/16	15.00	.00	
				520-520-532.70-433	00000	EQUIPMENT MA	2/16/16	1,190.50	.00	
						* Invoice Sub-Total:		1,220.50	.00	
30686	GEHRING CONSTRUCTION &	022	008684	CAP PROJ						
				300-300-570.00-730	00000	DISCOVERER S	2/16/16	30,279.77	.00	
30749	GENERAL TRAFFIC CONTROLS INC.	021	008564	17027						
				200-200-531.00-612	00000	SUPPLIES	2/16/16	178.00	.00	
04628	GERNSTEIN KRIS	024	008825	SAN SEWER						
				500-500-532.50-270	00000	REIMB MEAL	2/16/16	13.00	.00	
00204	GILMORE & ASSOCIATES	021	008565	FEB 16						
				300-300-570.00-730	00000	E 12TH AVE	2/16/16	1,651.65	.00	
				500-500-532.50-730	00000	LIFT ST RENO	2/16/16	6,000.00	.00	
						* Invoice Sub-Total:		7,651.65	.00	
00232	GODFATHER'S PIZZA	021	008566	4003						
				100-125-522.00-635	00000	MEALS	2/16/16	139.00	.00	
32734	GREENKEEPER CO INC	021	008567	22122						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-156-551.25-607	00000	FERTILIZER	2/16/16	1,790.00	.00	
04630	GRUBAUGH THOMAS J. CPA, PC	021	008568	26164-IN						
				100-100-510.00-320	00000	PROF SERVICE	2/16/16	110.00	.00	
33710	HADLEY-BRAITHWAIT COMPANY	022	008685	FEB16						
				100-102-551.27-601	00000	SUPPLIES	2/16/16	66.48	.00	
				100-112-545.10-601	00000	SUPPLIES	2/16/16	66.47	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	330.20	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	42.75	.00	
						* Invoice Sub-Total:		505.90	.00	
05453	HALL GREG	021	008569	VOL FIRE						
				100-125-522.00-636	00000	EXPENSES	2/16/16	38.00	.00	
02001	HAWKINS INC	022	008686	WATER						
				520-520-532.70-606	00000	CHEMICALS	2/16/16	1,906.28	.00	
02260	HD SUPPLY WATERWORKS LTD	022	008687	WATER						
				520-520-532.70-613	00000	SUPPLIES	2/16/16	3,481.11	.00	
35286	HDR ENGINEERING INC	021	008570	WASTEWATER						
				500-501-532.60-720	00000	WWTF II	2/16/16	23,702.69	.00	
				500-501-532.60-720	00000	WWTF III	2/16/16	116,885.09	.00	
						* Invoice Sub-Total:		140,587.78	.00	
04959	HEARTLAND COMMUNICATIONS	021	008571	73304						
				100-100-510.00-432	00000	EQUIPMENT MA	2/16/16	127.50	.00	
04561	HEARTLAND NATURAL GAS LLC	024	008826	FEB16						
				100-100-510.00-662	00000	NATURAL GAS	2/16/16	198.83	.00	
				100-102-551.27-621	00000	NATURAL GAS	2/16/16	329.23	.00	
				100-112-545.10-621	00000	NATURAL GAS	2/16/16	329.23	.00	
				100-110-521.00-621	00000	NATURAL GAS	2/16/16	215.05	.00	
				100-121-523.00-621	00000	NATURAL GAS	2/16/16	151.35	.00	
				100-120-522.00-621	00000	NATURAL GAS	2/16/16	4.43	.00	
				100-140-541.00-621	00000	NATURAL GAS	2/16/16	72.04	.00	
				100-150-552.00-621	00000	NATURAL GAS	2/16/16	169.73	.00	
				100-152-551.24-621	00000	NATURAL GAS	2/16/16	1,632.87	.00	
				205-205-533.00-621	00000	NATURAL GAS	2/16/16	106.66	.00	
				100-155-551.25-621	00000	NATURAL GAS	2/16/16	136.04	.00	
				100-156-551.25-621	00000	NATURAL GAS	2/16/16	44.68	.00	
				200-200-531.00-621	00000	NATURAL GAS	2/16/16	960.32	.00	
				500-501-532.60-621	00000	NATURAL GAS	2/16/16	2,048.39	.00	
				520-520-532.70-621	00000	NATURAL GAS	2/16/16	411.57	.00	
				100-130-555.00-621	00000	NATURAL GAS	2/16/16	710.38	.00	
						* Invoice Sub-Total:		7,520.80	.00	
04870	HOBBY LOBBY	023	008797	LIBRARY						
				100-130-555.00-602	00000	SUPPLIES	2/16/16	13.32	.00	
00489	HOLIDAY INN OF KEARNEY	021	008572	FEB 16						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				500-500-532.50-270	00000	TRAINING	2/16/16	278.85	.00	
				500-501-532.60-270	00000	TRAINING	2/16/16	650.65	.00	
				520-520-532.70-270	00000	TRAINING	2/16/16	278.85	.00	
				* Invoice Sub-Total:				1,208.35	.00	
00923	HOMETOWN LEASING	021	008573	FIRE						
				100-120-522.00-602	00000	COPIER LEASE	2/16/16	225.07	.00	
03013	HOWERTER MD MARK S	021	008616	RESCUE						
				100-121-523.00-320	00000	MEDICAL DIR	2/16/16	534.00	.00	
02052	HRUSKA BRAD	023	008798	LIBRARY						
				100-130-555.00-590	00000	MILEAGE	2/16/16	18.90	.00	
38741	HY-VEE INC	021	008641	FEB 16						
				100-100-510.00-590	00000	SUPPLIES	2/16/16	95.14	.00	
				100-121-523.00-290	00000	SUPPLIES	2/16/16	39.04	.00	
				100-125-522.00-601	00000	SUPPLIES	2/16/16	52.64	.00	
				100-130-555.00-640	00000	SUPPLIES	2/16/16	108.63	.00	
				* Invoice Sub-Total:				295.45	.00	
05402	HYDRAULIC EQUIPMENT SERV INC	021	008574	65686S						
				200-200-531.00-432	00000	EQUIPMENT MA	2/16/16	257.97	.00	
02423	IMPACT TELECOM	021	008575	E911						
				220-220-521.51-624	00000	PHONE CHARGE	2/16/16	51.65	.00	
04874	INDOFF INCORPORATED	021	008576	2749714						
				100-120-522.00-602	00000	SUPPLIES	2/16/16	7.99	.00	
42260	INGRAM LIBRARY SERVICES, INC.	023	008799	LIBRARY						
				100-130-555.00-765	00000	BOOKS	2/16/16	190.50	.00	
42260	INGRAM LIBRARY SERVICES, INC.	023	008800	LIBRARY						
				100-130-555.00-765	00000	BOOKS	2/16/16	3,562.34	.00	
				** VENDOR SUB-TOTAL:				3,752.84	.00	
04508	INTERNATIONAL CODE COUNCIL INC	021	008577	1000653872						
				100-145-524.00-270	00000	PUBLICATIONS	2/16/16	496.00	.00	
04508	INTERNATIONAL CODE COUNCIL INC	021	008578	1000656179						
				100-145-524.00-270	00000	PUBLICATIONS	2/16/16	124.00	.00	
				** VENDOR SUB-TOTAL:				620.00	.00	
45453	JACKSON SERVICES INC	022	008688	FEB16						
				100-100-510.00-603	00000	SUPPLIES	2/16/16	79.54	.00	
				100-102-551.27-603	00000	SUPPLIES	2/16/16	9.89	.00	
				100-110-521.00-603	00000	SUPPLIES	2/16/16	96.30	.00	
				100-112-545.10-603	00000	SUPPLIES	2/16/16	9.90	.00	
				100-120-522.00-603	00000	SUPPLIES	2/16/16	140.50	.00	
				100-121-523.00-603	00000	SUPPLIES	2/16/16	140.50	.00	
				100-150-552.00-280	00000	SUPPLIES	2/16/16	63.56	.00	

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-152-551.24-431	00000	SUPPLIES	2/16/16	43.96	.00	
				200-200-531.00-280	00000	SUPPLIES	2/16/16	1,030.33	.00	
				500-500-532.50-280	00000	SUPPLIES	2/16/16	479.97	.00	
				500-500-532.50-603	00000	SUPPLIES	2/16/16	129.09	.00	
				500-501-532.60-280	00000	SUPPLIES	2/16/16	348.20	.00	
				500-501-532.60-603	00000	SUPPLIES	2/16/16	46.04	.00	
				520-520-532.70-280	00000	SUPPLIES	2/16/16	225.93	.00	
				520-520-532.70-431	00000	SUPPLIES	2/16/16	64.41	.00	
				520-520-532.70-603	00000	SUPPLIES	2/16/16	114.98	.00	
				570-570-545.00-280	00000	SUPPLIES	2/16/16	313.52	.00	
				570-570-545.00-603	00000	SUPPLIES	2/16/16	59.24	.00	
				* Invoice Sub-Total:				3,395.86	.00	
03487	JEO CONSULTING GROUP INC	022	008689	87696						
				300-300-570.00-720	00000	LOUP RIVER L	2/16/16	2,623.00	.00	
02920	JOHNSON CONTROLS	022	008690	GENERAL						
				100-100-510.00-432	00000	AIR DRYER	2/16/16	2,540.14	.00	
48121	K-C AUTO SUPPLY INC	022	008691	FEB16						
				100-102-551.27-432	00000	SUPPLIES	2/16/16	112.29	.00	
				100-102-551.27-433	00000	SUPPLIES	2/16/16	97.37	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	15.60	.00	
				* Invoice Sub-Total:				225.26	.00	
48654	KELLY SUPPLY COMPANY	022	008692	FEB16						
				100-152-551.24-601	00000	SUPPLIES	2/16/16	36.60	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	525.84	.00	
				520-520-532.70-439	00000	SUPPLIES	2/16/16	334.07	.00	
				* Invoice Sub-Total:				896.51	.00	
00043	KIMBALL MIDWEST	022	008693	4658153						
				200-200-531.00-601	00000	SUPPLIES	2/16/16	145.34	.00	
04928	KIPLINGER WASHINGTON EDITORS	022	008694	2017						
				100-100-510.00-641	00000	KIPLINGER LE	2/16/16	111.24	.00	
49604	KIRKHAM MICHAEL	022	008695	84763						
				520-520-532.70-730	00000	RR WATERLINE	2/16/16	12,371.50	.00	
01536	KLINE JANELLE	022	008696	CLERK						
				100-106-511.00-270	00000	TRAINING	2/16/16	48.60	.00	
04380	KLINE KEITH	022	008697	QUAIL RUN						
				100-156-551.25-270	00000	TRAINING	2/16/16	8.05	.00	
00289	KRALIK'S SEW & VAC CENTER	022	008698	FEB16						
				100-100-510.00-603	00000	SUPPLIES	2/16/16	13.47	.00	
				100-110-521.00-601	00000	SUPPLIES	2/16/16	13.47	.00	
				* Invoice Sub-Total:				26.94	.00	
05449	KRINGS RON	021	008618	SEWER						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				500-000-222.00-000	00000	OVERPAYMENT	2/16/16	23.75	.00	
04421	LAERDAL MEDICAL CORP	022	008699	PO7697 100-121-523.00-432	00000	EQUIP MAINT	2/16/16	147.19	.00	
04314	LARM (LEAGUE ASSOCIATION OF	022	008700	9024 100-150-552.00-520	00000	PARKS PICK-U	2/16/16	218.45	.00	
01204	LARUE DISTRIBUTING INC	021	008604	2735633 100-100-510.00-590	00000	SUPPLIES	2/16/16	52.95	.00	
01204	LARUE DISTRIBUTING INC	021	008630	VOL FIRE 100-125-522.00-601	00000	SUPPLIES	2/16/16	66.26	.00	
						** VENDOR SUB-TOTAL:		119.21	.00	
05144	LAST MILE NETWORK CONSULTING	022	008701	5304 570-570-545.00-340	00000	WIRE TRNSFR	2/16/16	392.00	.00	
05145	LCL TRUCK EQUIPMENT INC.	022	008702	141580 200-200-531.00-432	00000	EQUIPMENT MA	2/16/16	158.39	.00	
02575	LIEN PETE & SONS INC	022	008703	WASTEWATER 500-501-532.60-606	00000	CHEMICALS	2/16/16	10,193.66	.00	
03009	LIFEGUARD STORE INC	022	008704	379671 100-151-551.24-280	00000	UNIFORMS	2/16/16	905.21	.00	
03949	LINCOLN WINWATER WORKS	022	008705	FEB16 500-500-532.50-439	00000	SYSTEM MAINT	2/16/16	1,678.78	.00	
				520-520-532.70-439	00000	SYSTEM MAINT	2/16/16	2,556.95	.00	
						* Invoice Sub-Total:		4,235.73	.00	
00049	LOGAN CONTRACTORS SUPPLY INC	022	008706	532709 200-200-531.00-432	00000	EQUIPMENT MA	2/16/16	237.75	.00	
53336	LOUP POWER DISTRICT	E 023	008801	LIBRARY 100-130-555.00-622	00000	ELECTRICITY	2/16/16	2,148.64	.00	
53336	LOUP POWER DISTRICT	E 024	008827	FEB16 500-501-532.60-730	00000	ACCESS ROAD	2/16/16	4,948.50	.00	
				570-570-545.00-730	00000	ACCESS ROAD	2/16/16	3,583.39	.00	
				100-102-551.27-622	00000	ELECTRICITY-	2/16/16	478.44	.00	
				100-112-545.10-622	00000	ELECTRICITY-	2/16/16	478.44	.00	
						* Invoice Sub-Total:		9,488.77	.00	
53336	LOUP POWER DISTRICT	E 024	008829	FEB16 100-100-510.00-662	00000	ELECTRICITY	2/16/16	238.50	.00	
				100-100-510.00-622	00000	ELECTRICITY	2/16/16	3,654.06	.00	
				100-110-521.00-622	00000	ELECTRICITY	2/16/16	2,709.79	.00	
				100-102-551.27-622	00000	ELECTRICITY	2/16/16	222.42	.00	
				100-112-545.10-622	00000	ELECTRICITY	2/16/16	222.42	.00	
				100-121-523.00-622	00000	ELECTRICITY	2/16/16	788.60	.00	

VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-120-522.00-622	00000	ELECTRICITY	2/16/16	1,438.46	.00	
				100-140-541.00-622	00000	ELECTRICITY	2/16/16	153.29	.00	
				100-150-552.00-622	00000	ELECTRICITY	2/16/16	1,840.99	.00	
				100-151-551.24-622	00000	ELECTRICITY	2/16/16	1,201.14	.00	
				100-152-551.24-622	00000	ELECTRICITY	2/16/16	4,010.82	.00	
				100-155-551.25-622	00000	ELECTRICITY	2/16/16	497.31	.00	
				100-156-551.25-622	00000	ELECTRICITY	2/16/16	1,068.92	.00	
				200-200-531.00-622	00000	ELECTRICITY	2/16/16	31,117.49	.00	
				205-205-533.00-626	00000	ELECTRICITY	2/16/16	867.28	.00	
				205-205-533.00-622	00000	ELECTRICITY	2/16/16	833.03	.00	
				500-500-532.50-622	00000	ELECTRICITY	2/16/16	1,799.21	.00	
				500-501-532.60-622	00000	ELECTRICITY	2/16/16	22,872.64	.00	
				520-520-532.70-622	00000	ELECTRICITY	2/16/16	8,762.84	.00	
				520-522-532.70-622	00000	ELECTRICITY	2/16/16	6,638.66	.00	
				570-570-545.00-622	00000	ELECTRICITY	2/16/16	1,079.06	.00	
						* Invoice Sub-Total:		92,016.93	.00	
						** VENDOR SUB-TOTAL:		103,654.34	.00	
04956	M & L INC	022	008707	TRANSFER						
				570-570-545.00-458	00000	YARD WSTE CN	2/16/16	283.24	.00	
05450	MAGUIRE STEVE	021	008617	SEWER						
				500-000-222.00-000	00000	OVERPAYMENT	2/16/16	78.26	.00	
03010	MAIL PREP ETC	022	008708	8314						
				100-100-510.00-604	00000	POSTAGE	2/16/16	132.41	.00	
				500-500-532.50-604	00000	POSTAGE	2/16/16	63.21	.00	
				520-520-532.70-604	00000	POSTAGE	2/16/16	63.20	.00	
						* Invoice Sub-Total:		258.82	.00	
54425	MAILBOX	022	008709	FEB16						
				200-200-531.00-612	00000	POSTAGE	2/16/16	15.28	.00	
				500-500-532.50-604	00000	POSTAGE	2/16/16	31.80	.00	
				520-520-532.70-604	00000	POSTAGE	2/16/16	137.53	.00	
				520-522-532.70-604	00000	POSTAGE	2/16/16	11.56	.00	
						* Invoice Sub-Total:		196.17	.00	
54642	MARLEY'S ELECTRIC INC	022	008710	STREETS						
				200-200-531.00-432	00000	PARTS & LABO	2/16/16	119.06	.00	
52702	MATHESON-LINWELD	022	008711	12820530						
				100-150-552.00-601	00000	SUPPLIES	2/16/16	33.97	.00	
05338	MCCAFFERY GREGORY S	022	008712	FEB16						
				500-501-532.60-270	00000	MILEAGE	2/16/16	131.76	.00	
				520-520-532.70-270	00000	MILEAGE	2/16/16	205.92	.00	
						* Invoice Sub-Total:		337.68	.00	
05058	MELLEN & ASSOCIATES INC	022	008713	17322						
				520-520-532.70-432	00000	REPAIR METER	2/16/16	2,120.70	.00	
56662	MENARDS	022	008714	FEB16						

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				100-100-510.00-602	00000	SUPPLIES	2/16/16	24.85	.00	
				100-112-545.10-601	00000	SUPPLIES	2/16/16	24.99	.00	
				100-150-552.00-601	00000	SUPPLIES	2/16/16	142.75	.00	
				100-151-551.24-431	00000	SUPPLIES	2/16/16	58.51	.00	
				100-151-551.24-601	00000	SUPPLIES	2/16/16	19.93	.00	
				100-152-551.24-431	00000	SUPPLIES	2/16/16	321.96	.00	
				100-152-551.24-601	00000	SUPPLIES	2/16/16	76.18	.00	
				100-152-551.24-609	00000	SUPPLIES	2/16/16	27.78	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	90.31	.00	
				205-205-533.00-601	00000	SUPPLIES	2/16/16	112.48	.00	
				500-500-532.50-432	00000	SUPPLIES	2/16/16	3.79	.00	
				520-520-532.70-431	00000	SUPPLIES	2/16/16	55.27	.00	
				520-520-532.70-432	00000	SUPPLIES	2/16/16	62.12	.00	
				520-520-532.70-609	00000	SUPPLIES	2/16/16	9.99	.00	
				* Invoice Sub-Total:				1,030.91	.00	
56662	MENARDS	023	008802	90620						
				100-130-555.00-431	00000	ICE MELT	2/16/16	39.93	.00	
				100-130-555.00-601	00000	BULBS	2/16/16	16.61	.00	
				* Invoice Sub-Total:				56.54	.00	
56662	MENARDS	023	008803	90120						
				100-130-555.00-604	00000	BULBS/BALLAS	2/16/16	149.85	.00	
				** VENDOR SUB-TOTAL:				1,237.30	.00	
04755	METRO AREA PLANNING AGENCY	022	008715	588						
				200-201-531.10-340	00000	AERIAL PHOTO	2/16/16	27,039.00	.00	
56663	MID CON SYSTEMS INC	022	008716	FEB16						
				200-200-531.00-601	00000	SUPPLIES	2/16/16	1,108.97	.00	
				500-501-532.60-432	00000	SUPPLIES	2/16/16	332.80	.00	
				* Invoice Sub-Total:				1,441.77	.00	
57020	MID-AMERICAN RESEARCH	022	008717	FEB16						
				100-152-551.24-603	00000	SUPPLIES	2/16/16	204.00	.00	
				500-500-532.50-431	00000	SUPPLIES	2/16/16	100.00	.00	
				520-520-532.70-431	00000	SUPPLIES	2/16/16	102.00	.00	
				* Invoice Sub-Total:				406.00	.00	
03637	MIDDENDORF MICHAEL	021	008605	20029						
				200-201-531.10-270	00000	MEAL	2/16/16	6.23	.00	
04689	MIDLAND SCIENTIFIC INC	022	008718	5490427						
				500-501-532.60-751	00000	MUFFLE FURNA	2/16/16	6,778.46	.00	
57028	MIDWEST GLASS SERVICE INC	022	008719	53837						
				200-200-531.00-432	00000	PARTS & LABO	2/16/16	281.00	.00	
57026	MIDWEST LABORATORIES INC	022	008720	792925						
				500-501-532.60-564	00000	LAB TESTING	2/16/16	303.80	.00	
04031	MIDWEST RIGHT OF WAY SERVICES	022	008721	CAP PROJ						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				300-300-570.00-730	00000	3RD & 18TH V	2/16/16	722.50	.00	
				300-300-570.00-730	00000	12TH AVE VIA	2/16/16	6,874.50	.00	
				* Invoice Sub-Total:				7,597.00	.00	
57029	MIDWEST SERVICE & SALES CO.	022	008722	FEB16						
				100-120-522.00-432	00000	PARTS & LABO	2/16/16	1,130.79	.00	
				100-150-552.00-432	00000	PARTS & LABO	2/16/16	286.00	.00	
				200-200-531.00-432	00000	PARTS & LABO	2/16/16	2,138.45	.00	
				200-200-531.00-433	00000	PARTS & LABO	2/16/16	459.18	.00	
				200-200-531.00-612	00000	PARTS & LABO	2/16/16	212.50	.00	
				* Invoice Sub-Total:				4,226.92	.00	
57029	MIDWEST SERVICE & SALES CO.	024	008833	SAN SEWER						
				500-500-532.50-751	00000	MESSAGE BOAR	2/16/16	11,945.00	.00	
				** VENDOR SUB-TOTAL:				16,171.92	.00	
03353	MIDWEST TAPE LLC	023	008804	LIBRARY						
				100-130-555.00-765	00000	AUDIO BOOKS	2/16/16	199.96	.00	
57030	MIDWEST TURF & IRRIGATION	022	008723	3708594-01						
				100-156-551.25-751	00000	SPRINKLER HE	2/16/16	607.50	.00	
03286	MIKE'S TOWING	022	008724	POLICE						
				100-110-521.00-433	00000	PARTS & LABO	2/16/16	2,386.73	.00	
				100-110-521.00-453	00000	TOWING SERVI	2/16/16	1,440.00	.00	
				* Invoice Sub-Total:				3,826.73	.00	
58583	MOTION INDUSTRIES INC	022	008725	NE07288090						
				100-151-551.24-431	00000	SUPPLIES	2/16/16	31.34	.00	
02562	MOUNTAIN VIEW LLC DBA PMT	022	008726	FEB16						
				500-501-532.60-432	00000	QTR VIBRTN S	2/16/16	195.00	.00	
				520-520-532.70-432	00000	QTR VIBRTN S	2/16/16	229.60	.00	
				520-522-532.70-432	00000	QTR VIBRTN S	2/16/16	98.40	.00	
				* Invoice Sub-Total:				523.00	.00	
04089	MUELLER SHANE	022	008727	CEMETERY						
				100-140-541.00-590	00000	CLOSE GATES	2/16/16	146.50	.00	
05458	MUNICIPAL SUPPLY INC OF OMAHA	024	008816	FEB 16						
				100-150-552.00-601	00000	SUPPLIES	2/16/16	473.20	.00	
				500-500-532.50-730	00000	WAGNER'S LIF	2/16/16	14,014.40	.00	
				520-520-532.70-439	00000	SUPPLIES	2/16/16	1,702.72	.00	
				* Invoice Sub-Total:				16,190.32	.00	
03560	NEBRASKA ENVIRONMENTAL	022	008728	N7160194						
				200-200-531.00-432	00000	SUPPLIES	2/16/16	36.52	.00	
01789	NEBRASKA HARVESTORE SYSTEMS	022	008729	71330						
				100-150-552.00-432	00000	PARTS	2/16/16	955.02	.00	
00735	NEBRASKA NOTARY ASSOCIATION	022	008730	POLICE						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-110-521.00-270	00000	NOTARY FLOWE	2/16/16	100.00	.00	
03217	NEBRASKA PUBLIC HEALTH	022	008731	FEB16						
				100-110-521.00-320	00000	LAB TESTING	2/16/16	840.00	.00	
				520-520-532.70-564	00000	LAB TESTING	2/16/16	1,517.00	.00	
						* Invoice Sub-Total:		2,357.00	.00	
03809	NEBRASKA SPORTS	021	008586	CCE705730						
				100-110-521.00-281	00000	QTRMST UNIFO	2/16/16	66.00	.00	
59973	NEBRASKA SUPREME COURT	021	008587	POLICE						
				100-110-521.00-281	00000	QTRMST UNIFO	2/16/16	64.50	.00	
05434	NETWORKFLEET, INC.	021	008631	0101371						
				100-102-551.27-340	00000	GPS	2/16/16	164.00	.00	
05434	NETWORKFLEET, INC.	022	008732	05V349295						
				100-102-551.27-340	00000	MTHLY SERVIC	2/16/16	92.80	.00	
				200-201-531.10-618	00000	MONTHLY SERV	2/16/16	37.90	.00	
						* Invoice Sub-Total:		130.70	.00	
						** VENDOR SUB-TOTAL:		294.70	.00	
05452	NEW VICTORIAN INN & SUITES	021	008588	25925						
				500-501-532.60-270	00000	LODGING	2/16/16	119.98	.00	
01924	NIEMANN'S PORT-A-POT LLC	022	008733	10947						
				100-120-522.00-290	00000	RENTALS	2/16/16	45.00	.00	
05194	NORTHEAST NEBRASKA CLERKS ASSO	022	008734	2016-1						
				100-106-511.00-665	00000	MEMBERSHIP D	2/16/16	40.00	.00	
61204	NORTHEAST NEBRASKA ECONOMIC	022	008735	HOUSING						
				240-240-565.00-678	00000	11-CR-006 AD	2/16/16	510.00	.00	
61204	NORTHEAST NEBRASKA ECONOMIC	022	008736	ECON DEV						
				250-250-565.00-675	00000	RLF REUSE DE	2/16/16	105.00	.00	
						** VENDOR SUB-TOTAL:		615.00	.00	
61203	NORTHEAST NEBRASKA SOLID	021	008589	TRANSFER						
				570-570-545.00-455	00000	DISPOSAL	2/16/16	33,276.38	.00	
61303	NOVICKI FIRE PREVENTION SERVCS	022	008737	PARKS						
				100-150-552.00-601	00000	PARTS & LABO	2/16/16	366.25	.00	
01191	O'REILLY AUTOMOTIVE, INC	022	008738	FEB16						
				100-155-551.25-432	00000	SUPPLIES	2/16/16	49.89	.00	
				100-155-551.25-601	00000	SUPPLIES	2/16/16	40.44	.00	
				100-156-551.25-432	00000	SUPPLIES	2/16/16	123.88	.00	
				200-200-531.00-433	00000	SUPPLIES	2/16/16	7.98	.00	
				200-200-531.00-601	00000	SUPPLIES	2/16/16	109.79	.00	
				500-500-532.50-433	00000	SUPPLIES	2/16/16	61.27	.00	
				520-520-532.70-442	00000	SUPPLIES	2/16/16	86.85	.00	

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
						* Invoice Sub-Total:		480.10	.00	
02706	OBRIST & CO INC	022	008739	CAP PROJ						
				300-300-570.00-730	00000	12 AVE WTR E	2/16/16	19,845.35	.00	
				300-300-570.00-730	00000	DISCOVERER A	2/16/16	171,099.23	.00	
						* Invoice Sub-Total:		190,944.58	.00	
62528	OCCUPATIONAL HEALTH SERV	022	008740	FEB16						
				100-100-510.00-590	00000	VACCINATION	2/16/16	348.00	.00	
				100-110-521.00-320	00000	DRUG TESTING	2/16/16	233.00	.00	
						* Invoice Sub-Total:		581.00	.00	
04002	OCLC, INC.	023	008805	437800						
				100-130-555.00-341	00000	CATALOGING	2/16/16	559.21	.00	
29305	OFFICENET	022	008741	FEB16						
				100-100-510.00-602	00000	SUPPLIES	2/16/16	1,562.15	.00	
				100-102-551.27-602	00000	SUPPLIES	2/16/16	143.60	.00	
				100-107-511.00-751	00000	TABLE FOR CC	2/16/16	647.56	.00	
				100-110-521.00-602	00000	SUPPLIES	2/16/16	141.03	.00	
				100-120-522.00-602	00000	SUPPLIES	2/16/16	11.97	.00	
				100-121-523.00-602	00000	SUPPLIES	2/16/16	8.75	.00	
				100-145-524.00-602	00000	SUPPLIES	2/16/16	49.02	.00	
				100-150-552.00-320	00000	SUPPLIES	2/16/16	88.65	.00	
				100-152-551.24-602	00000	SUPPLIES	2/16/16	5.08	.00	
				100-156-551.25-602	00000	SUPPLIES	2/16/16	13.80	.00	
				200-200-531.00-602	00000	SUPPLIES	2/16/16	75.51	.00	
				200-201-531.10-602	00000	SUPPLIES	2/16/16	18.02	.00	
				500-500-532.50-602	00000	SUPPLIES	2/16/16	9.22	.00	
				500-501-532.60-602	00000	SUPPLIES	2/16/16	135.55	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	97.90	.00	
						* Invoice Sub-Total:		3,007.81	.00	
29305	OFFICENET	023	008806	LIBRARY						
				100-130-555.00-602	00000	SUPPLIES	2/16/16	11.98	.00	
				100-130-555.00-640	00000	SUPPLIES	2/16/16	3.39	.00	
				100-130-555.00-601	00000	SUPPLIES	2/16/16	18.61	.00	
						* Invoice Sub-Total:		33.98	.00	
29305	OFFICENET	023	008807	LIBRARY						
				100-130-555.00-602	00000	SUPPLIES	2/16/16	21.83	.00	
						** VENDOR SUB-TOTAL:		3,063.62	.00	
05427	OLYMPIC UNIFORMS	021	008632	126683						
				100-110-521.00-281	00000	JACKET-URKOS	2/16/16	155.99	.00	
04590	ONE CALL CONCEPTS, INC.	022	008742	6010102						
				500-500-532.50-439	00000	LOCATE FEES	2/16/16	30.30	.00	
				520-520-532.70-439	00000	LOCATE FEES	2/16/16	30.30	.00	
						* Invoice Sub-Total:		60.60	.00	
04440	ONE SOURCE	022	008743	1639						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-102-551.27-590	00000	BACKGROUND C	2/16/16	22.00	.00	
02381	PARAGON CONSULTING SERVICES	021	008590	FEB 16						
				100-100-510.00-340	00000	SOFTWARE SER	2/16/16	1,610.00	.00	
				500-500-532.50-340	00000	SOFTWARE SER	2/16/16	86.25	.00	
				520-520-532.70-340	00000	SOFTWARE SER	2/16/16	86.25	.00	
				* Invoice Sub-Total:				1,782.50	.00	
01968	PARTS BIN	021	008591	FEB 16						
				100-150-552.00-433	00000	SUPPLIES	2/16/16	135.31	.00	
				100-155-551.25-432	00000	SUPPLIES	2/16/16	8.34	.00	
				* Invoice Sub-Total:				143.65	.00	
05019	PERFORMANCE PRINTING INC	021	008592	22225						
				100-121-523.00-590	00000	SUPPLIES	2/16/16	231.06	.00	
70269	PETTY CASH	021	008593	FEB 16						
				100-110-521.00-270	00000	EXPENSES	2/16/16	8.32	.00	
				100-110-521.00-601	00000	EXPENSES	2/16/16	10.69	.00	
				100-150-552.00-590	00000	EXPENSES	2/16/16	15.00	.00	
				200-200-531.00-590	00000	EXPENSES	2/16/16	102.00	.00	
				* Invoice Sub-Total:				136.01	.00	
70269	PETTY CASH	021	008606	619925						
				570-570-545.00-432	00000	REPLACE PLAT	2/16/16	5.00	.00	
				** VENDOR SUB-TOTAL:				141.01	.00	
04595	PIZZA HUT	023	008808	104						
				100-130-555.00-640	00000	PIZZA	2/16/16	53.55	.00	
04189	PIZZA RANCH	024	008817	VOL FIRE						
				100-125-522.00-635	00000	MEALS	2/16/16	213.75	.00	
00999	PLATTE COUNTY	021	008619	POLICE						
				100-110-521.00-320	00000	CONTRACT	2/16/16	2,833.00	.00	
04656	POWERPLAN	021	008594	468353						
				200-200-531.00-432	00000	SUPPLIES	2/16/16	141.94	.00	
71789	PRESTO-X-COMPANY	021	008633	FEB 16						
				100-120-522.00-431	00000	PEST CONTROL	2/16/16	82.16	.00	
				100-121-523.00-431	00000	POST CONTROL	2/16/16	82.16	.00	
				100-152-551.24-431	00000	PEST CONTROL	2/16/16	52.53	.00	
				* Invoice Sub-Total:				216.85	.00	
01260	PRODUCTIVITY PLUS ACCOUNT-CNH	024	008818	STREETS						
				200-200-531.00-432	00000	SUPPLIES	2/16/16	1,461.20	.00	
03592	PRODUCTIVITY PLUS ACCT-TITAN	024	008819	TRANSFER						
				570-570-545.00-432	00000	SUPPLIES	2/16/16	675.74	.00	
00778	R & R PRODUCTS	022	008744	CD1976908						

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-156-551.25-432	00000	SUPPLIES	2/16/16	225.40	.00	
05070	RAMADA COLUMBUS RIVER'S EDGE	021	008607	651738						
				100-125-522.00-635	00000	MEALS	2/16/16	258.75	.00	
73655	RECORDED BOOKS LLC	023	008809	LIBRARY						
				100-130-555.00-765	00000	AUDIO BOOKS	2/16/16	456.95	.00	
76851	SACKETT ELECTRIC	022	008746	FEB16						
				100-102-551.27-431	00000	PARTS & LABO	2/16/16	417.14	.00	
				100-112-545.10-431	00000	PARTS & LABO	2/16/16	417.13	.00	
						* Invoice Sub-Total:		834.27	.00	
00088	SAHLING KENWORTH INC	022	008747	CW09928						
				200-200-531.00-433	00000	PARTS & LABO	2/16/16	589.22	.00	
77076	SAPP BROS COLUMBUS INC	022	008748	6301235858						
				100-121-523.00-605	00000	FUEL	2/16/16	10.52	.00	
76831	SAPP BROS PETROLEUM INC	022	008749	FEB16						
				100-110-521.00-605	00000	FUEL	2/16/16	2,412.00	.00	
				100-155-551.25-601	00000	FUEL	2/16/16	46.45	.00	
				200-200-531.00-605	00000	FUEL	2/16/16	4,674.50	.00	
				205-205-533.00-605	00000	FUEL	2/16/16	172.28	.00	
				500-501-532.60-432	00000	FUEL	2/16/16	406.90	.00	
						* Invoice Sub-Total:		7,712.13	.00	
04857	SARGENT MELISSA	023	008810	LIBRARY						
				100-130-555.00-590	00000	MILEAGE	2/16/16	5.40	.00	
04103	SCHADEMANN KEITH	022	008750	AIRPORT						
				205-205-533.00-270	00000	MEALS & MILE	2/16/16	146.82	.00	
77417	SCHNEIDER'S O K TIRE CO	021	008620	POLICE						
				100-110-521.00-622	00000	RADIO SITE	2/16/16	35.00	.00	
77948	SECURITY EQUIPMENT INC	022	008751	FEB16						
				100-120-522.00-590	00000	SERVICE AGRE	2/16/16	1,920.00	.00	
				100-121-523.00-590	00000	SERVICE AGRE	2/16/16	1,920.00	.00	
						* Invoice Sub-Total:		3,840.00	.00	
01270	SEIDEL ROD	022	008745	VOL FIRE						
				100-125-522.00-602	00000	EXPENSES	2/16/16	37.61	.00	
01934	SERVICEMASTER BY KUDRON	022	008752	10100						
				520-520-532.70-431	00000	SUPPLIES	2/16/16	29.99	.00	

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03289	SERVICEMASTER BY SHEVLIN	023	008811	3095 100-130-555.00-603	00000	JANITORIAL S	2/16/16	2,034.00	.00	
78573	SHERWIN-WILLIAMS CO	022	008753	5678-0 100-100-510.00-431	00000	SUPPLIES	2/16/16	35.42	.00	
04220	SHEVLIN SUPPLY	022	008754	1736 100-152-551.24-601	00000	SUPPLIES	2/16/16	12.50	.00	
				100-152-551.24-609	00000	SUPPLIES	2/16/16	415.00	.00	
						* Invoice Sub-Total:		427.50	.00	
79276	SIPPLE, HANSEN, EMERSON,	022	008755	GENERAL 100-100-510.00-320	00000	LEGAL SERVIC	2/16/16	5,647.57	.00	
04527	SIRIUS COMPUTER SOLUTIONS INC.	022	008756	N321195 100-100-510.00-340	00000	SMARTNET MAI	2/16/16	9,304.39	.00	
04622	SKILLPATH SEMINARS	022	008757	STREETS 200-200-531.00-270	00000	TRAINING	2/16/16	198.00	.00	
01534	SLIVA AMY	022	008758	WASTEWATER 500-501-532.60-270	00000	MEALS	2/16/16	25.65	.00	
05077	SMITH FERTILIZER GRAIN	022	008759	4616 200-200-531.00-601	00000	SUPPLIES	2/16/16	5,293.59	.00	
00591	SOLID WASTE ASSOCIATION OF	022	008760	TRANSFER 570-570-545.00-270	00000	MEMBERSHIP D	2/16/16	257.00	.00	
81125	STATE OF NEBR DEPT OF REVENUE	021	008621	GOLF 100-155-551.25-669	00000	GOLF SALES T	2/16/16	104.83	.00	
				100-156-551.25-669	00000	GOLF SALES T	2/16/16	664.15	.00	
						* Invoice Sub-Total:		768.98	.00	
81125	STATE OF NEBR DEPT OF REVENUE	021	008622	FEB 16 520-520-532.70-669	00000	SALES TAX	2/16/16	10,222.80	.00	
				500-500-532.50-669	00000	SALES TAX	2/16/16	26,113.33	.00	
						* Invoice Sub-Total:		36,336.13	.00	
81125	STATE OF NEBR DEPT OF REVENUE	022	008761	POOLS 100-151-551.24-669	00000	SALES TAX -	2/16/16	19.12	.00	
				100-152-551.24-669	00000	SALES TAX -	2/16/16	139.77	.00	
						* Invoice Sub-Total:		158.89	.00	
						** VENDOR SUB-TOTAL:		37,264.00	.00	
01801	STERICYCLE INC	022	008762	4006069900 100-121-523.00-290	00000	MAINTENACE F	2/16/16	986.50	.00	
05340	SUNBELT RENTALS INC.	022	008763	FEB16 100-150-552.00-619	00000	SUPPLIES	2/16/16	50.48	.00	
				500-500-532.50-432	00000	SUPPLIES	2/16/16	97.40	.00	

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						* Invoice Sub-Total:		147.88	.00	
04019	T & L SERVICES	022	008764	AIRPORT 205-205-533.00-352	00000	JANITORIAL S	2/16/16	525.00	.00	
02318	T-BONE FUEL DELIVERY	022	008765	FEB16 200-200-531.00-605 570-570-545.00-605	00000	FUEL FUEL	2/16/16 2/16/16	5,392.85 4,126.40	.00 .00	
						* Invoice Sub-Total:		9,519.25	.00	
03643	TELEMATE.NET SOFTWARE	022	008766	FEB16 100-100-510.00-340 100-130-555.00-340	00000	MAINTENANCE MAINTENANCE	2/16/16 2/16/16	1,620.00 1,620.00	.00 .00	
						* Invoice Sub-Total:		3,240.00	.00	
03581	TELVENT DTN LLC	022	008767	4759689 205-205-533.00-352	00000	WEATHER SERV	2/16/16	675.00	.00	
03455	TIGHTON FASTENER & SUPPLY INC	022	008768	FEB16 100-150-552.00-601 100-151-551.24-431 500-500-532.50-609	00000	PARTS PARTS PARTS	2/16/16 2/16/16 2/16/16	59.99 58.42 28.12	.00 .00 .00	
						* Invoice Sub-Total:		146.53	.00	
03515	TIME WARNER CABLE	022	008769	POLICE 100-110-521.00-624	00000	INTERNET	2/16/16	359.70	.00	
09567	TIRE OUTLET INC.	022	008770	FEB16 100-150-552.00-432 100-150-552.00-433 100-155-551.25-432 100-156-551.25-432 500-501-532.60-433 570-570-545.00-433	00000	PARTS & LABO PARTS & LABO PARTS & LABO PARTS & LABO PARTS & LABO PARTS & LABO	2/16/16 2/16/16 2/16/16 2/16/16 2/16/16 2/16/16	640.00 359.00 5.00 16.00 20.00 180.00	.00 .00 .00 .00 .00 .00	
						* Invoice Sub-Total:		1,220.00	.00	
04572	TM CLEANING	022	008771	136 100-120-522.00-431	00000	CLEANING SER	2/16/16	250.00	.00	
03988	TODD VALLEY FARMS, INC.	022	008772	29212 100-156-551.25-432	00000	SUPPLIES	2/16/16	215.38	.00	
04366	TOTALFUNDS BY HASLER	022	008773	GENERAL 100-100-510.00-604	00000	POSTAGE	2/16/16	1,000.00	.00	
83022	TRACTOR SUPPLY CREDIT PLAN	022	008774	FEB16 200-200-531.00-432 200-200-531.00-601 205-205-533.00-601	00000	SUPPLIES SUPPLIES SUPPLIES	2/16/16 2/16/16 2/16/16	12.99 33.96 21.33	.00 .00 .00	
						* Invoice Sub-Total:		68.28	.00	
01700	TRI COUNTY TRUCK REPAIR	022	008775	10620						

Option:Detail Line Items Sorted by Vendor  
 Include All

City of Columbus  
 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				205-205-533.00-433	00000	VEHICLE MAIN	2/16/16	357.77	.00	
01700	TRI COUNTY TRUCK REPAIR	023	008812	10672						
				160-160-555.90-433	00000	VEHICLE MAIN	2/16/16	198.49	.00	
						** VENDOR SUB-TOTAL:		556.26	.00	
03849	TRITECH FORENSICS INC	022	008776	126402						
				100-110-521.00-601	00000	SUPPLIES	2/16/16	288.32	.00	
03541	TRUCK CENTER COMPANIES	022	008777	FEB16						
				100-120-522.00-433	00000	PARTS & LABO	2/16/16	122.02	.00	
				100-121-523.00-433	00000	PARTS & LABO	2/16/16	552.16	.00	
				200-200-531.00-433	00000	PARTS & LABO	2/16/16	60.92	.00	
				500-500-532.50-432	00000	PARTS & LABO	2/16/16	683.50	.00	
				570-570-545.00-433	00000	PARTS & LABO	2/16/16	1,173.14	.00	
						* Invoice Sub-Total:		2,591.74	.00	
02700	TURFWERKS	022	008778	FEB16						
				100-150-552.00-432	00000	PARTS	2/16/16	323.37	.00	
				100-150-552.00-601	00000	PARTS	2/16/16	388.89	.00	
				100-155-551.25-432	00000	PARTS	2/16/16	201.80	.00	
						* Invoice Sub-Total:		914.06	.00	
02863	TYPHOON WASH	022	008779	128-3664						
				100-110-521.00-433	00000	CAR WASH	2/16/16	60.01	.00	
00493	U & I SANITATION	021	008634	FEB 16						
				100-120-522.00-431	00000	HAUL WASTE	2/16/16	49.50	.00	
				205-205-533.00-625	00000	HAUL WASTE	2/16/16	41.75	.00	
						* Invoice Sub-Total:		91.25	.00	
86400	U S BANK	021	008637	CLERK						
				100-106-511.00-270	00000	TRAINING	2/16/16	149.25	.00	
87707	ULTRA GRAPHICS	021	008635	484-41073						
				500-500-532.50-602	00000	SUPPLIES	2/16/16	75.75	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	75.76	.00	
						* Invoice Sub-Total:		151.51	.00	
04871	UNION PACIFIC RAILROAD CO	024	008820	FEB 16						
				300-300-570.00-730	00000	FOLDER 02948	2/16/16	3,705.00	.00	
04871	UNION PACIFIC RAILROAD CO	024	008821	FEB 16						
				300-300-570.00-730	00000	FOLDER 02948	2/16/16	3,505.00	.00	
						** VENDOR SUB-TOTAL:		7,210.00	.00	
88137	UNITED STATES POST OFFICE	021	008627	FEB 16						
				500-500-532.50-604	00000	POSTAGE	2/16/16	1,116.72	.00	
				520-520-532.70-604	00000	POSTAGE	2/16/16	1,116.72	.00	
						* Invoice Sub-Total:		2,233.44	.00	
00119	UNITED STATES POST OFFICE	L 021	008636	GENERAL						

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City of Columbus  
 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
				100-100-510.00-590	00000	ANNUAL FEE	2/16/16	298.00	.00	
88502	UPSTART	023	008813	LIBRARY						
				100-130-555.00-640	00000	SRP SUPPLIES	2/16/16	1,113.03	.00	
88750	USA BLUE BOOK	021	008638	FEB 16						
				200-200-531.00-601	00000	SUPPLIES, MA	2/16/16	162.91	.00	
				500-500-532.50-439	00000	SUPPLIES, MA	2/16/16	2,722.42	.00	
				500-501-532.60-610	00000	SUPPLIES, MA	2/16/16	715.05	.00	
				520-520-532.70-601	00000	SUPPLIES, MA	2/16/16	46.65	.00	
				520-520-532.70-432	00000	SUPPLIES, MA	2/16/16	779.52	.00	
						* Invoice Sub-Total:		4,426.55	.00	
03031	USDA, APHIS	021	008639	3001863857						
				100-112-545.10-320	00000	WILDLIFE SER	2/16/16	3,349.26	.00	
03172	VAN KEPPEL SCOTT LLC	021	008623	P18505						
				200-200-531.00-432	00000	EQUIPMENT MA	2/16/16	401.94	.00	
04312	VERIZON WIRELESS	021	008646	FEB 16						
				100-100-510.00-624	00000	CELL PHONES	2/16/16	130.00	.00	
				205-205-533.00-624	00000	CELL PHONES	2/16/16	90.54	.00	
				100-140-541.00-624	00000	CELL PHONES	2/16/16	18.60	.00	
				100-102-551.27-624	00000	CELL PHONES	2/16/16	18.60	.00	
				100-145-524.00-624	00000	CELL PHONES	2/16/16	154.51	.00	
				100-156-551.25-624	00000	CELL PHONES	2/16/16	34.32	.00	
				100-130-555.00-624	00000	CELL PHONES	2/16/16	53.87	.00	
				160-160-555.90-624	00000	CELL PHONES	2/16/16	40.01	.00	
				100-150-552.00-320	00000	CELL PHONES	2/16/16	152.82	.00	
				100-150-552.00-624	00000	CELL PHONES	2/16/16	86.81	.00	
				100-151-551.24-624	00000	CELL PHONES	2/16/16	18.60	.00	
				100-152-551.24-624	00000	CELL PHONES	2/16/16	50.10	.00	
				520-520-532.70-624	00000	CELL PHONES	2/16/16	260.01	.00	
				500-500-532.50-624	00000	CELL PHONES	2/16/16	175.03	.00	
				570-570-545.00-624	00000	CELL PHONES	2/16/16	92.20	.00	
				200-200-531.00-624	00000	CELL PHONES	2/16/16	64.78	.00	
				500-501-532.60-624	00000	CELL PHONES	2/16/16	110.00	.00	
				200-201-531.10-624	00000	CELL PHONES	2/16/16	187.56	.00	
				100-120-522.00-624	00000	CELL PHONES	2/16/16	796.95	.00	
						* Invoice Sub-Total:		2,535.31	.00	
04891	VERMEER HIGH PLAINS	021	008624	146055A						
				100-150-552.00-432	00000	EQUIPMENT MA	2/16/16	143.52	.00	
05076	VWR INTERNATIONAL LLC	021	008625	8043820158						
				500-501-532.60-610	00000	LAB	2/16/16	1,648.38	.00	
03548	WACHA JACOB	024	008828	SAN SEWER						
				500-500-532.50-270	00000	REIMB MEALS	2/16/16	38.22	.00	
05454	WALKER MARJORIE	021	008595	SEWER						
				500-000-222.00-000	00000	REFUND ON FI	2/16/16	85.89	.00	

Option:Detail Line Items Sorted by Vendor  
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City of Columbus  
 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
91785	WALMART COMMUNITY/GECRB	022	008780	FEB16						
				100-100-510.00-590	00000	SUPPLIES	2/16/16	38.52-	.00	
				100-100-510.00-603	00000	SUPPLIES	2/16/16	35.11	.00	
				100-110-521.00-431	00000	SUPPLIES	2/16/16	20.94	.00	
				100-110-521.00-601	00000	SUPPLIES	2/16/16	267.17	.00	
				100-110-521.00-603	00000	SUPPLIES	2/16/16	79.20	.00	
				100-112-545.10-603	00000	SUPPLIES	2/16/16	17.84	.00	
				100-150-552.00-340	00000	SUPPLIES	2/16/16	59.97	.00	
				100-152-551.24-601	00000	SUPPLIES	2/16/16	70.57	.00	
				500-501-532.60-601	00000	SUPPLIES	2/16/16	77.36	.00	
				500-501-532.60-602	00000	SUPPLIES	2/16/16	93.94	.00	
				520-520-532.70-602	00000	SUPPLIES	2/16/16	124.56	.00	
						* Invoice Sub-Total:		808.14	.00	
91785	WALMART COMMUNITY/GECRB	023	008814	LIBRARY						
				100-130-555.00-601	00000	SUPPLIES	2/16/16	25.92	.00	
				100-130-555.00-640	00000	SUPPLIES	2/16/16	29.94	.00	
						* Invoice Sub-Total:		55.86	.00	
						** VENDOR SUB-TOTAL:		864.00	.00	
05455	WARNER DISTRIBUTING	021	008596	WASTEWATER						
				500-501-532.60-601	00000	SUPPLIES	2/16/16	549.20	.00	
18993	WASTE CONNECTIONS OF NEBRASKA	021	008597	4469506						
				100-100-510.00-625	00000	HAUL WASTE	2/16/16	55.68	.00	
				100-110-521.00-625	00000	HAUL WASTE	2/16/16	205.72	.00	
				100-130-555.00-625	00000	HAUL WASTE	2/16/16	53.49	.00	
						* Invoice Sub-Total:		314.89	.00	
04710	WATER'S EDGE AQUATIC	024	008815	3413						
				300-300-570.00-724	00000	P P EXPANSIO	2/16/16	2,044.00	.00	
00880	WELLNESS COUNCIL OF AMERICA	021	008598	133145						
				100-100-510.00-641	00000	SPARK 16	2/16/16	15.20	.00	
05456	WEMHOFF MANUFACTURING CO.	021	008599	0027573						
				500-501-532.60-432	00000	EQUIPMENT MA	2/16/16	152.28	.00	
93053	WEMHOFF REFRIGERATION INC.	021	008600	FEB 16						
				100-156-551.25-431	00000	REPAIRS	2/16/16	729.66	.00	
				500-501-532.60-432	00000	REPAIRS	2/16/16	1,683.02	.00	
						* Invoice Sub-Total:		2,412.68	.00	
02867	WEST POINT IMPLEMENT OF	021	008640	I563068						
				100-150-552.00-432	00000	EQUIPMENT MA	2/16/16	18.24	.00	
05457	WILD WEST BAR B QUE	021	008601	VOL FIRE						
				100-125-522.00-635	00000	MEALS	2/16/16	255.00	.00	
01212	WUNDERLICH'S CATERING	021	008602	VOL FIRE						
				100-125-522.00-636	00000	MEALS	2/16/16	669.25	.00	

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 OUTSTANDING VOUCHER LIST

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VDR #	VENDOR NAME	BCH	VOUCH#	INVOICE #/ACCOUNT	CHARGED	DESC	DUE DATE	GROSS	DISCOUNT	STATUS
03635	YANT EQUIPMENT CO. INC.	021	008609	L002788						
				205-205-533.00-432	00000	EQUIPMENT MA	2/16/16	85.35	.00	
98491	ZEE MEDICAL SERVICE	021	008626	FEB 16						
				100-102-551.27-601	00000	SUPPLIES	2/16/16	23.70	.00	
				100-110-521.00-601	00000	SUPPLIES	2/16/16	32.40	.00	
				100-140-541.00-601	00000	SUPPLIES	2/16/16	45.00	.00	
				100-150-552.00-601	00000	SUPPLIES	2/16/16	16.20	.00	
				500-501-532.60-601	00000	SUPPLIES	2/16/16	43.35	.00	
						* Invoice Sub-Total:		160.65	.00	
00247	ZEP SALES & SERVICE	022	008781	9002066412						
				200-200-531.00-601	00000	SUPPLIES	2/16/16	368.22	.00	
						INVOICE HEADER RECORDS TOTAL:		<u>1,306,973.89</u>	.00	=====
						INVOICE DETAIL LINE ITEMS TOTAL:		<u>1,306,973.89</u>	.00	
						INCLUDES MANUAL CHECKS TOTALING		<u>.00</u>	.00	
								<b>BALANCED</b>		<b>BALANCED</b>

**5. APPROVAL OF MINUTES - Included in Consent Agenda**

**6. SPECIAL PRESENTATIONS - None**

**7. PUBLIC HEARINGS**

7.A. Application of Ferguson Properties, Inc. for final plat and subdivision agreement of Park Place 8th Addition located at 32 Street and 48 Avenue. (Planning Commission recommends approval.)

**NOTICE OF HEARING  
TO ALL PARTIES IN INTEREST AND CITIZENS OF  
COLUMBUS, NEBRASKA**

You are hereby notified that a public hearing before the City Council of the City of Columbus, Nebraska, will be held on Tuesday, February 16, 2016, at 7 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska, on the final plat and subdivision agreement of Park Place 8th Addition, a tract of land located in the SW 1/4 of the NW 1/4 of Section 13, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows: commencing at the northeast corner of Lot 1, Block B, Park Place 6th Addition to the City of Columbus, said point also the point of beginning, and assuming the north line of said Park Place 6th Addition to have a bearing of N 89°51'35" W; thence N 89°51'35" W, 843.63 feet; thence N 00°01'48" W, 274.98 feet; thence S 89°54'36" E, 843.72 feet; thence S 00°01'12" E, 275.72 feet, to the point of beginning, said tract containing 5.33 acres, more or less (32 Street and 48 Avenue) and at said time and place you may appear and be heard.

In addition, you are hereby notified that at the same time and place, the City of Columbus, Nebraska, will hold a separate Public Hearing as to whether said Addition as above described should be included within the corporate limits of the City of Columbus and become a part of said municipality for all purposes whatsoever, and at said time and place you may appear and be heard.

Dated this 4 day of February, 2016.

CITY OF COLUMBUS, NEBRASKA  
By: Janelle Kline  
City Clerk

Publish: 02:04:16  
One Affidavit of Publication

MAJOR SUBDIVISION / ADDITION APPLICATION

PRELIMINARY / FINAL (Circle One)

**FILED**

JAN 20 2016

**CITY CLERK  
COLUMBUS, NEBR.**

DATE: January 20, 2016

NAME OF SUBDIVISION: Park Place 8<sup>th</sup> Addition

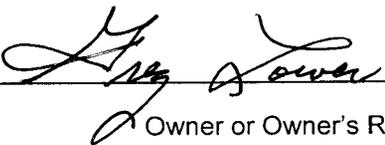
NAME OF APPLICANT: Ferguson Properties, Inc.

ADDRESS OF APPLICANT: 3154 18<sup>th</sup> Avenue, Suite 9, Columbus, Nebraska 68601

NUMBER OF LOTS IN SUBDIVISION: 18

ADDRESS OF SUBDIVISION: 32<sup>nd</sup> Street and 48<sup>th</sup> Avenue

I hereby apply for a major subdivision and have paid the \$125.00 application fee, and \$100.00 review fee plus \$10.00 per lot review fee.

  
\_\_\_\_\_  
Owner or Owner's Representative

**FINAL PLAT**  
**PARK PLACE 8th ADDITION**

TO THE CITY OF COLUMBUS LOCATED IN THE SW 1/4 NW 1/4  
 OF SECTION 13, T17N, R1W OF THE 6th P.M.  
 IN PLATTE COUNTY, NEBRASKA

CITY COUNCIL

STATE OF NEBRASKA )  
 COUNTY OF PLATTE ) ss  
 CITY OF COLUMBUS )

The foregoing plat approved by the City Council of Columbus, Nebraska, by Resolution No. \_\_\_\_\_, duly passed by the City Council on the \_\_\_\_\_ day of \_\_\_\_\_, 2016.

Attest:

\_\_\_\_\_  
 City Clerk

\_\_\_\_\_  
 Mayor, City of Columbus

PLANNING COMMISSION

STATE OF NEBRASKA )  
 COUNTY OF PLATTE ) ss  
 CITY OF COLUMBUS )

This plat of PARK PLACE 7th ADDITION to the City of Columbus, Nebraska, approved by the Planning Commission this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

\_\_\_\_\_  
 Chairman

SCHOOL DISTRICT

STATE OF NEBRASKA )  
 COUNTY OF PLATTE ) ss  
 CITY OF COLUMBUS )

The above plat approved by School District No. 001, Platte County, Nebraska

Attest:

\_\_\_\_\_  
 Secretary

\_\_\_\_\_  
 President

LEGAL DESCRIPTION

A tract of land located in the SW 1/4 of the NW 1/4 of Section 13, T17N, R1W of the 6th P.M. in Platte County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of Lot 1, Block B, Park Place 6th Addition to the City of Columbus, said point also the point of beginning, and assuming the north line of said Park Place 6th Addition to have a bearing of N 89°51'35" W, 843.63 feet; thence N 89°51'35" W, 843.63 feet; thence N 00°01'48" W, 274.88 feet; thence S 89°54'36" E, 843.72 feet; thence S 00°01'12" E, 275.72 feet, to the point of beginning, said tract containing 5.33 acres, more or less.

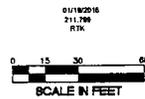
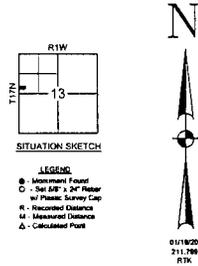
FIELD NOTES

All "A" thru "D" found monument as recorded on Park Place 7th final plat. All "E" thru "H" found monument as recorded on Park Place 6th final plat.

SURVEYOR'S CERTIFICATE

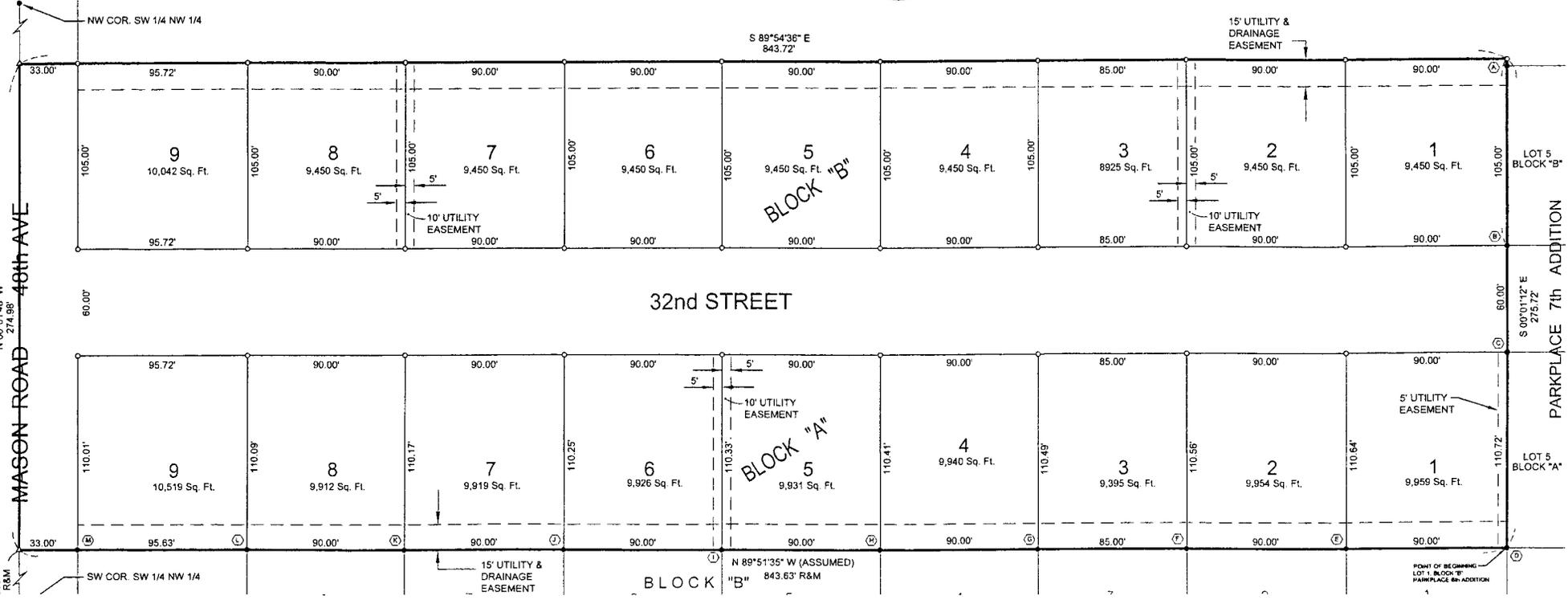
I, Brian D. Benck, a Registered Land Surveyor of Nebraska, hereby certify that I have accurately surveyed PARK PLACE 8th ADDITION and that the above and foregoing is a true and correct survey thereof and that the lots, blocks, streets, avenues, easements, alleys, and commons and other grounds are well and accurately staked off and marked and correctly designated and shown on the above and foregoing survey. Dated this 20th day of January, 2016.

*Brian D. Benck*  
 Brian D. Benck, Nebraska L.S. #536  
 GILMORE & ASSOCIATES, INC.



OWNER/DEVELOPER: Ferguson Properties, Inc.  
 3164 18th Ave, Suite 9  
 Columbus, NE 68601

ZONING: Existing - R-1  
 Proposed - R-1



R:\5\Drawings\11759\DRAWING\5211759\_FINAL.dwg, FINAL, 1/20/2016 13:12:04 PM.

305.47  
 RSM

PARK PLACE 7th ADDITION

LOT 5  
 BLOCK "B"

LOT 5  
 BLOCK "A"

BLOCK "B"

BLOCK "A"

POINT OF BEGINNING  
 LOT 1, BLOCK "B"  
 PARK PLACE 6th ADDITION

The City of **Columbus**

**MEMORANDUM**

**DATE:** February 4, 2016  
**FROM :** Richard J. Bogus, City Engineer  
**TO:** Joe Mangiamelli, City Administrator  
**RE:** Park Place 8<sup>th</sup> Addition – Final Plat

**RECOMMENDATION:**

I recommend the approval of the final plat of Park Place 8<sup>th</sup> Addition. The plat is consistent with the master layout of the Park Place Addition area.

**DISCUSSION:**

The addition consists of 18 lots. Current zoning is R1 and will remain R1. Subdivision Agreement is in order. The addition is adjacent to the Corporate Limits and is scheduled to be annexed.

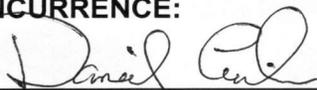
**FISCAL IMPACT:**

Maintenance costs on the street and utilities.

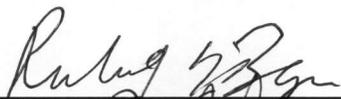
**ALTERNATIVE:**

Do not approve.

**CONCURRENCE:**

By: 

**SIGNATURE:**

By: 

Approved By:



7.A.1. Determine whether Park Place 8th Addition should be included within corporate city limits. (Planning Commission recommends approval.)

7.A.2. Resolution No. R16-18 approving final plat, subdivision agreement, and bringing said addition into corporate city limits.

DRAFT

RESOLUTION NO. R16-18

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ACCEPTING THE DEED OF DEDICATION TO A PARCEL OF LAND LEGALLY DESCRIBED AS: A TRACT OF LAND LOCATED IN THE SW 1/4, NW 1/4 OF SECTION 13, T17N, R1W OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: A TRACT OF LAND LOCATED IN THE SW1/4 OF THE NW1/4 OF SECTION 13, T17N, R1W OF THE 6TH P.M., PLATTE COUNTY, NEBRASKA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT 1, BLOCK B, PARK PLACE 6TH ADDITION TO THE CITY OF COLUMBUS, SAID POINT ALSO THE POINT OF BEGINNING, AND ASSUMING THE NORTH LINE OF SAID PARK PLACE 6TH ADDITION TO HAVE A BEARING OF N 89°51'35"W; THENCE N 89°51'35"W, 843.63 FEET; THENCE N 00°01'48"W, 274.98 FEET; THENCE S 89°54'36"E, 843.72 FEET; THENCE S 00°01'12"E, 275.72 FEET, TO THE POINT OF BEGINNING, SAID TRACT CONTAINING 5.33 ACRES, MORE OR LESS, HEREINAFTER TO BE KNOWN AS PARK PLACE 8TH ADDITION TO THE CITY OF COLUMBUS, PLATTE COUNTY, NEBRASKA, APPROVING THE PLAT THEREOF, APPROVING THE SUBDIVISION AGREEMENT BETWEEN FERGUSON PROPERTIES, INC. AND THE CITY OF COLUMBUS, SETTING FORTH THE DUTIES AND RESPONSIBILITIES OF OWNER/SUBDIVIDER CONCERNING SAID ADDITION, INCLUDING PROVIDING FOR THE PUBLIC IMPROVEMENTS NECESSARY TO SERVE THE PROPERTY; AND APPROVING INCLUSION OF SAID PLAT INTO THE CORPORATE LIMITS OF COLUMBUS, PLATTE COUNTY, NEBRASKA.

WHEREAS, Ferguson Properties, Inc., a Nebraska Corporation is the owner of real estate described as follows:

A tract of land located in the SW1/4 of the NW1/4 of Section 13, T17N, R1W of the 6th P.M., Platte County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of Lot 1, Block B, Park Place 6th Addition to the City of Columbus, said point also the point of beginning, and assuming the north line of said Park Place 6th Addition to have a bearing of N 89°51'35"W; thence N 89°51'35"W, 843.63 feet; thence N 00°01'48"W, 274.98 feet; thence S 89°54'36"E, 843.72 feet; thence S 00°01'12"E, 275.72 feet, to the point of beginning, said tract containing 5.33 acres, more or less

all of which is presently an unplatted tract of land which is contiguous to the corporate city limits and is within the zoning jurisdiction of the City of Columbus, Nebraska; and

WHEREAS, said owner has laid out said land into lots, blocks and streets, with appropriate utility easement areas under the name of Park Place 8th Addition to the City of Columbus, Platte County, Nebraska, and

WHEREAS, said owner has caused an accurate plat thereof to be made, designating explicitly the land so laid out and particularly describing the lots, blocks, streets and easement areas belonging to such addition, all as provided by law, a copy of which plat is attached hereto, and

WHEREAS, said owner has executed an instrument of dedication of the streets, public ways and utilities easements to the use and benefit of the public, all as provided by law, said instrument being attached to said plat, and

WHEREAS, said plat has attached thereon a certificate of a competent land surveyor certifying the same as provided by law, and said plat and deed of dedication in no way changes the present zoning classification of the area included therein, and

WHEREAS, the plat referred to herein is the plat bearing the certificate of Brian D. Benck, Registered Land Surveyor, #536 under the date of January 20, 2016, which plat has been heretofore approved by the Columbus Planning Commission, and

WHEREAS, said owner has agreed to certain duties and responsibilities concerning said Addition including installation of the public improvements necessary to serve the area being platted, including extending water and sewer mains and street paving, in accord with the regulations of the City of Columbus and the requirements of the City Engineer as detailed in the attached Park Place 8th Addition Subdivision Agreement which is attached hereto, marked Exhibit A, and incorporated herein by reference; and,

WHEREAS, said proposed addition and plan for development has been heretofore submitted to the Planning Commission of Columbus, Nebraska, the City Engineer, and Platte County School District No. 001, Columbus, Nebraska, and

WHEREAS, it appearing from the record and all of the evidence on file that all parties in interest and citizens of Columbus, Nebraska, have been duly notified of the hearings called for the purpose of approving the final plat and determining whether the same should be included within the corporate limits; and

WHEREAS, after public hearing, the Planning Commission recommended approval of the plat of Park Place 8th Addition to the City of Columbus, Nebraska, and after conducting a separate public hearing on the inclusion of said addition within the Columbus, Nebraska, corporate limits by separate vote recommended approval thereof; and

WHEREAS, the Mayor and City Council have held separate public hearings on

February 16, 2016 on the approval of the Final Plat of said addition and on the inclusion of said addition within the City of Columbus corporate limits and following each such public hearing, and having heard all persons appearing at such hearings, by separate votes, approved said Final Plat and approved the inclusion thereof within the corporate boundary.

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the City of Columbus, Nebraska, that the Deed of Dedication for Park Place 8th Addition to the City of Columbus, Nebraska be and the same is hereby accepted, and the plat thereof be and the same hereby is approved as provided by law, and the said area as so platted which was heretofore outside but contiguous to the City corporate limits shall become a part of the City of Columbus, Nebraska, for all purposes whatsoever and the inhabitants of such addition shall be entitled to all rights and privileges, and subject to all the laws, rules and regulations of the City of Columbus, Nebraska, and that the Mayor and Clerk be and hereby are authorized and instructed to endorse such approval on said original plat and that the area carry the classification heretofore assigned it as "R-1" (Single Family Residential) zone according to the Zoning Regulations of the City of Columbus, Nebraska, and that the Park Place 8th Addition Subdivision Agreement attached hereto as Exhibit "A" is hereby approved and accepted and the Mayor and City Clerk are hereby authorized to sign the same.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

Once Recorded Return Document To: Clark J. Grant, 1464 27<sup>th</sup> Ave., Columbus, NE 68601  
PARK PLACE 8th ADDITION SUBDIVISION AGREEMENT

THIS AGREEMENT, made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2016, by and between **FERGUSON PROPERTIES, INC.**, a Nebraska Corporation, (hereinafter referred to as "Subdivider") and the **CITY OF COLUMBUS**, a Municipal Corporation in the State of Nebraska, (hereinafter referred to as "City.")

WITNESSETH:

WHEREAS, Subdivider is the owner of the land included within the proposed plat attached hereto as Exhibit "A", commonly known as Park Place 8th Addition to the City of Columbus, Platte County, Nebraska, (hereinafter referred to as the "Area to be Developed") within the City's zoning and platting jurisdiction; and,

WHEREAS, the CITY requires public improvements in the area to be developed; and,

WHEREAS, the Subdivider wishes to connect the system of sanitary sewers, water, and storm sewers to be constructed within, the Area to be Developed, to the sanitary sewer, water, and storm sewer system of the City.

NOW, THEREFORE, IT IS AGREED AS FOLLOWS:

For the purpose of this Agreement, the following words and phrases shall have the following meanings:

- A. The "cost" or "entire cost" of a type of improvement shall be deemed to include all construction costs, engineering fees, attorneys' fees, testing expenses, publication costs; financing costs and miscellaneous costs.
- B. "Property benefitted" shall mean property within the Area to be Developed (Exhibit "A"), which will comprise 5.33 acres of property in this subdivision.
- C. "Street intersections" shall be construed to mean the areas shown in the city policy for the same adopted by Resolution R96-78, a copy of which is attached hereto and made a part hereof.

## SECTION 1

Subdivider and City covenant that the following public improvements shall be installed and provided by Subdivider as set forth herein, at Subdivider's expense, subject to the exceptions and clarifications detailed herein:

- A. The developer will install water, sanitary and storm sewer systems and street improvements, including sidewalks, in accordance with city standards. The developer will be responsible for the design, financing and construction of said public infrastructure improvements as detailed herein.
- B. Concrete paving of internal streets, dedicated per plat (Exhibit "A"), all of said paving to be thirty-three (33) feet in width and six (6) inches thick, and constructed according to city standards. The entire cost of paving and storm sewer improvements except for intersections shall be paid by the Subdivider with exception of intersection pavement and pavement in excess of thirty-three (33) feet in width and six (6) inches in thickness, the oversized cost shall be paid for by the City of Columbus.
- C. The sanitary sewer system, including but not limited to: mains, manholes and related appurtenances constructed according to city standards in dedicated street rights-of-way and easements, per plat (Exhibit "A"), same to be located on sanitary sewer plan prepared by Gilmore and Associates, Inc. The entire cost of sanitary sewer improvements shall be paid by the Subdivider, with exception of sanitary sewer mains that are greater than eight (8) inches, the oversized cost shall be paid for by the City of Columbus.
- D. The storm water sewer system, including, but not limited to: mains, inlets, manholes, and related appurtenances constructed according to city standards in street rights-of-way, rear lot lines, and easements, per plat (Exhibit "A") to be located on storm water system plan prepared by Gilmore and Associates, Inc. The Subdivider will be responsible for the design, financing and construction of said storm sewer improvements. The entire cost of storm sewer improvements shall be paid by the Subdivider, with exception of storm sewer mains that are greater than 12-inches, the oversized cost shall be paid for by the city of Columbus.
- E. The water distribution system, including but not limited to: mains hydrants and valves constructed according to city standards within street rights-of-way and easement per plat (Exhibit "A") on water plan prepared by Gilmore and Associates, Inc. The Subdivider will be responsible for the design, financing and construction of said water distribution improvements. The entire cost of the water distribution improvements shall be paid by the Subdivider, with exception of water mains that are greater than six (6) inches, the oversized cost shall be paid for by the City of Columbus.

- F. Natural gas distribution mains located within dedicated street rights-of-way dedicated per plat (Exhibit "A"), which subdivider will arrange to be installed by the local gas franchisee. Any additional cost participation required by the local gas franchisee for the installation of gas mains, if any, shall be borne by the Subdivider.
- G. Subdivider will arrange for underground electrical service to each buildable lot within the Area to be Developed to be provided by Loup Power District at no cost to the Subdivider or the City.
- H. Subdivider will arrange for street Lighting for public streets dedicated per plat (Exhibit "A") to be provided by Loup Power District.
- I. Subdivider will install the sidewalk four feet wide and four inches thick, in accordance with the American Disabilities Act, and per City Code on each lot within the Area to be Developed or shall contract with the builder to construct the same at the time each lot is developed. If Subdivider fails to do so, lot owner shall be responsible for installing the sidewalk. If any lot remains a common area lot, developer shall install the sidewalk for said lot. Subdivider shall construct the sidewalk and ADA ramps abutting 48<sup>th</sup> Avenue as part of the initial construction project to be located on paving plans prepared by Gilmore & Associates, Inc.
- J. Grading for the Area to be Developed shall be completed by the Subdivider pursuant to the drainage plan elevations shown on the Final Grading Plan (Exhibit "B") submitted with the final plat and the Nebraska Department of Environmental Quality National Pollutant Discharge Elimination System Stormwater Runoff permit. Permanent drainage structures and features not in public right-of-way shall be maintained and fully functional in accordance with Columbus City Code, Chapter 53, at Subdivider's expense.

## SECTION II

Subdivider and City covenant and agree that the Subdivider will abide by and incorporate into all of its construction contracts the provisions required by the regulations of the City pertaining to construction of public improvements, and testing procedures therefore, except as otherwise provided in the agreement.

## SECTION III

- A. Subject to the conditions and provisions hereinafter specified, the City hereby grants permission to the Subdivider to connect its sewer system to the sewer system of the City in such manner and at such place or places designated on plans submitted by the Subdivider's engineer and approved by the City.

- B. Without prior written approval by the City, the Subdivider shall not permit any sewer lines or sewers outside the present boundaries to connect to the sewer or sewer lines of the Area to be Developed, any sewers of the City, any outfall sewer of the City, or any sewage treatment plant of the City. The City shall have exclusive control over connections to its sewers whether inside or outside the boundaries of the Area to be Developed.
- C. At all times, all sewage from and through said Area to be Developed into the City sewer system shall be in conformity with the ordinances, regulations, and conditions applicable to sewers and sewage within the City as now existing and as from time to time may be amended.
- D. Before any connection from any premises to the sewer system of the Area to be Developed may be made, a permit shall be obtained for said premises, and its connection from the City, it being expressly understood that the City reserves the right to collect all connection charges and fees as required by city ordinances or rules now or hereafter in force; all such connections shall comply with minimum standards prescribed by the City.
- E. Notwithstanding any other provision of this Agreement, City retains the right to disconnect the sewer of any industry, or other sewer user within the Area to be Developed, which is discharging into the sewer system in violation of any applicable ordinance, statute, rule or regulations.

#### SECTION IV

All buildings built in the Area to be Developed, shall be constructed in compliance with the most recent City of Columbus Building Code Requirements at the time of application for the building permit, to the extent possible.

#### SECTION V

- A. Installation of entrance signs or related fixtures and any median landscaping and related fixtures, if any, shall be paid by the Subdivider. Plans for such proposed improvements that are to be located in public right-of-way and a proposed maintenance agreement for the improvements must be submitted to the City for review and approval prior to the installation of improvements.
- B. No separate administrative entity or joint venture, among the parties, is deemed created by virtue of the Subdivision Agreement.
- C. The administration of this Subdivision Agreement shall be through the offices of the undersigned officers for their respective entities.
- D. This Subdivision Agreement shall be binding upon parties, their respective successors and assigns.

- E. This Subdivision Agreement replaces and declares void any prior agreements or resolutions regarding the development of the Area to be Developed.
- F. This agreement shall be recorded at the Platte County Register of Deeds office, at Subdivider's expense, within 30 days of final plat approval.

SECTION VI

The Subdivider shall install all public improvement within a time period of two (2) years after the signing of this Agreement, any extension of this time period shall be made by approval of Planning Commission and City Council.

IN WITNESS WHEREOF, we the executing parties, by our respective duly authorized agents, hereby enter into this Agreement:

ATTEST: CITY OF COLUMBUS

\_\_\_\_\_  
CITY CLERK

\_\_\_\_\_  
MAYOR

\_\_\_\_\_  
Date

Approved as to Form:

\_\_\_\_\_  
CITY ATTORNEY

FERGUSON PROPERTIES, INC.

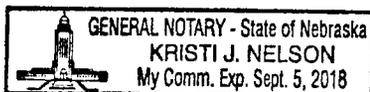
By: \_\_\_\_\_

James P. Ferguson, Vice President

STATE OF NEBRASKA            )  
  ) ss.  
COUNTY OF PLATTE            )

On this 9th day of February, 2016, before me a Notary Public, duly commissioned and qualified in and for said County, appeared **JAMES P. FERGUSON, Vice President of Ferguson Properties, Inc.**, who is personally known by me to be the identical person whose name is affixed to the Subdivision Agreement, and acknowledged the execution thereof to be his voluntary act and deed as such officer of said corporation.

Witness my hand and Notarial Seal the day and year last above written.



Kristi J. Nelson  
Notary Public

Exhibit "A"

A tract of land located in the SW1/4 of the NW1/4 of Section 13, T17N, R1W of the 6<sup>th</sup> P.M., Platte County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of Lot 1, Block B, Park Place 6<sup>th</sup> Addition to the City of Columbus, said point also the point of beginning, and assuming the north line of said Park Place 6<sup>th</sup> Addition to have a bearing of N 89°51'35"W; thence N 89°51'35"W, 843.63 feet; thence N 00°01'48"W, 274.98 feet; thence S 89°54'36"E, 843.72 feet; thence S 00°01'12"E, 275.72 feet, to the point of beginning, said tract containing 5.33 acres, more or less

Once Recorded Return Document To: Clark J. Grant, P.O. Box 455, Columbus, NE 68602-0455  
DEED OF DEDICATION

KNOW ALL MEN BY THESE PRESENTS:

That **FERGUSON PROPERTIES, INC.**, a Nebraska Corporation, is the proprietor and owner of real estate of the following described real estate:

A tract of land located in the SW1/4 of the NW1/4 of Section 13, T17N, R1W of the 6<sup>th</sup> P.M., Platte County, Nebraska, more particularly described as follows:

Commencing at the northeast corner of Lot 1, Block B, Park Place 6<sup>th</sup> Addition to the City of Columbus, said point also the point of beginning, and assuming the north line of said Park Place 6<sup>th</sup> Addition to have a bearing of N 89°51'35"W; thence N 89°51'35"W, 843.63 feet; thence N 00°01'48"W, 274.98 feet; thence S 89°54'36"E, 843.72 feet; thence S 00°01'12"E, 275.72 feet, to the point of beginning, said tract containing 5.33 acres, more or less

and have caused the above-described real estate to be laid out into lots, blocks, streets, and easement areas belonging to such Addition, under the name of Park Place 8<sup>th</sup> Addition to the City of Columbus, Platte County, Nebraska, designating explicitly the land so laid out and particularly describing the lots, streets, and easements belonging to such Addition, a plat of which bearing date of January 20, 2016, and certified by Brian D. Benck, registered land surveyor, is attached hereto.

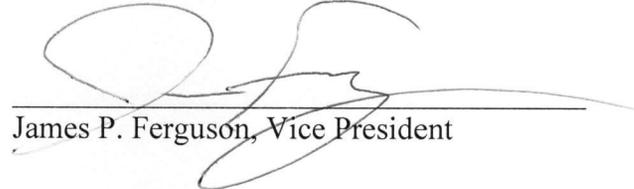
Said owner hereby dedicates the streets and easement areas set out and described on said plat to the use and benefit of the public, together with a perpetual easement for the installation of public utilities and maintenance thereof over and across the lots as set out in said plat and therein designated as "Easements".

Said owner and dedicator covenants and agrees with the City of Columbus to lay, at its own expense, and in accordance with specifications acceptable to the City Water and Sanitary Sewer Department, and deliver the same to the City of Columbus, Nebraska, without cost to it the necessary water and sewer mains to adequately serve such platted area, and to pave the streets, and to deliver the same to the City without cost to it.

IN WITNESS WHEREOF, the Grantors named herein have executed these presents this 9th day of February, 2016.

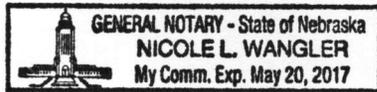
FERGUSON PROPERTIES, Inc.

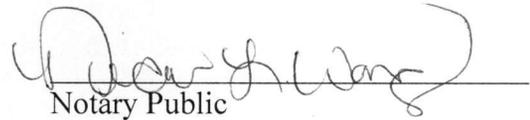
By:

  
James P. Ferguson, Vice President

STATE OF NEBRASKA    )  
  ) ss.  
COUNTY OF PLATTE    )

On this 9th day of February, 2016, before me, a duly qualified and commissioned Notary Public in and for said county, personally appeared **JAMES P. FERGUSON, Vice President of FERGUSON PROPERTIES, INC.**, a Nebraska Corporation, to me personally known to be the identical person described in and whose name is affixed to the foregoing instrument and acknowledged the said instrument to be his voluntary act and deed.



  
Notary Public

7.B. One and Six Year Street Improvement Plan for City of Columbus.

## **NOTICE OF HEARING**

**TO ALL RESIDENTS OF THE CITY OF COLUMBUS, NEBRASKA  
AND ALL INTERESTED PARTIES**

You are hereby placed on notice that the Mayor and Council of the City of Columbus, Nebraska, shall hold a public hearing in the City Council Chambers, 1369 25 Avenue, Columbus, Nebraska at 7 p.m., February 16, 2016, for the purpose of hearing testimony in favor of, opposition to, and to answer questions in relation to, the proposed One and Six Year Street Plan for the City of Columbus, Nebraska. A copy of the program, which is on file at City Hall, 2424 14 Street, Columbus, Nebraska, in the City Clerk's Office and the City Engineering Department, is available for public review and examination

**CITY OF COLUMBUS, NEBRASKA**  
BY: Janelle Kline  
City Clerk

Publish: 02:05:16  
Two Affidavits of Publication

The City of **Columbus**

**MEMORANDUM**

**DATE:** January 18, 2016  
**FROM:** Richard J. Bogus, P.E., City Engineer  
**TO:** Joe Mangiamelli, City Administrator  
**RE:** 2016 One and Six Year Road Plan

**RECOMMENDATION:**

I recommend approval of the 2016 One and Six Year Road Plan as required by and shall be submittal to the Nebraska Department of Roads.

**DISCUSSION:**

The One Year portion of the plan consists of 14 projects totaling an estimated \$14.1 million. Five of the projects are a continuation from the 2015 One and Six Year Road Plan totaling \$11.75 million which includes the 3<sup>rd</sup> and 18<sup>th</sup> Avenue Viaduct project.

The Six Year portion of the plan consists of 34 projects totaling an estimated \$49.68 million.

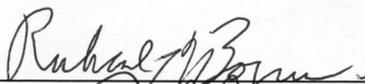
**FISCAL IMPACT:**

The City has included its portion of the One Year plan costs in the 2015-2016 Budget.

**ALTERNATIVE:**

Do not approve.  
Modify plan.

**SIGNATURE:**

Recommended By: 

Approved By: 

Board of Public Roads Classifications and Standards  
**Form 8 Summary of One-Year Plan**

Year Ending: December 31, 2016

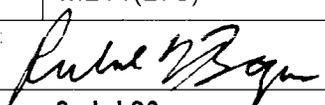
Sheet 1 of 1

County: <u>Platte</u>		City: <u>Columbus</u>		Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS
1	M211(249)	0.9	Miles	7700	3 <sup>rd</sup> Ave. Viaduct
2	M211(251)	120	Feet	3000	18 <sup>th</sup> Ave. Pedestrian Overpass
3	M211(297)	0.2	Miles	400	Discoverer Dr. from 33 <sup>rd</sup> Ave 1110 Ft. W
4	M211(293)	0.1	Miles	350	33 <sup>rd</sup> Ave. from 38 <sup>th</sup> to 39 <sup>th</sup> St
5	M211(300)	----	----	300	33 <sup>rd</sup> Ave. and Lost Creek Parkway
6	M211(277)	----	----	240	Refurbishing Traffic Signals
7	M211(303)	1.1	Miles	350	City Wide Asphalt
8	M211(314)	----	----	200	Comp Plan Update
9	M211(308)	0.2	Miles	270	Park Place 8 <sup>th</sup> Add.
10	M211(309)	0.2	Miles	220	OFF Properties Sub.
11	M211(311)	0.3	Miles	400	Whitetail Lake 7 <sup>th</sup> Sub
12	M211(312)	0.1	Miles	200	Jim Hellbusch First Sub
13	M211(289)	0.2	Miles	180	Deerfield Park 2 <sup>nd</sup> Add
14	M211(304)	0.5	Miles	290	Hospital Lake Trail
Signature: <i>Randy Boyer</i>		Title: <u>City Engineer</u>		Date: <u>12/31/15</u>	

Board of Public Roads Classifications and Standards  
**Form 9 Summary of Six-Year Plan**

Six-Year Period Ending: December 31, 2022

Sheet 1 of 2

County:		City: Columbus			Village:	
Platte		Columbus				
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS	
1	M211(249)	.9	Miles	7700	3 <sup>rd</sup> Ave. Viaduct	
2	M211(251)	120	Feet	3000	18 <sup>th</sup> Ave. Pedestrian Overpass	
3	M211(297)	0.2	Miles	400	Discoverer Dr. from 33 <sup>rd</sup> Ave. 1110 Ft	
4	M211(293)	0.1	Miles	350	33 <sup>rd</sup> Ave. from 38 <sup>th</sup> to 39 <sup>th</sup> St	
5	M211(300)	-----	-----	300	33 <sup>rd</sup> Ave. and Lost Creek Parkway	
6	M211(277)	-----	-----	240	Refurbishing Traffic Signals	
7	M211(303)	1.1	Miles	350	City Wide Asphalt	
8	M211(314)	-----	-----	200	Comp Plan Update	
9	M211(308)	0.2	Miles	270	Park Place 8 <sup>th</sup> Add.	
10	M211(309)	0.2	Miles	220	OFF Properties Sub.	
11	M211(311)	0.3	Miles	400	Whitetail Lake 7 <sup>th</sup> Sub	
12	M211(312)	0.1	Miles	200	Jim Hellbusch First Sub	
13	M211(289)	0.2	Miles	180	Deerfield Park 2 <sup>nd</sup> Add	
14	M211(304)	0.5	Miles	290	Hospital Lake Trail	
15	M211(250)	1.0	Miles	14000	12 <sup>th</sup> Ave. Viaduct	
16	M211(116)	0.6	Miles	1800	3 <sup>rd</sup> Ave. from 8 <sup>th</sup> St. S. 636' N of S.5th	
17	M211(291)	0.4	Miles	1000	33 <sup>rd</sup> Ave from 36 St. & Lost Creek Pkwy	
18	M211(290)	0.9	Miles	1000	Ag Park Drainage	
19	M211(211)	0.5	Miles	1000	48 <sup>th</sup> Ave. 38 <sup>th</sup> St. to 1/2 Miles N	
20	M211(272)	0.7	Miles	1700	Howard Blvd. - 33 <sup>rd</sup> to 41 <sup>st</sup> Ave	
21	M211(220)	1.6	Miles	2400	10 <sup>th</sup> Ave. Lovers Ln to 5 <sup>th</sup> St	
22	M211(257)	0.8	Miles	1600	E 14 <sup>th</sup> Ave. from 23 <sup>rd</sup> St N 3/4 Mile	
23	M211(313)	0.3	Miles	450	15 <sup>th</sup> St. from 28 <sup>th</sup> to 33 <sup>rd</sup> Ave	
24	M211(44)	0.8	Miles	10,000	Storm Sewer 23 <sup>rd</sup> Ave	
25	M211(273)	0.3	Miles	275	48 <sup>th</sup> Ave. & 23 <sup>rd</sup> St.	
Signature: 			Title: City Engineer		Date: 12/31/15	

Board of Public Roads Classifications and Standards  
**Form 9 Summary of Six-Year Plan**

Six-Year Period Ending: December 31, 2022

Sheet 2 of 2

County: Platte		City: Columbus			Village:	
PRIORITY NUMBER	PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	ESTIMATED COST (Thousands)	REMARKS	
26	M211(288)	1.2	Miles	2500	48 <sup>th</sup> Ave from 250' S of 23 <sup>rd</sup> St to 11 <sup>th</sup> St	
27	M211(45)	0.5	Miles	185	27 <sup>th</sup> St. from 29 <sup>th</sup> Ave to Kummer Dr	
28	M211(39)	0.3	Miles	90	Curb & Gutter 6 <sup>th</sup> St 24 <sup>th</sup> Ave to 26 <sup>th</sup> Ave	
29	M211(114)	0.8	Miles	1100	Sand Sub.	
30	M211(57)	0.2	Miles	110	Storm Sewer Improve 28 <sup>th</sup> Ave	
31	M211(190)	1.4	Miles	2200	Johannes Sub.	
32	M211(64)	0.2	Miles	250	12 <sup>th</sup> , 13 <sup>th</sup> , & 38 <sup>th</sup> Ave	
33	M211(111)	0.3	Miles	350	Gates 1 <sup>st</sup> & 2 <sup>nd</sup> Sub.	
34	M211(62)	0.3	Miles	335	Air Vista Dr.	
35	M211(35)	0.3	Miles	280	12 <sup>th</sup> St. from 12 <sup>th</sup> to 16 <sup>th</sup> Ave	
36	M211(36)	0.3	Miles	280	13 <sup>th</sup> , 14 <sup>th</sup> , 15 <sup>th</sup> , & 20 <sup>th</sup> Ave 11 <sup>th</sup> & 12 <sup>th</sup> St	
37	M211(118)	0.4	Miles	430	West Parkway 1 <sup>st</sup> & 2 <sup>nd</sup> Sub	
38	M211(71)	0.1	Miles	115	22 <sup>nd</sup> Ave between 6 <sup>th</sup> & 7 <sup>th</sup> St	
39	M211(47)	0.2	Miles	205	41 <sup>st</sup> Ave, 11 <sup>th</sup> - 14 <sup>th</sup> St	
40	M211(302)	0.4	Miles	510	41 <sup>st</sup> , 3 <sup>rd</sup> , & 2 <sup>nd</sup> St	
41	M211(301)	0.3	Miles	360	21 <sup>st</sup> Ave. 1 <sup>st</sup> - 3 <sup>rd</sup> St	
42	M211(157)	0.3	Miles	330	26 <sup>th</sup> Ave. 3 <sup>rd</sup> to 5 <sup>th</sup> St	
43	M211(112)	0.2	Miles	250	Speicher & Crumley Sub	
44	M211(247)	0.1	Miles	100	Frontier Add.	
45	M211(264)	0.3	Miles	725	26 <sup>th</sup> Ave - 27 <sup>th</sup> to 32 <sup>nd</sup> St	
46	M211(263)	1.3	Miles	3300	8 <sup>th</sup> St. - 33 <sup>rd</sup> to 12 <sup>th</sup> Ave	
47	M211(315)	-----	-----	500	Regional Trans. Study	
48	m211(316)	2.2	Miles	1300	Powerhouse Trail	

Signature: *Rudolf W. Boyer*

Title:

City Engineer

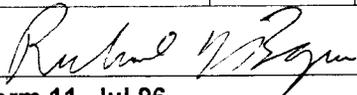
Date:

12/31/15

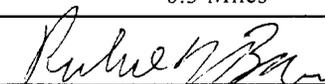
**Board of Public Roads Classifications and Standards**  
**Form 11 Report of Previous Year**  
**Highway or Street Improvement**

Year Ending: December 31, 2015

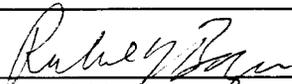
Sheet 1 of 1

County: Platte		City: Columbus			Village:	
PROJECT NUMBER	LENGTH (Nearest Tenth)	UNIT OF MEASURE	PROJECTED COST (Thousands)	CONTRACT PROJECT	OWN FORCES	DATE COMPLETED (Actual or Estimated)
M211(300)	-----	-----	300	X		Continues
M211(297)	0.2	Miles	400	X		Continues
M211(296)	0.3	Miles	700	X		12/15
M211(295)	0.2	Miles	65	X		11/15
M211(293)	0.1	Miles	350	X		Continues
M211(292)	0.5	Miles	135	X		11/15
M211(290)	0.9	Miles	750	X		Lack of Funds
M211(289)	0.2	Miles	180	X		Lack of Funds
M211(277)	-----	-----	240	X		Lack of Funds
M211(274A)	0.5	Miles	600	X		11/15
M211(274)	0.5	Miles	725	X		11/15
M211(262)	0.4	Miles	100	X		11/15
M211(251)	120	Feet	3000	x		Continues
M211(249)	0.9	Miles	7700	x		Continues
M211(305)	0.1	Miles	200	x		9/15
M211(306)	0.1	Miles	175	x		9/15
M211(310)	0.4	Miles	500	x		8/15
M211(307)	0.1	Miles	150	x		10/15
Signature: 		Title: City Engineer			Date: 12/31/15	

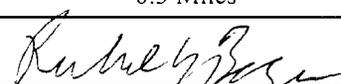
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">12th Street from 12th Avenue to 16th Avenue</p> <p style="text-align: center;">12th Street from 18th Avenue to 19th Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2016 = <u>200</u> , 20 <u>36</u> = <u>400</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6" Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		280				280
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(35)		
Signature: 				Title: City Engineer		Date: 12/31/15

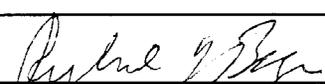
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 13th, 14th, 15th, and 20th Avenues between 11th Street & 12th Street						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Gravel						
Average Daily Traffic: 2016 = <u>200</u> , 20 <u>36</u> = <u>300</u>		Classification Type: ( As Shown On Functional Classification Map ) Local				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Paving over existing Gravel Roadway w/Misc. grading						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		280				280
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(36)		
Signature: 				Title: City Engineer		
				Date: 12/31/15		

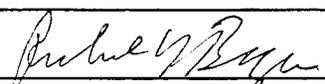
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Curb & Gutter (6th Street) 24 <sup>th</sup> Avenue to 26th Avenue, north side of 6 <sup>th</sup> Street, 26 <sup>th</sup> Avenue to 27th Avenue  The above is what remains of this project						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )  20' - 6" Concrete Paving (no curb and gutter)						
Average Daily Traffic: 2016 = <u>300</u> , 20 <u>36</u> = <u>500</u>		Classification Type: ( As Shown On Functional Classification Map )  Local				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Curb & Gutter 5 1/2 ' extension on present 22' paving on both sides makes a 33' paving.						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		110				110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(39)		
Signature: 			Title: City Engineer		Date: 12/31/15	

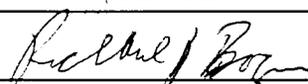
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Storm Sewer 23 <sup>rd</sup> Avenue, 18 <sup>th</sup> Street East to 14 <sup>th</sup> Avenue Industrial Park, thence East to Agricultural Park						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Asphalt and Concrete Street Crossings						
Average Daily Traffic: 20 = NA, 20 =		Classification Type: ( As Shown On Functional Classification Map ) N/A				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter 48" to 54"	Length		Type RCP		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Assist drainage East Park by enlarging storm sewer system and constructing detention structure.						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY 10,000	*STATE	*FEDERAL	*OTHER	TOTAL 10,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.: M211(44)		
Signature: 			Title: City Engineer		Date: 12/31/15	

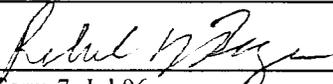
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Storm Sewer: 27 <sup>th</sup> Street from 29 <sup>th</sup> Avenue & Kummer Drive 28 <sup>th</sup> Street from 29 <sup>th</sup> Avenue to Kummer Drive						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Concrete						
Average Daily Traffic: 2016 = <u>100</u> , 2036 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) Local				
<b>Proposed Improvement</b>						
Design Standard Number:		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter 18"	Length			Type RCP	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Improve storm sewer drainage in this area						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		185				185
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.5 Miles				Project No.: M211(45)		
Signature: 			Title: City Engineer		Date: 12/31/15	

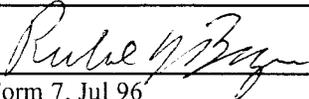
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">41st Avenue, 11th Street - 14th Street  12th &amp; 13th Streets, 41st to 40th Avenue</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: <b>2016 = 100 , 2036 = 200</b>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">33' Concrete Paving, Curb &amp; Gutter</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		205				205
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(47)		
Signature: 				Title: City Engineer		Date: 12/31/15

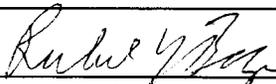
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: Storm Sewer Improvement: 30 <sup>th</sup> Avenue from 22 <sup>nd</sup> to 23 <sup>rd</sup> Streets 20 <sup>th</sup> Street from 30 <sup>th</sup> Avenue to 33 <sup>rd</sup> Avenue		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Concrete		
Average Daily Traffic: 2016 = <u>400</u> , 2036 = <u>500</u>	Classification Type: ( As Shown On Functional Classification Map ) Local	
<b>Proposed Improvement</b>		
Design Standard Number:	Surfacing	Thickness
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
<b>New Bridge:</b>	Roadway Width	Length
<b>Box Culvert:</b>	Span	Rise
<b>Culvert:</b>	Diameter 18"	Length
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Improve storm sewer drainage in this area.		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		110
		110
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.: M211(57)	
Signature: 	Title: City Engineer	Date: 12/31/15

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Air Vista Drive southwest from 30<sup>th</sup> Street to point 211' north of 27<sup>th</sup> Street</p> <p style="text-align: center;">Where it joins 33' concrete paving.</p>						
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: <b>2016 = 100 , 2036 = 200</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		335				335
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(62)		
Signature: 			Title: City Engineer		Date: 12/31/15	

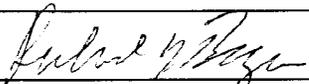
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 12th Street, 37th Avenue to 38 1/2 Avenue - 40 1/2 Avenue to 41st Avenue 13th Street, 40 1/2 Avenue to 41st Avenue, 27th Avenue, 13th Street 1/2 block South 38th Avenue, 12th Street to 13th Street, 1/2 block North, Oida Addition						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )  Gravel						
Average Daily Traffic: <b>2016 = 100 , 2036 = 200</b>	Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>					
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	Thickness <b>6"</b>				
		Width <b>33'</b>				
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way				
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<input type="checkbox"/> Lighting						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		250				250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(64)		
Signature: 				Title: City Engineer		Date: 12/31/15

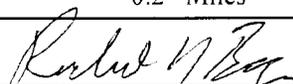
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <div style="text-align: center;">22<sup>nd</sup> Avenue between 6<sup>th</sup> Street to 7<sup>th</sup> Street</div> <div style="text-align: center;">25<sup>th</sup> Avenue between 6<sup>th</sup> Street to 7<sup>th</sup> Street</div>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Gravel</div>						
Average Daily Traffic: 2016 = <u>100</u> , 2036 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <div style="text-align: center;">Local</div>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete, Curb &amp; Gutter and Storm Sewer</div>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		115				115
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.:		M211(71)
Signature: 				Title: City Engineer		Date: 12/31/15

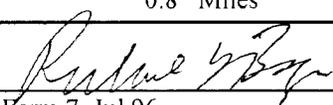
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Gates 1 <sup>st</sup> Subdivision – 2 <sup>nd</sup> Avenue, 8 <sup>th</sup> Street to 10 <sup>th</sup> Street, 10 <sup>th</sup> Street, 3 <sup>rd</sup> Avenue to 2 <sup>nd</sup> Avenue  Gates 2 <sup>nd</sup> Subdivision – 2 <sup>nd</sup> Avenue south and southeasterly and return to 9 <sup>th</sup> Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )  <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2016 = <u>100</u> , 2036 = <u>200</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;"><u>Municipal</u></p>		Surfacing	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way		<input checked="" type="checkbox"/> Lighting		
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">33' Concrete, Curb &amp; Gutter and Storm Sewer</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.:		M211(111)
Signature: 				Title: City Engineer		Date: 12/31/15

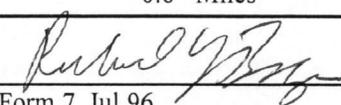
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Speicher Subdivision - 5th Street and 3rd Avenue - 5th Street East to City Limits Crumley Subdivision - 6 <sup>th</sup> Street and 3 <sup>rd</sup> Avenue - 5 <sup>th</sup> Street east to City Limits, also 2 <sup>nd</sup> Avenue cul-de-sac.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2016 = <u>100</u> , 2036 = <u>200</u>			Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>			
<b>Proposed Improvement</b>						
Design Standard Number: <u>Municipal</u>		Surfacing	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		250				250
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(112)		
Signature: 			Title: City Engineer		Date: 12/31/15	

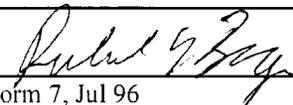
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: Sand Subdivision and (Replat Part) of Sand Subdivision, 17 <sup>th</sup> Street, Public Access Road From East 12 <sup>th</sup> Avenue & East 11 <sup>th</sup> Avenue from 17 <sup>th</sup> Street north to Public Access Road, 17 <sup>th</sup> Street from East 11 <sup>th</sup> Avenue west.		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>		
Average Daily Traffic: <b>2016 = 400 , 2036 = 600</b>	Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing	Thickness <b>8"</b>
		Width <b>33'</b>
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks
<input checked="" type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: 33' Concrete, Curb & Gutter and Storm Sewer		
<b>ESTIMATED COST</b> ( In Thousands )	*COUNTY	*CITY
*OPTIONAL		1100
	*STATE	*FEDERAL
		*OTHER
		TOTAL
		1100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.8 Miles</b>	Project No.: <b>M211(114)</b>	
Signature: 	Title: <b>City Engineer</b>	Date: <b>12/31/15</b>

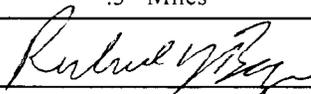
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>3<sup>rd</sup> Avenue from 8<sup>th</sup> Street South to 636' No of South 5<sup>th</sup> Street</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Asphalt</b>						
Average Daily Traffic: <b>2016 = 3200 , 2036 = 6000</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Collector</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>9"</b>	Width <b>41'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	_____			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Concrete Paving, Curb &amp; Gutter 41' Wide and Storm Sewer</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		400		1,400		1,800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.6 Miles</b>				Project No.: <b>M211(116)</b>		
Signature: 			Title: <b>City Engineer</b>		Date: <b>12/31/15</b>	

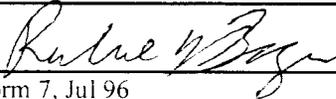
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: West Parkway 1st and 2nd Subdivisions; 12th Street - Munroe Avenue to 46th Avenue; 13th Street - 46th Avenue to 48th Avenue; 14th Street - 248' East of Munroe Avenue to 48th Avenue; Munroe Avenue - 11th Street to 14th Street; 46th Avenue - 11th Street to 14th Street						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )  Gravel						
Average Daily Traffic: <b>20 16 = 100 , 2036 = 200</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Concrete Paving, Curb & Gutter 33' Wide and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		430				430
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(118)		
Signature: 				Title: City Engineer		
				Date: 12/31/15		

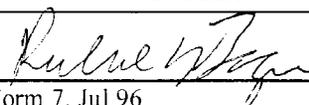
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 26th Avenue from 3 <sup>rd</sup> to 5 <sup>th</sup> Streets; 25 <sup>th</sup> Avenue from 4 <sup>th</sup> to 5 <sup>th</sup> Streets; 24 <sup>th</sup> Avenue from 4 <sup>th</sup> Street North and South ½ Block; 4 <sup>th</sup> Street from 23 <sup>rd</sup> to 24 <sup>th</sup> Avenue						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2016 = <u>200</u> , 2036 = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: <u>Municipal</u>	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length Type			
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving, Curb & Gutter, Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		330				330
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) .3 Miles				Project No.: M211(157)		
Signature: 				Title: City Engineer		Date: 12/31/15

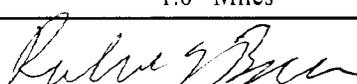
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Johannes Subdivision</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Gravel</p>						
Average Daily Traffic: 2016 = <u>150</u> , 2036 = <u>300</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way		<input type="checkbox"/> Lighting		
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Paving over existing Gravel Roadway w/Misc. grading</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2,400				2,400
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">1.4 Miles</p>				Project No.: <p style="text-align: center;">M211(190)</p>		
Signature: 			Title: City Engineer		Date: 12/31/15	

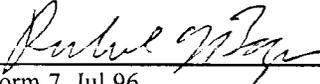
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">48<sup>th</sup> Avenue – 38<sup>th</sup> Street to ½ Mile North</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt rural, 2 lane</p>						
Average Daily Traffic: 2016 = 4200 , 2036 = 6500		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Minor Arterial</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">9"</p>	Width <p style="text-align: center;">41'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES:						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1000				1000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.5 Miles</p>				Project No.:		<p style="text-align: center;">M211(211)</p>
Signature: 			Title: City Engineer		Date: 12/31/15	

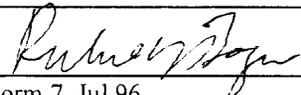
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 10 <sup>th</sup> Avenue Lovers Lane to 5 <sup>th</sup> Street, Lovers Lane 5 <sup>th</sup> Street to 10 <sup>th</sup> Avenue, 7 <sup>th</sup> Avenue from Lovers Lane to South 5 <sup>th</sup> Street East to 3 <sup>rd</sup> Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Asphalt						
Average Daily Traffic: 2016 = <u>765</u> , 2036 = <u>950</u>		Classification Type: ( As Shown On Functional Classification Map ) Collector				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing Concrete	Thickness 8" Width 41'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 41' Concrete Paving, Curb & Gutter with Storm Sewer.						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2400				2,400
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.6 Miles				Project No.: M211(220)		
Signature: 				Title: City Engineer		Date: 12/31/15

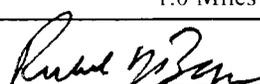
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>Frontier 2<sup>nd</sup> Addition</b> <b>6<sup>th</sup> Street from 5<sup>th</sup> Avenue East and 7<sup>th</sup> Avenue from 8<sup>th</sup> Street South</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Undeveloped</b>						
Average Daily Traffic: <b>2016 = 0 , 2036 = 100</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Local</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>6"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Private Development.</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					100	100
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>.1 Miles</b>				Project No.: <b>M211(247)</b>		
Signature: 				Title: <b>City Engineer</b>		Date: <b>12/31/15</b>

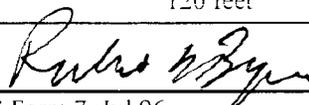
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">3<sup>rd</sup> Avenue Vehicle Viaduct over Union Pacific Railroad              8<sup>th</sup> Street to 1000 north of the Union Pacific Railroad.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">UPRR to North Concrete              UPRR to South Asphalt</p>						
Average Daily Traffic: 2016 = <u>2500</u> , 20 <u>36</u> = <u>6300</u>			Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>			
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 10"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge: X</b>	Roadway Width 32 ft	Length 354 ft	Type Pre Stress Concrete			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Closing existing at grade railroad crossing. Constructing vehicle overpass.</p> <p style="text-align: center;">City to pay for overages, if any.</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL 270
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.9 Miles				Project No.: M211(249)		
Signature: 			Title: City Engineer		Date: 12/31/15	

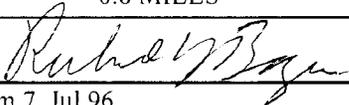
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">12<sup>th</sup> Avenue Viaduct over UPRR  North of 9th Street to 16<sup>th</sup> Street</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt over Concrete</p>						
Average Daily Traffic: 2016 = <u>4400</u> , 2036 = 8000		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Minor Arterial</p>				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 10"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input checked="" type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge: X</b>	Roadway Width 32 ft.	Length 892 ft.	Type Steel Girder			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Closing existing at grade crossing. Constructing vehicle overpass.</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1,400	12,600			14,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.0 Miles				Project No.: M211(250)		
Signature: 			Title: City Engineer		Date: 12/31/15	

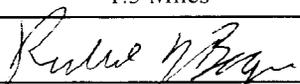
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>18<sup>th</sup> Avenue Pedestrian Overpass over Union Pacific Railroad.</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Concrete</b>						
Average Daily Traffic: <b>2016 = 2165 ,2036 = 0</b>	Classification Type: ( As Shown On Functional Classification Map ) <b>Minor Arterial</b>					
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>	Surfacing	Thickness				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input checked="" type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input checked="" type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width 5 ft.	Length 120 ft.	Type Pre-Fab.			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>Closing Existing at grade RR Crossing and Constructing Pedestrian Overpass</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		210	2,700		90	3,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 120 feet				Project No.: M211(251)		
Signature: 				Title: City Engineer		Date: 12/31/15

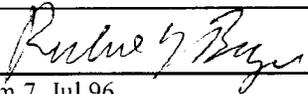
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">East 14<sup>th</sup> Avenue from 23<sup>rd</sup> Street north ¾ mile</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt rural section, 2 lane</p>						
Average Daily Traffic: 2016 = <u>1350</u> , 2036 = <u>1800</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">8"</p>	Width <p style="text-align: center;">41'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge: X</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: ..... ..... .....						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		1800				1800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.8 MILES</p>				Project No.: <p style="text-align: center;">M211(257)</p>		
Signature: 			Title: <p style="text-align: center;">City Engineer</p>		Date: <p style="text-align: center;">12/31/15</p>	

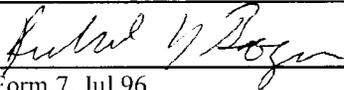
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <b>8<sup>th</sup> Street from 33<sup>rd</sup> Avenue to 12<sup>th</sup> Avenue</b>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Concrete</b>		
Average Daily Traffic: <b>2016 = 7800 , 2036 = 10000</b>	Classification Type: ( As Shown On Functional Classification Map ) <b>Principal and Minor Arterial</b>	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	<b>9" Thickness</b> <b>33' Width</b>
<input type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
<b>New Bridge:</b>	Roadway Width	Length
<b>Box Culvert:</b>	Span	Rise
<b>Culvert:</b>	Diameter	Length
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <b>Stormwater drainage improvements</b>		
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY
		<b>360</b>
	*STATE	*FEDERAL
	*OTHER	TOTAL
		<b>360</b>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>1.3 Miles</b>	Project No.: <b>M211(263)</b>	
Signature: 	Title: <b>CITY ENGINEER</b>	Date: <b>12/31/15</b>

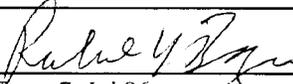
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">26<sup>th</sup> Avenue from 27<sup>rd</sup> Street to 32<sup>nd</sup> Street</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Concrete</p>						
Average Daily Traffic: <u>2016 = 5450 , 2036 = 7500</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>					
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing Concrete      8" Thickness      33' Width					
<input type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES:						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		800				800
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.3 MILES</p>				Project No.: <p style="text-align: center;">M211(264)</p>		
Signature: 				Title: <p style="text-align: center;">CITY ENGINEER</p>		Date: <p style="text-align: center;">12/31/15</p>

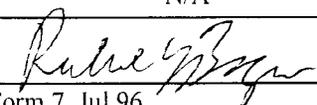
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:					
Location Description: <div style="text-align: center;">Howard. Blvd -33<sup>rd</sup> Avenue to 41<sup>st</sup> Avenue</div> <div style="text-align: center;">14<sup>th</sup> Street – 33<sup>rd</sup> Avenue to Howard Blvd.</div>							
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Asphalt over concrete</div>							
Average Daily Traffic: <b>20 16 = 6300 , 20 36 = 8,500</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Principal Arterial</b>					
<b>Proposed Improvement</b>							
Design Standard Number: <b>Municipal</b>		<b>Concrete</b>		<b>9" Thick</b>			
				<b>41'Wide</b>			
<input type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks							
<b>Bridges and Culverts Sized</b>							
<b>Bridge To Remain In Place:</b>		Roadway Width		Length			
				Type			
<b>New Bridge:</b>		Roadway Width		Length			
				Type			
<b>Box Culvert:</b>		Span	Rise	Length	Type		
<b>Culvert:</b>		Diameter	Length		Type		
		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A		<input type="checkbox"/> Hydraulic Analysis Pending			
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">41' Concrete Paving, Curb &amp; Gutter with storm sewer</div> <div style="text-align: center;">Construct ADA compliant ramps</div>							
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL		*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
			1700				1700
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.7 Mile</b>				Project No.: <b>M211(272)</b>			
Signature: 				Title: <b>City Engineer</b>		Date: <b>12/31/15</b>	

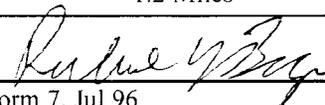
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <div style="text-align: center;">48<sup>th</sup> Avenue, 250 feet North and South of 23<sup>rd</sup> Street</div> <hr/> <div style="text-align: center;">23<sup>rd</sup> Street, 300 feet East and West of 48<sup>th</sup> Avenue</div>		
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <div style="text-align: center;">Asphalt rural section, 2 lane</div>		
Average Daily Traffic: <b>20 16 = 1.600 , 20 36 = 3.000</b>	Classification Type: ( As Shown On Functional Classification Map ) <b>Collector</b>	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing <b>Concrete</b>	Thickness <b>9"</b>
		Width <b>33'</b>
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input checked="" type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge:</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <div style="text-align: center;">33' Concrete, Curb, and Gutter and Storm Sewer. Transitioning into turning lane section at intersection</div> <div style="text-align: center;">All four approaches.</div>		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		300
	*STATE	*FEDERAL
	*OTHER	TOTAL
		300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 Miles</b>	Project No.: <b>M211(273)</b>	
Signature: 	Title: <b>City Engineer</b>	Date: <b>12/31/15</b>

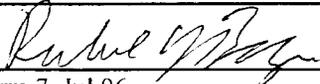
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: Refurbish aging traffic signals & controllers at 27 <sup>th</sup> Ave. & 13 <sup>th</sup> St., 26 <sup>th</sup> Ave. & 13 <sup>th</sup> St., 25 <sup>th</sup> Ave. & 13 <sup>th</sup> St. 23 <sup>rd</sup> Ave. & 13 <sup>th</sup> St., 23 <sup>rd</sup> Ave. & 11 <sup>th</sup> St., 23 <sup>rd</sup> Ave. & 14 <sup>th</sup> St., 25 <sup>th</sup> Ave. & 14 <sup>th</sup> St., 26 <sup>th</sup> Ave. & 14 <sup>th</sup> St.						
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Concrete curb and gutter w/ signalized intersections						
Average Daily Traffic: 20__ = 20__ = <u>Varies</u>	Classification Type: ( As Shown On Functional Classification Map ) Minor Arterials and Collectors					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Concrete					
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Traffic Signal <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Upgrade Pedestrian actuation. Construct compliant ADA ramps						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		240				240
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) N/A				Project No.: M211(277)		
Signature: 				Title: City Engineer		Date: 12/31/15

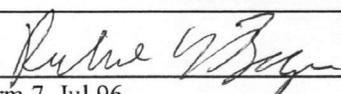
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 48 <sup>th</sup> Ave. from 250' south of 23 <sup>rd</sup> St. to 11 <sup>th</sup> St., 11 <sup>th</sup> St. from 48 <sup>th</sup> Ave. to 41 <sup>st</sup> Ave.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Asphalt & concrete rural section						
Average Daily Traffic: 20 16 = 1300 , 2036 = 2300	Classification Type: ( As Shown On Functional Classification Map ) Collector					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 9"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input checked="" type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Wide concrete roadway w/curb & gutter						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		2500				2500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.2 Miles				Project No.: M211(288)		
Signature: 				Title: City Engineer		Date: 12/31/15

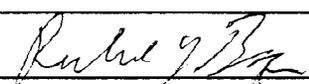
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Deerfield Park 2<sup>nd</sup> Add. 23<sup>rd</sup> Ave. from north end existing 23<sup>rd</sup> Ave. to 370' north unnamed cul-de-sac 400' either side of 23<sup>rd</sup> Ave.</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped</p>						
Average Daily Traffic: 2016 = <u>0</u> , 2036 = <u>200</u>	Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>					
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input checked="" type="checkbox"/> Grading <input checked="" type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input checked="" type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input checked="" type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input checked="" type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES:						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					180	180
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.2 Miles				Project No.: M211(289)		
Signature: 				Title: City Engineer		Date: 12/31/15

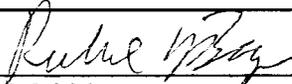
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: Ag Park Drainage 10 <sup>th</sup> Ave. & 19 <sup>th</sup> St. drainage to Lost Creek rail road bridge SE corner Christopher's Cove		
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )  Open channel drainage		
Average Daily Traffic: 20 __ = ____, 20 __ = <u>N/A</u>	Classification Type: ( As Shown On Functional Classification Map )	
<b>Proposed Improvement</b>		
Design Standard Number:		
<input checked="" type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input checked="" type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input checked="" type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
<b>New Bridge:</b>	Roadway Width	Length
<b>Box Culvert:</b>	Span	Rise
<b>Culvert:</b>	Diameter 24" to twin 30"	Length
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: Clean out and upgrade drainage system and build retention pond		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		250
		750
		1,000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.9 Miles		Project No.: M211(290)
Signature: 	Title: City Engineer	Date: 12/31/15

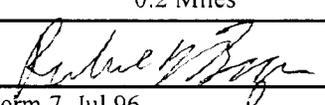
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">33<sup>rd</sup> Ave. from 39<sup>th</sup> St. and Lost Creek Parkway</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt 2 lane rural</p>						
Average Daily Traffic: 20 16 = <u>4200</u> , 20 36 = <u>10,000</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Minor Arterial</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">9"</p>	Width <p style="text-align: center;">41'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input checked="" type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">41' concrete paving w/curb, gutter and storm sewer          10" Trail on west side</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		400			600	1000
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">.4 Miles</p>				Project No.: <p style="text-align: center;">M211(291)</p>		
Signature: 				Title: City Engineer		Date: 12/31/15

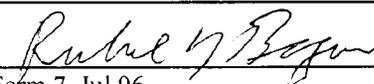
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">33<sup>rd</sup> Avenue from 38<sup>th</sup> to 39<sup>th</sup> Streets</p>						
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Asphalt rural, 2 lane</p>						
Average Daily Traffic: 20 16 = <u>4200</u> , 20 36 = <u>7,000</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Collector</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing Concrete	Thickness 8"	Width 41'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Traffic Signal			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">41' Concrete urban section with storm sewer improvements.</p> <p style="text-align: center;">Traffic signal with pedestrian actuation.</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		120			230	350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.1 Miles				Project No.: M211(293)		
Signature: 			Title: City Engineer		Date: 12/31/15	

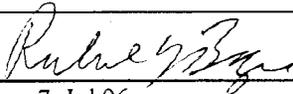
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Discoverer Drive from 33<sup>rd</sup> Avenue, 1,110 feet west</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped</p>						
Average Daily Traffic: <b>20 16 = 0 , 20 36 = 3,000</b>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing <b>Concrete</b>	Thickness <b>8"</b>	Width <b>41'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input checked="" type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Discoverer Fourth Subdivision. Private development Columbus High School</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
					400	400
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(297)</p>		
Signature: 			Title: <b>City Engineer</b>		Date: <b>12/31/15</b>	

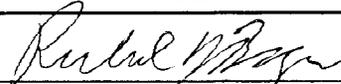
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">33<sup>rd</sup> Avenue and Lost Creek Parkway</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) 33 <sup>rd</sup> Avenue: Asphalt rural 2 lane Lost Creek Parkway: Concrete, 4 lane divided urban						
Average Daily Traffic: 20 16 = 7000 , 20 36 = 11,000			Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Arterial</p>			
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 8"	Width 41'		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Traffic Signal			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Traffic signal and advanced warning signals on Lost Creek Parkway. Pedestrian actuation.						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		150			150	300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.:		
				M211(300)		
Signature: 			Title: City Engineer		Date: 12/31/15	

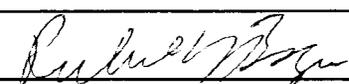
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 21 <sup>st</sup> Avenue from 1 <sup>st</sup> to 3 <sup>rd</sup> Street; 21 <sup>st</sup> Avenue from 3 <sup>rd</sup> Street North ½ Block; 41 <sup>st</sup> Street from 20 <sup>th</sup> to 21 <sup>st</sup> Avenue; 4 <sup>th</sup> Street from 19 <sup>th</sup> to 20 <sup>th</sup> Avenue; 3 <sup>rd</sup> Street from 19 <sup>th</sup> to 20 <sup>th</sup> Avenue						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Gravel						
Average Daily Traffic: 2016 = <u>200</u> , 20 <u>36</u> = <u>300</u>			Classification Type: ( As Shown On Functional Classification Map ) Local			
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 6"	Width 33'		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input checked="" type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		360				360
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.3 Miles				Project No.: M211(301)		
Signature: 			Title: City Engineer		Date: 12/31/15	

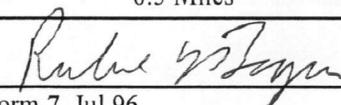
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: 41 <sup>st</sup> Street from 16 <sup>th</sup> to 17 <sup>th</sup> Avenue; 41 <sup>st</sup> Street From 14 <sup>th</sup> to 15 <sup>th</sup> Avenue 3 <sup>rd</sup> Street from 14 <sup>th</sup> to 15 <sup>th</sup> Avenue; 3 <sup>rd</sup> Street from 13 <sup>th</sup> to 14 <sup>th</sup> Avenue 2 <sup>nd</sup> Street from 14 <sup>th</sup> to 15 <sup>th</sup> Avenue; 2 <sup>nd</sup> Street from 13 <sup>th</sup> to 14 <sup>th</sup> Avenue; 15 <sup>th</sup> Avenue 3 <sup>rd</sup> to 4 <sup>th</sup> Street; 13 <sup>th</sup> Avenue from 2 <sup>nd</sup> to 3 <sup>rd</sup> Street						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Gravel						
Average Daily Traffic: 2016 = <u>200</u> , 20 <u>36</u> = <u>300</u>	Classification Type: ( As Shown On Functional Classification Map ) Local					
<b>Proposed Improvement</b>						
Design Standard Number: Municipal	Surfacing Concrete	Thickness 6"				
		Width 33'				
<input type="checkbox"/> Grading <input type="checkbox"/> Concrete <input type="checkbox"/> Right Of Way <input type="checkbox"/> Lighting <input type="checkbox"/> Aggregate <input type="checkbox"/> Curb & Gutter <input type="checkbox"/> Utility Adjustments <input type="checkbox"/> Armor Coat <input type="checkbox"/> Drainage Structures <input type="checkbox"/> Fencing <input type="checkbox"/> Asphalt <input type="checkbox"/> Erosion Control <input type="checkbox"/> Sidewalks						
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: 33' Concrete Paving and Storm Sewer						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		510				510
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 0.4 Miles				Project No.: M211(302)		
Signature: 				Title: City Engineer		Date: 12/31/15

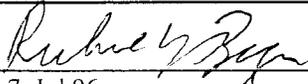
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: City Wide Asphalt above Maintenance 24 <sup>th</sup> Avenue from 15 <sup>th</sup> & 16 <sup>th</sup> Street, 17 <sup>th</sup> Street from 23 <sup>rd</sup> to 26 <sup>th</sup> Avenue 13 <sup>th</sup> Street from 23 <sup>rd</sup> to 29 <sup>th</sup> Avenue, 23 <sup>rd</sup> Avenue from 13 <sup>th</sup> to 17 <sup>th</sup> Street						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) Asphalt over Concrete						
Average Daily Traffic: 2016 = 5300 , 2036 = 6800		Classification Type: ( As Shown On Functional Classification Map ) Minor Arterial				
<b>Proposed Improvement</b>						
Design Standard Number: Municipal		Surfacing Concrete	Thickness 3"	Width Varies		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input checked="" type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input checked="" type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge: X</b>	32 ft	354 ft		Pre Stress Concrete		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Mill existing asphalt to concrete Construct compliant ADA ramps						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		350				350
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) 1.1 Miles				Project No.: M211(303)		
Signature: 			Title: City Engineer		Date: 12/31/15	

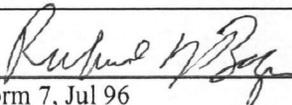
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;"><b>Hospital Lake Trail</b></p> <p style="text-align: center;">Around Hospital Lake on north, east and south sides</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped land.</p>						
Average Daily Traffic: _____ = _____, 20____ = _____			Classification Type: ( As Shown On Functional Classification Map )			
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">10'</p>		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Trail _____			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge:</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Nebraska Game and Parks Recreational Trails Grant (80%)</p>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		57	226			283
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.5 Miles</p>				Project No.: <p style="text-align: center;">M211(304)</p>		
Signature: 			Title: City Engineer		Date: 12/31/15	

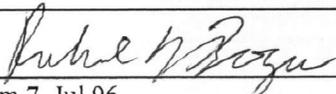
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Park Place 8<sup>th</sup> Addition 32<sup>nd</sup> Street from 48<sup>th</sup> Avenue east approximately 810'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped land</p>						
Average Daily Traffic: 2016 = <u>0</u> , 20 <u>36</u> = <u>300</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private Development</p> <p style="text-align: center;">City to pay for overages, if any.</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
						270
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(308)</p>		
Signature: 			Title: <b>City Engineer</b>		Date: <b>12/31/15</b>	

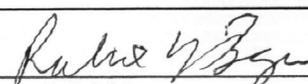
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">OFF Properties Subdivision</p> <p style="text-align: center;">42<sup>nd</sup> Street from 33<sup>rd</sup> Avenue east approximately 625'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped land</p>						
Average Daily Traffic: 2016 = <u>0</u> , 2036 = <u>400</u>		Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">8"</p>	Width <p style="text-align: center;">33'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private Development</p> <p style="text-align: center;">City to pay for overages, if any.</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
						220
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.2 Miles</p>				Project No.: <p style="text-align: center;">M211(309)</p>		
Signature: 				Title: City Engineer		Date: 12/31/15

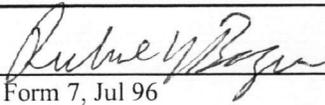
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Whitetail Lake 7<sup>th</sup> Subdivision</p> <hr/> Whitetail Drive from Fawn Drive west approximately 1155' to the east line of Whitetail Lake 6 <sup>th</sup> Sub.						
EXISTING SURFACE TYPE AND STRUCTURES ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">Undeveloped land</p>						
Average Daily Traffic: <b>2016 = 0 , 2036 = 400</b>			Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>			
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">See Below</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private Development</p> <hr/> Whitetail Drive 27' width Fawn Drive 33' width						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL <p style="text-align: center;">400</p>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.3 Miles</p>				Project No.: <p style="text-align: center;">M211(311)</p>		
Signature: 			Title: <p style="text-align: center;">City Engineer</p>		Date: <p style="text-align: center;">12/31/15</p>	

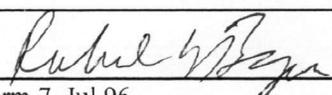
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Jim Hellbusch First Subdivision 47<sup>th</sup> Street from 33<sup>rd</sup> Avenue east approximately 400'</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge )						
Average Daily Traffic: 2016 = <u>0</u> , 2036 = <u>400</u>			Classification Type: ( As Shown On Functional Classification Map ) <p style="text-align: center;">Local</p>			
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing <p style="text-align: center;">Concrete</p>	Thickness <p style="text-align: center;">8"</p>	Width <p style="text-align: center;">41'</p>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	_____			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	_____			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks	_____			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge:</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Private Development</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL <p style="text-align: center;">200</p>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">0.1 Miles</p>				Project No.: <p style="text-align: center;">M211(312)</p>		
Signature: 			Title: <p style="text-align: center;">City Engineer</p>		Date: <p style="text-align: center;">12/31/15</p>	

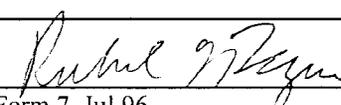
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <b>15<sup>th</sup> Street from 28<sup>th</sup> to 33<sup>rd</sup> Avenues</b>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>Asphalt over Concrete</b>						
Average Daily Traffic: <b>2016 = 3500 , 20 36 = 6400</b>		Classification Type: ( As Shown On Functional Classification Map ) <b>Collector</b>				
<b>Proposed Improvement</b>						
Design Standard Number: <b>Municipal</b>		Surfacing	Thickness <b>8"</b>	Width <b>33'</b>		
<input checked="" type="checkbox"/> Grading	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input checked="" type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	.....			
<input type="checkbox"/> Armor Coat	<input checked="" type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing	.....			
<input type="checkbox"/> Asphalt	<input checked="" type="checkbox"/> Erosion Control	<input checked="" type="checkbox"/> Sidewalks	.....			
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge: X</b>	Roadway Width <b>32 ft</b>	Length <b>354 ft</b>	Type <b>Pre Stress Concrete</b>			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length		Type		
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <b>33' Concrete paving, curb &amp; gutter with storm sewer</b> <b>Construct compliant ADA ramps</b>						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY <b>450</b>	*STATE	*FEDERAL	*OTHER	TOTAL <b>450</b>
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <b>0.3 Miles</b>			Project No.: <b>M211(313)</b>			
Signature: 			Title: <b>City Engineer</b>		Date: <b>12/31/15</b>	

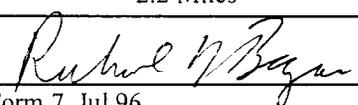
BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:
Location Description: <b>Comprehensive Plan Update including city wide transportation plan</b>		
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <b>N/A</b>		
Average Daily Traffic: _____ = _____, 20__ = _____	Classification Type: ( As Shown On Functional Classification Map )	
<b>Proposed Improvement</b>		
Design Standard Number: <b>Municipal</b>	Surfacing	Thickness
		Width
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks
<input type="checkbox"/> Lighting		
<b>Bridge To Remain In Place:</b>	Roadway Width	Length
		Type
<b>New Bridge: X</b>	Roadway Width	Length
		Type
<b>Box Culvert:</b>	Span	Rise
		Length
		Type
<b>Culvert:</b>	Diameter	Length
		Type
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending	
OTHER CONSTRUCTION FEATURES: <b>Report to include Long - Range Transportation Plan</b>		
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY
		125
		75
		200
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)	Project No.: <b>M211(314)</b>	
Signature: 	Title: <b>City Engineer</b>	Date: <b>12/31/15</b>

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;">Regional Transportation Study outside corporate limits</p>						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;">N/A</p>						
Average Daily Traffic: _____ = _____, 20____ = _____		Classification Type: ( As Shown On Functional Classification Map )				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing	Thickness	Width		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments				
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length		Type		
<b>New Bridge: X</b>	Roadway Width	Length		Type		
<b>Box Culvert:</b>	Span	Rise	Length		Type	
<b>Culvert:</b>	Diameter	Length			Type	
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: <p style="text-align: center;">Project to include Long - Range Transportation Plan</p>						
<b>ESTIMATED COST</b> ( In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
						500
PROJECT LENGTH (Nearest Tenth, State Unit of Measure)				Project No.: <p style="text-align: center;">M211(315)</p>		
Signature: 				Title: City Engineer		Date: 12/31/15

BOARD OF PUBLIC ROADS CLASSIFICATIONS AND STANDARDS  
**FORM 7 ONE-AND SIX-YEAR PLAN**  
**HIGHWAY OR STREET IMPROVEMENT PROJECT**

County <b>PLATTE</b>	City: <b>COLUMBUS</b>	Village:				
Location Description: <p style="text-align: center;"><b>Powerhouse Trail</b></p> North side of Lost Creek Parkway along Lost Creek Flood Control Ditch from 3 <sup>rd</sup> to 33 Avenue.						
EXISTING SURFACE TYPE AND STRUCTURES: ( Such As Dirt, Gravel, Asphalt, Concrete, Culvert Or Bridge ) <p style="text-align: center;"><b>Undeveloped land.</b></p>						
Average Daily Traffic: _____ = _____, 20_____ = _____		Classification Type: ( As Shown On Functional Classification Map )				
<b>Proposed Improvement</b>						
Design Standard Number: <p style="text-align: center;">Municipal</p>		Surfacing	Thickness <p style="text-align: center;">6"</p>	Width <p style="text-align: center;">10'</p>		
<input type="checkbox"/> Grading	<input type="checkbox"/> Concrete	<input type="checkbox"/> Right Of Way	<input type="checkbox"/> Lighting			
<input type="checkbox"/> Aggregate	<input type="checkbox"/> Curb & Gutter	<input type="checkbox"/> Utility Adjustments	<input checked="" type="checkbox"/> Trail			
<input type="checkbox"/> Armor Coat	<input type="checkbox"/> Drainage Structures	<input type="checkbox"/> Fencing				
<input type="checkbox"/> Asphalt	<input type="checkbox"/> Erosion Control	<input type="checkbox"/> Sidewalks				
<b>Bridge To Remain In Place:</b>	Roadway Width	Length	Type			
<b>New Bridge: X</b>	Roadway Width	Length	Type			
<b>Box Culvert:</b>	Span	Rise	Length	Type		
<b>Culvert:</b>	Diameter	Length	Type			
<b>Bridges and Culverts Sized</b>	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> N/A <input type="checkbox"/> Hydraulic Analysis Pending					
OTHER CONSTRUCTION FEATURES: Nebraska Department of Roads Transportation Alternative Program Grant (80%) Lost Creek Flood Control low water crossing Old 18 <sup>th</sup> Avenue bridge undercrossing.						
<b>ESTIMATED COST</b> (In Thousands ) *OPTIONAL	*COUNTY	*CITY	*STATE	*FEDERAL	*OTHER	TOTAL
		260	1040			1300
PROJECT LENGTH (Nearest Tenth, State Unit of Measure) <p style="text-align: center;">2.2 Miles</p>				Project No.: <p style="text-align: center;">M211(316)</p>		
Signature: 			Title: City Engineer		Date: 12/31/15	



7.B.1. Resolution No. R16-19 adopting One and Six Year Street Improvement Plan.

DRAFT

RESOLUTION NO. R16 19

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, ADOPTING A ONE AND SIX YEAR STREET PLAN FOR THE CITY OF COLUMBUS, NEBRASKA.

WHEREAS, the City Street Superintendent has prepared and submitted to the Mayor and Council of the City of Columbus, Nebraska, a One and Six Year Street Plan; and

WHEREAS, Notice of Public Hearing on the proposed Street Plan was published in the Columbus Telegram, a newspaper published and of general circulation in the City of Columbus, on February 5, 2016, proof of publication of which is on file in the Office of the City Clerk; and

WHEREAS, Notice of Public Hearing on the proposed Street Plan was posted at the Platte County Courthouse, Columbus Public Library and City Hall in the City of Columbus, on February 5, 2016, affidavit of posting of which is on file in the Office of the City Engineer; and

WHEREAS, such Public Hearing was held on the aforesaid One and Six Year Street Plan in the Council Chambers at 7 p.m., on February 16, 2016, at which time the Mayor and Council heard all persons in favor of, opposed to, and explained any questions asked thereon, and at the conclusion thereof, the Mayor and Council found and determined that the One and Six Year Street Plan for street improvements for the City of Columbus should be adopted without amendment.

NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that the One and Six Year Street Plan for the City of Columbus, Nebraska, be and the same is hereby adopted.

BE IT FURTHER RESOLVED that a certified copy of this Resolution, a copy of the affidavit of publication of Notice of Public Hearing, and a copy of the One and Six Year Street Plan be submitted to the State of Nebraska Department of Roads.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_ 2016.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM

\_\_\_\_\_  
CITY ATTORNEY

7.C. Second public hearing on Community Development Program Funds Grant No. 11-DTR-106 for comprehensive revitalization.

**NOTICE OF PUBLIC HEARING ON CDBG  
COMMUNITY DEVELOPMENT PROGRAM FUNDS**

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NOTICE IS HEREBY GIVEN that at 7:00 p.m. on February 16, 2016, in the City of Columbus Council Chambers, 1369 25 Avenue, the City of Columbus will hold a second public hearing concerning 11-DTR-106 Community Development Block Grant (CDBG) which was awarded to the City by the Nebraska Department of Economic Development. These CDBG grants are available to local governments for community development activities. A second public hearing is required for each CDBG funded project to obtain citizen input, comments, or opinions with regard to the program performance.

For 11-DTR-106, the City of Columbus was awarded \$350,000 in CDBG comprehensive revitalization funds of which \$294,109 was used for commercial rehabilitation and \$30,500 has been expended for general administration of the project. The total project cost is \$705,595. Local business owners provided a total of \$380,986 for commercial rehab. The city will return \$25,391 of unused grant funds. This project will benefit at least 51% low-to-moderate income persons and no persons were displaced as a result of the project.

The grant application will be available for public inspection at the Columbus City Office. All interested parties are invited to attend this public hearing at which time you will have an opportunity to be heard regarding the grant application. Written testimony will also be accepted at the public hearing scheduled for 7:00 p.m. on February 16, 2016, at the City of Columbus Council Chambers, 1369 25 Avenue. Written comments addressed to Janelle Kline at PO Box 1677, Columbus, Nebraska, 68602 will be accepted if received on or before Monday February 16, 2016.

Individuals requiring physical or sensory accommodations including interpreter service, Braille, large print, or recorded materials, please Janelle Kline at PO Box 1677, Columbus, Nebraska, 68602 or at (402)562-4220 no later than February 13, 2016.

Publish: 02:05:16

Two Affidavits of Publication

## APPENDIX A

**DATE:** February 2, 2016  
**TO:** City Administrator/Mayor  
**FROM:** Alyssa Kallhoff, NENEDD  
**SUBJECT:** 11-DTR-106 2nd Public Hearing

**RECOMMENDATION:**

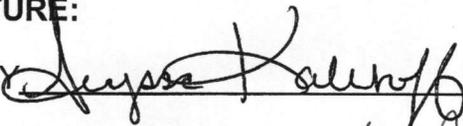
**DISCUSSION:**

For 11-DTR-106, the City of Columbus was awarded \$350,000 in CDBG comprehensive revitalization funds of which \$294,109 was used for commercial rehabilitation and \$30,500 has been expended for general administration of the project. The total project cost is \$705,595. Local business owners provided a total of \$380,986 for commercial rehab. The city will return \$25,391 of unused grant funds..

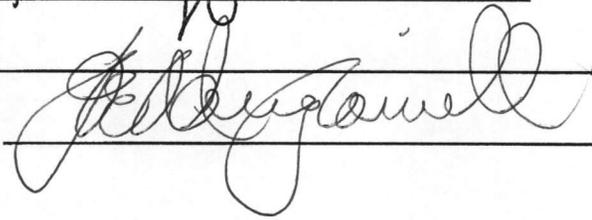
**FISCAL IMPACT:**

**CONCURRENCE:**

**SIGNATURE:**

BY  \_\_\_\_\_

APPROVED BY: \_\_\_\_\_

APPROVED BY:  \_\_\_\_\_

**8. PETITIONS AND COMMUNICATIONS - None**

**9. REPORTS OF CITY OFFICES - Included in Consent Agenda**

**10. REPORTS OF COUNCIL COMMITTEES**

10.A.PUBLIC FINANCE, JUDICIARY, AND PERSONNEL COMMITTEE - February 9,  
2016

PUBLIC FINANCE, JUDICIARY, AND PERSONNEL COMMITTEE  
February 09, 2016

A meeting of the Public Finance, Judiciary, and Personnel Committee of the City of Columbus, Nebraska was convened in open and public session on February 9, 2016, at 4 p.m. in the Council Chambers, 1369 25 Avenue, Columbus, Nebraska.

Notice of this meeting was given in advance thereof by publication in the Columbus Telegram on February 4, 2016, with a copy of the proof of publication being on file in the office of the City Clerk. Availability of the agenda was communicated in the advance notice and in the notice to the Mayor and members of the City Council of this meeting. All proceedings hereafter shown were taken while the convened meeting was open to the public.

- A. Statement of Compliance with Open Meetings Act and Roll Call:** Chair Bulkley read the following statement: "In compliance with the Open Meetings Act, Legislative Bill 898, Second Session Ninety-Ninth Legislature of Nebraska, a current copy of the Act is posted in this meeting room." Present were the following Public Finance, Judiciary, and Personnel Committee Members: Council Members Beth Augustine-Schulte, John Lohr and Chair Jim Bulkley. Council Member Rich Jablonski was absent. Also present were Mayor Michael Moser and Council Member Terry Reardon. City staff members present included City Administrator Joe Mangiamelli, City Clerk Janelle Kline, Police Chief William Gumm, Finance Director Anne Kinnison, Public Works Director Greg McCaffery, Community Development Director Dan Curtis, and Assistant City Clerk Michaela Luckey.
- B. Request of Shred Monster, Inc. to discuss possible options for residential recycling:** A memorandum was presented from Brad Stirek, Shred Monster, Inc. regarding possible options for residential recycling in Columbus. Stirek stated that recycling markets continue to deteriorate and he will not be able to continue offering free residential drop-off recycling. He noted the following possible options for recycling: 1) Reimbursement for someone to offer free drop-off recycling, 2) City take over free drop-off recycling, 3) End free drop-off recycling with residents having the option to hire a service, and 3) City hire a service for curbside recycling. Stirek indicated that he would like a timeline to be established for when the free drop-off recycling would cease at Shred Monster. It was noted that staff will need time to review the options presented, check to see what surrounding communities offer, and see if there are other practical options for the city, including what is currently offered for curbside recycling, before being presented to the City Council for discussion. Stirek stated that some schools and churches do offer paper recycling. Mangiamelli requested 90 days for staff to research alternatives for residential recycling and discuss at a Committee of the Whole meeting. The 4-H robotics group Trash Minions gave a presentation on a recycling program called Pay as you Throw that would help reduce the amount of trash going into the landfill. A demonstration was given on the concept of an app they created for this program and also on the robot they use for competitions.

**C. Proposed amendment to Schedule of Fees to add fee for work commencing before obtaining the necessary permits:** A memorandum was presented from Mangiamelli regarding a proposed amendment to the Schedule of Fees for an additional fee for work commencing before obtaining the necessary permits. Mangiamelli stated that it is a common problem for builders to start construction prior to plans being submitted and approved by the Building Department which leads to additional expenses for the owner as many times changes are required to meet code. Curtis explained that this fee would be a tool the city could use to deter builders from being non-compliant. Curtis said that previously projects have been allowed to start with a basic site plan with the understanding a complete set of plans would need to be submitted for approval; however, projects continue to be completed without plans being submitted. The Public Finance, Judiciary, and Personnel Committee recommended to the Mayor and City Council that the Schedule of Fees be amended to add a fee that shall be double the required permit fees for work commencing before permits are issued in addition to the required permit fees with a motion by Augustine-Schulte and a second by Lohr. Augustine-Schulte, Bulkley, and Lohr voted "Aye" and none voted "Nay". Jablonski was absent.

**D. Adjourn:** The meeting adjourned at 4:49 p.m. with a motion by Bulkley and a second by Augustine-Schulte. Augustine-Schulte, Bulkley, and Lohr voted "Aye" and none voted "Nay". Jablonski was absent.

OFFICE OF THE CITY CLERK  
:Janelle Kline

10.A.1. Request of Shred Monster, Inc. to discuss possible options for residential recycling.

10.B. Proposed amendment to Schedule of Fees to add fee for work commencing before obtaining the necessary permits.

11. **REPORTS OF SPECIAL COMMITTEES - None**

12. **REPORTS ON LEGISLATION**

13. **NEW BUSINESS**

13.A. Application of Ferguson Properties, Inc. for preliminary plat of Centennial Park 7th Addition located at 3 Avenue and 3 Street. (Planning Commission recommends approval.)

**MAJOR SUBDIVISION / ADDITION APPLICATION**

**PRELIMINARY** / FINAL (Circle One)

DATE: January 18, 2016

NAME OF SUBDIVISION: Centennial Park 7<sup>th</sup> Addition

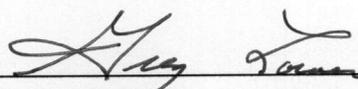
NAME OF APPLICANT: Ferguson Properties, Inc.

ADDRESS OF APPLICANT: 3154 18<sup>th</sup> Avenue, Suite 9, Columbus, NE 68601

NUMBER OF LOTS IN SUBDIVISION: 14

ADDRESS OF SUBDIVISION: 3<sup>rd</sup> Avenue & 3<sup>rd</sup> Street, Columbus, NE

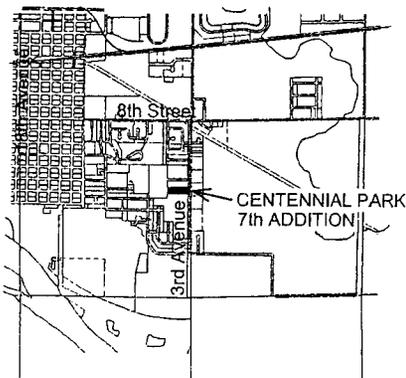
I hereby apply for a major subdivision and have paid the \$125.00 application fee, and \$100.00 review fee plus \$10.00 per lot review fee.

  
\_\_\_\_\_  
Owner or Owner's Representative

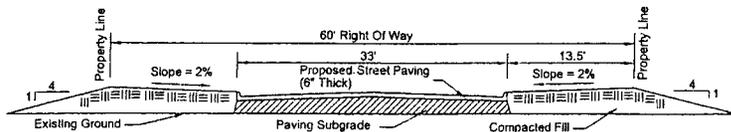
**FILED**

JAN 18 2016

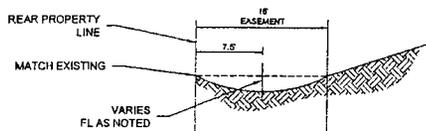
**CITY CLERK  
COLUMBUS, NEBR.**



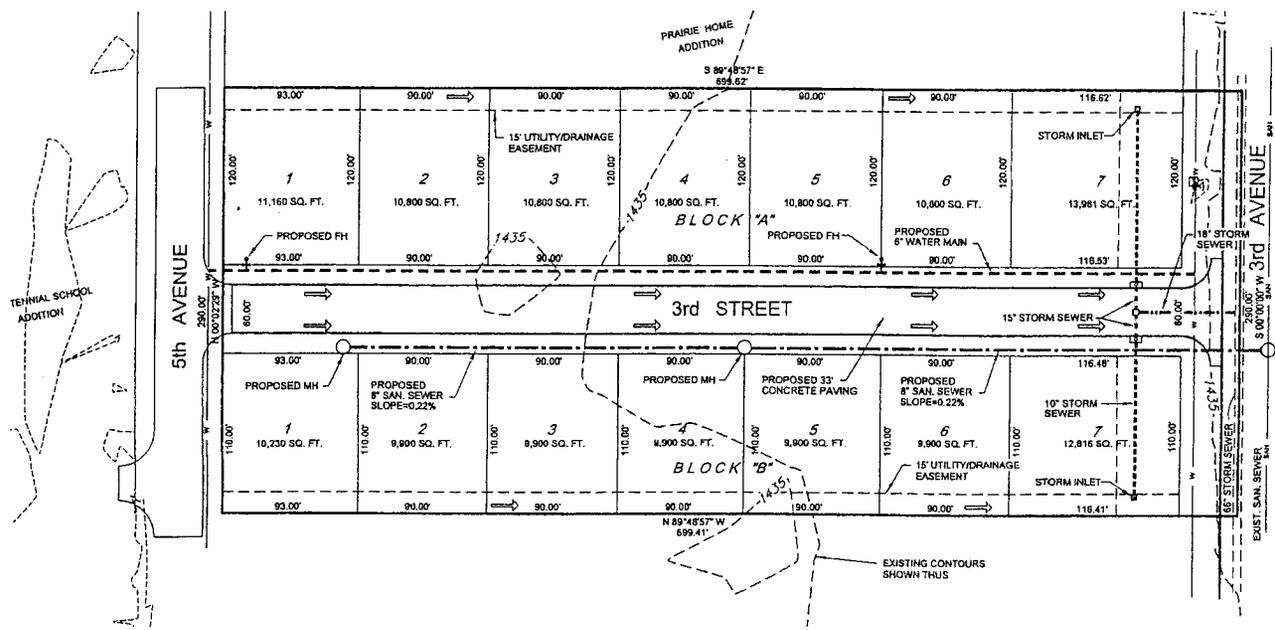
LOCATION SKETCH  
NTS



TYPICAL STREET EMBANKMENT CROSS SECTION  
NTS



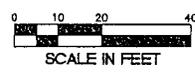
TYPICAL REAR LOT DRAINAGE SWALE  
NTS



OWNER/DEVELOPER: Ferguson Properties, Inc.  
3154 18th Ave. Suite 9  
Columbus, NE 68601

SURVEYOR/ENGINEER: Gilmore & Associates, Inc.  
2670 33rd Ave  
Columbus, NE 68601

ZONING: EXISTING - R1  
PROPOSED - R1



Diggers Hotline of Nebraska 1-800-331-5666

GILMORE & ASSOCIATES INC.  
Engineers - Surveyors

CENTENNIAL PARK 7th ADDITION  
COLUMBUS, NEBRASKA  
PRELIMINARY PLAT

DRN BY: RTK  
DATE: 01/13/2016  
SCALE: AS SHOWN  
PROJ.: 211.801  
F.B.:  
SHEET: 1 of 1

REVISIONS

The City of **Columbus**

**MEMORANDUM**

**DATE:** February 4, 2016  
**FROM :** Richard J. Bogus, City Engineer  
**TO:** Joe Mangiamelli, City Administrator  
**RE:** Centennial Park 7<sup>th</sup> Addition

**RECOMMENDATION:**

I recommend the approval of the preliminary plat of Centennial Park 7<sup>th</sup> Addition. The plat is consistent with the master layout of the Centennial Park Addition area.

**DISCUSSION:**

The addition consists of 14 lots. Current zoning is R1 and will remain R1. The addition is adjacent to the corporate limits and is scheduled to be annexed.

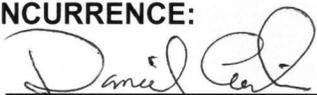
**FISCAL IMPACT:**

Maintenance costs on the street and utilities.

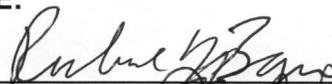
**ALTERNATIVE:**

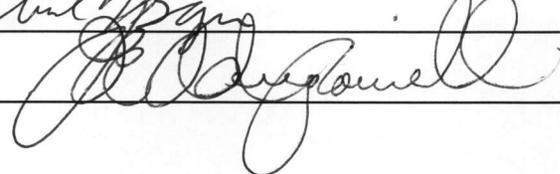
Do not approve.

**CONCURRENCE:**

By: 

**SIGNATURE:**

By: 

Approved By: 

13.B. Application of John Obrist and Craig Foreman for preliminary plat of OFF Properties Subdivision located at 33 Avenue and 42 Street. (Planning Commission recommends denial.)

MAJOR SUBDIVISION / ADDITION APPLICATION

**FILED**

**PRELIMINARY / FINAL (Circle One)**

NOV 23 2015

**CITY CLERK  
COLUMBUS, NEBR**

DATE: November 23, 2015

NAME OF SUBDIVISION: OFF Properties Subdivision

NAME OF APPLICANT: John Obrist and Craig Foreman

ADDRESS OF APPLICANT: 5109 Howard Boulevard, Columbus, Nebraska 68601

NUMBER OF LOTS IN SUBDIVISION: 5

ADDRESS OF SUBDIVISION: 33<sup>rd</sup> Avenue and 42<sup>nd</sup> Street

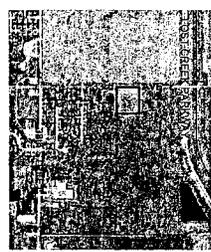
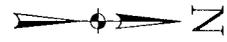
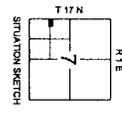
I hereby apply for a major subdivision and have paid the \$125.00 application fee, and \$100.00 review fee plus \$10.00 per lot review fee.

  
\_\_\_\_\_  
Owner or Owner's Representative

EXISTING ZONING - R-R & R-1  
PROPOSED ZONING - B2

OWNER/DEVELOPER: OFF Properties  
5220 Howard Boulevard  
Columbus, NE 68601

SURVEYOR/ENGINEER: Gilmore & Associates, Inc.  
2010 1st Street  
Columbus, NE 68601



LOCATION SKETCH

This plat was prepared at the request of Columbus Church of Christ, Columbus, Nebraska.

FIELD NOTES - SECTION 7, T17N, R1E

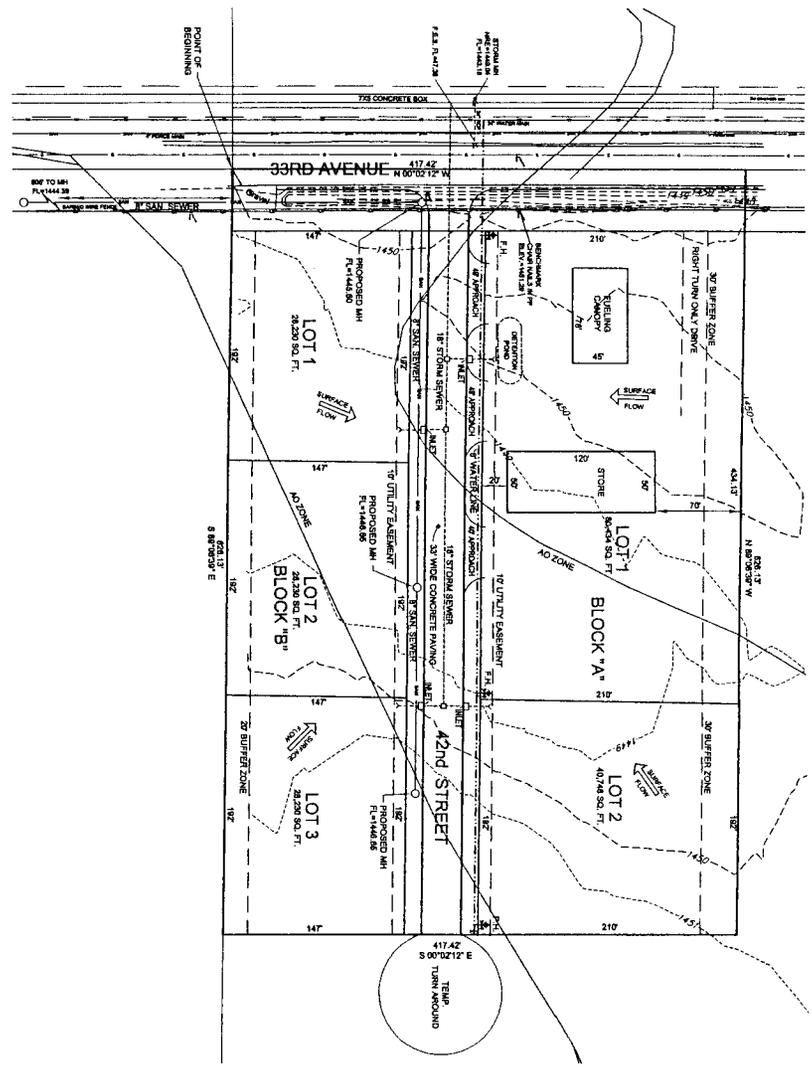
- "A" - Northwest Corner, NW 1/4, SW 1/4 - Found aluminum cap as recorded by Thomas A. Frank, L.S. #4393, on a plat dated October 20, 2005.
- 39.70' SE to "X" nails in power pole
- 42.00' NW to "X" nails in gate post
- 3.8' E to centerline asphalt road
- 0.5' N to range of fence west
- "B" - Southwest Corner, NW 1/4, SW 1/4 - Found 3/4" iron pipe as recorded by Frank C. Kuska, L.S. #234, on a plat dated March 21, 1989.
- Kuska, L.S. #234, on a plat dated March 21, 1989.
- 34.50' SE to "X" nails in power pole
- 47.50' SE to "X" nails in power pole
- 33.00' E to 5/8" x 3/8" iron bar with plastic cap
- On range of fence east
- 1.5' E to centerline asphalt road
- "C" - Southeast corner, NW 1/4, SW 1/4 - Found 3/4" iron pipe as recorded by Frank C. Kuska, L.S. #234, on a plat dated March 21, 1989. Point lies in barred area with no available ties.

All other points set at owner's request.

DESCRIPTION

A tract of land located in the NW 1/4 of the SW 1/4 of Section 7, T17N, R1E of the 6th P.M. in Platte County, Nebraska, more particularly described as follows:

Beginning at the southeast corner of the NW 1/4 of the SW 1/4 and assuming the west line of said NW 1/4 of the SW 1/4 to have a bearing of N 0°02'27" W, thence N 0°02'27" W on said west line of the NW 1/4 of the SW 1/4, 417.42 feet, to the south line of said NW 1/4 of the SW 1/4, thence S 0°02'27" E, 417.42 feet, to the south line of said NW 1/4 of the SW 1/4, thence N 89°06'39" W on said south line of the NW 1/4 of the SW 1/4, 826.13 feet, to the point of beginning; said tract containing 6.30 acres, more or less.



SURVEYOR'S CERTIFICATE

I, Brian D. Barick, a registered surveyor of the State of Nebraska, hereby certify that the Preliminary Plat of OFF PROPERTIES SUBDIVISION was made under my direction.

Brian D. Barick  
Brian D. Barick, Nebraska L.S. #6356  
GILMORE & ASSOCIATES, INC.



PLANNING COMMISSION

This preliminary plat of OFF PROPERTIES SUBDIVISION, to the City of Columbus, Nebraska, approved by the Planning Commission this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

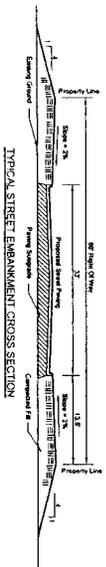
Chairman

CITY COUNCIL APPROVAL

This preliminary plat of OFF PROPERTIES SUBDIVISION to the City of Columbus, Nebraska approved by the City Council this \_\_\_\_\_ day of \_\_\_\_\_, 201\_\_.

Mayor

City Clerk



The City of **Columbus**

**MEMORANDUM**

**DATE:** February 9, 2016  
**FROM :** Richard J. Bogus, City Engineer  
**TO:** Joe Mangiamelli, City Administrator  
**RE:** OFF Properties Subdivision – Preliminary Plat

**RECOMMENDATION:**

I recommend the approval of the preliminary plat of OFF Properties Subdivision. The property in the plat was rezoned by Resolution 16-03 and Resolution 16-04 at the January 18, 2016, City Council meeting. The preliminary plat is the same which was presented at the December 14, 2015, Planning Commission meeting.

**DISCUSSION:**

The subdivision consists of six lots and a street dedication. Current zoning is “B2” on the north two lots and “O” on the south three lots.

An AO Zone 100 Year Floodplain does exist over a portion of the property. A Floodplain Development permit will be required for any work in the floodplain. Potential wetlands, if any, must be investigated and if needed mitigated. Buildings and structures located in the floodplain will need to meet the floodplain administrator’s determined base flood elevation.

The subdivision agreement will include the developer’s responsibility for extension and payment of the sanitary sewer system, water system, paving and storm sewer on 42<sup>nd</sup> Street, and an agreement on shared cost of 33<sup>rd</sup> Avenue abutting the property.

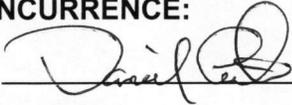
**FISCAL IMPACT:**

Maintenance costs on the street and utilities.

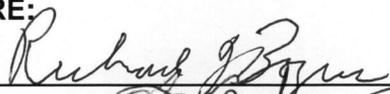
**ALTERNATIVE:**

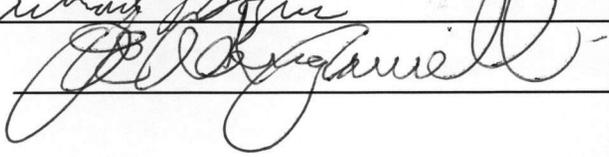
Do not approve.

**CONCURRENCE:**

By:  \_\_\_\_\_

**SIGNATURE:**

By:  \_\_\_\_\_

Approved By:  \_\_\_\_\_

13.C.Request for Proposals for Professional Consulting Services for Public Safety Feasibility Assessment.

**CITY OF COLUMBUS, NEBRASKA**  
**REQUEST FOR PROFESSIONAL CONSULTING SERVICES**  
**PUBLIC SAFETY FEASIBILITY ASSESSMENT**

The City of Columbus plans to select a consultant to provide Phase 1: Feasibility Assessment including options and recommendations relative to the construction of a joint use police-fire public safety facility or construction of a new fire station and renovation of an existing police station. This engagement may lead to Phase 2: Design and Construction Phase Services for the recommended option(s) all in Columbus, Nebraska.

**1. Scope of Services**

- A. The consultant will provide an assessment of the public safety needs of the city of Columbus to assist in the determination of the recommended option of potential construction or renovation of police and fire facilities, develop cost estimates for respective options and provide a plan for the construction of recommended facilities.
- B. The Police and Fire Chiefs have undertaken a space needs assessment and allocation with RVW, Inc., with a preliminary concept layout resulting. The concept layout is available for review upon written request to the City Engineer.
- C. The Phase 2 project will be a Construction Management at Risk (CM@R) project. The consultant will participate in the selection process for the CM@R. The process to select a CM@R will be started in the schematic design phase and done in accordance with the “Policies and Procedures” for Design-Build and Construction Management at Risk contracts as approved by Resolution R11-05 on February 7, 2011.
- D. Demolition and property acquisition of any selected site will be completed by the City of Columbus under separate contract.
- E. The City has considered several locations in attempting to site a facility. These sites include a former Walmart store on 23<sup>rd</sup> Street and land at the Columbus Municipal Airport, along Bill Babka Drive. In addition, the existing Fire Station at 1459 26<sup>th</sup> Avenue and Police Station 2419 14<sup>th</sup> Street remains possible locations as at recent city acquired property on 14<sup>th</sup> Street between 23<sup>rd</sup> and 24<sup>th</sup> Avenues. The selected consultant will assist the city in

identifying the site that most adequately meets the needs of the recommended option

- F. The consultant will provide a public participation process to solicit input from the community on the options identified to channel toward a recommended option for consideration by the public, public safety professionals and the City Council.
- G. The selected consultant shall meet with the City to develop a Phase 1 scope of service for the feasibility study. A possible Phase 2 scope of services shall include schematic design, preliminary design, final design, and design/progress meetings at 25%, 50%, 75% of design as a minimum. The consultant will work with the selected CM@R prepare final/bid plans & specifications, guaranteed maximum price, construction phase services, and record drawings. The Phase 2 construction schedule is anticipated to be: bid in 2018 with construction to take place 2019-2020. Price is not a selection criterion and shall not be included in the proposal.

## **2. Proposal**

In order to facilitate review of project proposals by the Selection Committee, the following information must be included in the proposal in the order listed:

- A. Listing of organization(s) included in the project team. This discussion should include the primary areas of responsibility of each organization and an estimated proportion of the total contract work to be performed by each firm.
- B. The name, qualifications, experience, and availability of the project manager. This should include a discussion of similar projects the project manager has worked to provide a local community with alternative and recommendations to consider and include CM@R projects.
- C. A listing of key members of the project team and a brief listing of their qualifications, certifications, and related experience. This should include an outline of their responsibilities under your proposed project approach.
- D. A brief discussion of your project understanding and a Phase 1 and anticipated Phase 2 scope of work outlining your project approach for the evaluation and design. Project approach and work plan will become property of the City and may be used for planning and programming on this project.

- E. A Phase 1 and anticipated Phase 2 project schedule outlining the time frame and estimated completion date of each major task outlined in your project approach. This should include a schedule for and description of all deliverable products throughout the assessment and alternatives development and design period.
- F. A discussion of similar projects the organizations of your team have completed in the past five years. This listing should be limited to the three most applicable projects and should include for whom the project was done and a reference with contact information.
- G. Copy of proof of insurance, including for each subconsultant.
- H. The proposal, including the project approach and scope of services, will become property of the City of Columbus and may be used for planning and programming on this project.

**3. Selection Process**

- A. The City of Columbus will select from the submitted proposals a short list of an anticipated three (3) consultants who will be interviewed. The selected consultant will be based off of the analysis of each firm’s proposal and responses provided at the review committee’s overseeing the interview process. Proposal and interview selection criteria and point systems are attached for your reference.
- B. The Selection Committee will be the City Engineer, City Administrator, Police Chief, Fire Chief, a practicing Professional Engineer or Architect, two City Council members, and two Columbus residents. The selection process tentative timeline is as follows:

RFP advertisement	February 19, 2016
RFP deadline	March 23, 2016
Short list notifications	April 8, 2016
Interviews	April 28, 2016
Final selection notification	May 5, 2016
Scope of Services Meeting	May 12, 2016
Final Agreement Submittal	May 25, 2016
Anticipated City Council Award	June 6, 2016
Anticipated Notice to Proceed	June 8, 2016

- C. All submittals must be received in the office of the City Clerk at the address noted below by 4:30 p.m. on Wednesday, March 23, 2016. Consultant shall submit eight (8) copies of the proposal. Submittals shall be labeled: Columbus Public Safety Facility Feasibility Assessment and delivered as indicated below:

City of Columbus  
Attn: City Clerk's Office  
2424 14 Street  
P.O. Box 1677  
Columbus, NE 68602-1677

- D. All discussions with the City shall be directed in writing to Rick Bogus, City Engineer, P.O. Box 1677, 2424 14<sup>th</sup> Street, Columbus, NE 68602 or via email [rick.bogus@columbusne.us](mailto:rick.bogus@columbusne.us) or via fax at 402-562-4265. The City Engineer may direct any questioning or contact with others. If Consultant requests an on-site visit it shall be coordinated through the City Engineer.
- E. Three (3) original Phase 1 signed Owner-Engineer EJCDC Agreements shall be forwarded to the City Engineer upon completion, for review by the City Attorney and approval by the City Council. The City reserves the right to negotiate with the second selection if a mutually accepted agreement cannot be established with the selected consultant. Fee shall be a fixed fee. Agreement will be placed on City Council agenda for approval following which a Notice to Proceed will be provided.
- F. This Request for Proposals does not commit the City of Columbus to award a contract or pay any cost associated in the preparation of the proposal or interview. The City of Columbus reserves the right to modify or cancel this Request for Proposals.
- G. The consultant selected for the Phase 1 Feasibility Assessment and alternative options recommendation phase may be requested to provide a Phase 2 scope of services contract for the Design and Construction Phase Services. Those services will be authorized through a contract amendment prepared for the expanded scope of services and costs associated therein.
- H. No State or Federal funding will be used on this project.

13.D. Comments from Mayor and City Council Members.

**14. RESOLUTIONS**

14.A. Resolution No. R16-20 approving a tobacco free policy in areas of city parks and outdoor facilities where children are present including playground areas, swimming facilities, picnic shelters, concession areas, playing fields, courts, and spectator areas, in but not limited to the following parks: Bradshaw, Gerrard, Centennial, Wilderness, Berne Square (Armory Field), Pawnee Park Baseball Field, Memorial Stadium, and Pawnee Plunge Water Park.

**RESOLUTION NO. R16- 20**

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, APPROVING A TOBACCO FREE POLICY IN AREAS OF CITY PARKS AND OUTDOOR FACILITIES WHERE CHILDREN ARE PRESENT INCLUDING PLAYGROUND AREAS, SWIMMING FACILITIES, PICNIC SHELTERS, CONCESSION AREAS, PLAYING FIELDS, COURTS, AND SPECTATOR AREAS IN BUT NOT LIMITED TO BRADSHAW PARK, GERRARD PARK, CENTENNIAL PARK, WILDERNESS PARK, BERNE SQUARE (ARMORY FIELD), PAWNEE PARK BASEBALL FIELD, MEMORIAL STADIUM, AND PAWNEE PLUNGE WATER PARK.

WHEREAS, secondhand smoke has been proven to be harmful; and,

WHEREAS, city parks and outdoor facilities are intended for use by all residents and visitors; and,

WHEREAS, the city wishes to provide parks and facilities free of the influence and harmful effects of any tobacco product.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, that a tobacco free policy in areas of parks where children are present including playground areas, swimming facilities, picnic shelters, concession areas, playing fields, courts and spectator areas in but not limited to Bradshaw Park, Gerrard Park, Centennial Park, Wilderness Park, Berne Square (Armory Field), Pawnee Park Baseball Field, Memorial Stadium, and Pawnee Plunge Water Park is hereby adopted.

This resolution shall repeal all resolutions or parts thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2016.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

14.B. Resolution No. R16-21 directing there be placed upon the ballot at May 10, 2016, statewide primary election: Proposition "A" to authorize imposition of a sales and use tax of one percent (1.00%) for purposes of drainage, street, and capital improvements, indebtedness incurred for projects and improvements described above, and annual operating costs of aquatic facilities to commence April 1, 2017, and to cease on the tenth anniversary of its imposition; and, Proposition "B" to authorize imposition of a sales and use tax of one-half of one percent (0.50%) as a funding mechanism for capital building projects to include Library/Cultural Arts Center and Police and Fire facilities to commence January 1, 2017, and to cease on the later of completion of such projects, or voter rejection of bond elections for such projects, or the date on which there are no outstanding and unpaid bonds of the city for which such sales and use tax has been pledged by ordinance of the city council.

DRAFT

RESOLUTION NO. R16-21

A RESOLUTION OF THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, TO DIRECT THERE BE PLACED UPON THE BALLOT AT THE MAY 10, 2016, STATEWIDE PRIMARY ELECTION, AS PROPOSITION "A" TO AUTHORIZE THE IMPOSITION OF A SALES AND USE TAX OF ONE PERCENT (1.00%) UPON THE SAME TRANSACTIONS WITHIN THE CITY ON WHICH THE STATE OF NEBRASKA IS AUTHORIZED TO IMPOSE A TAX, WITH SAID SALES AND USE TAX TO COMMENCE ON APRIL 1, 2017, WHICH SHALL BE THE TERMINATION DATE OF THE CITY'S PREVIOUSLY AUTHORIZED ONE PERCENT SALES AND USE TAX, PROVIDED SUCH ONE PERCENT (1.00%) SALES AND USE TAX SHALL BE APPLIED TO THE FOLLOWING: DRAINAGE, STREET, AND CAPITAL IMPROVEMENTS OF THE CITY, INDEBTEDNESS INCURRED FOR THE TYPES OF PROJECTS DESCRIBED ABOVE, AND ANNUAL OPERATING COSTS OF THE CITY'S AQUATIC FACILITIES IN AN AMOUNT AS SHALL BE SET OUT IN THE CITY'S ANNUAL BUDGET, AND SHALL CEASE BEING IMPOSED ON THE TENTH ANNIVERSARY OF ITS IMPOSITION; AND TO DIRECT THERE BE PLACED UPON THE BALLOT AT THE MAY 10, 2016, STATEWIDE PRIMARY ELECTION, AS PROPOSITION "B" TO AUTHORZE THE IMPOSITION OF A SALES AND USE TAX OF ONE-HALF OF ONE PERCENT (0.50%) UPON THE SAME TRANSACTIONS WITHIN THE CITY ON WHICH THE STATE OF NEBRASKA IS AUTHORIZED TO IMPOSE A TAX, WITH SAID SALES AND USE TAX TO COMMENCE ON JANUARY 1, 2017, WHICH SHALL BE THE TERMINATION DATE OF THE CITY'S PREVIOUSLY AUTHORIZED ONE-HALF OF ONE PERCENT SALES AND USE TAX, PROVIDED SUCH ONE-HALF OF ONE PERCENT (0.50%) SALES AND USE TAX SHALL BE USED AS A FUNDING MECHANISM FOR CAPITAL BUILDING PROJECTS UPON APPROVAL BY THE MAYOR AND COUNCIL AND EXPENDED ONLY FOR: LIBRARY/CULTURAL ARTS CENTER, AND POLICE AND FIRE FACILITIES, WHICH MAY BE IMPOSED ONLY UPON APPROVAL OF PROPOSITION "A" ABOVE, AND SAID ONE-HALF OF ONE PERCENT (0.50%) SHALL CEASE BEING IMPOSED ON THE LATER OF COMPLETION OF SUCH PROJECTS, OR VOTER REJECTION OF BOND ELECTIONS FOR SUCH PROJECTS, OR THE DATE ON WHICH THERE ARE NO OUTSTANDING AND UNPAID BONDS OF THE CITY (AS DEFINED IN SECTION 10-134 R.R.S.) FOR WHICH SAID

ONE-HALF OF ONE PERCENT (0.50%) SALES AND USE TAX  
HAS BEEN PLEDGED BY ORDINANCE OF THE CITY  
COUNCIL; AND TO REPEAL ALL RESOLUTIONS OR  
PORTIONS THEREOF IN CONFLICT HEREWITH.

WHEREAS, § 77-27,142 of the Revised Reissue Statutes of the State of Nebraska provides:

(1) Any incorporated municipality ... by ordinance of its governing body is hereby authorized to impose a sales and use tax of one-half percent, one percent, [or] one and one-half percent ... upon the same transactions that are sourced under the provisions of sections 77-2703.01 to 77-2703.04 within such incorporated municipality on which the State of Nebraska is authorized to impose a tax pursuant to the Nebraska Revenue Act of 1967, as amended from time to time. ... No sales and use tax shall be imposed pursuant to this section until an election has been held and a majority of the qualified electors have approved such tax pursuant to sections 77-27,142.01 and 77-27,142.02.

BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF COLUMBUS, NEBRASKA, as follows:

**SECTION 1.** The Mayor and City Council find and determine (1) that the City currently levies and collects a total of 1.50% sales and use tax previously approved by the electors of the City of Columbus and there has not been submitted to the electors of the City of Columbus a proposition on the question of the levy of sales and use tax within the 23 months last past, which has failed to receive a majority vote of the electors at such sales and use tax election; (2) that 1.00% of the current total 1.50% sales and use tax described above shall terminate by its term on April 1, 2017, and, 0.50% of the current total 1.50% sales and use tax described above shall terminate upon collection of funds to pay off associated bonds which is currently expected to be by January 1, 2017.

**SECTION 2.** A statewide primary election will be held on May 10, 2016, at which time shall be submitted to the electors of the City of Columbus, Nebraska, the following ballot question:

PROPOSITION "A"

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one percent (1.00%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on April 1, 2017, which shall be the termination date of the City's previously authorized one percent sales and use tax, provided such one percent (1.00%) sales and use tax shall:

A. Be applied to the following:

1. Drainage, street, and capital improvements of the City,
  2. Indebtedness incurred for the types of projects and improvements described above, and
  3. Annual operating costs of the City's aquatic facilities in an amount as shall be set out in the City's annual budget;
- B. Cease being imposed on the tenth (10<sup>th</sup>) anniversary of its imposition?"
- FOR said one percent (1.00%) sales and use tax
- AGAINST said one percent (1.00%) sales and use tax

**PROPOSITION "B"**

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one-half of one percent (0.50%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on January 1, 2017, which shall be the termination date of the City's previously authorized one-half of one percent sales and use tax, provided such one-half of one percent (0.50%) sales and use tax shall:

- A. Be used as a funding mechanism for capital building projects upon approval by the Mayor and Council and expended only for:
  1. Library/Cultural Arts Center, and
  2. Police and Fire facilities;
- B. Be imposed only upon approval of Proposition "A" above; and
- C. Cease being imposed on the later of completion of such projects, or voter rejection of bond elections for such projects, or the date on which there are no outstanding and unpaid bonds of the City (as defined in Section 10-134 R.R.S.) for which such sales and use tax has been pledged by Ordinance of the City Council?"

- FOR said one-half of one percent (0.50%) sales and use tax
- AGAINST said one-half of one percent (0.50%) sales and use tax

**SECTION 3.** Notice of said election shall be given to the qualified electors by publication at least one time each week for three successive weeks prior to such election and a copy of the sample ballot shall be published one time, not more than ten days, nor less than three days prior to the election. Such notice and sample ballot shall be published in the Columbus Telegram, a newspaper printed and of general circulation in said city and the City Clerk of the City shall be, and hereby is directed, to cause such notice and sample ballot to be published.

**SECTION 4.** The City Clerk of the City of Columbus shall be, and hereby is authorized and directed to certify a copy of the resolution to the Platte County Election Commissioner, who

shall designate the polling places, appoint the election officials and otherwise conduct the election as provided by law. The City does hereby agree to reimburse said Election Commissioner for the expense of conducting such election. As provided by §32-802, R.S. Sup. the Platte County Election Commissioner shall provide for the publication of the Notice of Election in a newspaper designated by the Election Commissioner no later than forty (40) days prior to the date of said election and such notice shall be posted in the office of the Election Commissioner no later than forty (40) days prior to such date of election.

**SECTION 5.** The form of the ballot and the form of the notice of said election shall be substantially in the form submitted to this meeting, a copy of which form shall be made a part of the minutes. The City Clerk is hereby authorized and directed in conjunction with the Platte County Election Commissioner conducting the election, to arrange for the printing of necessary ballots for said election and to do all other things and to take all other actions appropriate or necessary in order to cause said election to be submitted to the qualified electors of the city as above provided.

This resolution shall repeal all resolutions or portions thereof in conflict herewith.

INTRODUCED BY COUNCIL MEMBER \_\_\_\_\_

PASSED AND ADOPTED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 2016.

\_\_\_\_\_  
MAYOR

ATTEST:

\_\_\_\_\_  
CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CITY ATTORNEY

**NOTICE OF ELECTION  
CITY OF COLUMBUS, NEBRASKA**

Public Notice is hereby given to the qualified electors of the City of Columbus, Nebraska, that at a statewide primary election to be held May 10, 2016, there shall be submitted to the qualified electors of said City the following ballot question:

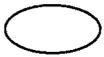
PROPOSITION "A"

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one percent (1.00%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on April 1, 2017, which shall be the termination date of the City's previously authorized one percent sales and use tax, provided such one percent (1.00%) sales and use tax shall:

A. Be applied to the following:

1. Drainage, street, and capital improvements of the City,
2. Indebtedness incurred for the types of projects and improvements described above, and
3. Annual operating costs of the City's aquatic facilities in an amount as shall be set out in the City's annual budget;

B. Cease being imposed on the tenth (10<sup>th</sup>) anniversary of its imposition?"



FOR said one percent (1.00%) sales and use tax



AGAINST said one percent (1.00%) sales and use tax

If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of Columbus shall be empowered as provided by Section 77-27,142 R.R.S. and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of Columbus shall not impose such tax.

*Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said one percent (1.00%) sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said one percent (1.00%) sales and use tax" following said proposition.*

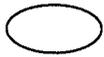
PROPOSITION "B"

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one-half of one percent (0.50%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on January 1, 2017, which shall be the termination date of the City's previously authorized one-half of one percent sales and use tax, provided such one-half of one percent (0.50%) sales and use tax shall:

A. Be used as a funding mechanism for capital building projects upon approval by the Mayor and Council and expended only for:

1. Library/Cultural Arts Center, and

2. Police and Fire facilities;
- B. Be imposed only upon approval of Proposition "A" above; and
- C. Cease being imposed on the later of completion of such projects, or voter rejection of bond elections for such projects, or the date on which there are no outstanding and unpaid bonds of the City (as defined in Section 10-134 R.R.S.) for which such sales and use tax has been pledged by Ordinance of the City Council?"



FOR said one-half of one percent (0.50%) sales and use tax



AGAINST said one-half of one percent (0.50%) sales and use tax

If a majority of the votes cast upon such question shall be in favor of such tax, but only upon approval of Proposition "A" above, then the governing body of the City of Columbus shall be empowered as provided by Section 77-27,142 R.R.S. and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of Columbus shall not impose such tax.

*Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said one-half of one percent (0.50%) sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said one-half of one percent (0.50%) sales and use tax" following said proposition.*

The polling places will be open continuously from 8:00 a.m. to 8:00 p.m. on said date.

The voting places for qualified electors of the City will be the same as for the statewide primary election.

Absentee ballots may be obtained from the County Election Commissioner of Platte County, Nebraska.

BY ORDER OF THE MAYOR AND COUNCIL OF SAID CITY.

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

[SEAL]

PUBLISH:  
April 19, 2016  
April 26, 2016  
May 3, 2016

Two Affidavits of Publication

SAMPLE BALLOT  
OFFICIAL BALLOT  
OFFICIAL ABSENTEE BALLOT  
SALES AND USE TAX ELECTION  
CITY OF COLUMBUS, NEBRASKA

TUESDAY, MAY 10, 2016

PROPOSITION "A"

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one percent (1.00%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on April 1, 2017, which shall be the termination date of the City's previously authorized one percent sales and use tax, provided such one percent (1.00%) sales and use tax shall:

- A. Be applied to the following:
1. Drainage, street, and capital improvements of the City,
  2. Indebtedness incurred for the types of projects and improvements described above, and
  3. Annual operating costs of the City's aquatic facilities in an amount as shall be set out in the City's annual budget;
- B. Cease being imposed on the tenth (10<sup>th</sup>) anniversary of its imposition?"



FOR said one percent (1.00%) sales and use tax



AGAINST said one percent (1.00%) sales and use tax

If a majority of the votes cast upon such question shall be in favor of such tax, then the governing body of the City of Columbus shall be empowered as provided by Section 77-27,142 R.R.S. and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of Columbus shall not impose such tax.

*Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said one percent (1.00%) sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said one percent (1.00%) sales and use tax" following said proposition.*

PROPOSITION "B"

"Shall the City of Columbus, Nebraska, be authorized to continue to impose a sales and use tax of one-half of one percent (0.50%), upon the same transactions within the City of Columbus on which the State of Nebraska is authorized to impose a sales and use tax, with said sales and use tax to commence on January 1, 2017, which shall be the termination date of the City's previously authorized one-half of one percent sales and use tax, provided such one-half of one percent (0.50%) sales and use tax shall:

- A. Be used as a funding mechanism for capital building projects upon approval by the Mayor and Council and expended only for:
  - 1. Library/Cultural Arts Center, and
  - 2. Police and Fire facilities;
- B. Be imposed only upon approval of Proposition "A" above; and
- C. Cease being imposed on the later of completion of such projects, or voter rejection of bond elections for such projects, or the date on which there are no outstanding and unpaid bonds of the City (as defined in Section 10-134 R.R.S.) for which such sales and use tax has been pledged by Ordinance of the City Council?"



FOR said one-half of one percent (0.50%) sales and use tax



AGAINST said one-half of one percent (0.50%) sales and use tax

If a majority of the votes cast upon such question shall be in favor of such tax, but only upon approval of Proposition "A" above, then the governing body of the City of Columbus shall be empowered as provided by Section 77-27,142 R.R.S. and shall forthwith proceed to impose a tax pursuant to the Local Option Revenue Act. If a majority of those voting on the question shall be opposed to such tax, then the governing body of the City of Columbus shall not impose such tax.

*Electors voting in favor of said proposition shall blacken the oval opposite the words "FOR said one-half of one percent (0.50%) sales and use tax" following said proposition and electors voting against said proposition shall blacken the oval opposite the words "AGAINST said one-half of one percent (0.50%) sales and use tax" following said proposition.*

Publish:  
May 3, 2016

Two Affidavits of Publication

15. **ORDINANCES ON FIRST READING - None**
16. **ORDINANCES ON SECOND READING - None**
17. **ORDINANCES ON THIRD READING - None**
18. **CONSIDERATION OF PAYROLL AND BILLS ON FILE - Payroll and all other bills included in Consent Agenda**
- 18.A.ARL Credit Services and Reardon Lawn & Garden, Inc.

OUTSTANDING VOUCHER LIST  
January 18, 2016 Council Meeting

<u>VENDOR NAME</u>	<u>BATCH/VOUCHER#</u>	<u>ACCT CHARGED</u>	<u>DESCRIPTION</u>	<u>DUE DATE</u>	<u>GROSS</u>
ARL CREDIT SERVICES	022-8669	121-593	Collection Service	02/16/16	1,171.15
	022-8669	200-590	Collection Service	02/16/16	38.99
	023-8783	130-765	Subscription	02/16/16	155.00
				INV TOTAL	1,365.14
REARDON LAWN & GARDEN	021-8608	150-432	Equipment Maint	02/16/16	40.00
		155-4332	Equipment Maint	02/16/16	199.90
		520-432	Equipment Maint	02/16/16	65.94
				INV TOTAL	305.84
<b>TOTAL</b>					<b>1,670.98</b>

19. **UNFINISHED BUSINESS - None**

20. **ADJOURNMENT**