

**Town of Benson  
Benson Conference Center  
Board of Commissioners  
Regular Meeting  
Tuesday, April 9, 2019  
7:00 PM**

**A G E N D A**

- I. Call Meeting to Order** (*Mayor Medlin*)
- II. Pledge of Allegiance** (*Mayor Medlin*)
- III. Approval of the Agenda**
- IV. Consent Agenda** (*Mayor Medlin*)
  - A. March 12, 2019 BOC Meeting Minutes 3
  - B. March 28, 2019 BOC Meeting Minutes 10
- V. Public Comment** (*Mayor Medlin*)
  - A. Individuals wishing to address the Board are asked to provide their name and address for the record.
  - B. Public Power Award for Workforce Development Presentation (*Roy Jones, Electricities*)
- VI. Department Reports**
  - A. Written Reports 15
- VII. Public Hearing** (*Mayor Medlin*)
  - A. **SD-2019-01:** Subdivision preliminary plat consisting of 31.63 acres divided into 44 lots at Tarheel Rd. and Woodall Dairy Rd. located within the extraterritorial jurisdiction of the Town of Benson. Tax ID 01E08019E and 01E08019. Applicant: RP Wellons Land & Development. Property Owner: Neta L. Grady 16
- VIII. New Business** (*Mayor Medlin*)
  - A. Consider advisory board appointments. (*Mayor Medlin*)
    - 1. Parks and Recreation Advisory Board (Resident)
      - a. Idesha McDouglad 53
    - 2. Board of Adjustments (Alternate)
      - a. Kelvin Barbour 55
    - 3. Remaining Vacancies
      - a. Museum -- 4
      - b. Adjustments -- 1 alternate
      - c. Parks and Rec -- 1 non-resident
      - d. Historic Preservation -- 2 resident and 2 ETJ
      - e. Library -- 1 resident
      - f. Planning -- 1 ETJ
      - g. Police -- 2 (District I and District III)
  - B. Consider February 2019 Financials (*Kim Pickett*) 57
  - C. Consider approval of Budget Amendments (*Kim Pickett*)
    - 1. Budget Amendment #9: To move the funding for the Fire Hydrant project, previously approved at the March 12 BOC meeting 92
    - 2. Budget Amendment #10: To account for FEMA reimbursement from Hurricane Florence (100% complete) and Hurricane Matthew 93
  - D. Consider approval of Library Rehab Project Ordinance (*Kim Pickett*) 94
  - E. Authorize USDA grant application for the Benson Fire Department (*Chief Johnson*)
  - F. Consider contract agreement between the Town of Benson and Andy Goethals to provide Broadband expansion consultation services for the greater Benson area (*Matt Zapp*) 96
  - G. Consider contract between the Town of Benson and LARC Real Estate to lease former Tastee Freeze lot at the corner of E. Main St. and S. Elm St. (*Mayor Medlin*)
    - 1. 5 year contract with a 5 year option to extend. 98

- H. Consider lease renewal for Partnership for Children of Johnston County to utilize space at the Lee Street complex (*Ike Parker*)
- IX. **Town Manager Report** (*Matt Zapp*)
  - A. Upcoming Town Board Meetings
    - 1. April 25 -- Board of Commissioners Budget Focused Meeting 7 PM
    - 2. May 14 -- Board of Commissioners Regular Meeting 7 PM
  - B. Upcoming Transportation Plan Steering Committee Meetings
    - 1. April 8 -- 7 PM
    - 2. May 13 -- 7 PM
  - C. Town related events and meeting reminders:
    - 1. April 7-13 -- National Library Week
    - 2. April 13 -- Easter Eggstravaganza 2 PM
    - 3. April 19 -- All Non-Emergency Town Facilities Closed for Good Friday
    - 4. May 4 -- Community Day 10 AM
    - 5. May 10 -- Movie Night in the Grove
    - 6. May 12-18 -- National Police Week
    - 7. May 13 -- Pajama Story Time 6 PM
    - 8. May 27 -- All Non-Emergency Town Facilities Closed for Memorial Day
  - D. Chamber of Commerce Sponsored Events
    - 1. April 12-13 -- Classic Antique Farm Heritage Days
    - 2. May 3 -- Benson Chamber Downtown Sip and Shop
    - 3. May 9 -- Sundown in Downtown -- The Embers
- X. **Town Attorney** (*Isaac Parker*)
- XI. **Board of Commissioners Report** (*Commissioners*)
- XII. **Mayor Report** (*Mayor Medlin*)
  - A. Jimmy Capps Celebration -- May 9-11, 2019
- XIII. **Closed Session**
  - A. NCGS 143-318.11 (a) (6): to consider the qualifications, competence, performance, character, fitness, conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.
- XIV. **Adjourn the Meeting** (*Mayor Medlin*)

*Invocation: Commissioner Johnson gave the invocation*

**Minutes  
Town of Benson  
Regular Meeting  
Tuesday, March 12, 2019  
7:00 PM**

The Board of Commissioners of the Town of Benson met at the Conference Center at 7:00 PM on Tuesday, March 12, 2019. Mayor Jerry M. Medlin presiding.

In addition, present at the meeting were:

**Mayor Pro Tem Casandra Stack**

**Commissioner Maxine Holley  
Commissioner Dean McLamb  
Finance Director Kimberly Pickett  
Media Coordinator Tyler Douglas  
Parks and Rec Director Matt Smith  
Public Works Director Tim Robbins  
Fire Chief Alan Johnson  
Loretta Byrd, Chamber of Commerce**

**Commissioner Jim Johnson  
Commissioner Max Raynor  
Commissioner William Neighbors  
Town Manager Matt Zapp  
Town Attorney R. Isaac Parker  
Police Chief Kenneth Edwards  
Isaac Panzarella, NC State University  
Planning Director Erin Joseph**

**I. Call Meeting to Order** (*Mayor Medlin*)

Mayor Medlin called the meeting to order at 7 PM.

**II. Pledge of Allegiance** (*Mayor Medlin*)

Mayor Medlin led the Pledge of Allegiance.

**III. Approval of the Agenda** (*Mayor Medlin*)

**ACTION**

**Motion: Commissioner McLamb made a motion to approve the agenda as presented.**

**Vote: Approved 6-0**

**IV. Consent Agenda** (*Mayor Medlin*)

- A. Consider February 12, 2019 BOC Minutes**
- B. Consider Reserve Fund Update**
- C. Board Retreat Expenses**
- D. Consider Evaluation Expense**

**ACTION**

**Motion: Commissioner Holley made a motion to approve the consent agenda: February 12, 2019 BOC Minutes, Reserve Fund Update, Board Retreat Expenses, and Evaluation Expense.**

**Vote: Approved 6-0**

**V. Public Comment**

**A. Individuals wishing to address the Board are asked to provide their name and address for the record.**

With no one coming forward to speak, Mayor Medlin closed the Public Comment period.

**B. Chamber of Commerce 2018 Report (*Loretta Byrd*)**

Loretta Byrd gave a “State of the Chamber” presentation; a summary of activities completed by the Benson Area Chamber of Commerce in 2018. Byrd spoke about Mule Days, Citizen of the Year Breakfast, Leadership Johnston, and partnerships with local businesses as well as the Johnston County Public School system. She also shared the Chamber’s theme for 2019, “Growing with Tradition,” as well as their goals for the year.

**VI. Department Reports**

**A. New Employee Introduction**

Scott Tart was introduced as the new Human Resources Associate for the Town of Benson.

**B. Fire Department Annual Report (*Chief Alan Johnson*)**

Chief Alan Johnson gave his 2018 annual report for the Benson Fire Department. Fire calls increased by 17% and first responder calls increased by 4% for 1,192 calls in 2018 compared to 1,075 in 2017. Johnson also gave statistics about average response time, and future debt payments and equipment needs.

**VII. Public Hearing (*Mayor Medlin*)**

**A. SUP-2019-02-Strickland: Request for a Special Use Permit for placement of a manufactured home at 11314B US Highway 301 South within the extraterritorial jurisdiction of the Town of Benson. Tax ID 01F10010F. Owner: Judy Raynor. Applicant: Linwood Strickland and Judy Raynor Strickland.**

Erin Joseph presented the special use permit request to the Board. Both Planning Staff and the Planning Board are recommending approval.

**Mayor Medlin opened the public hearing at 7:23 PM.**

*Linwood Strickland 11314B US Highway 301 South, Benson*

Linwood Strickland spoke in favor of the special use permit. Strickland is the applicant, and asked Board to approve the request.

**Mayor Medlin closed the public hearing at 7:25 PM.**

**ACTION**

**Motion: Commissioner Holley made a motion to approve SUP 2019-02 for placement of a manufactured home at 11314B US Highway 301 South within the extraterritorial jurisdiction of the Town of Benson.**

**Vote: Approved 6-0**

- B. SD-2019-01: Subdivision preliminary plat consisting of 31.63 acres divided into 44 lots at Tarheel Rd. and Woodall Dairy Rd. located within the extraterritorial jurisdiction of the Town of Benson. Tax ID 01E08019E and 01E08019. Applicant: RP Wellons Land & Development. Property Owner: Neta L. Grady**

Erin Joseph presented the subdivision plat to the Board. The developer was requesting three waivers as it deviates from Unified Development Ordinance (UDO) requirements in the following areas: cul-de-sac regulations due to land type, second access point, and sidewalk requirements.

Joseph reported that the Planning Board did not recommend approval due to concerns about storm drainage. The Planning Board requested that the plat be remanded back to the Planning Board for further technical review, and staff concurs with this recommendation. Joseph stated that the plat would again be considered at the April Planning Board and Town Board meetings.

**ACTION**

**Motion: Commissioner Holley made a motion to remand requested subdivision approval for SUD 2019-01 back to the Planning Board for technical review.**

**Vote: Approved 6-0**

**VIII. New Business (Mayor Medlin)**

**A. Consider advisory board appointments. (Mayor Medlin)**

**1. Parks and Rec Board**

- a. Resident (1 vacancy remains)**
  - i. Idesha McDougald (Resident)**
  - ii. Forest Seaton Pope (Resident)**
- b. Non-Resident**
  - i. Stephanie Raynor**

**2. Remaining Vacancies**

- a. Museum -- 6**
- b. Adjustments -- 2 alternates**
- c. Parks and Rec -- 1 non-resident**
- d. Historic Preservation -- 2 resident and 2 ETJ**
- e. Library -- 1 resident**
- f. Planning -- 1 ETJ**
- g. Police -- 2 (District I and District III)**

Commissioner Neighbors recommended sending the two resident applications back to the advisory board committee for consideration.

There was further discussion about the state of advisory board vacancies, and how the Town can continue attracting qualified applicants.

**ACTION**

**Motion: Commissioner Neighbors made a motion to appoint Stephanie Raynor the Parks and Rec Advisory Board, and send the two resident applications back for committee review.**

**Vote: Approved 6-0**

**B. WWTP Solar Farm Partnership with NC State University** (*Matt Zapp and Isaac Panzarella, NC State University*)

Isaac Panzarella with the NC Clean Energy Technology Center at NC State University presented a feasibility study regarding a possible solar farm at the Waste Water Treatment Plant (WWTP). The NC Clean Energy Technology Center has collaborated with other municipalities and power providers on similar projects in the past.

The proposed project at the WWTP would encompass 1.5 acres on property adjacent to the plant. The goal would be to provide nearly all of the WWTP's power needs by charging a power supply ahead of the meter. The proposed system would provide approximately 980,000 kWh of electricity per year. This would also reduce demand on the Town of Benson power system producing positive effects beyond the WWTP.

Panzarella outlined various funding options including a NC Clean Water act revolving loan fund, and a USDA rural utilities loan. Panzarella estimates that the solar farm project could provide around \$58,000 per year in savings accounting for an annual loan payment.

**C. Consider approval of January 2019 Financials** (*Kim Pickett*)

**ACTION**

**Motion: Commissioner Holley made a motion to approve the January 2019 Financial Report.**

**Vote: Approved 6-0**

**D. Consider approval of Budget Amendment #9** (*Kim Pickett*)

1. **Approval from BOC to move \$35,000 from the Library Reserve Fund in the November Meeting**

**No action. Item deferred for future consideration.**

**E. Consider Proposal to establish and post speed limits in the Eastwood subdivision.** (*Chief Edwards/Tim Robbins*)

1. **Recommended speed limit in Eastwood Subdivision is 20 mph**

**ACTION**

**Motion: Commissioner McLamb made a motion to establish and post a speed limit of 20mph in the Eastwood Subdivision.**

**Vote: Approved 6-0**

**F. Purchase orders over \$10,000**

1. **Ezzell Electric Components, Inc. -- \$16,146.30** (*Matt Zapp*)
  - a. **Utilize Hurricane Florence insurance funds.**
2. **Clearwater, Inc. -- \$28,324.00** (*Matt Zapp*)
  - a. **Use of FEMA Proceeds**
  - b. **Pumps and Check Valves**
3. **Greenlife Insulation LLC -- \$16,808** (*Matt Zapp*)
  - a. **Utilize Insurance Proceeds from Hurricane Florence**
4. **LED Lighting Installation at the Benson Fire Department**

**ACTION**

**Motion: Commissioner McLamb made a motion to approve the Purchase Orders with Ezzell Electric Components, Clearwater, Greenlife Insulation, and the LED lighting purchase.**

**Vote: Approved 6-0**

**G. Consider approval of Fire Hydrant Bids (*Tim Robbins*)**

- 1. Consider awarding contract for installation of Fire Hydrants to Water Worx Services, Inc. in the amount of \$45,500**

**ACTION**

**Motion: Commissioner Raynor made a motion to approve the fire hydrant bid with Water Worx Services, Inc.**

**Vote: Approved 6-0**

**H. Consider approval of Lee Street HVAC Bid (*Tim Robbins*)**

**ACTION**

**Motion: Commissioner McLamb to approve the Lee Street HVAC bid.**

**Vote: Approved 6-0**

**IX. Town Manager Report (*Matt Zapp*)**

**A. Upcoming Board of Commissioners Meetings**

- 1. March 28 -- Board of Commissioners Budget Focused Meeting 7 PM**
- 2. April 9 -- Board of Commissioners Regular Meeting 7 PM**
- 3. April 25 -- Board of Commissioners Budget Focused Meeting 7 PM**

**B. Upcoming Transportation Plan Steering Committee Meetings**

- 1. March 11 -- 7 PM**
- 2. April 8 -- 7 PM**
- 3. May 13 -- 7 PM**

**C. Town related events and meeting reminders:**

- 1. April 6 -- Keep Benson Beautiful Annual Clean Up Day 8:30 AM**
- 2. April 7-13 -- National Library Week**
- 3. April 8 -- Pajama Story Time 6 PM**
- 4. April 13 -- Easter Eggstravaganza 2 PM**
- 5. April 19 -- All Non-Emergency Town Facilities Closed for Good Friday**

**D. 2019 Board of Commissioners Retreat Review**

- 1. Immediate action task list determined on February 23, 2019**
- 2. Renewal of the Council Priorities for 2019**
- 3. 2019 Council Goals established on Feb 23, 2019**

**E. Chamber of Commerce Sponsored Events**

- 1. April 12-13 -- Classic Antique Farm Heritage Days**

**ACTION**

**Motion: Mayor Pro Tem Stack made a motion appoint Commissioner Neighbors, Commissioner McLamb, and Town Attorney Ike Parker to a committee to create a new Town of Benson Vision Statement**

**Vote: Approved 6-0**

**X. Town Attorney** (*Isaac Parker*)

**A. Update on all signed and unsigned utility easements for Main St. utility replacements.**

- 1. Location, property owner, and requested payment to be approved by Board of Commissioners.**

Ike Parker gave an overview of outstanding easements needed to complete the Main Street utility replacement. Some of the property owners have made a monetary request, but no final numbers and/or agreements have been reached. Any compensation requests by the property owners will be presented to the Board for approval.

**XI. Board of Commissioners Report** (*Commissioners*)

No reports.

**XII. Mayor Report** (*Mayor Medlin*)

**A. Update on Jimmy Capps Celebration**

- 1. Book signing and reception on Friday May 10, 2019 at Benson Baptist Church at 6:00 PM**
- 2. Jimmy Capps recognition concerts at 2:00 PM and 7:00 PM on Sat May 11, 2019 at Crossroads Church**
- 3. Placement of a historical marker, identifying the birthplace of Jimmy Capps, at 216 West Church Street**
- 4. Dedication of West Church Street in Benson as Honorary Jimmy Capps Parkway**
  - a. Placement of permanent signage on 200 block of West Church Street near the US 301 intersection.**

Mayor Medlin presented the proposed schedule for the Jimmy Capps celebration scheduled for May 2019, and asked the Board for any feedback or concerns they had.

Commissioner Neighbors reported that he had heard concerns about renaming Church Street, and about using taxpayer money for this event. Mayor Medlin reported that the proposal was not to rename Church Street, but to place an honorary sign within view of US 301.

**XIII. Closed Session** (*Mayor Medlin*)

**A. NCGS 143-318.11 (a) (6): to consider the qualifications, competence, performance, character, fitness conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.**

**B. NCGS 143-319.11(a) (3): To consult with an attorney employed or retained by the public body in order to preserve the attorney-client privilege between the attorney and the public body, which privilege is hereby acknowledged.**

**ACTION**

**Motion: Commissioner McLamb made a motion to enter closed session at 9:08 PM pursuant to NCGS 143-318.11 (a) (6) and NCGS 143-319.11 (a) (3).**

**Vote: Approved 6-0**

**ACTION**

**Motion: Commissioner Raynor made a motion to enter open session at 9:55 PM.**

**Vote: Approved 6-0**

**XIV. Honeycutt vs. Town of Benson settlement agreement (*Ike Parker*)**

**ACTION**

**Motion: Commissioner Neighbors made a motion to ratify the settlement payment as required by the Town Charter based on the insurance carrier's sole decision in the sum of \$125,000 of insurance company funds to the Plaintiffs in the Renee Hood**

**Honeycutt/Brian Honeycutt civil claim and to direct the Finance Director to tender the deductible payable under the Town's applicable liability insurance policy upon presentation and demand by the insurance carrier incidental to said matter.**

**Vote: Approved 6-0**

**XV. Adjourn the Meeting (*Mayor Medlin*)**

**ACTION**

**Motion: Commissioner Raynor made a motion to adjourn the meeting at 10pm.**

**Vote: Approved 6-0**

*Invocation: Commissioner Johnson gave the invocation.*

**Minutes  
Town of Benson  
Regular Meeting  
Thursday, March 28, 2019  
7:00 PM**

**The Board of Commissioners of the Town of Benson met at the Conference Center at 7:00 PM on Thursday, March 28, 2019. Mayor Jerry M. Medlin presiding.  
In addition, present at the meeting were:**

**Mayor Pro Tem Casandra Stack**

<b>Commissioner Maxine Holley</b>	<b>Commissioner Jim Johnson</b>
<b>Commissioner Dean McLamb</b>	<b>Commissioner Max Raynor</b>
<b>Finance Director Kimberly Pickett</b>	<b>Commissioner William Neighbors</b>
<b>Town Clerk Terry Hobgood</b>	<b>Town Manager Matt Zapp</b>
<b>Parks and Rec Director Matt Smith</b>	<b>Town Attorney R. Isaac Parker</b>
<b>Terri Sessoms, JCPs Board of Education</b>	<b>Takicey Dunston, BES Principal</b>

**I. Call Meeting to Order** (*Mayor Medlin*)

Mayor Medlin called the meeting to order at 7 PM.

**II. Pledge of Allegiance** (*Mayor Medlin*)

Mayor Medlin led the Pledge of Allegiance.

**III. Approval of the Agenda** (*Mayor Medlin*)

**ACTION**

**Motion: Commissioner Holley made a motion to approve the consent agenda.**

**Vote: Approved 6-0**

**IV. Consent Agenda** (*Mayor Medlin*)

**A. Consider February 22, 2019 BOC Retreat Minutes**

**B. Consider February 23, 2019 BOC Retreat Minutes**

**ACTION**

**Motion: Commissioner Holley made a motion to approve the consent agenda: February 22, 2019 BOC Minutes, and February 23, 2019 BOC Minutes.**

**Vote: Approved 6-0**

**V. Public Comment**

**A. Individuals wishing to address the Board are asked to provide their name and address for the record.**

With no one coming forward, Mayor Medlin closed the Public Comment period.

**B. Update from the Johnston County Board of Education** (*Terri Sessoms*)

Terri Sessoms introduced herself to the Board of Commissioners. Her district covers South Johnston High School, and all of its feeder schools. Sessoms reported that the 2019-2020 school year calendar is set. All of the South Johnston feeder schools will be on the same schedule. Additionally, Board of Education has changed meeting times to allow more members of the public to attend. Sessoms also reported that the school system is in budget mode, and her priorities are spending money in the classroom. Sessoms also gave the Board of Commissioners an overview of major capital improvements recently completed or in process at South Johnston High School.

Sessoms then introduced Takicey Dunston, principal of Benson Elementary school. Dunston spoke about how teaching and learning styles have changed. Benson Elementary is evolving with these changes, and working to engage students effectively. Benson Elementary is a STEAM school (Science, Technology, Engineering, Arts, and Math). These are their main focal points to prepare students as they move on to Benson Middle School.

**VI. Department Reports**

**A. Parks and Recreation PARTF Grant Project Update** (*Matt Smith*)

Matt Smith gave an update on the PARTF Grant related work in progress at the Lee Street Complex. Smith gave an overview of fieldhouse designs, and the proposed layout of new baseball and multi-use fields.

Mayor Medlin and Matt Smith discussed funds raised by the South Johnston Optimist Club. The Optimist Club is interested in receiving naming rights for the funds they have contributed. Smith stated that he would have to take this request to his advisory board, and then bring it back for approval by the Town Board.

Commissioner Johnson and Matt Smith discussed what the fields at the Civic Center and Mitchell Nance Park would be used for once the new fields are constructed at the Lee Street complex. Johnson stated that the Parks and Rec Department should consider expanding some fields to accommodate American Legion travelling team requirements.

**VII. New Business** (*Mayor Medlin*)

**A. Consider advisory board appointments.** (*Mayor Medlin*)

- 1. Museum Board**
  - a. Marshall Jones**
  - b. Gordon McLamb**
- 2. Remaining Vacancies**
  - a. Museum -- 4**
  - b. Adjustments -- 2 alternates**
  - c. Parks and Rec -- 1 non-resident and 1 resident**
  - d. Historic Preservation -- 2 resident and 2 ETJ**
  - e. Library -- 1 resident**
  - f. Planning -- 1 ETJ**
  - g. Police -- 2 (District I and District III)**

**ACTION**

**Motion: Commissioner Neighbors made a motion to appoint Marshall Jones and Gordon McLamb to the Museum Board for terms ending in December 2020.**

**Vote: Approved 6-0**

**B. Consider contract with Davis, Martin, and Powell to serve as utility engineer during NCDOT I-95 construction at a cost of \$36,647.20 for Town of Benson funded improvements** *(Tim Robbins)*

Tim Robbins presented the proposed contract, which would cover engineering/design costs for utilities during the I-95 construction process. This would include expansion of the water line across I-95 at Market Street, and various storm water system improvements.

Matt Zapp stated that the \$36,647 cost would only cover design/engineering. Installation would be another significant cost for which there is currently no funding mechanism.

Commissioner Johnson and Tim Robbins discussed the cost breakdown of the design work. There will be some utility work funded by NCDOT, but everything outlined in this contract would be completely the Town's responsibility.

**ACTION**

**Motion: Commissioner Raynor made a motion to approve the Contract with Davis, Martin, and Powell to provide utility engineering services during the I-95 construction at a cost of \$36,647.20.**

**Vote: Approved 6-0**

**C. Consider Resolution 197-2019 to apply for Clean Water Act Revolving Loan Fund** *(Matt Zapp)*

**ACTION**

**Motion: Commissioner Neighbors made a motion to approve Resolution 197-2019 to apply for Clean Water Act Revolving Loan Fund.**

**Vote: Approved 6-0**

**D. Discussion related to the FY 2019/2020 Budget** *(Matt Zapp)*

Matt Zapp presented the first draft of the 2019-2020 fiscal year budget. Staff is recommending no increase or decrease in the current property tax rate (\$0.54 per \$100 valuation). A revenue neutral budget would be approximately (\$0.514 per \$100 valuation) due to the higher property tax values in the 2019 Johnston County property tax revaluation process.

Staff is recommending a 3% increase in the volumetric sewer rate (currently \$5.29 per 1000 gallons; proposed \$5.45 per 1000 gallons). The average customer bill is for 3,500 gallons per month, which would increase the average bill by \$0.56 per month. Additionally, staff recommends an increase in the Electric base rate of \$1.50. This would cover the 1.2% wholesale rate increase that will take effect April 1, 2019.

Zapp reminded the Board that Benson's contract with Waste Industries expires on December 31, 2019. This contract should go out for bid in the summer of 2019.

Other major expenditures included in the draft budget are \$160,000 from General Fund balance for capital purchases (asphalt paving and two vehicles for the Police Department). In addition, there is a proposed purchase from the Water/Sewer Fund balance of \$100,000 for sludge removal at the WWTP. Staff is not recommending the addition of any full-time positions.

The total recommended budget for 2019-2020 would be \$12,119,046 (General Fund: \$4,439,132, Water/Sewer Fund: \$3,086,415, Electric Fund: \$4,593,500).

Matt Zapp stated that he hoped to bring a cost estimate for the Main Street utility replacement to this meeting, which was not ready yet. He hopes to have this estimate ready in April. Zapp stated that grant funding could potentially pay for the sewer work, but the water line replacement will have to be the responsibility of the Town. Zapp requested that Kim Pickett send a list of requested Town donations to the Board before the next meeting comparing 2018-2019 to 2019-2020. The State Annual Singing Convention has requested a larger donation for the next two fiscal years.

Zapp also discussed needed improvements for Barefoot Auditorium at Town Hall. Zapp believes we have enough insurance proceeds to repair and paint the ceilings and walls, clean the chairs, and replace the carpet. He would like the Board to consider using the remaining insurance funds to remove asbestos at the Lee Street Complex buildings scheduled to be demolished. Zapp asked the Board bring questions about the budget to him. He hopes to have a final budget ready for approval at the May meeting.

**VIII. Town Manager Report** (*Matt Zapp*)

**A. Upcoming Town Board Meetings**

- 1. April 9 -- Board of Commissioners Regular Meeting 7 PM**
- 2. April 25 -- Board of Commissioners Budget Focused Meeting 7 PM**

**B. Upcoming Transportation Plan Steering Committee Meetings**

- 1. April 8 -- 7 PM**
- 2. May 13 -- 7 PM**

**C. Town related events and meeting reminders:**

- 1. April 6 -- Keep Benson Beautiful Annual Clean Up Day 8:30 AM**
- 2. April 7-13 -- National Library Week**
- 3. April 8 -- Pajama Story Time 6 PM**
- 4. April 13 -- Easter Eggstravaganza 2 PM**
- 5. April 19 -- All Non-Emergency Town Facilities Closed for Good Friday**

**D. Chamber of Commerce Sponsored Events**

- 1. April 12-13 -- Classic Antique Farm Heritage Days**

Matt Zapp presented the staff task list from the February 2019 retreat. He also encouraged Board members to shoot videos highlighting the great things happening in their districts and around town.

**IX. Town Attorney** (*Isaac Parker*)

No report.

**X. Board of Commissioners Report** (*Commissioners*)

No reports.

**XI. Mayor Report** (*Mayor Medlin*)

**A. Update on Jimmy Capps Celebration**

**B. Parking lot lease with LARC Real Estate**

Mayor Medlin presented a proposed lease agreement with LARC Real Estate for the vacant lot on the corner of E. Main and S. Elm streets. This would allow the Town to use the lot for public parking. The Board can consider the lease for approval in April.

Mayor Medlin also gave an update on the May 2019 Jimmy Capps celebration. Medlin stated that he would have the Board of Commissioners approve any expenses expected to be encumbered by the Town in April.

**XII. Closed Session** (*Mayor Medlin*)

**A. NCGS 143-318.11 (a) (6): to consider the qualifications, competence, performance, character, fitness conditions of appointment, or conditions of initial employment of an individual public officer or employee or prospective public officer or employee.**

**ACTION**

**Motion: Commissioner McLamb made a motion to enter closed session pursuant to NCGS 143-318.11 (a) (6) at 8:23 PM.**

**Vote: Approved 6-0**

**ACTION**

**Motion: Commissioner Holley made a motion to enter open session at 9:07 PM.**

**Vote: Approved 6-0**

**XIII. Adjourn the Meeting** (*Mayor Medlin*)

**ACTION**

**Motion: Commissioner Neighbors made a motion to adjourn the meeting at 9:08 PM.**

**Vote: Approved 6-0**

**MAYOR**  
JERRY M. MEDLIN

**MAYOR PRO-TEM**  
CASANDRA P. STACK

**COMMISSIONER**  
MAXINE HOLLEY  
JAMES D. JOHNSON JR.  
DEAN MCLAMB  
WILLIAM NEIGHBORS  
DR. R. MAX RAYNOR



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**TOWN MANAGER**  
MATTHEW ZAPP

**ASSISTANT TOWN MANAGER**  
BRASTON A. NEWTON

**TOWN CLERK**  
TERRY HOBGOOD

**FINANCE DIRECTOR**  
KIMBERLY T. PICKETT

**TOWN ATTORNEY**  
R. ISAAC PARKER

## **ELECTRIC REPORT MARCH 2019**

### **WORK ORDERS**

**CUT INS: 2**

**CUT OUTS: 1**

**MISC: 6**

**LIGHTS: 7**

### **NEW CONSTRUCTION**

- **BUILT 120/20B BANK (AT ARMORY) INSTALLED 240' 4" CONDUIT (ARMORY)**
- **SET 35' POLE AT ARMORY**

### **POLE CHANGE**

- **SET 40' POLE AT DELIVERNACE CHURCH**

### **OUTAGE**

- **3/24/19 – BOARDWALK AVE.**
- **3/10/2019 – WOODALL ST.**

### **TREE TRIMMING**

- **REMOVED TREES AT HEDGES PRIMARY FEEDER**

### **TRAINING**

- **MARC/EDDIE – BASIC U.G. SCHOOL COMPLETE**
- **GARRETT/EDDIE – ADVANCED U.G. SCHOOL COMPLETE**

**GLENN CORE**  
Electric Dept.

TOWN OF BENSON  
PLANNING BOARD  
7:00PM April 2, 2019  
BENSON CONFERENCE CENTER

Minutes

**Members Present:** Sherry Lockamy, Decarius Ingram, Ray Adams, Joshua Hefner, Danny Holland, Charles Harper, Tawanda Shepard, Erin Joseph (Planning Director)

**Members Absent:** Tracy Johnson

Quorum achieved with 7 of 8 members present.

1. **CALL TO ORDER** – Meeting called to order by Charles Harper, Vice-Chair, at 7:04 pm
2. **PLEDGE OF ALLEGIANCE**
3. **APPROVAL OF MINUTES** – March 5, 2019

**Action: Sherry Lockamy made a motion to approve the March 5, 2019 meeting minutes. Ray Adams made a second to the motion. Approved unanimously.**

4. **NEW BUSINESS**

Charlie Harper, acting Chairperson, recused himself from Public Hearing SD-2019-01 as he is an adjacent property owner. Mr. Harper asked that a motion be made to select a temporary Chairperson for the p hearing.

**Action: Ray Adams made a motion to nominate Josh Hefner as temporary Chair for public hearing SD-2019-01. Danny Holland made a second to the motion. Approved unanimously.**

- A. **SD-2019-01:** Subdivision preliminary plat consisting of 31.63 acres divided into 44 lots at Tarheel Rd. and Woodall Dairy Rd. located within the extraterritorial jurisdiction of the Town of Benson. Tax ID 01E08019E and 01E08019. Applicant: RP Wellons Land & Development. Property Owner: Neta L. Grady

Erin Joseph, Planning Director, stated that the Planning Board's recommendation went before the Board of Commissioners on March 12, 2019. The Board of Commissioners decided to remand SD-2019-01 to the Planning Board in light of information received after the March 5<sup>th</sup> meeting.

Erin Joseph stated that the Stormwater & Sedimentation Division and NCDOT have provided comments. The developer has also updated the preliminary plat to address concerns voiced by adjacent property owners regarding drainage.

Erin Joseph presented the staff report on SD-2019-01 subdivision preliminary plat request to the Planning Board. This request is for the subdivision of 44 single family residential lots located off Tarheel Rd, three quarter miles from NC Hwy 242 N. Currently two tracks of land owned by Neta L. Grady consisting of 31.63 acres. Current zoning is Residential/Agriculture and bound primarily by single family residential uses.

Erin Joseph stated that the preliminary plat is contingent upon technical review of construction drawings. At least 25% of open space/recreation area shall be improved in accordance to the Unified Development Ordinance (UDO). Street yard canopy trees shall be located and permitted in accordance to the UDO.

Erin Joseph also explained that the developer is requesting three waivers:

- Waiver #1 - Increase street length of Grady Way by 500 feet. UDO requires maximum length of 1000 feet and Grady Way is approximately 1500 feet.
- Waiver #2 - Omit second entrance. Per UDO, any subdivision of 30 lots or greater must have a second access point.
- Waiver #3 - Omit sidewalk requirement. Subdivision is not connecting to Town of Benson water and sewer system so they are not required to have curb and gutter but the UDO still requires sidewalks on both sides of street.

Staff recommends approval of the preliminary plat subject to approval of the waivers.

Erin Joseph mentioned that the Town of Benson asked NCDOT if a traffic impact analysis and turning lane are required. Per NCDOT standards, a traffic impact analysis is not required for a development of this size. NCDOT typically does not require a traffic impact analysis for less than a 300 lot subdivision. Town of Benson UDO states that traffic impact analysis is required with a 100 lot subdivision.

Josh Hefner, acting Planning Board Chair, opened the public hearing to those in favor of the preliminary plat request.

Attorney Tilghman Pope, representing RP Wellons Land and Development LLC, stated that his client is here to ask for the Board's consideration of a preliminary plat approval. Mr. Pope mentioned that the developer still has to meet various agency criteria after the preliminary plat is approved, such

as NCDOT and Johnston County as it relates to stormwater runoff. Granting of preliminary plat does not guarantee the development of the property. Mr. Pope stated that his client has gone further than is required under the Unified Development Ordinance in an effort to address concerns brought related to stormwater runoff. In addition to a neighborhood meeting, his client has met individually with adjacent property owners to address their specific concerns. Mr. Pope asked the Board to take into consideration that this meeting is a request for a preliminary plat approval. He also asked that the Board consider the very specific criteria, under the UDO, that the evidence presented at this meeting will show each of the criteria are met and to not consider matters that are outside those criteria.

Josh Hefner, acting Chair, asked those that would like to speak in favor of the request to come forth and be sworn in.

Fleet Temple, with Enoch Engineers, 1403 NC Hwy 50 S, Benson presented evidence of the current conditions of the development site and adjoining properties and addressed how the developer plans to mitigate stormwater drainage concerns. He referenced Angel Register and Wayne LeBlanc's property to the north and Kelly Allen's property to the south of the subdivision property.

Mr. Temple stated the proposed grassy swales will prevent erosion by slowing down water leaving the property. A breakdown of drainage areas showed twelve acres of subject property going toward the front yard of Kelly Allen's property to the south. Post development proposes a wide grassy swale be added along the southern boundary line. The developers have also agreed to abut the southern property line with a berm if there is any leftover dirt from stripping topsoil or earthwork. Mr. Temple noted that the pipe that runs under Mr. Allen's driveway is currently undersized. It is a 24 inch pipe and needs to be a 36 inch pipe. The developer has agreed to upsize Mr. Allen's pipe to a 36 inch pipe to help with erosion of Mr. Allen's driveway by diverting the water runoff. The developer also agreed to add a rip-rap apron to help slow water flow.

Mr. Temple informed the Board that approximately six acres of the subdivision runs to the north side of the property along Angel Register and Wayne LeBlanc's property line. The developer will place a swale that will extend to lot 33. The developer will also upsize Angel Register's driveway pipe and regrade the NCDOT ditch that runs to the cross pipe.

In addition, the developer is considering a ditch around Mr. Allen's pond to help keep the water from blowing out his pond. Another quarter to half acre of land disturbance which will be permitted if necessary through NCDOT.

Mr. Temple addressed comments regarding the existing adjacent property owners' wells being closer than 100 feet to the subject property. Mr. Temple stated that the Department of Health now requires 50 foot setback.

Fleet Temple presented a soils map created by Mike Eaker from Southeastern Soil & Environmental Associates, Inc. The map determines how the lots are laid out and open space shows unsuitable material, no septic will be put in this area.

Regarding turn lanes, Fleet Temple stated that they have a verbal agreement from NCDOT that turn lanes will not be required. NCDOT will not guarantee that decision until the developer submits the driveway permit for approval. If NCDOT requires the turn lanes then the developer will put them in.

Attorney Pope, stepped forward and asked Fleet Temple to explain to the Planning Board the Johnston County stormwater ordinance requirements. Fleet Temple stated that the stormwater manual stresses a few primary concerns; nitrogen runoff is one, which is not a problem with this subdivision. Second, is post construction runoff that has to be equal to or less than pre-construction runoff. Johnston County does allow up to ten percent increase without providing any stormwater pond or retention area. Another requirement is to have a fifteen percent maximum impervious surface area base on overall property area. The design for post-development runoff is exactly the same as pre-development runoff. Fleet Temple explained that even with an increase in impervious area there would be a decrease runoff from the site because of grassy areas and wider swells.

Mr. Temple noted that Johnston County independently reviews the plan to determine the runoff and will not issue a permit unless they confirm what has been presented.

Mr. Temple also stated that the preliminary plat has to be approved by the Town prior to applying for the driveway permit with NCDOT.

Fleet Temple addressed the waivers:

- #1 – Omit second entrance. The UDO states that you can request a waiver if existing surrounding development prevents extending a street to any adjoining development to meet this regulation. In his opinion, a second entrance off Woodall Dairy Rd would likely make the intersection worse.
- #2 - Increase street length of Grady Way by 500 feet. If the road was left at 1000 feet, the remainder of the property would be open space. The impervious requirement is based on the full 36 acres. To leave 7 acres undeveloped would then compress the impervious area into 28 acres of developed space which would cause more runoff for adjacent property owners.
- #3 – Omit sidewalk requirement. The Johnston County water manual requires a ten foot utility easement running parallel on the lots

property because the ditch section of the road does not fit inside the 50 foot right of way. Johnston County wants water meters and fire hydrants on the backside of the ditch. After the ten foot requirement is a five foot sidewalk and a 21 foot house setback, it then leaves only six feet of front yard between sidewalk and the front of the house.

Mr. Temple stated that the requested waivers are consistent with waivers that the Town of Benson has approved for other subdivisions.

Fleet Temple explained that the developer is not required to do a curb and gutter since the subdivision is not tying into the Town of Benson water and sewer. Town of Benson UDO states that you either meet Town of Benson standards or NCDOT ditch section standards. The developer is using NCDOT ditch section.

**Action: Ray Adams made a motion to enter packet into the record. Sherry Lockamy made a second to the motion. Approved unanimously.**

Josh Hefner, acting Chair, opened the public hearing to those opposed to SD-2019-01.

Marie Johnson of 2281 Tarheel Rd, Benson. Ms. Johnson is opposed to the second entrance waiver. She suggested acquiring additional land or gaining permission from property owners to put in the second entrance. She is also concerned about the traffic. Ms. Johnson questioned the traffic impact analysis that was done when Copper Creek went in. She asked what the findings were and if it was still valid. Since RP Wellons is doing both subdivisions why is it not considered cumulative under the same developer.

Erin Joseph, Planning Administrator, explained that the traffic impact analysis is based on development. Even though it is the same developer, it is still considered separate subdivisions. Also, regarding the traffic impact analysis for Copper Creek, initially that development was over 200 lots and results did not require a turn lane at that time. The traffic impact analysis is good for up to ten years.

Marie Johnson wanted to be on record saying that there is already a safety issue in the area where the subdivision is going.

Kelly Allen, 2180 Tarheel Rd, Benson. Mr. Allen stated that the developers are trying to address some of the residents' concerns. His main concern is the water runoff. Mr. Allen is asking the developer to put their solutions for his property in writing. Mr. Allen would like the Board to make it a requirement of the development. The soil water conservation department at the Agriculture Extension office sent results to Mr. Allen and they are requiring a 36 inch pipe.

Debbie LeBlanc 2267 Woodall Dairy Rd, Benson. Ms. LeBlanc's main concern is water drainage running onto one of their lots. They live next to Angela Register. Ms. LeBlanc wants to make sure that something will be done in the back property such as the berm that was discussed. The LeBlanc's would also like it in writing from the developer.

Attorney, Tilghman Pope, addressed the Board again reminding them that the Board is to consider preliminary plat approval only and whether or not evidence has been presented to satisfy the finding of fact that are required in order to grant preliminary plat approval. The criteria for the waivers is different from that for the preliminary plat approval. The waivers are practical considerations. According to the UDO, a waiver will not be detrimental to public safety health or welfare or injurious to the adjoining property owners. There has been no evidence these particular waiver requests are impacting any of the adjoining property owners.

Attorney Pope reviewed the Findings of Fact and stated that the evidence the developer has presented to the Board meets each of the criteria.

**Action: Ray Adams made a motion to close the Public Hearing. Tawanda Shepard made a second to the motion. Approved unanimously.**

Danny Holland asked to be recused from the voting of recommendation due to a direct or indirect financial interest to at least two people involved in this public hearing.

**Action: Ray Adams made a motion to grant Danny Holland's request of recusal from voting. Tawanda Shepard made a second to the motion. Approved unanimously.**

Sherry Lockamy stated her concerns for emergency vehicles getting in and out of the subdivision with just one entrance. Erin Joseph stated that the fire inspector did evaluate the preliminary plat and approved the one entrance. According to the Fire Department, the necessary components are present from a safety perspective. The fire inspector notated that the one entrance is sufficient for them and it met all the standards.

**Action: Ray Adams made a motion to recommend all three waivers to the Board of Commissioners. Decarius Ingram made a second to the motion. Approved unanimously.**

**Action: Based on the Staff Recommendations and the Finding of Facts, Decarius Ingram made a motion to recommend approval of SD-2019-01 preliminary plat. Joshua Hefner made a second to the motion. Approved unanimously.**

**Action: Tawanda Shepard made a motion to close the public hearing. Sherry Lockamy made a second to the motion. Approved unanimously.**

## **B. Review and adopt Rules of Procedure**

Erin Joseph recommended the Planning Board elect a Secretary. She explained that the clerk takes the minutes but the Secretary would keep the minutes, relay information to the Planning Board, and serve in a capacity that would keep Board members updated on procedural matters. The secretary would also serve as another level of acting Chairperson or Vice-Chairperson.

**Action: Ray Adams made a motion to adopt the Rules of Procedure. Sherry Lockamy made a second to the motion. Approved unanimously.**

5. **OLD BUSINESS** – None
6. **MEMBER REPORTS** – Sherry Lockamy presented a picture of the concession stand located at PK Vyas Park that had been recently vandalized. Ms. Lockamy asked the board members if they had any suggestions to reduce theft and vandalism at this site.

Ray Adams mentioned the Part F Grant that was awarded and mentioned that there will be significant improvements to this area. Concession will be moved to a new Field House which will offer additional security.

Erin Joseph mentioned that the town has invested in a camera system that is currently operational and has significantly reduced the occurrence of theft and vandalism.

Josh Hefner mentioned that he hopes to see the addition of bike-ways and green-ways in Benson. He works for Harnett Health and he is hoping that they will partner with Benson to help promote additional greenways and promote safer bike paths and pedestrian pathways.

Erin Joseph mentioned that this is being addressed at the Community Transportation Plan meetings.

Charlie Harper commented that the Board of Commissioners have authority over the ETJ and what happens in the ETJ but there is no representation on the Board of Commissioners from someone that lives in the ETJ. He is wondering what the process might be to change the by-laws to allow members of the ETJ to be added to the Board of Commissioners. Erin Joseph said that she would check the Town Charter.

7. **PLANNING ADMINISTRATOR REPORT** Planning Director, Erin Joseph, mentioned to the Board that Matt Zapp has resigned his position as Town Manager. He will be leaving the Town of Benson the end of May and has taken a Town Manager position at Emerald Isle.

8. **ADJOURNMENT**

**Action: Ray Adams made a motion to adjourn meeting at 9:03pm. Charles Harper made a second to the motion. Approved unanimously.**

Respectfully submitted: Laureen Shepard

DRAFT



## Application for Site Plan/Subdivision Review

Date Submitted: 02-05-2019 NCPIN: 163000-59-6248 & 163000-69-5109  
Applicant: RP Wellons Land & Development Owner: Neta L. Grady  
Address: P.O. Box 730 Address: 107 Jean Circle  
Dunn, NC 28335 Jacksonville, NC 28540  
Project Contact: Fleet Temple Phone: 910-389-6479  
Phone: 919-894-7765 Email: robert@robertgrady.com  
Email: fleet@enochengineers.com

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Project Location: Tarheel Rd. (SR 1168) Zoning: RA  
Acreage: 31.63 acres No. of Proposed Lots: 44 (+ Open Space Lot)  
Total Disturbed Area: 7.0 acres  
Existing Impervious Area: 0 sf Proposed Impervious Area: ~15% (206,567SF)  
Linear Footage of Street: 2,500LF No. of Parking Spaces: N/A  
Estimated Water Allocation Required: 17,600 gal/day  
Estimated Sewer Allocation Required: 0 gal/day

Type of Project (check all that apply):  
 Exempt Subdivision (submit 2 paper copies)  
 Minor Subdivision (submit 2 paper copies)  
 Major Subdivision (submit 6 paper copies)  
 Recombination (submit 2 paper copies)  
 Site Plan (submit 6 paper copies)

### Application Fees:

Minor Subdivision: \$50.00  
Major Subdivision: \$250.00  
Site Plan: \$50.00

**File Number:** SD-2019-01

**Staff Report  
SD-2019-01**

**Site Data**.....

- Owner: Neta L. Grady
- Location: *Tarheel Road approx. .4 miles west of NC 242 North*
- Current Zoning: *RA (Residential Agriculture)*
- Acreage *31.63 Acres*
- Parcel ID: *01E08019E, 01E08019*
- Applicant: : *RP Wellons Land & Dev LLC*
- Utilities: *Johnston County water, onsite septic & Duke Energy*

**Request**.....

Preliminary plat approval for subdivision of property to create 44 residential lots within the extraterritorial jurisdiction.

**Surrounding Zoning and Uses** .....

- The property is bound by properties primarily zoned RA, residential agriculture.
- Property uses in immediate area are single family residential.

**Comments**.....

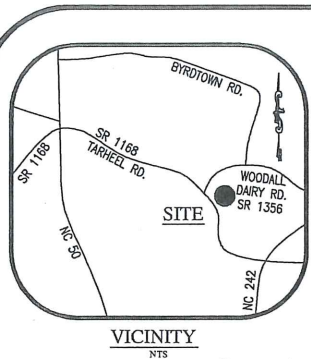
- Preliminary plat approval is contingent upon technical review of construction drawings.
- Improvement to the property shall be in conformance with all local, state and federal regulations. 25
- Open space/recreation areas shall be connected by ROW or easements. At least 25% of the open space/recreation area shall be improved (UDO section 156.203.H.4). Maintenance and ownership confirmation shall be provided.
- Street yard canopy trees shall be located and permitted in accordance with UDO.
- No direct access of any lot from Tarheel Road.
- Waiver requested to increase street length of Grady Way by 500 feet. UDO requires maximum street length of 1000 ft.
- Waiver requested to omit second access point.
- Waiver requested to omit sidewalk requirement. Development not required to have curb and gutter as development will not be connecting to Town water or sewer utilities.

**Staff Recommendation**.....

- Applicant has made revisions to the plat to address drainage concerns.
- Staff recommends approval of the plat, subject to approval of the waivers.

**Findings of Fact**.....

- **If the Board seeks to grant approval the following must be determined to be met. If the Board seeks to grant denial they must determine that the following is not met:**
  1. **Consistency with the adopted plans and of polices of the Town.**
  2. **The subdivision meets all required specifications of this chapter.**
  3. **The subdivision will not be detrimental to the use or orderly development of other properties in the surrounding area and will not violate the character of existing standards for development of properties in the surrounding area.**
  4. **The subdivision design will provide for the distribution of traffic in a manner that will avoid or mitigate congestion within the immediate area, will provide for the unified and orderly use of or extension of public infrastructure, and will not materially endanger the environment, public health, safety, or the general welfare.**



**SURVEYOR'S DECLARATION TO WHOM IT MAY CONCERN**

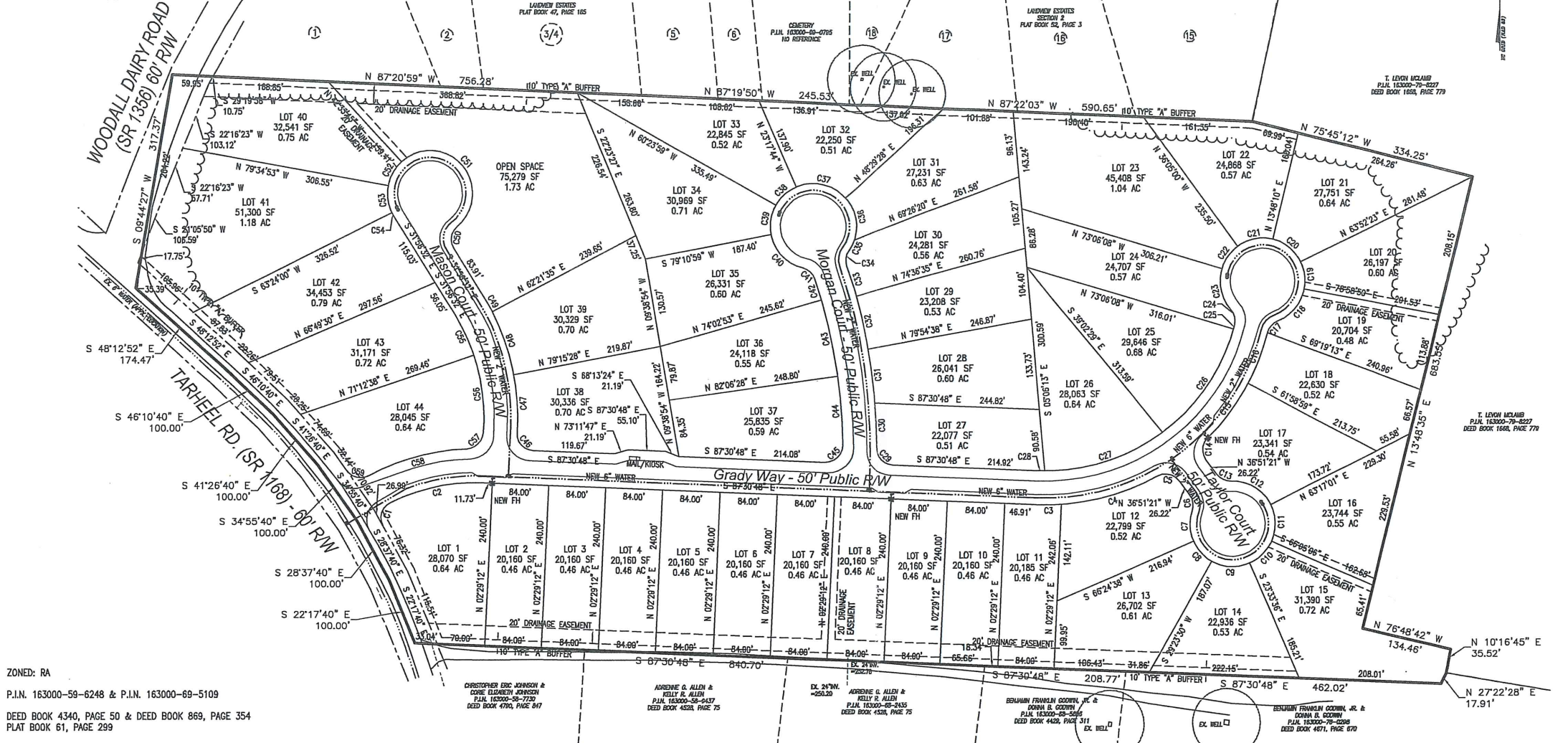
THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED. A NORTH CAROLINA LICENSED ATTORNEY AT LAW SHOULD BE CONSULTED CONCERNING CORRECT OWNERSHIP, WIDTH, AND LOCATIONS OF EASEMENTS, ANY CEMETERIES OR FAMILY BURYING GROUNDS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THE SURVEYOR BY PRESENT OWNERS AT THE TIME OF THIS SURVEY AND OTHER TITLE QUESTIONS REVEALED BY TITLE EXAMINATION. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THE SURVEYOR FOR ANY CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN SUCH AS: CEMETERIES, FAMILY BURYING GROUNDS, TOXIC OR HAZARDOUS WASTE MATERIAL, etc.

**SURVEY NOTATION**

EP EXISTING IRON PIPE  
 EPD EXISTING IRON PIPE DISTURBED  
 SIS SET IRON STAKE  
 R/W RIGHT-OF-WAY

**GENERAL NOTES:**

1. AREA MEASUREMENTS CALCULATED BY COORDINATE METHOD.
2. ALL MEASUREMENTS ARE HORIZONTAL GROUND MEASUREMENTS UNLESS STATED OTHERWISE.
3. EXISTING MONUMENTATION WAS FOUND AT PROPERTY CORNERS AS SHOWN.
4. NO TITLE SEARCH HAS BEEN PERFORMED ON THIS PROPERTY BY THIS OFFICE.
5. NO RECOVERABLE NCGS MONUMENTATION EXISTS WITHIN 2000 FEET OF THIS SITE.
6. THE PROPERTY OWNER WILL BE RESPONSIBLE FOR MAINTAINING DRAINAGE EASEMENT ON PRIVATE PROPERTY.
7. IRON STAKES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.



ZONED: RA  
 P.I.N. 163000-59-6248 & P.I.N. 163000-69-5109  
 DEED BOOK 4340, PAGE 50 & DEED BOOK 869, PAGE 354  
 PLAT BOOK 61, PAGE 299  
 PROPERTY AREA - 31.63 AC. 9EXCLUDES AREA IN SR 1168 & SR 1356 R/W  
 MIN LOT SIZE: 12,000  
 MINIMUM WIDTH - 48'  
 SETBACKS:  
 FRONT - 21'  
 SIDE - 9'  
 SIDE(TOTAL) - 15'  
 SIDE(CORNER) - 15'  
 REAR - 18'  
 ALL LOTS SHALL BE SERVED BY JOHNSTON COUNTY MUNICIPAL WATER AND INDIVIDUAL SEPTIC SYSTEMS  
 OPEN SPACE REQUIRED 1,245SF/LOT = 54,780SF (1.26 AC.)  
 OPEN SPACE PROVIDED = 75,297SF (1.73 AC.)

**NOTE:**  
 STREET YARD TREES SHALL BE REQUIRED ALONG ALL COLLECTOR STREETS, RESIDENTIAL COLLECTOR STREETS, RESIDENTIAL STREETS AND CUL-DE-SAC STREETS AT THE RATE OF ONE CANOPY TREE PER LOT OR ONE CANOPY TREE FOR EVERY 40 LINEAR FEET (SPACED A MAXIMUM OF 50 FEET PART).  
 10' CLASS "A" STREET BUFFER ALONG TARHEEL ROAD AND WOODALL DAIRY ROAD.

I, JASON E. GODWIN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION FROM AN ACTUAL SURVEY MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK (SEE, PAGE REF)) THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES (DRAWN FROM INFORMATION FOUND IN MAP BOOK, PAGE J); THAT THE RATIO OF PRECISION AS CALCULATED IS 1: 10,000; THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2019.

JASON E. GODWIN  
 L-5080  
 REGISTRATION NUMBER

I, JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR NO. L-5080, CERTIFY TO ONE OR MORE THE FOLLOWING AS INDICATED THIS X OR:

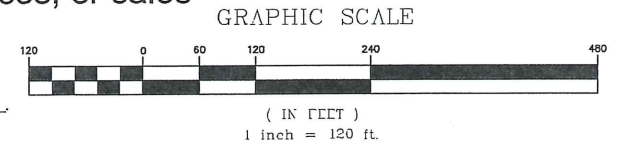
A. THAT THIS PLAT IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR  
 NO. L-5080



preliminary plat - not for recordation, conveyances, or sales

JOHNSTON COUNTY REGISTER OF DEEDS  
 STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
 THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_ AT \_\_\_\_\_ BY \_\_\_\_\_  
 REG. OF DEEDS ASST. REG. OF DEEDS



**Enoch Engineers, P.A.**  
 CONSULTING ENGINEERS & SURVEYORS  
 1403 NC Highway 50 South - Benson, NC 27504  
 Phone: (919) 894-7765 Fax: (919) 894-8190  
 E-mail: general@enochengineers.com  
 NC Firm License #C-2061

DESIGNED BY:	EE, PA
DRAWN BY:	EE, PA
CHECKED BY:	JEG
DATE CREATED:	02-05-2019
SURVEY INFORMATION:	
HORIZONTAL SCALE:	1"=120'
VERTICAL SCALE:	N/A

LOCATION:  
 TARHEEL RD.  
 BANNER TOWNSHIP  
 JOHNSTON COUNTY, NC

PROPERTY DEVELOPER(S):  
 RP WELLS LAND & DEVELOPMENT, LLC  
 P.O. BOX 730  
 DUNN, NC 28335

**PRELIMINARY PLAT  
 SUBDIVISION MAP  
 FOR  
 BRICKSTONE SUBDIVISION**

EE PROJECT: 4944  
**S - 1**  
 SHEET 1 OF 2

NOTE: This document, in physical or electronic form, discloses subject matter considered confidential to ENOCH ENGINEERS, P.A., and on which ENOCH ENGINEERS, P.A., and on which ENOCH ENGINEERS, P.A., has a right to sue for its purpose without the written permission of ENOCH ENGINEERS, P.A.

X:\projects\4944-GRADY PROPERTY\4944-GRADY PROPERTY.dwg

TN EXPORT FROM RESIDENTIAL DEVELOPMENT				
(1) TYPE OF LAND COVER	(2) AREA (ACRES)	(3) TN EXPORT COEF. (LBS/AC/YR)	(4) TN EXPORT FROM USE (LBS/YR)	(5) TN EXPORT FROM SITE (LBS/AC/YR)
PERMANENTLY PROTECTED UNDISTURBED OPEN SPACE (FOREST, UN-MOWN MEADOW)	1.73	0.6	1,038	
PERMANENTLY PROTECTED MANAGED OPEN SPACE (LAWN, GRASS, LANDSCAPING, ETC.)	0.0	1.2	0.0	
RIGHT-OF-WAY (READ TN EXPORT FROM GRAPH 1)	3.64	8.3	30,212	
LOTS (READ TN EXPORT FROM GRAPH 2)	26.26	3.1	81,406	
TOTALS	31.63		112,656	
AVERAGE FOR SITE				3.56

NITROGEN EXPORT IS 3.56 LBS/AC/YR WHICH IS LESS THAN THE 3.6 LBS/AC/YR LIMIT. THEREFORE NO NITROGEN OFFSET PAYMENT OR WATER QUALITY BMPs WILL BE REQUIRED. PROJECT IS NOT LOCATED IN THE ENVIRONMENTALLY SENSITIVE OVERLAY DISTRICT. SITE IS LIMITED TO 15% IMPERVIOUS AREA.

**IMPERVIOUS SURFACE CALCULATIONS**

1,377,596F (31.63 AC.) IN SUBDIVISION (EXCLUDING R/W)  
 X 15.0%  
 206,639SF (4.74 AC.) ALLOWABLE IMPERVIOUS SURFACE  
 77,867SF (1.79 AC.) PROPOSED PAVEMENT  
 + 128,700SF (2925 SF IMPERVIOUS PER 44 LOTS) (2.96AC.)  
 206,567SF TOTAL PROPOSED IMPERVIOUS BY DESIGN (4.74 AC.)  
 4.74 AC./31.63 AC. = 14.99%

**NOTICE TO CONNECT TO PUBLIC UTILITY SYSTEM (Major Subdivisions Only)**  
 HOMEOWNER IS REQUIRED TO CONNECT TO PUBLIC WATER (AND SEWER, WHERE AVAILABLE) BEFORE CERTIFICATE OF OCCUPANCY IS ISSUED FOR THE PRINCIPAL STRUCTURE.

**CERTIFICATE OF OWNERSHIP AND DEDICATION**  
 I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON, WHICH IS LOCATED IN THE SUBDIVISION JURISDICTION OF THE TOWN OF BENSON AND THAT I HEREBY ADOPT THIS SUBDIVISION PLAN WITH MY FREE CONSENT, ESTABLISH MINIMUM SETBACK LINES, AND DEDICATE ALL STREETS, ALLEYS, PARKS AND OTHER SITES AND EASEMENTS TO PUBLIC OR PRIVATE USE AS NOTED.

DATE \_\_\_\_\_ OWNER \_\_\_\_\_

**CERTIFICATE OF FLOODWAY INFORMATION**  
 PROPERTY SHOWN HEREON IS X IS NOT LOCATED IN A FEMA DESIGNATED FLOOD ZONE. FLOOD HAZARD PANEL NO. 3720182000K EFFECTIVE DATE: OCTOBER 3, 2006

DATE \_\_\_\_\_ SURVEYOR \_\_\_\_\_

**MINIMUM BUILDING SETBACKS**  
 SUBJECT TO TOWN OF BENSON MINIMUM BUILDING SETBACK REQUIREMENTS, CONSULT WITH TOWN OF BENSON PLANNING AND INSPECTIONS DEPARTMENTS FOR ALL APPLICABLE BUILDING SETBACKS. ALL BUILDINGS SHALL BE LOCATED OUTSIDE OF ALL EASEMENTS.

**REVIEW OFFICER'S CERTIFICATE**  
 STATE OF NORTH CAROLINA  
 COUNTY OF JOHNSTON  
 I, \_\_\_\_\_, REVIEW OFFICER OF JOHNSTON COUNTY, CERTIFY THAT THE MAP OR PLAT TO WHICH THIS CERTIFICATION IS AFFIXED MEETS ALL STATUTORY REQUIREMENTS FOR RECORDING.

DATE \_\_\_\_\_ REVIEW OFFICER \_\_\_\_\_

JOHNSTON COUNTY REGISTER OF DEEDS  
 STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
 THIS INSTRUMENT WAS PRESENTED FOR REGISTRATION AND RECORDING THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_ AT \_\_\_\_\_ BY \_\_\_\_\_ REG. OF DEEDS ASST. REG. OF DEEDS

**NOTES:**

- ALL INTERIOR LOTS SHALL HAVE A 10' DRAINAGE, SLOPE, AND UTILITY EASEMENT 5' EACH SIDE OF ALL LOT LINES.
- A 10' DRAINAGE AND UTILITY EASEMENT SHALL LIE INSIDE ALL EXTERIOR BOUNDARY LINES.
- A 10' WIDE GRADING, SLOPE, DRAINAGE, AND UTILITY EASEMENT IS RESERVED ON THE LOT SIDE OF AND ADJACENT TO ALL STREET RIGHT-OF-WAYS.
- NO DRIVEWAY SHALL BE LOCATED WITHIN 50 FEET OF A STREET INTERSECTION. ALL HOUSE AND DRIVEWAY LOCATIONS SHALL BE COORDINATED WITH THE JOHNSTON COUNTY ENVIRONMENTAL HEALTH DEPARTMENT TO ASSURE RESERVING PROPER AREAS FOR SEPTIC SYSTEMS.
- NEW 1/2" REBAR AT ALL CORNERS UNLESS OTHERWISE NOTED.
- ALL LOTS SHALL BE SERVED BY PUBLIC WATER PROVIDED BY JOHNSTON COUNTY AND INDIVIDUAL SEPTIC SYSTEMS AND SHALL MEET ALL APPLICABLE REGULATIONS.
- ALL LOTS SHALL MEET APPLICABLE MINIMUM SETBACK REQUIREMENTS
- THIS PROPERTY IS SUBJECT TO ANY AND ALL EASEMENTS, RIGHT-OF-WAYS, OR AGREEMENTS OF RECORD.
- EACH LOT IS LIMITED TO xxxx SF OF IMPERVIOUS AREA OR A TOTAL OF xxxx SF TOTAL FOR THE 44 LOTS IN THIS SUBDIVISION. IMPERVIOUS AREA INCLUDES ALL BUILDINGS, SHEDS, SIDEWALKS, COVERED PORCHES, DRIVEWAYS AND SURFACES SUCH AS GRAVEL, CONCRETE, ASPHALT, BRICK, SLATE OR STONE THAT IMPEDS THE INFILTRATION OF WATER INTO THE SOIL. THE MAXIMUM IMPERVIOUS AREA ALLOWED PER LOT SHOULD INCLUDE ANY IMPERVIOUS AREA PROPOSED WITHIN THE PORTION OF THE RIGHT-OF-WAY BETWEEN THE EDGE OF ROADWAY PAVEMENT AND THE FRONT LOT LINE.

NOTE: ALL LOTS SHALL BE SERVED BY THE INTERNAL STREET SYSTEM ONLY

NOTE: ONLY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION APPROVED STRUCTURES ARE TO BE CONSTRUCTED ON PUBLIC RIGHT-OF-WAY.

NOTE: SITE TRIANGLE TAKES PRECEDENT OVER ANY SIGN EASEMENT

NOTE: OWNER, DEVELOPER, OR CONTRACTOR SHALL SET THE CENTERLINE OF THE EXISTING ROADWAY DITCH BACK TO A MINIMUM OF 12 FEET FROM THE EXISTING/PROPOSED EDGE OF PAVEMENT ALONG ALL ROAD FRONT LOTS.

NOTE: ALL DRAINAGE EASEMENTS SHALL BE DEDICATED AS PUBLIC AND IT SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNERS TO MAINTAIN THE DRAINAGE EASEMENTS AND ANY DRAINAGE STRUCTURES THERE IN, SO AS TO MAINTAIN THE INTEGRITY OF THE DRAINAGE SYSTEM AND INSURE POSITIVE DRAINAGE.

**ROAD MAINTENANCE STATEMENT OF UNDERSTANDING**

- I, \_\_\_\_\_, AM RESPONSIBLE FOR THE CONSTRUCTION, MAINTENANCE AND REQUIRED ROAD IMPROVEMENTS OF SUBDIVISION STREETS UNTIL:
- APPROVED/TAKEN OVER BY NORTH CAROLINA DEPARTMENT OF TRANSPORTATION FOR PUBLIC ROADS, OR
  - APPROVED/TAKEN OVER BY HOMEOWNERS ASSOCIATION FOR PRIVATE ROADS MAINTENANCE, OR
  - PRIVATE ROAD MAINTENANCE AGREEMENT IS SIGNED AND RECORDED BY OWNERS OF EACH LOT.

DATE \_\_\_\_\_ DEVELOPER/OWNER \_\_\_\_\_

**SUBDIVISION ADMINISTRATOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT THIS RECORD PLAT HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION ORDINANCE OF TOWN OF BENSON, NORTH CAROLINA, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE REGISTER OF DEEDS OF JOHNSTON COUNTY.

DATE \_\_\_\_\_ SUBDIVISION ADMINISTRATOR \_\_\_\_\_

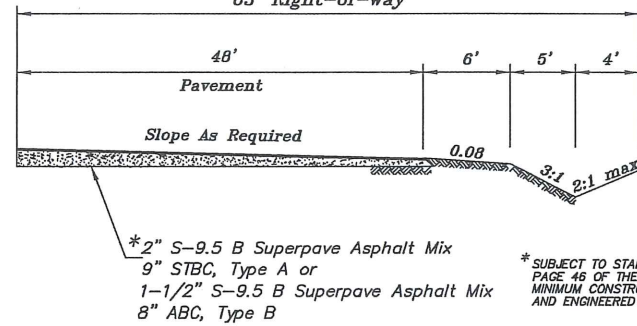
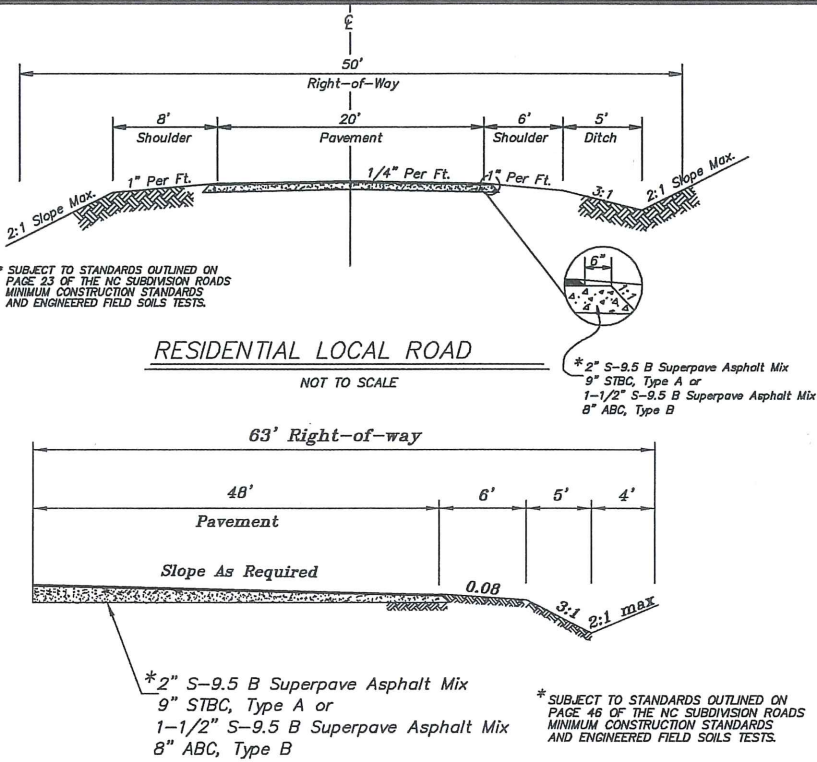
NOTE: EACH LOT SHOWN HEREON MAY REQUIRE THE USE OF SEWAGE PUMPS, LOW PRESSURE PIPE SYSTEMS, FILL SYSTEMS, INNOVATIVE SYSTEMS OR ANY OTHER ALTERNATIVE SYSTEM TYPE AND SITE MODIFICATIONS SPECIFIED IN THE NORTH CAROLINA LAWS AND RULES FOR SEWAGE TREATMENT AND DISPOSAL SYSTEMS, 15A NCAC 18A SECTION 1900. THE ACTUAL SYSTEM TYPE, DESIGN AND SITE MODIFICATIONS WILL BE DETERMINED AT THE TIME OF PERMITTING.

DEPARTMENT OF TRANSPORTATION  
 DIVISION OF HIGHWAYS CERTIFICATION  
 PROPOSED SUBDIVISION ROAD CONSTRUCTION  
 STANDARDS CERTIFICATION

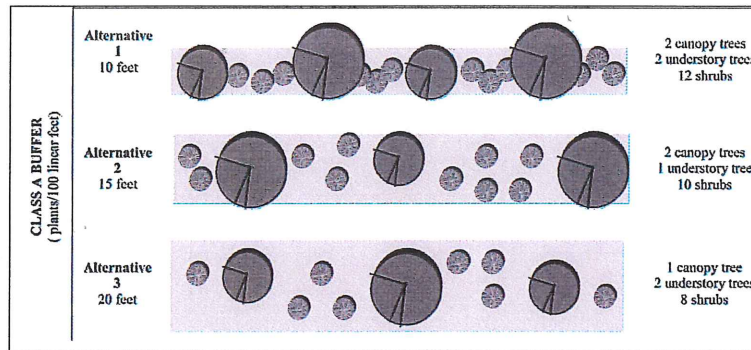
APPROVED: \_\_\_\_\_ DATE \_\_\_\_\_ DISTRICT ENGINEER \_\_\_\_\_



Curve Table				
Curve #	Length	Radius	Chord Bearing	Chord Length
C1	40.34'	25.00'	S 17°35'49" W	36.10'
C2	142.59'	285.00'	S 78°09'14" W	141.10'
C3	37.17'	335.00'	N 89°18'28" E	37.15'
C4	146.18'	335.00'	N 73°37'43" E	145.02'
C5	35.79'	25.00'	N 77°51'50" E	32.81'
C6	24.16'	25.00'	N 09°10'03" W	23.23'
C7	46.30'	63.00'	S 02°32'04" E	45.27'
C8	40.70'	63.00'	S 42°05'56" E	40.00'
C9	58.22'	63.00'	S 87°05'03" E	56.17'
C10	48.76'	63.00'	N 45°10'39" E	45.69'
C11	55.67'	63.00'	N 01°24'02" W	53.88'
C12	72.04'	63.00'	N 59°28'28" W	68.18'
C13	24.16'	25.00'	S 64°32'39" E	23.23'
C14	35.79'	25.00'	S 04°09'10" W	32.81'
C15	100.24'	335.00'	N 36°35'20" E	99.87'
C16	79.90'	335.00'	N 21°11'04" E	79.71'
C17	23.93'	25.00'	S 41°46'19" W	23.03'
C18	63.96'	63.00'	N 40°06'21" E	61.25'
C19	40.70'	63.00'	N 07°29'24" W	40.00'
C20	55.20'	63.00'	N 51°05'54" W	53.45'



**SECTION AA  
 TYPICAL CUL-DE-SAC  
 NO CURB & GUTTER**



Curve Table				
Curve #	Length	Radius	Chord Bearing	Chord Length
C21	54.85'	63.00'	S 78°51'35" W	53.14'
C22	40.70'	63.00'	S 33°24'26" W	40.00'
C23	64.27'	63.00'	S 12°19'45" E	61.52'
C24	24.46'	25.00'	N 13°29'58" W	23.52'
C25	6.03'	285.00'	N 15°09'47" E	6.03'
C26	187.79'	285.00'	N 34°38'44" E	184.41'
C27	182.80'	285.00'	N 71°53'43" E	179.68'
C28	11.02'	294.22'	S 88°35'56" E	11.02'
C29	38.02'	25.00'	S 43°56'51" E	34.46'
C30	66.53'	865.00'	N 02°35'08" W	66.51'
C31	80.03'	865.00'	N 07°28'20" W	80.00'
C32	80.03'	865.00'	N 12°44'23" W	80.00'
C33	46.88'	865.00'	N 16°56'34" W	46.87'
C34	23.13'	25.00'	S 08°00'36" W	22.31'
C35	17.13'	63.00'	N 26°43'39" E	17.07'
C36	66.47'	63.00'	N 11°17'05" W	63.43'
C37	78.93'	63.00'	N 77°24'08" W	73.87'
C38	40.70'	63.00'	S 48°11'42" W	40.00'
C39	44.53'	63.00'	S 09°26'04" W	43.61'
C40	71.85'	63.00'	S 43°29'25" E	68.02'

Curve Table				
Curve #	Length	Radius	Chord Bearing	Chord Length
C41	25.29'	25.00'	N 47°10'55" W	24.23'
C42	31.99'	815.00'	N 17°04'34" W	31.98'
C43	114.64'	815.00'	N 11°55'19" W	114.55'
C44	101.65'	815.00'	N 04°19'07" W	101.60'
C45	40.68'	25.00'	N 45°52'14" E	36.34'
C46	39.87'	25.00'	S 41°49'53" E	35.77'
C47	85.32'	335.00'	N 03°26'45" W	85.09'
C48	98.80'	335.00'	N 19°11'29" W	98.44'
C49	25.15'	335.00'	N 29°47'28" W	25.15'
C50	35.85'	25.00'	S 09°08'21" W	32.86'
C51	200.98'	63.00'	N 41°10'16" W	125.96'
C52	40.70'	63.00'	S 28°55'41" W	40.00'
C53	40.70'	63.00'	S 08°05'27" E	40.00'
C54	5.87'	63.00'	S 29°16'16" E	5.87'
C55	65.42'	285.00'	N 25°21'57" W	65.28'
C56	116.54'	285.00'	N 07°04'29" W	115.73'
C57	36.29'	25.00'	N 46°13'29" E	33.19'
C58	151.62'	335.00'	S 74°50'37" W	150.32'
C59	36.30'	25.00'	S 76°31'30" E	33.19'

preliminary plat - not for recordation, conveyances, or sales

**Enoch Engineers, P.A.**  
 CONSULTING ENGINEERS & SURVEYORS  
 1403 NC Highway 50 South - Benson, NC 27504  
 Phone: (919) 894-7765 Fax: (919) 894-8190  
 E-mail: general@enochengineers.com  
 NC Firm License #PC-2061

DESIGNED BY: EE, PA	HORIZONTAL SCALE: 1"=100'
DRAWN BY: EE, PA	VERTICAL SCALE: N/A
CHECKED BY: JEG	DATE CREATED: XX-XX-XXXX
SURVEY INFORMATION:	

LOCATION:  
 TARHEEL RD.  
 BANNER TOWNSHIP  
 JOHNSTON COUNTY, NC

PROPERTY DEVELOPER(S):  
 RP WELTONS LAND & DEVELOPMENT, LLC  
 P.O. BOX 730  
 DUNN, NC 28335

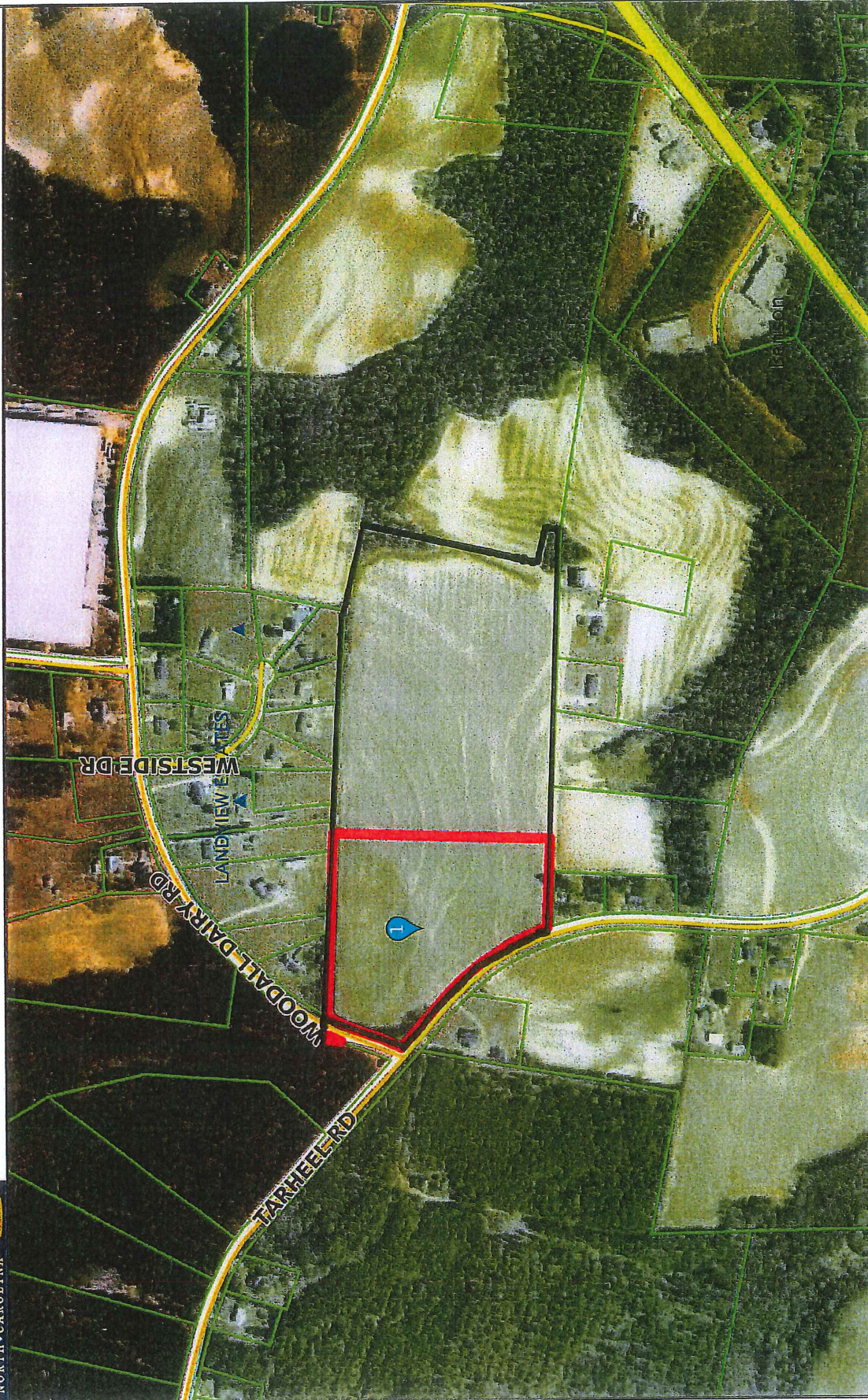
**PRELIMINARY PLAT  
 SUBDIVISION MAP  
 FOR  
 BRICKSTONE SUBDIVISION**

EE PROJECT: 4944  
**S - 2**  
 SHEET 2 OF 2

NOTE: This document, in physical or electronic form, discloses subject matter considered confidential to ENOCH ENGINEERS, P.A. and shall remain the property of ENOCH ENGINEERS, P.A. No part of this document may be reproduced, stored in a retrieval system, or transmitted in any form or by any means, without the prior written permission of ENOCH ENGINEERS, P.A.

\*\*\* DISCLAIMER \*\*\*

Johnston County assumes no legal responsibility for the information represented here.



Scale: 1:6275 - 1 in. = 522.95 feet  
(The scale is only accurate when printed landscape on a 8 1/2 x 11 size sheet with no page scaling.)



March 18, 2019

Name  
Address

29

To Adjoining Property Owners:

We invite you to join us for a meeting about the new potential neighborhood Brickstone located off of Tarheel & Woodall Dairy Road.

The meeting will be held March 28, 2019 6pm at Benson Park and Recreation Conference Room located at 1204 N. Johnson Street Benson.

Sincerely,

RP Wellons Land & Development LLC

**MAYOR**  
JERRY M. MEDLIN

**MAYOR PRO-TEM**  
CASANDRA P. STACK

**COMMISSIONER**  
MAXINE HOLLEY  
JAMES D. JOHNSON JR.  
DEAN MCLAMB  
WILLIAM NEIGHBORS  
DR. R. MAX RAYNOR



**TOWN OF BENSON**  
P.O. BOX 69  
303 EAST CHURCH STREET  
BENSON, NC 27504  
(919) 894-3553  
FAX (919) 894-1283  
[www.townofbenson.com](http://www.townofbenson.com)

**TOWN MANAGER**  
MATTHEW ZAPP

**TOWN CLERK**  
TERRY HOBGOOD

**FINANCE DIRECTOR**  
KIMBERLY T. PICKETT

**TOWN ATTORNEY**  
R. ISAAC PARKER

**You are receiving this notice as an adjacent property owner to property that is being considered for subdivision permit. This notice is required by N.C. General Statute and should be read in its entirety. Should you have any questions please contact Planning Administrator, Andy Thomas at 919-894-3553.**

### **Notice of Public Hearing**

30

The Town of Benson Planning Board will hold its regularly monthly scheduled meeting on Tuesday, April 2, 2019 at 7:00pm in the Benson Conference Room located at 303 East Church Street, Benson, North Carolina.

The Town of Benson Board of Commissioners will hold its regularly monthly scheduled meeting on Tuesday, April 9, 2019 at 7:00pm in the Benson Conference Room located at 303 East Church Street, Benson, North Carolina.

Both Boards will hold public hearings for the following items:

**Public Hearing: SD-2019-01:** Subdivision preliminary plat consisting of 31.63 acres divided into 44 single family dwelling lots at Tarheel Rd. and Woodall Dairy Rd. located within the extraterritorial jurisdiction of the Town of Benson. Tax ID 01E08019E and 01E08019. Applicant: RP Wellons land & Development. Property Owner: Neta L. Grady

All interested parties are encouraged to attend these meetings. Any questions should be directed to the Town of Benson Planning Department 919-894-3553.

**IT IS IMPROPER TO CONTACT ANY MEMBER OF THE BOARD PRIOR TO THE DISPOSITION OF A CASE TO DISCUSS THE SPECIFIC FACTS OF THE CASE. ANY CORRESPONDENCE TO THE BOARD IN SUPPORT OR IN OPPOSITION TO A CASE MUST BE NOTARIZED EVEN IF IT IS ON LETTERHEAD STATIONERY.**



## Benson Fire Department

313 South Elm Street  
Benson, North Carolina 27504  
Administration: (919) 894-8990

### Brickstone Subdivision

31

2/13/19

The following are item of concern for the Brickstone subdivision

1. Ensure that the cul d sac's measure at least 96 ft. in diameter to ensure Fire Apparatus turn around.
2. Move the hydrant that is across from the entrance of Morgan Ct. west of one or two lots. I see there is a drainage easement between #7 and #8, so it may be better placed between #6 and #7 lots. Either will work fine for operations of the Fire Department.
3. Move the hydrant that is across from the entrance of Taylor Ct. southwest on the other side of Taylor Ct. for operations of the Fire Department.
4. Required: Hydrant in working order and road surface be able to support fire apparatus weight before any combustible materials introduced to the site.

Any questions please do not hesitate to reach out to me on my cell.

Thank you,

E. G. Burr

919.389.3538

# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
Fayetteville, NC 28311  
Phone/Fax (910) 822-4540  
Email mike@southeasternsoil.com

January 15, 2019

Mr. Seth Thompson  
RP Wellons Land Development  
Dunn, NC

Re: Preliminary soil evaluation for subsurface waste disposal, Grady Property, +/- 32 acres, NCPIN 163000-59-6248 & 163000-69-5109, Tarheel Road, Johnston County, North Carolina

Dear Mr. Thompson,

32

A preliminary soils investigation has been completed for the above referenced property at your request. The property is located on Tarheel Road as illustrated on the accompanying maps. The purpose of the investigation was to roughly determine the extent of soil areas that have the ability to support subsurface waste disposal systems for a proposed residential subdivision. All ratings and determinations were made in accordance with "Laws and Rules for Sanitary Sewage Collection, Treatment, and Disposal, 15A NCAC 18A .1900".

Southeastern Soil and Environmental Associates, Inc. (SSEA) performed these soil evaluations in January 2019. SSEA traversed the property and observed landforms (slope, drainage patterns, etc.) as well as soil conditions through the use of hand auger borings and/or soil probes. From these observations and GPS location (accuracy may vary), the boundaries between usable and unusable soils has been estimated on the accompanying maps.

Three distinct soil patterns were observed in the field evaluations. They are described as follow:

Area "A": This area is dominated by soils that are provisionally suitable for subsurface waste disposal systems (with the exception of minor drainageways that are too small to delineate at this scale). Typically, these soils exhibited 10 or more inches of loamy sand underlain by sandy loam and/or sandy clay loam to depths of 40 or more inches. Soil wetness, depth, and mineralogy were typically suitable to depths of at least 20 inches. A 3 bedroom home would require approximately 8,000 sq. ft. of this soil area for drainfields and repair areas (exclusive of setbacks from lot lines, houses, etc.). A 4

bedroom home would require approximately 10,000 sq. ft. of this soil area. (Note: These square footage recommendations assume appropriate topography for a practical septic system layout on topographical contour.) System types in these areas would typically be conventional but could include pumps, innovative drainline, low pressure pipe, French Drains, pretreated effluent, drip irrigation or other alternatives.

Area "B": Soils in these areas are a mixture of provisionally suitable and unsuitable due to shallow depths to soil wetness (colors of chroma 2 or less within 24 inches from the soil surface) and/or parent material. Because of these shallow depths, these areas are more likely to have alternative systems or be completely unsuitable. Larger lot sizes in these areas are likely (on a case by case basis). Further soil testing is required upon proposed lot staking to determine the type of septic system required (if applicable) and whether each proposed lot contains enough soil for septic system and repair.

33

Area "C": Soils in these areas are dominantly unsuitable for subsurface waste disposal due to poor topography, soil wetness [colors of chroma 2 (or less) that are less than 12 inches from the soil surface] and/or expansive clay mineralogy. Some of these areas may contain "section 404" wetlands (this report is not a "wetland" delineation). These soils are not capable of modification under current regulatory criteria.

[Note: Any site grading or soil removal in these suitable or provisionally suitable areas may alter the findings of this report and render sites unusable.]

Because individual lots were not staked at the time of evaluation, this report does not address lot(s). This report is to be used as a guide for likely subdivision/lot design based on useable soils. It is imperative that additional soil work be completed once centerlines or rough lot lines can be established, so that unsuitable soil areas can be more accurately determined and located (they may change significantly from the original suitability map due to mapping difficulty in heavy vegetation) prior to lot recordation. Additional soil borings/testing will be required at the time that proposed individual lots are staked on the ground to determine that each lot contains adequate soils that have the ability to assimilate waste under current rules.

Based on these individual lot evaluations, additional requirements for lot density, system type, lot size and/or configuration would be made to meet current regulatory criteria.

It is imperative that these individual lot evaluations be completed so that necessary changes can be made to lot lines (if necessary) before map recordation.

This report, of course, does not guarantee, constitute or imply any approval, or issuance of permit, as needed by the client from the local health department. Such approval is dependent on individual lot evaluations made after individual lots are staked in the field by the local health department. Because of the extreme variability of these soils, SSEA does not guarantee that permitting agencies will agree with these findings (nor permit the intended use).

Prior to any land purchase, appropriate permits should be obtained from the local county health department for any proposed lot(s). This report only represents my opinion as a licensed soil scientist.

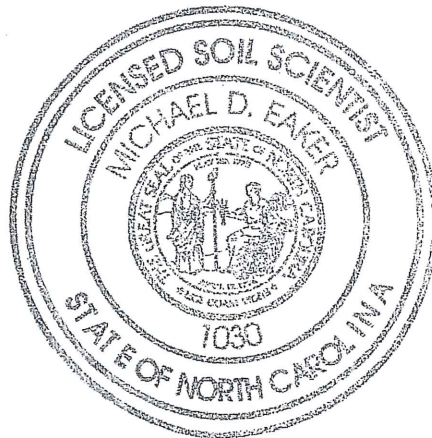
34

Southeastern Soil and Environmental Associates, Inc. is pleased to be of service in this matter. We look forward to assisting in additional site analysis needs you may have in the future. Please feel free to call with any questions.

Sincerely,




Mike Eaker  
President



# Southeastern Soil & Environmental Associates, Inc.

P.O. Box 9321  
 Fayetteville, NC 28311  
 Phone/Fax (910) 822-4540  
 Email mike@southeasternsoil.com

 = UNSUITABLE SOIL

 = PROVISIONALLY SUITABLE SOIL

 = MIX UNSUITABLE / PROVISIONALLY SUITABLE (AGREEMENT)



**Soil Delineation  
 for Subsurface  
 Waste  
 Disposal, BS  
 Land**  
 Tarheel Road,  
 Johnston  
 County, NC

US State Plane 1983  
 North Carolina 3200  
 NAD 1983 (Conus)  
 WELLONS TARHEEL RD 2, SS-  
 1/15/2019  
 GPS Pathfinder® Office  


Joe E. Godwin Sr., P.E., P.L.S.

Consulting Engineers & Surveyors  
1403 NC Hwy 50 South  
Benson, NC 27504

Phone: (919) 894-5731  
(919) 894-7765  
Fax: (919) 894-8190

Email: general@enochengineers.com

Brickstone Subdivision  
Banner Township, Johnston County  
03-09-0219  
STORMWATER STATEMENT

Project Name: Brickstone Subdivision  
Location: Tarheel Road - SR 1168 - Banner Township - at its intersection with  
Woodall Dairy Rd. (SR 1356)  
Developer: RP Wellons Land & Development, LLC  
P.O. Box 730  
Dunn, NC 28335  
Consultant: Enoch Engineers, PA  
Fleet Temple, PE  
1403 NC 50 S  
Benson, NC 27504  
Phone: 919-894-7765

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General Information

The purpose of this project is to develop a 32 acre residential subdivision. The existing site is open farmland (row crops).. Existing topography drains to the north, south, and east at slopes ranging approximately 2-6%. The site is not located within the Environmentally Sensitive Overlay District.

Impervious Area

Approximately 2,400 feet of new roadway is proposed with a right-of-way width of 50', 20' of which will be paved. No curb and gutter will be installed. Zoning for this area is AR. Lot sizes are minimum 20,000 square feet. Maximum impervious area per lot is calculated as 2,925 square feet. Based upon the Stormwater Manual, the allowable impervious area for residential sites not in the Environmental Sensitive Overlay District is 15% (without additional BMP's and land dedication). 44 lots are proposed within this subdivision. The expected imperviousness for this development is 14.99%.

Each lot: 2,925 square feet of impervious area  
44 lots x 2,925 sf = 128,700 sf total impervious area

Roadway & Asphalt: 77,867 sf

Total: 128,700sf + 77,867sf = 206,567sf acres total impervious area by design

Allowable impervious area = 1,377,596 acres x 15% = 206,639sf

The proposed impervious area is below the allowable impervious area of 15%. Therefore, Runoff attenuation and/or Land Dedication is not required.

Peak Runoff Reduction

The total impervious area is for the project is less than 15%, therefore peak discharge attenuation is not required.

Nitrogen Loading Estimate

Method 1

Type of Land Cover	Area (acres)	TN Export Coeff. (lbs/ac/yr)	TN export from use (lbs/yr)
Permanently protected open space	1.73	0.6	1.038
Permanently Protected managed Open space	0.0	1.2	0.0
Right-of-Way (Read TN Export from Graph 1)	3.64	8.3	30.212
Lots (Read TN Export from Graph 2)	26.26	3.1	81.406
TOTAL	31.63	--	112.656

37

The total N-loading from the site is 112.656 lbs/yr for 31.63 acres = 3.56 lbs/ac/year, less than the 3.6 lbs/ac/year limit; therefore, no nitrogen offset payment or water quality BMPs will be required.

Existing drainage ways

There are no existing blueline streams located on the property. A blueline stream is located to the east on an adjoining tract of land which will not be disturbed.

An existing V-ditch is located along the southern property line which conveys stormwater runoff to a natural low area into a 24" pipe. The existing V-ditch will be re-graded and modified to a wider grassy swale which will properly handle the runoff from the property. The existing 24" pipe will be replaced with a new 36" pipe with a properly designed rip-rap apron at the outlet.

There is an existing 30" pipe located along Woodall Dairy Road to the north of the property. This pipe will not be adversely affected as no net increase in flow will be draining to the pipe.

The only proposed hardened drainage structures are driveway pipes.

Downstream analysis

Post-development stormwater runoff from the property is equal to pre-development stormwater runoff. Existing V-ditch along southern property line (currently under-designed) will be re-graded to accommodate all property runoff, and the existing 24" pipe will be upsized to a 36" pipe with rip-rap outlet protection in order to alleviate current runoff & erosion problems. Property to the north will be protected from runoff by installing a new grassy swale along a portion of the northern property line which will carry the runoff directly to Woodall Dairy Road, thereby vastly reducing the volume of runoff currently draining to the northern adjoining land owners.



PRE-DEVELOPMENT

EXISTING CULTIVATED AGRICULTURAL LAND

FROM TABLE 3.1.01 (JOCO STORMWATER DESIGN MANUAL)

RUNOFF COEFF  $C = 0.40$ 

RAINFALL INTENSITY (I)

FROM TABLE 3.1.04 (JOCO STORMWATER DESIGN MANUAL)

10-YEAR STORM  $I = \frac{205}{23+5} = 7.3 \text{ IN/HR}$ REGISTER/EMMS PROPERTY DRAINAGE AREA = 6.4 AC10 YR FLOW  $Q_{10} = CIA$ 

$$\text{PRE } Q_{10} = (0.4)(7.3 \text{ IN/HR})(6.4 \text{ AC})$$

$$Q_{10} = 18.7 \text{ CFS}$$

ALLEN PROPERTY DRAINAGE AREA = 12.1 AC

$$\text{PRE } Q_{10} = (0.4)(7.3 \text{ IN/HR})(12.1 \text{ AC})$$

$$Q_{10} = 35.3 \text{ CFS}$$

MCCLAMB PROPERTY DRAINAGE AREA = 13.1 AC

$$\text{PRE } Q_{10} = (0.4)(7.3 \text{ IN/HR})(13.1 \text{ AC})$$

$$Q_{10} = 38.3 \text{ CFS}$$

TOTAL PRE-DEVELOPMENT RUNOFF

$$Q_{10}(\text{TOTAL}) = 18.7 \text{ CFS} + 35.3 \text{ CFS} + 38.3 \text{ CFS}$$

$$\text{PRE } Q_{10}(\text{TOTAL}) = 92.3 \text{ CFS}$$

POST-DEVELOPMENT

SINGLE FAMILY RESIDENTIAL @ 15% IMPERVIOUS  
FROM TABLE 3.1.01 (1000 STORMWATER DESIGN MANUAL)

$$\text{RUNOFF COEFF } C = 0.30 \text{ (LAWN)}$$

$$C = 0.95 \text{ (IMPERVIOUS)}$$

$$\text{WEIGHTED } C = (0.15)(0.95) + (0.85)(0.3)$$

$$C = 0.40$$

WOODALL DAIRY RD DRAINAGE AREA = 5.9 AC

$$\text{POST } Q_{10} = (0.4)(7.3 \text{ in/hr})(5.9 \text{ ac})$$

$$Q_{10} = 17.2 \text{ cfs}$$

REGISTER/EVANS DRAINAGE AREA = 0.6 AC

$$\text{POST } Q_{10} = (0.4)(7.3 \text{ in/hr})(0.6 \text{ ac})$$

$$Q_{10} = 1.8 \text{ cfs}$$

ALLEN PROPERTY DRAINAGE AREA = 11.1 AC

$$\text{POST } Q_{10} = (0.4)(7.3 \text{ in/hr})(11.1 \text{ ac})$$

$$Q_{10} = 32.4 \text{ cfs}$$

MFLUMB PROPERTY DRAINAGE AREA = 14.0 AC

$$\text{POST } Q_{10} = (0.4)(7.3 \text{ in/hr})(14.0 \text{ ac})$$

$$Q_{10} = 40.9 \text{ cfs}$$

TOTAL POST-DEVELOPMENT RUNOFF

$$Q_{10} (\text{TOTAL}) = 17.2 \text{ cfs} + 1.8 \text{ cfs} + 32.4 \text{ cfs} + 40.9 \text{ cfs}$$

$$\boxed{\text{POST } Q_{10} (\text{TOTAL}) = 92.3 \text{ cfs}}$$

NO NET INCREASE IN RUNOFF  
FROM PROPERTY

## Erin Joseph

---

**From:** Jessica Batten <jessica.batten@johnstonnc.com>  
**Sent:** Monday, March 11, 2019 10:47 AM  
**To:** Erin Joseph  
**Subject:** RE: Brickstone Subdivision

Erin,

I should also add that we do try to minimize the effects on the neighboring properties, but our pull can be somewhat limited if the requirements of the design manual are being met.

### **Jessica Batten, EI**

Development Engineer/Stormwater Manager  
Johnston County Public Utilities  
309 E. Market Street  
P.O. Box 2263 Smithfield, NC 27577  
Office: 919-938-4717

40

**From:** Jessica Batten <jessica.batten@johnstonnc.com>  
**Sent:** Monday, March 11, 2019 10:44 AM  
**To:** Erin Joseph <ejoseph@townofbenson.com>  
**Subject:** RE: Brickstone Subdivision

Erin,

It is difficult to tell what their proposed grading plan will include as the existing contours are all that are provided. There is also not any information regarding the proposed impervious area for the site. Typically at the County we require them to provide a Stormwater Statement at the time the preliminary plat is provided to provide some of this information. This may be a good to require for future sites in Benson as well. This typically includes the proposed home size, proposed impervious area percentage, etc. There are guidelines for the stormwater statement within the County's design manual.

Within the County, many of the subdivisions choose to remain under 15% impervious area as we require land dedication and attenuation after this point which can become expensive. However, in Benson, we cannot require land dedication which does sometimes lead to higher impervious areas than would be seen in the County.

The existing contours currently show sheet flow across the site with the high point near the center of the site. Currently, part of the site drains to the northwest corner and part of the site drains to the southeast corner. The drainage easements shown on the plat lead me to believe they will most likely be concentrating the flow to these areas. If they install ditches along the side of the street (not sure if Benson requires curb & gutter), the water draining to these areas will likely drain to the drainage easement areas. If they do not do significant grading on the lots, the lots may drain in the same direction they currently do.

If they do choose to remain under 15% impervious area for the site, they can increase the runoff off the site without having to provide any stormwater controls. Typically we do require a downstream analysis if they increase over 10%, but often no additional controls are installed as a result of this. If the Town is concerned with drainage in a particular area, they could potentially require more strict requirements due to neighboring concerns (not sure if your ordinances would allow for this).

Please let me know if you need any additional information.

Thank you,

**Jessica Batten, EI**

Development Engineer/Stormwater Manager  
Johnston County Public Utilities  
309 E. Market Street  
P.O. Box 2263 Smithfield, NC 27577  
Office: 919-938-4717

**From:** Erin Joseph <[ejoseph@townofbenson.com](mailto:ejoseph@townofbenson.com)>  
**Sent:** Friday, March 8, 2019 1:02 PM  
**To:** Jessica Batten <[jessica.batten@johnstonnc.com](mailto:jessica.batten@johnstonnc.com)>  
**Subject:** RE: Brickstone Subdivision

Hi Jessica,

I hope you and babies are doing well. I wanted to get your thoughts on the proposed Brickstone Subdivision. The preliminary plat went before the Planning Board on Tuesday and the adjacent property owners were very concerned about the stormwater drainage onto their properties as a result of the subdivision. The developer has placed 20' drainage easements along the northern, southern and eastern boundaries. It is not clear where this water will ultimately go and I just wanted to see if you could provide some insight. I know you stated that the developer must submit for a stormwater and sedimentation permit, but I would like to have some comments for the Board of Commissioners meeting this upcoming week, as this was the main reason the Planning Board did not recommend approval. Thank you so much for your help! 41

*Best regards,*

*Erin Joseph*

Acting Planning Director  
Town of Benson  
303 East Church Street  
P.O. Box 69  
Benson, NC 27504  
Ph. 919-894-3553 ext. 231  
Fax 919-894-1283



[www.townofbenson.com](http://www.townofbenson.com)

Pursuant to North Carolina General Statutes, Chapter 132, et.seq., this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to requests for review.

**From:** Jessica Batten <[jessica.batten@johnstonnc.com](mailto:jessica.batten@johnstonnc.com)>  
**Sent:** Friday, February 22, 2019 1:25 PM  
**To:** Erin Joseph <[ejoseph@townofbenson.com](mailto:ejoseph@townofbenson.com)>  
**Subject:** RE: Brickstone Subdivision

They will need the approved permits before they start construction. It is really up to you what you require before preliminary plat approval, but I would think it is not necessary for permits at that point. As backed up as we are, the permits can take a while to obtain.

Thanks,

**Jessica Batten, EI**

Development Engineer/Stormwater Manager  
Johnston County Public Utilities  
309 E. Market Street  
P.O. Box 2263 Smithfield, NC 27577  
Office: 919-938-4717

**From:** Erin Joseph [<mailto:ejoseph@townofbenson.com>]

**Sent:** Friday, February 22, 2019 12:26 PM

**To:** Jessica Batten <[jessica.batten@johnstonnc.com](mailto:jessica.batten@johnstonnc.com)>

**Subject:** RE: Brickstone Subdivision

Hi Jessica,

Thank you for letting me know. Will they need to submit for Stormwater and Erosion Control permits now or after the preliminary plat approval? Thanks so much and have a great weekend.

*Best regards,*

*Erin Joseph*

Acting Planning Director

Town of Benson

303 East Church Street

P.O. Box 69

Benson, NC 27504

Ph. 919-894-3553 ext. 231

Fax 919-894-1283



[www.townofbenson.com](http://www.townofbenson.com)

Pursuant to North Carolina General Statutes, Chapter 132, et.seq., this electronic mail message and any attachments hereto, as well as any electronic mail message(s) that may be sent in response to it may be considered public record and as such are subject to requests for review.

**From:** Jessica Batten <[jessica.batten@johnstonnc.com](mailto:jessica.batten@johnstonnc.com)>

**Sent:** Monday, February 18, 2019 1:58 PM

**To:** Erin Joseph <[ejoseph@townofbenson.com](mailto:ejoseph@townofbenson.com)>

**Subject:** Brickstone Subdivision

Erin,

I received the preliminary plat for Brickstone Subdivision. They will need to submit to the County for Stormwater and Erosion Control permits. Please let me know if you need any additional information.

Thanks,

**Jessica Batten, EI**  
Development Engineer/Stormwater Manager  
Johnston County Public Utilities  
309 E. Market Street  
P.O. Box 2263 Smithfield, NC 27577  
Office: 919-938-4717

## Erin Joseph

---

**From:** Lawhorn, Samuel C <sclawhorn@ncdot.gov>  
**Sent:** Friday, March 8, 2019 12:34 PM  
**To:** Erin Joseph  
**Cc:** Lee, Marcus A; Andy Thomas  
**Subject:** RE: [External] Brickstone Proposed Subdivision Tarheel Road  
**Attachments:** ClusterBoxUnits\_Guidleines\_Sept1-2015\_Rev 9-10-15.pdf

Erin,

Please see my comments below in red.

- Would NCDOT approve access from Woodall Dairy Road? Town of Benson development ordinance requires 2 access points with subdivisions over 30 lots. **We prefer to limit the number of driveway accesses if all possible. Driveway access are one of the most accident prone areas of our roadways, so we try to prevent allowing multiple driveways, unless it is needed due to high traffic volumes. That being said with smaller subdivisions we normally allow a gravel gated driveway that is only for emergency access. This is normally sufficient for the Town, as it allows another access if the primary access is blocked. If this is not sufficient for the Town's requirements we can allow another driveway on Woodall Dairy Rd, but the driveway would need to be 200' or more away from the intersection.** 44
- Would turn lanes be required for this development? **The current traffic volumes do not meet our requirements for any turn lanes. The Town can require these turn lanes if they wish, and then NCDOT will include them as part of our driveway permit.**
- Our UDO requires a traffic impact analysis for 100 peak hour vehicle trips and this development is proposing 44 new lots. In light of the Copper Creek subdivision going in just next door, do you recommend the developer conduct a traffic impact analysis? **We do not require a TIA for any subdivision with less than 300 lots. 300 lots is roughly 3000 trips per day or 300 peak hour trips. I would estimate approximately 45 trips per peak hour for a 44 lot subdivision.**
- Does NCDOT require a parking space at the mail kiosk? **We do have requirements for the kiosk to be at least 100' off of our existing ROW, but if the roads are not going be planned for future State maintenance we do not require any parking. Attached is our guidance on cluster boxes if the roads are going to be partitioned for State maintenance in the future.**

### Sam Lawhorn, P.E.

District 3 Engineer  
Highway Division 4  
North Carolina Department of Transportation

919-739-5300

[sclawhorn@ncdot.gov](mailto:sclawhorn@ncdot.gov)

2671 US 70 West  
Goldsboro, NC 27530



# **E**noch **Engineers, P. A.**

**Consulting Engineers & Surveyors**

1403 NC Hwy 50 South  
Benson, NC 27504

Phone: (919) 894-5731  
(919) 894-7765

Fax: (919) 894-8190

Email: [general@enochengineers.com](mailto:general@enochengineers.com)

Joe E. Godwin Sr., P.E., P.L.S.

February 28, 2019

Erin Joseph  
Town of Benson Planning  
P.O. Box 69  
303 E. Church St.  
Benson, N.C. 27504

Re: Brickstone Subdivision  
Request for Waiver to UDO Standards  
Johnston County P.I.N. 163000-59-6248 & 163000-69-5109

45

Erin,

Enoch Engineers, PA & RP Wellons Land and Development, LLC are requesting a waiver be granted from the Town Board of Commissioners for the proposed Brickstone Subdivision on the following items:

**ITEM #1**

**Town of Benson Unified Development Code  
Article 4 - General Development Standards  
Section 156.400 - Access**

**Part G.1 - Multiple Entrances Required**

**"Any residential subdivision of greater than 30 lots shall include at least two access points. The second access may consist of stub street."**

Existing surrounding development prevents extending a street to any adjoining developments to meet this regulation. The property is bound on the north by Landview Estates Subdivision, on the east by undeveloped land owned by T. Levon McLamb (P.I.N. 163000-79-8227), and on the south by existing residential lots (see Exhibit A). Due to the residential lots existing to the north and south of the property, the option for a second access point is providing a street stub at the eastern boundary of the tract, tying the proposed street into the property of T. Levon McLamb (currently undeveloped). In order to extend this street in the future across the McLamb property a "blueline" stream (as shown on USGS Quadrangle Map - Exhibit B) would need to be crossed, thereby disturbing the existing stream, wetlands, and riparian buffers. We feel this would be unnecessary land disturbance in order to satisfy the Unified Development Code standards. There is also a great possibility that the McLamb property may never get developed, making the stub street a permanent dead end street with no turn around for residents, emergency vehicles, etc.

**ITEM #2**

**Town of Benson Unified Development Code**

**Article 6 - Subdivision Standards**

**Section 156.602 - Streets**

**Part G.1 - Cul-de-sac Length**

**"No residential street cul-de-sac serving lots of 20,000 square feet or greater in size shall exceed 1,000 feet in length."**

Since existing surrounding development prevents extending a street to any adjoining developments to meet the aforementioned regulation "Part G.1 - Multiple Entrances Required", in order to maximize the use of the property as a residential subdivision, a waiver for the 1,000 foot maximum street length requirement is needed. Due to the depth and dimensions of the existing property and in order to develop the entire tract of land a street length of ~1,500 feet as measure from Tarheel Road is needed for the main entrance "Grady Way".

**ITEM #3**

**Town of Benson Unified Development Code**

**Article 6 - Subdivision Standards**

**Section 156.602 - Streets**

**Part H.1 - Sidewalks**

**"In order to enhance pedestrian safety and mobility, except as set forth below, sidewalks shall be required on both sides of all streets (see Appendix A for approved street cross-sections)"**

46

See Exhibit C for approved street cross-section from Town of Benson Unified Development Code Appendix A. The approved street cross-section includes concrete curb and gutter and sidewalks; however, this project is not required to install curb and gutter - from Town of Benson Unified Development Code, Article 6 - Subdivision Streets, Section 156.602 - Streets, Part I - Curb and gutter *"Unless granted a waiver (see §156.706I.7) by the Town Board of Commissioners, all public streets, inside the corporate limits of the Town and outside the Town when water or sewer is connected to the Town utility system, shall be constructed with curb and gutter (see Appendix A for approved street cross-sections)."* The project is not connected to the Town utility system, water is being supplied by Johnston County Public Utilities and sewer will be by individual septic systems, therefore the project is not required to have concrete curb and gutter. From Town of Benson Unified Development Code, Article 6 - Subdivision Streets, Section 156.602 - Streets, Section 156.602 - Street Improvements, Part B.1a - Required improvements *"Paving shall be installed for roadways through and adjoining the development in accordance with Town standards and specifications (or NCDOT standards if applicable)".* The proposed street cross section for this development is 20' of asphalt pavement with side ditches located within a 50' Right-of-Way (See Exhibit D for NCDOT approved street cross sections with no curb and gutter). This cross-section does not include sidewalks as NCDOT does not maintain sidewalks. If sidewalks were to be added to this cross-section they would fall outside of the dedicated Right-of-Way, putting them in the front yards of the individual lots on the back side of the roadway ditches. Sidewalks cannot be located adjacent to the asphalt pavement on the road shoulder due to pedestrian safety concerns with no barrier (ie., curb and gutter) separating the travel way from the sidewalk. Addition of sidewalks to the project would also increase impervious area per lot by approximately 400 square feet, thereby increasing stormwater runoff from the project, whereas Johnston County Stormwater practices persuade subdivisions/developers to limit impervious surfaces in order to reduce stormwater runoff. As

currently designed the subdivision lots are limited to 2,925 square feet of impervious surface per lot. The addition of sidewalks would reduce the impervious limit to approximately 2,500 square feet per lot (this includes house footprint, access walks, driveways, outbuildings, etc.). It is our opinion that sidewalks should not be required for this development due to foreseeable maintenance issues with individual homeowners, increased impervious surfaces and stormwater runoff.

Thank you for considering these items in your review of the proposed development.

Respectfully,

A handwritten signature in blue ink, appearing to read 'Fleet Temple', written in a cursive style.

Fleet Temple, PE  
Enoch Engineers, PA

# PROPOSED LOT / STREET LAYOUT

## PROPOSED LOT / STREET LAYOUT

**Engineers, P.A.**  
 CONSULTING ENGINEERS & SURVEYORS  
 1403 NC Highway 50 South - Durham, NC 27604  
 Phone: (919) 894-7175 Fax: (919) 894-8190  
 E-mail: general@crohng.com  
 NC Firm License No. 22041

SURVEY INFORMATION:	
CHECKED BY:	JEG
DATE CREATED:	02-05-2018
DESIGNED BY:	EE, PA
DRAWN BY:	N/A
VERTICAL SCALE:	1"=120'
HORIZONTAL SCALE:	1"=120'

PROPERTY DEVELOPER(S):  
**RP WELLS LAND & DEVELOPMENT, LLC**  
 P.O. BOX 730  
 DURHAM, NC 28335

**PRELIMINARY PLAT**  
 FOR  
**SUBDIVISION MAP**  
 BRICKSTONE SUBDIVISION

PROJECT: 4944  
**S - 1**  
 SHEET 1 OF 2

**GENERAL NOTES:**

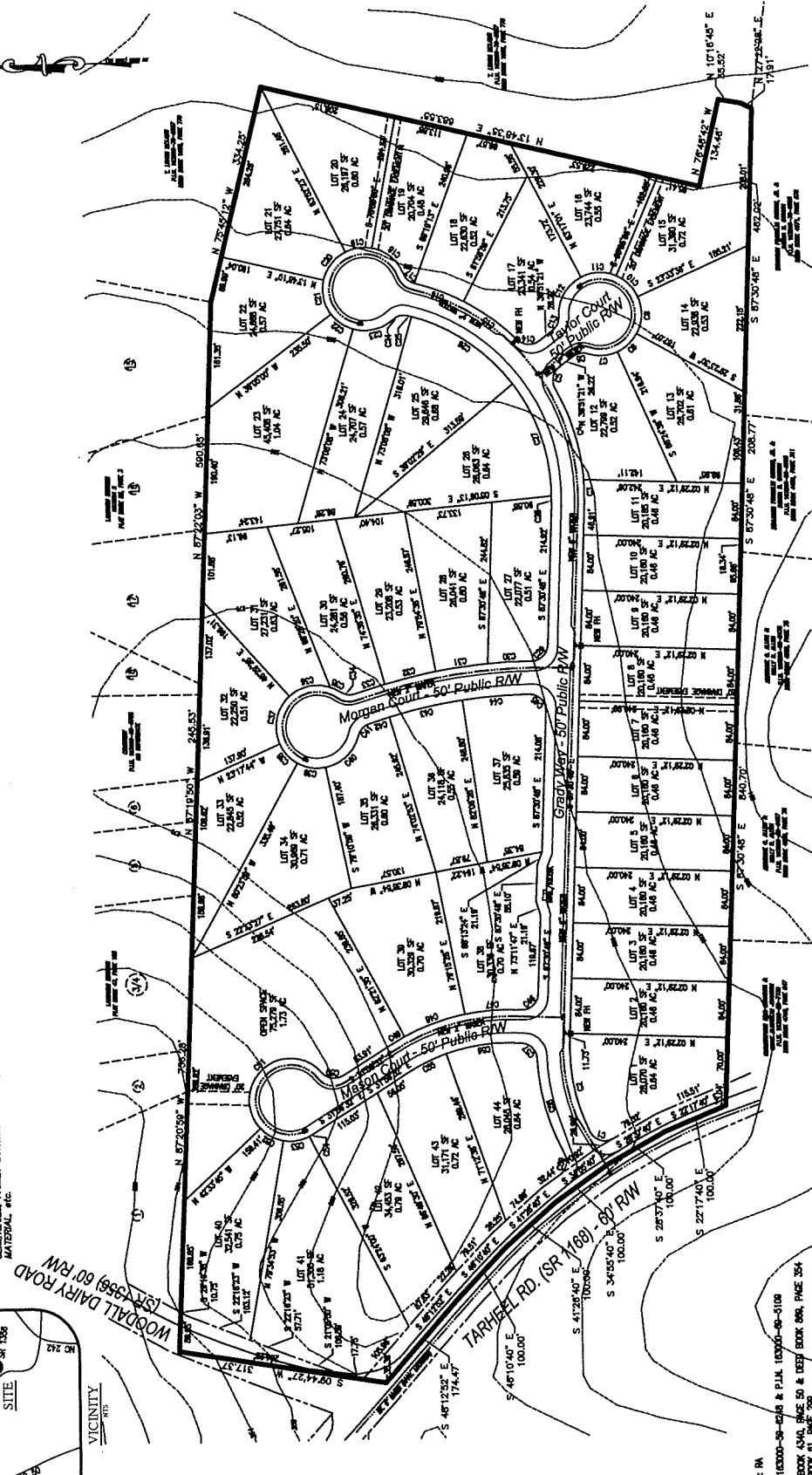
1. AREA MEASUREMENTS CALCULATED BY CONSERVATIVE METHOD.
2. CURVING MONUMENTATION WAS FOUND AT PROPERTY CORNERS AS SHOWN.
3. NO TITLE SEARCH HAS BEEN PERFORMED ON THIS PROPERTY PLAT.
4. NO RECORDABLE EASEMENTS OR ENCUMBRANCES WERE FOUND ON THIS SITE.
5. NO RECORDABLE EASEMENTS OR ENCUMBRANCES WILL BE RESPONSIBLE FOR MAINTAINING DRAINAGE EASEMENT ON PRIVATE PROPERTY.
6. IRON STAKES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.
7. IRON STAKES SET AT ALL PROPERTY CORNERS UNLESS OTHERWISE NOTED.

**SURVEY NOTATION**

SP: 1/4" = 100'  
 1/4" = 100'  
 1/4" = 100'

**SURVEYOR'S DECLARATION TO WHOM IT MAY CONCERN**

THIS PLAT IS A CORRECT REPRESENTATION OF THE LAND PLATTED. A NORTH CAROLINA LICENSED ATTORNEY AT LAW HAS REVIEWED AND CONSOLIDATED THE RECORDS OF THE COUNTY RECORDS TO THE BEST OF HIS KNOWLEDGE AND BELIEF. ANY EASEMENTS OR FAMILY BURDENS NOT SHOWN ON RECORDED MAPS OR DEEDS MADE AVAILABLE TO THE SURVEYOR BY THE RECORDS OF THE COUNTY RECORDS ARE HEREBY DISCLAIMED. NO RESPONSIBILITY OF ANY NATURE IS ASSUMED BY THE SURVEYOR FOR ANY CONDITIONS WHICH MAY PRESENTLY EXIST BUT ARE UNKNOWN TO THE SURVEYOR. THE SURVEYOR'S LIABILITY IS LIMITED TO THE PROFESSIONAL SERVICES RENDERED BY HIMSELF OR HIS EMPLOYEES OR AGENTS.



**NOTES:**

1. VARIO TREES SHALL BE REQUIRED ALONG ALL COLLECTION STREETS, RESIDENTIAL COLLECTOR STREETS, RESIDENTIAL STREETS AND CUL-DE-SAC STREETS AT THE RATE OF ONE CHAMPY TREE PER LOT OR ONE CHAMPY TREE FOR EVERY 40 LINEAR FEET (SPACED A MAXIMUM OF 50 FEET PART).
2. 10' CLASS "X" STREET BUFFER ALONG PARKED ROAD.

**MUNICIPAL AREA DRAINAGE:**  
 SCREENED BY EITHER A BETA OR GAMMA TYPE LANSBURY HEDGE. A DECORATIVE MASONRY WALL SHALL BE INSTALLED AT THE END OF EACH PARCEL IN HEIGHT. ANY VEGETATIVE SCREEN SHALL BE AT LEAST 30 INCHES IN HEIGHT. ANY VEGETATIVE SCREEN SHALL BE AT LEAST 30 INCHES IN HEIGHT WITHIN TWO YEARS OF PLANTING.

**L. JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR NO. L-5890, CERTIFY TO ONE OR MORE THE FOLLOWING AS INDICATED THIS X OR:**

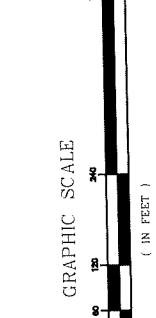
X - A THAT THIS PLAT IS OF A SURVEY THAT CREATED A SUBDIVISION OF LAND WITHIN THE AREA OF THE COUNTY OR MUNICIPALITY THAT HAS AN ORDINANCE THAT REGULATES PARCELS OF LAND.

JASON E. GODWIN, PROFESSIONAL LAND SURVEYOR  
 NO. L-5890

**OPEN SPACE REQUIRED 1.6657/LOT = 54.7855' (1.28 AC.)**  
**OPEN SPACE PROVIDED = 73.2975' (1.73 AC.)**

L. JASON E. GODWIN, CERTIFY THAT THIS PLAT WAS DRAWN UNDER MY SUPERVISION AND THAT I AM A LICENSED SURVEYOR MADE UNDER MY SUPERVISION (DEED DESCRIPTION RECORDED IN BOOK SEE PAGE REF); THAT THE BOUNDARIES NOT SURVEYED ARE CLEARLY INDICATED AS BROKEN LINES (DRAWN FROM INFORMATION FOUND IN RECORD BOOK); THAT THIS PLAT WAS PREPARED IN ACCORDANCE WITH G.S. 47-20 AS AMENDED. WITNESS MY ORIGINAL SIGNATURE, REGISTRATION NUMBER AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2019.

JASON E. GODWIN  
 L-5890  
 REGISTRATION NUMBER  
 NO. L-5890



preliminary plat - not for recordation, conveyances, or sales

JOHNSTON COUNTY REGISTER OF DEEDS  
 STATE OF NORTH CAROLINA, JOHNSTON COUNTY  
 THIS INSTRUMENT WAS FILED FOR RECORDATION AND PREPARED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 2019.  
 REG. OF DEEDS ASST. REG. OF DEEDS



**PROPERTY AREA - 31.63 AC. ENCLOSES AREA IN SR 1180 & SR 1250 (R/W)**  
**MIN LOT SIZE: 12,000**  
**MINIMUM WIDTH - 46'**  
**FRONT - 21'**  
**SECTIONS - 15'**  
**SE (CORNER) - 15'**  
**REAR - 10'**

**PLAT 10000-08-010 & P.L.M. 10000-08-010**  
**DEED BOOK 4340, PAGE 50 & DEED BOOK 689, PAGE 265**  
**PLAT BOOK 01, PAGE 250**

**WODBALL DAIRY ROAD (SR 1350) 60' R/W**  
**TARHEEL RD. (SR 1180) 60' R/W**

**VICINITY MAP**

**SITE**

**BRICKSTONE RD**

**SR 1180**

**SR 1250**

**SR 1350**

**SR 1450**

**SR 1550**

**SR 1650**

**SR 1750**

**SR 1850**

**SR 1950**

**SR 2050**

**SR 2150**

**SR 2250**

**SR 2350**

**SR 2450**

**SR 2550**

**SR 2650**

**SR 2750**

**SR 2850**

**SR 2950**

**SR 3050**

**SR 3150**

**SR 3250**

**SR 3350**

**SR 3450**

**SR 3550**

**SR 3650**

**SR 3750**

**SR 3850**

**SR 3950**

**SR 4050**

**SR 4150**

**SR 4250**

**SR 4350**

**SR 4450**

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**SR 20650**

**SR 20750**

**SR 20850**

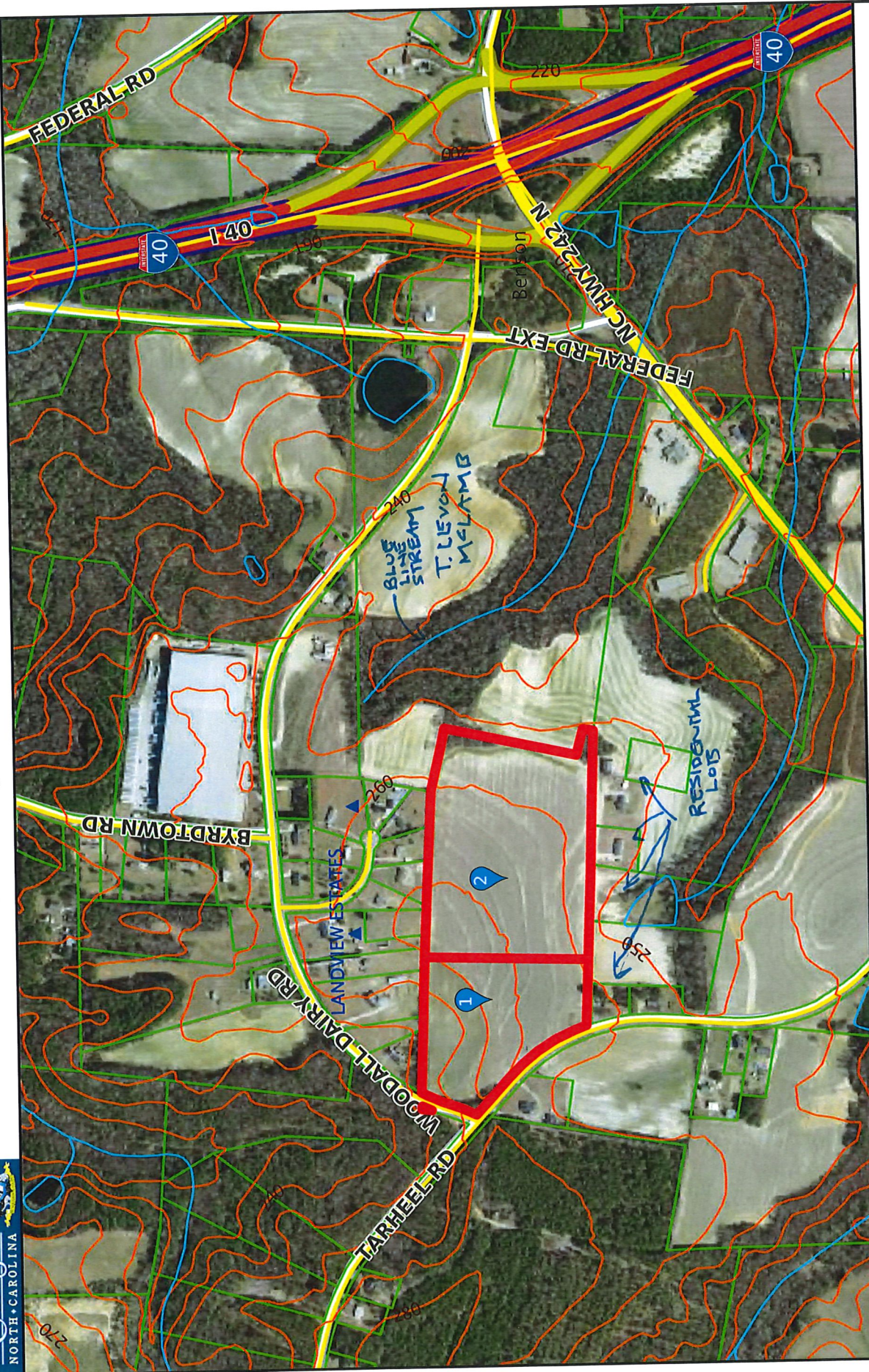
**SR 20950**

<

# EXHIBIT A

\*\*\* DISCLAIMER \*\*\*

Johnston County assumes no legal responsibility for the information represented here.



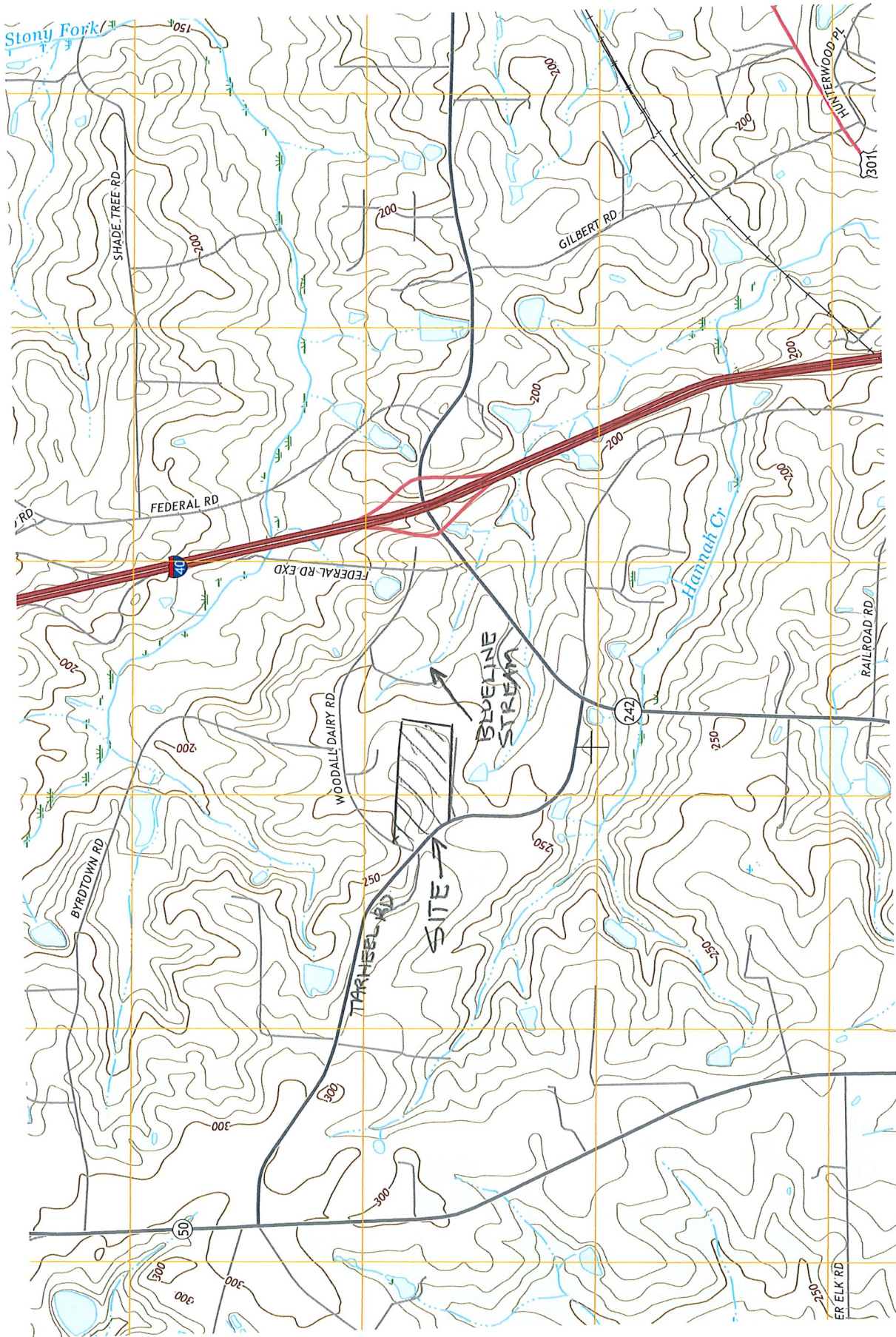
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(The scale is only accurate when printed landscape on a 8 1/2 x 11 size sheet with no page scaling.)

Johnston County GIS  
February 28, 2019

# EXHIBIT B

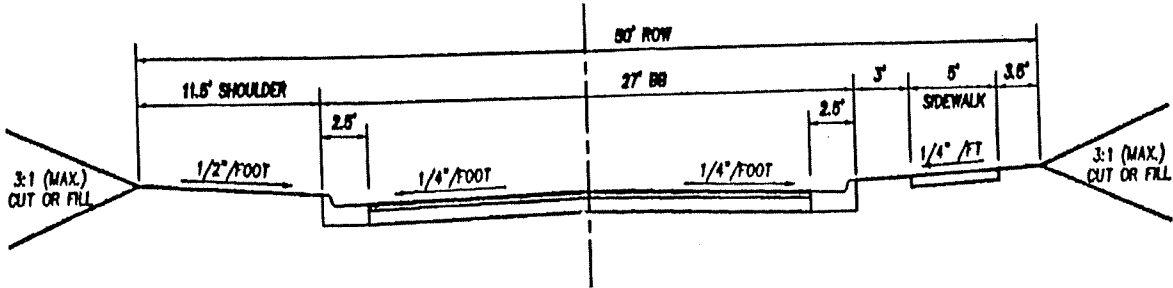
EXHIBIT B



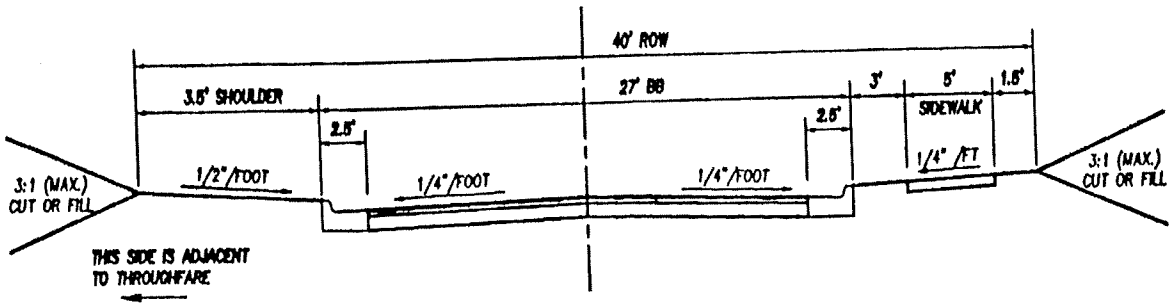
USGS QUADRANGLE M450  
1" = 2000'

# EXHIBIT C

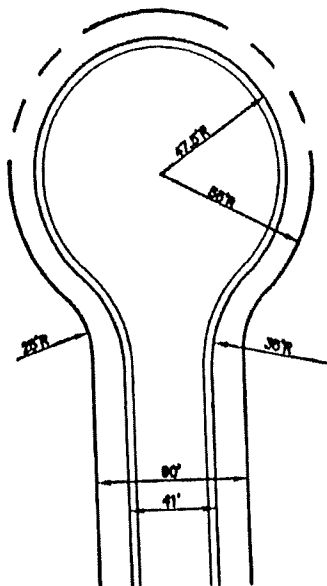
## \* Residential Street \*



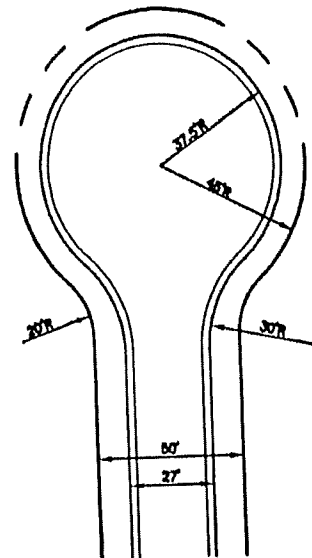
## Frontage Road



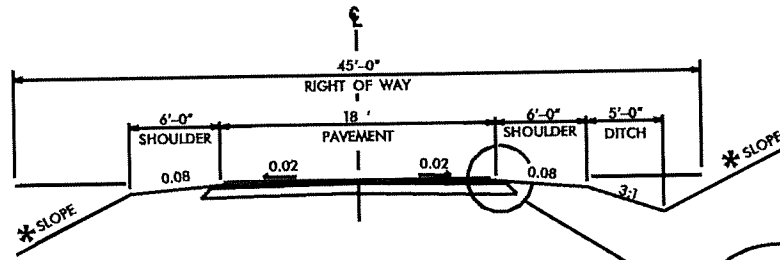
## Cul-de-Sac, Commercial



## Cul-de-Sac, Residential

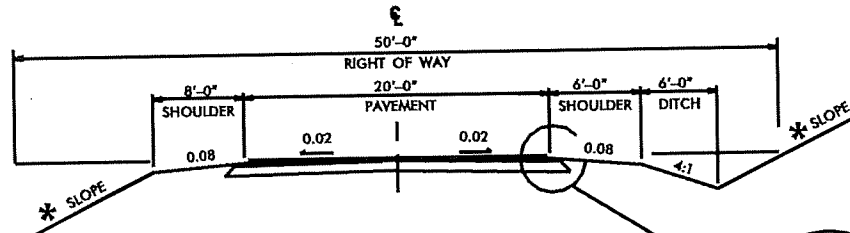


# EXHIBIT D



RESIDENTIAL LOCAL ROAD

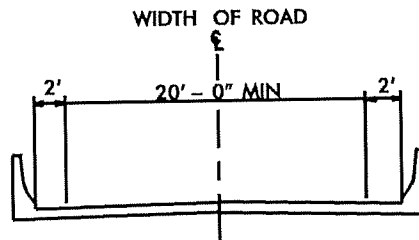
SHOULDER WIDTH BETWEEN 4' AND 6' SHALL BE APPROVED BY THE DISTRICT ENGINEER CONSIDERING ADJACENT LAND CHARACTERISTICS



RESIDENTIAL COLLECTOR ROAD

* TERRAIN	MAX. SLOPE
LEVEL	2:1
ROLLING	2:1
MOUNTAINOUS	1- 1/2:1

## TYPICAL SHOULDER /CROSS SECTION



BRIDGE TYPICAL SECTION

FIGURE 1



APPLICATION FOR BOARD APPOINTMENT WITH THE  
 TOWN OF BENSON  
 P.O. BOX 69  
 303 EAST CHURCH STREET  
 NORTH CAROLINA

WE CONSIDER APPLICANTS FOR VACANT BOARD POSITIONS WITHOUT REGARD TO RACE, RELIGION, SEX, NATIONAL, ORIGIN, AGE, MARITAL OR VETERAN STATUS, DISABILITY OR ANY OTHER LEGALLY PROTECTED STATUS

Board Position Applied For: <i>Benson Parks + Recreation Advisory Board</i>	Date: <i>2/5/19</i>	
How did you learn about the vacancy (check one)		
<input type="checkbox"/> Advertisement	<input checked="" type="checkbox"/> Friend	<input type="checkbox"/> Walk-in
<input type="checkbox"/> Relative	<input type="checkbox"/> Other	
Last Name: <i>McDougald</i>	First Name: <i>Idesha</i>	Middle:
Address: <i>13 Atlantic Ave Benson NC 27504</i>		
Work Phone: _____	Home Phone: <i>919-235-8809</i>	

Have you ever served on a Town Board before?  Yes  No

Have you ever been employed with the Town before?  Yes  No

Are you a citizen of the United States?  Yes  No

Do you have any relative(s) employed by us or currently serving on any Town of Benson Board?  Yes  No

If Yes, Who and what department: \_\_\_\_\_

Have you ever been convicted of any crime other than a minor traffic violation?  Yes  No

School Name and Location	Education			
	Elementary	High School	<u>Undergraduate</u>	Graduate
<i>Fayetteville State University</i>				
Years Completed (circle grade)	4 5 6 7 8	9 10 11 12	1 2 3 4 <u>5</u>	1 2
Diploma or Degree:	<i>B.S. Criminal Justice</i>			
Course of Study:	<i>Criminal Justice</i>			

**References**

(Give three names, addresses, and telephone numbers for three (3) references who are not related to you.

- 1. Tim Messer Greenpath Road Dunn (919) 291-2057
- 2. Bobbi Hall Lincoln Street Benson NC (910) 987-8779
- 3. Will Janard Boardwalk Ave Benson NC (919) 426-0213

**Current Employment**

Employer: Johnston County Schools Address: 600 North Wall Street

Dates Employed: From: 2008 To: Present

Job Title: Special Education Teacher

Telephone Number: 919-235-8809

List any skills, special qualifications, or work experience you feel would be beneficial if appointed to this position:

I am an honest individual who advocates for youth and working in the community with youth from the school and in the community to work in the school with exceptional children.

State any additional information you feel may be helpful to us in considering your application:

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**Applicant's Certification**

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application and release pertinent information to the Town of Benson. I understand that false or misleading information give in my application may result in it not being considering for appointment. I understand, also, that I am required to abide by all rules and regulations of the Town of Benson.

Adrian McFarland 2/5/19

Signature of Applicant Date



APPLICATION FOR BOARD APPOINTMENT WITH THE  
 TOWN OF BENSON  
 P.O. BOX 69  
 303 EAST CHURCH STREET  
 NORTH CAROLINA

WE CONSIDER APPLICANTS FOR VACANT BOARD POSITIONS WITHOUT REGARD TO RACE, RELIGION, SEX, NATIONAL, ORIGIN, AGE, MARITAL OR VETERAN STATUS, DISABILITY OR ANY OTHER LEGALLY PROTECTED STATUS

Board Position Applied For: <input checked="" type="checkbox"/> Board of Adjustment (Alternate)		
Date: 11-5-2019		
How did you learn about the vacancy (check one)		
<input type="checkbox"/> Advertisement	<input type="checkbox"/> Friend	<input type="checkbox"/> Walk-in
<input type="checkbox"/> Relative	<input checked="" type="checkbox"/> Other <i>TOB Staff</i>	
Last Name: <i>Barbour</i>	First Name: <i>Charles</i>	Middle: <i>Kelvin</i>
Address: <i>2185 N.C. Hwy 50 South Benson, N.C. 27504</i>		
Work Phone: <i>919-669-9910</i> Home Phone: <i>910-890-1333</i>		
Email: <i>kbarbour@dunn-nc.org</i>		

55

Have you ever served on a Town Board before?  Yes  No

Have you ever been employed with the Town before?  Yes  No

Are you a citizen of the United States?  Yes  No

Do you have any relative(s) employed by us or currently serving on any Town of Benson Board?  Yes  No

If Yes, Who and what department: \_\_\_\_\_

Have you ever been convicted of any crime other than a minor traffic violation?  Yes  No

School Name and Location	Education			
	Elementary	High School	Undergraduate	Graduate
<i>Foundations Bible College Johnston Com. College</i>				
Years Completed (circle grade)	<input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 <input type="checkbox"/> 7 <input type="checkbox"/> 8	<input type="checkbox"/> 9 <input type="checkbox"/> 10 <input checked="" type="checkbox"/> 11 <input type="checkbox"/> 12	<input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4	<input type="checkbox"/> 1 <input type="checkbox"/> 2
Diploma or Degree:	<i>J.C.C.</i>			
Course of Study:	<i>Law Enforcement</i>			

**References**

(Give three names, addresses, and telephone numbers for three (3) references who are not related to you.

- 1. Ray Adams, 110 Oak Park DR. Benson, N.C. 27504, 919-628-9694.
- 2. Matt Smith, 1555 Benson Hwy Dunn, N.C. 28334, 910-890-1324.
- 3. Byron Tyndall, 3295 Old Stage Rd. South Erwin, N.C. 28339, 910-985-1031

**Current Employment**

Employer: Dunn Police Dept. Address: 401 E. Broad St. Dunn, N.C. 28334

Dates Employed: From: 1-16-00 To: Present

Job Title: Patrol Sergeant

Telephone Number: 910 - 892 - 2345

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List any skills, special qualifications, or work experience you feel would be beneficial if appointed to this position:

I have been in Law Enforcement for 25 Years. During this time I have answered many call about property line disputes, zoning disputes, Town Ordinances, ect. I am familiar with how to look up these ordinances and laws and how to explain them to the public.

State any additional information you feel may be helpful to us in considering your application:

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**Applicant's Certification**

I certify that answers given herein are true and complete to the best of my knowledge. I authorize investigation of all statements contained in this application and release pertinent information to the Town of Benson. I understand that false or misleading information give in my application may result in it not being considering for appointment. I understand, also, that I am required to abide by all rules and regulations of the Town of Benson.

Charles Kelvin Bala

Signature of Applicant

Date 04 / 05 / 2019

**MAYOR**  
JERRY M. MEDLIN

**MAYOR PRO-TEM**  
CASANDRA P. STACK

**COMMISSIONER**  
MAXINE HOLLEY  
JAMES D. JOHNSON JR.  
DEAN MCLAMB  
WILLIAM NEIGHBORS  
DR R. MAX RAYNOR



**TOWN OF BENSON**  
P.O. BOX 69  
303 EAST CHURCH STREET  
BENSON, NC 27504  
(919) 894-3553  
FAX (919) 894-1283  
[www.townofbenson.com](http://www.townofbenson.com)

**TOWN MANAGER**  
MATT ZAPP

**ASSISTANT TO TOWN MANAGER**  
TERRY HOBGOOD  
KIMBERLY PICKETT

**TOWN ATTORNEY**  
R. ISAAC PARKER

**TO:** Mayor and Board of Commissioners  
**FROM:** Kimberly Pickett, Assistant to Town Manager  
**DATE:** April 9, 2019  
**SUBJECT:** Budgetary Status Report-February 2019

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Budgetary Status Report for February 2019: Explanation of accounts that are out of reach of the 66%.

Closing out the month of February 2019 the Town stands at 73.72% in revenues and 69.12% in Expenses.

**Page 4**

10.4200.0430- 106.03% Encumbrance for cleaning up PD Wire Deck and Internet drop in Museum for speakers on Main St

10.4200.2100- 156.18% Rental fee on Postage machine and a few Dell Computers that we are working on to send back

**Page 23**

30.7200.0300- 115.93% Monthly fees on Utility Maint. (Paymentus, SouthData, Electricities)

30.7200.3100- 189.29% Repairs done at Turnage and Wood's Muffler

30.7200.3800- 149.319% Tech Utilities Supply, Inc (Fire Hydrant Materials); Miller Supply Company (Emergency Repair)

**Page 26**

30.8220.0300- 127.74% Engineering fees; Continuing repairs at WWTP

30.8220.1600- 143.38% Ongoing repairs being done at the plant

**Page 29**

31.8110.1400- 184.82% Continuing education on staffing

31.8110.3300- 151.02% Uniforms, supplies & LED lighting

31.8110.7300- 123.62% Transformers and line supplies

**Page 30**

31.8110.7300- 138.69% Line repairs

31.8110.7400- 252.66% Line equipment

As a general note, as long as the department as a whole is within its budgetary limits, then it's okay if a line item is over.

Fund 10- General Fund

Special Boards & Commissioners: 59.92%  
General Government: 89.53%  
Inspections, Zoning & Safety: 63.41%  
Municipal Buildings: 56.87%  
Police Department: 64.86%  
Central Maintenance: 47.34%  
Streets-Maintenance: 29.33%  
Street Lights: 56.13%  
Sanitation Department: 67.31%  
Cemetery: 13.8920.83%  
Municipal Grounds: 77.59%

Fund 11- Fire Department

Revenues: 79.87%  
Expenses: 60.01%

Fund 12- Museum

Revenues: 95.35%  
Expenses: 56.06%

Fund 13- Library

Revenues: 99.33%  
Expenses: 85.63%

Fund 14- Parks & Recreation

Revenues: 95.30%  
Expenses: 59.01%

Fund 30- Water/Sewer Department

Revenues: 66.57%  
General Operation-W/S Lines: 66.54%  
Water Supply: 61.66%  
Sewage Treatment: 85.99%

Fund 31- Electric Department

Revenues: 73.07%  
Donations & Transfers: 72.51%  
Electric Department: 73.33%

Please Note: We are coming quickly up to the end of the year, and Department Heads have been told to start halting expenses unless it's absolutely necessary to do their jobs.

**QUESTIONS**

If you have any questions regarding the information presented, please contact me via phone at 919-894-3553, email at [kpickett@townofbenson.com](mailto:kpickett@townofbenson.com), or in person. Thank you very much.

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Town of Benson

Period Ending Date: February 28, 2019

Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Fund 10 GENERAL FUND</b>						
Fiscal Year 2019						
REVENUES Dept Total	2,867,120.00	3,377,941.24	152,990.41	2,546,430.76	0.00	75.38%
SPECIAL BOARDS & COMM Dept Total	44,555.00	44,555.00	5,489.88	26,698.43	0.00	59.92%
GENERAL GOVERNMENT Dept Total	501,530.00	519,530.00	28,968.47	455,180.72	9,953.00	89.53%
INSPECTION, ZONING & SAFETY Dept Total	237,600.00	237,600.00	16,525.59	149,506.88	1,145.00	63.41%
MUNICIPAL BUILDINGS Dept Total	105,823.00	554,353.24	21,635.87	135,523.25	179,711.26	56.87%
POLICE DEPARTMENT Dept Total	1,100,912.00	1,100,912.00	81,765.00	709,644.33	4,394.00	64.86%
CENTRAL MAINTENANCE Dept Total	22,500.00	22,500.00	699.92	9,191.66	1,460.00	47.34%
STREETS-MAINTENANCE Dept Total	314,000.00	358,291.00	7,890.73	103,919.48	1,167.04	29.33%
STREET LIGHTS Dept Total	76,000.00	76,000.00	5,392.43	42,660.89	0.00	56.13%
SANITATION DEPARTMENT Dept Total	368,500.00	368,500.00	31,912.79	248,040.31	0.00	67.31%
CEMETERY Dept Total	7,200.00	7,200.00	500.00	1,500.00	0.00	20.83%
MUNICIPAL GROUNDS Dept Total	88,500.00	88,500.00	6,458.40	68,663.38	0.00	77.59%
Revenues Total	2,867,120.00	3,377,941.24	152,990.41	2,546,430.76	0.00	75.38%
Expenses Fund Total	2,867,120.00	3,377,941.24	207,239.08	1,950,529.33	197,830.30	63.60%
Net (Rev/Exp)	0.00	0.00	-54,248.67	595,901.43	-197,830.30	
<b>Fund 11 FIRE PROTECTION FUND</b>						
Fiscal Year 2019						
REVENUES Dept Total	616,560.00	657,872.00	51,861.29	525,442.95	0.00	79.87%
FIRE DEPARTMENT Dept Total	616,560.00	657,872.00	29,816.16	384,377.14	10,408.08	60.01%
Revenues Total	616,560.00	657,872.00	51,861.29	525,442.95	0.00	79.87%
Expenses Fund Total	616,560.00	657,872.00	29,816.16	384,377.14	10,408.08	60.01%
Net (Rev/Exp)	0.00	0.00	22,045.13	141,065.81	-10,408.08	
<b>Fund 12 GENERAL/MUSEUM</b>						
Fiscal Year 2019						
Museum Dept Total	69,166.00	69,166.00	0.00	65,952.66	0.00	95.35%
Museum Dept Total	69,166.00	69,166.00	4,703.06	40,159.62	0.00	58.06%
Revenues Total	69,166.00	69,166.00	0.00	65,952.66	0.00	95.35%
Expenses Fund Total	69,166.00	69,166.00	4,703.06	40,159.62	0.00	58.06%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Town of Benson

Period Ending Date: February 28, 2019

Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Net (Rev/Exp)	0.00	0.00	-4,703.06	25,793.04	0.00	
<b>Fund 13 GENERAL / LIBRARY</b>						
Fiscal Year 2019						
Library Dept Total	141,247.00	141,247.00	449.24	140,299.32	0.00	99.33%
Library Dept Total	141,247.00	141,247.00	10,130.96	88,905.94	32,043.85	85.63%
Revenues Total	141,247.00	141,247.00	449.24	140,299.32	0.00	99.33%
Expenses Fund Total	141,247.00	141,247.00	10,130.96	88,905.94	32,043.85	85.63%
Net (Rev/Exp)	0.00	0.00	-9,681.72	51,393.38	-32,043.85	
<b>Fund 14 GENERAL / PARKS &amp; RECREATION</b>						
Fiscal Year 2019						
REVENUES Dept Total	513,950.00	554,624.00	8,196.50	528,558.73	0.00	95.30%
PARKS & REC Dept Total	513,950.00	554,624.00	31,055.67	321,883.69	5,415.98	59.01%
Revenues Total	513,950.00	554,624.00	8,196.50	528,558.73	0.00	95.30%
Expenses Fund Total	513,950.00	554,624.00	31,055.67	321,883.69	5,415.98	59.01%
Net (Rev/Exp)	0.00	0.00	-22,859.17	206,675.04	-5,415.98	
<b>Fund 30 WATER/SEWER FUND</b>						
Fiscal Year 2019						
REVENUES Dept Total	3,054,900.00	3,329,209.90	226,136.19	2,216,362.59	0.00	66.57%
GENERAL OPERATION-W/S LINES Dept Total	1,274,160.00	1,307,245.00	94,298.54	864,477.58	5,365.81	66.54%
WATER SUPPLY Dept Total	868,802.00	868,802.00	57,627.53	533,212.03	2,500.00	61.66%
SEWAGE TREATMENT Dept Total	911,938.00	1,153,162.90	86,078.93	962,732.72	28,833.53	85.99%
Revenues Total	3,054,900.00	3,329,209.90	226,136.19	2,216,362.59	0.00	66.57%
Expenses Fund Total	3,054,900.00	3,329,209.90	238,005.00	2,360,422.33	36,699.34	72.00%
Net (Rev/Exp)	0.00	0.00	-11,868.81	-144,059.74	-36,699.34	
<b>Fund 31 ELECTRIC FUND</b>						
Fiscal Year 2019						
REVENUE Dept Total	4,528,865.00	4,528,865.00	422,482.88	3,309,055.36	0.00	73.07%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Town of Benson

Period Ending Date: February 28, 2019

Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
DONATIONS AND TRANSFERS Dept	318,930.00	318,930.00	29,656.55	231,258.83	0.00	72.51%
<b>Total</b>						
ELECTRIC DEPARTMENT Dept Total	4,209,935.00	4,209,935.00	309,512.07	3,014,598.44	74,937.45	73.39%
Revenues Total	4,528,865.00	4,528,865.00	422,482.88	3,309,055.36	0.00	73.07%
Expenses Fund Total	4,528,865.00	4,528,865.00	339,168.62	3,245,857.27	74,937.45	73.33%
Net (Rev/Exp)	0.00	0.00	83,314.26	63,198.09	-74,937.45	
Grand Total for Revenues	11,791,808.00	12,658,925.14	862,116.51	9,332,102.37	0.00	73.72%
Grand Total for Expenses	11,791,808.00	12,658,925.14	860,118.55	8,392,135.32	357,335.00	69.12%
Grand Total Net Rev/Exp	0.00	0.00	1,997.96	939,967.05	-357,335.00	

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 3 REVENUES

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Fund 10 GENERAL FUND</b>						
<b>Fiscal Year 2019</b>						
<b>Department 3 REVENUES</b>						
<b>Revenues</b>						
3010.0000						
TAX PRIOR YEARS	10,000.00	10,000.00	8.43	21,707.00	0.00	217.07%
3010.2018						
CURRENT TAX/FUND 10	795,000.00	795,000.00	37,187.56	759,715.98	0.00	95.56%
3160.0000						
RENT	13,400.00	13,400.00	1,116.67	11,083.36	0.00	82.71%
3170.0000						
PENALTY AND INTEREST	1,000.00	1,000.00	706.08	1,071.13	0.00	107.11%
3180.0000						
PAYMENT IN LIEU TAX	17,500.00	17,500.00	0.00	16,173.76	0.00	92.42%
3180.0100						
PYMT. IN LIEU TAX-W/S & ELEC.	100,000.00	100,000.00	8,333.33	66,666.64	0.00	66.67%
3205.0000						
OCCUPANCY TAX	43,650.00	43,650.00	3,201.25	36,752.52	0.00	84.20%
3205.0100						
OCCUPANCY TAX ADMIN FEE	1,350.00	1,350.00	99.00	1,136.61	0.00	84.19%
3250.0000						
MULE DAYS PERMITS	3,000.00	3,000.00	0.00	2,315.00	0.00	77.17%
3290.0000						
INTEREST EARNED	18,000.00	18,000.00	34.23	236.61	0.00	1.31%
3330.1000						
AUDITORIUM/CONFERENCE RENTALS	18,400.00	18,400.00	1,187.50	6,867.50	0.00	37.32%
3330.1100						
GOLF CART PERMITS	19,200.00	19,200.00	0.00	12,140.00	0.00	63.23%
3350.0000						
MISCELLANEOUS	25,000.00	491,530.24	-56.03	504,893.09	0.00	102.72%
3370.0000						
UTILITY FRANCHISE TAX	380,000.00	380,000.00	0.00	199,645.08	0.00	52.54%
3410.0000						
BEER & WINE TAX	19,000.00	19,000.00	0.00	0.00	0.00	0.00%
3430.0000						
POWELL/BILL REFUND	103,000.00	103,000.00	0.00	102,116.01	0.00	99.14%
3450.0000						
1% COUNTY SALES TAX	670,000.00	670,000.00	63,258.13	471,318.22	0.00	70.35%
3470.0000						
ABC FUNDS	19,500.00	19,500.00	0.00	13,386.71	0.00	68.65%
3491.0000						
J L GEORGE ENDOWMENT	1,500.00	1,500.00	0.00	0.00	0.00	0.00%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 3 REVENUES

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
3510.0000 DISTRICT COURT	3,450.00	3,450.00	328.50	2,911.54	0.00	84.39%
3550.0000 BUILDING PERMITS	40,000.00	40,000.00	2,176.50	37,986.00	0.00	94.97%
3590.0000 GARBAGE FEE	345,750.00	345,750.00	34,665.99	270,243.00	0.00	78.16%
3595.0000 DISPOSAL TAX PROCEEDS	2,000.00	2,000.00	641.27	1,772.31	0.00	88.62%
3750.0000 LATE CHARGES	1,000.00	1,000.00	102.00	816.44	0.00	81.64%
3850.0000 HEALTHY HARVEST/ECONOMIC DEV	7,500.00	7,500.00	0.00	5,476.25	0.00	73.02%
3990.0000 FUND BALANCE	208,920.00	253,211.00	0.00	0.00	0.00	0.00%
<b>Revenues Total</b>	<b>2,867,120.00</b>	<b>3,377,941.24</b>	<b>152,990.41</b>	<b>2,546,430.76</b>	<b>0.00</b>	<b>75.38%</b>
<b>REVENUES Dept Total</b>	<b>2,867,120.00</b>	<b>3,377,941.24</b>	<b>152,990.41</b>	<b>2,546,430.76</b>	<b>0.00</b>	<b>75.38%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 4100 SPECIAL BOARDS & COMM

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 4100 SPECIAL BOARDS &amp; COMM</b>						
<b>Expenses</b>						
4100.0200						
SALARIES	17,700.00	17,700.00	1,475.00	11,800.00	0.00	66.67%
4100.0500						
SOCIAL SECURITY	1,355.00	1,355.00	78.41	627.28	0.00	46.29%
4100.1400						
TRAVEL & TRAINING	3,000.00	3,000.00	145.00	63.65	0.00	2.12%
4100.2600						
ADVERTISING	7,500.00	7,500.00	0.00	5,374.00	0.00	71.65%
4100.3300						
DEPARTMENT SUPPLIES	5,500.00	5,500.00	57.47	3,568.90	0.00	64.89%
4100.5300						
DUES & SUBSCRIPTIONS	9,500.00	9,500.00	3,734.00	5,264.60	0.00	55.42%
<b>Expenses Total</b>	<b>44,555.00</b>	<b>44,555.00</b>	<b>5,489.88</b>	<b>26,698.43</b>	<b>0.00</b>	<b>59.92%</b>
<b>SPECIAL BOARDS &amp; COMM Dept</b>	<b>44,555.00</b>	<b>44,555.00</b>	<b>5,489.88</b>	<b>26,698.43</b>	<b>0.00</b>	<b>59.92%</b>
<b>Total</b>						

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 4200 GENERAL GOVERNMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 4200 GENERAL GOVERNMENT</b>						
<b>Expenses</b>						
4200.0200						
SALARIES	80,000.00	80,000.00	6,356.68	56,568.43	0.00	70.71%
4200.0310						
ECON DEV / COMM DEPT	45,000.00	63,000.00	4,071.34	56,419.94	3,650.00	95.35%
4200.0400						
PROFESSIONAL SERVICES	10,000.00	10,000.00	675.00	11,868.61	0.00	118.69%
4200.0430						
IT SERVICES	35,000.00	35,000.00	4,362.58	32,057.71	5,054.00	106.03%
4200.0450						
LEGAL SERVICES	15,000.00	15,000.00	1,851.66	10,158.47	0.00	67.72%
4200.0500						
SOCIAL SECURITY	6,120.00	6,120.00	461.57	4,814.58	0.00	78.67%
4200.0700						
RETIREMENT EXPENSE	10,200.00	10,200.00	717.32	6,849.77	0.00	67.15%
4200.0800						
LONGEVITY/CHRISTMAS PARTY	20,000.00	20,000.00	0.00	19,028.36	0.00	95.14%
4200.1200						
AUDITORIUM/CONFERENCE CTR MAINT	5,000.00	5,000.00	0.00	723.61	0.00	14.47%
4200.1400						
TRAVEL & TRAINING	5,000.00	5,000.00	677.00	4,649.72	0.00	92.99%
4200.1600						
M/R EQUIPMENT	6,500.00	6,500.00	359.61	4,145.42	0.00	63.78%
4200.2100						
RENT-EQUIPMENT	2,554.00	2,554.00	158.20	3,988.84	0.00	156.18%
4200.2600						
ADVERTISING	7,500.00	7,500.00	1,327.05	6,537.64	0.00	87.17%
4200.3000						
POSTAGE	7,500.00	7,500.00	64.35	7,003.57	0.00	93.38%
4200.3300						
DEPARTMENT SUPPLIES	11,406.00	11,406.00	434.56	6,430.82	1,249.00	67.33%
4200.5300						
DUES & SUBSCRIPTIONS	4,000.00	4,000.00	50.00	3,220.20	0.00	80.51%
4200.5400						
INSURANCE & BONDS	135,000.00	135,000.00	1,799.32	136,799.32	0.00	101.33%
4200.6600						
DONATIONS	19,100.00	19,100.00	1,575.80	14,091.17	0.00	73.78%
4200.7500						
CAPITAL OUTLAY	0.00	0.00	0.00	2,058.67	0.00	100.00%
4200.7956						
ECONOMIC INCENTIVE HAMPTON INN	10,000.00	10,000.00	0.00	0.00	0.00	0.00%
4200.9995						
JO CO OCCUPANCY TAX	43,650.00	43,650.00	3,201.25	36,752.52	0.00	84.20%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 4200 GENERAL GOVERNMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
4200.9999						
TAX COLLECTION FEES	23,000.00	23,000.00	825.18	31,013.35	0.00	134.84%
<b>Expenses Total</b>	<b>501,530.00</b>	<b>519,530.00</b>	<b>28,968.47</b>	<b>455,180.72</b>	<b>9,953.00</b>	<b>89.53%</b>
<b>GENERAL GOVERNMENT Dept Total</b>	<b>501,530.00</b>	<b>519,530.00</b>	<b>28,968.47</b>	<b>455,180.72</b>	<b>9,953.00</b>	<b>89.53%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 4400 INSPECTION, ZONING & SAFETY

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 4400 INSPECTION, ZONING &amp; SAFETY</b>						
<b>Expenses</b>						
4400.0200						
SALARIES	147,250.00	147,250.00	10,876.33	106,919.11	0.00	72.61%
4400.0300						
SPECIAL BOARDS	1,200.00	1,200.00	0.00	0.00	0.00	0.00%
4400.0400						
CONTRACT SERVICES	42,235.00	42,235.00	2,225.00	12,206.40	0.00	28.90%
4400.0500						
SOCIAL SECURITY	11,265.00	11,265.00	586.85	5,947.89	0.00	52.80%
4400.0700						
RETIREMENT	18,775.00	18,775.00	969.59	9,806.44	0.00	52.23%
4400.1400						
TRAVEL & TRAINING	7,000.00	7,000.00	713.46	5,081.18	0.00	72.59%
4400.1700						
CODE ENFORCEMENT	2,500.00	2,500.00	0.00	670.80	645.00	52.63%
4400.1800						
GAS & LUBRICANTS	1,500.00	1,500.00	0.00	0.00	0.00	0.00%
4400.3100						
VEHICLES	1,500.00	1,500.00	26.00	1,466.76	0.00	97.78%
4400.3300						
DEPARTMENT SUPPLIES	800.00	800.00	1,093.36	2,248.34	0.00	281.04%
4400.5300						
DUES & SUBSCRIPTIONS	1,100.00	1,100.00	0.00	290.00	500.00	71.82%
4400.6000						
J L GEORGE GRANT	1,725.00	1,725.00	0.00	0.00	0.00	0.00%
4400.7400						
EQUIPMENT	750.00	750.00	35.00	4,869.96	0.00	649.33%
<b>Expenses Total</b>	<b>237,600.00</b>	<b>237,600.00</b>	<b>16,525.59</b>	<b>149,506.88</b>	<b>1,145.00</b>	<b>63.41%</b>
<b>INSPECTION, ZONING &amp; SAFETY Dept</b>	<b>237,600.00</b>	<b>237,600.00</b>	<b>16,525.59</b>	<b>149,506.88</b>	<b>1,145.00</b>	<b>63.41%</b>
<b>Total</b>						

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5000 MUNICIPAL BUILDINGS

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Department 5000 MUNICIPAL BUILDINGS</b>						
<b>Expenses</b>						
5000.0200 SALARIES	34,580.00	34,580.00	2,116.14	17,298.99	0.00	50.03%
5000.0500 SOCIAL SECURITY	2,646.00	2,646.00	180.94	1,476.91	0.00	55.82%
5000.0700 RETIREMENT	4,409.00	4,409.00	1,276.66	2,591.76	0.00	58.78%
5000.1300 UTILITIES	39,938.00	39,938.00	3,185.86	26,953.39	0.00	67.49%
5000.1500 M/R BUILDINGS	6,750.00	455,280.24	14,427.76	77,486.29	179,711.26	56.49%
5000.1600 M/R EQUIPMENT	4,000.00	4,000.00	0.00	3,270.90	0.00	81.77%
5000.3300 DEPARTMENT SUPPLIES	7,000.00	7,000.00	448.51	6,445.01	0.00	92.07%
5000.7500 BUILDING CAPITAL OUTLAY	6,500.00	6,500.00	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>105,823.00</b>	<b>554,353.24</b>	<b>21,635.87</b>	<b>135,523.25</b>	<b>179,711.26</b>	<b>56.87%</b>
<b>MUNICIPAL BUILDINGS Dept Total</b>	<b>105,823.00</b>	<b>554,353.24</b>	<b>21,635.87</b>	<b>135,523.25</b>	<b>179,711.26</b>	<b>56.87%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5100 POLICE DEPARTMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 5100 POLICE DEPARTMENT</b>						
<b>Expenses</b>						
5100.0200						
SALARIES	738,000.00	738,000.00	46,762.67	475,465.77	0.00	64.43%
5100.0300						
SKILLED SERVICES	20,000.00	20,000.00	691.45	9,228.87	0.00	46.14%
5100.0500						
SOCIAL SECURITY	54,162.00	54,162.00	3,555.13	34,226.10	0.00	63.19%
5100.0700						
RETIREMENT	91,530.00	91,530.00	4,539.38	50,109.34	0.00	54.75%
5100.1100						
TELEPHONE	7,800.00	7,800.00	640.15	6,097.99	0.00	78.18%
5100.1400						
TRAVEL & TRAINING	10,000.00	10,000.00	1,164.32	5,668.75	0.00	56.69%
5100.1600						
M/R EQUIPMENT	7,000.00	7,000.00	137.50	5,335.05	0.00	76.22%
5100.1700						
ANIMAL CONTROL	1,500.00	1,500.00	162.67	458.35	0.00	30.56%
5100.1800						
GAS & LUBRICANTS	30,000.00	30,000.00	1,605.07	17,677.50	0.00	58.93%
5100.3100						
VEHICLES	15,000.00	15,000.00	169.52	7,289.15	3,294.00	70.55%
5100.3300						
DEPARTMENT SUPPLIES	8,000.00	8,000.00	151.48	3,466.80	0.00	43.34%
5100.3400						
COPS PROGRAM	3,500.00	3,500.00	0.00	694.13	0.00	19.83%
5100.3600						
UNIFORMS	15,000.00	15,000.00	285.00	9,488.83	0.00	63.26%
5100.3800						
DRUG FUND	5,000.00	5,000.00	0.00	0.00	0.00	0.00%
5100.3900						
DARE PROGRAM	500.00	500.00	0.00	0.00	0.00	0.00%
5100.7450						
DETECTIVE EXPENSES	3,000.00	3,000.00	400.00	505.45	1,100.00	53.52%
5100.7500						
CAPITAL OUTLAY	90,920.00	90,920.00	21,500.66	83,932.25	0.00	92.31%
<b>Expenses Total</b>	<b>1,100,912.00</b>	<b>1,100,912.00</b>	<b>81,765.00</b>	<b>709,644.33</b>	<b>4,394.00</b>	<b>64.86%</b>
<b>POLICE DEPARTMENT Dept Total</b>	<b>1,100,912.00</b>	<b>1,100,912.00</b>	<b>81,765.00</b>	<b>709,644.33</b>	<b>4,394.00</b>	<b>64.86%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5550 CENTRAL MAINTENANCE

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Department 5550 CENTRAL MAINTENANCE</b>						
<b>Expenses</b>						
5550.1300 UTILITIES	7,500.00	7,500.00	624.61	3,890.11	0.00	51.87%
5550.1500 M/R BUILDINGS	7,500.00	7,500.00	152.86	347.88	1,460.00	24.11%
5550.3300 DEPARTMENT SUPPLIES	7,500.00	7,500.00	-77.55	4,953.67	0.00	66.05%
<b>Expenses Total</b>	<b>22,500.00</b>	<b>22,500.00</b>	<b>699.92</b>	<b>9,191.66</b>	<b>1,460.00</b>	<b>47.34%</b>
<b>CENTRAL MAINTENANCE Dept Total</b>	<b>22,500.00</b>	<b>22,500.00</b>	<b>699.92</b>	<b>9,191.66</b>	<b>1,460.00</b>	<b>47.34%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5610 STREETS-MAINTENANCE

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 5610 STREETS-MAINTENANCE</b>						
<b>Expenses</b>						
5610.0300						
SKILLED SERVICES	36,000.00	36,000.00	5,310.00	40,055.00	0.00	111.26%
5610.1600						
M/R EQUIPMENT	10,000.00	10,000.00	0.00	5,480.56	0.00	54.81%
5610.1800						
GAS & LUBRICANTS	10,000.00	10,000.00	389.14	6,248.22	0.00	62.48%
5610.2100						
EQUIPMENT RENTAL	6,500.00	6,500.00	0.00	6,361.02	0.00	97.86%
5610.3100						
VEHICLES	8,500.00	8,500.00	0.00	455.12	0.00	5.35%
5610.3200						
CHEMICALS	4,000.00	4,000.00	-45.98	1,619.76	0.00	40.49%
5610.3300						
DEPARTMENT SUPPLIES	6,000.00	6,000.00	1,337.57	2,986.75	0.00	49.78%
5610.3800						
MATERIALS	20,000.00	20,000.00	900.00	15,263.75	1,167.04	82.15%
5610.7200						
RESURFACING	203,000.00	247,291.00	0.00	0.00	0.00	0.00%
5610.7400						
EQUIPMENT	5,000.00	5,000.00	0.00	0.00	0.00	0.00%
5610.7600						
DRAINAGE	5,000.00	5,000.00	0.00	25,449.30	0.00	508.99%
<b>Expenses Total</b>	<b>314,000.00</b>	<b>358,291.00</b>	<b>7,890.73</b>	<b>103,919.48</b>	<b>1,167.04</b>	<b>29.33%</b>
<b>STREETS-MAINTENANCE Dept Total</b>	<b>314,000.00</b>	<b>358,291.00</b>	<b>7,890.73</b>	<b>103,919.48</b>	<b>1,167.04</b>	<b>29.33%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5640 STREET LIGHTS

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Department 5640 STREET LIGHTS</b>						
<b>Expenses</b>						
5640.1300 UTILITIES	56,000.00	56,000.00	3,785.27	30,277.96	0.00	54.07%
5640.1310 PROGRESS ENERGY	20,000.00	20,000.00	1,607.16	12,382.93	0.00	61.91%
<b>Expenses Total</b>	<b>76,000.00</b>	<b>76,000.00</b>	<b>5,392.43</b>	<b>42,660.89</b>	<b>0.00</b>	<b>56.13%</b>
<b>STREET LIGHTS Dept Total</b>	<b>76,000.00</b>	<b>76,000.00</b>	<b>5,392.43</b>	<b>42,660.89</b>	<b>0.00</b>	<b>56.13%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 5800 SANITATION DEPARTMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 5800 SANITATION DEPARTMENT</b>						
<b>Expenses</b>						
5800.0400						
CONTRACTED SERVICES	355,000.00	355,000.00	31,820.86	247,529.17	0.00	69.73%
5800.1710						
LANDFILL GATE FEES	11,500.00	11,500.00	91.93	511.14	0.00	4.44%
5800.3600						
RECYCLE PROGRAM	2,000.00	2,000.00	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>368,500.00</b>	<b>368,500.00</b>	<b>31,912.79</b>	<b>248,040.31</b>	<b>0.00</b>	<b>67.31%</b>
<b>SANITATION DEPARTMENT Dept Total</b>	<b>368,500.00</b>	<b>368,500.00</b>	<b>31,912.79</b>	<b>248,040.31</b>	<b>0.00</b>	<b>67.31%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 10 GENERAL FUND

Town of Benson

Department 6300 CEMETERY

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Department 6300 CEMETERY						
Expenses						
6300.0300						
SKILLED SERVICES	7,200.00	7,200.00	500.00	1,500.00	0.00	20.83%
<b>Expenses Total</b>	<b>7,200.00</b>	<b>7,200.00</b>	<b>500.00</b>	<b>1,500.00</b>	<b>0.00</b>	<b>20.83%</b>
<b>CEMETERY Dept Total</b>	<b>7,200.00</b>	<b>7,200.00</b>	<b>500.00</b>	<b>1,500.00</b>	<b>0.00</b>	<b>20.83%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 10 GENERAL FUND**

Town of Benson

**Department 6400 MUNICIPAL GROUNDS**

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Department 6400 MUNICIPAL GROUNDS Expenses</b>						
6400.0300 SKILLED SERVICES	84,000.00	84,000.00	6,159.00	65,956.50	0.00	78.52%
6400.1300 UTILITIES	2,500.00	2,500.00	299.40	2,706.88	0.00	108.28%
6400.3800 MATERIALS	2,000.00	2,000.00	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>88,500.00</b>	<b>88,500.00</b>	<b>6,458.40</b>	<b>68,663.38</b>	<b>0.00</b>	<b>77.59%</b>
<b>MUNICIPAL GROUNDS Dept Total</b>	<b>88,500.00</b>	<b>88,500.00</b>	<b>6,458.40</b>	<b>68,663.38</b>	<b>0.00</b>	<b>77.59%</b>
<b>Revenues Total</b>	<b>2,867,120.00</b>	<b>3,377,941.24</b>	<b>152,990.41</b>	<b>2,546,430.76</b>	<b>0.00</b>	<b>75.38%</b>
<b>Expenses Fund Total</b>	<b>2,867,120.00</b>	<b>3,377,941.24</b>	<b>207,239.08</b>	<b>1,950,529.33</b>	<b>197,830.30</b>	<b>63.60%</b>
<b>Net (Rev/Exp)</b>	<b>0.00</b>	<b>0.00</b>	<b>-54,248.67</b>	<b>595,901.43</b>	<b>-197,830.30</b>	

<b>Beginning/Adjusted Balance</b>	<b>YTD Revenues</b>	<b>YTD Expenses</b>	<b>Current Fund Balance</b>
1,778,469.92 +	2,546,430.76 -	1,950,529.33 =	2,374,371.35

**Fund 11 FIRE PROTECTION FUND**

Fiscal Year 2019

**Department 3 REVENUES**

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Revenues</b>						
3010.2018 CURRENT TAX	282,553.00	282,553.00	5,489.59	260,151.36	0.00	92.07%
3290.0000 INTEREST EARNED	0.00	0.00	2.94	12.71	0.00	100.00%
3350.0000 MISCELLANEOUS	15,000.00	56,312.00	2,590.00	54,145.73	0.00	96.15%
3490.0000 FIRE INSPECTIONS	10,000.00	10,000.00	0.00	8,235.00	0.00	82.35%
3490.0300 FEMA GRANT	80,000.00	80,000.00	0.00	0.00	0.00	0.00%
3520.0000 JO. CO ANNUAL PAYMENT	10,000.00	10,000.00	458.33	3,666.64	0.00	36.67%
3530.0000 JO CO -BANNER DIST	161,139.00	161,139.00	35,853.29	147,489.46	0.00	91.53%
3540.0000 FROM HARNETT COUNTY	57,868.00	57,868.00	7,467.14	51,742.05	0.00	89.41%
<b>Revenues Total</b>	<b>616,560.00</b>	<b>657,872.00</b>	<b>51,861.29</b>	<b>525,442.95</b>	<b>0.00</b>	<b>79.87%</b>
<b>REVENUES Dept Total</b>	<b>616,560.00</b>	<b>657,872.00</b>	<b>51,861.29</b>	<b>525,442.95</b>	<b>0.00</b>	<b>79.87%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 11 FIRE PROTECTION FUND**

Town of Benson

**Department 5300 FIRE DEPARTMENT**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 5300 FIRE DEPARTMENT</b>						
<b>Expenses</b>						
5300.0200						
SALARIES	164,232.00	164,232.00	11,896.32	112,189.67	0.00	68.31%
5300.0300						
VOLUNTEER FIREMEN	72,098.00	72,098.00	0.00	95,873.06	0.00	132.98%
5300.0400						
SKILLED SERVICES	10,500.00	10,500.00	0.00	8,250.00	2,000.00	97.62%
5300.0500						
SOCIAL SECURITY	17,901.00	17,901.00	866.73	15,132.76	0.00	84.54%
5300.0600						
INSURANCE ON FIREMEN	14,840.00	14,840.00	0.00	3,664.00	0.00	24.69%
5300.0700						
RETIREMENT	12,750.00	12,750.00	984.62	8,770.75	0.00	68.79%
5300.1100						
CELLULAR COMMUNICATIONS	6,796.00	6,796.00	306.92	1,896.37	0.00	27.90%
5300.1300						
UTILITIES	15,500.00	15,500.00	1,273.84	10,406.20	0.00	67.14%
5300.1400						
TRAVEL & TRAINING	4,000.00	4,000.00	1,015.39	2,933.69	0.00	73.34%
5300.1500						
M/R BUILDING	10,700.00	52,012.00	330.23	16,037.64	3,568.08	37.69%
5300.1600						
M/R EQUIPMENT	12,000.00	12,000.00	781.07	5,275.67	2,100.00	61.46%
5300.1800						
GAS & LUBRICANTS	10,000.00	10,000.00	433.57	6,144.38	0.00	61.44%
5300.3100						
VEHICLES	10,501.00	10,501.00	9,027.94	18,046.57	0.00	171.86%
5300.3300						
DEPARTMENT SUPPLIES	5,000.00	5,000.00	358.43	3,858.24	0.00	77.16%
5300.3600						
UNIFORMS	3,000.00	3,000.00	783.34	1,781.52	0.00	59.38%
5300.5400						
INSURANCE & BONDS	52,709.00	52,709.00	-84.82	52,624.18	0.00	99.84%
5300.7400						
EQUIPMENT	29,389.00	29,389.00	1,842.58	14,492.44	2,740.00	58.64%
5300.7700						
TRANSFER TO CAPITAL RESERVES	44,000.00	44,000.00	0.00	0.00	0.00	0.00%
5300.7800						
DEBT SERVICE	113,644.00	113,644.00	0.00	0.00	0.00	0.00%
5300.9999						
TAX COLLECTION FEE	7,000.00	7,000.00	0.00	7,000.00	0.00	100.00%
<b>Expenses Total</b>	<b>616,560.00</b>	<b>657,872.00</b>	<b>29,816.16</b>	<b>384,377.14</b>	<b>10,408.08</b>	<b>60.01%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 11 FIRE PROTECTION FUND**

Town of Benson

**Department 5300 FIRE DEPARTMENT**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>FIRE DEPARTMENT Dept Total</b>	616,560.00	657,872.00	29,816.16	384,377.14	10,408.08	60.01%
<b>Revenues Total</b>	616,560.00	657,872.00	51,861.29	525,442.95	0.00	79.87%
<b>Expenses Fund Total</b>	616,560.00	657,872.00	29,816.16	384,377.14	10,408.08	60.01%
<b>Net (Rev/Exp)</b>	0.00	0.00	22,045.13	141,065.81	-10,408.08	
<b>Beginning/Adjusted Balance</b>		<b>YTD Revenues</b>	<b>YTD Expenses</b>	<b>Current Fund Balance</b>		
111,490.99	+	525,442.95	-	384,377.14	=	252,556.80

**Fund 12 GENERAL/MUSEUM**

Fiscal Year 2019

**Department 3 Museum**

Revenues	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
3420.0000 MUSEUM INCOME	69,166.00	69,166.00	0.00	65,952.66	0.00	95.35%
<b>Revenues Total</b>	69,166.00	69,166.00	0.00	65,952.66	0.00	95.35%
<b>Museum Dept Total</b>	69,166.00	69,166.00	0.00	65,952.66	0.00	95.35%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 12 GENERAL/MUSEUM**

Town of Benson

**Department 6120 Museum**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 6120 Museum</b>						
<b>Expenses</b>						
6120.0200						
SALARIES	40,500.00	40,500.00	2,645.78	22,678.21	0.00	56.00%
6120.0500						
SOCIAL SECURITY	3,099.00	3,099.00	202.40	1,734.87	0.00	55.98%
6120.0700						
RETIREMENT	3,060.00	3,060.00	236.32	2,030.82	0.00	66.37%
6120.1100						
TELEPHONE	2,500.00	2,500.00	224.92	1,610.58	0.00	64.42%
6120.1300						
UTILITIES	4,500.00	4,500.00	562.78	2,861.43	0.00	63.59%
6120.1400						
TRAVEL / TRAINING	1,000.00	1,000.00	0.00	217.20	0.00	21.72%
6120.1500						
M/R BLDGS & GROUNDS	2,000.00	2,000.00	0.00	1,514.00	0.00	75.70%
6120.3300						
DEPARTMENT SUPPLIES	2,100.00	2,100.00	36.96	703.52	0.00	33.50%
6120.3400						
PROGRAMS	2,500.00	2,500.00	116.00	316.60	0.00	12.66%
6120.5400						
INSURANCE/BONDS	5,500.00	5,500.00	489.62	5,500.00	0.00	100.00%
6120.7400						
EQUIPMENT	2,000.00	2,000.00	188.28	992.39	0.00	49.62%
6120.7700						
MUSEUM RESERVE	407.00	407.00	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>69,166.00</b>	<b>69,166.00</b>	<b>4,703.06</b>	<b>40,159.62</b>	<b>0.00</b>	<b>58.06%</b>
<b>Museum Dept Total</b>	<b>69,166.00</b>	<b>69,166.00</b>	<b>4,703.06</b>	<b>40,159.62</b>	<b>0.00</b>	<b>58.06%</b>
<b>Revenues Total</b>	<b>69,166.00</b>	<b>69,166.00</b>	<b>0.00</b>	<b>65,952.66</b>	<b>0.00</b>	<b>95.35%</b>
<b>Expenses Fund Total</b>	<b>69,166.00</b>	<b>69,166.00</b>	<b>4,703.06</b>	<b>40,159.62</b>	<b>0.00</b>	<b>58.06%</b>
<b>Net (Rev/Exp)</b>	<b>0.00</b>	<b>0.00</b>	<b>-4,703.06</b>	<b>25,793.04</b>	<b>0.00</b>	

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<b>Beginning/Adjusted Balance</b>		<b>YTD Revenues</b>	<b>YTD Expenses</b>	<b>Current Fund Balance</b>
69,738.72	+	65,952.66	-	40,159.62
			=	95,531.76

**Fund 13 GENERAL / LIBRARY**

Fiscal Year 2019

**Department 3 Library**

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Revenues</b>						
3010.2018						
CURRENT TAX	128,497.00	128,497.00	0.00	128,497.00	0.00	100.00%
3660.0000						
LIBRARY INCOME	12,750.00	12,750.00	449.24	11,802.32	0.00	92.57%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 13 GENERAL / LIBRARY

Town of Benson

Department 3 Library

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Revenues Total	141,247.00	141,247.00	449.24	140,299.32	0.00	99.33%
Library Dept Total	141,247.00	141,247.00	449.24	140,299.32	0.00	99.33%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 13 GENERAL / LIBRARY**

Town of Benson

Period Ending Date: February 28, 2019

**Department 6110 Library**

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 6110 Library</b>						
<b>Expenses</b>						
6110.0200						
SALARIES	84,633.00	84,633.00	6,662.40	58,061.68	0.00	68.60%
6110.0500						
SOCIAL SECURITY	6,475.00	6,475.00	505.03	4,268.43	0.00	65.92%
6110.0700						
RETIREMENT	6,700.00	6,700.00	515.88	4,406.66	0.00	65.77%
6110.1100						
TELEPHONE	3,000.00	3,000.00	251.00	2,038.46	0.00	67.95%
6110.1300						
UTILITIES	6,500.00	6,500.00	302.89	3,243.59	0.00	49.90%
6110.1400						
TRAVEL & TRAINING	2,000.00	2,000.00	59.39	835.81	0.00	41.79%
6110.1500						
M/R LIBRARY BUILDING	5,000.00	5,000.00	53.86	1,287.56	0.00	25.75%
6110.3300						
BOOKS SUPPLIES	15,000.00	15,000.00	1,537.54	10,447.59	0.00	69.65%
6110.3400						
PROGRAMS	5,000.00	5,000.00	0.00	1,899.17	0.00	37.98%
6110.5300						
DUES SUBSCRIPTION	1,250.00	1,250.00	0.00	824.85	0.00	65.99%
6110.7400						
EQUIPMENT	3,000.00	3,000.00	242.97	1,592.14	32,043.85	1,121.20%
6110.8000						
CONTINGENCY	2,689.00	2,689.00	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>141,247.00</b>	<b>141,247.00</b>	<b>10,130.96</b>	<b>88,905.94</b>	<b>32,043.85</b>	<b>85.63%</b>
<b>Library Dept Total</b>	<b>141,247.00</b>	<b>141,247.00</b>	<b>10,130.96</b>	<b>88,905.94</b>	<b>32,043.85</b>	<b>85.63%</b>
<b>Revenues Total</b>	<b>141,247.00</b>	<b>141,247.00</b>	<b>449.24</b>	<b>140,299.32</b>	<b>0.00</b>	<b>99.33%</b>
<b>Expenses Fund Total</b>	<b>141,247.00</b>	<b>141,247.00</b>	<b>10,130.96</b>	<b>88,905.94</b>	<b>32,043.85</b>	<b>85.63%</b>
<b>Net (Rev/Exp)</b>	<b>0.00</b>	<b>0.00</b>	<b>-9,681.72</b>	<b>51,393.38</b>	<b>-32,043.85</b>	
<b>Beginning/Adjusted Balance</b>		<b>YTD Revenues</b>	<b>YTD Expenses</b>	<b>Current Fund Balance</b>		
56,181.63	+	140,299.32	-	88,905.94	=	107,575.01

**Fund 14 GENERAL / PARKS & RECREATION**

Fiscal Year 2019

**Department 3 REVENUES**

Revenues						
3010.2018						
CURRENT TAX	443,950.00	443,950.00	0.00	443,950.00	0.00	100.00%
3650.0000						
RECREATION DEPT INCOME	70,000.00	110,674.00	8,196.50	84,608.73	0.00	76.45%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 14 GENERAL / PARKS & RECREATION

Town of Benson

Department 3 REVENUES

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Revenues Total	513,950.00	554,624.00	8,196.50	528,558.73	0.00	95.30%
REVENUES Dept Total	513,950.00	554,624.00	8,196.50	528,558.73	0.00	95.30%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 14 GENERAL / PARKS & RECREATION

Town of Benson

Period Ending Date: February 28, 2019

Department 6200 PARKS & REC

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 6200 PARKS &amp; REC</b>						
<b>Expenses</b>						
6200.0200						
SALARIES	236,200.00	236,200.00	16,115.15	143,743.64	0.00	60.86%
6200.0300						
SKILLED SERVICES	24,100.00	24,100.00	0.00	9,346.50	0.00	38.78%
6200.0500						
SOCIAL SECURITY	18,070.00	18,070.00	1,236.36	11,168.09	0.00	61.80%
6200.0700						
RETIREMENT	21,854.01	21,854.01	1,687.69	14,387.30	0.00	65.83%
6200.1100						
CELLULAR COMMUNICATIONS	1,100.00	1,100.00	88.01	1,001.58	0.00	91.05%
6200.1300						
UTILITES	110,000.00	110,000.00	7,595.93	60,569.49	0.00	55.06%
6200.1400						
TRAVEL & TRAINING	1,500.00	1,500.00	0.00	1,825.41	0.00	121.69%
6200.1500						
M/R BUILDINGS & GROUNDS	15,000.00	55,674.00	743.86	27,723.96	1,800.00	53.03%
6200.1600						
M/R EQUIPMENT	7,000.00	7,000.00	257.15	7,731.42	0.00	110.45%
6200.1720						
SPECIAL PROJECTS	20,000.00	20,000.00	667.30	15,361.84	0.00	76.81%
6200.1800						
GAS & LUBRICANTS	1,000.00	1,000.00	96.20	914.69	0.00	91.47%
6200.3000						
POSTAGE	500.00	500.00	0.00	500.00	0.00	100.00%
6200.3100						
VEHICLES	1,000.00	1,000.00	35.00	330.37	0.00	33.04%
6200.3300						
DEPARTMENT SUPPLIES	45,000.00	45,000.00	2,533.02	25,056.80	1,900.00	59.90%
6200.5300						
DUES & SUBSCRIPTIONS	2,700.00	2,700.00	0.00	2,222.60	0.00	82.32%
6200.7400						
EQUIPMENT	2,500.00	2,500.00	0.00	0.00	1,715.98	68.64%
6200.8000						
CONTINGENCY	6,425.99	6,425.99	0.00	0.00	0.00	0.00%
<b>Expenses Total</b>	<b>513,950.00</b>	<b>554,624.00</b>	<b>31,055.67</b>	<b>321,883.69</b>	<b>5,415.98</b>	<b>59.01%</b>
<b>PARKS &amp; REC Dept Total</b>	<b>513,950.00</b>	<b>554,624.00</b>	<b>31,055.67</b>	<b>321,883.69</b>	<b>5,415.98</b>	<b>59.01%</b>
<b>Revenues Total</b>	<b>513,950.00</b>	<b>554,624.00</b>	<b>8,196.50</b>	<b>528,558.73</b>	<b>0.00</b>	<b>95.30%</b>
<b>Expenses Fund Total</b>	<b>513,950.00</b>	<b>554,624.00</b>	<b>31,055.67</b>	<b>321,883.69</b>	<b>5,415.98</b>	<b>59.01%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 14 GENERAL / PARKS & RECREATION**

Town of Benson

**Department 6200 PARKS & REC**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
Net (Rev/Exp)	0.00	0.00	-22,859.17	206,675.04	-5,415.98	

Beginning/Adjusted Balance		YTD Revenues	YTD Expenses		Current Fund Balance
23,568.02	+	528,558.73	321,883.69	=	230,243.06

**Fund 30 WATER/SEWER FUND**

Fiscal Year 2019

**Department 3 REVENUES**

Revenues	YTD Revenues	YTD Expenses	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
3290.0000 INTEREST EARNED	1,200.00	1,200.00	13.30	108.08	0.00	9.01%
3350.0000 MISCELLANEOUS	5,000.00	147,144.90	0.00	173,629.35	0.00	118.00%
3490.0400 VERIZON WATER TOWER	27,500.00	27,500.00	2,346.00	18,768.00	0.00	68.25%
3710.0100 WATER CHARGES	1,362,000.00	1,362,000.00	111,696.94	962,317.33	0.00	70.65%
3710.0200 SEWER CHARGES	1,517,620.00	1,517,620.00	112,016.08	1,051,894.45	0.00	69.31%
3730.0100 WATER TAPS	12,040.00	12,040.00	0.00	3,900.00	0.00	32.39%
3730.0200 SEWER TAPS	12,040.00	12,040.00	0.00	2,500.00	0.00	20.76%
3751.0000 LATE CHARGES	2,500.00	2,500.00	63.87	3,245.38	0.00	129.82%
3990.0000 FUND BALANCE	115,000.00	247,165.00	0.00	0.00	0.00	0.00%
<b>Revenues Total</b>	<b>3,054,900.00</b>	<b>3,329,209.90</b>	<b>226,136.19</b>	<b>2,216,362.59</b>	<b>0.00</b>	<b>66.57%</b>
<b>REVENUES Dept Total</b>	<b>3,054,900.00</b>	<b>3,329,209.90</b>	<b>226,136.19</b>	<b>2,216,362.59</b>	<b>0.00</b>	<b>66.57%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 30 WATER/SEWER FUND**

Town of Benson

**Department 7200 GENERAL OPERATION-W/S LINES**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 7200 GENERAL OPERATION-W/S LINES</b>						
<b>Expenses</b>						
7200.0200						
SALARIES	451,319.00	451,319.00	32,482.46	277,653.36	0.00	61.52%
7200.0300						
SKILLED SERVICES	85,000.00	117,165.00	11,918.97	134,332.71	1,500.00	115.93%
7200.0430						
IT SERVICES	50,000.00	50,000.00	3,604.21	29,918.80	0.00	59.84%
7200.0450						
LEGAL SERVICES	10,000.00	10,000.00	1,566.67	9,873.51	0.00	98.74%
7200.0500						
SOCIAL SECURITY	34,526.00	34,526.00	2,499.13	21,367.30	0.00	61.89%
7200.0700						
RETIREMENT EXPENSE	54,394.00	54,394.00	3,990.95	34,917.88	0.00	64.19%
7200.1100						
TELEPHONE	6,960.00	6,960.00	494.37	4,281.11	0.00	61.51%
7200.1400						
TRAVEL & TRAINING	5,000.00	5,000.00	502.86	5,281.18	0.00	105.62%
7200.1600						
M/R EQUIPMENT	10,000.00	10,000.00	1,671.73	6,583.47	2,311.14	88.95%
7200.1800						
GAS & LUBRICANTS	7,500.00	7,500.00	389.14	6,931.99	0.00	92.43%
7200.3100						
VEHICLES	5,000.00	5,000.00	1,497.18	9,464.38	0.00	189.29%
7200.3200						
CHEMICALS	2,500.00	2,500.00	398.26	2,519.10	0.00	100.76%
7200.3300						
DEPARTMENT SUPPLIES	25,000.00	25,000.00	894.95	18,470.08	999.57	77.88%
7200.3800						
MATERIALS	25,000.00	25,000.00	12,229.54	36,772.14	555.10	149.31%
7200.5400						
INSURANCE & BONDS	115,000.00	115,000.00	13,908.12	119,512.05	0.00	103.92%
7200.7300						
LINE IMPROVEMENTS	35,000.00	35,000.00	0.00	10,766.00	0.00	30.76%
7200.7400						
EQUIPMENT	12,500.00	12,500.00	0.00	7,852.57	0.00	62.82%
7200.7500						
CAPITAL OUTLAY	75,000.00	75,920.00	0.00	77,979.95	0.00	102.71%
7200.7800						
DEBT SERVICES	189,461.00	189,461.00	0.00	0.00	0.00	0.00%
7200.9905						
IN LIEU OF TAXES TO GEN FUND	75,000.00	75,000.00	6,250.00	50,000.00	0.00	66.67%
<b>Expenses Total</b>	<b>1,274,160.00</b>	<b>1,307,245.00</b>	<b>94,298.54</b>	<b>864,477.58</b>	<b>5,365.81</b>	<b>66.54%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 30 WATER/SEWER FUND

Town of Benson

Department 7200 GENERAL OPERATION-W/S LINES

Period Ending Date: February 28, 2019

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
GENERAL OPERATION-W/S LINES Dept Total	1,274,160.00	1,307,245.00	94,298.54	864,477.58	5,365.81	66.54%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 30 WATER/SEWER FUND

Town of Benson

Department 8100 WATER SUPPLY

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 8100 WATER SUPPLY</b>						
<b>Expenses</b>						
8100.0300						
SKILLED SERVICES	28,000.00	28,000.00	0.00	2,768.00	0.00	9.89%
8100.1100						
CELLULAR COMMUNICATIONS	360.00	360.00	0.00	0.00	0.00	0.00%
8100.1300						
UTILITIES	23,000.00	23,000.00	1,759.97	10,981.75	0.00	47.75%
8100.1400						
TRAVEL & TRAINING	500.00	500.00	0.00	0.00	0.00	0.00%
8100.1600						
M/R EQUIPMENT	37,000.00	37,000.00	0.00	14,267.66	2,500.00	45.32%
8100.3200						
CHEMICALS	500.00	500.00	0.00	1,343.69	0.00	268.74%
8100.3300						
DEPARTMENT SUPPLIES	650.00	650.00	0.00	1,994.56	0.00	306.86%
8100.4800						
WATER PURCHASES	700,000.00	700,000.00	55,867.56	464,892.34	0.00	66.41%
8100.7400						
EQUIPMENT	1,500.00	1,500.00	0.00	0.00	0.00	0.00%
8100.7800						
DEBT SERVICES	77,292.00	77,292.00	0.00	36,964.03	0.00	47.82%
<b>Expenses Total</b>	<b>868,802.00</b>	<b>868,802.00</b>	<b>57,627.53</b>	<b>533,212.03</b>	<b>2,500.00</b>	<b>61.66%</b>
<b>WATER SUPPLY Dept Total</b>	<b>868,802.00</b>	<b>868,802.00</b>	<b>57,627.53</b>	<b>533,212.03</b>	<b>2,500.00</b>	<b>61.66%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 30 WATER/SEWER FUND

Town of Benson

Department 8220 SEWAGE TREATMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 8220 SEWAGE TREATMENT</b>						
<b>Expenses</b>						
8220.0200						
SALARIES	315,687.00	315,687.00	28,376.72	247,643.11	0.00	78.45%
8220.0300						
SKILLED SERVICES	71,440.00	71,440.00	10,773.18	91,256.42	0.00	127.74%
8220.0400						
SOCIAL SECURITY	24,151.00	24,151.00	1,801.26	18,421.84	0.00	76.28%
8220.0500						
RETIREMENT	40,251.00	40,251.00	2,689.04	29,325.78	0.00	72.86%
8220.1100						
CELLULAR COMMUNICATIONS	1,320.00	1,320.00	202.82	1,971.71	0.00	149.37%
8220.1300						
UTILITIES	57,250.00	57,250.00	9,258.44	57,266.22	0.00	100.03%
8220.1400						
TRAVEL & TRAINING	5,000.00	5,000.00	2,026.59	4,638.30	0.00	92.77%
8220.1500						
M/R BUILDING	7,500.00	93,857.45	27.86	49,533.23	0.00	52.77%
8220.1600						
M/R EQUIPMENT	36,200.00	82,557.45	17,787.24	97,505.24	20,863.40	143.38%
8220.1800						
GAS & LUBRICANTS	8,000.00	8,000.00	1,838.52	11,170.62	610.00	147.26%
8220.2100						
RENT-EQUIPMENT	2,500.00	6,810.00	0.00	16,446.37	0.00	241.50%
8220.3100						
VEHICLES	5,000.00	5,000.00	0.00	8,811.35	0.00	176.23%
8220.3200						
CHEMICALS	20,000.00	20,000.00	4,622.33	19,799.29	2,443.40	111.21%
8220.3300						
DEPARTMENT SUPPLIES	9,000.00	9,000.00	1,095.30	18,236.10	816.73	211.70%
8220.3800						
MATERIALS	4,200.00	4,200.00	401.29	3,810.80	0.00	90.73%
8220.5400						
INSURANCE & BONDS	80,000.00	80,000.00	3,078.61	79,954.27	0.00	99.94%
8220.7400						
EQUIPMENT	22,120.00	22,120.00	2,099.73	8,902.56	4,100.00	58.78%
8220.7500						
CAPITAL OUTLAY	40,000.00	40,000.00	0.00	37,625.93	0.00	94.06%
8220.7600						
SLUDGE DISPOSAL	55,000.00	159,200.00	0.00	150,504.20	0.00	94.54%
8220.9910						
DEBT SERVICE	107,319.00	107,319.00	0.00	9,909.38	0.00	9.23%
<b>Expenses Total</b>	<b>911,938.00</b>	<b>1,153,162.90</b>	<b>86,078.93</b>	<b>962,732.72</b>	<b>28,833.53</b>	<b>85.99%</b>

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

**Fund 30 WATER/SEWER FUND**

Town of Benson

**Department 8220 SEWAGE TREATMENT**

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>SEWAGE TREATMENT Dept Total</b>	911,938.00	1,153,162.90	86,078.93	962,732.72	28,833.53	85.99%
<b>Revenues Total</b>	3,054,900.00	3,329,209.90	226,136.19	2,216,362.59	0.00	66.57%
<b>Expenses Fund Total</b>	3,054,900.00	3,329,209.90	238,005.00	2,360,422.33	36,699.34	72.00%
<b>Net (Rev/Exp)</b>	0.00	0.00	-11,868.81	-144,059.74	-36,699.34	
<b>Beginning/Adjusted Balance</b>		<b>YTD Revenues</b>	<b>YTD Expenses</b>	<b>Current Fund Balance</b>		
6,591,278.80	+	2,216,362.59	-	2,360,422.33	=	6,447,219.06

**Fund 31 ELECTRIC FUND**

Fiscal Year 2019

**Department 3 REVENUE**

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Revenues</b>						
3190.0000 POLE ATTACHMENT FEE	14,935.00	14,935.00	0.00	0.00	0.00	0.00%
3290.0000 INTEREST EARNED	1,000.00	1,000.00	9.25	79.68	0.00	7.97%
3350.0000 MISCELLANEOUS	10,000.00	10,000.00	1,185.00	21,783.81	0.00	217.84%
3710.0000 ELECTRIC CHARGES	4,199,000.00	4,199,000.00	393,307.69	3,061,813.58	0.00	72.92%
3710.1000 ELECTRIC SALES TAX	293,930.00	293,930.00	27,416.22	213,729.52	0.00	72.71%
3750.0000 CUT OUTLATE CHARGES	10,000.00	10,000.00	564.72	11,648.77	0.00	116.49%
<b>Revenues Total</b>	4,528,865.00	4,528,865.00	422,482.88	3,309,055.36	0.00	73.07%
<b>REVENUE Dept Total</b>	4,528,865.00	4,528,865.00	422,482.88	3,309,055.36	0.00	73.07%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 31 ELECTRIC FUND

Town of Benson

Period Ending Date: February 28, 2019

Department 6600 DONATIONS AND TRANSFERS

Account Number Account Name	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
<b>Department 6600 DONATIONS AND TRANSFERS</b>						
<b>Expenses</b>						
6600.1100 ELECTRIC SALES TAX	293,930.00	293,930.00	27,573.22	214,592.19	0.00	73.01%
6600.9905 IN LIEU OF TAXES TO GEN FUND	25,000.00	25,000.00	2,083.33	16,666.64	0.00	66.67%
<b>Expenses Total</b>	<b>318,930.00</b>	<b>318,930.00</b>	<b>29,656.55</b>	<b>231,258.83</b>	<b>0.00</b>	<b>72.51%</b>
<b>DONATIONS AND TRANSFERS Dept</b>	<b>318,930.00</b>	<b>318,930.00</b>	<b>29,656.55</b>	<b>231,258.83</b>	<b>0.00</b>	<b>72.51%</b>
<b>Total</b>						

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 31 ELECTRIC FUND

Town of Benson

Department 8110 ELECTRIC DEPARTMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received
Account Name						
<b>Department 8110 ELECTRIC DEPARTMENT</b>						
<b>Expenses</b>						
8110.0200						
SALARIES	452,744.00	452,744.00	36,407.47	335,709.67	0.00	74.15%
8110.0300						
SKILLED SERVICES	135,000.00	135,000.00	4,899.13	79,007.93	0.00	58.52%
8110.0400						
PROFESSIONAL SERVICES	13,000.00	13,000.00	50.00	1,058.00	0.00	8.14%
8110.0430						
IT SEVICES	50,000.00	50,000.00	3,021.66	25,838.40	0.00	51.68%
8110.0450						
LEGAL SERVICES	20,000.00	20,000.00	1,566.67	9,943.08	0.00	49.72%
8110.0500						
SOCIAL SECURITY	34,635.00	34,635.00	2,739.69	25,440.42	0.00	73.45%
8110.0700						
RETIREMENT EXPENSE	49,258.00	49,258.00	3,891.00	33,672.58	0.00	68.36%
8110.0990						
LOAD MANAGEMENT INCENTIVE PROGI	1,000.00	1,000.00	0.00	0.00	0.00	0.00%
8110.1100						
CELLULAR COMMUNICATIONS	4,560.00	4,560.00	535.70	4,650.88	0.00	101.99%
8110.1300						
UTILITIES	4,500.00	4,500.00	387.34	3,626.88	0.00	80.60%
8110.1400						
TRAVEL & TRAINING	10,000.00	10,000.00	551.00	16,809.36	6,118.00	229.27%
8110.1500						
M/R BUILDINGS	5,000.00	5,000.00	27.86	2,549.70	0.00	50.99%
8110.1600						
M/R EQUIPMENT	15,000.00	15,000.00	1,501.97	6,885.30	909.52	51.97%
8110.1800						
GAS & LUBRICANTS	8,000.00	8,000.00	491.59	4,749.68	0.00	59.37%
8110.3000						
POSTAGE	3,000.00	3,000.00	446.54	1,505.82	0.00	50.19%
8110.3100						
VEHICLES	9,500.00	9,500.00	216.01	5,819.86	95.69	62.27%
8110.3300						
DEPARTMENT SUPPLIES	24,000.00	24,000.00	1,915.26	35,899.47	1,970.77	157.79%
8110.4800						
POWER PURCHASED	3,060,863.00	3,060,863.00	239,279.01	2,098,330.66	0.00	68.55%
8110.5300						
DUES & SUBSCRIPTIONS	6,500.00	6,500.00	0.00	7,678.60	0.00	118.13%
8110.5400						
INSURANCE & BONDS	130,000.00	130,000.00	9,318.07	112,041.52	0.00	86.19%
8110.7300						
LINE IMPROVEMENTS	85,000.00	85,000.00	1,199.14	104,185.84	13,702.74	138.69%

**REPORT TO COUNCIL - FEBRUARY 2019 - \* 66.00 \***

Fund 31 ELECTRIC FUND

Town of Benson

Department 8110 ELECTRIC DEPARTMENT

Period Ending Date: February 28, 2019

Account Number	Current Year Appropriated Budget	Current Year Total Amended Budget	Month-to-date Actual	Current Year-to-date Actual	Current Year Encumbrances	Percentage Spent/Received				
Account Name										
8110.7400 EQUIPMENT	30,000.00	30,000.00	1,066.96	51,783.79	22,559.50	252.66%				
8110.7500 CAPITAL OUTLAY	46,958.00	46,958.00	0.00	47,411.00	29,581.23	163.96%				
8110.8000 CONTINGENCY	11,417.00	11,417.00	0.00	0.00	0.00	0.00%				
<b>Expenses Total</b>	<b>4,209,935.00</b>	<b>4,209,935.00</b>	<b>309,512.07</b>	<b>3,014,598.44</b>	<b>74,937.45</b>	<b>73.39%</b>				
<b>ELECTRIC DEPARTMENT Dept Total</b>	<b>4,209,935.00</b>	<b>4,209,935.00</b>	<b>309,512.07</b>	<b>3,014,598.44</b>	<b>74,937.45</b>	<b>73.39%</b>				
<b>Revenues Total</b>	<b>4,528,865.00</b>	<b>4,528,865.00</b>	<b>422,482.88</b>	<b>3,309,055.36</b>	<b>0.00</b>	<b>73.07%</b>				
<b>Expenses Fund Total</b>	<b>4,528,865.00</b>	<b>4,528,865.00</b>	<b>339,168.62</b>	<b>3,245,857.27</b>	<b>74,937.45</b>	<b>73.33%</b>				
<b>Net (Rev/Exp)</b>	<b>0.00</b>	<b>0.00</b>	<b>83,314.26</b>	<b>63,198.09</b>	<b>-74,937.45</b>					
<b>Beginning/Adjusted Balance</b>	<b>46,048.62</b>	<b>+</b>	<b>YTD Revenues</b>	<b>3,309,055.36</b>	<b>-</b>	<b>YTD Expenses</b>	<b>3,245,857.27</b>	<b>=</b>	<b>Current Fund Balance</b>	<b>109,246.71</b>
<b>Grand Total for Revenues</b>	<b>11,791,808.00</b>	<b>12,658,925.14</b>	<b>862,116.51</b>	<b>9,332,102.37</b>	<b>0.00</b>	<b>73.72%</b>				
<b>Grand Total for Expenses</b>	<b>11,791,808.00</b>	<b>12,658,925.14</b>	<b>860,118.55</b>	<b>8,392,135.32</b>	<b>357,335.00</b>	<b>69.12%</b>				
<b>Grand Total Net Rev/Exp</b>	<b>0.00</b>	<b>0.00</b>	<b>1,997.96</b>	<b>939,967.05</b>	<b>-357,335.00</b>					

TOWN OF BENSON, NORTH CAROLINA  
BUDGET AMENDMENT #9  
FISCAL YEAR 2018/2019

**BE IT ORDAINED by the Board of Commissioners of the Town of Benson, North Carolina that the following amendment be made to the 2018-2019 Budget Ordinance for the fiscal year ending June 30, 2019:**

Section I. To amend the Water/Sewer Fund (Fund 30) for transfers of revenues to the appropriate expense line item. This is generated due to the Board Approval of the Fire Hydrant Project on March 12, 2019. Water/Sewer Fund (Fund 30) accounts are to be amended as follows:

<u>Account No.</u>	<u>Debit</u>	<u>Credit</u>
30.3990.0000 Fund Balance		45,500.00
30.7200.0300 Skilled Services	45,500.00	

Section II. Copies of this Budget Amendment #9 shall be furnished to the Town Clerk, the Budget Officer and the Finance Officer, and shall be available for public inspection and audit.

Adopted this 9<sup>th</sup> day of April 2019.

\_\_\_\_\_  
JERRY M. MEDLIN  
Mayor

ATTEST:

\_\_\_\_\_  
KIMBERLY T. PICKETT  
Assistant to Town Manager/Finance Director

Seal

TOWN OF BENSON, NORTH CAROLINA  
 BUDGET AMENDMENT #10  
 FISCAL YEAR 2018/2019

**BE IT ORDAINED by the Board of Commissioners of the Town of Benson, North Carolina that the following amendment be made to the 2018-2019 Budget Ordinance for the fiscal year ending June 30, 2019:**

Section I. To amend the General Fund (Fund 10) for transfers of revenues to the appropriate expense line item. General Fund (Fund 10) accounts are to be amended as follows:

<u>Account No.</u>	<u>Debit</u>	<u>Credit</u>
10.3350.0000 Misc Revenue		9,397.67
10.5610.0300 Skilled Services	5,490.00	
10.5610.3800 Materials	3,907.67	

Section II. To amend the Water/Sewer Fund (Fund 30) for transfers of revenues to the appropriate expense line item. Water/Sewer Fund (Fund 30) accounts are to be amended as follows:

<u>Account No.</u>	<u>Debit</u>	<u>Credit</u>
30.3350.0000 Misc Revenue		6,050.00
30.7200.3300 Department Supplies	450.00	
30.8220.1600 M/R Equipment	5,600.00	

Section III. To amend the Electric Fund (Fund 31) for transfers of revenues to the appropriate expense line item. Electric Fund (Fund 31) accounts are to be amended as follows:

<u>Account No.</u>	<u>Debit</u>	<u>Credit</u>
31.3350.0000 Misc Revenue		5,000.00
31.8110.0300 Skilled Services	5,000.00	

Section IV. Copies of this Budget Amendment #10 shall be furnished to the Town Clerk, the Budget Officer and the Finance Officer, and shall be available for public inspection and audit.

Adopted this 9<sup>th</sup> day of April 2019.

\_\_\_\_\_  
 JERRY M. MEDLIN  
 Mayor

ATTEST:

\_\_\_\_\_  
 KIMBERLY T. PICKETT  
 Assistant to Town Manager/Finance Director

Seal

**TOWN OF BENSON  
LIBRARY REHAB PROJECT**

**PROJECT ORDINANCE**

Be it ordained by the Town of Benson Board of Commissioners that, pursuant to Section 13.2 of Chapter 159 of the General Statutes of North Carolina, the following Capital Project Ordinance amendment is hereby adopted:

Section 1. The project authorized is for the remodeling of the Mary Duncan Public Library.

Section 2. The officers of this unit are hereby directed to proceed with the project within the rules and regulations established by NCGS and the budget contained herein.

Section 3. The following revenues are anticipated to be available to complete this project:

Town of Benson Reserve Funds	\$35,000.00
Total	\$35,000.00

Section 4. The following amounts are appropriated for the project:

Rehab Expense	\$35,000.00
Total	\$35,000.00

Section 5. The Finance Director is hereby directed to maintain within the Project Fund sufficient specific detailed accounting records to provide the accounting to the grantor agency required by Federal and State regulations.

Section 6. The Finance Director is directed to report quarterly on the financial status of each project element in Section 4 and on the total grant revenues received or claimed.

Section 7. The Finance Director is directed to include detailed analysis of past and future costs and revenues on this grant project in every budget submission made to the Board of Commissioners.

Section 8. Copies of this Project Ordinance shall be made available to the Finance Director for direction in carrying out this project.

Adopted this 9<sup>th</sup> day of April, 2019.

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Jerry M. Medlin  
Mayor

ATTEST:

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Terry Hobgood  
Town Clerk

**MAYOR**  
JERRY M. MEDLIN

**MAYOR PRO-TEM**  
CASANDRA P. STACK

**COMMISSIONER**  
MAXINE HOLLEY  
JAMES D. JOHNSON  
DEAN MCLAMB  
WILLIAM NEIGHBORS  
DR. R. MAX RAYNOR



**TOWN OF BENSON**  
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FAX (919) 894-1283  
[www.townofbenson.com](http://www.townofbenson.com)

**TOWN MANAGER**  
MATT ZAPP

**TOWN CLERK**  
TERRY HOBGOOD

**FINANCE DIRECTOR**  
KIMBERLY T. PICKETT

**TOWN ATTORNEY**  
R. ISAAC PARKER

## MEMO

TO: Mayor Jerry Medlin and Board of Commissioners

FROM: Matt Zapp, Town Manager

DATE: April 5, 2019

RE: Funding Request- Internet expansion expert support

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The Town of Benson has identified the deficiency of broadband internet service within our community as the highest and most critical economic development need. In response, the Town launched a Request for Information (on two occasions), asking for technical solution companies to resolve said need. Unfortunately, only one vendor has submitted a proposal during two separate RFI requests.

**Concern/ Need-** Staff has been in continuous communication with the NC Broadband Office and their team. Unfortunately, no member of the Town staff can decipher the technical aspects of broadband service and expansion across the community.

**Current Status-** The Town of Benson Economic Development Committee has researched this issue and the opportunities that exist. During the March 27, 2019 Benson EDC meeting, the team unanimously voted to support the use of a paid internet expansion consultant.

Staff has communicated with Andy Goethals of Create Connections, Inc. (CCI). Mr. Goethals assisted the Town during its process to bring Wi-Fi service to Historic Downtown Benson. The aforementioned project came in under budget and on time.

**Technical Opportunity-** As a Broadband Technology Expert, Andy Goethals and CCI will assist the Town on a project based (fixed cost) rate of \$150/hour. CCI will serve as technical liaison, facilitating the selection process to bring broadband connectivity to the community. Mr. Goethals will research potential vendors and bring forward viable partners to the Board of Commissioners for consideration.

**Transparent Disclosure-** Mr. Goethals and the CCI business model provides carrier wholesale pricing to customers throughout North Carolina and other areas. If the Town of Benson engages Mr. Goethals for technical support on its broadband project, CCI (and Mr. Goethals) desires to retain the opportunity to benefit from a wholesale service agreement with the selected fiber/internet partner.

**Anticipated Benefit-** The incumbent providers (Charter and CenturyLink) do not service stranded areas throughout southern Johnston County. Residents and local businesses will benefit from the opportunity to purchase broadband internet. Mr. Goethals and CCI will aid the Town Board in researching, selecting, and launching a public-private partnership to reach this goal.

**Project Cost-** The proposed project rate is \$150 per hour. The research portion of said project is anticipated to cost less than \$5,000.

**Funding Request-** The Town of Benson EDC requests funding approval to engage Andy Goethals and Create Connections, Inc. to aid the Town in the research process to bring Broadband service providers forward. The Board of Commissioners retain the final authority to engage any/all public-private partnership agreements related to this need.

**Action Item-** We look for the Board of Commissioners to act on this request during the April 9, 2019 Board meeting.

Thank you for your consideration. If you have any questions, please contact me at 919.894.3553 or via email at [mzapp@townofbenson.com](mailto:mzapp@townofbenson.com).

**NORTH CAROLINA**  
**JOHNSTON COUNTY**

**COMMERCIAL LEASE AGREEMENT**  
**[Land only]**

**THIS AGREEMENT OF LEASE** made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by LARC Real Estate Investments, LLC, a North Carolina Limited Liability Company (hereinafter “Landlord”); and the Town of Benson, a North Carolina Municipal Corporation (hereinafter referred to collectively as “Tenant”).

**WITNESSETH:**

**1. PREMISES**

Landlord hereby leases to Tenant the real property located in the Town of Benson, North Carolina and being described as the premises known as the Old Taste Freeze Lot at the Corner of Main and Elm Streets, Benson, North Carolina; said premises being more particularly described as per the attached Exhibit “A” incorporated herein by reference as if fully set forth herein and may be referred to hereinafter as “Premises.”

**2. TERM**

TO HAVE AND TO HOLD the same with privileges and appurtenances pertaining thereto or connected therewith unto Tenant, its successors and assigns, for and during the initial term of SIXTY (60) months from \_\_\_\_\_ until \_\_\_\_\_ notwithstanding any extensions or renewals, as provided for or set forth herein.

**3. RENTAL SCHEDULE & HOLDOVER**

The rent shall be payable by Tenant as follows:

Tenant shall pay: \$0.00 in cash – NO CASH RENTAL PAYMENT.

Tenant shall provide an annual gift acknowledgment/receipt to Landlord in the amount of Ten Thousand and NO/100 (\$10,000.00) in lieu of rent. Further, Tenant shall perform certain improvements set forth hereinbelow to the demised Premises which, provided this lease in effect for 120 months and ONE day, shall become the property of Landlord in lieu of rent.

**4. OPTION TO RENEW or TERMINATE; RECAPTURE**

The Parties may extend this lease for 60 additional months by mutual agreement prior to the expiry of the original term. Landlord may terminate this lease by delivering notice of intent to terminate one year prior to the effective date of such termination. Tenant intends to pave the demised Premises and/or otherwise make certain improvements thereto during the term of this Lease. In the event Tenant’s total period of uninterrupted possessory tenancy of the demised Premises does last until 120

months plus one day from the date of inception set forth above, then in that event Landlord shall reimburse Tenant for the actual cost Tenant incurred to install or construct paving and/or other improvements on the Premises. Such costs shall include, but are not limited to: paving costs, curbing costs, costs to make driveways or aprons, and other ancillary costs thereto. Within 30-days of Tenant's receipt of Landlord's notice to terminate this Lease within the 120 months and one day term, Tenant shall provide to Landlord an invoice of the actual costs incurred by Tenant to pave and/or otherwise make improvements upon the Premises, which invoice shall be payable by Landlord to Tenant within 30-days of Landlord's receipt of same. In the event such costs are not paid within 30 days of Landlord's receipt of said invoice, such costs shall be a lien on the Premises which shall be filed with the Johnston County Register of Deeds by Tenant or an attorney representing Tenant collectable as unpaid ad-valorem real property taxes.

#### **5. TAXES, ASSESSMENTS & INSURANCE PREMIUM**

Landlord shall pay all assessed ad valorem real property taxes or assessments. Tenant shall include the demised Premises in its comprehensive general liability insurance policy.

#### **6. INDEMNIFICATION AND LIABILITY INSURANCE**

Tenant shall indemnify and save harmless Landlord, of, from and against all loss, liability or damage for injuries to or death of persons, or for property sustained in or on the leased Premises while in Tenant's use or during its period of possession, as set forth hereinabove in Clause 2. Term, or resulting from the occupancy or use thereof by Tenant.

Tenant shall maintain, during the lease term and for the mutual benefit of Tenant and Landlord:

- (a) general public liability insurance against claims for personal injuries or death; or for damage to property, occasioned by accident occurring at any time during the lease term in the leased Premises, or resulting from the occupancy or use thereof by Tenant; and

All such general public liability insurance shall name both Landlord and Tenant as insured thereunder and shall afford protection:

- (a) to a limit of not less than \$1,000,000.00 for injury or death to any one person or persons arising out of any one accident; and
- (b) Tenant agrees to comply with the Workers Compensation Laws of North Carolina.

## **7. OTHER INSURANCE**

Tenant shall be responsible for all portions of the leased Premises including all leasehold improvements hereafter made, fixtures, trade fixtures and equipment, all contents of the leased Premises, and all personal property belonging to the Tenant kept, stored, and/or located in the leased Premises. Tenant shall maintain a casualty insurance policy listing landlord as loss payee for damage or loss to the demised Premises that arises through the acts, omissions, or negligence of the Tenant.

All insurance required to be maintained pursuant to the provisions of this Lease by Tenant shall be effectuated under valid and enforceable policies issued by insurers of recognized responsibility. Upon commencement of the lease term and also not less than ten (10) days prior to the expiration dates of the policy or policies, certificates of the initial policies or renewal policies, as the case may be, or other satisfactory evidence of such insurance shall be delivered by Tenant to Landlord upon request.

## **8. UTILITIES**

Tenant shall be responsible for the cost associated with its required utilities, including: electric service, water, or any other services required by Tenant.

## **9. MAINTENANCE AND REPAIR**

Tenant shall be responsible for maintenance and repair of the subject parcel as a public parking lot/public parking facility.

## **10. USE OF PREMISES**

The use of the demised Premises shall be a public parking lot/public parking facility and as otherwise approved in writing by Landlord. Tenant shall use the leased Premises in a careful, safe and proper manner not inconsistent with such use and shall not commit or suffer any waste thereupon, excepting the contemplated use as a public parking lot/facility and paving/improvements made incidental thereto, normal wear and tear excepted. Tenant shall not use or occupy the Premises or permit its use or occupancy in any way contrary to present or future laws or ordinances, rules, regulations, requirements or orders of any public or governmental authority having jurisdiction with respect to the use and occupancy thereof.

## **11. TENANT'S IMPROVEMENTS**

Landlord shall allow tenant to pave, install curbing, gutters, create aprons or entrances to adjacent rights-of-way, and perform any actions deemed necessary or related to the Tenant's use of the Premises as a public parking lot/facility, as improvements to the demised Premises. All such alterations and improvements shall be in conformity with applicable rules, regulations, ordinances.

**12. ASSIGNMENT AND SUBLETTING**

Landlord shall not assign this Lease or any interest herein or in the leased Premises. Tenant may not sublet any part of the leased Premises without prior written consent of Landlord.

**13. REMOVAL OF PERSONAL PROPERTY**

Tenant shall have the right to remove from the Premises upon termination of this Lease all equipment, materials, and personal property of any character which belong to Tenant.

**14. ACCESS TO PREMISES**

Landlord may have access to the leased Premises at all reasonable times:

- (a) for the purpose of examining the same;
- (b) At any time after a material breach of this Lease occurs.

**15. LIENS AND CLAIMS**

Tenant shall at all times keep the leased Premises and Landlord's estate or interest therein free and clear from all claims, liens, and encumbrances caused by or through Tenant or by or through the occupancy of the leased Premises by Tenant or occurring as a result of the construction work, repairs, alterations, additions, and restoration work required or permitted to be done by Tenant pursuant to the terms of this lease. Tenant shall indemnify and save Landlord harmless from and against all loss, costs, expenses and attorney's fees incurred or expended in connection with such claim, lien or encumbrance or the prosecution or defense of any such suit, action or proceeding relating to the same. Landlord shall at all times keep the demised Premises free and clear of any lien which would jeopardize or adversely affect Tenant's rights hereunder.

**16. GOODS AND PROPERTY OF TENANT**

All goods, equipment, fixtures and other personal property of Tenant stored or kept or maintained in or on the leased Premises shall be at the sole risk of Tenant, and Landlord shall not be responsible in any way for any loss to or damage to the same.

**17. CONDITION OF PREMISES**

Tenant agrees to accept the leased Premises "AS IS" and certifies that Landlord has made no express or implied warranties or representations regarding the condition of the Premises. Tenant has had an opportunity to inspect the Premises prior to the execution of

this lease and has no objections to the condition of the Premises. Landlord certifies the title to the Premises is free of any conditions which would frustrate Tenant's contemplated use of the Premises set forth herein.

**18. DEFAULT**

If either party fails to keep and perform any of the covenants, agreements, conditions, duties and obligations required to be kept and performed by it pursuant to the provisions of this Lease, and such failure continues for a period of 30 days after written notice thereof is given by the other, such party shall be deemed in default hereof.

**19. EMINENT DOMAIN**

If all or any portion the leased Premises is taken by any condemning authority under the power of eminent domain or by any purchase or the acquisition in lieu of condemnation, this lease may, at the option of either party hereto, be terminated as of the date possession is required by any condemning authority, In the event of such termination, rental, if any, shall be apportioned as of the termination date. In the event of any such taking, purchase or other acquisition in lieu of condemnation, Landlord shall be entitled to the entire award or consideration paid therefore by the condemning authority, however, in such event occurs within 120 months and 1 day of the inception date hereof, Tenant shall be reimbursed by Landlord for costs incurred for improvements on the Premises as provided in Section 4, above.

**20. SIGNS**

All signs placed on the demised Premises shall be in accordance with the Town of Benson Unified Development Ordinance.

**21. SURRENDER AT END OF TERM**

Tenant will surrender and deliver up the leased Premises at the end of said term or any renewal thereof in as good order and condition as at the commencement date of the lease, reasonable use, natural wear and tear, and contemplated paving and similar improvements expressly excepted.

**22. REMEDIES CUMULATIVE**

All rights and remedies enumerated shall be cumulative, none shall exclude any other right or remedy allowed by law or in equity, and said rights or remedies may be exercised and enforced concurrently. No waiver of any covenant or condition or the breach of any covenant or condition of this lease shall constitute a waiver of any subsequent breach of such covenant or condition or authorize breach or non-observance on any other occasion of the same or any other covenant or condition of this lease.

**23. NOTICES**

Any notice provided herein, except as otherwise expressly provided herein, shall be in writing and shall be deemed to have been given, delivered, or served when delivered personally to the other party or mailed by United States registered or certified mail, return-receipt requested, postage prepaid, to the other party.

To the Landlord by addressing the same to:

Town of Benson  
Attention: Town Manager  
PO Box 69  
Benson, North Carolina 27504

To Tenant:

LARC Real Estate Investments, LLC  
Attention: Luby E. Wood, Member-Manager & Registered Agent  
4030 Cardinal at North Hills St., Apt. 128  
Raleigh, NC 27609

**24. SUCCESSORS AND ASSIGNS**

This lease shall inure to the benefit of and be binding upon the respective parties hereto and their respective heirs, devisees, personal representatives, successors and assigns, and all covenants contained herein shall be construed as covenants running with the land.

**25. ENFORCEMENT OF ATTORNEY'S FEES**

The laws of North Carolina shall govern this Lease Agreement. Any action filed on this lease shall be filed in District or Superior Court in Johnston County, North Carolina. The prevailing party in such litigation shall be reimbursed reasonable attorney's fees and Court costs, as by law provided.

**26. TITLES OF ARTICLES**

The titles of various articles of this lease have been inserted only as a matter of convenience and for reference and in no way affects, defines, limits or describes the scope or intent of this lease or any of its conditions.

**27. INVALIDITY OF PARTICULAR PROVISIONS**

If any term or provision of this lease or the application thereof to any person or circumstance shall to any extent be unenforceable, the remainder of this lease, or the application of such term or provision to persons or circumstances other than those as to

which it is held invalid or unenforceable shall not be affected thereby, and each term and provision of this lease shall be valid and enforced to the fullest extent permitted by law.

**28. ENTIRE AGREEMENT**

This lease contains the entire agreement between the parties and any executory agreement hereafter made shall be ineffective to change, modify or discharge it in whole or in part unless such executory agreement is in writing and signed by the party against whom enforcement of the change, modification or discharge is sought.

**29. INTERPRETATION**

Wherever either the word "Landlord" or "Tenant" is used in this lease, it shall be considered as meaning "Landlords" or "Tenants" respectively, whenever the context permits or requires, and when the singular and/or neuter pronouns are used herein, the same shall be construed as including all persons and corporations designated respectively as Landlord or Tenant in the heading of this instrument wherever the context requires.

**30. MEMORANDUM OF LEASE**

The Parties agree to execute an appropriate memorandum of lease document and cause same to be recorded with the Johnston County Register of Deeds, if required by law.

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[SIGNATURE PAGES FOLLOW]

\*The Parties hereby acknowledge execution of this Agreement after the effective date of same and hereby waive any claim against one another related to the ex post execution of said Agreement. (IF APPLICABLE)

Initialed: Tenant \_\_\_\_\_ Landlord \_\_\_\_\_

EXECUTED by Landlord as of the \_\_\_\_\_ of \_\_\_\_\_, 2019.

LARC Real Estate Investments, LLC, a North Carolina Limited Liability Company:

By: \_\_\_\_\_ (SEAL)  
Luby E. Wood, Member Manager

EXECUTED by Tenant as of the \_\_\_\_\_ of \_\_\_\_\_, 2019.

Town of Benson, a North Carolina Municipal Corporation:

By: \_\_\_\_\_ (SEAL)  
Jerry M. Medlin, Mayor

ATTEST:

\_\_\_\_\_  
Terry Hobgood, Town Clerk

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[NOTARY PAGES FOLLOW]

NORTH CAROLINA  
JOHNSTON COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that Luby E. Wood as Member-Manager of LARC Real Estate Investments, LLC a North Carolina Limited Liability Company, personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed as an act and on behalf of the Corporation.

Witness my hand and notarial seal/stamp, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

My commission expires:

NORTH CAROLINA  
JOHNSTON COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that Jerry M. Medlin as Mayor of the Town of Benson, North Carolina personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed as an act and on behalf of the Town.

Witness my hand and notarial seal/stamp, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

My commission expires:

Exhibit "A"

Being the entire lot, parcel, or tract of land described as follows:

**BEGINNING** at an existing iron pipe at a point where the Southern right of way of Main Street in the Town of Benson intersects the Eastern right of way of Elm Street and runs thence as the Southern right of way of Main Street South 52 degrees 09 minutes 57 seconds East 75.0 feet to an existing iron stake, a corner with Hardee's; thence as the line of Hardee's South 37 degrees 47 minutes 50 seconds West 100.22 feet to a stake, a corner with Royster; thence as the line of Royster North 52 degrees 20 minutes 14 seconds West 75.0 feet to an existing iron stake in the Eastern right of way of Elm Street; thence as the Eastern right of way of Elm Street North 37 degrees 48 minutes 06 seconds East 100.22 feet to the point of **BEGINNING** and contains 0.17 acre according to a map entitled "Property of G. Loyce Smith and wife, Aleda M. Smith" prepared by W. Stanton Massengill, RLS, dated 2/8/96.

**NORTH CAROLINA**

**JOHNSTON COUNTY**

**COMMERCIAL LEASE RENEWAL/EXTENSION  
AGREEMENT**

**THIS COMMERCIAL EASE RENEWAL/EXTENSION AGREEMENT (hereinafter, "Extension Agreement")** made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2019, by the Town of Benson, a North Carolina Municipal Corporation (hereinafter, "Landlord"), and Partnership for Children of Johnston County, Inc., a North Carolina Non-Profit Corporation (hereinafter referred to as "Tenant").

**WITNESSETH:**

WHEREAS, on or about the 9<sup>th</sup> day of February, 2016, Tenant leased certain space in the Old Benson Middle School Building located at 319 South Elm Street in Benson, North Carolina (hereinafter, the "Premises") from Landlord, a copy of which lease is attached hereto as Exhibit "B", and incorporated herein by reference (the "Original Lease"); and

WHEREAS, on or about the 10<sup>th</sup> day of January 2017 the Original Lease was extended by mutual agreement of the Parties for a term expiring December 31, 2017; and

WHEREAS, on or about the 9<sup>th</sup> day of January 2018, the Original Lease, as extended, was re-extended for a term expiring December 31, 2018;

WHEREAS, the Original Lease set out provision in Article 3 thereof for determination of a renewal rental rate which is to be based on Tenant's "Average Utility Bill Charge" as therein defined, and further, the Parties have determined and agree that Tenant's "Average Utility Bill Charge" to be Seven Hundred and No/100 Dollars (\$700.00) which shall be the monthly rental rate under this renewal/extension;

WHEREAS, the Parties wish to make an additional extension of the Leasehold under such terms herein provided;

**NOW, THEREFORE, IT IS MUTUALLY AGREED AS FOLLOWS:**

**1. TERM**

The Original Lease, as extended, is hereby renewed and extended once again, subject to terms herein contained and as set forth in the Original Lease, insofar as such Original Lease terms do not conflict herewith, for TWELVE additional months, commencing January 1, 2019 until December 31, 2019.

**2. RENTAL SCHEDULE & HOLDOVER**

The rent shall be payable by Tenant as follows:

A total amount of EIGHT-THOUSAND, FOUR HUNDRED AND NO/100 DOLLARS (\$8,400.00) payable in equal monthly installments of Seven Hundred Dollars (\$700.00) per month commencing January 1, 2019 and continuing each month thereafter until December 1, 2019.

If Tenant should remain and holdover upon the Premises after the expiration of the Lease term set forth hereinabove, then and in such event Tenant shall not enjoy any more than a month-to-month tenancy at will terminable at the will of either party as provided by law and expressly does not enjoy a leasehold tenancy for years of any sort.

**3. OTHER TERMS AND CONDITIONS**

Except as expressly modified by this Extension Agreement, all those terms and conditions set forth in the Original Lease shall remain in full force and effect during the entire term of this Extension Agreement.

**4. DEMISED PREMISES DESCRIPTION**

The premises demised to Tenant hereunder shall be the same location occupied by Tenant under the Original Lease, said demised premises being further identified and depicted on attached Exhibit "A", and incorporated herein by reference.

**5. EXECUTION BY PARTIES**

The Parties acknowledge this Extension Agreement must be approved by vote of the Town of Benson Board of Commissioners (the "Board"), which approval is to be obtained at the next scheduled meeting thereof. Parties acknowledge this approval may occur after lease renewal inception and waive any objection thereto.

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[SIGNATURE PAGES FOLLOW]

\*The Parties hereby acknowledge execution of this Agreement after the effective date of same and hereby waive any claim against one another related to the ex post execution of said Agreement. (IF APPLICABLE)

Initialed: Tenant \_\_\_\_\_ Landlord \_\_\_\_\_

EXECUTED by Tenant as of the \_\_\_\_\_ of \_\_\_\_\_, 2019.

Partnership for Children of Johnston County, Inc. a North Carolina Non-Profit Corporation

By: \_\_\_\_\_ (SEAL)

Title: \_\_\_\_\_

Printed name: \_\_\_\_\_

EXECUTED by Landlord as of the \_\_\_\_\_ of \_\_\_\_\_, 2019.

Town of Benson, a North Carolina Municipal Corporation

Town of Benson:

By: \_\_\_\_\_ (SEAL)

Jerry Medlin, Mayor

ATTEST:

\_\_\_\_\_ (SEAL)

Terry Hobgood, Town Clerk

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[NOTARY PAGES FOLLOW]

NORTH CAROLINA  
JOHNSTON COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that \_\_\_\_\_ as \_\_\_\_\_ of Partnership for Children of Johnston County, Inc., a North Carolina Non-Profit Corporation personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed as an act and on behalf of the Corporation.

Witness my hand and notarial seal/stamp, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

My commission expires:

NORTH CAROLINA  
JOHNSTON COUNTY

I, \_\_\_\_\_, a Notary Public in and for said County and State, do hereby certify that Jerry Medlin as Mayor of the Town of Benson, North Carolina personally appeared before me this date and acknowledged the due execution of the foregoing instrument for the purposes therein expressed as an act and on behalf of the Town.

Witness my hand and notarial seal/stamp, this \_\_\_\_ day of \_\_\_\_\_, 2019.

\_\_\_\_\_  
Notary Public

My commission expires:

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