



**MANISTEE AREA PUBLIC SCHOOLS
BOARD OF EDUCATION
550 MAPLE STREET, MANISTEE, MI 49660
SPECIAL MEETING
Wednesday, October 28, 2020--7:00 PM**

To be held in an electronic virtual setting. Pursuant to the Michigan Department of Health and Human Services Director Robert Gordon's Emergency Order dated October 5, 2020, now in effect, which imposed restrictions on gatherings, including public meetings, to mitigate the spread of COVID-19 and in compliance with Michigan's Open Meeting Act as amended in Public Act 228 of 2020 which provides that public bodies subject to the Open Meetings Act may use telephone and or video conferencing technology to meet remotely and conduct business until December 31, 2020.

**MEETING ID: meet.google.com/yee-hchs-hgc
PHONE NUMBERS: (US)+1 424-360-0733 PIN: 488 428 736#
ONLINE PUBLIC COMMENT FORM (case sensitive): <https://bit.ly/3bRO6BD>**

AGENDA

MISSION

"Chips lead by providing an inclusive, high-quality, diverse educational environment that inspires and fulfills the goals of all learners at every stage of their journey."

VISION

"Leading a connected Manistee learning community, which supports the educational journey of each individual student, delivering The Chippewa Edge."

*This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. **Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. Thank you.***

I. Call for School Board Meeting

II. Pledge of Allegiance

III. Call Meeting to Order, Roll & Accept Agenda

IV. Public Communication

This portion of the agenda is for persons to address the Board for only those items that appear on the agenda. Public Communication/ Comment is limited to three (3) minutes per individual. A Second Public Communication/Comment Period is scheduled at the end of the meeting for any other items.

V. Superintendent's Report and Correspondence

VI. Business/Action Items

A. Resolution to Pursue Bonding Proposal

VII. New Business

VIII. Second Public Communication

This portion of the agenda is for persons to address the board. Public comment is limited to three (3) minutes per individual.

IX. Announcements

A. GENERAL ELECTION

Tuesday, November 3, 2020 -- 7 am to 8 pm

B. MAPS BOARD OF EDUCATION REGULAR MEETING

Wednesday, November 11, 2020 -- 7 pm -- to be determined

C. MAPS BOARD OF EDUCATION SPECIAL MEETING (w/closed session -- Superintendent's Annual Evaluation)

TUESDAY, November 24, 2020 -- 6 pm -- To be determined

D. MAPS DISTRICT CALENDAR

Wednesday, November 25, 2020 -- Students/Staff 1/2 Day

Thursday, November 26, and Friday, November 27, 2020 -- No School

Monday, November 30 -- School resumes

E. MAPS BOARD OF EDUCATION REGULAR MEETING

Wednesday, December 9, 2020 -- 7 pm -- To be determined

F. MAPS BOARD OF EDUCATION WORK/STUDY SESSION

Per established Board Meeting Schedule, NO Work/Study Session in December.

G. MAPS DISTRICT CALENDAR

Friday, December 18, 2020 -- Students/Staff -- 1/2 day

Monday, December 21, 2020 -- No school; Winter Break begins

Monday, January 4, 2021 -- School resumes -- Students/Staff

X. Adjournment