

Board of Education Regular Meeting

Monday, February 20, 2023 7:30 PM

Elementary Media Center, Twin River Public  
School  
816 Willard Ave  
PO Box 640  
Genoa, NE 68640

## Agenda

1. Meeting Called to Order
  - 1.1. Open Meeting Law
  - 1.2. Meeting Properly Published and Posted
  - 1.3. Rules for Public Participation Stated
2. Roll Call
  - 2.1. Excused/Unexcused Absences
3. Visitors/Public Input
4. Consent Agenda
  - 4.1. Approval of Agenda
  - 4.2. Approval of Amended December Meeting Minutes
  - 4.3. Approval of January Meeting Minutes
  - 4.4. Treasurer's Financial Report
  - 4.5. Approval of Claims
5. Items to Remove from Consent Agenda
6. Reports of Administrators and Committees
  - 6.1. Principal's Reports
  - 6.2. Activities Report
  - 6.3. Superintendent Report
  - 6.4. Board of Education Committee Report(s)
7. Consider and take possible action to add a side agreement to the 2023-24 Negotiated Agreement to add a junior high speech coach at the Activities, Category III level.

8. Consider and take possible action to approve the certified/classified hires/resignations.
9. Consider and take possible action to approve the 2023-24 classified wage schedule.
10. Consider and take possible action to accept the bid from JWood Flooring to install a new gym floor for \$141,300.
11. Consider and take possible action to reject all bids for the construction of a modular for classrooms.
12. Consider and take possible action to approve the 2023-24 school calendar.
13. Date, Time, and Location of Next Meeting
14. Consider and take possible action to approve the 2023-24 administration contracts.
15. Possible Executive Session to discuss personnel for the protection of the public interest or for the prevention of needless injury to the reputation of an individual in compliance with the law.
  - Administration Negotiations for 23-24
16. Adjournment

**Board of Education Regular Meeting**  
Elementary Media Center, Twin River Public School  
816 Willard Ave.  
Genoa, NE 68640  
Monday, December 19, 2022

1. Meeting Called to Order

Jennifer Swantek Called meeting to order

1.1. Open Meeting Law

1.2. Meeting Properly Published and Posted

1.3. Rules for Public Participation Stated

2. Roll Call

David Baxa-Present

John Nelson-Present

John Reeg-Present

Jennifer Swantek-Present

Chelsa Thompson-Absent

Dan Priester-Absent

2.1. Excused/Unexcused Absences

Dave Baxa moves the motion to accept excused/unexcused absences, John Reeg seconds the motion.

Dave Baxa- yes, John Nelson- yes, John Reeg, Jennifer Swantek-yes

3. Consent Agenda

John Reeg moves to approve the consent agenda, second by John Nelson

John Nelson-yes, John Reeg-yes, Jennifer Swantek-yes, David Baxa-yes

3.1. Approval of Agenda

3.2. Approval of Minutes of Previous Meetings

3.3. Treasurer's Financial Report

Blase house was purchased this month, ESU and SPED billed in the month of December, Food Service is decreasing due to more meals being paid for, portable classroom was purchased, special building fund at \$500,000.

#### 3.4. Approval of Claims

#### 4. Items to Remove from Consent Agenda

NO FURTHER ACTION

#### 5. Reports of Administrators and Committees

##### 5.1. Visitors

NONE

##### 5.2. Principal's Reports

Elementary Principal's Report- December 12-14 finished Acadience testing for K-6, 12/14 Marci from ESU7 present to educate on new math standard for the 2023-2024 school year. Karen Vonce from ESU2 completes a Pre-K assessment to assist with ECRES and NDE compliance program. December 19, elementary Christmas Concert, 12/20 last day with kids in the building, 12/21 ESU will be here to complete a PD day for staff to assist with EL students and new direct training.

7-12 Principal's Report- Ann Hubbel will be here on 12/21 as a resource to assist teachers with EL students. ICU report- correlation between students who have been absent and the number of missing assignments - students are being pulled trying to get them caught up. Marci from ESU7 here to meet with Math teachers to discuss next years curriculum. Architects here on 12/14 to meet with all staff in regards to wants/needs for new building.

##### 5.3. Activities Report

Boys basketball started off the season with a record of 3-3, girls basketball 0-6. Wrestling competed in 3 meets, postponed double dual for 12/22 TBD on make up date. JH Girls basketball wrapped up season on Saturday, 12/17 with a win. JH boys basketball with have a meeting on 12/20, coaches expecting 13-14 boys. Speech continues to practice for meet at home on 1/7, 42 members participating. Basketball Holiday tournament at Lakeview 12/29-30. Moratorium will be December 23-27. Academic All States for Fall activities are:

Football: Trey Quick, Kirk Hebda

Volleyball- Hannah Yrkoski, Tori Cornwell

Softball- Delaney Reeg, Lauryn Melcher

Play Production- Austin Anderson, Logan Kershaw

#### 5.4. Superintendent Report

Mr. Schapmann talked about some of the financial expenditures for the last month with special education, Boys Town, the contract with First National Capital Markets, and the purchase of the propane bus. Mr. Schapmann also talked about the sale of the bus and the bids he received. Mr. Schapmann also talked about the staffing need for an EL teacher with the number of new students that have arrived to the district. Mr. Schapmann talked about the December 21 staff professional development for EL strategies with Anne Hubble, Director of English Learners at Nebraska Department of Education and Mark Brady with ESU 7, and Otis Pierce to help with technology needs for the new staff devices.

#### 5.5. Board of Education Committee Report(s)

John Nelson and new board member Jeremy Vetick attended new board meeting training in York on 12/19.

Jennifer Swantek reports at board retreat NE opted to not be apart of the national organization at this time and are looking into other options for schools to be heard.

Jennifer Swantek would like to thank Dan Priester for the last 4 years of service to this school district.

John Nelson reports tentative dates for Board member retreats for 2023.

#### 6. Public hearing on the teaching of American Civics curriculum.

7- 12 Principal Zach Barrett discusses current American Civics legislative bill, states our classrooms are teaching in compliance with this bill. Our school district is also practicing a number of the stated requirements.

An opportunity for public input was given with no one presenting.

#### 7. Staffing update.

Mr. Schapmann offered a position to an Ag teacher and will have a decision by the end of December.

Special education position is potentially filled but will not be confirmed until January.

8. Consider and take possible action to approve a 1.0 FTE position to teach EL.

2 more students have enrolled in EL, making a total 16 in the district. The need continues to grow, ESU has confirmed numbers will continue to increase.

John Reeg moves the motion to approve a 1.0 FTE position to teach EL, David Baxa seconds the motion.

John Nelson- yes, John Reeg-yes, Jennifer Swantek-yes, David Baxa-yes

9. Consider and take possible action to declare the 2023 propane bus surplus.

2023 propane bus will have a formal offer given by the end of 12/23 to another school district.

Short bus continues to be an issue, T&R rewired the circuit board for the 2nd time, the other 45 passenger bus also has mechanical issues at this time. Would like to purchase a new 45 passenger bus.

David Baxa makes the motion to approve to surplus 2023 bus and a second by John Nelson

John Reeg-yes, Jennifer Swantek-yes, David Baxa-yes, John Nelson-yes

10. Review the superintendent's evaluation and goals

Board opted to complete evaluation and use the NASB form to complete superintendent evaluation. Board collectively thinks Jason Schapmann excels in: board leadership relations, financial budgeting and overall organization of the district.

11. Executive Session

Jennifer Swantek moves that the Board of Education go into Closed Session to discuss with the Superintendent his evaluation for the prevention of needless injury to the reputation of individuals.

Jennifer Swantek moves to approve the motion, John Nelson seconds the motion to go into executive session at 6:02pm.

Executive Session ended 6:37 pm

John Reeg makes the motion to end the executive session and David Baxa seconds the motion.

12. Date, Time, and Location of Next Meeting

January 9, 2023 at 7:30pm at the Elementary Media Center

### 13. Adjournment

David Baxa makes the motion to adjourn the meeting and John Reeg seconds the motion.

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Jennifer Swantek, Board President

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Dan Priester, Board Secretary

**Board of Education Regular Meeting**  
Elementary Media Center, Twin River Public School  
816 Willard Ave.  
Genoa, NE 68640  
Monday, January 6, 2022

1. Meeting Called to Order-Schapmann

1.1. Open Meeting Law-Schapmann

1.2. Meeting Properly Published and Posted- Schapmann

1.3. Rules for Public Participation Stated- Schapmann

2. Roll Call- Schapmann

John Nelson-Present

John Reeg- Present

Chelsa Thompson- Present

Jennifer Swantek-Present

David Baxa-Present

Jeremy Vetick-Present

2.1. Excused/Unexcused Absences- Schapmann

None Absent

3. Seating of New Board Member(s) - Schapmann

- Administer Oath of Office

Jeremy Vetick states the Oath of Office

4. Nomination and Election of Board President- Schapmann

Majority of Board votes Jennifer Swantek- Board President 2023-2024 School Year

5. Election of Officers - Board President

Majority Votes

- Vice-President-John Nelson
- Secretary- John Reeg

6. Dissemination to each Board Member the Conflict of Interest Policy

7. Dissemination to each Board Member the Board Code of Ethics Policy.

8. Appointment of Standing Committees

1. Civics Committee- Jeremy Vetick added to Civics Committee along with Dave Baxa and Chelsa Thompson
2. Building and Grounds- John Nelson, John Reeg, and Jennifer Swantek
3. Transportation- Jeremy Vetick added to Transportation Committee along with John Nelson and Chelsa Thompson
4. Negotiations- John Reeg, Jennifer Swantek, and Dave Baxa

10. Consent Agenda

10.1. Approval of Agenda

10.2. Approval of Minutes of Previous Meetings

10.3. Treasurer's Financial Report

Electric bill for the Silver Creek building for the month was \$6,190.06, not including fuel. Positive Action social/emotional curriculum \$2,000 for Webinar Training. Ice Melt \$1969 through Marc, will be resourcing out to Sack Lumber.

10.4. Approval of Claims

11. Items to Remove from Consent Agenda

David Baxa makes the motion to approve consent agenda and a second by John Reeg.

Nelson-Yes

Swantek-Yes

Baxa- Yes

Reeg- Yes

Vetick- Yes

Motion to remove previous minutes out of consent agenda by John Nelson and a second by Chelsa Thompson.

Nelson- Yes

Reeg- Yes

Thompson- Yes

Swantek- Yes

Baxa-Yes

Vetick- Yes

12. Visitors/Public Input

None Present

13. Reports of Administrators and Committees

13.1. Principal's Reports

Elementary- Completed Acaidence testing December 14-16, 70% of elementary students 1st-6th made benchmark in Oral Reading Fluency. Upcoming testing is January 10-13 NCAS grades 3-6 and MAPS K-2. Peli Test for Pre-K will be 1/19-20. SHIP hosting family engagement on 2/4 and 2/6 is 6-8.

Barret- NCAS testing this week. If students improve their score from they will receive a silver medal. If students achieve benchmark in reading or math will receive a gold medal, if meet benchmark in both reading and math will receive a gold medal and pizza party.

13.2. Activities Report

Holiday Tournament over Christmas break, took 3rd. Speech meet hosted on Saturday 270 kids on campus and placed 4th over all.

JH Boys basketball kicked off season on Jan. 9, wrestling has 2 meets this week, rescheduling postponed activities if possible. Schmit will attend District 2 meeting on Wednesday, vote on proposals.

13.3. Superintendent's Report

- Sports Co-ops-

Osceola is inquiring about coop for Jr High sports, Jr high girls basketball, football. Will notify Osceola about inquiring back in a year. Softball- Fullerton inquiring to coop, numbers projected around 10. Will find out more information from Fullerton before committing.

- Gym Floor and Modular Bids  
Mr. Schapmann has received 6-8 bids for modular and 3-4 bids for gym floor. Gym floor bid is due January 18th and modular bid is due February 1st. District will take the lowest bid.
- 501 Building  
Equipment has been broken, left out and unorganized. Water fountain was broken, ordered a new one and the new one leaked overnight after someone plugged it back in. Community members disrupting strength class. The key cards will be disabled during school hours. Kids under 21 have been going in unsupervised. Discussed implementing new guidelines for improving facility usage for students and staff during the day as the building needs to be used for school purposes first.

Equipment needs maintained and new cables need applied, looking into hiring a company to come in and complete a full maintenance review. Treadmills have a bi-annual maintenance plan on them to keep up on.

- Negotiations Committee Meeting  
Conference room 6:30 on January 11.
- January 11 Facility Meeting  
Will be in the small gym at 6:30pm with an initial smaller group, tours and a quick presentation over the building and needs from the staff.
- Draft School Calendar  
Mr. Schapmann discussed a proposed school calendar for the 2023-24 school year.
- Superintendent Goals  
Will contact NASB to follow up.

14. Consider and take possible action to approve the certified/classified hires/resignations.

SPED contract has been mailed out to Gabrielle Lanxon

Motion to certified/classified hires/resignation by David Baxa and a second by Chelsa Thompson

Reeg-yes

Swantek-yes

Thompson-yes

Vetick-yes

Baxa-yes

Nelson-Yes

Ag position was offered in December and declined by applicant.

15. Consider and take possible action to accept the bid for the 2023 propane bus for \$120,002.

ChelsaThompson makes the motion to accept bid of \$120,002 for 2023 Propane bus, and a second by David Baxa

Baxa-yes

Nelson-yes

Reeg- yes

Swantek-yes

Thompson-yes

Vetick-Yes

16. Consider and take possible action to designate and authorize KSB School Law Firm to provide the school district legal counsel.

Motion to approve KSB School Law Firm to provide legal counsel for the district by John Nelson, and a second by David Baxa.

Nelson-yes

Reeg-yes

Swantek-yes

Thompson-yes

Vetick-yes

Baxa-Yes

17. Consider and take possible action to approve the Genoa Leader Times as the approved media outlet for publicizing meetings for Twin River Public Schools.

Motion to approve Genoa Leader Times as media outlet for publicizing meetings by John Nelson, and a second by Jeremy Vetick.

Reeg-yes

Swantek- yes

Thompson-yes

Vetick-yes

Baxa- yes

Nelson- Yes

18. Consider and take possible action to approve Policy 3002 resolution that identifies Cornerstone Bank of Monroe, Genoa Community Bank, and Bank of Clarks in Silver Creek as the Official Depositories of Twin River Public Schools.

Motion to approve Policy 3002 resolution by Chelsa Thompson and second by Jennifer Swantek

Thompson-yes

Vetick-yes

Baxa-yes

Nelson-yes

Reeg-yes

Swantek-Yes

19. Date, Time, and Location of Next Meeting

February 20, 2023 Elementary Media Center at 7:30

20. Possible Executive Session to discuss personnel for the protection of the public interest or for the prevention of needless injury to the reputation of an individual in compliance with the law.

Not at this time

21. Adjournment

Motion to adjourn by Dave Baxa and second by Jeremy Vetick at 8:43pm

## **7-12 Principal Report February 2023**

- Parent Teacher Conferences
  - 33% Attendance
- NSCAS and MAPS Testing
  - Students rewarded with medals and pizza party
- Nance County Spelling Bee
  - TR sweeps- Carson Kershaw- Champion, Dejah Yosten-  
Runner-Up
- ELPA 21 Testing
  - English Language Proficiency Assessment
- Ag Update

**Twin River Board of Education**  
**Monday, February 20, 2023**

- Testing
  - Completed winter testing
    - PreK-PELI
    - Kindergarten-2nd grade-MAP
    - 3rd-6th grade-NSCAS
  - MAP Testing-63% met winter benchmark
  - NSCAS Testing-35% above state average for winter test
  
- ESU7
  - Title III Meeting-Wednesday, January 25
  - Principal Cluster-Thursday, January 26
  
- SHIP Book Bingo/Title Night
  - Thursday, February 2
  - Had approximately 150 attend
  - Scholastic Book Fair-\$2400 in sales for SHIP
  
- Parent Teacher Conferences-Feb 6th and 8th
  - Good turnout for PK-6th grade-89% attendance
  
- Pizza Party
  - Friday, February 17th
  - Pizza party for those students who met benchmark or were above state average
  - 93 elementary students participated

The Twin River Speech Family traveled to Fullerton on Saturday, February 18 to compete in the Fullerton Winter Warrior Speech Spectacular. This meet ran a Varsity and Junior Varsity division. Depending on the number of entries, some divisions were run together.

In JV Serious Prose, Lindy Schmidt placed 6<sup>th</sup>.

In JV Humorous Prose, Alex Sikes placed 5<sup>th</sup>.

In JV Poetry, Kenzie King placed 4<sup>th</sup>.

In JV Duet Acting, Cooper Zabka and Parker Zabka placed 3<sup>rd</sup>.

In JV Entertainment Speaking, Elle Cromwell placed 3<sup>rd</sup>.

In JV OID, Grace Weaver, Laynie Allen, Tricia Kunkee, Tayla Zarek, and Lili Trejo placed 3<sup>rd</sup>.

In JV Humorous Prose, Garrett Kunkee was tournament runner-up!

In JV Poetry, Jocelyn Robertson was tournament champion!

In Varsity Duet Acting, Haylee Finn and Garrett Kunkee placed 6<sup>th</sup>.

In Varsity Serious Prose, Clara Preister placed 6<sup>th</sup>.

In Varsity Persuasive Speaking, Xander McComb placed 6<sup>th</sup>, and was JV tournament runner-up!

In Varsity POI, Tessa Cherry placed 6<sup>th</sup>.

In Varsity Duet Acting, Emma Yrkoski and Lydia Ziemba placed 5<sup>th</sup>.

In Varsity Poetry, Ava Martinez placed 5<sup>th</sup>.

In Varsity POI, Jocelyn Robertson placed 5<sup>th</sup>, and was JV tournament champion!

In Varsity Duet Acting, Courtney Kemper and Grace Weaver placed 4<sup>th</sup>.

In Varsity Entertainment Speaking, Brayden Rinkol placed 4<sup>th</sup>.

In Varsity Extemporaneous Speaking, Xander McComb placed 4<sup>th</sup>, and was the JV champion!

In Varsity Informative Speaking, Kenzie King placed 4<sup>th</sup>.

In Varsity OID, Kadin Buhl, Clara Preister, Austin Anderson, Brayden Rinkol, And Kirk Hebda placed 4<sup>th</sup>.

In Varsity Persuasive Speaking, Logan Kershaw placed 4<sup>th</sup>.

In Varsity Extemporaneous Speaking, Tessa Cherry placed 3<sup>rd</sup>.

In Varsity Informative Speaking, Courtney Kemper placed 3<sup>rd</sup>.

In Varsity OID, Emma Yrkoski, Parker Zabka, Briley Cuba, Elle Cromwell, and Aubree Brandenburger placed 3<sup>rd</sup>.

In Varsity Humorous Prose, Mason Rinkol placed 3<sup>rd</sup>.

In Varsity Persuasive Speaking, Noah Ladd placed 3<sup>rd</sup>, and was JV tournament champion!

In Varsity Duet Acting, Kirk Hebda and Mason Rinkol were tournament runners-up!

In Varsity Humorous Prose, Trey Quick was tournament runner-up!

In Varsity POI, Logan Kershaw was tournament runner-up!

In Varsity Serious Prose, Lydia Ziemba was tournament runner-up!  
In Varsity Entertainment Speaking, Austin Anderson was tournament champion!  
In Varsity Extemporaneous Speaking, Clay Brandenburger was tournament champion!  
In Varsity and JV Informative Speaking, Ava Martinez was tournament champion!  
In Varsity Poetry, Grace Sagales was tournament champion!  
In Varsity Persuasive Speaking, Clay Brandenburger was tournament champion!  
In Varsity POI, Grace Sagales was tournament champion!

In the team sweepstakes, out of 9 teams, The Family was both varsity and JV tournament champion! The Family finished with a varsity score of, according to the announcer, a “whole lot of” points (which translated to 432 points). This was a 288-point margin of victory over the runner-up. On Wednesday, The Family is hosting the EHC Tournament. It’s a great opportunity to come out and see the results of all the hard work these kids have put in this year!

### **Recent Events:**

- Wrestling update:
  - Ashton Johnson qualified for the state meet (boys)
  - Callie Held & Libby Held qualified for the state meet (girls)
  - Had a send off February 15th to show our appreciation
- HS Basketball Update:
  - Boys - begin sub-district play tomorrow (2/21) vs. Cross County at Cross County
  - Girls – finished the season at 4-19
- Speech:
  - Back to back to back weekends of being invite champions (Humphrey Invite & Schuyler & Fullerton)
- FFA State Degree interviews on Wednesday, February 8th, 2023

### **Upcoming Events:**

- EHC Speech Meet (our half) here on 2/22
- First track practice on 2/27
- Baseball pitchers and catchers have reported
  - Co-op with Osceola has gone well per a discussion with Coach Rinkol
- Speech Districts are March 1st @ Thayer Central
- JH Track organizational meeting on Thursday

### **Professional Development:**

- EHC AD Meeting on February 15th, 2023 (West Point)

**CONTRACT AMENDMENT  
23-24 Extra Duty**

THIS CONTRACT is drawn as an amendment to the TEACHER'S CONTRACT and represents an agreement between the School District of Twin River, No. 30 in the counties of Nance, Merrick, Platte and Polk, in the State of Nebraska, party of the first part, and **David Tejral**, party of the second part, hereinafter called the TEACHER.

TEACHER agrees to perform certain designated responsibilities (In addition to those called for or implied in the TEACHER'S CONTRACT) during the 2023-2024 school year.

FIRST: TEACHER is employed for and agrees to perform all necessary responsibilities required for the following position:

**FFA Sponsor**

**Negotiated agreement side agreement and amendment for the 2023-24 school year.**

SECOND: Salary provision for this responsibility is a percentage of the base at the Activities: Category III for the

Contract Amendment.

**Activities, Category III**

THIRD: The above-designated activity is scheduled to begin on or about Aug. 15 and end on or approximately May 23. TEACHER understands and agrees the performance of responsibility in relation to the activity may not correspond to the beginning and ending dates of the activity itself, but that work to be performed as required.

FOURTH: All provisions of the FOURTH paragraph of the TEACHER'S CONTRACT shall pertain to the assignment under this CONTRACT AMENDMENT.

FIFTH: In the event that any salary deduction is made for days missed, but not covered by existing paid leave provisions, that deduction shall be made under the terms of this contract amendment based upon the scheduled duration of the activity as designated in the THIRD paragraph of this contract amendment, and only during the duration that is designated herein.

SIXTH: This contract is null and void if TEACHER does not accept and deliver one signed copy of this contract to the **Business Manager** on or before May 31, **2022=3**.

Executed by DISTRICT

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(District Signature)

Executed by TEACHER

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Teacher Signature)



**Superintendent**  
Jason Schapmann  
**Elementary Principal**  
Brenda Buhl  
**High School Principal**  
Zach Barrett  
**Assistant Principal/AD**  
David Schmit



P.O. Box 640  
Genoa, NE 68640  
Phone: (402) 993-2274  
Fax: (402) 993-7718

**Business Manager**  
Lori Swantek

## Twin River Public Schools

### February 2023 Board Meeting

#### Certified Resignations/Retirements

Staff Name	Position	Hire/Last Day
Blakely Jones	Vocational Ag	Hire, August 2023
Laura Rodriguez	English Learner (EL)	In-House Transition

#### Classified Resignations/Retirements

Staff Name	Position	Hire/Last Day
Anna Czarnick	Paraprofessional	Resignation, February 15, 2023

*“... providing opportunities for individuals to become lifelong learners”*





**Twin River Schools**

**Connor Rezill Panel Floating plywood Panel System**

System Consists Of: , 15 mil poly vapor barrier, Connor R4 Rezill Pads spaced 12" O.C. , 2 layers ½" CDX 4 ply subfloor panels, 25/32" x 2-1/4" 2nd grade MFMA maple, sanding , application of two coats seal, painting of gamelines ( repaint existing ), application of two coats finish, black vented cove base @perimeter, and transition thresholds.

**Base Bid Price .....\$139,280.00**

**To substitute 3<sup>rd</sup> Grade maple.....Deduct \$7,000.00**

**Connor Anchored Rezill Sleeper DIN – Anchored Sleeper System**

System Consists Of: , 15 mil poly vapor barrier, Connor Factory assembled Anchored Rezill Sleepers, one layer ½" CDX plywood subfloor panel, 25/32" x 2-1/4" 2nd grade MFMA maple, sanding , application of two coats seal, painting of gamelines ( repaint existing), application of two coats finish, black vented cove base @perimeter, and transition thresholds

**Base Bid Price .....\$141,300.00**

**To substitute 3<sup>rd</sup> Grade maple.....Deduct \$7,000.00**

**Work Scope Notes:**

- Pricing assumes industry standard substrate conditions are met before installation
- Work to be performed according to MFMA standards
- Owner to provide 3 phase power and connection for sanding equipment
- Pricing includes demo of existing
- Price assumes demo of a anchored sleeper system
- Pricing includes movement of bleachers to accommodate installation
- Pricing includes PPL bonding
- We will need 7 weeks to complete this work

Estimator:

Scott Johnston

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**573 County Road A, Suite 109, Hudson WI  
P 715-690-2560 F 715-690-2562  
www.Jwoodfloors.com**

# REZILL PANEL™

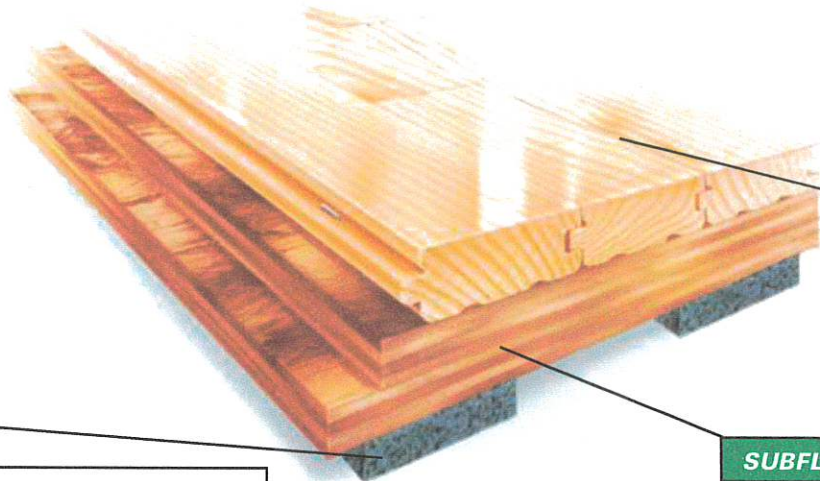
## FLOATING SYSTEM

Connor Sports • 800.283.9522 • 847.290.9020 • info@connorsports.com • connorsports.com/hardwood



RezillPanel provides a double plywood layer subfloor supported by resilient Rezill pads offering high shock absorption, and very good resistance to undesired effects of fatigue and static load pressure.

### REZILLPANEL FLOATING SYSTEM



#### FLOORING

MFMA Northern  
Hard Maple

#### RESILIENCE

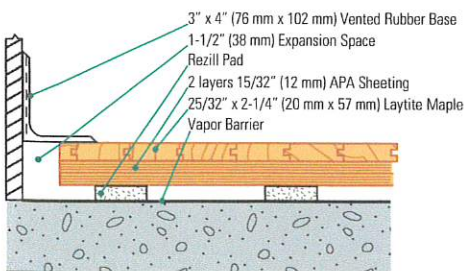
Rezill Pads for Excellent Resilient Life and Loading

#### SUBFLOOR CONSTRUCTION

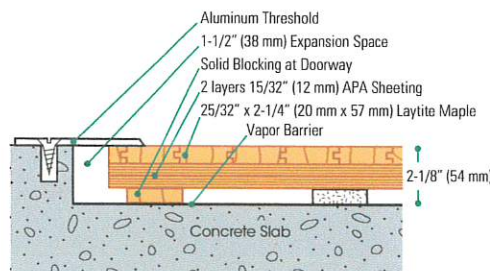
Two Layers of APA Rated Plywood Panels

Slab Depression: 25/32" (20 mm) flooring – 2 1/8" (54 mm) • 33/32" (26 mm) flooring – 2 3/8" (60 mm)

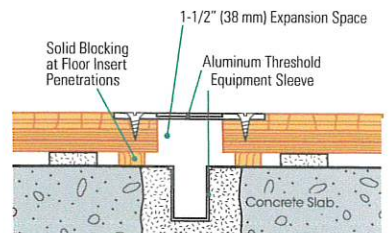
#### Wall Base Detail



#### Threshold Detail (Optional Accessory)



#### Equipment Detail (Optional Accessory)



Manufacturing:  
**ISO 9001:2008**  
CERTIFIED  
**ISO 14001:2004**  
CERTIFIED



Testing Laboratory:  
United States Sports  
Surfacing Laboratory



Certified Testing:  
ISSS Scientific  
Body Membership



Green Status  
Managed Forests,  
Certification Available



Environmental Product Declaration  
The First Sports Floor Manufacturer to Publish  
UL Certified Product-Specific Environmental  
Performance In Compliance with LEED V.4



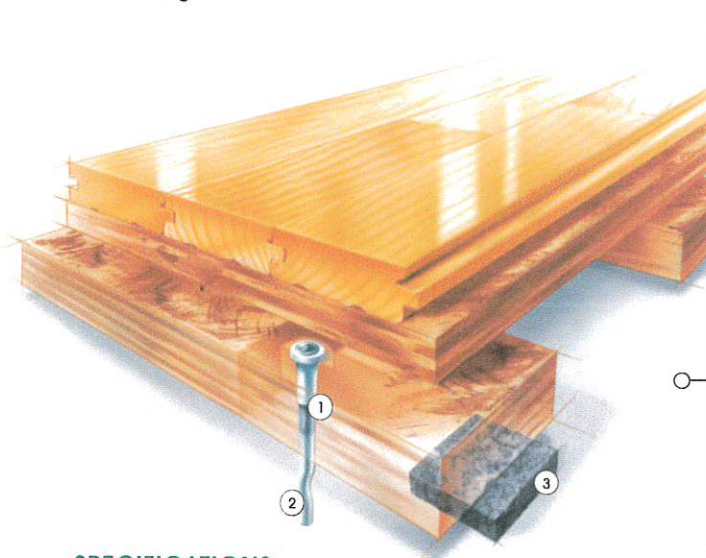
# ANCHORED REZILLSLEEPER DIN™

FIXED  
RESILIENT  
ARS DIN

FIXED RESILIENT

## SYSTEM FEATURES AND BENEFITS

A sports floor system providing resiliency and substrate anchorage consisting in general of a vapor barrier, Rezill resilient pads, plywood sleepers, plywood subfloor, anti-Squeak collared steel anchors, maple flooring, sanding, sealers, finishes, game lines and wall base.

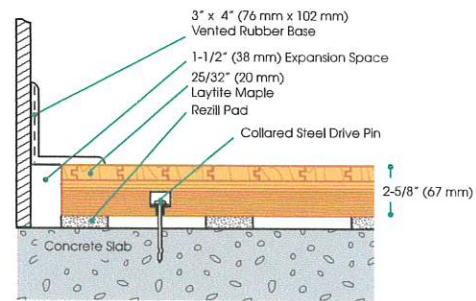


- ① Anti-Squeak Collar
- ② Installed with Connor "Sure Stop" Anchorage Tool
- ③ Rezill Pad

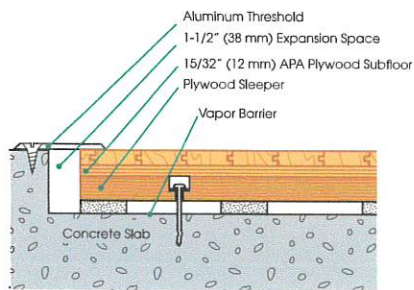
## SPECIFICATIONS

MANUFACTURING	ISO 9001:2000 CERTIFIED
SYSTEM TYPE	Fixed Resilient
ANCHORAGE	Singular Pinned (Design Group 3)
SUBFLOOR CONSTRUCTION	Sleeper and Plywood
RESILIENCE	Rezill Pads
RECYCLED CONTRIBUTION	Anchored Rezill Sleeper DIN Subfloor System includes components with recycled content.
SLAB DEPRESSION	25/32" (20 mm) flooring - 2 5/8" (67 mm) 33/32" (26 mm) flooring - 2 7/8" (73 mm)
DIN STATUS	<b>D-I-N</b> Meets or exceeds all the requirements of DIN 18032, part 2
TESTING LABORATORY	United States Sports Surfacing Laboratory
CERTIFIED TESTING	Laboratory test equipment calibrated and certified through the ISSS
GREEN STATUS	Managed forests, certification available.

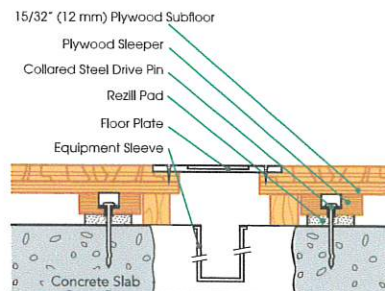
### WALL BASE DETAIL



### THRESHOLD DETAIL (optional accessory)



### EQUIPMENT DETAIL (optional accessory)



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1.800.283.9522

## **BID FORM**

Project Identification: Gymnasium Floor Project

- 1. BID RECIPIENT.** This Bid is submitted to: Twin River Public Schools, Attn: Superintendent, 816 Willard Avenue, Genoa, NE 68640.

The undersigned Bidder proposes and agrees, if this Bid is accepted, to enter into an Agreement with Owner in the form included in the Bidding Documents to perform all Work as specified or indicated in the Bidding Documents for the prices and within the times indicated in the Bid and in accordance with the other terms and conditions of the Bidding Documents.

- 2. BIDDER'S ACKNOWLEDGMENTS.** Bidder accepts all of the terms and conditions of the Bidding Documents and Instructions to Bidders. The Bid will remain subject to acceptance for 30 days after the Bid opening, or for such longer period of time that Bidder may agree to in writing upon request of Owner.

- 3. BIDDER'S REPRESENTATIONS.** The Bidder represents and agrees that:

- A. The Bidder has read and understands the Bidding Documents;
- B. The Bidder understands how the Bidding Documents relate to other portions of the Project, if any, being bid concurrently or presently under construction;
- C. The Bid complies with the Bidding Documents;
- D. The person or persons who have signed and submitted this Bid are legally authorized to do so and to bind the Bidder to a contract;
- E. The Bidder has visited the site, become familiar with local conditions under which the Work is to be performed, and has correlated the Bidder's observations with the requirements of the Proposed Contract Documents listed above;
- F. The Bid is based upon the materials, equipment, and systems required by the Bidding Documents without exception;
- G. The bidder is complying with and will continue to comply with fair labor standards in the pursuit of their business and in the execution of the contract which is being bid;
- H. The Bidder waives any claim it has, or may have, against the School District and its agents or representatives, and their respective employees, arising out of, or in connection with, the administration, evaluation, or recommendation of any bid; waiver of any requirements under the bid documents or the contract documents; acceptance or rejection of any bids; and award of the contract;
- I. The Bidder is familiar with and is satisfied as to all Federal, State, and local Laws and Regulations that may affect cost, progress, and performance of the Work;
- J. The Bidder does not consider that any further examinations, investigations, explorations, tests, studies, or data are necessary for

the determination of this Bid for performance of the Work at the price(s) bid and within the times and in accordance with the other terms and conditions of the Bidding Documents.

- K. The Bidder is aware of the general nature of the Work to be performed by Owner and others at the Site that relates to the Work as indicated in the Bidding Documents.
- L. The Bidder has correlated the information known to Bidder, information and observations obtained from visits to the Site, reports and drawings identified in the Bidding Documents, and all additional examinations, investigations, explorations, tests, studies, and data with the Bidding Documents.
- M. The Bidder has given the Architect and/or the Owner written notice of all conflicts, errors, ambiguities, or discrepancies that Bidder has discovered in the Bidding Documents, and the written resolution thereof by Architect and/or the Owner is acceptable to the Bidder;
- N. The Bidder, and any subcontractor, is not currently debarred, suspended, proposed for debarment, declared ineligible, or otherwise excluded from submitting bids to any State or Federal department or agency or any political subdivision of the State of Nebraska;
- O. This Bid is genuine and not made in the interest of or on the behalf of any undisclosed individual or entity and is not submitted in conformity with any agreement or rules of any group, association, organization, or corporation;
- P. The Bidder has not directly or indirectly induced or solicited any other Bidder to submit a false or sham Bid;
- Q. The Bidder has not solicited or induced any individual or entity to refrain from bidding; and
- R. The Bidder has read and understands the provisions set forth in the Bidding Documents, including but not limited to:

(1) Agreement for the Gymnasium Floor Project;

(2) Addenda

No.	Date	Pages
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(3) Other:

4. **PROFESSIONAL REFERENCES.** Provide the contact name, company, address, and phone number of at least three references for whom you have provided the same or similar services on a project of similar scope.

**#1**

Contact Name: Steve Glasser President  
Company: Trinity Schools  
Address: 810 Empire Rd. Dickinson, ND 58601  
Phone Number: 701 483 6081

**#2**

Contact Name: Jeff Moberg Superintendent  
Company: New Richmond Schools  
Address: 701 East 11th St. New Richmond, WI 54017  
Phone Number: 715 243 7418

**#3**

Contact Name: Scott Taylor NWFA Flooring Inspector  
Company: SWFF INC.  
Address: 2135 Underwood Parkway Elm Grove, WI 53122  
Phone Number: 414 405 2489

**5. Claims and Suits.**

Has your organization ever failed to complete any work awarded to it?  
NO

If yes, explain: \_\_\_\_\_

Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years? NO

If yes, explain: \_\_\_\_\_

**6. BID.** The Bidder will complete the Work in accordance with the Contract Documents for the following price(s):

Maple #2

Floating Sleeper System \$ \_\_\_\_\_  
Floating Plywood Panel w/ continuous foam pad \$ see attached Bid Scope  
Anchored Sleeper System \$ see attached Bid Scope

Maple #3

Floating Sleeper System \$ \_\_\_\_\_  
Floating Plywood Panel w/ continuous foam pad \$ see attached Bid Scope  
Anchored Sleeper System \$ see attached Bid Scope

**7. COMPLETION DATES.** Bidder agrees that its anticipated start date is TBD, 2023, and it will attain Substantial Completion of the Work by \_\_\_\_\_, 2023, and Final Completion by TBD, 2023.

**8. BID ATTACHMENTS.** The following documents are attached to and made a part of the Bid:

- A. Proposed Work Schedule.
- B. Any exceptions to the bid requirements.
- C. Proposed contract modifications, if any.

**9. INSURANCE.** The insurance limits for each type of insurance typically maintained by the Bidder are listed below are as follows:

- |  |   |
|--|---|
| <p>A. Commercial General Liability:</p> <p>B. Automobile Liability:</p> <p>C. Umbrella Liability:</p> <p>D. Employer's Liability:</p> <p>E. Other: _____</p> | <p>Each occurrence/General aggregate</p> <p>\$ _____ / \$ _____</p> <p>\$ _____ / \$ _____</p> <p>\$ _____ / \$ 2,000,000</p> <p>\$ _____ / \$ _____</p> <p>\$ _____ / \$ _____</p> |
|--|---|



\_\_\_\_\_  
Signature

Cole Johnston  
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Owner  
\_\_\_\_\_  
Title

Jwood Sports Flooring  
\_\_\_\_\_  
Firm Name  
573 County Road A #109  
Hudson WI, 54016

\_\_\_\_\_  
Address

715 690 2560  
\_\_\_\_\_  
Telephone Number

caj.jwood@gmail.com  
\_\_\_\_\_  
E-mail

# 2023-24 Twin River Public Schools School Calendar

2023						
August						
S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

10-11 Teacher Workdays  
 14-15 Teacher Workdays  
 14- 7-9th Grades Orientation  
 15- 10-12th Grades Orientation  
 16 - First Day of School  
 16-18 - 1:30pm Early Dismissal  
 21- First Day of Pre-School

2024						
January						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

2- Staff Workday  
 3- First Day 2nd Semester  
 26- Staff Workday

September						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

4- Labor Day  
 20-21 PTC, 1:30 Student Dismissal  
 22- Teacher Comp Day

February						
S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29		

7-8 PTC, 1:30 Student Dismissal  
 9 Teacher Comp Day

October						
S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

12- End of 1st Qtr  
 13-Staff Workday  
 20- Fall Break  
 25- 1:30 Dismissal

March						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

6- End of 3rd Qtr  
 7- No School, Staff Workday  
 8-11 Winter Break  
 29- Spring Break

November						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

15- 1:30 Dismissal  
 22-24- Thanksgiving Break

April						
S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				

1- Spring Break  
 12- No School, Staff Workday  
 23- HS Track Meet, No Students

December						
S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

6- 1:30 Dismissal  
 20-End of 2nd Qtr  
 21- Staff Workday  
 22-2 - Holiday Break

May						
S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

3- Last Day for Seniors  
 10- Last Day for Preschool  
 11- Graduation  
 14- Last day K-6  
 15- Last day 7-11, 1:30pm Dismissal  
 16-17- Staff Workdays

	Teacher Workdays
	Students Return
	Early Dismissal
	No School
	End of Quarters