

**Town of Benson
Benson Conference Center
Board of Commissioners
Regular Meeting
Thursday, March 30, 2017
7:00 PM**

A G E N D A

- I. **Call Meeting to Order** (*Mayor Massengill*)
- II. **Pledge of Allegiance**
- III. **Strategic Economic Development Planning Process** (*Mayor Massengill*)
 - A. Welcome and introductions of meeting participants (7:05 - 7:15 PM)
 1. Overview of the Public Workshop Meeting format (*Mayor Massengill*)
 2. **GUESTS SELF INTRO-** State your name, organization and residency location
 - B. Definitions of Planning, Zoning and Land Use terms by Bruce McDonald (7:15 - 7:25 PM)
 - C. Small Group Exercise (7:30 - 8:20 PM)
 1. The session will be divided into two groups
 2. Each group will discuss Land Use concepts and future needs for Benson
 - D. BREAK 8:20 - 8:30 PM
 - E. Small Group Results (8:30 - 8:45 PM)
 1. All participants will reconvene in the main conference room.
 - F. Meeting Wrap Up- Question and Answer Period (8:45 - 9:00 PM)
- IV. **Town Manager Report** (*Matt Zapp*)
 - A. The NCSU Strategic Economic Development process calendar.
 - B. The next Town of Benson BOC meeting is slated for April 11, 2017 at 7:00 PM
- V. **Board of Commissioners Report** (*Commissioners*)
- VI. **Mayor Report** (*Mayor Massengill*)
- VII. **Information Only**
- VIII. **Adjourn the Meeting** (*Mayor Massengill*)