

SCHOOL DISTRICT OF THE CITY OF HARPER WOODS

BOARD OF EDUCATION REGULAR MEETING AGENDA APRIL 16, 2019 ~ 7:00 PM

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in agenda item seven (7.0) and eleven (11.0).

1. Call to Order

2. Pledge of Allegiance

3. Roll Call – Establishment of a Quorum

4. Acceptance of Meeting Agenda

5. Approval of Consent Agenda

5. 1. Minutes from Previous Meetings

5. 1. 1. Regular Meeting – March 19, 2019

5. 1. 2. Workshop Meeting – April 9, 2019

5. 2. Expenditure Reports – March 1 through March 31, 2019

5. 3. Personnel Matters

5. 3. 1. Overnight/Extended Travel

5. 3. 1. 1. Michael Mooney, Breona Wilson and (3) students – DECA International Competition

5. 3. 1. 2. Lori Wierbicki – MPAAA Spring Conference

5. 3. 1. 3. Gwendolyn Mia – EDPs, Internship & Career Awareness Conference

5. 3. 1. 4. Tanika Rucker – Emerging Leaders Program

5. 3. 1. 5. James Dennis – MSBO Conference

5. 3. 2. Resignations/Retirements

5. 3. 2. 1. Shawn Harville – Dean of Students – High School

5. 3. 3. New Hires/*Reassignments

5. 3. 3. 1. Andrian Johnson – Special Education Teacher – High School

5. 3. 3. 2. Alisheia Lewis _ Paraprofessional – Beacon Elementary

5. 3. 3. 3. Chamri Thomas – Central Office Clerical Support – District

5. 3. 3. 4. Richard Spurlock – Special Education Paraprofessional – High School

5. 3. 3. 5. Willie Smith – Varsity Softball Head Coach – High School

5. 3. 3. 6. John Thompson – Track Head Coach – Middle School

5. 3. 3. 7. Pablo Yates – Baseball Asst. Coach – High School

5. 3. 3. 8. *Cynthia Danna – Clerical Support – District/Enrollment

5. 3. 3. 9. *DonUlecia Padgett Smith – Clerical Support – Middle School

5. 3. 3. 10. Tevon Conrad – Night Custodian – Middle School

5. 3. 3. 11. Duran Echols – CTE Paraprofessional – CTE

5. 4. 1st Reading of Bylaws/Policies

0100	0122	0131.1	0143.1	0165.6	0166	0167.1
0167.2	0167.3	0167.6	1422	1662	2112	2260
2261	2261.01	2261.03	2271	2700	3120	3120.04



3122	3130	3362	4122	4162	4362	5330
5460	5517	5517.02	5540	5610	5611	5630.01
6325	8210					

6. Correspondence

7. Public Participation re: Action Items

8. Action Item(s)

8. 1. Summer Nutrition Program

8. 2. 2019/2020 Food Service Contract

8. 3. Student Code Conduct

8. 4. Recommendation for No Teacher Layoffs

9. Board Items

9. 1. Building & Site

9. 2. Policy

9. 3. Finance

9. 4. Community Relations

9. 5. Superintendent Evaluation

10. Report of the Superintendent

11. Public Participation

12. Matters of Interest to Board Members

13. Adjournment

