



**MANISTEE AREA PUBLIC SCHOOLS  
BOARD OF EDUCATION  
550 MAPLE STREET, MANISTEE, MI 49660  
WORK-STUDY SESSION  
Wednesday, March 24, 2021--7:00 PM**

**CHANGE -- TO BE HELD IN AN ELECTRONIC, VIRTUAL SETTING ONLY**

**TO PARTICIPATE:**

**Meeting ID Link:** [meet.google.com/aae-spze-bxr](https://meet.google.com/aae-spze-bxr)

**Join by Phone:** (US) +1 609-779-1510 **PIN:** 274192914

**Online Public Comment Form (case sensitive):** <https://bit.ly/3bRO6BD>

**AGENDA**

**MISSION**

"Chips lead by providing an inclusive, high-quality, diverse educational environment that inspires and fulfills the goals of all learners at every stage of their journey."

**VISION**

"Leading a connected Manistee learning community, which supports the educational journey of each individual student, delivering The Chippewa Edge."

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. **Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. Thank you.***

**I. Pledge of Allegiance**

**II. Call Meeting to Order, Roll, Approval of Agenda**

**III. Public Communication**

*This portion of the agenda is for persons to address the Board for only those items that appear on the agenda.*

*Public Communication/ Comment is limited to three (3) minutes per individual. A Second Public Communication/Comment Period is scheduled at the end of the meeting for any other items.*

**IV. Discussion Item(s)**

A. Facilities Sub-Committee Review & Recommendations

B. District Principals' Reports

**V. Second Public Communication**

*This portion of the agenda is for persons to address the board. Public comment is limited to three (3) minutes per individual.*

**VI. Announcements**

**A. MAPS Board of Education Meetings**

**Regular Meeting** -- Wednesday, April 14, 2021 -- 7 pm -- to be determined

**Work/Study Session** -- Wednesday, April 28, 2021 -- 7 pm -- to be determined

**Regular Meeting** -- Wednesday, May 12, 2021 -- 7 pm -- to be determined

**B. MAPS District Dates (known at this time)**

**Election Day** -- Tuesday, May 4, 2021

**Seniors' Last Day** -- Friday, May 26, 2021

**Senior Graduation** -- Saturday, May 29, 2021

**C. MAPS Community Forums**

**Community Forum** -- Tuesday, April 20, 2021 -- 7 pm -- Kennedy (at this time)

VII. **Adjournment**