



TO PARTICIPATE

Meeting ID

meet.google.com/ffy-fstj-mcs

Phone Numbers

(US) +1 904-413-0721

PIN: 222 111 437#

Live stream

stream.meet.google.com/stream/7845b7ed-6867-454d-8e75-de3f729c178c

Online Public Comment (case sensitive)

<https://bit.ly/3bRO6BD>

MANISTEE AREA PUBLIC SCHOOLS

BOARD OF EDUCATION

SPECIAL MEETING

TO BE HELD IN AN ELECTRONIC, VIRTUAL SETTING IN ACCORDANCE WITH GOV. WHITMER'S EXECUTIVE ORDER 2020-

154 DUE TO COVID-19 PANDEMIC

550 MAPLE STREET

MANISTEE, MICHIGAN 49660

WEDNESDAY, SEPTEMBER 23, 2020 -- 7:00 PM

AGENDA

MISSION

"Chips lead by providing an inclusive, high-quality, diverse educational environment that inspires and fulfills the goals of all learners at every stage of their journey."

VISION

"Leading a connected Manistee learning community, which supports the educational journey of each individual student, delivering The Chippewa Edge."

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting.

*There is a time for public participation during the meeting as indicated on the agenda. **Please fill out a Public Comment Form if you wish to address the Board, and hand it to the Board Secretary prior to the start of the meeting. Thank you.***

I. Call for School Board Meeting

II. Pledge of Allegiance

III. Call Meeting to Order. Roll, Accept Agenda

IV. Public Communication

This portion of the agenda is for persons to address the Board for only those items that appear on the agenda. Public Communication/ Comment is limited to three (3) minutes per individual. A Second Public Communication/Comment Period is scheduled at the end of the meeting for any other items.

V. Business/Action Items

A. Action: Approval of MAPS Extended Learning Plan

B. Action: Approval of Recommendation for Teacher Hire for SY 2020-2021 -- Tobia Purple, Special Education (MMHS)

C. Action: Approval of Bid Resolution

VI. New Business

VII. Second Public Communication

This portion of the agenda is for persons to address the board. Public comment is limited to three (3) minutes per individual.

VIII. Announcements

A. **MAPS BOARD OF EDUCATION REGULAR MEETING**

Wednesday, October 14, 2020 -- 7 pm -- To be determined

B. **MAPS BOARD OF EDUCATION WORK/STUDY SESSION**

Wednesday, October 28, 2020 -- 7 pm -- To be determined

C. **MASB ANNUAL LEADERSHIP CONFERENCE (VIRTUAL)**

November 5-8, 2020 (registration & information to be available soon on MASB website)

IX. **Adjournment**