



# SOUTHFIELD BOARD OF EDUCATION

Regular — October 8, 2019

7:00 PM, JWE Administration Building, 24661 Lahser Road, Southfield,  
MI 48033

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## AGENDA

### 1. **Opening of Regular Meeting & Roll Call**

This is a meeting of the Southfield Board of Education in public for the purpose of conducting the School District's business and is not to be considered as a community meeting. There are two opportunities for public participation during the meeting and comments are limited to three minutes per individual. The Board will listen to comments, but may not respond during the meeting. If you wish to address the Board, please submit a comment card immediately.

- a. Roll Call
- b. Pledge of Allegiance

### 2. **Board Matters**

### 3. **Public Participation**

If you wish to address the Board regarding a school related issue that has not yet been resolved by school administration, please submit a comment card immediately. Comments are limited to three (3) minutes per individual. As a matter of fairness, speakers with complaints against individuals are asked not to mention persons by name. Complaints concerning employees, pursuant to Board policy 9130, should be brought to the attention of school principals or other administrators before coming to the Board of Education. Your cooperation is appreciated.

### 4. **Special Recognition**

- a. Southfield Regional Academic Campus

### 5. **Report of the Student Board Representatives**

- a. Ariel Foster, University High School Academy
- b. Madison Turner, Southfield Regional Academic Campus
- c. Benjamin Colding, Southfield High School for the Arts and Technology
- d. De'Asia Wells, Southfield High School for the Arts and Technology

### 6. **Report of the Superintendent**

- a. Distinguished Educator
- b. Legislative Update
- c. School Data Presentation Schedule
- d. Head Start Report

### 7. **Action Items**

- a. Consent Agenda



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## AGENDA

- Approval of Minutes
  - September 25, 2019 - Special Board Meeting/Student Hearing
  - September 25, 2019 - Special Board Meeting
- b. Report 58-29, Talent Management Action Report
- 8. Information Items**
  - a. Report 58-30, Interagency Agreement Disability Services Plan
  - b. Report 58-31, Hand Held Radios
  - c. Bill Disbursement Report
- 9. Public Participation**

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- 10. For the Good of the Order**
- 11. Future Meetings**
  - a. Tuesday, October 22, 2019 @ 6:30 p.m. - Special Board Meeting
  - b. Tuesday, November 12, 2019 @ 7:00 p.m. - Regular Board Meeting
  - c. Friday, November 15, 2019 @ 6:00 p.m. - Special Board Meeting/Board Retreat - Location TBD
  - d. Saturday, November 16, 2019 @ 9:00 a.m. - Special Board Meeting/Board Retreat - Location TBD
- 12. Adjournment**