

**INDEPENDENT SCHOOL DISTRICT 2397  
LE SUEUR-HENDERSON PUBLIC SCHOOLS**

**SCHOOL BOARD AGENDA  
LSH MIDDLE / HIGH SCHOOL MEDIA CENTER**

**October 26, 2015**

**6:00 PM - Regular School Board Meeting**

**Page #**

**1. CALL TO ORDER**

Time: 6:00 PM

**2. PLEDGE OF ALLEGIANCE**

**3. APPROVAL OF AGENDA**

**4. OPEN FORUM**

**5. LE SUEUR - HENDERSON SCHOOL DISTRICT RECOGNIZES**

5. 1. 2015-16 MRC All Conference - Girls Tennis

*Senior - Carlie Brandt - Singles*

*Senior - Katherine Cronk - Singles*

*Senior - Tracy Eischens - Doubles*

*Sophomore - Acy Adamzak - Doubles*

*Freshman - Erica Cronk - Doubles*

*Honorable Mention*

*Junior - Breanna Schug - Singles*

5. 2. 2015 MRC Girls Tennis MVP - Carlie Brandt

*Carlie was named MRC MVP by conference tennis coaches.*

5. 3. 2015 MRC Girls Tennis Coach of the Year - Linda Seaver and Jennifer Wilson

*Head Coach, Linda Seaver and Assistant Coach, Jennifer Wilson were named the MRC Tennis Coaches of the Year.*

5. 4. 2015-16 MRC All Conference - Cross Country

*Freshman - Victoria Flores*

*Honorable Mention*

*Sophomore - Kim Scheffler*

*Junior - Daniel Felmlee*

**6. CONSENT AGENDA**

6. 1. District Office Consent Items

6. 1. 1. Consideration to approve the minutes of the October 12, 2015 Regular School Board Meeting.

*Approval is Recommended*

6. 1. 2. Consideration to adopt Policy 699, 701 - 706, 801 and 802.

*Approval is recommended.*

6. 1. 3. Consideration to approve the first reading of Policy 707 - 714, 720, 805, 807, 907

6. 2. Personnel Consent Items

6. 2. 1. Recommendation to Hire Winter Coaches

- 6. 2. 1. 1. Assistant Girls Hockey Coach - Kelley Wilmes
- 6. 2. 1. 2. Assistant Boys Hockey Coach - Dave Swanberg
- 6. 2. 1. 3. Head Wrestling Coach, Scott Wilson
- 6. 2. 1. 4. Assistant Wrestling Coach, Ben Wilson
- 6. 2. 1. 5. Head Girls Basketball Coach - Ryan Graff
- 6. 2. 1. 6. Assistant Girls Basketball Coach - Anne Lewis

**7. REPORTS**

7. 1. Committee Reports

- 7. 1. 1. Policy Committee 10.12.15

**8. OLD BUSINESS**

- 8. 1. Recommendation to approve annual contract with Stacy Lawrence, Director of Communications & Community Engagement.

**9. NEW BUSINESS**

**10. BOARD MEMBER COMMUNICATIONS / IDEAS EXCHANGE**

**11. NEXT MEETING INFORMATION**

- 11. 1. Schedule of Upcoming Meetings

**12. ADJOURN**