

**Town of Benson**  
**Benson Conference Center**  
**Board of Commissioners**  
**Regular Meeting**  
**Tuesday, July 13, 2021**  
**7:00 PM**

**A G E N D A**

- I. Call Meeting to Order** (*Mayor Medlin*)
- II. Pledge of Allegiance** (*Mayor Medlin*)
- III. Approval of the Agenda**
- IV. Consent Agenda** (*Mayor Medlin*)
  - A. Consider approval of May, 27, 2021, Regular Meeting Minutes
  - B. Consider approval of June 8, 2021, Regular Meeting Minutes
  - C. Consider approval of June 23, 2021, Regular Meeting Minutes
  - D. Consider approval of Proclamation 154-2021, Summer Reading Week
  - E. Consider approval of order for Case No. SD-2021-01
  - F. Consider approval of expenditure for legal services from Pope Law Group for Crossroads of America Alliance
- V. Public Comment** (*Mayor Medlin*)
  - A. Presentation of Proclamation 154-2021, Summer Reading Week
  - B. Introduction of New Hires (*Fred Nelson*)
    - 1. Noah Coats -- Electric Department
    - 2. Taylor Freeman -- Public Works Department
  - C. Individuals wishing to address the Board are asked to provide their name and address for the record.
- VI. Department Reports**
  - A. Police
  - B. Cultural Arts
  - C. Planning
  - D. Parks & Recreation
- VII. New Business** (*Mayor Medlin*)
  - A. Consider approval of May Financials (*Kimberly Pickett*)
  - B. Consider approval of GoGov Contract for citizen notifications and alerts (*Kimberly Pickett & Tim Robbins*)
  - C. Consider approval of Municipal Agreement for DOT for lighting work on I-95 (*Tim Robbins*)
  - D. Consider approval of Resolution 218-2021, Acceptance of Wastewater Merger/Regionalization Feasibility Study Grant (*Tim Robbins*)
  - E. Consider approval of CityScape Consultants Contract (*Fred Nelson*)
- VIII. Town Manager Report** (*Fred Nelson*)
  - A. Chamber of Commerce Sponsored Events
    - 1. July 14 -- Coffee Connections -- Johnston County Economic Update with Chris Johnson
    - 2. July 23 -- Luck of the Draw Reverse Raffle
    - 3. August 7 -- Junior Miss Benson Pageant
- IX. Town Attorney** (*Isaac Parker*)
- X. Board of Commissioners Report** (*Commissioners*)
- XI. Mayor Report** (*Mayor Medlin*)