



# SOUTHFIELD BOARD OF EDUCATION

Special — October 8, 2018

6:30 PM, The Mint, 27000 Evergreen Road, Lathrup Village, Mi 48076

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## AGENDA

### 1. **Opening of Special Meeting & Roll Call**

This is a meeting of the Southfield Board of Education in public for the purpose of conducting the School District's business and is not to be considered as a community meeting. There are two opportunities for public participation during the meeting and comments are limited to three minutes per individual. The Board will listen to comments, but may not respond during the meeting. If you wish to address the Board, please submit a comment card immediately.

### 2. **Board Matters**

### 3. **Public Participation**

If you wish to address the Board regarding a school related issue that has not yet been resolved by school administration, please submit a comment card immediately. Comments are limited to three (3) minutes per individual. As a matter of fairness, speakers with complaints against individuals are asked not to mention persons by name. Complaints concerning employees, pursuant to Board policy 9130, should be brought to the attention of school principals or other administrators before coming to the Board of Education. Your cooperation is appreciated.

### 4. **City of Southfield Update**

a. Mayor, Dr. Kenson Siver

### 5. **City of Lathrup Village Update**

a. Mayor, Kelly Garrett

### 6. **Southfield Public School Update**

a. Superintendent, Dr. Jennifer Green

### 7. **Topics of Discussion**

- a. School/Community Safety
- b. Economic Growth - College/Career Readiness
- c. Strong Working Relationships
- d. Outreach Efforts / Increasing Enrollment Efforts / Community Engagement
- e. SPS Strategic Plan
- f. Student Liaison
- g. Partnership Council

### 8. **Public Participation**

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9. **For the Good of the Order**
10. **Future Meetings & Events**
  - a. Tuesday, October 9, 2018 - Regular Board Meeting
  - b. Wednesday, October 10, 2018 - Parent Partnership Series
  - c. Tuesday, October 23, 2018 - Study Session, Special Board Meeting
11. **Adjournment**