



# SOUTHFIELD BOARD OF EDUCATION

Regular Meeting — June 9, 2015

7:00 PM

## AGENDA

### 1. **Opening of Meeting**

*This meeting is a meeting of the Southfield Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in Agenda Item 8.*

### 2. **Special Presentation:** College Board

- Greg Walker, Vice President, Midwest Regional Office
- Hoor Bhanpuri, Senior Director, Midwest Regional Office

### 3. **Student & Staff Recognitions** (Goals IV & VI)

- a. 2015 Wade McCree Jr. Scholarship Recipients
- b. Special Recognition: 2014 - 2015 Student Board Representatives
- c. Introduction: 2015 - 2016 Student Board Representatives

### 4. **Student Board Representatives** (Goals VI & VIII)

- a. Shana Hodge, Southfield Regional Academic Campus
- b. Bre'onna Richardson, Southfield-Lathrup High School
- c. Aries Rutledge, University High School Academy
- d. Kyrah Gradford, Southfield High School

### 5. **Report of Superintendent**

- a. Superintendent, Lynda Wood, Ed.D.
- b. Budget and Finance, Deborah Tremp, B.S.
- c. Human Resources and Labor Relations, Vickie Hall, M.B.A.
- d. Curriculum & Instruction, Derrick Lopez, J.D.
- e. Head Start, Yolanda Smith Charles, M.Ed.

### 6. **Action Items**

#### a. Consent Agenda

Report # 53-99, Personnel Report (Goal VII)  
Minutes: May 12, 2015

#### b. Report # 53-100, Recommendation to Approve Southfield Public Schools Imagine 2020 Plan A

#### c. Report # 53- 101, Recommendation to Approve Bussey Center for Early Childhood Education Interagency Agreement & Head Start Personnel Policies and Procedures

#### d. Report # 53-102, Recommendation to Approve Extension of Contract for Special Education Speech Pathologist



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- e. Report # 53-103, Recommendation to Approve District Notification System
- f. Report # 53-104, Southfield Public Schools Transportation Re-design with Durham Services
- g. Report # 53-105, Professional Services (Legal & Labor Affairs)

### 7. Information Items

- a. Report # 53-106, Purchasing Report
- b. Bill Summary # 794 (Goal VII)

### 8. Public Participation

*The Board has adopted an Amended Policy on Public Participation. Only those persons with concerns related to school matters may participate during the public participation portion of a meeting. Comments are limited to three (3) minutes. The Board will listen to comments, but may not respond during the meeting. Comments may be referred to an administrator or the Superintendent for follow-up. As a matter of fairness, speakers with complaints against individuals are asked not to mention persons by name. Complaints concerning employees should be brought to the attention of school principals or other administrators before coming to the Board. Your cooperation is appreciated.*

### 9. Board Matters

### 10. Future Meetings

- a. June 11 @ 6:00 pm - Truth in Taxation Public Hearing & Board Organizational Meeting (Budget Approval)
- b. June 16 @ 6:00 pm - Board Study Session
- c. June 23 @ 6:00 pm - Student Hearings
- d. June 30 @ 6:00 pm - Board Study Session

### 11. Adjournment