

**School District of Mishicot
Notice of Board of Education Meeting
Monday, November 10, 2025
Regular Meeting
High School Library
660 Washington Street
Mishicot, Wisconsin 54228
5:30 PM**

Agenda

1. Call to order and roll call:
 - David Skwor
 - Carol Lambert
 - Shawn Driscoll
 - Jennifer Butler
 - Judy Ferry
 - Jill Yindra
 - Melissa Wiesner
2. Pledge of Allegiance
3. Approve Board Agenda
4. Public Forum
5. Presentations and Discussion Items
 - A. High School Trap Update - Trinity Popp
 - B. National FFA Convention - FFA
6. Reports to the Board
 - A. Mr. Nelson - Elementary School Principal / Director of Information Technology
 1. Veterans Day Assembly
 2. Music Concerts
 3. AimsWeb Assessment
 4. Parent/Teacher Conferences
 - B. Mr. J Gerlach - Middle/High School Principal
 1. Recognition of Students
 2. UWGB Partnership
 3. Upcoming Dates/Events
 - C. Ms. Stryhn - Director of Pupil Services
 1. Vision of Special Education
 2. State Wide Testing
 - D. Mr. C Erlandson - Superintendent
 1. 2024-25 State Report Cards
 2. Spring 2026 Election Update
 3. Denmark News Partnership

4. Upcoming Events
- E. Mr. A Butler - Director of Buildings, Grounds and Transportation
 1. Athletic Field Project Updates and Winterization
 2. Construction Planning and Site Logistics
 3. Upcoming Projects and Bids
7. Action Items
 - A. Approve District Direct Projects
 1. GDC SOW's for Camera System for Ball Fields in the Amount of \$26,048.73 (Replaces Board Approved SOW #20250115005 \$23,401.07 from May 12, 2025)
 - a. \$11,352.00 SOW #20250929001 Ball Fields Project - Bissing Electric Inc
 - b. \$14,696.73 SOW #20251014002 Ball Fields Project - GDC Equipment & Labor
 2. Prostar Surfaces Quote to Locate/install Pole Vault Box and Cover in HS PE Gym and to Repair Gouge in HS PA Gym in the amount of \$8,850.00
 - B. Approve 5th Grade Camp U Nah Li Ya Invoice for \$7590
 - C. Approve GDC Sophos 3yr Subscription Renewal in the Amount of \$9,287.12
 - D. Approve District Office Job Descriptions
 1. Administrative Assistant - District Office
 2. Bookkeeper/Accounts Payable Clerk
 3. Payroll Administrator
 4. Human Resource Coordinator
 5. Business Manager
 - E. Approve the "Resolution Requiring Nomination Papers for School Board Candidates" pursuant to Wis. Stat. § 120.06(6)(b), establishing that each candidate for the office of School Board member shall file nomination papers signed by not fewer than ___ qualified electors of the School District of Mishicot. (Number must be between 20-100.)
8. Consent Agenda Items
 - A. Accept 10/27/2025 Regular Meeting Minutes
 - B. Approve Donations
 1. HS Choir from Clipper City Chordsmen \$1,750
 2. Snack Pack from John and Patricia Schultz \$250
 3. Softball Pigeon Forge from MAGIC \$3,386
 4. FFA Convention from FFA Alumni \$2253.44
 - C. Personnel
 1. Hiring
 - a. Kevin Fix - Middle School Girl's Basketball
 2. Retirement
 - a. Darlene Boettcher - Food Service Assistant
 3. Resignation
 - a. Dawn Shimek - JV Volleyball Coach
 - b. Kevin Fix - Head Varsity Football Coach
9. School Board Input
10. Adjournment

Any person needing special services to address the Board of Education should contact the Board of Education Office at 920-755-4633 to receive help in making arrangements. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.