

**Town of Benson
Benson Conference Center
Board of Commissioners
Regular Meeting
Thursday, April 30, 2020
7:00 PM**

A G E N D A

- I. Call Meeting to Order** (*Mayor Medlin*)
- II. Pledge of Allegiance** (*Mayor Medlin*)
- III. Approval of Agenda**
- IV. Consent Agenda**
 - A. Proclamation 142-2020 National Police Week
- V. Old Business**
- VI. New Business**
 - A. Acceptance of Johnston County Open Space Funds (*Matt Smith*)
 1. Johnston County Open Space has granted Town of Benson Parks Department with \$30,428 for the addition of bleachers in the Lee Street Gym and new basketball goals.
 - B. Discussion on FY 2020-2021 Budget (*Fred Nelson*)
- VII. Town Manager Report** (*Fred Nelson*)
- VIII. Town Attorney** (*Isaac Parker*)
- IX. Board of Commissioners Report** (*Commissioners*)
 - X. **Mayor Report** (*Mayor Medlin*)
- XI. Information Only**