

**Town of Benson**  
**Regular Meeting-Community Meeting**  
**Thursday, November 3, 2016 - 7:00 PM**  
**Parks and Recreation Civic Center, 1204 N Johnson St, Benson, NC 27504**

**AGENDA**

- I. **Open Community Meeting** (*Mayor Massengill*)
  - A. Welcome
  - B. Introductions
  - C. Explanation of the meeting format, goals and time period
- II. **Pledge of Allegiance**
- III. **Approval of the Agenda**
- IV. **Old Business** (*Mayor Massengill*)
  - A. Consider Project Amendment # 1 for FY16 Asphalt Paving Project (*Kimberly Pickett*)
  - B. Consider Budget Amendment #04-2016-2017 related to FY16 Asphalt Paving Project (*Kimberly Pickett*)
- V. **New Business** (*Mayor Massengill*)
  - A. Consider Resolution #176-2016-2017 FEMA Designation of Applicant Agents. (*Matt Zapp*)
- VI. **Round Table Discussion (7:15pm/30 minutes)**
  - A. Select a table to sit at and discuss community related needs/ideas.
- VII. **Information sharing (7:45pm/30 minutes)**
  - A. Each roundtable spokesperson will report to the group on their table's need/ideas.
- VIII. **Question and Answer Session (8:15/15 minutes)**
- IX. **Conclusion/Next Steps**
- X. **Adjournment**