

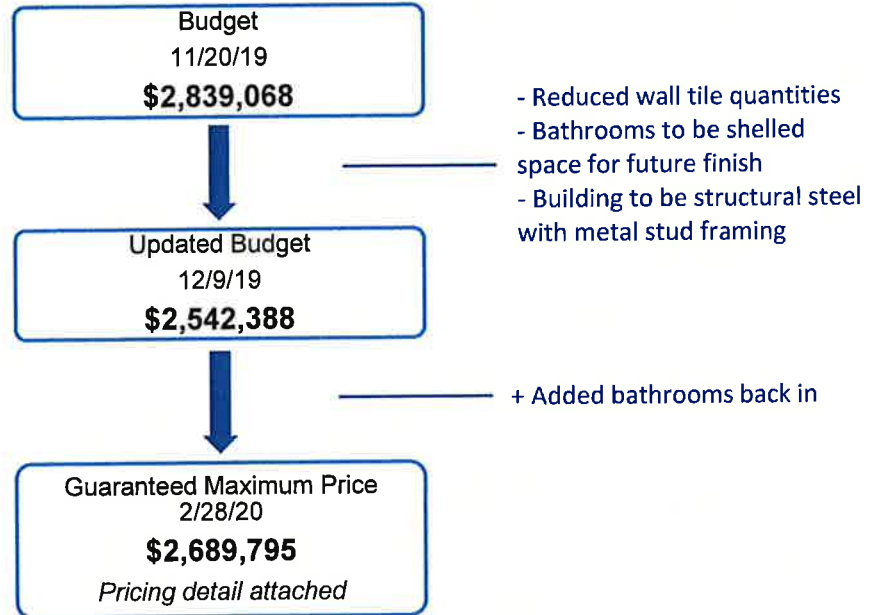
Board of Education Regular Meeting
Wednesday, March 11, 2020 6:30 PM
East Butler School
212 South Madison Street
Brainard, NE 68626-0036

1. Call Meeting To Order
2. Roll Call
3. Flag Salute
4. Approve Agenda
5. Patron's Comments
6. Informational Items
 1. Construction Update
 2. eSports Proposal
 3. Track Discussion
 4. Coronavirus/COVID-19 Plans for instructional services.
7. Consent Agenda
 1. Approval of Minutes
 2. Treasurer's Report
 3. Spanish Teacher Contract
Approve the hire of Jodi Hibbert as a full time teacher for the remainder of the 2019-2020 school year on a prorated contract and as full time teacher for the 2020-2021 school year.
 4. Accept resignation of Paige Talacko at the conclusion of the 2019-2020 contract year.
8. Regular Agenda
 1. Bus Proposals

2. Mowing Bids
3. Purchase of curricular resources for elementary reading.
4. LANMAN Partnership Agreement
9. Administrative Comments
10. Items for next Meeting
11. Adjournment

East Butler Kitchen & Commons Addition
Guaranteed Maximum Price Proposal
2/28/2020

We are pleased to provide the following Guaranteed Maximum Price based on the 100% Construction Documents provided by The Clark Enersen Partners, dated 2/6/2020.



Deviations from Drawings:

- **Aluminum feeders in lieu of copper**
 - Utility transformer to MSB1 = 4 – 500MCM AL in 10 runs of – 3” PVC conduits
 - MSB1 to MD = 4 – 500MCM AL and 1 – 250MCM CU EqGC in 7 runs of 3” PVC conduits
 - MSB1 to K = 4 – 250MCM AL and 1 - #1 AL EqGC in 2 runs of 2 ½” EMT conduits
 - **[ADD \$25,404 for copper]**

Additional Options:

- **Beam Splice**
 - Add bolted splice to W27x84 and W24x76 beams
 - **[Deduct \$2,600]**
- **Automatic Operators**
 - Stanley Magic Force in lieu of Stanley D-4990
 - **[Deduct \$2,500]**

Exclusions:

- Sales tax
- Design fees
- Testing and inspections
- Audiovisual, card access, security
- Furniture
- Capital Facilities/Utility fees

East Butler Kitchen & Commons Addition
Guaranteed Maximum Price Proposal
2/28/2020

- Landscaping, irrigation
- Builder's Risk
- Hazardous material abatement
- Gas, electric, and water for construction assumed to be paid by owner from existing service.

Attachments:

1. Detailed Cost Proposal
2. Construction schedule listing substantial and final completion dates.
3. List of Drawings and Specifications this price is based on.

OWNER: East Butler Public Schools, aka Butler County School District 12-0502

Signature: _____

Print Name: _____

Title: _____

CONSTRUCTOR: Boyd Jones Construction Company

Signature: _____

Print Name: _____

Title: _____

**East Butler Public Schools
Kitchen & Commons Addition
2/28/2020**

Detailed Cost Proposal

	Total	Subcontractor
Building Layout	7,500	Cornerstone
Selective Demolition (Interior)	28,100	CCS
Dumpsters	18,900	Plug
Temporary Stairs	7,625	Plug
Concrete Footings & Foundations	61,850	Stephens & Smith
Concrete Flatwork (Interior + Exterior)	76,135	Oxford
Masonry	92,903	Masonry Unlimited
Steel Fabrication	108,900	4G
Steel Erection	69,263	Davis Erection
Roof and Wall Blocking	12,025	Boyd Jones
Cabinets and Counters	16,916	Creative Cabinets
Air Barrier, Waterproofing, Sealants	22,450	Senegal
Membrane Roof and Sheet Metal	86,500	White Hawk Roofing
Doors/Frames & Hardware	26,973	Johnson Hardware
Coiling and Overhead Doors	12,530	Porter Trustin Carlson
Storefront & Glazing	38,136	Lincoln Glass
Framing/Drywall & ACT	126,000	J&H Specialty Contracting
Flooring	86,845	Kelly's Carpet
Paint	16,483	Kucera
Signage	1,522	Banks Wraps
Specialties	18,804	Epco
Kitchen Equipment	295,880	TriMark
Window Coverings	3,400	Nebraska Window Coverings
Fire Protection	20,195	Summit
Mechanical Complete (Includes Utilities)	447,077	R2/Nebraska Heating & Air
Electrical, Communications Cabling, Fire Alarm	285,755	Hy-Electric
Fencing Removal/Modification	5,000	Plug
Earthwork/Site Work	91,198	Gana Excavating
Site Maintenance	14,688	Boyd Jones
Shed Relocation	2,074	Boyd Jones
Temporary Fence	6,000	Plug
Equipment/Material Handling	10,230	Plug
Weekly and Final Clean	9,854	Lucas/Boyd Jones
Supervision, Truck	169,128	Boyd Jones
Contract Administration	7,144	Boyd Jones
Project Manager	53,298	Boyd Jones
Deliveries	11,772	Boyd Jones
Temporary Facilities	4,125	Boyd Jones
Office and Storage Trailer	9,902	Boyd Jones
Temporary Partitions/Protection	9,710	Boyd Jones
Travel/Mileage	2,974	Boyd Jones
Safety Inspections	7,333	Boyd Jones
Office Equipment, Printing, Supplies	6,229	Boyd Jones
Liability Insurance	4,809	Boyd Jones
Permit Fees (Fire Marshal)	300	Boyd Jones
Sub Total	2,414,435	
Construction Contingency	72,431	
Construction Fee	170,000	
Preconstruction Fee	9,500	
Bond	23,428	
Owner Contingency Allowance	1	
Construction Total	2,689,795	

Additional Owner Costs Not in Construction GMP

Testing and Inspections	8,010	Mid-State Engineering
Design Fees	126,000	
Owner Contingency	TBD	
Furniture, Appliances, Furnishings	TBD	
Equipment and Technology	TBD	
Access Control, security	TBD	
Builder's Risk Insurance	TBD	
Utility Fees	TBD	
Additional Costs Total	TBD	

East Butler Public Schools
 Kitchen & Commons Addition
 2/28/2020

Detailed Cost Proposal - Scope Summaries

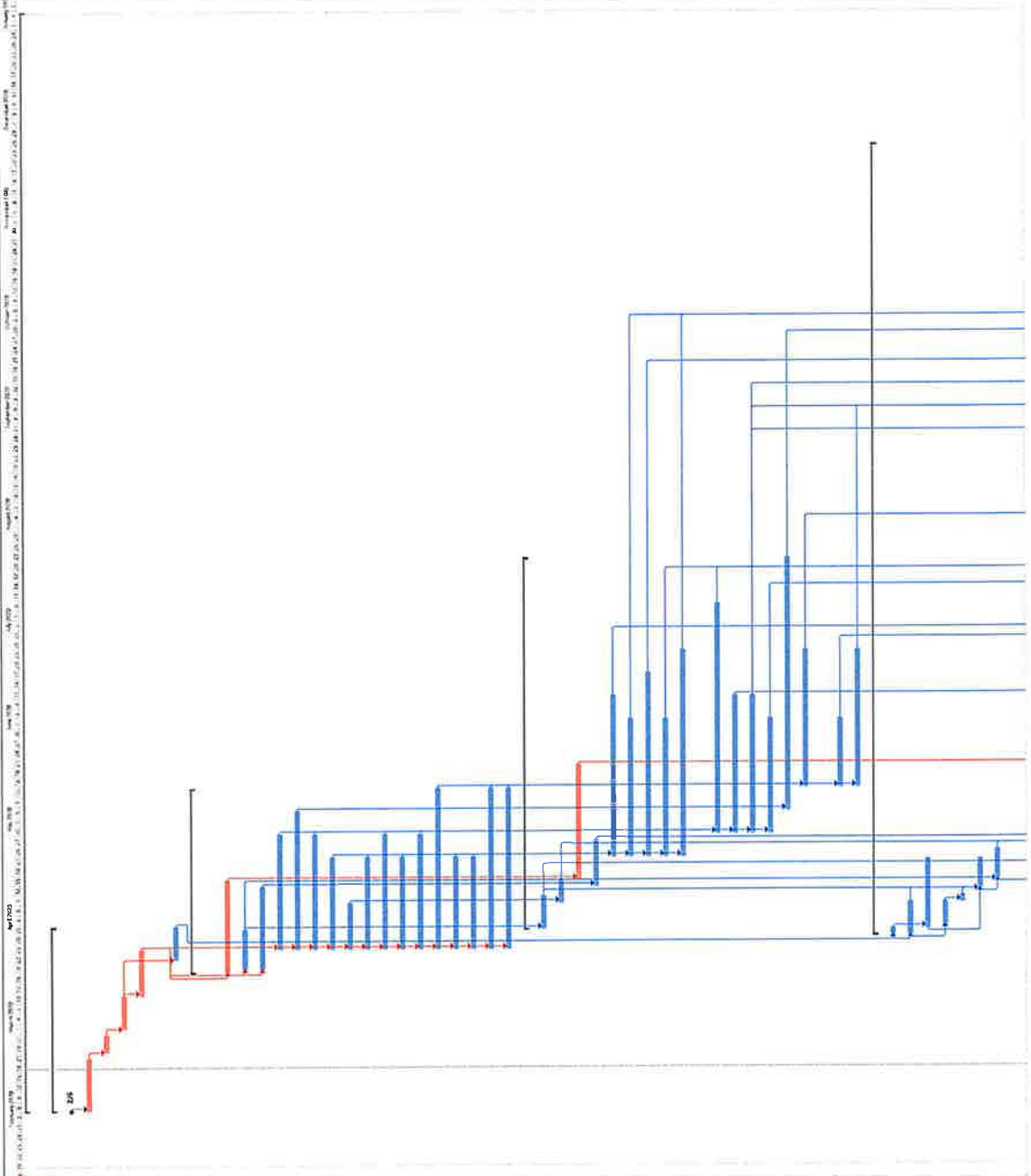
Bidders are equivalent in scope unless noted otherwise.

	Scope Value	Comments
01 - Survey		
Cornerstone	7,500	
Rega	8,525	
CNC	9,135	
02 - Selective Demolition		
CCS	28,100	
BJC	30,950	
New Horizons	33,430	
03 - Concrete Footings & Foundations		
Stephens & Smith	61,850	
BJC	64,735	
Walker Foundations	66,480	
03 - Concrete Flatwork (Int + Ext)		
Oxford	76,135	
Stephens & Smith	120,594	
04 - Masonry		
Masonry Unlimited	92,903	
Kehm Construction	93,613	
Midwest Masonry	101,167	
05 - Structural Steel Material		
4G	108,900	
Arrowhead	109,585	
Specialty Fabricating	128,980	
05 - Structural Steel Erection		
Davis Erection	69,263	
Alliant Building Group	71,963	
Pleskac & Pleskac	82,663	
Atlas Steel Erection	83,763	
Moen Steel Erection	93,645	
M&M	109,063	
Ironhide	134,556	
06 - Cabinets & Counters		
Creative Cabinets	16,916	
Holt Woodworking	17,106	Solid surface by Lincoln Laminating
Fletcher	17,316	
C&H	18,967	Solid surface by Lincoln Laminating
Premium Woods	20,071	
Precision	22,016	Solid surface by Lincoln Laminating
DRAS	23,590	
KayDee	24,140	
07 - Air Barrier, Waterproofing, Sealants		
Senegal	22,450	
Gagner	37,770	
Williams	49,735	
07 - Membrane Roofing		
White Hawk	86,500	
Lohmeier	87,862	
McKinnis	95,000	
Weatherguard	96,776	
A-J	105,807	
Duff	130,000	
08 - Doors, Frames, Hardware		
Johnson Hardware	26,973	
Midwest Door	30,215	

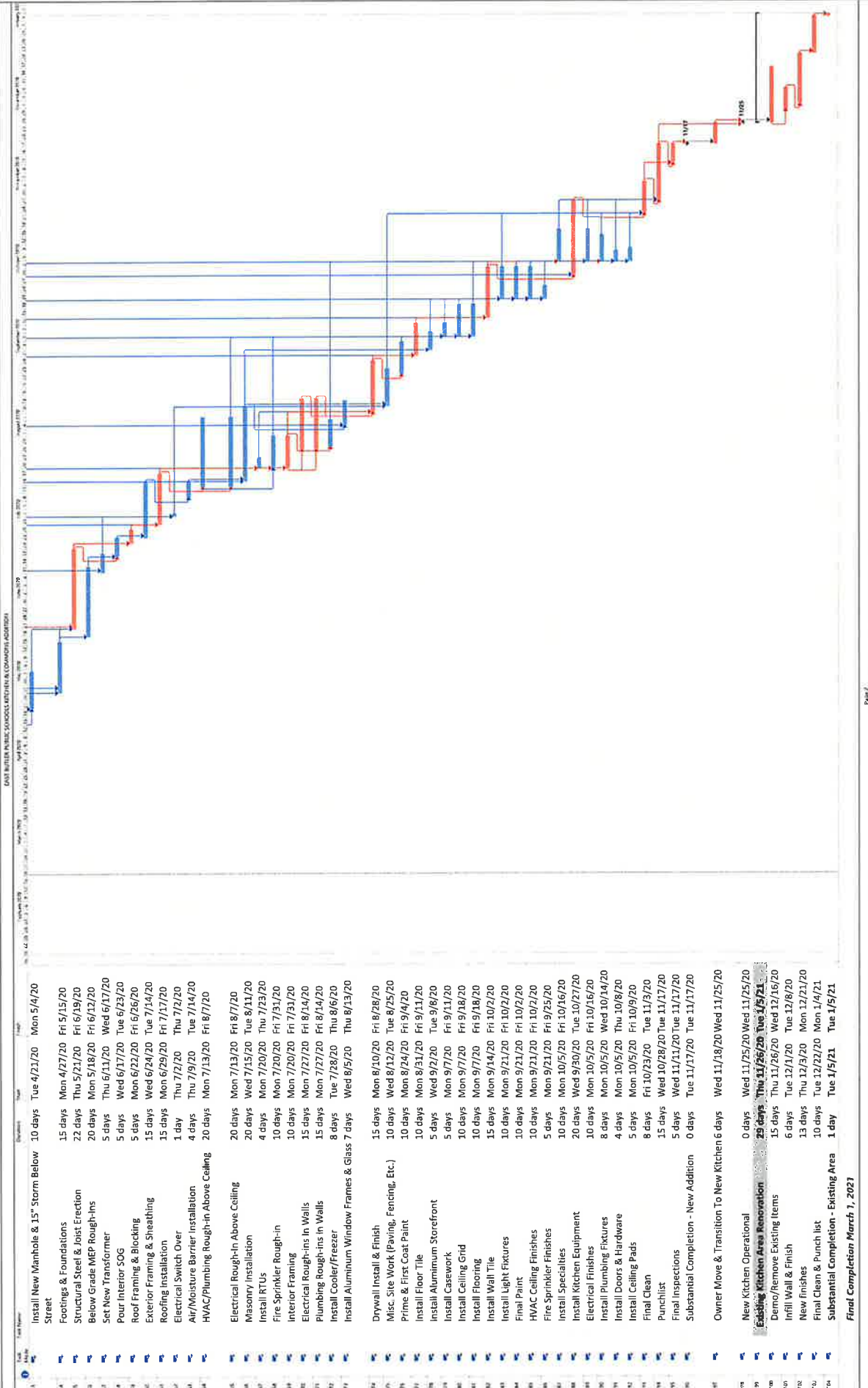
Detailed Cost Proposal - Scope Summaries

Bidders are equivalent in scope unless noted otherwise.

	Scope Value	Comments
08 - Overhead, Coiling Doors		
Porter Trustin Carlson	12,530	
Overhead Door Co of Lincoln	13,798	
Omaha Door and Window	15,081	
Norm's Door Services	15,235	
Garage Door Services	15,997	
08 - Storefront and Glazing		
Lincoln Glass	38,136	
Custom Glass	40,636	
Bil-Den Glass	50,893	
09 - Framing, Drywall, Ceilings		
J&H Specialty Contracting	126,000	
Essink Brothers	136,610	
Mueller & Schoepf	148,180	
09 - Flooring		
Kelly's Carpet	86,845	
Floor's Inc	90,675	
Midwest Floor Covering	90,994	
Galaska	95,614	
09 - Paint		
Kucera	16,483	
Galaska	19,355	
Senegal	20,750	
10 - Signage		
Banks Wraps	1,522	
ASI	1,976	
10 - Specialties		
Eppo	18,804	
Porter Trustin Carlson	19,486	
11 - Food Service Equipment		
Tri-Mark	295,880	
Buller Fixture	317,153	
Midwest Restaurant Supply	358,076	
12 - Window Coverings		
Nebraska Window Coverings	3,400	
Craftsman Window Coverings	3,550	
Budget Blinds	2,865	<i>Not per spec</i>
21 - Fire Suppression		
Summit	20,195	
Mahoney	23,700	
NIFCO	26,810	
22/23 - Mechanical Complete		
R2 Plumbing/Nebraska Heating & Air	447,077	Includes utilities
Shanahan Mechanical	475,214	Includes utilities
Bryant Mechanical	576,043	Includes utilities
26 - Electrical		
Hy Electric - Aluminum	285,755	
Hy Electric - Copper	311,159	
Sentry	315,420	
Muth	391,380	
Commonwealth	375,491	
IES	701,666	
31 - Earthwork/Site		
Gana Excavating	91,198	
Lierman	91,465	



Task	Duration	Start	End
Preconstruction	40 days	Thu 1/23/20	Wed 2/6/20
100% CD's Complete	0 days	Thu 2/6/20	Thu 2/6/20
Subcontractor Bidding	12 days	Thu 2/6/20	Fri 2/21/20
Assemble GMP & Submit	5 days	Mon 2/24/20	Fri 2/28/20
GMP Review & Approval	8 days	Mon 3/2/20	Wed 3/11/20
Primary Subcontractor /Supplier Award & Buyout	10 days	Thu 3/12/20	Wed 3/25/20
Contractor Mobilization	8 days	Mon 3/23/20	Wed 4/1/20
Primary Subcontractors (Preparation & Review)	40 days	Thu 3/19/20	Wed 5/13/20
Structural & Misc. Steel	20 days	Thu 3/19/20	Wed 4/15/20
Plumbing/Storm Piping	8 days	Fri 3/20/20	Tue 3/31/20
Steel Reinforcement	17 days	Fri 3/20/20	Mon 4/13/20
HVAC Equipment	25 days	Thu 3/26/20	Wed 4/29/20
Kitchen Equipment	30 days	Thu 3/26/20	Wed 5/6/20
Electrical Transformer	25 days	Thu 3/26/20	Wed 4/29/20
Electrical Gear	20 days	Thu 3/26/20	Wed 4/22/20
Concrete Mix Designs	10 days	Thu 3/26/20	Wed 4/9/20
Plumbing Fixtures	25 days	Thu 3/26/20	Wed 4/22/20
Flooring/Tile	20 days	Thu 3/26/20	Wed 4/22/20
Electrical Fixtures	20 days	Thu 3/26/20	Wed 4/22/20
Masonry	25 days	Thu 3/26/20	Wed 4/29/20
Aluminum Entrances/Windows	35 days	Thu 3/26/20	Wed 5/13/20
HM Frames	20 days	Thu 3/26/20	Wed 4/22/20
HM/Wood Doors & Hardware	20 days	Thu 3/26/20	Wed 4/22/20
Roofing	35 days	Thu 3/26/20	Wed 5/13/20
Casework	31 days	Wed 4/1/20	Wed 5/13/20
Plumbing/Storm Piping Procurement	8 days	Wed 4/1/20	Fri 4/10/20
Concrete Mix Designs Procurement	5 days	Thu 4/9/20	Wed 4/15/20
Structural & Misc. Steel Procurement	25 days	Thu 4/16/20	Wed 5/20/20
Steel Reinforcement Procurement	10 days	Tue 4/14/20	Mon 4/27/20
Electrical Gear Procurement	35 days	Thu 4/23/20	Wed 6/10/20
Plumbing Fixtures Procurement	30 days	Thu 4/23/20	Wed 6/3/20
Electrical Fixtures Procurement	40 days	Thu 4/23/20	Wed 6/17/20
HM Frames Procurement	30 days	Thu 4/23/20	Wed 6/3/20
HM/Wood Doors & Hardware Procurement	45 days	Thu 4/23/20	Wed 6/24/20
HVAC Equipment Procurement	50 days	Thu 4/30/20	Wed 7/8/20
Electrical Transformer Procurement	30 days	Thu 4/30/20	Wed 6/10/20
Flooring/Tile Procurement	30 days	Thu 4/30/20	Wed 6/10/20
Masonry Procurement	25 days	Thu 4/30/20	Wed 6/3/20
Kitchen Equipment Procurement	55 days	Thu 5/7/20	Wed 7/22/20
Aluminum Entrances/Windows Procurement	30 days	Thu 5/14/20	Wed 6/24/20
Roofing Procurement	15 days	Thu 5/14/20	Wed 6/3/20
Casework Procurement	30 days	Thu 5/14/20	Wed 6/24/20
New Addition Construction	175 days	Mon 3/30/20	Wed 11/25/20
Install Temp Fencing	2 days	Mon 3/30/20	Tue 3/31/20
Utility Locate & Hydrovac	8 days	Mon 3/30/20	Wed 4/8/20
Site Demolition & Removal	15 days	Wed 4/1/20	Tue 4/21/20
Pour New Freezer/Cooler Pad	5 days	Thu 4/2/20	Wed 4/8/20
Move Existing Freezer/Cooler	2 days	Thu 4/9/20	Fri 4/10/20
Install Cast Iron Sanitary Sewer	7 days	Mon 4/13/20	Tue 4/21/20
Install New Storm Sewer Piping at Building Perimeter	7 days	Thu 4/16/20	Fri 4/24/20



East Butler Public Schools 19-20 Addition (Kitchen & Commons) List of Plans and Specifications

Addendum No. 1 Issued by FoodLines February 17, 2020

Addendum No. 2 Issued by The Clark Enersen Partners dated February 18, 2020

GENERAL

G0.00 Title Sheet & Drawing Index
G0.10 Code Compliance Plan

CIVIL

C1.01 Site Utility Plan
C1.02 Storm Sewer Plan
C1.03 Storm Sewer Details

LANDSCAPE

L1.01 Existing Conditions & Site Demolition Plan
L2.01 Site Layout Plan
L3.01 Site Grading Plan
L4.01 Site Planting Plan
L5.01 Site Irrigation Plan
L6.01 Site Details

ARCHITECTURAL

A0.00 Wall Type Schedule & Details
A0.01 Typical Interior Stud Framing Details
A0.10 Demolition Plans
A1.10 First Floor Plan & Reflected Ceiling Plan
A1.20 Roof Plan & Details
A2.10 Building Elevations, Exterior Stair Plans & Details
A2.11 Wall Sections & Details
A6.10 Enlarged Plans & Interior Elevations
A6.11 Enlarged Floor Plan & Interior Elevations
A6.12 Enlarged Floor Plan & Interior Elevations
A6.20 Door Schedule & Frame Types
A6.30 First Floor Finish Plan & Room Finish Schedule

STRUCTURAL

S0.00 Structural Notes
S1.01 Footing & Foundation Plan
S2.01 Roof Framing Plan
S3.01 Foundation & Steel Stud Details
S4.01 Framing Details

FIRE PROTECTION

FP1.01 Fire Suppression

MECHANICAL

M0.00 Mechanical Abbreviations, Symbols & Notes
M0.01 Mechanical Tunnel Demolition Plan
M0.02 First Floor Mechanical Demolition Plan
M0.03 Mechanical Roof Demolition Plan
M1.01 First Floor HVAC Plan
M1.02 Mechanical Roof Plan
M2.01 Below Floor Piping Plan
M2.02 First Floor Piping Plan
M2.03 Enlarged Kitchen Piping Plan
M3.01 Riser Diagrams
M3.02 Riser Diagrams
M3.03 Riser Diagrams & Mechanical Sections
M3.04 Mechanical Sections and Details
M5.01 Mechanical Schedules
M5.02 Mechanical Schedules

ELECTRICAL

E0.00 Electrical Abbreviations, Symbols Legend & General Notes
E0.01 Electrical Site Utilities Plan
E0.02 First Floor Electrical Orientation Plan
E1.10 First Floor Lighting Demolition & New Plan
E2.10 First Floor Power & Auxiliary Systems Demolition and New Plan
E2.11 Roof Power & Auxiliary Systems Plan
E3.01 Enlarged Power & Auxiliary Systems Plan - Kitchen/Concessions
E4.01 Electrical One Line Diagram & Details
E4.02 Electrical Schedules

TELECOMMUNICATIONS

T1.10 First Floor Telecommunications Plan

East Butler High School
Kitchen & Commons Addition
Brainard, Nebraska

TCEP No.: 115-004-19

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BIDDING REQUIREMENTS AND CONDITIONS OF THE CONTRACT

- 00 11 16 Invitation to Bid
- Subcontractor Bid Form
- 00 31 32 Geotechnical Data

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- 01 25 00 Substitution Procedures
- 01 26 00 Contract Modification Procedures
- 01 29 00 Payment Procedures
- 01 31 00 Project Management and Coordination
- 01 33 00 Submittal Procedures
- 01 40 00 Quality Requirements
- 01 50 00 Temporary Facilities and Controls
- 01 73 00 Execution
- 01 77 00 Closeout Procedures
- 01 78 23 Operation and Maintenance Data
- 01 78 39 Project Record Documents
- 01 79 00 Demonstration and Training

DIVISION 02 - EXISTING CONDITIONS

- 02 41 19 Selective Demolition

DIVISION 03 - CONCRETE

- 03 30 00 Cast-In-Place Concrete

DIVISION 04 - MASONRY

- 04 20 00 Unit Masonry
- 04 72 00 Cast Stone Masonry

DIVISION 05 - METALS

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- 05 21 00 Steel Joist Framing
- 05 31 00 Steel Decking
- 05 40 00 Cold-Formed Metal Framing
- 05 50 00 Metal Fabrications
- 05 52 13 Pipe and Tube Railings

DIVISION 06 - WOODS, PLASTICS AND COMPOSITES

- 06 10 00 Rough Carpentry
- 06 18 00 Sheathing
- 06 41 16 Plastic-Laminate-Faced Architectural Cabinets

DIVISION 07 - THERMAL AND MOISTURE PROTECTION

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- 07 21 00 Thermal Insulation
- 07 27 26 Fluid-Applied Membrane Air Barriers
- 07 53 23 Ethylene-Propylene-Diene-Monomer (EPDM) Roofing
- 07 62 00 Sheet Metal Flashing and Trim
- 07 84 46 Fire-Resistive Joint Systems
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- 08 14 16 Flush Wood Doors
- 08 33 00 Upcoiling Security Grilles
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- 08 71 00 Door Hardware
- 08 80 00 Glazing
- 08 83 00 Mirrors

**East Butler Public Schools 19-20 Addition (Kitchen & Commons)
List of Plans and Specifications**

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- 09 29 00 Gypsum Board
- 09 30 00 Tile
- 09 51 13 Acoustical Panel Ceilings
- 09 65 00 Resilient Flooring
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- 10 14 23 Signage
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- 10 28 00 Toilet and Bath Accessories
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DIVISION 12 - FURNISHINGS

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- 22 05 19 Plumbing Meters and Gauges
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- 22 07 16 Plumbing Equipment Insulation
- 22 07 19 Plumbing Piping Insulation
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- 23 34 23 Power Ventilators
- 23 37 00 Air Outlets and Inlets
- 23 38 13 Commercial Kitchen Hoods
- 23 74 13 Packaged Rooftop Unit Equipment
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DIVISION 31 - EARTHWORK

- 31 10 00 Site Clearing
- 31 20 00 Earth Moving
- 31 31 16 Termite Control

DIVISION 32 - EXTERIOR IMPROVEMENTS

- 32 13 13 Concrete Paving
- 32 13 73 Concrete Paving Joint Sealants
- 32 84 00 Underground Sprinkler System
- 32 93 00 Furnishing and Planting of Plant Materials

DIVISION 33 - UTILITIES

- 33 41 00 Storm Utility Drainage Piping

ESPORTS FOR SCHOOLS

IT'S HERE!

Bringing together schools and students from across the state of Nebraska to build the eSports community through events, tournaments, and live streaming.

What is ESPORTS?

- Esports is type of sporting competition featuring the multiplayer video games.
- Students learn life skills as they compete against other schools from across Nebraska
- Play two different games each semester.
 - Fall- Rocket League, Overwatch, Starcraft II
 - Spring- League of Legends, Smash Bros.
 - These games are approved through the Nebraska eSport Association.

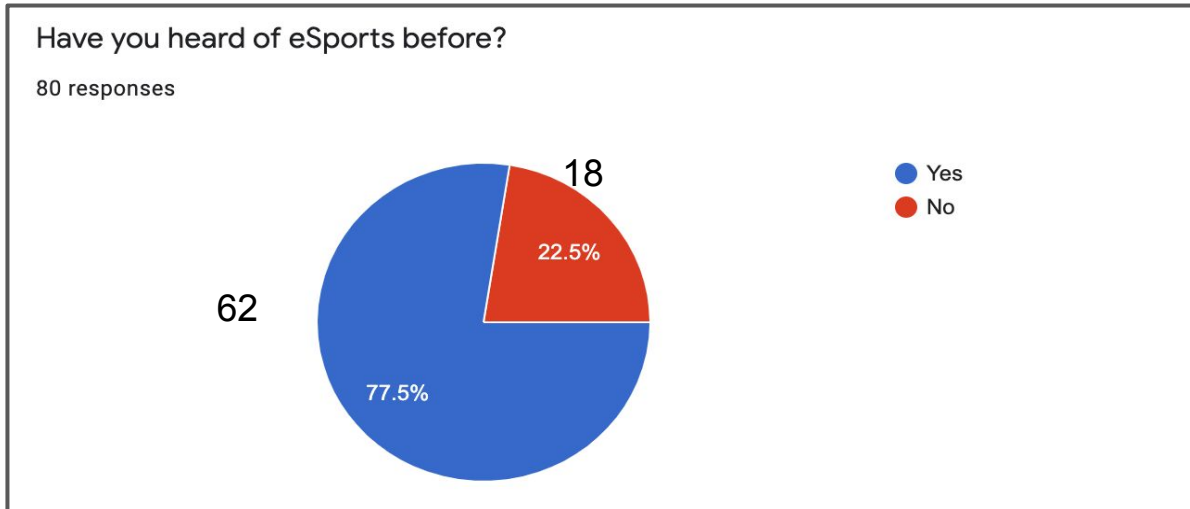
Why eSPORTS?

- Build Communication Skills--eSports takes a massive amount of communication amongst athletes. It allows deeper level of interaction and trains effective communication.
- Expanded Career Opportunities- Such as video production, graphic design, and STEM jobs
- A pathway to college- More than 60 colleges are offering scholarships. Midland offers up to \$20,000 for scholarships for eSports.
- Social engagement and Social skills development
- Improve grades and attendance- Students who are involved in sports have more interest in school and higher grades.

Interest in eSports at East Butler.

In November, the students in grades 8-11 were asked about eSports.

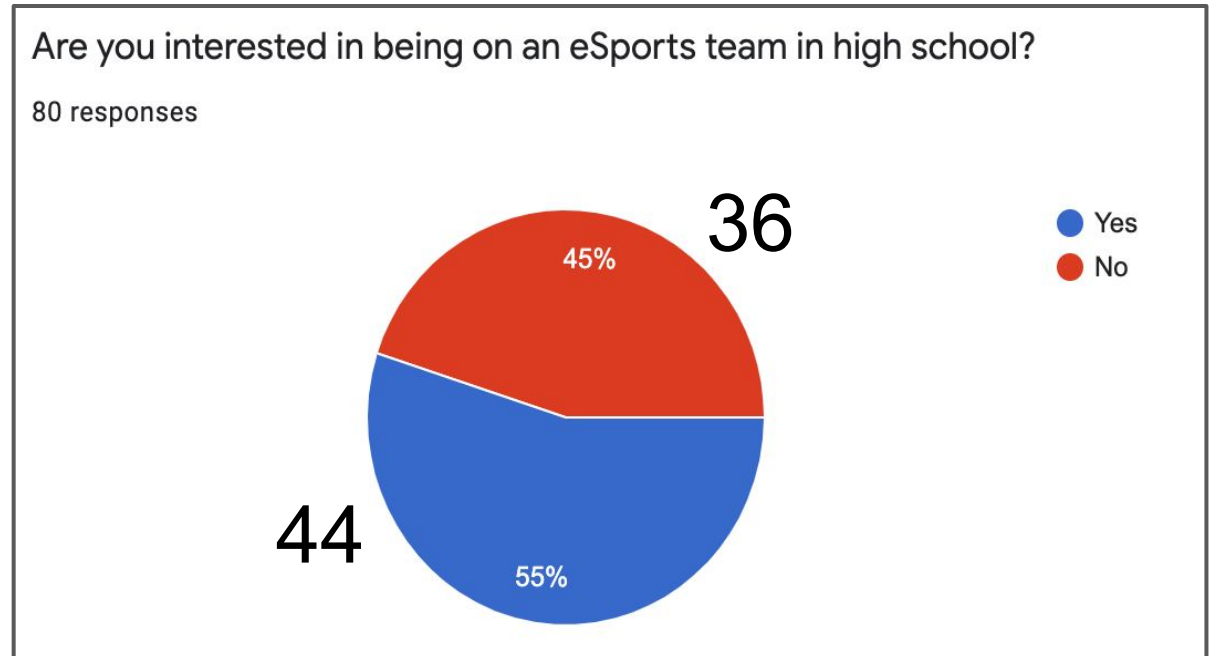
80 students responded.



Interest in eSports at East Butler.

In November, the students in grades 8-11 were asked about eSports.

80 students responded.



COST:

- \$40 per school to compete in each season. That allows your team to play 5 games with other competing schools.
- Nebraska eSports Association sets up all the games and tournaments.
- Computers
- TV
- Nintendo Switch- \$300
- GameCube Controllers

Many schools have their students bring their own equipment. Such as headphones and controllers.

SCHOOLS COMPETING:

Amherst, Beatrice, David City, Gretna, Broken Bow, Elm Creek, Gering, Grand Island Northwest, Holdrege, Kearney, Kearney Catholic, Louisville, McCook, Pender, Platteview, Scribner-Synder, SEM, Seward, Silver Lake, Thayer Central.

7 new schools were added just for the Spring Semester.

It's a growing sport and many schools are joining.

Board of Education Regular Meeting
East Butler School - Brainard
February 12, 2020

1. Call Meeting To Order at 6:30 P.M.

2. Roll Call - Present: Megan Kozisek, Ryan Pekarek, Dylan Spatz, Sarah Strizek, and Dan Zysset. Absent: Kim TePoel. Also present were Sam Stecher, Superintendent, Mr. Michael Eldridge, Secondary Principal, and Shawn Biltoft, Elementary Principal.

3. Flag Salute

4. Approve Agenda

Motion to approve the agenda as presented passed with a motion by Sarah Strizek and a second by Dan Zysset.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

5. Patron's Comments - Eric Hofpar, Brainard Village Board, reported on upgrades to the city park being done in cooperation with the school.

6. Informational Items included: Construction Update & Policy Review Update

7. Consent Agenda

7.1. Approval of Minutes

7.2. Treasurer's Report

7.3. Approve hire of Shauna Fiala for the preschool para position.

Motion to approve the consent agenda as presented passed with a motion by Ryan Pekarek and a second by Dylan Spatz.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8. Regular Agenda

8.1. Adopt Social Science Standards

To adopt the Social Science Standards passed with a motion by Dylan Spatz and a second by Sarah Strizek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.2. Take action on proposed cancellation of teacher contract due to abrogation.

Cancel Courtney Johnson's contract due to abrogation passed with a motion by Ryan Pekarek and a second by Dylan Spatz.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.3. Pre Approval for Vehicle Purchases

Approve vehicle purchases (minivan & mobility minivan not to exceed \$15,000 and \$39,000 with depreciation funds for purpose of student transportation) as presented passed with a motion by Dan Zysset and a second by Ryan Pekarek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.4. Consideration of a resolution ratifying the creation of the East Butler Educational Facilities Leasing Corporation and authorizing the District to enter into one or more lease purchase agreements with said Corporation in an aggregate principal amount of not to exceed \$2,200,000, for the purpose of leasing certain educational facilities and equipment from the Corporation.

Approved East Butler Educational Facilities Leasing Corporation with Dan Zysset, Dylan Spatz, and Sarah Strizek as officers passed with a motion by Ryan Pekarek and a second by Megan Kozisek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.5. Resolution to establish an account with Nebraska Liquid Asset Fund and consider approval of Nebraska Liquid Asset Fund as depository account for district funds.

Approve resolution to establish an account with Nebraska Liquid Asset Fund passed with a motion by Dan Zysset and a second by Sarah Strizek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.6. Consider Resolution calling the District's Series 2015 Limited Tax Bonds for early redemption; and Consider Resolution authorizing the issuance of the District's Limited Tax bonds for the purpose of refinancing the District's 2015 bonds at lower interest rates.

Proceed with refinance of bond passed with a motion by Ryan Pekarek and a second by Dan Zysset.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.7. Classified Compensation

1.6% salary increase for all classified staff passed with a motion by Dylan Spatz and a second by Sarah Strizek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.8. Principal Compensation

Enter Closed session at 7:23 P.M. to protect the financial interests of the district in contract negotiations passed with a motion by Dylan Spatz and a second by Megan Kozisek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

Out of Closed session at 7:37 P.M. passed with a motion by Dylan Spatz and a second by Ryan Pekarek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

1.6% salary increase and one year contract for Principals for 2020-21 passed with a motion by Dan Zysset and a second by Sarah Strizek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

8.9. Substitute Teacher Compensation

Increase substitute pay to \$140 a day for 2020-21 passed with a motion by Dan Zysset and a second by Sarah Strizek.

Kim TePoel: Absent, Dylan Spatz: Nay, Megan Kozisek: Yea, Ryan Pekarek: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

9. Administrative Comments

10. Items for next Meeting: Bus Proposals; Mowing Bids; & Esports League

11. Adjournment

Adjourn at 7:58 P.M. passed with a motion by Dylan Spatz and a second by Megan Kozisek.

Kim TePoel: Absent, Megan Kozisek: Yea, Ryan Pekarek: Yea, Dylan Spatz: Yea, Sarah Strizek: Yea, Dan Zysset: Yea

Kim Fuehrer
Recording Secretary

Checking Account ID	Fund Number	Vendor Description	Amount
1	01	GENERAL FUND	
		ADDLEMAN, JESSICA	210.60
		AMAZON	1,020.74
		AMERICAN FLOOR MATS	805.81
		BOHATY, LISA	82.80
		BONGERS, SANDRA	160.15
		BOYS TOWN	3,150.00
		BUTLER COUNTY CLINIC	150.00
		BUTLER COUNTY WELDING	802.19
		CANON FINANCIAL SERVICES	1,929.41
		CANON SOLUTIONS AMERICA INC	160.05
		CENTRAL NEBRASKA REHABILITATION SERVICES	2,997.70
		CRESCENT ELECTRIC SUPPLY COMPANY	164.69
		CTF SERVICE INC	13,446.97
		DALE'S FOOD PRIDE	259.26
		EDGENUITY	3,000.00
		ELECTRONIC ENGINEERING COMPANY	517.50
		ESU #7	32,241.72
		EXPRESS LAWN CARE	700.00
		FRONTIER COOPERATIVE CO	14,613.73
		HERMELBRACHT, SOPHIE	8.53
		HILLYARD	912.79
		HOLY TRINITY CATHOLIC CHURCH	250.00
		JOSTEN'S	161.34
		KADLEC, BARBARA	334.62
		KSB SCHOOL LAW	325.00
		LINCOLN JOURNAL STAR	52.34
		MACGILL, WILLIAM	283.81
		MATHESON TRI-GAS, INC	112.55
		MENARD'S COLUMBUS	106.85
		NCECBVI	4,444.44
		NE ASSN SCHOOL BOARDS	3,981.00
		NE RURAL COMMUNITY SCHOOL ASSN	80.00
		NE SAFETY CENTER @ UNK	500.00
		OMAHA WORLD HERALD, THE	2,230.95
		PITSCO EDUCATION	547.50
		POLLOCK, TAYLOR	218.87
		REHMER AUTO PARTS, INC.	401.58
		ROHDA, JENNIFER	36.80
		SACK LUMBER CO	241.69
		SAM'S CLUB	205.00
		SCHOOL SPECIALTY INC	335.24
		Schwarz Paper Company	71.63
		SEWARD COUNTY INDEPENDENT	166.76
		SOFTWARE UNLIMITED	306.00
		Accounting Software	
		STAPLES ADVANTAGE	476.00
		SUNBELT RENTALS, INC	459.38
		TECH MASTERS	1,025.92
		TIME MANAGEMENT SYSTEMS	161.20
		VERIZON WIRELESS	22.56
		VILLAGE OF DWIGHT	180.00
		VILLAGE OF PRAGUE	14.77
		WAHOO NEWSPAPER	50.75
		WAHOOWAVERLY ADV	85.89
		WASTE CONNECTIONS OF NEBRASKA	894.37
		WINDSTREAM NEBRASKA, INC.	840.92

Board Report - Newspaper

Unposted; Batch Description General Fund Invoices-0025

Vendor Description

Amount

1,512.00

98,452.37

98,452.37

Regular: Beginning Month 03/2020; Processing Month 03/2020; Accounts to Include Accounts with Activity; Fund Number 05

Fund:	05	ACTIVITY FUND							
Chart of Account Number	Chart of Account Description		Expenses	Revenues	Balance Change	Balance			
05 704 2016	FFA		*Previous Balance *Ending Balance: 0.00	0.00	0.00	13,241.36			
05 704 2017	FFA GREENHOUSE		*Previous Balance *Ending Balance: 0.00	0.00	0.00	3,794.79			
05 704 2018	CLASS OF 2018		*Previous Balance *Ending Balance: 0.00	0.00	0.00	249.28			
05 704 2019	CLASS OF 2019		*Previous Balance *Ending Balance: 0.00	0.00	0.00	275.55			
05 704 2020	CLASS OF 2020		*Previous Balance *Ending Balance: 0.00	0.00	0.00	1,389.26			
05 704 2021	CLASS OF 2021		*Previous Balance *Ending Balance: 0.00	0.00	0.00	1,237.37			
05 704 2022	CLASS OF 2022		*Previous Balance *Ending Balance: 0.00	0.00	0.00	694.75			
05 704 3001	LAPTOP INITIATIVE		*Previous Balance *Ending Balance: 0.00	0.00	0.00	27,589.34			
05 704 3002	LETTERCLUB		*Previous Balance *Ending Balance: 0.00	0.00	0.00	1,949.65			
05 704 3004	MUSIC		*Previous Balance *Ending Balance: 0.00	0.00	0.00	193.37			
05 704 3005	NATIONAL HONOR SOCIETY		*Previous Balance *Ending Balance: 0.00	0.00	0.00	735.87			
05 704 3006	SPEECH		*Previous Balance *Ending Balance: 0.00	0.00	0.00	17.76			
05 704 3007	STUDENT COUNCIL		*Previous Balance *Ending Balance: 0.00	0.00	0.00	1,377.88			
05 704 3008	TIGER STRIPES		*Previous Balance *Ending Balance: 0.00	0.00	0.00	(281.15)			
05 704 3009	WIR SPIRIT LEADERS		*Previous Balance *Ending Balance: 0.00	0.00	0.00	997.64			
05 704 3010	SKILLS USA		*Previous Balance *Ending Balance: 0.00	0.00	0.00	1,409.80			

Activity Fund Balance Report - Account - Exclude Encumbrances
 03/2020 - 03/2020

Regular, Beginning Month 03/2020; Processing Month 03/2020; Accounts to Include Accounts with Activity; Fund Number 05

Fund: 05 ACTIVITY FUND

<u>Chart of Account Number</u>	<u>Chart of Account Description</u>	<u>Expenses</u>	<u>Revenues</u>	<u>Balance Change</u>	<u>Balance</u>
05 704 3011	CAREER TECHNICAL EDUCATION	0.00	0.00	0.00	3,873.60
	*Previous Balance				3,873.60
	*Ending Balance:				3,873.60
	Fund Total: 05	0.00	0.00	0.00	111,090.90

Regular; Processing Month 03/2020; Fund Number 01

Fund: 01 GENERAL FUND

Account Number	Description	Revised Budget	During Month	To Date	% of Budget	Budget Balance
01 1100	PROPERTY TAXES	0.00	0.00	2,749,150.44	0.00	(2,749,150.44)
01 1115	CARLINE	0.00	0.00	0.00	0.00	0.00
01 1120	PUBLIC POWER DISTRICT-SALES TAX	0.00	0.00	0.00	0.00	0.00
01 1125	MOTOR VEHICLE TAXES	0.00	0.00	142,464.00	0.00	(142,464.00)
01 1140	PENALTIES & INTEREST ON	0.00	0.00	1,462.74	0.00	(1,462.74)
01 1370	PRE-SCHOOL TUITION	0.00	0.00	6,555.00	0.00	(6,555.00)
01 1510	INTEREST	0.00	0.00	424.11	0.00	(424.11)
01 1911	LOCAL LICENSE FEES	0.00	0.00	2,160.00	0.00	(2,160.00)
01 1920	CONTRIBUTIONS & DONATIONS	0.00	0.00	0.00	0.00	0.00
01 1990	MISC LOCAL REV	0.00	0.00	0.00	0.00	0.00
Subtotal: LOCAL RECIEPTS		0.00	0.00	2,902,216.29	0.00	(2,902,216.29)
01 2110	COUNTY FINES/LICENSES	0.00	0.00	11,306.80	0.00	(11,306.80)
01 2210	ESU RECEIPTS	0.00	0.00	2,972.56	0.00	(2,972.56)
Subtotal: 2000		0.00	0.00	14,279.36	0.00	(14,279.36)
01 3110	STATE AID	0.00	0.00	27,878.00	0.00	(27,878.00)
01 3120	SPED PROGRAMS/SCHOOL AGE	0.00	0.00	140,692.00	0.00	(140,692.00)
01 3125	SPED TRANSPORTATION/SCHOOL AGE	0.00	0.00	0.00	0.00	0.00
01 3130	HOMESTEAD EXEMPTION	0.00	0.00	0.00	0.00	0.00
01 3131	PROPERTY TAX CREDIT	0.00	0.00	0.00	0.00	0.00
01 3132	PERSONAL PROPERTY TAX CREIDT	0.00	0.00	0.00	0.00	0.00
01 3180	PRO RATE MOTOR VEHICLE	0.00	0.00	0.00	0.00	0.00
01 3400	STATE APPORTIONMENT	0.00	0.00	0.00	0.00	0.00
01 3400 0000	STATE APPORTIONMENT	0.00	0.00	56,211.39	0.00	(56,211.39)
01 3512	DIST ED INCENTIVE	0.00	0.00	0.00	0.00	0.00
01 3535	ST OF NE - HI ABILITY LEARNER	0.00	0.00	0.00	0.00	0.00
01 3990	OTHER STATE RECEIPTS	0.00	0.00	0.00	0.00	0.00
Subtotal: 3000		0.00	0.00	224,781.39	0.00	(224,781.39)
01 4505	TITLE I	0.00	0.00	0.00	0.00	0.00
01 4506	TITLE I ACCOUNTABILITY	0.00	0.00	0.00	0.00	0.00
01 4509	TITLE II PART A	0.00	0.00	0.00	0.00	0.00
01 4511	TITLE VI (REAP)	0.00	0.00	43,966.00	0.00	(43,966.00)
01 4512	SPED IDEA	0.00	0.00	44,556.00	0.00	(44,556.00)
01 4516	IDEA	0.00	0.00	1,479.00	0.00	(1,479.00)
01 4519	SPED IDEA	0.00	0.00	38,970.00	0.00	(38,970.00)
01 4521	IDEA NONPUBLIC	0.00	0.00	0.00	0.00	0.00
01 4530	OTHER FED CAT REC	0.00	0.00	0.00	0.00	0.00
01 4708	MEDICAID IN PUBLIC SCHOOLS	0.00	0.00	714.43	0.00	(714.43)
01 4709	ADMINISTRATIVE OUTREACH	0.00	0.00	1,536.63	0.00	(1,536.63)
Subtotal: 4000		0.00	0.00	131,222.06	0.00	(131,222.06)
01 5200	TRANSFERS FROM FUNDS (INCOMING)	0.00	0.00	0.00	0.00	0.00
01 5300	SALE OF PROPERTY	0.00	0.00	58.00	0.00	(58.00)
01 5690	OTHER NON-REVENUE RECEIPTS	0.00	0.00	331,753.37	0.00	(331,753.37)
Subtotal: 5000		0.00	0.00	331,811.37	0.00	(331,811.37)
01 9000	NON-PROGRAM RECEIPTS	0.00	0.00	0.00	0.00	0.00
Subtotal: NON-PROGRAM RECEIPTS		0.00	0.00	0.00	0.00	0.00
Fund Total:		0.00	0.00	3,604,310.47	0.00	(3,604,310.47)

	<u>PIK/Gross</u>	<u>Amount</u>	<u>Expense/ Employer</u>	<u>Adjustment Amount</u>	<u>Check Total</u>	<u>Payee ID</u>	<u>Payee Name</u>	
Check Date:	03/20/2020	Batch Description: March PR-0001						
Processing Month:	03/2020	Status:		Calculated Successfully				
Checking Account ID:	1							
ADD								
ACTIVITYTR Activity trips			633.95					
BEREAVE Bereavement Leave			104.00					
COVER Covering Classes			220.00					
HOURLY Hourly Pay			66,101.54					
OT Overtime Pay			4,377.40					
PARASUB ParaEducator Substitute			950.00					
PERSONAL Personal Time			106.56					
SICK Sick Time Used			1,897.46					
SICKTIME Unused Sick Leave			75.00					
SUB Substitute			9,142.50					
SUBDRIVER Substitute Bus Driver			279.45					
			<u>83,887.86</u>					
CONTRACT								
C01 Contract 1			222,803.03					
C02 Contract 2			13,227.01					
C04 Title 1			3,789.78					
COACHCONT COACHING CONTRACT			152.63					
			<u>239,972.45</u>					
DEDUCTION								
ACCIDENT ACCIDENT		47.19			47.19	AFLACREMI	AFLAC REMITTANCE SERVICES	
ACCIDENTCO ACCIDENT-COLONI		86.77			86.77	COLONIAL	COLONIAL LIFE & ACCIDENT INS. CO	
CANCER CANCER		144.62			144.62	AFLACREMI	AFLAC REMITTANCE SERVICES	
CANCERCOLO CANCER-COLONIAL		44.20			44.20	COLONIAL	COLONIAL LIFE & ACCIDENT INS. CO	
CHILDSPRTC CHILD SPVRT		600.00			600.00	NECHILDSUP	NEBRASKA CHILD SUPPORT PAYMENT CENT	
DENTALPOST FAMILY DENTAL		861.75	1,727.86		2,589.61	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
DENTALPRE DENTAL		338.08	260.64		598.72	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
DEPCARE DEPENDENT CARE		574.99			574.99	EASTBTLR2R	EAST BUTLER SCHOOL DIST 2R	
GARNHINES Garnishment		242.37			242.37	CREDITMANA	CREDIT MANAGEMENT SERVICES	
GARNISH Garnishment		29.98			29.98	ARLCREDIT	ARL CREDIT SERVICES	
HEALTH HEALTH INSURANC		4,024.19	62,496.49		66,520.68	BLUECROSS	BLUE CROSS BLUE SHIELD OF NE	
HORACEMANN HORACE MANN ANN		100.00			100.00	HORACEMAN	HORACE MANN LIFE INS CO	
STDISAB SHORT TERM DISA		27.30			27.30	AFLACREMI	AFLAC REMITTANCE SERVICES	
URM URM		1,678.34			1,678.34	EASTBTLR2R	EAST BUTLER SCHOOL DIST 2R	
VISION VISION		502.48			502.48	VISION	VISION SERVICE PLAN	
WADREED WADDELL & REED		1,483.57			1,483.57	WADDELLAN	IVY INVESTMENTS	
		<u>10,785.83</u>	<u>64,484.99</u>	<u>0.00</u>	<u>75,270.82</u>			
INDIVIDUAL BANK ACCOUNT DEDUCTION								
HSA HSA		982.00	2,462.79		3,444.79			D
		<u>982.00</u>	<u>2,462.79</u>	<u>0.00</u>	<u>3,444.79</u>			
RET DEDUCTION								
NPERS RETIREMENT	312,466.02	30,559.19	30,864.82		61,424.01	RET	NEBRASKA SCHOOL RETIREMENT A SYS	
		<u>30,559.19</u>	<u>30,864.82</u>	<u>0.00</u>	<u>61,424.01</u>			
TAX								
FIT FIT	283,797.17	24,676.64			24,676.64	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
FUTA FUTA	323,860.31							
MEDICARE MEDICARE	315,939.93	4,581.15	4,581.15		9,162.30	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
SITNE SIT NE	283,797.17	10,749.13			10,749.13	SITNE	NEBRASKA DEPARTMENT OF REVENUE	
SOCSEC SOC SEC	315,939.93	19,588.31	19,588.31		39,176.62	EFTPS	ELECTRONIC FEDERAL TAX PAYMENT SYSTEM	A
SUTANE SUTA NE	323,860.31							

Payroll Register - Totals
Unposted; Payroll Type Extra, Pay Off Contracts, Regular, Void

<u>PIK/Gross</u>	<u>Amount</u>	<u>Expense/ Employer</u>	<u>Adjustment Amount</u>	<u>Check Total</u>	<u>Payee ID</u> <u>Payee Name</u>
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Checking Account ID: 1
WCNE WORK COMP NE

323,860.31					
	59,595.23	24,169.46	0.00	83,764.69	

Net Pay:	221,938.06
Cash Total:	445,842.37

Non - FIT Taxable Deductions	40,063.14
Non - SIT Taxable Deductions	40,063.14
Non - SOC SEC Taxable Deductions	7,920.38
Non - MEDICARE Taxable Deductions	7,920.38
Direct Deposits	225,382.85
Automatic Payments	134,439.57

EAST BUTLER PUBLIC SCHOOLS INVESTMENTS
As of Mar 1 2020 For B Mtg Mar 11 2020

GENERAL FUND

<u>NUMBER</u>	<u>TERM</u>	<u>MATURITY</u>	<u>AMOUNT</u>	<u>RATE</u>	
1026029	12 month	4/5/20	\$525.50	1.90%	McAuliffePrize (At Prague)
3212	24 month	10/1/20	\$395,603.55	1.60%	
1024535	9 month	11/15/19	\$166,838.41	0.20%	
1024295	12 monthFLEX	7/13/19	\$477,028.46	1.90%	
			\$1,039,995.92		
41-513	Checking		<u>\$1,641,137.99</u>	0.05%	
TOTAL			\$2,681,133.91		

DEPRECIATION RESERVE/VEHICLE REPLACEMENT FUND

602837 \$83,537.80 0.58%

QUALIFIED CAPITAL IMPROVEMENT PURPOSE UNDERTAKING FUND (QC-PUF)

1507069 \$382,250.73 0.05%

BUILDING FUND

1041-718 Checking \$83,369.99 0.05%
 1024870 12 mo FLEX 6/10/18 \$227,263.26 1.90%

EMPLOYEE BENEFIT FUND

1505565 Checking \$6,329.88 0.05%

STUDENT FEE FUND

1502837 Checking \$14,561.30

PLEGGED SECURITIES

FIRST NEBRASKA BANK	1/31/21	\$400,000.00	Cusip 912828B58
FIRST NEBRASKA BANK	3/8/19	\$150,000.00	Cusip 313378QK0
FIRST NEBRASKA BANK	5/30/19	\$500,000.00	Cusip 3137EADG1
FIRST NEBRASKA BANK	11/30/2019	\$200,000.00	Cusip 912828UB4
FIRST NEBRASKA BANK	12/31/2020	\$150,000.00	Cusip 912828A83
FIRST NEBRASKA BANK	6/30/2020	\$200,000.00	Cusip 912828VJ6
FIRST NEBRASKA BANK	3/8/19	\$500,000.00	Cusip 3133782M2
FIRST NEBRASKA BANK	9/14/18	\$500,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	9/14/18	\$250,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	9/14/18	\$500,000.00	Cusip 313375K48
FIRST NEBRASKA BANK	4/30/20	\$200,000.00	Cusip 912828VA5
FIRST NEBRASKA BANK	9/30/21	\$500,000.00	Cusip 912828F21
FIRST NEBRASKA BANK	9/30/20	\$500,000.00	Cusip 912828VZ0
FIRST NEBRASKA BANK	2/19/19	\$100,000.00	Cusip 3135G0ZA4

SUB-TOTAL \$4,650,000.00

BANK OF PRAGUE 12/15/2023 \$57,000.00 Cusip 12354RAZ0
 BANK OF PRAGUE 1/15/2023 \$85,000.00 Cusip 123529EQ8

SUB -TOTAL \$142,000.00

TOTAL PLEDGED \$4,792,000.00

March 11, 2020					
SPECIAL BUILDING FUND BILLS					
Mid-State Engineering	Chk# 1137	Drilling Crew, Mobilization, & Engineering			
	\$1,920.00				
Clark Enersen Partners	Chk# 1138	Kitchen Commons Area - Prof Services			
	\$44,249.65	1-4-20 to 1-31-20			
Mid-State Engineering	Chk# 1137	Check returned & voided 2-26-20			
	(\$1,920.00)				
TOTAL	\$46,169.65				
DEPRECIATION FUND BILLS					
TOTAL					
QUALIFIED CAPITAL IMPROVEMENT PURPOSE UNDERTAKING FUND (QCPUF)					
No QCPuf bills in February					

TOTAL		\$0.00			
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March 3, 2020

Mr. Sam Stecher
East Butler Public School
212 S. Madison St.
Brainard, NE 68626

Dear Mr. Stecher,

Please accept this letter as a notice of my resignation from my position as an English Language Arts teacher and the speech coach effective at the end of my signed contract with East Butler Public School.

After much consideration, I have accepted a position as the 7th grade Language Arts teacher at Mary Our Queen Catholic School in Omaha. This was not an easy decision, but with the recent addition of my daughter and my husband's new job, I knew it was time for us to move back into the Omaha Metro area. I am sad to leave the students and the school, but I am excited for my family's future.

I am thankful for my time at East Butler. I have learned how to be a better teacher, and I have developed relationships with students, parents, and teachers that I cherish deeply. Please let me know if there is anything I can do to help your search for a new teacher.

Sincerely,

A handwritten signature in cursive script that reads "Paige Talacko". The signature is written in black ink and is positioned above the printed name.

Paige Talacko



Sam Stecher <sstecher@ebutler.esu7.org>

One more quote if not too late...

Tyler <Tyler@nebraskacentral.net>
To: Sam Stecher <sstecher@ebutler.esu7.org>

Mon, Mar 9, 2020 at 10:47 AM

Good morning Mr. Stecher,

I hope it is not too late, but I do have another 2021 stock unit that just arrived. Brand new, only 1,200 miles! It just arrived over the weekend and is steeply discounted. If you are still able to consider this might be the best deal we can offer. Let me know!!

Thanks,

Tyler Cox | NEBRASKA/CENTRAL EQUIPMENT, INC.

112 Apollo Street | Alda, NE 68810

(308) 381-2473 Direct | (308) 381-1456 Fax

 **EAST BUTLER STOCK UNIT 60 VISION '20.pdf**
430K



**2021 MODEL BLUE BIRD VISION
60 PASSENGER**

Rev. 9-9-15

**Prepared Especially For:
EAST BUTLER**

By: TYLER COX

Date: 03/09/2020



Distributed And Serviced
By:
Nebraska/Central Equipment, Inc.
112 Apollo Avenue
P O Box 3
Alda, Nebraska 68810
308-381-2473

2021 BLUE BIRD VISION EXCEEDING NEBRASKA MINIMUM STANDARDS

QUANTITY	MODEL NUMBER	WHEELBASE	HEAD ROOM	BODY LENGTH	NUMBER ROWS	KNEE SPACING	CAPACITY
ONE (1)	BBCV 2807	238"	77"	28' 07"	10	25.99"	60 STUDENT

~ OVERVIEW ~

ENGINE:	CUMMINS 6.7L 240 HP @ 560 LB-FT, DIESEL ENGINE
TRANSMISSION:	ALLISON 2500 PTS AUTOMATIC 5 SPEED
AXLES:	FRONT - HENDRICKSON 10,000 LB. WITH HENDRICKSON SPRING SUSPENSION FRONT 8,500 REAR - HENDRICKSON 19,000 LB. WITH HENDRICKSON SPRING SUSPENSION REAR AXLE, 5.29
BRAKES:	MERITOR HYDRAULIC BRAKES
ALTERNATOR:	280 AMP, AVI 160 HI OUTPUT LEECE NEVILLE
FUEL TANK:	60 GALLON BETWEEN FRAME RAILS, RH FILL
BATTERIES:	(2) GROUP 31, 12V, 1400 CCA
WHEELS:	10 STUD HUB PILOTTED DISC, 8.25X22.5
TIRES:	COOPER 11R22.5, LRH, RHA FT/RHD RR

STANDARD FEATURES

- LATCHING LOCKING BATTERY DOOR
- SCREWED DOWN PLYWOOD FLOOR
- DAYTIME RUNNING LIGHTS
- 4 PIECE CURVED SHADED WINDSHEILD
- ELECTRONIC CRUISE CONTROL
- 8 WAY WARNING LIGHT SYSTEM
- STOP ARM
- MANUAL ENTRANCE DOOR
- STEEL FRONT AND REAR BUMPER

Optional Features

----- CHASSIS -----

- WATER HEATER PUMP
- 750 WATT ENGINE BLOCK HEATER
- TOW HOOKS FRONT AND REAR

----- BODY -----

- VANDAL LOCKS
- LOCKING FUEL DOOR
- WINDSHEILD GRIP HANDLES
- EXTENDED SEAT RAIL
- DASH GLOVE BOX
- 80K BTU REAR HEATER
- 80K BTU MIDSHIP HEATER
- 50K BTU STEPWELL HEATER
- COWL STEP
- HEATED/REMOTE CONTROLLED MIRROR WITH 15 MINUTE TIMER
- DRIVER'S ARM RESTS

----- ELECTRICAL -----

- STROBE LIGHT
- LATCHING NOISE SUPPRESSSION SWITCH
- AM/FM/MP3 RADIO W/ PA SYSTEM
- 8 SPEAKER DELUXE STEREO
- BACKING SAFETY HORN
- MANUAL RESET BREAKERS

----- PAINT -----

- NATIONAL SCHOOL BUS YELLOW EXTERIOR
- ASTRO WHITE INTERIOR
- CHASSIS GRILLE SILVER
- BLUE BIRD LOGO BLACK
- 3M GRADE REFLECTIVE PACKAGE
- TRIM PAINTED BLACK

----- SEATS -----

- 39" HIGH BACK VINYL SEATS
- GRAY FIREBLOCK VINYL SEATS
- FIREBLOCK BARRIERS
- SEAT BELT CUTTER
- SHOULDER PADS
- MODESTY BARRIER

----- ACCESSORIES -----

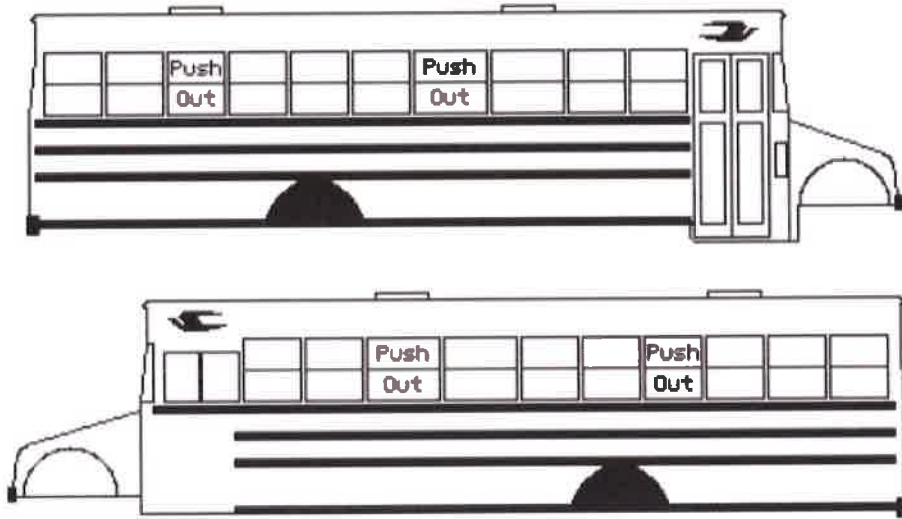
- FRONT AND REAR MUD FLAPS
- FIRE EXTINGUISHER
- TRIANGULAR WARNING DEVICES
- FIRST AID KIT
- BODY FLUID KIT
- CUP HOLDER

----- INTERIOR -----

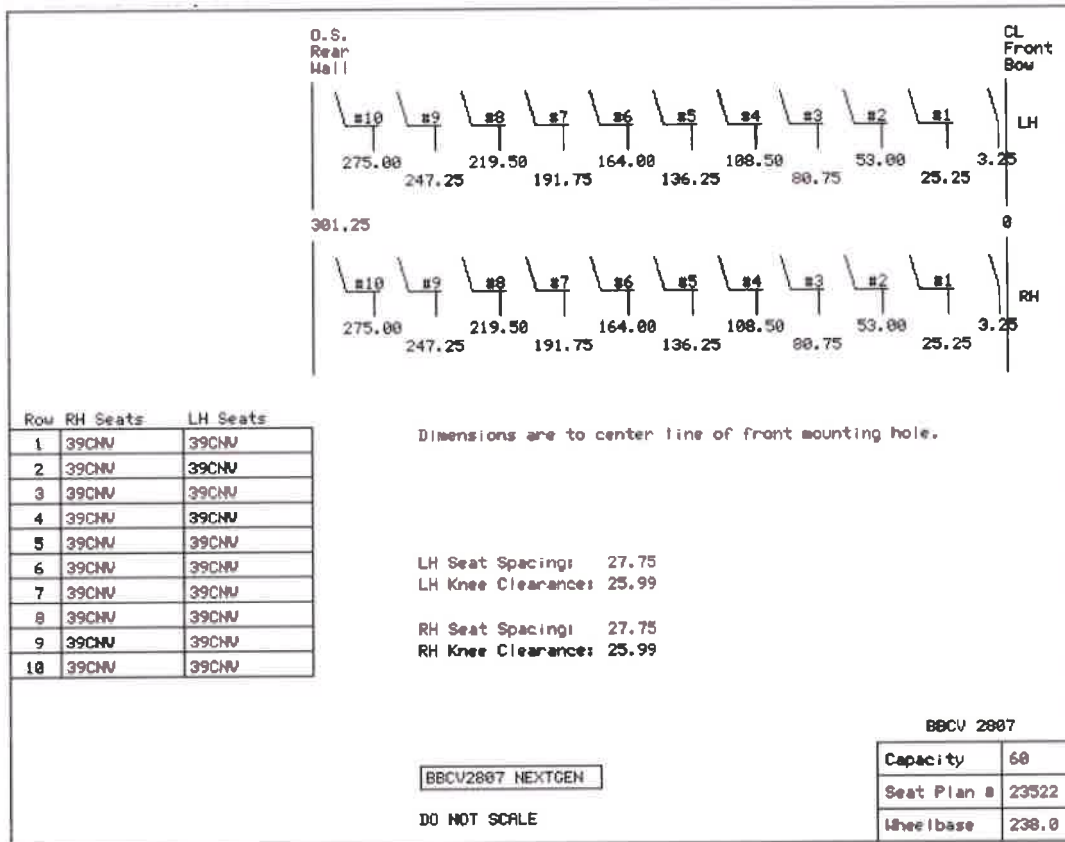
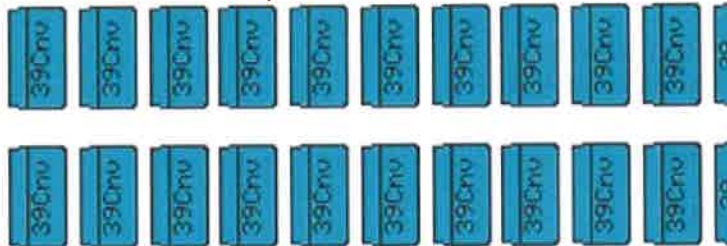
- 5/8" TREATED PLYWOOD FLOOR
- SOUND DEADENING INSULATION
- UPPER RIGHT AND LEFT AUXILIARY FANS
- PARCEL RACKS
- ALUMINUM AISLE TRIM
- BLACK RUBBER FLOOR COVERING

----- EXTERIOR -----

- REAR RUBBER FENDER
- 18" ALL WEATHER WINDSHIELD WIPER



SP: 23522 BBCV 2807, 60 CAP



BODY, OPTIONS AND CHASSIS \$ 79,599.00
LESS TRADE-IN ALLOWANCE \$ N/A

YOUR NET PURCHASE PRICE \$ 79,599.00 - pricing valid for 60 days
***DELIVERY CHARGE F.O.B. CUSTOMER LOCATION* \$250.00**

PREPAYMENT OPTIONS:

100%: \$ _____ Prepayment Discount, Deduct..... < \$ _____ >

OPTIONAL EQUIPMENT:

- 1) IF YOU WISH TO ADD AIR CONDITIONING PLEASE ADD < \$ 8,000.00 >
- 2) >
- 3) >
- 4) >
- 5) >
- 6) >

ACCEPTANCE FOR:	
SCHOOL OR ORGANIZATION	BY: Tyler Cox
BY:	DATE: 03/09/2020
TITLE:	ESTIMATED COMPLETION DATE: 90-120 DAYS
DATE:	ADD 30 EXTRA DAYS FOR AIR CONDITIONING

ALL RESPONSIBILITIES OF OWNERSHIP AND LIABILITY ARE TRANSFERRED TO CUSTOMER AT DELIVERY ~ TERMS: NET CASH ON DELIVERY

I'd like to throw out some options I've been working on this afternoon. These units will come off lease July 1 and be available by the first of the new school year. The school that is currently leasing these buses have a history of taking very good care of their buses and solid maintenance records. The 2018 will be just coming off of it's bumper to bumper warranty so our dealer will go through everything in detail to see if anything needs replaced while it is under warranty. There will still be the remainder of the motor and drivetrain warranty remaining. That is 5 years from in service date. The in service date is generally the fall before the bus year. Example a 2018 would go into service August 2017.

2018 Thomas C2 53 passenger 22,319 miles includes factory A/C throughout the bus.

\$70,850.00

2019 Thomas C2 53 passenger 12,864 miles no A/C **\$72,950.00**

2018 Thomas C2 65 passenger 26,756 miles includes factory A/C throughout the bus.

\$73,350.00

I can provide build sheets for any or all of these units to see all the features. They are all equipped with hydraulic brakes and a Cummins Diesel and Allison Transmission. I will be happy to get pictures of the units as soon as possible if you are interested in any of these.

I pay just a little bit more from this vendor because I know I am getting a clean solid bus. They have always exceeded our expectations.

Dale Phipps | Operations/ Sales Manager

Mid States School Bus

Cell: 402-649-2255

Office: 402-375-2887

Fax: 402-375-5310

216 W 1st Street | Wayne, NE 68787

www.midstatesschoolbus.com



Customer Quotation

Prepared For:

Prepared By :

Quote Number:

Quote Date:

Customer Order No:

Model Profile: Saf-T-Liner C2 251TS

Product Type: School Transportation
 Year: 2019
 Chassis Model: B2 106
 Chassis MFG: FLNER
 GVWR: 25500
 Passenger Capacity: 53
 Headroom: 78
 Wheelbase: 219
 Brake Type: HYDRAULIC
 Engine Type: CUMMINS ISB220 DIESEL, 6 Cyl, 220 HP, 2600 RPM
 Fuel Type: DIESEL
 Fuel Tank Capacity: 100 GALLON STEEL MOUNTED BETWEEN RAIL
 Transmission Type: ALLISON 2500 PTS AUTOMATIC TRANSMISSION
 Axle, Front: DA-F-8-2 8,000# FC1 72.0 KPI/3.74 DROP SINGLE FRONT AXLE
 Axle, Rear: DA-RS-17.5-4 17.5K R-SERIES SINGLE REAR AXLE
 Tires, Front: RADIAL FRONT TIRE, MICHELIN XZE2, 11R22.5 16 PLY
 Tires, Rear: MICHELIN X MULTI D 11R22.5 16 PLY REAR TIRES
 Suspension Front: 9,000 LB. TAPERLEAF FRONT SUSPENSION
 Suspension Rear : COMFORT TRAC 19K 52 INCH RR SPRING SUSPENSION

Total for 1 complete unit(s): **SEE ATTACHED PRICING PROPOSAL**
 Estimated delivery **180-220 days** ARO
 Payment due upon delivery of unit
 Quote valid for 30 days

CUSTOMER ORDER APPROVAL

Customer Signature**: _____ Date: _____

New bus(es) Info:

Name on bus: _____

Bus Number (s): _____

**** I have reviewed the quote detail for accuracy and I agree to order the bus(es) as listed.**

***New stock unit subject to prior sale and/or availability. Letter of intent to buy or purchase order is required to put bus on hold.**

Dealer Signature: _____ Date: _____

The equipment proposed meets and/or exceeds all requirements set forth in the Federal Minimum Standards for School Buses and Federal Motor Vehicle Safety Standards established by the Federal Department of Transportation.

Includes the Following Equipment: _____

BODY

ACCESSORIES

- 1 LOC-1ST.SEAT DRVRSIDE REFL TRIANGLE
- 1 LOCKS-KEYED ALIKE #CH545
- 1 METHOD-FASTENER SCREWS
- 1 HOLDER-CERTIFICATE 4"X 6"

CERTIFICATION/SAFETY

- 1 REFLECTTAPE-RR END YEL 2" 3M
- 1 REFLECTTAPE-FRT END YEL
- 1 FIRE EXTINGUISHER-5 3A-40BC
- 1 REFLECTORS-AMBER (4) MID/FRONT 3"
- 1 REFLECTORS-RED (4) RR/RR SI 3"
- 1 HATCH-RF ESC MODEL 1100 ENG(2)
- 1 HANDLES-W/S SERVICE, BLACK
- 1 KIT,FIRST AID 24 UNIT KANSAS
- 1 KIT - BODY FLUID CLEAN-UP NATIONAL STANDARDS
- 1 SWITCH-ROCKER CROSSING ARM DEACTIVATION
- 1 LABEL-PASS ADVISOR INSTRUCTION
- 1 LOC-O/H STOR LS 10 UNIT B.F.C
- 1 LOC-VEST.FLR.PLT.LEFT 5LB F.E. & BOX
- 1 CUTTER-SEAT BELT W/HAND GRIP
- 1 TRIANGLES-REFL. 3 W/BOX
- 1 MOTOR-XING ARM ELEC.,SPECIALTY
- 1 BRACKET-XING ARM STOWAGE 1/4" BUMP
- 1 OPEN VIEW - ES, HEATED, REMOTE
- 1 MIRROR-B EXTERIOR CROSSVIEW HEATED BLACK BRACKET
- 1 SIGN-STOP, ELEC FRT #T6100-E21 LED
- 1 MIRROR-INTERIOR 6"X30" WITH RUBBER EDGE
- 1 LABEL(S)-SPECIAL DATA, IL
- 1 LABEL-VEHICLE CERTIFICATION
- 1 FRONT BUMP MT CROSS ARM W/DEACTIVATION SWITCH-ELECTRIC

DOORS

- 1 STEP-RS ALUM.ENT.DR W/HTR 8.75"RISER
- 1 HANDLE-EXTERIOR REAR DOOR WITH RECESS
- 1 LATCH-DOOR INTERIOR STORAGE OVER WINDSHIELD
- 1 VANDALOCK-REAR DOOR W/BOLT
- 1 DOOR-ENT AG2 TINT TEMP LOCK
- 1 PWR SYST.-AG2 ELECTRIC ENTRANCE DOOR
- 1 ELEC-AG2 ELECTRICAL OPERATED ENTRANCE DOOR
- 1 VANDALOCK-ALUM.ENT.DR.CYLINDER W/KEY
- 1 PULL-ENTRANCE DOOR, EXTERNAL ALUMINUM
- 1 SWITCH-PAD. ENT.DOOR ELEC. (3 POS.)
- 1 KEY-VANDALOCK REAR DOOR NONE
- 1 TRIM-ENTRANCE DOOR INTERIOR
- 1 PAD-DR HEADER, RR EMER 36"W
- 1 TRIM-STEPWELL HORIZONTAL WITH RIBBED NOSE
- 1 RAIL-ASSIST FRT ENT DR 39"YEL
- 1 COVER-RISER RIGHT SIDE ENTRANCE DOOR WITH HEATER LOW

ELECTRICAL - BODY

- 1 FAN-CIRC MID W/S HDR BLACK
- 1 ELEC-FAN MID W/S HDR
- 1 FAN-CIRC DRV'S WDO HDR BLACK
- 1 RADIO-AM/FM DEA510 W/PAGE
- 1 OPER-AUTOMATIC FAST IDLE
- 1 ELEC-ZONAR STANDARD MONITORING
- 1 KIT-ANTENNA GPS
- 1 ELEC-PWR CELL PHONE OUTLET LS
- 1 OPER-DOOR ELEC ENT.& ING.3 POS.
- 1 OPERATION-DOOR REAR EMERGENCY WITH BUZZER/PILOT LAMPS
- 1 LAMPS-DOME OVER DRIVER
- 1 ELEC-PASS DOME LPS W/REAR MOST (4)
- 1 SWITCH-RKR DOME LPS FRT/RR
- 1 MODULE-PWR.DIST.ELEC.SYS.

- 1 SWITCH-ROCKER PANEL LAMPS DIMMER
- 1 LPS-INT RED OVER RR EMG DR
- 1 LAMP-EXTERIOR AND AFT OF ENT DOOR
- 1 ELEC-LPS EXT AFT OF ENT DOOR
- 1 OPER-STPWLL LPSW/PARKLPS&ENT DR.
- 1 LAMPS-STEPWELL WITHOUT HOOD (1)
- 1 LPS-STP/TAIL/DIR AMBER/REV LED
- 1 ELEC-LPS STOP/TAIL/TURN/REV
- 1 ADVISORY-PASSENGER BUZZER ACTIVATION, WITH SWITCH
- 1 LPS-PILOT VANDALOCK STATUS RED
- 1 ELEC-PWR, GND, NETWORK, BUZZ
- 1 LAMPS-PILOT BRAKE LIGHTS RED
- 1 LAMPS-PILOT REAR EMERGENCY DOOR RED
- 1 LAMPS-PILOT POST TRIP INSPECTION RED
- 1 LPS-WARNING LED (8)
- 1 OPER-LPS WARNING (8) PKG 2
- 1 OPERATION-LAMPS REVERSE WITH REAR EMERGENCY DOOR OPEN
- 1 LPS-ID AMB/RED LED
- 1 LPS-MKR ROOF FRT/RR LED PIN
- 1 LPS-MKR ROOF MID LED PIN
- 1 STROBE-2.25"H OVR RR AXLE
- 1 LPS- STOP/TAIL 4" FLS.MT L.E.D.
- 1 SWITCH-ROCKER FAN DEFROST WINDSHIELD
- 1 SWITCH-ROCKER NOISE SUPPRESSION ON/OFF
- 1 SWITCH-ROCKER STROBE LAMPS
- 1 LAMPS-PILOT WARNING LIGHTS RED
- 1 LAMPS-PILOT WARNING LIGHTS AMBER
- 1 OPERATION-LAMP STROBE, IGNITION & SWITCH ACTIVATED
- 1 ELEC-CABLE PRIM PWR & GND-CUSTOMER ACCESS
- 1 OPERATION-LAMPS SIDE DIRECT.OONLY
- 1 BLOCK-FUSE CUSTOMER ACCESS
- 1 LPS-DOME REAR MOST
- 1 OPER-PRE-TRIP INSPECTION
- 1 ELEC-SEAT BELT PILOT LAMP
- 1 OPER-SEAT BELT PILOT LAMP
- 1 LAYOUT-ROCKER SWITCH STANDARD
- 1 GPS-ZONAR V3
- 1 ELEC-ELECTRIC STOP SIGN FRT
- 1 SPEAKERS-INT. 30 WAT.(6) 251T
- 1 ELEC- (6) INT SPEAKERS 251T
- 1 SWITCH-RKR HTR BOOST PUMP
- 1 ELEC-HTR ENT DOOR STEPWELL
- 1 BRACKET-ZONAR GPS
- 1 112DB BACKUP ALARM

EXTERIOR

- 1 FLAPS-MUD, REAR 22.5"W
- 1 FLAPS-MUD, FRONT 16"W X 12"H
- 1 STEPS-EXT W/S SERVICE
- 1 FENDER-QUARTER 24" BATTERY BOX DOOR
- 1 BODY ADJUSTMENT-FREIGHTLINER, BTR RS FUEL FILL LOCATION
- 1 REINFORCEMENT-FRAME STD 24" BATTERY BOX DOOR
- 1 CAP-ENTRANCE DOOR STANDARD
- 1 FLOOR-NON ADA
- 1 BUMPER-REAR 2 BRACES NO EXHAUST HOLE
- 1 SKT.FWD.STPWLL LO DEF
- 1 CAP-FRONT ROOF W/WARN.LPS.
- 1 CAP-REAR ROOF W/WARN.LPS.
- 1 GUSSET-21"H LWR SIDE SHEET
- 1 SHEET-LWR, L MID 20G,21"
- 1 SHEET-LWR,L RR 20G,21"
- 1 SHEET-LWR,R MID 20G,21"
- 1 SHEET-LWR,R RR 20G,21"
- 1 DOOR-U/B L BATTERY 24"
- 1 DOOR-FUEL FILL ACCESS BTR
- 1 FENDERETTE-STL 21" SKIRT

- 1 LATCH-BATT DOOR NON-LOCKING
- 1 LATCH-FUEL FILL ACCESS (THUMB)
- 1 VENT-STATIC NONE
- 1 PILASTER - 251T, 400
- 1 LATCH-NON-LOCKING DEF ACCESS DOOR
- 1 RAIL-SNOW RAIL PRESENT
- 1 HARDWARE-MOUNTING CLIPS STANDARD

HVAC

- 1 AIR COND - NONE
- 1 HTR-U/S LS 84,000 BTU LOC 3
- 1 HEATER-UNDERSEAT LEFT SIDE 84,000 BTU LOCATION 8
- 1 HOSE-HTR SGL PLY W/ W/H POS 8
- 1 HEATER-ENTRANCE DOOR STEPWELL
- 1 CLAMPS-PLUMBING HEATER CONSTANT TORQUE
- 1 CLAMPS-UNDERSEAT HEATER CONSTANT TORQUE
- 1 CONN-HTR(1) CONSTANT TORQUE/SGL PLY
- 1 VALVE-SHUTOFF LS U/SEAT HTR WHOUSE
- 1 NO AIR CONDITIONING COMPRESSOR

INTERIOR

- 1 VISOR-WINDSHIELD SUN 6"X30" TINTED
- 1 DOOR-STORAGE BOX W/O GLASS
- 1 TRIM-LOWER REAR HEATER NO A/C
- 1 DOOR-ACC SOLID PANEL
- 1 LATCH-DR INT STOR OVR DRVRSHDR
- 1 BTR FUEL FILL RECESS, W/DOOR
- 1 COVER-TRIM DRVS HDR W/STORAGE
- 1 COVER-TRIM FRT END W/S HEADER
- 1 COVER-TRIM FRT ENT.ALUM.DR HDR.ELEC.OP.
- 1 STRIPS - AISLE, ALUMINUM 251T
- 1 FLR-BLK VINYL W/13" CTR AISLE 251T
- 1 FLR-BLK WHEELHOUSE AND HEATER
- 1 FLR-PLYWOOD 5/8" 251T
- 1 LINING-SIDE INT.
- 1 INSULATION-FRT BULKHEAD W/ACRSY 2"POLY
- 1 H/L-1ST WDO SEC ACOUS GRY 251T
- 1 INSULATION - URETHANE
- 1 TUBE-FILL BTR & OVERFLOW HOSE
- 1 CAP-FUEL FILL BTR NON-LOCKING

MISC

- 1 PDI IDENTIFIER-DEALER PERFORMED
- 1 MANUAL-DRVR'S/MAINT.ENGLISH
- 1 APPLICATION - SCHOOL
- 1 NO COOLANT HEATER - GAS/DIESEL
- 1 ALL UNIT(S) KEYED ALIKE WITH CUSTOMER SPECIFIED KEY #FT101
- 1 NO A/C PLUMBING - MAIN
- 1 70 MPH ROAD SPEED LIMIT
- 1 SAF-T-LINER C2

PAINT/LETTERING

- 1 DECAL-UNITED AUTO WORKERS
- 1 DECAL-RR DR STOP STATE LAW (MO)
- 1 LABEL-P/O WDO EMER EXIT 2" BLACK
- 1 LABEL-ENGLISH AG2.ELEC.ENT DR
- 4 REFLECTTAPE-P/O WDO YEL 3M
- 1 REFLECTTAPE-EMER DR RR YEL 3M
- 1 REFLECTTAPE-SI 2" ABV FLR YEL 3M
- 1 LETTER - OVERHEAD STORAGE BOX "SAFETY EQUIP"
- 1 DECAL-BACKING ALARM
- 1 DECAL-LOW SULFUR FUEL
- 1 LABEL-RR DR EMERGENCY DOOR 2"HIGH
- 1 DECAL-ENTRANCE DOOR VANDALOCK ENGLISH
- 1 LABEL-RR EMERGENCY DOOR INSTRUCTION
- 1 LABEL-"DEF ONLY"
- 1 LABEL-REGENERATION WARNING 2010/2013 EPA ENGLISH
- 1 HANDLE-INT RR DR RED

- 1 PAINT-EXT HNDLE(S) BLACK
- 1 DECAL-REFL FRT CAP "SCHOOL BUS" 3M
- 1 DECAL-REFL RR CAP "SCHOOL BUS" 3M
- 1 DECAL-"DIESEL"
- 1 PAINT-EXTERIOR ROOF WHITE 251T
- 1 PAINT-EXT WINDOW AREA BLACK
- 1 PAINT-EXT GRD RAIL @ WINDOW BLACK
- 1 PAINT-EXT GRD RAIL @ SEAT BLACK
- 1 PAINT-EXT GRD RAIL @ FLOOR BLACK
- 1 PAINT-EXT GRD RAIL @ SKRT BLACK
- 1 PAINT-EXT BUMPER REAR BLACK
- 1 PAINT-BLACK TRIM-FRONT/REAR ROOF CAPS
- 1 PAINT-SOLID COLOR YELLOW
- 1 DECALS-WDO STRIPE 251T
- 1 HEADLINING-VESTIBULE ACOUSTIC, GRAY, DRIVER LAMP
- 1 PAINT:ONE SOLID COLOR,BASE/CLEARCOAT
- 1 CAB COLOR A:L5898EB SCHOOL BUS YELLOW ELITE BC
- 1 CAB COLOR B - NONE
- 1 CAB COLOR C: NONE
- 1 GRILLE: SILVER N3388H IMRON 5000

SEATS

- 1 OFF-SET LS BARRIER 4"
- 1 2014 SEATING ALERT
- 1 SEAT BELT - DRIVERS SEAT
- 1 39" BARR-VERT,WALL MT 45"H RS 2009
- 1 39"8DEG BARR-REV. WALL-MT 45"H 2009
- 2 PROFORM EDO BLUE UPHOLSTERY-45"HIGH RECESSED BARRIER
- 1 BACK-NATIONAL DRV'S SEAT
- 1 ARMREST NATIONAL DRVR'S ST. RS
- 1 UPH DR.ST.FABRIC BLK NATIONAL
- 1 PEDASTAL-DR ST MECH TYPE
- 1 COVER PEDASTAL NATIONAL NONE
- 1 RETAINER NATIONAL DR.ST.BELT NONE
- 1 POUCH-DR.ST.STORAGE NONE
- 1 KICKPLATE-MOD.PANEL RS 39"
- 1 RISER-DRIVERS SEAT, NATIONAL
- 9 S3B 39"RS WALL MT RESTRAINING/NO BELT
- 1 S3B 26" LS WALL MT RESTRAINING/NO BELT
- 8 S3B 39"LS WALL MT RESTRAINING/NO BELT
- 18 FIREBLOCK BLUE UPHOLSTERY - S3B SEAT
- 18 S3B WALL MT HARDWARE-RESTRAINT

WINDOWS/GLASS

- 1 GLASS-WINDSHIELD ONE PIECE WITH TINTED BAND
- 1 GLASS-RS FRT STAT TNT TEMP
- 1 GLASS-LS FRT STAT TNT TEMP
- 1 GLASS-REAR STATIONARY TINTED TEMPERED
- 1 GLASS-RR SIDE STAT TINTED TEMP
- 1 FRAME-WDO SPLIT
- 10 FRAME-WDO SPLIT 30"W
- 2 FRAME-WDO SPLIT 40"W
- 2 FRAME-WDO P/O VERT TEMP TNT LS
- 2 WDO P/O VERT TEMP TNT RS
- 10 GLASS-WDO TINT TEMP 30"
- 2 GLASS-WDO TINT TEMP 40"
- 1 STOPS-WDO 12"
- 1 GLS-LWR RR DR TEMP TNT
- 1 GLS-UPR RR DR TEMP TNT
- 1 WDO-DRIVER'S TEMP TINT

OTHER

- 1 LOGO-FRT RS & RR
- 1 LOGO-THOMAS DECALS YELLOW
- 1 ELECTRICAL-FAN DRIVER'S WINDOW HEADER
- 1 ELEC-RF ESC HATCH POS 2
- 1 ELECTRICAL-ROOF ESCAPE HATCH POSITION 8

- 1 ARM ASSEMBLY-WINDSHIELD WIPER (2)
- 1 ELECTRICAL-ROOF HATCH OR P/O WINDOW (DASH)
- 1 OPER-FAN W/S HDR
- 1 OPER-FAN DRV'S WDO HDR
- 1 OPER-ALARM BACKING W/REV.
- 1 OPER-RF HATCH BUZZER
- 1 LOC-O/H ENT.DOOR RS CERT.HLDR
- 1 LOCATION-OVERHEAD STORAGE CENTER 24 F.A.K.
- 1 AC DUCT-NOT PRESENT NO SIDE EVAP
- 1 CONDENSER ALERT - NONE
- 1 EVAPORATOR QTY - NONE
- 1 OPER-XING ARM DEACTIVATION
- 1 ANTENNA - RADIO SWIVEL BASE
- 1 ELEC-ANTENNA RADIO COAXIAL
- 1 KIT-RADIO ANTENNA MOUNTING @ DRIVER'S HEADER
- 1 251T30_N
- 1 TRIM-A POST
- 1 WHEELHOUSES-REAR L&R
- 1 STRINGER-ROOF 251T
- 1 FRONT END FRAME
- 1 FRT END FRAME MTG KIT
- 1 REAR END FRAME-28.68"DEEP
- 1 FLOOR-GALVALUME STEEL MID BODY
- 1 LOC-40" RAF SP 8TH 251T
- 1 RS TANK ALERT - NONE
- 1 DOOR ALERT - LS ENT NONE
- 1 TRIM-REAR DOOR
- 1 HINGES-REAR DOOR PIN TYPE
- 1 LATCH-SINGLE-POINT, REAR EMERGENCY DOOR
- 1 STOP-DOOR REAR EMERGENCY, 1-POS
- 1 OPERATION-VANDLOCK ENTRANCE/EMGENCY DOOR(S) WITH PILOT LAMPS
- 1 ELEC-SIDE EMERGENCY DOOR(S)
- 1 DOOR-LS ENT RS EXIT -NONE REQD
- 1 INT COLOR -RR DOOR GRAY
- 1 VANDALOCK-NONE REQUIRED RS
- 1 VANDALOCK-NONE REQUIRED LS
- 1 DOOR ALERT - RS EXIT NONE
- 1 DOOR, REAR EMERGENCY
- 1 THRESHOLD REAR EMGERGENCY DOOR
- 1 ELEC-DRIVER'S DOME LPS
- 1 LPS-DOME PASS MIN (4) 251T
- 1 OPERATION-SWITCH, PANEL LAMPS DIMMER
- 1 ELEC-LPS-INT RED O/H RR EMG DR
- 1 ELEC-PASSENGER ADVISORY 251T
- 1 OPER-PASS ADV IGN/WARN/BUZZER
- 1 SWITCH-RKR FAN DEFROST L.S.
- 1 BUZZER-SWITCH PANEL 1 TONE
- 1 OPERATION-NOISE SUPPRESSION
- 1 ELEC-LPS WARNING,8 LPS 251T
- 1 OPER-LPS, DOME STANDARD
- 1 OPER-LPS BODY TAIL W/PARK SW.
- 1 LAMPS-LICENSE PLATE ILLUMINATION
- 1 LPS-SI DIR AMBER FRT. LED PIN
- 1 ELEC-LPS SI FRT DIRECTIONAL ONLY
- 1 ELEC-LPS ID/MKR PARK/SW.251T
- 1 SWITCH-ROCKER DOME LAMPS DRIVER ON/OFF
- 1 ELEC-LPS STROBE 6' FROM RR W/PWRPK
- 1 OPER-DRVR'S DOME LPS ON/OFF
- 1 OPER-HTR BOOSTER PUMP OPER WITH SWITCH
- 1 OPERATION-LAMPS INTERIOR/EXTERIOR RIGHT FRONT ENTRANCE DOOR
- 1 OPERATION-LAMPS SERVICE BRAKE WITH PILOT LAMPS
- 1 OPERATION-SWITCH ID/MARKER LAMPS WITH PARK
- 1 OPER-LPS DOME (2)ON/OFF
- 1 OPER-LPS REVERSE
- 1 ELEC-(3) SWITCH BANKS

- 1 SWITCH-WARN.LPS ON/AMB ACT.
- 1 ELEC-HARNES COMP ASM 251T
- 1 ELEC-ELECTRONIC COMP ASM
- 1 OPER-LPS DIR./HAZ.
- 1 SWITCH-RKR MIRROR HTR.
- 1 ELEC-MIR A HTD & RC
- 1 RAIL-EXTERIOR GUARD @ WINDOW,SEAT,FLOOR,SKIRT
- 1 RAIL-EXT GRD @ SEAT FRT END LS
- 1 RAIL-EXT GRD@ FLOOR, NONE
- 1 TRIM-FRT CAP RS/LS
- 1 PANELS-EXTERIOR REAR
- 1 SHEET-DRIVERS EXTERIOR 20 GA.
- 1 SHEET-UPPER SIDE EXTERIOR
- 1 OPER-MIRRORS EXT HTD.
- 1 UNDERCOATING-ASPHALT EMULSION
- 1 HEADERS-WINDOW INTERIOR 251T
- 1 PAINT-EXT ENT DOOR NONE
- 1 PANELS-EXTERIOR REAR SIDE LONG W/STATIONARY GLASS
- 1 LS STORAGE BOX 1 - NONE
- 1 LS STORAGE BOX 2 - NONE
- 1 ROOF SHEETS-(2) HATCH - 251T
- 1 RS STORAGE BOX 1 - NONE
- 1 RS STORAGE BOX 2 - NONE
- 1 RS STORAGE BOX ROH - NONE
- 1 LS STORAGE BOX ROH - NONE
- 1 PANELS-REAR END INTERIOR REAR GALVALUME
- 1 PANELS-RR END INT SI LONG W/ST
- 1 BULKHEAD-RR END INT.GRY
- 1 PANELS-ACCESS RR GRAY PASS ADVISORY
- 1 COVER-HARNES ACCESS@HDR
- 1 COVER-ACCESS RR END HARNES
- 1 COVER-ACCESS FRT END HARNES
- 1 H/L-RR LONG SMOOTH GRAY W/LPS
- 1 COVER-FUEL SENDING INSPECTION
- 1 MOLDING-SHOE 251T
- 1 SWITCH-ROCKER HEATER STEPWELL
- 1 LUGGAGE RACK ALERT - NONE
- 1 SWITCH-ROCKER HEATER LEFT 1ST
- 1 SWITCH-ROCKER HEATER LEFT 2ND
- 1 ELEC-HTR U/ SEAT POS 3
- 1 ELEC-HTR U/ SEAT POS 8
- 1 RAIL-SEAT
- 1 LAYOUT-SEAT RAIL HOLES RS
- 1 LAYOUT-SEAT RAIL HOLES LS
- 1 CABINET-SW, FWD
- 1 CABINET-SWITCH, LOWER WITHOUT POCKET
- 1 CABINET-SWITCH, UPPER
- 1 CABINET-TOP PLATE (3 BANK)
- 1 TREAD-STEP ALUMINUM ENTRANCE DOOR BLACK
- 1 OPER-HTR U/ SEAT LS FWD
- 1 PANEL-ACCESSORY MOUNTING SAFTEY EQUIPMENT
- 1 OPER-HTR STEPWELL
- 1 INSULATION-VEST HEADLINING 2"
- 1 INSULATION-SIDELINING 2" POLY
- 1 INSULATION-RR BULKHEAD 2" POLY
- 1 OPER-HTR U/ SEAT LS AFT
- 1 HEADERS-WINDOW EXTERIOR 251T
- 1 HARNES COVER COLOR - GRAY
- 1 SPEAKER ALERT - PRESENT
- 1 DOME LPS - MINIMUM
- 1 HEADLINING COLOR - GREY
- 1 HDLINING TYPE-1ST WDO ACOUSTIC
- 1 MAT, FLOOR VESTIBULE
- 1 TRIM-INTERIOR DASH FORWARD
- 1 INSTALLATION-PARK BRAKE ASSEMBLY

- 1 INSULATION-INT LONG REAR WDO
- 1 LUGGAGE RACK ALERT - NONE
- 1 PLATE-ACCELERATOR
- 1 OPER-WDO P/O
- 1 SLIDE STOP NATIONAL DR.ST. NONE
- 1 Haptics-Not Present
- 1 SET-BACK AXLE - TRUCK
- 1 MICHELIN X MULTI D 11R22.5 16 PLY REAR TIRES
- 1 ANTI-FREEZE TO -34F, OAT (NITRITE AND SILICATE FREE)EXT LIFE
- 1 ENGINE-MOUNTED OIL CHECK AND FILL
- 1 FULL FLOW OIL FILTER
- 1 DETROIT F/W SEP W/WIF SENSOR & HAND PRIMER & 12V HEATER
- 1 VANDALOCK,STARTER DISABLE W/ANY LOCKED EMER DR(S),LH PT LAMP
- 1 LOWER RADIATOR GUARD
- 1 REINFORCED NYLON FUEL LINES
- 1 SINGLE SUCTION AND RETURN FUEL LINES
- 1 FUEL TANK MOUNTED BETWEEN RAILS, AFT OF REAR AXLE, WITH CAGE
- 1 REMOTE-MOUNTED SURGE TANK
- 1 BASIC WIRING SCHEMATIC,UNMOUNTED,12-VOLT NEGATIVE GROUND SYS
- 1 PAINTED BATTERY PANEL COVER
- 1 BATTERY BOX FRAME MOUNTED
- 1 INTEGRAL ELECTRONIC TURN SIGNAL FLASHER
- 1 BATT ENABLED 3 AMBER INBOARD ID LAMPS,2 AMBER OUTBOARD MARKE
- 1 DAYTIME RUNNING LIGHTS SET @ 85%
- 1 STROBE LAMP, IGNITION SWITCH OR LH DASH SWITCH ACTIVATED
- 1 LED WARNING SYSTEM LAMPS
- 1 STANDARD BODY VISUAL WARNING,LOWER RR,REV LAMPS ON DR/OPEN
- 1 STANDARD WIRING
- 1 DRIVER'S IGNITION OPERATED DOME LP WITH ON/OFF SW
- 1 PASSENGER COMPARTMENT DOME LAMPS, IGNITION ACTIVATED
- 1 PASSENGER COMPARTMENT DOME LPS, DUAL ON/OFF SWITCH
- 1 STEPWELL LAMP ON WITH DOOR OPEN AND MARKER LAMPS ON
- 1 EIGHT LAMP WARNING SYSTEM,LH DASH SWITCH(S), PACKAGE 2
- 1 SHIFT LEVER, CABLE LINKAGE, AUTOMATIC TRANSMISSION
- 1 DRIVELINE GUARD
- 1 NON-ASBESTOS FRONT BRAKE LININGS
- 1 FRONT SHOCK ABSORBERS
- 1 NON-ASBESTOS REAR BRAKE LININGS
- 1 NO TIRE PRESSURE CONTROL/SENSOR
- 1 NO POLISHED FRONT WHEELS
- 1 NO POLISHED REAR WHEELS
- 1 TWO QUART SEE THRU POWER STEERING RESERVOIR
- 1 POWER STEERING PUMP
- 1 ZINC-PLATED HEXHEAD CHASSIS FASTENERS
- 1 3175MM (125") REAR FRAME OVERHANG
- 1 SQUARE END OF FRAME
- 1 BUMPER MOUNTING FOR SINGLE LICENSE PLATE
- 1 COMBINATION S/T/T/R LAMPS, LED
- 1 REAR TOW HOOKS
- 1 RR EMER DR,IGN CTRL,BZ ON W/DR
- 1 MAINTENANCE-FREE RUBBER BUSHINGS - FRONT SUSPENSION
- 1 CAB MOUNTING FOR HOOD AND COWL CHASSIS
- 1 RH FRONT ENTRANCE DOOR, BATTERY CONTROLLED,ELECTRICALLY OPER
- 1 MANUAL ENT DOOR LOCK/BUZZER ON W/EMERGENCY DOORS UNLATCHED
- 1 ONE GALLON WINDSHIELD WASHER RESERVOIR
- 1 SINGLE ELECTRIC WINDSHIELD WIPER MOTOR W/DELAY
- 1 GRAY/CHARCOAL FLAT DASH
- 1 STANDARD TUNNEL/FIREWALL LINER
- 1 NO AIR CONDITIONER CONDENSER
- 1 HEATER AND DEFROSTER
- 1 STANDARD HVAC DUCTING
- 1 MAIN HVAC CONTROLS WITHOUT RECIRCULATION SWITCH,& NOISE SUPP
- 1 WINDSHIELD FAN,(1) HEADER MOUNTED
- 1 DRIVER'S FAN,(1) MOUNTED ABOVE SIDE WINDOW
- 1 AUX BODY HEATER,UNDER SEAT,FWD

- 1 AUXILIARY BODY HEATER, UNDER SEAT, AFT
- 1 GRAY INSTRUMENT PANEL-DRIVER
- 1 NO OBSTACLE DETECTION SYSTEM
- 1 C/F J1939 RADIO W/PA
- 1 BODY SUPPLIED HEATED MIRRORS
- 1 ROOF MOUNTED VENT/ESCAPE HATCH
- 1 PUSH OUT BODY SIDE WINDOWS, BUZZER WITH WINDOW UNLATCHED
- 1 ICU3S, 132x48 Display w/Diagnostics, 28 LED Warn Lamps
- 1 SEPARATE PANEL LAMP DIMMER,LH DRIVER'S SWITCH PANEL
- 1 CHASSIS COWL AND HOOD ONLY
- 1 PILOT,LH DASH,STOP LAMP MONITOR
- 1 FT OPER PARK BRAKE w/SERVICE BRAKE INTERLOCK w/INDICATOR
- 1 BUMPER: BLACK
- 1 NO SPARE WHEEL PAINT
- 1 CHASSIS: VENDOR BLACK
- 1 EXPECTED GROSS VEHICLE WEIGHT CAPACITY
- 1 EXPECTED FRONT AXLE(S) LOAD
- 1 EXPECTED REAR DRIVE AXLE(S) LOAD
- 1 SCHOOL BUS SERVICE
- 1 COWL CHASSIS CONFIGURATION COMPLIES WITH SBMTC
- 1 BUS BODY WITH WHEELWELL
- 1 PASSENGER COMMODITY
- 1 100% ON-HIGHWAY (CITY) TERRAIN
- 1 DOMICILED USA 50 STATES (CALIFORNIA)
- 1 DOMICILED KANSAS
- 1 THOMAS BUILT SCHOOL BUS 251T
- 1 THOMAS BUILT BUS-B2 106 PRICING

CHASSIS

AXLES AND SUSPENSIONS

- 1 SPL100 DANA SPICER MAIN DRIVELINE
- 1 DA-F-8-2 8,000# FC1 72.0 KPI/3.74 DROP SINGLE FRONT AXLE
- 1 FRONT OIL SEALS
- 1 SYNTHETIC 75W-90 FRONT AXLE LUBE
- 1 CONMET IRON FRONT HUBS
- 1 SYNTHETIC 75W-90 REAR AXLE LUBE
- 1 DA-RS-17.5-4 17.5K R-SERIES SINGLE REAR AXLE
- 1 5.22 AXLE RATIO
- 1 IRON REAR AXLE CARRIER HOUSING
- 1 REAR SHOCK ABSORBERS - ONE AXLE
- 1 CHICAGO RAWHIDE (SCOT) REAR OIL SEALS
- 1 GUNITE IRON REAR HUBS
- 1 9,000 LB. TAPERLEAF FRONT SUSPENSION
- 1 COMFORT TRAC 19K 52 INCH RR SPRING SUSPENSION
- 1 COMFORT-TEC SUSPENSION

BRAKES

- 1 BOSCH HYDRAULIC BRAKE PACKAGE
- 1 BOSCH HYDRAULIC PIN-SLIDE DISC FRONT
- 1 DISC BRAKE FRONT ROTORS FOR HYDRAULIC BRAKES
- 1 BOSCH HYDRAULIC PIN-SLIDE DISC REAR
- 1 REAR BRAKE DUST SHIELDS
- 1 FRONT BRAKE DUST SHIELDS
- 1 TRANSMISSION-MOUNTED PARK BRAKE
- 1 REAR DISC BRAKE ROTORS
- 1 WABCO HYDRAULIC ABS (4) CHANNEL WITHOUT TRACTION CONTROL

CHASSIS EQUIPMENT

- 1 EXHAUST-LS TURNDWN, BELOW BMPR
- 1 ANTI-FREEZE, OAT -34 DEGREE
- 1 WINTERFRONT-CHASSIS GRILLE YELLOW
- 1 SHIELD-EXHAUST PIPE
- 1 B2 106 CONVENTIONAL CHASSIS
- 1 CUM B6.7 220 HP @ 2400 RPM, 2600 GOV, 600 LB/FT @ 1600 RPM
- 1 ELECTRIC GRID AIR INTAKE WARMER
- 1 DELCO 12V 29MT STARTER WITH INTEGRATED M
- 1 NO CLUTCH PEDAL WITH NON-ADJUSTABLE

- 1 ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR W/LIGHT
- 1 RIGHT HAND SIDE-FILL FUEL TANK CAP
- 1 100GALLON/378 LITER STEEL RECTANGULAR FUEL TANK,BETWEEN RAIL
- 1 HORIZ TAILPIPE, EXIT LH REAR
- 1 11.5 GALLON DEF TANK
- 1 MAGNETIC ENGINE DRAIN, REAR AXLE DRAIN & FILL PLUG
- 1 EXHAUST MITIGATION DEVICE FTL 4" ID SLIP
- 1 NO TRACTION STABILIZER
- 1 TILT ONLY STEERING COLUMN
- 1 TRW THP-45 POWER STEERING
- 1 450MM(18") LK FOUR-SPOKE CHARCOAL STEERING WHEEL
- 1 5550MM (219") WHEELBASE
- 1 5/16" X 3.00" X 10 1/8" STEEL FRAME (7.94 X 76.5 X 257.2")
- 1 1-PIECE 14" PTD STL 1/4" HD BUMPER JACK PROVISION
- 1 FRONT FRAME-MOUNTED TOW HOOKS
- 1 FIBERGLASS HOOD
- 1 PAINTED PLASTIC GRILLE
- 1 YELLOW WINTERFRONT
- 1 BLACK HOOD MOUNTED AIR INTAKE GRILLE
- 1 (2) CUPHOLDERS, LEFT HAND AND RIGHT HAND DASH
- 1 HYDRAULIC CHASSIS TUBING

ELECTRICAL - CHASSIS

- 1 LN 12V 240 AMP AVI PAD MOUNT ALTERNATOR
- 1 PROG RPM CTRL W A/C OR 12.75V LOW VOLT AUTO HI IDLE, DASH SW
- 1 CRUISE CONTROL-ELEC ENG,W/SWITCHES IN LH SWITCH PANEL
- 1 DIAGNOSTIC INTERFACE CONNECTOR,9-PIN, S
- 1 IGNITION SWITCH CONTROLLED ENGINE STOP
- 1 12VOLT POWER SUPPLY LH PANEL
- 1 SOLID STATE CIRCUIT PROTECTION, PDMS WIT
- 1 (3) ALLIANCE 1031,GROUP 31,12 VOLT,MF 2280 CCA BATTERIES
- 1 SELF CANCEL TURN SIGNAL SWITCH W/DIM/WASH&HAZZARD IN HANDLE
- 1 STANDARD FRONT TURN SIGNAL LIGHTS
- 1 PARK LMP SW INTGRAL W/HL SWITCH, ID/MARKER/CLEARANCE/PARK ON
- 1 NO FENDER MTD TURN/MARK COMBO LPS
- 1 AMBER LED MIDSHIP TURN SIGNALS
- 1 INTEGRAL HEADLIGHT/MARKER ASSEMBLY
- 1 NO UTILITY/ADVERTISING LIGHT
- 1 STOP SIGN PRESENT
- 1 NO BAGGAGE COMPARTMENT LAMP
- 1 NO BODY MTD INT SPOT/WORK LAMP
- 1 IGNITION POWERED 3-POS INTERNAL DOOR CONTROL SWITCH
- 1 DUAL ELEC HORN, PASSENGER ADVISORY BUZZER ON W/IGN AND WARN
- 1 NO CAMERA/VIDEO/IMAGING SYSTEM
- 1 FASTEN SEAT BELT INDICATOR FOR CUSTOMER SUPPLIED SEAT BELT
- 1 LOCATING SYSTEM WITH VEHICLE MONITORING
- 1 ELECTRONIC SPEEDOMETER WITH SECONDARY KPH SCALE, NO ODOMETER
- 1 PRE/POST TRIP SYSTEM TEST
- 1 ENGINE AND HOUR METERS INTEGRAL WITH DRIVER DISPLAY
- 1 DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
- 1 ELECTRIC FUEL GAUGE
- 1 ELECTRIC ENGINE OIL PRESSURE GAUGE
- 1 ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE
- 1 TRANSMISSION OIL TEMPERATURE GAUGE

ENGINE AND EQUIPMENT

- 1 CUMMINS SPIN ON FUEL FILTER
- 1 STANDARD ENGINE OIL
- 1 EXHAUST BRAKE NONE
- 1 ALUMINUM FLYWHEEL HOUSING
- 1 PHILLIPS 750 WATT/115 VOLT BLOCK HEATER
- 1 STANDARD OIL PAN
- 1 ENGINE HEATER RECEPTACLE MOUNTED FACE OF BUMPER, LEFT SIDE
- 1 ELECTRONIC ENGINE INTEGRAL WARNING AND DERATE PROTECTION
- 1 ADDL AUX LINES W/MANIFOLD PLUMBING AND COMBINED SHUTOFF
- 1 GATES BLUE STRIPE COOLANT HOSES

- 1 CONSTANT TORQUE BREEZE CLAMPS ON 1" IN DIA GREATER, SS C
- 1 CAST BOOSTER PUMP
- 1 30,600 BTU STEPWELL HEATER, RH FRONT ENTRANCE DOOR
- 1 DONALDSON ONE-STAGE AIR CLEANER
- 1 750 SQUARE INCH DOWN FLOW RADIATOR
- 1 VISCOUS FAN DRIVE
- 1 NO IDLE SHUTDOWN CONFIGURATION
- 1 ELECTRONIC TACHOMETER 3000 RPM

TRANSMISSION AND EQUIPMENT

- 1 ALLISON 2500 PTS AUTOMATIC TRANSMISSION
- 1 ALLISON VOCATIONAL PACKAGE 354 - FIFTH GEN
- 1 TRANSMISSION OIL CHECK AND FILL
- 1 SYNTHETIC 50W TRANSMISSION LUBE (TES-295 COMPLIANT)
- 1 WATER TO OIL TRANSMISSION COOLER - IN RADIATOR END TANK
- 1 PRIMARY MODE GEARS, 5 FORWARD
- 1 FS-BASIC, DSS MED
- 1 NO MODE SWITCH

WHEELS AND TIRES

- 1 RADIAL FRONT TIRE, MICHELIN XZE2, 11R22.5 16 PLY
- 1 FRONT ACCURIDE 50408 22.5X8.25 10-HUB PILOT, 5-HAND
- 1 REAR ACCURIDE 50408 22.5X8.25 10-HUB PILOT, 5-HAND
- 1 TIRE/WHEEL BALANCING-LEAD FREE WEIGHTS
- 1 ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H)- FRONT
- 1 ACCURIDE PKBLK21 POWDER BLACK WHEEL (N0001H) – REAR

DEALER ADD On's

EQUIPMENT

- 1 CUSTOMER LETTERING

Meets all FMVSS requirements in effect at the time of manufacture.

Sales Options for**+** **[-]** **BODY: ACCESSORIES**

D106104000 1 LOC-1ST.SEAT DRVRSIDE REFL TRIANGLE
D131100001 1 LOCKS-KEYED ALIKE #CH545

+ **[-]** **BODY: CERTIFICATION/SAFETY**

D102201000 1 REFLECTTAPE-RR END YEL 2" 3M
D103000000 1 REFLECTTAPE-FRT END YEL
D103900000 1 FIRE EXTINGUISHER-5 3A-40BC
D107000001 1 REFLECTORS-AMBER (4) MID/FRONT 3"
D107100000 1 REFLECTORS-RED (4) RR/RR SI 3"
D107300002 1 HATCH-RF ESC MODEL 1100 ENG(2)
D107700003 1 ELECTRICAL-ROOF ESCAPE HATCH POS 3
D108700002 1 HANDLES-W/S SERVICE, BLACK
D110024OKA 1 KIT,FIRST AID 24 UNIT OKLAHOMA
D110101OLA 1 KIT,BODY FLUID CLEAN UP OKLAHOMA
D110600000 1 LABEL-PASS ADVISOR INSTRUCTION
D116100007 1 LOC-VEST.FLR.PLT.LEFT 5LB F.E. & BOX
D122201000 1 CUTTER-SEAT BELT W/HAND GRIP
D122400000 1 TRIANGLES-REFL. 3 W/BOX
D500003000 1 OPEN VIEW - ES, HEATED, REMOTE
D500301000 1 MIRROR-B EXTERIOR CROSSVIEW HEATED BLACK BRACKET
D500602018 1 SIGN-STOP, ELEC FRT #T6100-E21 LED
D602200000 1 MIRROR-INTERIOR 6"X30" WITH RUBBER EDGE
D602300004 1 LABEL(S)-SPECIAL DATA, IL
D602400000 1 LABEL-VEHICLE CERTIFICATION
FL-99C-016 1 2016 ONBOARD DIAGNOSTIC/2010 EPA/CARB/GHG14

+ **[-]** **BODY: DOORS**

D200301004 1 STEP-RS ALUM.ENT.DR W/HTR 8.75"RISER
D300300000 1 HANDLE-EXTERIOR REAR DOOR WITH RECESS
D302000000 1 VANDALOCK-REAR DOOR W/BOLT
D302305005 1 DOOR-ENT AG2 TINT TEMP LOCK
D302403000 1 PWR SYST-AG2 ELECTRIC ENTRANCE DOOR
D302502000 1 ELEC-AG2 ELECTRICAL OPERATED ENTRANCE DOOR
D303911000 1 VANDALOCK-ALUM.ENT.DR.CYLINDER W/KEY
D304000002 1 PULL-ENTRANCE DOOR, EXTERNAL ALUMINUM
D308600003 1 SWITCH-PAD. ENT.DOOR ELEC. (3 POS.)
D311900000 1 TRIM-ENTRANCE DOOR INTERIOR
D603000000 1 PAD-DR HEADER, RR EMER 36"W
D608600001 1 TRIM-STEPWELL HORIZONTAL WITH RIBBED NOSE
D610339004 1 RAIL-ASSIST FRT ENT DR 39"YEL
D611801001 1 CVR-RISER RS ENT DR-W/ HTR LOW

+ **[-]** **BODY: ELECTRICAL - BODY**

D105400001 1 FAN-CIRC MID W/S HDR BLACK
D105500001 1 ELEC-FAN MID W/S HDR
D105600000 1 FAN-CIRC DRV'S WDO HDR BLACK
D105700000 1 ELECTRICAL-FAN DRIVER'S WINDOW HEADER
D106902000 1 RADIO-AM/FM DEA510 W/PAGE
D115000003 1 OPER-AUTOMATIC FAST IDLE
D130704000 1 ELEC-ZONAR STANDARD MONITORING
D133800001 1 KIT-ANTENNA GPS
D301100001 1 ELEC-PWR CELL PHONE OUTLET LS
D303105000 1 OPER-DOOR ELEC ENT.& ING.3 POS.
D306400001 1 OPERATION-DOOR REAR EMERGENCY WITH BUZZER/PILOT LAMPS
D400400000 1 LAMPS-DOME OVER DRIVER
D400900002 1 SWITCH-RKR DOME LPS FRT/RR
D401000001 1 MODULE-PWR.DIST.ELEC.SYS.
D401100000 1 SWITCH-ROCKER PANEL LAMPS DIMMER
D401900001 1 LPS-INT RED IN CEILING OVER RR EMG DR
D402001310 1 ELEC-LPS-INT RED O/H RR EMG DR
D402200000 1 LAMP-EXTERIOR AND AFT OF ENT DOOR
D402300001 1 ELEC-LPS EXT AFT OF ENT DOOR
D402400001 1 OPER-STPWLL LPSW/PARKLPS&ENT DR.
D402500000 1 LAMPS-STEPWELL WITHOUT HOOD (1)
D402801002 1 LPS-STP/TAIL/DIR AMBER/REV LED
D402904310 1 ELEC-LPS STOP/TAIL/TURN/REV
D403000000 1 ADVISORY-PASSENGER BUZZER ACTIVATION, WITH SWITCH
D404200000 1 LPS-PILOT VANDALOCK STATUS RED

<u>D404300001</u>	1	ELEC-PWR, GND, NETWORK, BUZZ
<u>D405000000</u>	1	LAMPS-PILOT BRAKE LIGHTS RED
<u>D405500000</u>	1	LAMPS-PILOT REAR EMERGENCY DOOR RED
<u>D405600000</u>	1	LAMPS-PILOT POST TRIP INSPECTION RED
<u>D406000002</u>	1	LAMPS-SIDE DIRECTIONAL AMBER FRONT 2 CP LED
<u>D406105310</u>	1	ELEC-LPS SI FRT DIRECTIONAL
<u>D406211008</u>	1	LPS-WARNING LED (8)
<u>D406601002</u>	1	OPER-LPS WARNING (8) PKG 2
<u>D406700000</u>	1	OPERATION-LAMPS REVERSE WITH REAR EMERGENCY DOOR OPEN
<u>D406900006</u>	1	LPS-ID AMB/RED LED
<u>D407002000</u>	1	LPS-MKR ROOF F/R LED W/SHLD
<u>D407102000</u>	1	LPS-MKR ROOF MID LED W/SHLD
<u>D408300000</u>	1	STROBE-2.25"H OVR RR AXLE
<u>D408901000</u>	1	LPS- STOP/TAIL 4" FLS.MT L.E.D.
<u>D409000000</u>	1	SWITCH-ROCKER FAN DEFROST WINDSHIELD
<u>D409400001</u>	1	SWITCH-ROCKER NOISE SUPPRESSION ON/OFF
<u>D410400001</u>	1	OPER-HTR BOOSTER PUMP AUTOMATIC
<u>D411000000</u>	1	SWITCH-ROCKER STROBE LAMPS
<u>D412200000</u>	1	LAMPS-PILOT WARNING LIGHTS RED
<u>D412300000</u>	1	LAMPS-PILOT WARNING LIGHTS AMBER
<u>D413807000</u>	1	OPERATION-LAMP STROBE, IGNITION & SWITCH ACTIVATED
<u>D413900000</u>	1	SWITCH-ROCKER A/C FAN SPEED
<u>D414700002</u>	1	ELEC-CABLE PRIM PWR & GND-CUSTOMER ACCESS
<u>D416100000</u>	1	OPERATION-LAMPS SIDE DIRECT.ONLY
<u>D416400000</u>	1	BLOCK-FUSE CUSTOMER ACCESS
<u>D418600002</u>	1	OPER-PRE-TRIP INSPECTION
<u>D419601001</u>	1	ELEC-SEAT BELT PILOT LAMP
<u>D419700001</u>	1	OPER-SEAT BELT PILOT LAMP
<u>D419900000</u>	1	LAYOUT-ROCKER SWITCH STANDARD
<u>D421300001</u>	1	GPS-ZONAR V3
<u>D500800007</u>	1	ELEC-ELECTRIC STOP SIGN FRT
<u>D602001310</u>	1	SPEAKERS-INT. 30 WAT.(6) 310T
<u>D602102310</u>	1	ELEC- (6) INT SPEAKERS 310T
<u>D619600000</u>	1	ELEC-HTR ENT DOOR STEPWELL
<u>D622700001</u>	1	BRACKET-ZONAR GPS
<u>FL-721-029</u>	1	112DB BACKUP ALARM

BODY: EXTERIOR

<u>D108800002</u>	1	FLAPS-MUD, REAR 22.5"W
<u>D108900001</u>	1	FLAPS-MUD, FRONT 16"W X 12"H
<u>D110500000</u>	1	STEPS-EXT W/S SERVICE
<u>D200200002</u>	1	FENDER-QUARTER 24" BATTERY BOX DOOR
<u>D200600000</u>	1	BODY ADJUSTMENT-FREIGHTLINER, BTR RS FUEL FILL LOCATION
<u>D201900006</u>	1	REINFORCEMENT-FRAME 24" BATTERY DOOR AND A/C
<u>D202600000</u>	1	CAP-ENTRANCE DOOR STANDARD
<u>D202800001</u>	1	FLOOR-NON ADA
<u>D502600001</u>	1	BUMPER-RR 2 BRACES LS EXH HOLE
<u>D502900004</u>	1	SKT.FWD.STPWLL LO DEF
<u>D503302002</u>	1	CAP-FRONT ROOF W/WARN.LPS.
<u>D503402000</u>	1	CAP-REAR ROOF W/WARN.LPS.
<u>D503902310</u>	1	GUSSET-21"H LWR SIDE SHEET
<u>D504006310</u>	1	SHEET-LWR, L MID 20G,21"
<u>D504106310</u>	1	SHEET-LWR,L RR 20G,21"
<u>D504206310</u>	1	SHEET-LWR,R MID 20G,21"
<u>D504306310</u>	1	SHEET-LWR,R RR 20G,21"
<u>D504500003</u>	1	DOOR-U/B L BATTERY 24"
<u>D505600000</u>	1	DOOR-FUEL FILL ACCESS BTR
<u>D505700021</u>	1	FENDERETTE-STL 21" SKIRT
<u>D507400002</u>	1	LATCH-BATT DOOR NON-LOCKING
<u>D507600000</u>	1	LATCH-FUEL FILL ACCESS (THUMB)
<u>D510900001</u>	1	VENT-STATIC NONE
<u>D511501600</u>	1	PILASTER - 310T, 600
<u>D511800000</u>	1	LATCH-NON-LOCKING DEF ACCESS DOOR
<u>D512900000</u>	1	RAIL-SNOW RAIL PRESENT
<u>D515100310</u>	1	HARDWARE-MOUNTING CLIPS STANDARD

BODY: HVAC

<u>D112403008</u>	1	AC-126K BTU-FREE BLOW BULKHEAD
<u>D112500000</u>	1	AIR CONDITIONING CONTROLS-STANDARD
<u>D112604004</u>	1	CONDENSER- CM3 (2)
<u>D112805003</u>	1	EVAP - IW10 RR, IW4 FRONT
<u>D113600004</u>	1	EVAP TRIM-INT(2) IW10, IW4
<u>D113816310</u>	1	PLUMB.-AC COMP DUAL ISB
<u>D113906002</u>	1	AC CTL.BD.STD.TIE IN SGL.LOOP
<u>D114200012</u>	1	PLUMBING-IW10, IW4

D300601003	1	DOOR-ACC NONE
D421700000	1	CABLE-EVAP 2 FRT BULKHEAD
<u>D603603084</u>	1	HTR-U/S LS 84,000 BTU LOC 3
<u>D604209084</u>	1	HTR-U/S LS 84,000 BTU LOC 9
<u>D6047091SP</u>	1	HOSE-HTR SGL PLY W/ W/H POS 9
<u>D604800000</u>	1	HEATER-ENTRANCE DOOR STEPWELL
<u>D605200001</u>	1	CLAMPS-PLUMBING HEATER CONSTANT TORQUE
<u>D605301000</u>	1	CLAMPS-UNDERSEAT HEATER CONSTANT TORQUE
<u>D605801002</u>	1	CONN-HTR(1) CONSTANT TORQUE/SGL PLY
D612902002	1	LOCATION-EVAP NO2 FRONT BULKHEAD
<u>D621100000</u>	1	VALVE-SHUTOFF LS U/SEAT HTR WHOUSE
<u>FL-130-027</u>	1	DUAL TM21 AC COMPRESSORS
<u>FL-174-003</u>	1	CAST COOLANT BOOSTER PUMP WITH AUTOMATIC CONTROL
<u>FL-700-002</u>	1	HEATER, DEFROSTER,AND AIR COND
<u>FL-702-028</u>	1	BODY BUILDER SUPPLIED PLUMBING W/ACCESS HOLES IN FRAME RAIL

BODY: INTERIOR

<u>D106500000</u>	1	VISOR-WINDSHIELD SUN 6"X30" TINTED
<u>D123000002</u>	1	DOOR-STORAGE BOX W/O GLASS
D133300005	1	TRIM-LOWER REAR HEATER NO A/C
D201704000	1	REINF-RR END A/C EVAP. IW10
D202500000	1	REINF-FRONT A/C EVAP.
D300800001	1	LATCH-DR INT STOR OVR W/S NONE
<u>D309001001</u>	1	LATCH-DR INT STOR OVR DRVRSHDR
<u>D510800001</u>	1	BTR FUEL FILL RECESS, W/DOOR
D600302004	1	BULKHEAD-RR END INT.W-A/C IW10
D600600001	1	COVER-ACCESS RR END HARNESS NONE
<u>D600801001</u>	1	COVER-TRIM DRVS HDR W/STORAGE
D600901001	1	COVER-TRIM FRT END W/S HEADER A/C
D601200005	1	H/L-RR SHORTSMOOTH GRAY LPS-RED
<u>D601401310</u>	1	STRIPS - AISLE, ALUMINUM 310T
<u>D601508310</u>	1	FLR-BLK VINYL W/13" CTR AISLE 310T
D601600006	1	FLR-BLK WHEELHOUSE AND HEATER
<u>D601700310</u>	1	FLR-PLYWOOD 5/8" 310T
D607904600	1	LINING-SIDE INT.
D609901002	1	INSULATION-FRT BULKHEAD W/ACRSY 2"POLY
<u>D610401310</u>	1	H/L-1ST WDO SEC ACOUS GRY 310T
<u>D610800000</u>	1	INSULATION - URETHANE
<u>D801000000</u>	1	TUBE-FILL BTR & OVERFLOW HOSE
<u>D801100000</u>	1	CAP-FUEL FILL BTR NON-LOCKING

BODY: MISC

<u>A200100000</u>	1	PDI IDENTIFIER-DEALER PERFORMED
D123300003	1	CONDENSER ALERT - PRESENT SHORT
<u>D125200000</u>	1	MANUAL-DRVR'S/MAINT.ENGLISH
D201600000	1	APPLICATION - SCHOOL
<u>FL-141-998</u>	1	NO COOLANT HEATER - GAS/DIESEL
<u>FL-657-1AJ</u>	1	ALL UNIT(S) KEYED ALIKE WITH CUSTOMER SPECIFIED KEY #FT1001
<u>FL-79A-070</u>	1	70 MPH ROAD SPEED LIMIT
TB-001-310	1	SAF-T-LINER C2

BODY: PAINT/LETTERING

<u>D100600002</u>	1	LABEL-P/O WDO EMER EXIT 2" BLACK
<u>D101502003</u>	1	LABEL-ENGLISH AG2.ELEC.ENT DR
<u>D102501000</u>	4	REFLECTTAPE-P/O WDO YEL 3M
<u>D102902000</u>	1	REFLECTTAPE-EMER DR RR YEL 3M
<u>D103501310</u>	1	REFLECTTAPE-SI 2" ABV FLR YEL 3M
<u>D127400000</u>	1	DECAL-BACKING ALARM
<u>D130200000</u>	1	DECAL-LOW SULFUR FUEL
<u>D132200010</u>	1	LABEL-RR DR EMERGENCY DOOR 2"HIGH
<u>D132600000</u>	1	DECAL-ENTRANCE DOOR VANDALOCK ENGLISH
<u>D134200000</u>	1	LABEL-RR EMERGENCY DOOR INSTRUCTION
<u>D134600000</u>	1	LABEL-"DEF ONLY"
<u>D134901000</u>	1	LABEL-REGENERATION WARNING 2010/2013 EPA ENGLISH
<u>D300101001</u>	1	HANDLE-INT RR DR RED
<u>D502513000</u>	1	PAINT-EXT HNDLE(S) BLACK
<u>D503104002</u>	1	DECAL-REFL FRT CAP "SCHOOL BUS" 3M
<u>D503204002</u>	1	DECAL-REFL RR CAP "SCHOOL BUS" 3M
<u>D505500001</u>	1	DECAL-"DIESEL"
<u>D50601E310</u>	1	PAINT-EXTERIOR ROOF WHITE 310T
<u>D506114310</u>	1	PAINT-EXT WINDOW AREA BLACK
<u>D506347000</u>	1	PAINT-EXT GRD RAIL @ WINDOW BLACK
<u>D506447000</u>	1	PAINT-EXT GRD RAIL @ SEAT BLACK
<u>D506547000</u>	1	PAINT-EXT GRD RAIL @ FLOOR BLACK
<u>D506647000</u>	1	PAINT-EXT GRD RAIL @ SKRT BLACK

<u>D506747001</u>	1	PAINT-EXT BUMPER REAR BLACK
<u>D506900000</u>	1	PAINT-BLACK TRIM-FRONT/REAR ROOF CAPS
<u>D510646310</u>	1	PAINT-SOLID COLOR YELLOW
<u>D600000310</u>	1	DECALS-WDO STRIPE 310T
<u>D601100007</u>	1	HEADLINING-VESTIBULE ACOUSTIC, GRAY, DRIVER LAMP
<u>FL-065-196</u>	1	PAINT:ONE SOLID COLOR,BASE/CLEARCOAT
<u>FL-980-6MJ</u>	1	CAB COLOR A:L5898EB SCHOOL BUS YELLOW ELITE BC
FL-981-998	1	CAB COLOR B - NONE
FL-982-998	1	CAB COLOR C: NONE
<u>FL-98A-001</u>	1	GRILLE: SILVER N3388H IMRON 5000

BODY: SEATS

<u>A000000059</u>	1	OFF-SET LS BARRIER 4"
A201400001	1	2014 SEATING ALERT
<u>B610000097</u>	1	SEAT BELT - DRIVERS SEAT
<u>B640139200</u>	1	39" BARR-VERT,WALL MT 45"H RS 2009
<u>B640239000</u>	1	39"8DEG BARR-REV. WALL-MT 45"H 2009
<u>B660010121</u>	2	PROFORM EDO BLUE UPHOLSTERY-45"HIGH RECESSED BARRIER
<u>D900104000</u>	1	BACK-NATIONAL DRV'S SEAT
<u>D900302003</u>	1	ARMREST NATIONAL DRVR'S ST. RS
<u>D900403000</u>	1	UPH DR.ST.WOLF BLK NATIONAL
<u>D900503002</u>	1	PEDASTAL-DR ST MECH TYPE
D900602001	1	COVER PEDASTAL NATIONAL NONE
<u>D900802001</u>	1	RETAINER NATIONAL DR.ST.BELT NONE
D900902001	1	POUCH-DR.ST.STORAGE NONE
<u>D901039003</u>	1	KICKPLATE-MOD.PANEL RS 39" IW4
D901200002	1	RISER-DRIVERS SEAT, NATIONAL
D901700001	1	Haptics-Not Present
<u>D930039000</u>	11	S3B 39"RS WALL MT RESTRAINING/NO BELT
<u>D930126000</u>	1	S3B 26" LS WALL MT RESTRAINING/NO BELT
<u>D930139000</u>	10	S3B 39"LS WALL MT RESTRAINING/NO BELT
<u>D930410166</u>	22	FIREBLOCK BLUE UPHOLSTERY - S3B SEAT
D939201000	22	S3B WALL MT HARDWARE-RESTRAINT

BODY: WINDOWS/GLASS

<u>D700000001</u>	1	GLASS-WINDSHIELD ONE PIECE WITH TINTED BAND
<u>D700103000</u>	1	GLASS-RS FRT STAT TNT TEMP
<u>D700203000</u>	1	GLASS-LS FRT STAT TNT TEMP
<u>D700300002</u>	1	GLASS-REAR STAT TINTED TEMP
<u>D700500000</u>	1	FRAME-WDO SPLIT
<u>D700530000</u>	14	FRAME-WDO SPLIT 30"W
<u>D700540000</u>	2	FRAME-WDO SPLIT 40"W
<u>D700600L01</u>	2	FRAME-WDO P/O VERT TEMP TNT LS
<u>D700600R01</u>	2	WDO P/O VERT TEMP TNT RS
<u>D700730002</u>	14	GLASS-WDO TINT TEMP 30"
<u>D700740002</u>	2	GLASS-WDO TINT TEMP 40"
<u>D700900003</u>	1	STOPS-WDO 12"
<u>D701200001</u>	1	GLS-LWR RR DR TEMP TNT BONDED
<u>D701300001</u>	1	GLS-UPR RR DR TEMP TNT BONDED
<u>D701600008</u>	1	WDO-DRIVER'S TEMP TINT

BODY: OTHER

<u>D100200002</u>	1	LOGO-FRT RS & RR
<u>D100300000</u>	1	LOGO-THOMAS DECALS YELLOW
D108200008	1	ELECTRICAL-ROOF ESCAPE HATCH POSITION 8
<u>D109300000</u>	1	ARM ASSEMBLY-WINDSHIELD WIPER (2)
D110200000	1	ELECTRICAL-ROOF HATCH OR P/O WINDOW (DASH)
<u>D110800000</u>	1	OPER-FAN W/S HDR
<u>D110900000</u>	1	OPER-FAN DRV'S WDO HDR
<u>D111000000</u>	1	OPER-ALARM BACKING W/REV.
<u>D113200000</u>	1	OPER-RF HATCH BUZZER
<u>D114901001</u>	1	OPERATION-A/C CONTROL-STANDARD DIGITAL
<u>D119400003</u>	1	LOCATION-VESTIBULE FLOOR PLATE CENTER 24 FAK
<u>D119500001</u>	1	LOC-VEST.FLR.PLT.FWD. 10 BFC
D119700001	1	AC DUCT-NOT PRESENT NO SIDE EVAP
D123400000	1	EVAPORATOR QTY - NONE
<u>D123800000</u>	1	ANTENNA - RADIO SWIVEL BASE
D124000000	1	ELEC-ANTENNA RADIO COAXIAL
<u>D124100000</u>	1	KIT-RADIO ANTENNA MOUNTING @ DRIVER'S HEADER
<u>D200000600</u>	1	310T30_N
D200100000	1	TRIM-A POST
<u>D200700000</u>	1	WHEELHOUSES-REAR L&R
<u>D200800310</u>	1	STRINGER-ROOF 310T
<u>D201000000</u>	1	FRONT END FRAME
D201100000	1	FRT END FRAME MTG KIT

<u>D201200001</u>	1	REAR END FRAME-18.68" DEEP
<u>D201300310</u>	1	FLOOR-GALVALUME STEEL MID BODY
<u>D201401704</u>	1	LOC-40" RAF SP 10TH 310T
<u>D201500000</u>	1	RS TANK ALERT - NONE
<u>D300700000</u>	1	DOOR ALERT - LS ENT NONE
<u>D301400000</u>	1	TRIM-REAR DOOR
<u>D302800000</u>	1	HINGES-REAR DOOR PIN TYPE
<u>D302900000</u>	1	LATCH-SINGLE-POINT, REAR EMERGENCY DOOR
<u>D303000000</u>	1	STOP-DOOR REAR EMERGENCY, 1-POS
<u>D303200001</u>	1	OPERATION-VANDLOCK ENTRANCE/EMGENCY DOOR(S) WITH PILOT LAMPS
<u>D306500600</u>	1	ELEC-SIDE EMERGENCY DOOR(S)
<u>D307100000</u>	1	DOOR-LS ENT RS EXIT -NONE REQD
<u>D307700000</u>	1	INT COLOR -RR DOOR GRAY
<u>D308101000</u>	1	VANDALOCK-NONE REQUIRED RS
<u>D308201000</u>	1	VANDALOCK-NONE REQUIRED LS
<u>D308300000</u>	1	DOOR ALERT - RS EXIT NONE
<u>D309200000</u>	1	DOOR, REAR EMERGENCY
<u>D310501000</u>	1	THRESHOLD REAR EMERGENCY DOOR
<u>D400600000</u>	1	ELEC-DRIVER'S DOME LPS
<u>D400700310</u>	1	LPS-DOME PASS MIN (6) 310T
<u>D400800310</u>	1	ELEC-PASS DOME LPS MIN (6)
<u>D401200000</u>	1	OPERATION-SWITCH, PANEL LAMPS DIMMER
<u>D403100310</u>	1	ELEC-PASSENGER ADVISORY 310T
<u>D403200002</u>	1	OPER-PASS ADV IGN/WARN/BUZZER
<u>D403700000</u>	1	SWITCH-RKR FAN DEFROST L.S.
<u>D404100001</u>	1	BUZZER-SWITCH PANEL 1 TONE
<u>D404500000</u>	1	OPERATION-NOISE SUPPRESSION
<u>D404608310</u>	1	ELEC-LPS WARNING,8 LPS 310T
<u>D405400001</u>	1	OPER-LPS, DOME STANDARD
<u>D405800000</u>	1	OPER-LPS BODY TAIL W/PARK SW.
<u>D405900000</u>	1	LAMPS-LICENSE PLATE ILLUMINATION
<u>D407500310</u>	1	ELECTRICAL-LAMPS ID/MARKER PARK/SWITCH 310T
<u>D407600000</u>	1	SWITCH-ROCKER DOME LAMPS DRIVER ON/OFF
<u>D408604310</u>	1	ELEC-LPS STROBE 6' FROM RR W/PWRPK
<u>D410300000</u>	1	OPER-DRVR'S DOME LPS ON/OFF
<u>D410501000</u>	1	OPERATION-LAMPS INTERIOR/EXTERIOR RIGHT FRONT ENTRANCE DOOR
<u>D410600001</u>	1	OPERATION-LAMPS SERVICE BRAKE WITH PILOT LAMPS
<u>D410900005</u>	1	OPERATION-SWITCH ID/MARKER LAMPS WITH PARK
<u>D411400002</u>	1	OPER-LPS DOME (2)ON/OFF
<u>D411700000</u>	1	OPER-LPS REVERSE
<u>D411900003</u>	1	ELEC-(3) SWITCH BANKS
<u>D412800001</u>	1	SWITCH-WARN.LPS ON/AMB ACT.
<u>D414000310</u>	1	CABLE-EVAPORATOR 1 POWER SUPPLY STANDARD
<u>D414100000</u>	1	SWITCH-ROCKER A/C ON
<u>D414500310</u>	1	ELEC-HARNESS COMP ASM 310T
<u>D414600000</u>	1	ELEC-ELECTRONIC COMP ASM
<u>D414900000</u>	1	OPER-LPS DIR./HAZ.
<u>D500100000</u>	1	SWITCH-RKR MIRROR HTR.
<u>D500200001</u>	1	ELEC-MIR A HTD & RC
<u>D501400310</u>	1	RAIL-EXTERIOR GUARD @ WINDOW,SEAT,FLOOR,SKIRT
<u>D501500000</u>	1	RAIL-EXT GRD @ SEAT FRT END LS
<u>D501901000</u>	1	RAIL-EXT GRD@ FLOOR, NONE
<u>D502800000</u>	1	TRIM-FRT CAP RS/LS
<u>D503500000</u>	1	PANELS-EXTERIOR REAR
<u>D503600000</u>	1	SHEET-DRIVERS EXTERIOR 20 GA.
<u>D503700600</u>	1	SHEET-UPPER SIDE EXTERIOR
<u>D504600000</u>	1	OPER-MIRRORS EXT HTD.
<u>D505300310</u>	1	UNDERCOATING-ASPHALT EMULSION
<u>D505801704</u>	1	HEADERS-WINDOW INTERIOR 310T
<u>D506800001</u>	1	PAINT-EXT ENT DOOR NONE
<u>D507000000</u>	1	PANELS-EXTERIOR REAR SIDE SHORT
<u>D507100000</u>	1	LS STORAGE BOX 1 - NONE
<u>D507300000</u>	1	LS STORAGE BOX 2 - NONE
<u>D508101081</u>	1	ROOF SHEETS-(2)HATCH-310T
<u>D508200000</u>	1	RS STORAGE BOX 1 - NONE
<u>D508300000</u>	1	RS STORAGE BOX 2 - NONE
<u>D508400000</u>	1	RS STORAGE BOX ROH - NONE
<u>D508500000</u>	1	LS STORAGE BOX ROH - NONE
<u>D600100000</u>	1	PANELS-REAR END INTERIOR REAR GALVALUME
<u>D600200001</u>	1	PANELS-REAR END INTERIOR SIDE SHORT
<u>D600400002</u>	1	PANELS-ACCESS RR GRAY PASS ADVISORY
<u>D600500310</u>	1	COVER-HARNESS ACCESS@HDR
<u>D600700000</u>	1	COVER-ACCESS FRT END HARNESS
<u>D601004002</u>	1	COVER-TRIM FRT ENT.ALUM.DR HDR.ELEC.OP.
<u>D601800001</u>	1	COVER-FUEL SENDING INSPECTION

<u>D601900310</u>	1	MOLDING-SHOE 310T
<u>D605000000</u>	1	SWITCH-ROCKER HEATER STEPWELL
D605600000	1	LUGGAGE RACK ALERT - NONE
<u>D605900000</u>	1	SWITCH-ROCKER HEATER LEFT 1ST
<u>D606000000</u>	1	SWITCH-ROCKER HEATER LEFT 2ND
D606400003	1	ELEC-HTR U/ SEAT POS 3
D607000009	1	ELECTRICAL-HEATER UNDERSEAT POSITION 9
<u>D607600600</u>	1	RAIL-SEAT
D607700000	1	LAYOUT-SEAT RAIL HOLES RS
D607800000	1	LAYOUT-SEAT RAIL HOLES LS
D608100000	1	CABINET-SW, FWD
<u>D608200000</u>	1	CABINET-SWITCH, LOWER WITHOUT POCKET
<u>D608300000</u>	1	CABINET-SWITCH, UPPER
D608400001	1	CABINET-TOP PLATE (3 BANK)
<u>D608501000</u>	1	TREAD-STEP ALUMINUM ENTRANCE DOOR BLACK
<u>D609000000</u>	1	OPER-HTR U/ SEAT LS FWD
<u>D609200000</u>	1	OPER-HTR STEPWELL
<u>D609500000</u>	1	INSULATION-VEST HEADLINING 2"
<u>D609600600</u>	1	INSULATION-SIDELINING 2" POLY
<u>D609800000</u>	1	INSULATION-RR BULKHEAD 2" POLY
<u>D610000000</u>	1	OPER-HTR U/ SEAT LS AFT
D610500310	1	HEADERS-WINDOW EXTERIOR 310T
D612800000	1	LOCATION-EVAPORATOR NO1 REAR BULKHEAD
D613100000	1	HARNES COVER COLOR - GRAY
D613200001	1	SPEAKER ALERT - PRESENT
<u>D613400000</u>	1	DOVE LPS - MINIMUM
D613500000	1	HEADLINING COLOR - GREY
D613600002	1	HDLINING TYPE-1ST WDO ACOUSTIC
<u>D613800000</u>	1	MAT, FLOOR VESTIBULE
D614000000	1	TRIM-INTERIOR DASH FORWARD
D616100000	1	INSTALLATION-PARK BRAKE ASSEMBLY
<u>D616900000</u>	1	INSULATION-INT SHORT REAR END
D617100000	1	LUGGAGE RACK ALERT - NONE
D617200000	1	PLATE-ACCELERATOR
D701500000	1	OPER-WDO P/O
D900702001	1	SLIDE STOP NATIONAL DR.ST. NONE
FL-157-003	1	VANDALOCK,STARTER DISABLE W/ANY LOCKED EMER DR(S),LH PT LAMP
<u>FL-168-002</u>	1	LOWER RADIATOR GUARD
<u>FL-202-003</u>	1	REINFORCED NYLON FUEL LINES
<u>FL-216-001</u>	1	SINGLE SUCTION AND RETURN FUEL LINES
<u>FL-231-006</u>	1	FUEL TANK MOUNTED BETWEEN RAILS, AFT OF REAR AXLE, WITH CAGE
<u>FL-267-001</u>	1	REMOTE-MOUNTED SURGE TANK
<u>FL-280-001</u>	1	BASIC WIRING SCHEMATIC,UNMOUNTED,12-VOLT NEGATIVE GROUND SYS
FL-289-006	1	PAINTED BATTERY PANEL COVER
<u>FL-290-017</u>	1	BATTERY BOX FRAME MOUNTED
<u>FL-298-039</u>	1	INTEGRAL ELECTRONIC TURN SIGNAL FLASHER
FL-302-068	1	BATT ENABLED 3 AMBER INBOARD ID LAMPS,2 AMBER OUTBOARD MARKE
FL-317-006	1	STROBE LAMP, IGNITION SWITCH OR LH DASH SWITCH ACTIVATED
FL-31C-062	1	LED WARNING SYSTEM LAMPS
FL-31T-050	1	STANDARD BODY VISUAL WARNING,LOWER RR,REV LAMPS ON DR/OPEN
<u>FL-320-004</u>	1	STANDARD WIRING
FL-324-1AB	1	DRIVER'S IGNITION OPERATED DOME LP WITH ON/OFF SW
FL-325-066	1	PASSENGER COMPARTMENT DOME LAMPS, IGNITION ACTIVATED
FL-32C-003	1	PASSENGER COMPARTMENT DOME LPS, DUAL ON/OFF SWITCH
FL-32H-005	1	STEPWELL LAMP ON WITH DOOR OPEN AND MARKER LAMPS ON
FL-33A-014	1	EIGHT LAMP WARNING SYSTEM,LH DASH SWITCH(S), PACKAGE 2
<u>FL-345-005</u>	1	SHIFT LEVER, CABLE LINKAGE, AUTOMATIC TRANSMISSION
<u>FL-393-001</u>	1	DRIVELINE GUARD
<u>FL-403-002</u>	1	NON-ASBESTOS FRONT BRAKE LININGS
<u>FL-410-001</u>	1	FRONT SHOCK ABSORBERS
<u>FL-433-002</u>	1	NON-ASBESTOS REAR BRAKE LININGS
<u>FL-534-015</u>	1	TWO QUART SEE THRU POWER STEERING RESERVOIR
<u>FL-539-003</u>	1	POWER STEERING PUMP
<u>FL-551-006</u>	1	ZINC-PLATED HEXHEAD CHASSIS FASTENERS
<u>FL-552-016</u>	1	3425MM (135") REAR FRAME OVERHANG
<u>FL-553-001</u>	1	SQUARE END OF FRAME
<u>FL-574-001</u>	1	BUMPER MOUNTING FOR SINGLE LICENSE PLATE
FL-57W-014	1	COMBINATION S/T/T/R LAMPS, LED
FL-59T-008	1	RR EMER DR,IGN CTRL,BZ ON W/DR
<u>FL-619-005</u>	1	MAINTENANCE-FREE RUBBER BUSHINGS - FRONT SUSPENSION
<u>FL-650-021</u>	1	CAB MOUNTING FOR HOOD AND COWL CHASSIS
<u>FL-653-017</u>	1	RH FRONT ENTRANCE DOOR, BATTERY CONTROLLED,ELECTRICALLY OPER
FL-655-013	1	MANUAL ENT DOOR LOCK/BUZZER ON W/EMERGENCY DOORS UNLATCHED
<u>FL-659-003</u>	1	ONE GALLON WINDSHIELD WASHER RESERVOIR
<u>FL-660-008</u>	1	SINGLE ELECTRIC WINDSHIELD WIPER MOTOR W/DELAY

<u>FL-680-006</u>	1	GRAY/CHARCOAL FLAT DASH
<u>FL-690-002</u>	1	STANDARD TUNNEL/FIREWALL LINER
<u>FL-698-998</u>	1	NO AIR CONDITIONER CONDENSER
<u>FL-701-001</u>	1	STANDARD HVAC DUCTING
<u>FL-703-010</u>	1	MAIN HVAC CONTROLS WITH RECIRCULATION SWITCH,& NOISE SUPPRES
<u>FL-716-014</u>	1	WINDSHIELD FAN,(1) HEADER MOUNTED
<u>FL-718-008</u>	1	DRIVER'S FAN,(1) MOUNTED ABOVE SIDE WINDOW
<u>FL-71P-003</u>	1	AUX BODY HEATER,UNDER SEAT,FWD
<u>FL-71V-001</u>	1	AUXILIARY BODY HEATER, UNDER SEAT, AFT
<u>FL-723-005</u>	1	DIGITAL AUXILIARY BODY MOUNTED AC CONTROL
<u>FL-732-004</u>	1	GRAY INSTRUMENT PANEL-DRIVER
<u>FL-74B-088</u>	1	BODY SUPPLIED HEATED MIRRORS
<u>FL-778-004</u>	1	ROOF MOUNTED VENT/ESCAPE HATCH
<u>FL-77Z-800</u>	1	PUSH OUT BODY SIDE WINDOWS, BUZZER WITH WINDOW UNLATCHED
<u>FL-81B-002</u>	1	SEPARATE PANEL LAMP DIMMER,LH DRIVER'S SWITCH PANEL
<u>FL-829-043</u>	1	CHASSIS COWL AND HOOD ONLY
<u>FL-877-003</u>	1	PILOT,LH DASH,STOP LAMP MONITOR
<u>FL-964-020</u>	1	BUMPER: BLACK
<u>FL-96F-998</u>	1	NO SPARE WHEEL PAINT
<u>FL-986-019</u>	1	CHASSIS: VENDOR BLACK
<u>FL-A63-99D</u>	1	EXPECTED GROSS VEHICLE WEIGHT CAPACITY
<u>FL-A66-99D</u>	1	EXPECTED FRONT AXLE(S) LOAD
<u>FL-A68-99D</u>	1	EXPECTED REAR DRIVE AXLE(S) LOAD
<u>FL-A85-017</u>	1	SCHOOL BUS SERVICE
<u>FL-AA1-006</u>	1	COWL CHASSIS CONFIGURATION COMPLIES WITH SBMTC
<u>FL-AA3-028</u>	1	BUS BODY WITH WHEELWELL
<u>FL-AA4-014</u>	1	PASSENGER COMMODITY
<u>FL-AA5-002</u>	1	100% ON-HIGHWAY (CITY) TERRAIN
<u>FL-AA6-001</u>	1	DOMICILED USA 50 STATES (CALIFORNIA)
<u>FL-AF2-036</u>	1	DOMICILED OKLAHOMA
<u>FL-AF3-1BR</u>	1	THOMAS BUILT SCHOOL BUS 310T
<u>FL-PMY-2TB</u>	1	THOMAS BUILT BUS-B2 106 PRICING

CHASSIS: AXLES AND SUSPENSIONS

<u>FL-386-055</u>	1	SPL100 DANA SPICER MAIN DRIVELINE
<u>FL-400-1A5</u>	1	DA-F-10-3 10,000# FF1 71.5 KPI/3.74 DROP SINGLE FRONT AXLE
<u>FL-409-002</u>	1	CHICAGO RAWHIDE FRONT OIL SEALS
<u>FL-40T-002</u>	1	SYNTHETIC 75W-90 FRONT AXLE LUBE
<u>FL-418-030</u>	1	CONMET IRON FRONT HUBS
<u>FL-41T-002</u>	1	SYNTHETIC 75W-90 REAR AXLE LUBE
<u>FL-420-1C7</u>	1	DA-RS-19-4 19K R-SERIES SINGLE REAR AXLE
<u>FL-421-522</u>	1	5.22 AXLE RATIO
<u>FL-424-001</u>	1	IRON REAR AXLE CARRIER HOUSING
<u>FL-439-001</u>	1	REAR SHOCK ABSORBERS - ONE AXLE
<u>FL-440-001</u>	1	CHICAGO RAWHIDE (SCOT) REAR OIL SEALS
<u>FL-450-030</u>	1	CONMET IRON REAR HUBS
<u>FL-620-062</u>	1	10,000 LB. TAPERLEAF FRONT SUSPENSION
<u>FL-622-1GP</u>	1	COMFORT TRAC 21K 52 INCH RR SPRING SUSPENSION
<u>FL-62G-004</u>	1	COMFORT-TEC SUSPENSION

CHASSIS: BRAKES

<u>FL-018-001</u>	1	BOSCH HYDRAULIC BRAKE PACKAGE
<u>FL-402-054</u>	1	BOSCH HYDRAULIC PIN-SLIDE DISC FRONT
<u>FL-419-004</u>	1	DISC BRAKE FRONT ROTORS FOR HYDRAULIC BRAKES
<u>FL-423-054</u>	1	BOSCH HYDRAULIC PIN-SLIDE DISC REAR
<u>FL-425-002</u>	1	REAR BRAKE DUST SHIELDS
<u>FL-427-001</u>	1	FRONT BRAKE DUST SHIELDS
<u>FL-435-001</u>	1	TRANSMISSION-MOUNTED PARK BRAKE
<u>FL-451-005</u>	1	REAR DISC BRAKE ROTORS
<u>FL-490-032</u>	1	WABCO HYDRAULIC ABS (4) CHANNEL WITHOUT TRACTION CONTROL
<u>FL-882-059</u>	1	FT OPER PARK BRAKE w/SERVICE BRAKE INTERLOCK w/INDICATOR

CHASSIS: CHASSIS EQUIPMENT

<u>D800011310</u>	1	EXHAUST-LS, THRU REAR BUMPER
<u>D800600003</u>	1	ANTI-FREEZE, OAT -34 DEGREE
<u>D800700001</u>	1	WINTERFRONT-CHASSIS GRILLE YELLOW
<u>D801200000</u>	1	SHIELD-EXHAUST PIPE
<u>FL-001-310</u>	1	B2 106 CONVENTIONAL CHASSIS
<u>FL-002-004</u>	1	SET-BACK AXLE - TRUCK
<u>FL-132-004</u>	1	ELECTRIC GRID AIR INTAKE WARMER
<u>FL-155-057</u>	1	DELCO 12V 29MT STARTER WITH INTEGRATED M
<u>FL-185-107</u>	1	NO CLUTCH PEDAL WITH NON-ADJUSTABLE
<u>FL-198-006</u>	1	ENGINE COMPARTMENT MOUNTED AIR RESTRICTION INDICATOR W/LIGHT
<u>FL-205-010</u>	1	RIGHT HAND SIDE-FILL FUEL TANK CAP
<u>FL-230-003</u>	1	100GALLON/378 LITER STEEL RECTANGULAR FUEL TANK,BETWEEN RAIL

<u>FL-237-097</u>	1	HORIZONTAL TAILPIPE, LH SIDE, EXIT THROUGH BUMPER
<u>FL-23U-004</u>	1	11.5 GALLON DEF TANK
<u>FL-31X-998</u>	1	NO BUMPER FRONT VISUAL WARNING DEVICE
<u>FL-341-018</u>	1	MAGNETIC ENGINE DRAIN, REAR AXLE DRAIN & FILL PLUG
<u>FL-452-998</u>	1	NO TRACTION STABILIZER
<u>FL-532-009</u>	1	TILT ONLY STEERING COLUMN
<u>FL-536-050</u>	1	TRW THP-60 POWER STEERING
<u>FL-540-015</u>	1	450MM(18") LK FOUR-SPOKE CHARCOAL STEERING WHEEL
<u>FL-545-657</u>	1	6575MM (259") WHEELBASE
<u>FL-546-1AJ</u>	1	5/16" X 3" X 10-1/8" STEEL FRAME 120,000 PSI YIELD
<u>FL-556-1DF</u>	1	1-PIECE 14" PTD STL 1/4" HD BUMPER JACK PROVISION
<u>FL-558-001</u>	1	FRONT FRAME-MOUNTED TOW HOOKS
<u>FL-587-003</u>	1	REAR TOW HOOKS
<u>FL-644-004</u>	1	FIBERGLASS HOOD
<u>FL-646-009</u>	1	PAINTED PLASTIC GRILLE
<u>FL-647-007</u>	1	YELLOW WINTERFRONT
<u>FL-65X-004</u>	1	BLACK HOOD MOUNTED AIR INTAKE GRILLE
<u>FL-742-007</u>	1	(2) CUPHOLDERS, LEFT HAND AND RIGHT HAND DASH
<u>FL-871-005</u>	1	HYDRAULIC CHASSIS TUBING

CHASSIS: ELECTRICAL - CHASSIS

<u>FL-124-1CC</u>	1	LN 12 VOLT 270 AMP 4949PA PAD MOUNT ALTERNATOR
<u>FL-148-079</u>	1	PROG RPM CTRL WITH A/C OR 12.75V LOW VOLTAGE AUTO HIGH IDLE
<u>FL-149-013</u>	1	CRUISE CONTROL-ELEC ENG,W/SWITCHES IN LH SWITCH PANEL
<u>FL-160-025</u>	1	DIAGNOSTIC INTERFACE CONNECTOR,9-PIN, S
<u>FL-162-002</u>	1	IGNITION SWITCH CONTROLLED ENGINE STOP
<u>FL-284-095</u>	1	12VOLT POWER SUPPLY LH PANEL
<u>FL-285-020</u>	1	SOLID STATE CIRCUIT PROTECTION, PDMS WIT
<u>FL-292-058</u>	1	(3) ALLIANCE 1031,GROUP 31,12 VOLT,MF 2280 CCA BATTERIES
<u>FL-299-013</u>	1	SELF CANCEL TURN SIGNAL SWITCH W/DIM/WASH&HAZZARD IN HANDLE
<u>FL-300-015</u>	1	STANDARD FRONT TURN SIGNAL LIGHTS
<u>FL-304-027</u>	1	PARK LMP SW INTGRAL W/HL SWITCH, ID/MARKER/CLEARANCE/PARK ON
<u>FL-30B-998</u>	1	NO FENDER MTD TURN/MARK COMBO LPS
<u>FL-30E-008</u>	1	AMBER LED MIDSHIP TURN SIGNALS
<u>FL-311-005</u>	1	DAYTIME RUNNING LIGHTS SET @ 85%
<u>FL-312-043</u>	1	INTEGRAL HEADLIGHT/MARKER ASSEMBLY
<u>FL-31L-083</u>	1	STOP SIGN PRESENT
<u>FL-322-998</u>	1	NO BAGGAGE COMPARTNENT LAMP
<u>FL-32F-998</u>	1	NO BODY MTD INT SPOT/WORK LAMP
<u>FL-66W-005</u>	1	INGITION POWERED 3-POS INTERNAL DOOR CONTROL SWITCH
<u>FL-726-006</u>	1	DUAL ELEC HORN, PASSENGER ADVISORY BUZZER ON W/IGN AND WARN
<u>FL-736-998</u>	1	NO OBSTACLE DETECTION SYSTEM
<u>FL-73H-998</u>	1	NO CAMERA/VIDEO/IMAGING SYSTEM
<u>FL-746-803</u>	1	C/F J1939 RADIO W/PA
<u>FL-763-801</u>	1	FASTEN SEAT BELT INDICATOR FOR CUSTOMER SUPPLIED SEAT BELT
<u>FL-786-1A0</u>	1	LOCATING SYSTEM WITH VEHICLE MONITORING
<u>FL-810-027</u>	1	ELECTRONIC SPEEDOMETER WITH SECONDARY KPH SCALE, NO ODOMETER
<u>FL-811-042</u>	1	ICU3S, 132x48 Display w/Diagnostics, 28 LED Warn Lamps
<u>FL-81Y-001</u>	1	PRE/POST TRIP SYSTEM TEST
<u>FL-830-017</u>	1	ENGINE AND HOUR METERS INTEGRAL WITH DRIVER DISPLAY
<u>FL-836-015</u>	1	DIGITAL VOLTAGE DISPLAY INTEGRAL WITH DRIVER DISPLAY
<u>FL-844-001</u>	1	ELECTRIC FUEL GAUGE
<u>FL-852-002</u>	1	ELECTRIC ENGINE OIL PRESSURE GAUGE
<u>FL-856-001</u>	1	ELECTRICAL ENGINE COOLANT TEMPERATURE GAUGE
<u>FL-864-001</u>	1	TRANSMISSION OIL TEMPERATURE GAUGE

CHASSIS: ENGINE AND EQUIPMENT

<u>FL-101-21R</u>	1	CUM B6.7 220 HP @ 2400 RPM, 2600 GOV, 600 LB/FT @ 1600 RPM
<u>FL-103-039</u>	1	ANTI-FREEZE TO -34F, OAT (NITRITE AND SILICATE FREE)EXT LIFE
<u>FL-105-001</u>	1	ENGINE-MOUNTED OIL CHECK AND FILL
<u>FL-110-003</u>	1	CUMMINS SPIN ON FUEL FILTER
<u>FL-111-001</u>	1	STANDARD ENGINE OIL
<u>FL-118-001</u>	1	FULL FLOW OIL FILTER
<u>FL-122-111</u>	1	DETROIT F/W SEP W/WIF SENSOR & HAND PRIMER & 12V HEATER
<u>FL-128-998</u>	1	EXHAUST BRAKE NONE
<u>FL-134-001</u>	1	ALUMINUM FLYWHEEL HOUSING
<u>FL-138-010</u>	1	PHILLIPS 750 WATT/115 VOLT BLOCK HEATER
<u>FL-13E-001</u>	1	STANDARD OIL PAN
<u>FL-140-039</u>	1	ENGINE HEATER RECEPTACLE MOUNTED FACE OF BUMPER, LEFT SIDE
<u>FL-152-049</u>	1	ELECTRONIC ENGINE INTEGRAL WARNING AND DERATE PROTECTION
<u>FL-170-041</u>	1	ADDL AUX LINES W/MANIFOLD PLUMBING AND COMBINED SHUTOFF
<u>FL-171-003</u>	1	RUBBER COOLANT HOSES
<u>FL-172-016</u>	1	CONSTANT TORQUE BREEZE CLAMPS ON 1" IN DIA GREATER, SS C
<u>FL-175-002</u>	1	30,600 BTU STEPWELL HEATER, RH FRONT ENTRANCE DOOR
<u>FL-190-001</u>	1	DONALDSON ONE-STAGE AIR CLEANER

<u>FL-266-1AH</u>	1	750 SQUARE INCH DOWN FLOW RADIATOR
<u>FL-273-004</u>	1	VISCOUS FAN DRIVE
<u>FL-35W-997</u>	1	OMIT STANDARD EXHAUST DIFFUSER
<u>FL-79G-998</u>	1	NO IDLE SHUTDOWN CONFIGURATION
<u>FL-812-001</u>	1	ELECTRONIC TACHOMETER 3000 RPM

CHASSIS: TRANSMISSION AND EQUIPMENT

<u>FL-342-1MJ</u>	1	ALLISON 2500 PTS AUTOMATIC TRANSMISSION
<u>FL-343-301</u>	1	ALLISON VOCATIONAL PACKAGE 354 - FIFTH GEN
<u>FL-346-001</u>	1	TRANSMISSION OIL CHECK AND FILL
<u>FL-35T-001</u>	1	SYNTHETIC 50W TRANSMISSION LUBE (TES-295 COMPLIANT)
<u>FL-370-015</u>	1	WATER TO OIL TRANSMISSION COOLER - IN RADIATOR END TANK
<u>FL-84C-007</u>	1	PRIMARY MODE GEARS, 6 FORWARD
<u>FL-84L-019</u>	1	FS-BASIC, DSS MED
<u>FL-84U-998</u>	1	NO MODE SWITCH

CHASSIS: WHEELS AND TIRES

<u>FL-093-1AX</u>	1	RADIAL FRONT TIRE, MICHELIN XZE2,11R22.5 16 PLY
<u>FL-094-0DJ</u>	1	REAR TIRES, MICHELIN XDE M/S 11R22.5, 16 PLY RADIAL
<u>FL-502-653</u>	1	FRONT ACCURIDE 50408 22.5X8.25 10-HUB PILOT, 5-HAND
<u>FL-505-653</u>	1	REAR ACCURIDE 50408 22.5X8.25 10-HUB PILOT, 5-HAND
<u>FL-52M-003</u>	1	TIRE/WHEEL BALANCING-LEAD FREE WEIGHTS
<u>FL-962-976</u>	1	ACCURIDE PK-BLACK21 POWDER BLACK WHEEL (N0001H)- FRONT
<u>FL-966-976</u>	1	ACCURIDE PKBLK21 POWDER BLACK WHEEL (N0001H) - REAR

DEALER ADD On's

Good evening Mr. Stecher,

I have attached two quotes to this email. These are both stock units that are available for purchase now! One thing to keep in mind, the 65 passenger has under belly storage, and the 60 passenger does not.

To address the two questions from your board members:

- I could build either of these buses as a gasoline powered bus for \$2,000.00 less
- Air conditioning could be added to either of these buses or any bus ordered from the factory for \$8,500.00 (please add 3-4 weeks to delivery time for air conditioning installation).

If either of these buses do not work for you, I am more than happy to create a custom quote for you, please just let me know!!

Thanks,

Tyler Cox | NEBRASKA/CENTRAL EQUIPMENT, INC.
112 Apollo Street | Aida, NE 68810
(308) 381-2473 Direct | (308) 381-1456 Fax



**2021 MODEL BLUE BIRD VISION
65 PASSENGER**

Rev. 9-9-15

**Prepared
Especially For:**

NEBRASKA/CENTRAL EQUIPMENT DEMO

By: TYLER COX

Date: 10/31/2019



**Distributed And Serviced
By:
Nebraska/Central Equipment, Inc.
112 Apollo Avenue
P O Box 3
Alda, Nebraska 68810
308-381-2473**

2021 BLUE BIRD ALL-AMERICAN **EXCEEDING NEBRASKA MINIMUM STANDARDS**

QUANTITY	MODEL NUMBER	WHEELBASE	HEAD ROOM	BODY LENGTH	NUMBER ROWS	KNEE SPACING	CAPACITY
ONE (1)	BBCV 3011	252"	77"	30' 11"	11 ROWS	28.67"	65 STUDENTS
~ OVERVIEW ~							
ENGINE:	CUMMINS – 6.7 LITER, DIESEL, 220HP @ 520LB-FT						
TRANSMISSION:	ALLISON, 2500 PTS 5 -SPEED AUTOMATIC						
AXLES:	FRONT - HENDRICKSON 12,000 LB. WITH AIR-RIDE SUSPENSION FRONT 8,500 REAR - HENDRICKSON 21,000 LB. WITH AIR-RIDE SUSPENSION REAR AXLE, 5.29						
BRAKES:	MERITOR HYDRAULIC BRAKES						
ALTERNATOR:	325 AMP, AVI 160 HI OUTPUT LEECE NEVILLE						
FUEL TANK:	100 GALLON BETWEEN FRAME RAILS, RH FILL						
BATTERIES:	3 GROUP 31, 12V, 1400 CCA						
WHEELS:	10 STUD HUB PILOTED DISC, 8.25X22.5						
TIRES:	HANKOOK 11R22.5, LRH, RHA FT/RHD RR						
STANDARD FEATURES							

- LATCHING LOCKING BATTERY COMPARTMETN
- SCREWED DOWN PLYWOOD FLOOR
- DAYTIME RUNNING LIGHTS
- 2 PIECE CURVED, SHADED WINDSHEILD
- LED CLEARANCE LIGHTS
- DOME LIGHTS
- STEPWELL LIGHTS
- ELECTRONIC CRUISE CONTROL

Optional Features

----- CHASSIS -----

- WATER HEATER PUMP
- AIR HORN
- PARK BRAKE INTERLOCK
- 750 WATT ENGINE BLOCK HEATER
- TOW HOOKS FRONT AND REAR

----- BODY -----

- TWO (2) DOUBLE UNDER-BODY STORAGE COMPARTMENTS
- VANDAL LOCKS
- WINDSHEILD GRIP HANDLES
- EXTENDED SEAT RAIL
- EXTENDED WINDOW RAIL
- GRIP HANDLES
- HEATER MIRROS WITH 15 MIN. TIMER
- DASH GLOVE BOX

- 80K BTU FRONT HEATERS
- 80K BTU REAR HEATERS
- 50K BTU STEPWELL HEATER
- ARM RESTS
- TINTED WINDOWS

----- **ELECTRICAL** -----

- STROBE LIGHT
- 8 SPEAKER DELUXE STEREO
- CIRCUIT BREAKERS PROTECTION
- 112 DB BACKING HORN
- AM/FM/MP3 RADIO
- PA SYSTEM

----- **PAINT** -----

- EXTERIOR NATIONAL SCHOOL BUS YELLOW
- BLUE BIRD LOGO PAINTED BLACK
- INTERIOR PAINTED WHITE
- TRIM BLACK
- 3M GRADE REFLECTIVE PACKAGE

----- **SEATS** -----

- FIREBLOCK GREY VINYL SEATING
- MODESTY PANELS BENEATH BARRIERS
- VINYL BARRIERS
- 36 INCH HIGH BACK
- SHOULDER PADS

----- **ACCESSORIES** -----

- FRONT AND REAR MUD FLAPS
- EMERGENCY EQUIPMNT COMPARTMENT
- 5 LB FIRE EXTINGUISHER
- TRIANGULAR WARNING DEVICES
- FIRST AID KID
- BODY FLUID KIT
- CUP HOLDER

----- **INTERIOR** -----

- SOUND DEADENING SPRAY
- PARCEL RACKS
- AUXILIARY DEFROST FANS
- DARK GREY RUBBER FLOOR
- STEEL FLOOR TRIM
- DRIVER'S VISOR

----- EXTERIOR -----

- FRONT AND REAR RUBBER FENDERS
- ALL WEATHER 18IN WIPER BLADES

BODY, OPTIONS AND CHASSIS \$ 88,260.00
LESS TRADE-IN ALLOWANCE \$ N/A

YOUR NET PURCHASE PRICE \$ 88,260.00

***DELIVERY CHARGE F.O.B. CUSTOMER LOCATION* \$250.00**

PREPAYMENT OPTIONS:

100%: \$ n/a Prepayment Discount, Deduct..... < \$ n/a >

OPTIONAL EQUIPMENT:

- 1) >
- 2) >
- 3) >
- 4) >
- 5) >
- 6) >

ACCEPTANCE FOR:		BY: Tyler Cox
SCHOOL OR ORGANIZATION		DATE: 10/31/2019
BY:		ESTIMATED COMPLETION DATE: 90-120 DAYS
TITLE:		
DATE:		



**2019 MODEL BLUE BIRD VISION
59 PASSENGER**

Rev. 9-9-15

Prepared Especially For:
NEBRASKA/CENTRAL EQUIPMENT DEMO

By: Tyler Cox

Date: 10/31/2019



BLUE BIRD

Distributed And Serviced
By:
Nebraska/Central Equipment, Inc.
112 Apollo Avenue
P O Box 3
Alda, Nebraska 68810
308-381-2473

2020 BLUE BIRD VISION EXCEEDING NEBRASKA MINIMUM STANDARDS

QUANTITY	MODEL NUMBER	WHEELBASE	HEAD ROOM	BODY LENGTH	NUMBER ROWS	KNEE SPACING	CAPACITY
ONE (1)	BBCV 2807	238"	77"	28' 07"	10	27.75"	60 STUDENT

~ OVERVIEW ~

ENGINE: CUMMINS ISB13 – 6.7 LITER, DIESEL, 240HP @ 560LB-FT

TRANSMISSION: ALLISON PTS 2500 5 SPEED AUTOMATIC

AXLES: FRONT - HENDRICKSON 10,000 LB. WITH HENDRICKSON SPRING SUSPENSION FRONT 8,500
REAR - HENDRICKSON 19,000 LB. WITH HENDRICKSON SPRING SUSPENSION REAR AXLE, 5.29

BRAKES: MERITOR HYDRAULIC BRAKES

ALTERNATOR: 280 AMP, AVI 160 HI OUTPUT LEECE NEVILLE

FUEL TANK: 60 GALLON BETWEEN FRAME RAILS, RH FILL

BATTERIES: 2 GROUP 31, 12V, 1875 CCA

WHEELS: 10 STUD HUB PILOTED DISC, 8.25X22.5

TIRES: HANKOOK, 11R22.5 LRG, AH37 FT/ DH37 RR

STANDARD FEATURES

- LATCHING, LOCKING BATTERY COMPARTMENT DOOR
- RETAINER ON REAR EMERGENCY DOOR
- PLYWOOD FLOOR SCREWED DOWN
- DAYTIME RUNNING LIGHTS WITH PARK BRAKE DEACTIVATE
- 20 GAGE, FLUTED STEEL PANELS
- 3 POINT DRIVER SEAT BELT
- 4 PIECE FLAT SHADED WINDSHEILD
- 12 VOLT ACCESSORY POWER OUTLET
- LED CLEARANCE LIGHTS
- PRE-TRIP EXTERIOR LIGHT TEST
- 8-WAY WARNING LIGHT SYSTEM
- LOCKING ELECTRICAL PANEL
- STEEL FRONT AND REAR BUMPBERS
- TILT/TELESCOPE STEERING WHEEL
- ELECTRONIC CRUISE CONTROL

Optional Features

----- CHASSIS -----

- WATER HEATER PUMP
- 750 WATT ENGINE BLOCK HEATER
- TOW HOOKS FRONT AND REAR
- ANTI-LOCK HYDRAULIC BRAKES

----- BODY -----

- VANDAL LOCKS ON ALL DOORS
- WINDSHEILD GRIP HANDLES
- COWL STEP
- 50K BTU STEP WELL HEATER

- 80K FRONT HEATER
- 80K BTU REAR HEATER
- DRIVER'S ARM RESTS
- FIREBLOCK PASSENGER SEATS
- TINTED PASSENGER WINDOWS

----- **ELECTRICAL** -----

- AM/FM/MP3 RADIO WITH PA SYSTEM
- 8 SPEAKER DELUXE STEREO
- 112 DB BACKING HORN
- CIRCUIT PROTECTION BREAKERS

----- **PAINT** -----

- 3M GRADE REFLECTIVE PACKAGE
- EXTERIOR NATIONAL SCHOOL BUS YELLOW
- INTERIOR ASTRO WHITE
- TRIM PAINTED BLACK
- BLUE BIRD LOGO PAINTED BLACK
- CHASSIS GRILLE PAINTED SILVER

----- **SEATS** -----

- 39 INCH HIGH BACK GRAY PASSENGER SEATS
- MODESTY PANELS BENEATH BARRIERS
- SEAT BELT CUTTER

----- **ACCESSORIES** -----

- MUD FLAPS FRONT AND REAR
- FIRE EXTINGUISHER
- TRIANGULAR WARNING DEVICES
- FIRST AID KIT
- BODY FLUID KIT
- CUP HOLDER

----- **INTERIOR** -----

- ALUMINUM FLOOR TRIM
- AUXILARY FAN UPPER RIGHT AND UPPER LEFT

----- **EXTERIOR** -----

- RUBBER FENDERS OVER REAR WHEEL WELLS
- WIPER BLADES ALL WEATHER,18IN



March 2, 2020

Sam Stecher
EAST BUTLER PUBLIC SCHOOLS
212 S. Madison St.
Brainard, NE 68626

Dear Mr. Stecher:

Thank you for allowing Truck Center Companies the opportunity to propose this new 2021 Thomas/Freightliner C2 bus. This proposed bus is based on the specifications of the bus you purchased last year and meets all current FMVSS and State of Nebraska Rule 92 standards and requirements. I have also highlighted in yellow the options you selected last year and highlighted new standard features and options in green.

2021 Thomas/Freightliner Saf-T-Liner C2 59 Passenger School Bus
\$82,414
(FOB Brainard)

Truck Center Companies is a family owned and Nebraska based responsible corporate citizen as we support numerous organizations and charities including the NSAA, Teammates Mentoring Program, Autism Action Partnership, Heart Heroes, Angels Among Us, Boy Scouts of America, Down Home Ranch, and Partnership 4 Kids. Our main corporate charity is Make-A-Wish of Nebraska. We have raised over \$3 million during the past 25 years for this very worthwhile organization.

Please feel free to contact me at 402-592-2440 or 402-679-3926 (cell) or email skreinbring@truckcentercompanies.com should you have any questions. We appreciate your business.

Sincerely,
TRUCK CENTER COMPANIES-OMAHA


Stephen Kreinbring
Sales Representative



EAST BUTLER PUBLIC SCHOOLS

2021 THOMAS SAF-T-LINER C2 SCHOOL BUS

59 Passenger

AIR INTAKE

Donaldson PowerCore air cleaner with 32,000 mile /24 month service intervals. Air intake warmer

AIR RESTRICTION INDICATOR

Engine compartment mounted air restriction indicator

ALTERNATOR

Delco Remy 200 AMP 12 Volt pad mounted with automatic spring loaded tensioner

AXLES

Set back, 8K LB AF Single Front includes oil lubed hubs

17.5K ARS- SRS Single Rear Axle

Magnetic rear axle drain and fill plug. Governed to run 75 MPH

BARRIERS

(2) 39" barriers covered with fire block upholstery and right side modesty panel

BATTERIES

(3) Alliance 2100 CCA- skirt mounted battery box with slide out tray frame mounted

BODY PANELS

Exterior 20 gauge galvanized- Interior 22 gauge Galvalume from belt line to seat rail

BRAKES

Bosch hydraulic brake package, disc brakes front and rear, foot pedal actuated rear axle mounted drum parking brake

BUMPER

Heavy duty front swept back style matching the hood shape. Rear bumper is 1.6 times stronger than triple profile bumpers. Bumper is formed in shape of roadside guardrail and is tucked into side skirts to prevent catching. 3/16" plate steel.

COOLING SYSTEM

805 sq. in. aluminum core radiator equipped with Mylar tank for easy coolant level visibility. All radiator hoses are Gates heavy-duty hoses with constant torque spring clamps. Long life coolant protected to -40 (5 years/150, 00 miles) 25" cooling fan with 9 nylon blades with viscous fan clutch. Low coolant sensor light

CONSTRUCTION

Eight ply rubber body to frame insulators on each cross member. Double bolted body to frame clips. Stamped one-piece wheel wells to reduce dust and water leaks. 14 gauge Galvalume U shaped side skirt reinforcements. Two crash rails installed between interior and exterior roof panels. Roof bows extend below floor line. Interior floor bumper 2" steel plate. Rear body 14 gauge reinforcements. Dual 16 gauge Galvaneel roof rail stringers. Closed section, box type, rear corner post design. Automotive style firewall.

DASH GAUGES

Speedometer, Odometer, Tachometer, Hour meter, Voltmeter, Oil pressure, Fuel, Trip meter, Water temperature, Transmission temperature, High-low beam indicator, turn signal indicators, low coolant light, low oil pressure or high coolant temperature warning light and buzzer

DIAGNOSTICS

SAE 9 pin diagnostics interface connector mounted under dash, electronic engine integral warning and derate protection system. Dash mounted diagnostic panel for electrical system. Multi-plex electronics

DRIVER'S COMMAND CENTER

Mounted left of driver with up to 24 rocker switches with LED backlighting for electrical equipment. Side-mounted driver's storage compartment. Cell phone outlet

DRIVELINE

SPL 100 Dana Spicer main drive line has computerized angle alignment. Lubed for life splines, booted to prevent contamination from water and road debris. Iron flywheel housing.

ELECTRICAL SYSTEM

12-volt system with color-coded and numbered wiring with matched weatherproof connectors. All that passes through metal is grommeted. ECMs are chassis frame mounted. Automatic circuit breakers protected by solid-state technology. Switches are rocker type design and provide "Smart Switch" technology that can be repositioned without rewiring or reprogramming.

ESC

Electronic Stability Control is a computerized technology that improves a vehicle's stability by detecting and detecting and reducing loss of traction and skidding.

ENGINE

Cummins 6.7L 220 HP @2400 RPM 600 LB/FT torque in line 6 turbo diesel
750 watt block heater mounted in bumper, heated fuel/water separator, electronic cruise control. Cummins Diagnostics for 5 years/100,000 miles at NO CHARGE

ENTRANCE & REAR DOORS

Three position toggle switch, electric operated outward opening with vandal lock system installed. Four inch header pad installed above door. 86" high clear opening. Stainless steel assist rail. Rear door is located in center rear with 32" x 23" top glass and 32" x 14" bottom glass with protective shields to keep hands and fingers away from sliding components.

EXHAUST

Single right hand horizontal muffler with horizontal tail pipe

FENDERETTES

Mounted over rear wheel wells

FLOOR COVERING

Plywood floor with heavy-duty gray, blue or black marble vinyl. All floor seam separations sealed and covered with durable rustproofed metal stripping. Cove molding along the wall. Molded rubber wheel housing covers. Rubber covered entrance step also have white nosing installed. Entire floor is sealed with adhesives

FRAME

Dual C channel main frames, full length made of 5/16" x 3" x 10 1/8" steel frame 50,000 PSI, powder coated finish. Class 8 truck type 7.5 "x 33.5" reinforced cross members.
Tow hooks front and rear

FUEL TANK

65 gallon capacity safety mounted between frame rails and behind rear axle with protective cage and rear skid plate gives added protection against damage in the event the vehicle is backed over an object. Includes hinged fuel tank door.

GLOVE BOX & STORAGE

Large glove box located above driver and center mounted overhead storage with where safety equipment is stored. Floor mounted clipboard and storage bin.

GPS

Zonar V3 GPS telematics with real time data and remote diagnostics. Zonar can also provide tracking of students as they enter and leave the bus.

GVW

25,500

HEATERS/DEFROSTER

93,000 BTU left front, 53,000 BTU step well, 84,000 BTU rear left side, 84,000 BTU Mid bus. Automotive style 4-speed front heater dash vents with automotive style electronic dash mounted controls. Bergstrom booster heat pump, removable filters, shut off ball type valves. Full width ducted air for windshield, driver's window and entrance door glass. (2) Defroster fans mounted over driver's window and windshield

HEADROOM

78" Interior height

HOOD

Sloping hood design for over the hood visibility at 11 ft. Splashguards are hood mounted for easy engine access. Grill is removable for easy serviceability and hood includes integrated plenum with two expulsion valves to remove moisture and contaminants

HORNS

Dual electric with center steering wheel activation

INSULATION/NOISE REDUCTION PACKAGE

1.5 "Fiberglass in ceiling, bulkheads, walls, 2" thick fire resistant thermo-bonded polyester insulation in rafter cavities, sound abatement package, and undercoating. Urethane foam dust control package.

LETTERING

As required by Federal and State requirements in black block lettering including capacity, EAST BUTLER PUBLIC SCHOOLS in 6" black letters. Unit numbers as needed. Yellow reflective striping as required by state regulations.

LIGHTS

Halogen extended life headlights with daytime running lights, driver's dome light on separate switch, dual row of dome lights on separate switch. Clearance/marker- red rear/amber rear, back-up- clear, stop/tail- red at belt line. Eight lamp warning system flush mounted with Lexan covers 27% bigger than 7" round lights. Marker/cluster, strobe- clear third section from rear, centered. Step well-hooded step light, skirt mounted entrance door light, step light switch. Side mounted turn signals on fender and side panels. Pre-trip light inspection system.

MANUALS

Printed operator's maintenance manual including electrical troubleshooting guide, web based service and parts access. Line set ticket

MIRRORS

Rosco 7" X 10" heated side mirrors; Rosco Hawkeye heated mirrors with tripod bracket. Interior 6' x 30"

MUD FLAPS

HD Front and rear

PAINT

Exterior painted National School Bus Yellow with black trim using lead free urethane PPG paint, interior painted light gray, undercoated chassis.

RADIO

Delphi AM/FM/CD/WB player six speakers. Include auto reverse mute and speed compensated volume control

ROOF HATCHES

Transpec roof hatch installed in self-sealing pre-cut panel

RUB RAILS

Four (4) exterior side rub rails located at window level, seat level, floor, level, and bottom skirt. Seat rail is one piece formed to length, 14 gauge Galvalume. Rub rails are secured with huck rivets. Sealed with Saf-T-Bond structural adhesive.

SAFETY EQUIPMENT

(2) Nebraska first aid kits, one mounted in storage compartment above driver, one mounted at rear of bus. 5 lb chemical type fire extinguisher, moisture proof body fluid clean up kit, triangle safety kit mounted in same storage compartment. Child Checkmate system.

SAFETY SOLENOID SWITCH

Single switch for complete shutdown of all heaters and radio at railroad crossings

SAF-T-VUE WINDOWS

Upper and lower pane 352 square inches, located in front of the entrance door to provide vision of the blind spot by the right front wheel without the use of a mirror.

SEAT/DRIVER

National, high back, air adjustable, seat with three point retractable shoulder harness, armrests, and adjustable lumbar support.

SEAT/PASSENGER

(19) 39" and (1) 26" passenger seats covered with 42 oz. Blue leatherette fire block material and pivot cushion for cleaning with powder-coated frames

STEERING

TRW TAS-55 with full power steering. Gear driven hydraulic pump. 19" diameter padded steering wheel. 55 degree wheel cut makes this the most maneuverable of any bus in its class

STOP ARM

LED stop arm with wind guard. Highly reflective and equipped with high intensity lights. Controlled by an electric switch and door operation in conjunction with 8 lamp warning system

SUSPENSION

9K LB taper leaf front with maintenance free rubber bushings and spring wear pads
19K LB "Comfort Trac" spring suspension

TIRES

(2) Hankook 11R/22.5 14 ply front
(4) Hankook 11R22.5 14 ply M/S rear

TRANSMISSION

Allison 2500 PTS automatic 6speed O/D with Fuel Sense

VENTILATOR

Static type, non-closable

WHEELBASE

238"

WHEELS

Accuride 22.5 x 7.5-painted black 10-hole hub piloted
Chicago Rawhide oil wheel seals

WINDOWS

ABS automotive grade technology 12" high x25" wide opening split sash tempered glass. All side and rear passenger windows tinted, bonded, and banded. Four-tinted tempered push out windows; all interior and exterior window frames are flat black.

WINDSHIELD

Automotive style one piece, bonded, and curved, slanted to reduce glare and breakage and provide maximum vision. The tinted safety plate laminated glass provides 3362 square inches of windshield area.

WINDSHIELD WIPERS

Electric, intermittent 5 speed heavy duty winter wet wipers. Bottom mounted overlapping automotive style pattern resulting in 1537 square inches of wiped windshield for safety. Wiper motor is accessible for service under engine hood.

WINTER FRONT COVER

Snap on cover for grill (yellow)

WARRANTY

Base: Limited 3 Year/ bumper to bumper

Body: Limited 5 years /unlimited miles

Engine: Limited 5 year/100,000 miles

Transmission: Limited 7 years/unlimited miles

Axles: Limited 5 years/unlimited includes king pins

OPTIONAL:

1) 100" Under carriage storage compartment with lights and lock	\$1290
2) In dash A/C	\$1400
3) Cummins turbo exhaust brake	\$125
4) Back up camera system	\$720
5) SEE II rear mounted air dam	\$560
6) WiFi router	\$400
7) Heated driver seat	\$100
8) Remote controlled mirrors	\$315
9) Seon digital interior 3 camera system (NEW OPTION)	\$1700
10) REI digital interior 3 camera system	\$2300
11) Child Checkmate system	\$160
12) LED tail, clearance, and marker light package	\$335
(13) LED 8 way warning lights	\$950
(14) Tilt/telescopic steering wheel	\$300
(15) Tube type book racks	\$1140
(16) Light Monitor	N/C

SALE PRICE: \$82,414

The East Butler Public Schools is seeking bids for mowing grass on school property. BIDS SHOULD BE MADE PER MOWING, NOT AN HOURLY RATE. Payments for up to thirty (30) mowings to be divided - 1/2 after 15 mowings and 1/2 on completion in the fall. **PRIOR TO EACH MOWING, THE SCHOOL WILL NEED TO BE CONTACTED.**

SPECIFICATIONS

DWIGHT FOOTBALL FIELD: From North fence to playground on the South. Trim around posts, fences, and restrooms. **FOOTBALL FIELD MUST BE BAGGED BEGINNING JUNE 1ST AND ENDING AT THE CONCLUSION OF THE FOOTBALL SEASON.** Included is outside the school fence on the East side of the building beyond the school. Spring mowing done every seven (7) to ten (10) days. Fall mowing every five (5) to seven (7) days. Clippings should be swept, as needed, to avoid build-up. **No wind-rows.**

DWIGHT SCHOOL: All grass on school property around the Dwight Elementary School and playground(s) including area south of the school building. Trim around fences and building. **No wind-rows.**

BRAINARD TRACK/SOFTBALL FIELD: All land inside the fence and in the South and East ditch. Trim around fences and posts. **No wind-rows.**

BRAINARD PRACTICE FIELD: All school property within the fence, between fence and curb, including grass around the bus barn and buses. Includes grass south of practice field. Trim around fences and bus barn. **No wind-rows.**

BRAINARD SCHOOL: All grass on school property around the Brainard School and property east of school. Trim around fences and building. **No wind-rows.**

SCHOOL HOUSE: All grass on school house property located at 320 South Madison Street in Brainard.

Per Mowing = \$ 400⁰⁰

DEADLINE - Bids are due by NOON on Wednesday, March 11, 2020. The bids will be considered at the March 11, 2020 Board of Education meeting in Brainard. **The Board reserves the right to accept or reject any or all bids.**

SUBMITTED BY: BETZEN LAWN CARE HUNTER + KEVIN BETZEN

DATE: 03/10/2020 402-954-0384 402-367-2421

REFERENCES →

DON YENDRECK

TODD YENDRECK

SOD RECH

CONNIE SUOGOPA

JOE SCHMIT

NICK SCHMIT

VILLAGE OF RISING CITY

DAVID CITY USPS

NICK LUKERT

SCOTT STAGER

BETTY BETZEN



BUSINESS PROPOSAL

East Butler Brainard & Dwight

Prepared By:

Express Lawn Care

February 24, 2020

INTRODUCTION

Weekly Lawn Maintenance

Thank you for inviting Express Lawn Care the opportunity to Submit this proposal to provide you with lawn care services for 2020.

The price is based on a per mowing, trimming, and blowing down of all hard surfaces. If you find any of this information to be in question please give us a call at (402) 641-9487.

Again, thank you for the opportunity to submit this proposal. We are excited to continue our business relationship.

We are looking forward to doing business with you again this year we are also confident you will be extremely pleased with our services.

Sincerely

Express Lawn Care

P.O. Box 88
Dwight Ne 68635
Ajburesh33@gmail.com
(402) 641-9487

ABOUT US

Express Lawn Care is a locally owned and operated lawn care business residing in Dwight Ne. The company services many surrounding communities. The business is owned by A.J. and Valerie Buresh. A.J. has several years of experience in lawn care, dating back to high school. Express Lawn Care is currently surviving 160 plus regular customers. A.J. and Valerie really enjoy the outdoors and will work hard to satisfy their customers. The company prides itself in it's flexibility and ability to meet customers' needs.

If you're looking for a small, local lawn care company where the owners are heavily involved in the day to day operations, then this is your company!

Our mission at Express Lawn Care strives to provide high quality lawn care services, that provide a benefit to our customers. We will pride ourselves in customer satisfaction through flexibility and reliability. We will work to keep costs low for our customers, by continually looking for opportunities to improve efficiency and lower our expenses. We will strive for honesty in all of our dealings.

We will try to pay our employees a good wage and protect them from injury. We will hope to make a good living for ourselves. And above all, we will strive to follow the golden rule treating others the way we want to be treated ourselves.

SCOPE OF WORK

Mowing

Mowing is our core business. It's what we spend most of our time doing, and what we have the most experience in. Whether you have a large yard, multi-acre, commercial property, or a small city lot, we promise to listen to you, and mow your lawn the way you want it done. For instance, if you want us to mow a certain direction, or you want us to change mowing directions periodically, that's no problem. If you want your grass cut to a particular height, we'll adjust our mowing decks, at your request.

We'll even cut your front lawn at a diagonal direction, if you like! We also clean out our decks and sharpen the blades on a regular basis, so your grass always gets a neat, clean cut.

Our mowers are commercial grade and always well-maintained. We use Exmark, Write, Dixon and Toro mowers ranging from 21" push mowers (for small properties) up to large zero-turn riding mowers (for larger properties).

String Trimming (Weed Eating)

In our opinion, the trimming makes the lawn!

Performed correctly (in conjunction with mowing), it really gives the lawn a neat and clean appearance. And because of the skill involved in making the lawn look neat without scalping the grass, we have only our experienced crew members do the trimming. And as in mowing, we try to go the extra step to maintain customer satisfaction! For instance, we trim down unsightly weeds wherever they grow - such as cracks in driveways and patios. We also find that customers prefer a clean, edged look along driveways and sidewalks.

So, we turn our trimmer head to cut in a vertical direction in these areas.

FEE SUMMARY

Description	Unit Price	Quantity	Amount
Weekly Lawn Care	425.00	30.00	12750.00
Total Amount			12750.00

General Liability Insurance

Express Lawn Care Will provide and maintain general liability coverage. The Coverage includes:

\$ 1,000,000 General Liability per occurrence

\$2,000,000 General Liability annual aggregate

\$ 1,000,000 Personal injury per occurrence

\$ 2,000,000 Products completed aggregate

\$ 100,000 Damage to premises rented to you

\$ 5,000 Medical expense (any one Person)

\$ 500 Deductible

Liability Coverage: Bodily injury and property Damage

- Meets requirements for commercial Liability Insurance
- Includes coverage for completed operations

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SCHOOL HOUSE: All grass on school house property located at 320 South Madison Street in Brainard.

Per Mowing = \$ 425⁰⁰

DEADLINE - Bids are due by NOON on Wednesday, March 11, 2020. The bids will be considered at the March 11, 2020 Board of Education meeting in Brainard. **The Board reserves the right to accept or reject any or all bids.**

SUBMITTED BY:

AJ Burech

DATE:

2-24-2020



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QUOTE PREPARED FOR:

East Butler Sch Dist
212 S MADISON ST
BRAINARD, NE 68626
ACCOUNT NUMBER: 319901

SUBSCRIPTION/DIGITAL CONTACT:

Shawn Biltoft
sbiltoft@ebutler.esu7.org
(402) 545-2081

CONTACT:

Shawn Biltoft
sbiltoft@ebutler.esu7.org
(402) 545-2081

SALES REP INFORMATION:

Amanda Kelly
amanda.kelly@mheducation.com
(720) 601-3265

Section Summary	Value of All Materials	Free Materials	Product Subtotal
READING WONDERS 2020 - GRADE K	\$8,967.42	(\$1,562.22)	\$7,405.20
READING WONDERS 2020 - GRADE 1	\$17,855.64	(\$9,971.88)	\$7,883.76
READING WONDERS 2020 - GRADE 2	\$14,125.98	(\$9,480.96)	\$4,645.02
READING WONDERS 2020 - GRADE 3	\$14,292.60	(\$8,824.44)	\$5,468.16
READING WONDERS 2020 - GRADE 4	\$13,910.10	(\$8,824.44)	\$5,085.66
READING WONDERS 2020 - GRADE 5	\$13,348.26	(\$6,721.20)	\$6,627.06
READING WONDERS 2020 - GRADE 6	\$13,318.32	(\$6,789.18)	\$6,529.14
PROFESSIONAL DEVELOPMENT	\$5,000.00	(\$2,500.00)	\$2,500.00
PRODUCT TOTAL*	\$100,818.32	(\$54,674.32)	\$46,144.00
ESTIMATED S&H**			\$3,691.52
ESTIMATED TAX**			TBD
GRAND TOTAL*			\$49,835.52

* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges are not included in the quote total. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

Comments:

PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER

SEND ORDER TO:

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Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 03/05/2020

ACCOUNT NAME: East Butler Sch Dist

EXPIRATION DATE: 04/19/2020

QUOTE NUMBER: JHORTON-03052020-005

ACCOUNT #: 319901

PAGE #: 1



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE K					
READING WONDERS STUDENT WORKSPACE 6 YEAR/RWC SYSTEM 1 YEAR SUB BUNDLE GRADE K	978-0-07-694449-1	2	\$3,702.60	\$0.00	\$7,405.20
*THE FOLLOWING ITEMS ARE INCLUDED IN THE KINDERGARTEN SYSTEM					
*READING WONDERS LANGUAGE TRANSFERS HANDBOOK	978-0-07-906593-3	0	\$33.99	\$0.00	\$0.00
*READING WONDERS TEACHER EDITION PACKAGE GRADE K	978-0-07-690003-9	0	\$616.59	\$0.00	\$0.00
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE K	978-0-07-901830-4	0	\$481.74	\$0.00	\$0.00
*READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE K	978-0-07-901691-1	0	\$63.36	\$0.00	\$0.00
*READING WONDERS LITERATURE BIG BOOK PACKAGE GRADE K	978-0-07-689794-0	0	\$1,692.15	\$0.00	\$0.00
*READING WONDERS APPROACHING LEVELED READER PACKAGE 6 OF 30 GRADE K	978-0-07-689726-1	0	\$1,015.50	\$0.00	\$0.00
*READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE K	978-0-07-689772-8	0	\$1,015.50	\$0.00	\$0.00
*READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE K	978-0-07-689728-5	0	\$1,015.50	\$0.00	\$0.00
*READING WONDERS ELL LEVELED READER PACKAGE 6 OF 30 GRADE K	978-0-07-689749-0	0	\$1,015.50	\$0.00	\$0.00
*READING WONDERS DECODABLE READER PACKAGE GRADE K, 11 BOOKS (6 Included)	978-0-07-689798-8	0	\$109.86	\$0.00	\$0.00
*READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	0	\$61.20	\$0.00	\$0.00
*READING WONDERS TEACH IT YOUR WAY TAB GRADE K-5	978-0-07-699221-8	0	\$21.42	\$0.00	\$0.00
*READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE K	978-0-02-119293-9	0	\$205.11	\$0.00	\$0.00
*READING WONDERS HIGH FREQUENCY WORD CARDS GRADE K	978-0-02-119290-8	0	\$66.54	\$0.00	\$0.00
*READING WONDERS PHOTO CARDS GRADE K-2	978-0-02-119559-6	0	\$191.85	\$0.00	\$0.00
*READING WONDERS TEACHING POSTERS CHART GRADE K-1	978-0-02-119529-9	0	\$73.86	\$0.00	\$0.00
*READING WONDERS READING RESPONSE BOARDS GRADE K-1	978-0-02-119557-2	0	\$109.65	\$0.00	\$0.00
*READING WONDERS UNIT ASSESSMENT GRADE K	978-0-07-901753-6	0	\$117.81	\$0.00	\$0.00
*READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	0	\$87.00	\$0.00	\$0.00
*READING WONDERS BENCHMARK ASSESSMENT GRADE K	978-0-07-906641-1	0	\$71.16	\$0.00	\$0.00
*READING WONDERS LEVELED READER LESSON CARDS GRADE K	978-0-07-695364-6	0	\$78.03	\$0.00	\$0.00
*THE FOLLOWING ITEMS ARE INCLUDED IN THE KINDERGARTEN SYSTEM Subtotal:				\$0.00	\$0.00
MANIPULATIVES (NOT INCLUDED IN THE K SYSTEM)					

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QUOTE DATE: 03/05/2020

ACCOUNT NAME: East Butler Sch Dist

EXPIRATION DATE: 04/19/2020

QUOTE NUMBER: JHORTON-03052020-005

ACCOUNT #: 319901

PAGE #: 2



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS VISUAL VOCABULARY CARDS GRADE K	978-0-02-119368-4	2	\$75.93	\$151.86	*Free Materials
READING WONDERS INTERACTIVE READ ALOUD CARDS GRADE K	978-0-07-683971-1	2	\$158.46	\$316.92	*Free Materials
READING WONDERS RETELLING CARDS GRADE K	978-0-02-119361-5	2	\$313.23	\$626.46	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials

MANIPULATIVES (NOT INCLUDED IN THE K SYSTEM) Subtotal: \$1,562.22 \$0.00
READING WONDERS 2020 - GRADE K Subtotal: \$1,562.22 \$7,405.20

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PAGE #: 3



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 1					
<u>STUDENT MATERIALS</u>					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 1	978-0-07-694491-0	20	\$180.54	\$0.00	\$3,610.80
STUDENT MATERIALS Subtotal:				\$0.00	\$3,610.80
<u>BIG BOOKS</u>					
READING WONDERS LITERATURE BIG BOOKS PACKAGE GRADE 1	978-0-02-119524-4	2	\$915.87	\$0.00	\$1,831.74
BIG BOOKS Subtotal:				\$0.00	\$1,831.74
<u>TEACHER MATERIALS</u>					
READING WONDERS TEACHER EDITION PACKAGE GRADE 1	978-0-07-690004-6	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 1	978-0-07-901833-5	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE 1	978-0-07-901694-2	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
<u>READERS</u>					
READING WONDERS APPROACHING LEVEL READER PACKAGE 6 OF 30 GRADE 1	978-0-07-689791-9	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE 1	978-0-07-689774-2	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE 1	978-0-07-689732-2	2	\$1,015.50	\$0.00	\$2,031.00
READERS Subtotal:				\$4,062.00	\$2,031.00
<u>MANIPULATIVES</u>					
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 1	978-0-02-119558-9	2	\$134.25	\$268.50	*Free Materials
READING WONDERS INTERACTIVE READ ALOUD CARDS GRADE 1	978-0-07-683974-2	2	\$136.41	\$272.82	*Free Materials
READING WONDERS PHOTO CARDS GRADE K-2	978-0-02-119559-6	2	\$191.85	\$383.70	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS TEACHING POSTERS CHART GRADE K-1	978-0-02-119529-9	2	\$73.86	\$147.72	*Free Materials
READING WONDERS VISUAL VOCABULARY CARDS GRADE 1	978-0-02-119537-4	2	\$75.93	\$151.86	*Free Materials
READING WONDERS GENRE READ ALOUD GRADE 1	978-0-07-898220-0	2	\$52.53	\$105.06	*Free Materials
READING WONDERS RETELLING CARDS GRADE 1	978-0-07-901782-6	2	\$310.20	\$620.40	*Free Materials

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS LEVELED READER LESSON CARDS GRADE 1	978-0-07-695365-3	2	\$78.03	\$156.06	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE K-1	978-0-02-119557-2	2	\$109.65	\$219.30	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 1	978-0-02-119521-3	2	\$205.11	\$0.00	\$410.22

MANIPULATIVES Subtotal: \$2,914.80 \$410.22

ASSESSMENT					
READING WONDERS PROGRESS MONITORING ASSESSMENT GRADE 1	978-0-07-901701-7	2	\$59.88	\$119.76	*Free Materials
READING WONDERS UNIT ASSESSMENT GRADE 1	978-0-07-901756-7	2	\$117.81	\$235.62	*Free Materials
READING WONDERS BENCHMARK ASSESSMENT GRADE 1	978-0-07-906642-8	2	\$71.16	\$142.32	*Free Materials
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials

ASSESSMENT Subtotal: \$671.70 \$0.00

READING WONDERS 2020 - GRADE 1 Subtotal: \$9,971.88 \$7,883.76

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 2					
STUDENT MATERIALS					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 2	978-0-07-694492-7	16	\$125.46	\$0.00	\$2,007.36
STUDENT MATERIALS Subtotal:				\$0.00	\$2,007.36
TEACHER MATERIALS					
READING WONDERS TEACHER EDITION PACKAGE GRADE 2	978-0-07-690005-3	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 2	978-0-07-901850-2	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE 2	978-0-07-901695-9	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
READERS					
READING WONDERS APPROACHING LEVELED READER PACKAGE 6 OF 30 GRADE 2	978-0-07-689758-2	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE 2	978-0-07-689777-3	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE 2	978-0-07-689736-0	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS CLASSROOM TRADE BOOK LIBRARY GRADE 2	978-0-07-690589-8	2	\$303.33	\$0.00	\$606.66
READERS Subtotal:				\$4,062.00	\$2,637.66
MANIPULATIVES					
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 2	978-0-02-119022-5	2	\$134.25	\$268.50	*Free Materials
READING WONDERS INTERACTIVE READ ALOUD CARDS GRADE 2	978-0-07-683975-9	2	\$136.41	\$272.82	*Free Materials
READING WONDERS PHOTO CARDS GRADE K-2	978-0-02-119559-6	2	\$191.85	\$383.70	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS VISUAL VOCABULARY CARDS GRADE 2	978-0-07-683976-6	2	\$75.18	\$150.36	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 2	978-0-02-118699-0	2	\$205.11	\$410.22	*Free Materials
READING WONDERS LEVELED READER LESSON CARDS GRADE 2	978-0-07-695366-0	2	\$78.03	\$156.06	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE 2-6	978-0-02-118963-2	2	\$109.65	\$219.30	*Free Materials
MANIPULATIVES Subtotal:				\$2,450.34	\$0.00
ASSESSMENT					

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS PROGRESS MONITORING ASSESSMENT GRADE 2	978-0-07-901747-5	2	\$59.88	\$119.76	*Free Materials
READING WONDERS UNIT ASSESSMENT GRADE 2	978-0-07-901757-4	2	\$96.18	\$192.36	*Free Materials
READING WONDERS BENCHMARK ASSESSMENT GRADE 2	978-0-07-906643-5	2	\$79.56	\$159.12	*Free Materials
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials

ASSESSMENT Subtotal: \$645.24 \$0.00
READING WONDERS 2020 - GRADE 2 Subtotal: \$9,480.96 \$4,645.02

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 3					
<u>STUDENT MATERIALS</u>					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 3	978-0-07-694496-5	25	\$113.22	\$0.00	\$2,830.50
STUDENT MATERIALS Subtotal:				\$0.00	\$2,830.50
<u>TEACHER MATERIALS</u>					
READING WONDERS TEACHER EDITION PACKAGE GRADE 3	978-0-07-690006-0	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 3	978-0-07-901855-7	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE 3	978-0-07-901696-6	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
<u>READERS</u>					
READING WONDERS APPROACHING LEVELED READER PACKAGE 6 OF 30 GRADE 3	978-0-07-689762-9	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE 3	978-0-07-689781-0	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE 3	978-0-07-689738-4	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS CLASSROOM TRADE BOOK LIBRARY GRADE 3	978-0-07-690592-8	2	\$303.33	\$0.00	\$606.66
READERS Subtotal:				\$4,062.00	\$2,637.66
<u>MANIPULATIVES</u>					
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 3-6	978-0-02-118820-8	2	\$134.25	\$268.50	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS VISUAL VOCABULARY CARDS GRADE 3	978-0-07-683979-7	2	\$75.18	\$150.36	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 3	978-0-02-119164-2	2	\$205.11	\$410.22	*Free Materials
READING WONDERS LEVELED READER LESSON CARDS GRADE 3	978-0-07-695368-4	2	\$78.03	\$156.06	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE 2-6	978-0-02-118963-2	2	\$109.65	\$219.30	*Free Materials
MANIPULATIVES Subtotal:				\$1,793.82	\$0.00
<u>ASSESSMENT</u>					
READING WONDERS PROGRESS MONITORING ASSESSMENT GRADE 3	978-0-07-901748-2	2	\$59.88	\$119.76	*Free Materials

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS UNIT ASSESSMENT GRADE 3	978-0-07-901758-1	2	\$96.18	\$192.36	*Free Materials
READING WONDERS BENCHMARK ASSESSMENT GRADE 3	978-0-07-906644-2	2	\$79.56	\$159.12	*Free Materials
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials

ASSESSMENT Subtotal: \$645.24 \$0.00
READING WONDERS 2020 - GRADE 3 Subtotal: \$8,824.44 \$5,468.16

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 4					
<u>STUDENT MATERIALS</u>					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 4	978-0-07-694497-2	25	\$97.92	\$0.00	\$2,448.00
STUDENT MATERIALS Subtotal:				\$0.00	\$2,448.00
<u>TEACHER MATERIALS</u>					
READING WONDERS TEACHER EDITION PACKAGE GRADE 4	978-0-07-690007-7	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 4	978-0-07-901859-5	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE 4	978-0-07-901699-7	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
<u>READERS</u>					
READING WONDERS APPROACHING LEVELED READER PACKAGE 6 OF 30 GRADE 4	978-0-07-689764-3	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE 4	978-0-07-689785-8	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE 4	978-0-07-689741-4	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS CLASSROOM TRADE BOOK LIBRARY GRADE 4	978-0-07-690593-5	2	\$303.33	\$0.00	\$606.66
READERS Subtotal:				\$4,062.00	\$2,637.66
<u>MANIPULATIVES</u>					
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 3-6	978-0-02-118820-8	2	\$134.25	\$268.50	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS VISUAL VOCABULARY CARDS GRADE 4	978-0-07-683980-3	2	\$75.18	\$150.36	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 4	978-0-02-118695-2	2	\$205.11	\$410.22	*Free Materials
READING WONDERS LEVELED READER LESSON CARDS GRADE 4	978-0-07-695369-1	2	\$78.03	\$156.06	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE 2-6	978-0-02-118963-2	2	\$109.65	\$219.30	*Free Materials
MANIPULATIVES Subtotal:				\$1,793.82	\$0.00
<u>ASSESSMENT</u>					
READING WONDERS PROGRESS MONITORING ASSESSMENT GRADE 4	978-0-07-901751-2	2	\$59.88	\$119.76	*Free Materials

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS UNIT ASSESSMENT GRADE 4	978-0-07-901760-4	2	\$96.18	\$192.36	*Free Materials
READING WONDERS BENCHMARK ASSESSMENT GRADE 4	978-0-07-906645-9	2	\$79.56	\$159.12	*Free Materials
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials

ASSESSMENT Subtotal: \$645.24 \$0.00
READING WONDERS 2020 - GRADE 4 Subtotal: \$8,824.44 \$5,085.66

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 5					
<u>STUDENT MATERIALS</u>					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 5	978-0-07-694510-8	20	\$97.92	\$0.00	\$1,958.40
STUDENT MATERIALS Subtotal:				\$0.00	\$1,958.40
<u>TEACHER MATERIALS</u>					
READING WONDERS TEACHER EDITION PACKAGE GRADE 5	978-0-07-690008-4	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 5	978-0-07-901836-6	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK BLM GRADE 5	978-0-07-901700-0	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
<u>READERS</u>					
READING WONDERS APPROACHING LEVELED READER PACKAGE 6 OF 30 GRADE 5	978-0-07-689768-1	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS ON LEVEL LEVELED READER PACKAGE 6 OF 30 GRADE 5	978-0-07-689787-2	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS BEYOND LEVELED READER PACKAGE 6 OF 30 GRADE 5	978-0-07-689745-2	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS CLASSROOM TRADE BOOK LIBRARY GRADE 5	978-0-07-690594-2	2	\$303.33	\$0.00	\$606.66
READERS Subtotal:				\$2,031.00	\$4,668.66
<u>MANIPULATIVES</u>					
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 3-6	978-0-02-118820-8	2	\$134.25	\$268.50	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS VISUAL VOCABULARY CARDS GRADE 5	978-0-07-683981-0	2	\$74.67	\$149.34	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 5	978-0-02-119325-7	2	\$205.11	\$410.22	*Free Materials
READING WONDERS LEVELED READER LESSON CARDS GRADE 5	978-0-07-695372-1	2	\$78.03	\$156.06	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE 2-6	978-0-02-118963-2	2	\$109.65	\$219.30	*Free Materials
MANIPULATIVES Subtotal:				\$1,792.80	\$0.00
<u>ASSESSMENT</u>					
READING WONDERS PROGRESS MONITORING ASSESSMENT GRADE 5	978-0-07-901752-9	2	\$59.88	\$119.76	*Free Materials

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS UNIT ASSESSMENT GRADE 5	978-0-07-901761-1	2	\$60.57	\$121.14	*Free Materials
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-5	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials
READING WONDERS BENCHMARK ASSESSMENT GRADE 5	978-0-07-906646-6	2	\$79.56	\$159.12	*Free Materials

ASSESSMENT Subtotal: \$574.02 \$0.00
READING WONDERS 2020 - GRADE 5 Subtotal: \$6,721.20 \$6,627.06

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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS 2020 - GRADE 6					
STUDENT MATERIALS					
READING WONDERS COMPREHENSIVE SE WKSPACE 6Y/RWC LIT ANTHOLOGY 1Y BUNDLE GRADE 6	978-0-07-694514-6	19	\$97.92	\$0.00	\$1,860.48
STUDENT MATERIALS Subtotal:				\$0.00	\$1,860.48
TEACHER MATERIALS					
READING WONDERS TEACHER EDITION PACKAGE GRADE 6	978-0-07-698461-9	2	\$616.59	\$1,233.18	*Free Materials
READING WONDERS TEACHER WORKSPACE 1 YEAR SUBSCRIPTION GRADE 6	978-0-07-683367-2	2	\$481.74	\$963.48	*Free Materials
READING WONDERS NATIONAL PRACTICE BOOK GRADE 6	978-0-07-700695-2	2	\$63.36	\$126.72	*Free Materials
TEACHER MATERIALS Subtotal:				\$2,323.38	\$0.00
READERS					
READING WONDERS APPROACHING LEVEL READER PACKAGE 6 OF 30 GRADE 6	978-0-07-694426-2	2	\$1,015.50	\$2,031.00	*Free Materials
READING WONDERS LEVELED READER PACKAGE ON-LEVEL GRADE 6	978-0-02-119492-6	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS LEVELED READER LIBRARY PACKAGE BEYOND GRADE 6	978-0-02-119296-0	2	\$1,015.50	\$0.00	\$2,031.00
READING WONDERS CLASSROOM TRADE BOOK LIBRARY GRADE 6	978-0-07-682634-6	2	\$303.33	\$0.00	\$606.66
READERS Subtotal:				\$2,031.00	\$4,668.66
MANIPULATIVES					
READING WONDERS NATIONAL LEVELED READER LESSON CARDS GRADE 6	978-0-07-700877-2	2	\$78.03	\$156.06	*Free Materials
READING WONDERS LANGUAGE TRANSFERS HANDBOOK	978-0-07-906593-3	2	\$33.99	\$67.98	*Free Materials
READING WONDERS INSTRUCTIONAL ROUTINE HANDBOOK GRADE K-6	978-0-07-697907-3	2	\$61.20	\$122.40	*Free Materials
READING WONDERS HIGH FREQUENCY WORD CARDS GRADE 3-6	978-0-02-118820-8	2	\$134.25	\$268.50	*Free Materials
READING WONDERS SOUND SPELLING LARGE CARDS GRADES K-6	978-0-07-676809-7	2	\$166.02	\$332.04	*Free Materials
READING WONDERS SOUND SPELLING SMALL CARDS GRADE K-6	978-0-02-119556-5	2	\$67.47	\$134.94	*Free Materials
READING WONDERS NATIONAL VISUAL VOCABULARY CARDS GRADE 6	978-0-07-700700-3	2	\$74.67	\$149.34	*Free Materials
READING WONDERS WORKSTATION ACTIVITY CARDS PACKAGE GRADE 6	978-0-02-119294-6	2	\$205.11	\$410.22	*Free Materials
READING WONDERS READING RESPONSE BOARDS GRADE 2-6	978-0-02-118963-2	2	\$109.65	\$219.30	*Free Materials
MANIPULATIVES Subtotal:				\$1,860.78	\$0.00
ASSESSMENT					

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QUOTE DATE: 03/05/2020
 QUOTE NUMBER: JHORTON-03052020-005

ACCOUNT NAME: East Butler Sch Dist
 ACCOUNT #: 319901

EXPIRATION DATE: 04/19/2020
 PAGE #: 14



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Product Description	ISBN	Qty	Unit Price	Free Materials	Line Subtotal
READING WONDERS PLACEMENT AND DIAGNOSTIC ASSESSMENT GRADE K-6	978-0-07-901764-2	2	\$87.00	\$174.00	*Free Materials
READING WONDERS NATIONAL PROGRESS MONITORING ASSESSMENT GRADE 6	978-0-07-700879-6	2	\$59.88	\$119.76	*Free Materials
READING WONDERS NATIONAL UNIT ASSESSMENT GRADE 6	978-0-07-700883-3	2	\$60.57	\$121.14	*Free Materials
READING WONDERS NATIONAL BENCHMARK ASSESSMENT GRADE 6	978-0-07-700886-4	2	\$79.56	\$159.12	*Free Materials

ASSESSMENT Subtotal: \$574.02 \$0.00

READING WONDERS 2020 - GRADE 6 Subtotal: \$6,789.18 \$6,529.14

PROFESSIONAL DEVELOPMENT					
STAFF DEVELOPMENT	SD0000001	1	\$2,500.00	\$0.00	\$2,500.00
STAFF DEVELOPMENT	SD0000001	1	\$2,500.00	\$2,500.00	*Free Materials
PROFESSIONAL DEVELOPMENT Subtotal:				\$2,500.00	\$2,500.00

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PAGE #: 15



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QUOTE PREPARED FOR:

East Butler Sch Dist
212 S MADISON ST
BRAINARD, NE 68626
ACCOUNT NUMBER: 319901

CONTACT:

Shawn Biltoft
sbiltoft@ebutler.esu7.org
(402) 545-2081

VALUE OF ALL MATERIALS	\$100,818.32
FREE MATERIALS	(\$54,674.32)
PRODUCT TOTAL*	\$46,144.00
ESTIMATED SHIPPING & HANDLING**	\$3,691.52
ESTIMATED TAX**	TBD
GRAND TOTAL	\$49,835.52

SUBSCRIPTION/DIGITAL CONTACT:

Shawn Biltoft
sbiltoft@ebutler.esu7.org
(402) 545-2081

Comments:

* Price firm for 45 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials.

**Shipping and handling charges are not included in the quote total. Actual shipping and handling charges will be applied at time of order. Taxes are not included in the quote total. If applicable, actual tax charges will be applied at time of order.

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School Purchase Order Number: _____

Name of School Official (Please Print)

Signature of School Official

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QUOTE DATE: 03/05/2020

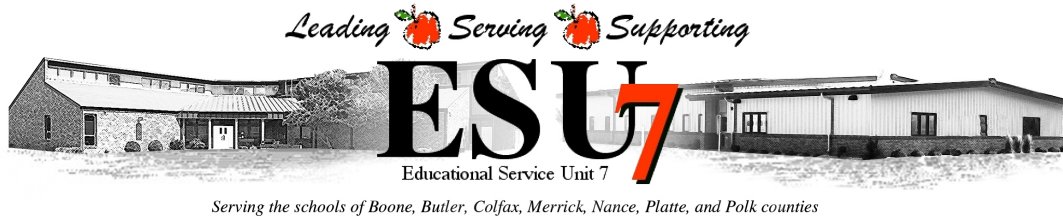
ACCOUNT NAME: East Butler Sch Dist

EXPIRATION DATE: 04/19/2020

QUOTE NUMBER: JHORTON-03052020-005

ACCOUNT #: 319901

PAGE #: 16



LANMAN Partnership Technology Support Service Agreement

THIS AGREEMENT is made this 20th day of March 2020, by and between

School / District No. 12-0502

in the County of Butler

known as East Butler Public Schools

in the State of Nebraska, and Educational Service Unit 7 (ESU 7), Columbus, Nebraska.

Whereas, Nebraska Department of Education Rules and the Statutes of Nebraska authorize the delivery of certain programs and services by School Districts through contracts with ESU 7; and, Whereas, the School District and ESU 7 desire to enter into a contract for the delivery of certain services hereinafter detailed, it is the purpose of this Agreement to evidence the contract and understanding of the parties. Therefore, in consideration of the mutual agreements hereinafter set forth, the parties agree as follows:

- 1. Term of Agreement.** This Agreement shall be in effect for a period of ten months to begin August 1, 2020 and end May 31, 2021 unless early termination is mutually agreed upon by both parties.
- 2. Scope of Services.** Support Services are limited to support for Local Area Network related issues inside the school district's firewall. Hours of service are between 7:30am - 5:30pm Monday through Friday, and a work day is limited to a maximum of 8 hours. Additional hours or a temporary change in hours of service may be requested upon three (3) business days written notice to the other party. All hours provided in addition to the amount stated herein will be billed on an hourly basis at the same rate as provided herein.
- 3. Fees & Payment Schedule.** ESU 7 agrees to deliver Local Area Network support services to contracted school district per a scheduled basis based on support rates outlined in this agreement. Fees for services rendered will be invoiced to school district a month in arrears and will become due and payable within thirty (30) days of invoice date.

Fees are based on the annual cost of salary, benefits, travel, equipment and training expenses related to obtaining qualified staff to produce the service. The scope of services and the fees shall be reviewed annually to address any necessary adjustments or modifications.

4. **Schedule.** ESU 7 will offer this service on a 193-day basis starting in August 1, 2020 and commencing May 31, 2021. School Districts wanting to participate will need to determine how many days of service are needed prior to the start of the agreement to allow ESU 7 to staff accordingly. School Districts may pick which day of the week they would like to receive services on a first-come, first-serve basis.

2020 – 2021 LANMAN Partnership Calendar					
	Monday	Tuesday	Wednesday	Thursday	Friday
August	4	4	4	4	4
September	3	5	4	4	4
October	4	4	4	5	4
November	5	4	3	3	3
December	3	3	3	3	3
January	4	4	4	4	4
February	4	4	3	4	3
March	5	5	5	4	4
April	3	4	3	5	4
May	4	3	4	4	4
Total Days	39	40	37	40	37
Cost per Day	\$600	\$600	\$600	\$600	\$600
Annual Cost	\$23,400	\$24,000	\$22,200	\$24,000	\$22,200

5. **Closings & Absences.** In the event where the School District is closed or otherwise unavailable on a pre-scheduled day, the School District will still be accessed a fee for services. Policies regarding sick leave, personal leave, vacation, or bereavement shall be determined by the ESU 7. Absences due to illness, personal leave, vacation or bereavement are billable to the school district.
6. **Personnel Choice.** ESU 7 retains the right to designate personnel to provide services.
7. **Non-Payment.** If for any reason the school district does not pay as agreed, ESU 7 may cancel this contract forthwith, without notice, refuse further services to said district, but the district shall not be relieved from paying for services rendered by the ESU 7 to the said district to date of termination of service.
8. **Point of Contact.** School District agrees to identify an Authorized Point of Contact (POC) and to communicate all service requests only through the POC to the ESU 7 Network Operations Department.
9. **Service Deadline.** It is agreed this contract between ESU 7 and school district must be signed by school district representative and returned to ESU 7 by **Mar. 22, 2020** to allow ESU 7 to advertise for and obtain qualified personnel to produce the service.

Elementary Principal Report

March Board Meeting



I. Kindergarten Roundup/Preschool Registration

- A. Preschool applications were accepted for in-district students from March 2-6. Applications for out-of-district students will be available March 9-13. There are currently 9 students with completed applications for preschool.
- B. Kindergarten roundup will be held on March 13. Roundup will take place in both Brainard and Dwight from 9:30-11:00 a.m.
- C. There will be a parent meeting and time for teachers to work with individual students. Current kindergarten students will not have school next Friday, March 13.

II. Elementary Reading Curriculum

- A. Textbook Adoption Process
 - 1. Develop Schedule
 - 2018-2019 Social Studies Adoption Process
 - 2019-2020 Social Studies Implementation (Reading/Spelling/Writing Adoption Process)
 - 2020-2021 Reading Implementation (Science Adoption Process)
 - 2021-2022 Science Implementation (Math Adoption Process)
 - 2022-2023 Math Implementation
 - UPDATED: February 7, 2019
 - 2. Gather Information (ESU/Research sources/local schools)
 - A. Textbooks resources included Journeys, Wonders 2020, Wit and Wisdom, and Core Knowledge Language Arts (CKLA).
 - 3. Gather Samples
 - A. Samples included Journeys, Wonders 2020, and on-line resources for Wit and Wisdom and CKLA.
 - 4. 2 Options
 - A. Journeys was eliminated. The team reviewed Wonders 2020 and CKLA.
 - 5. Reps/Webinar
 - A. Wonders 2020 webinar January 3.
 - 6. Visit School
 - A. The reading curriculum team visited Columbus Lakeview Elementary-Shell Creek on February 14.
 - 7. Discussion (Pros/Cons)
 - A. Staff meeting on February 21 to share visit information.
 - 8. Make final decision by voting
 - B. Staff voted by using google forms. 73% of staff voted to move forward with Wonders 2020.

III. Elementary Assessment Dates:

- A. Nebraska Student-Centered Assessment System (NSCAS)
 - 1. Grades 3-6 Language Arts - April 7-8
 - 2. Grades 3-6 Mathematics - April 14-15
 - 3. Grade 5 Science - April 21-22
- B. NWEA Testing (Grades K-6) May 4-8

IV. Parents Promoting Tigers

- A. Parents Promoting Tigers will be hosting a family dance on Saturday, March 7 at 6:30.

To: East Butler Public Schools Board of Education
From: Michael Eldridge, Secondary Principal
Date: March 13, 2019
Re: Secondary Principal's Report

I. Master Schedule

- a. My goal has always been to strengthen our Master schedule by providing more opportunities for our students. Which would include more advanced level classes.
- b. Dual Credit - (Currently Offered and looking into at CCC)
 - i. Technical Math - Math course that is focused on Math that is used in trade - construction, welding, etc.
 - ii. Calculus
 - iii. College-Algebra
 - iv. Medical Terminology
- c. Other Offerings Being considered:
 - i. JH Computer Science Course
 - ii. Digital Media - offered as a High School Course
 - iii. Digital Design - offered as a High School Course
 - iv. Photography - Art Class
- d. Remember that next year 2020-2021 will be the first year of the personal finance requirement. We have added two sections of that course to accommodate that requirement.
- e. I am attaching a tentative copy of the master schedule. This has the potential of changing multiple times.

II. The POWER OF ICU

- a. Please find included with this report an update on the ICU program as of Friday, March 6th.

III. Professional Learning Day

- a. Our next professional learning days will be on March 26th -27th.
 - i. The PK-12 staff will be attending the NETA conference in Omaha both of these days.
- b. As in years past, our staff has enjoyed this conference immensely. There is something for every content area, and any staff member that has gone, walks away with something they can implement in the classroom.

IV. Assessment Dates

- a. Fall testing of the MAP test for students in grades 7-11. - COMPLETED
- b. ASVAB - 11th Grade - November 8th, 2019 - COMPLETED
- c. ACT Test - March 24th, 2019 - Initial Test Date
- d. NSCAS Testing Window - March 16, 2020 --- April 24, 2020.
- e. NWEA Testing - April 27-30, 2020

Teacher	0 7:14-8:00	1 8:00-8:46	2 8:48-9:34	3 9:36-10:22	4 10:24-11:10	5 11:12-11:58	SH (M-Th)	6 1:04-1:50	7 1:52-2:38	8 2:40-3:26	Tiger Time (Friday)
Behne 109		Study Skills Sociology	World Hist. 1	World Hist. 1	World Hist. 2	World Hist. 2	Lunch/8th	World Hist. 2 Am. Hist 1	PREP	World Hist. 2 Am. Hist 1	7th Grade
Bohaty 202		Cybersecur. Intro Comp 8	Intro Comp 7	Web Design Digital Media	PREP	Computer Science	TECH	TECH	TECH	TECH	TECH
Bongers 112		FCS 1	Housing Child Dev.	Adv. Cloth. Nutr. Scien.	Child Dev. Adv. Foods	PREP	Supervision Lunch	FCS 1	Adv. Foods Fam. Rel.	FCS 8 FCS 8	11th Grade
Chapek 158		Elementary	Elementary	Elementary	Elementary	Elementary	Lunch	Reading 8	Elementary	Elementary	Elementary
Christensen 203		Prep	Algebra 2	Calculus (DC)	Pre Algebra	Geometry Fundamentals	11th/Lunch	Algebra 2	Geometry	Tech Math (DC) Tech Math (DC)	12th Grade
Dalton 201		Drawing Painting	Photog. Digital Des.	Beginning Art	Elementary	Elementary	Lunch/Elem	PREP	Sculptures Ceramics	ART 7 ART 7	Elementary
Fuehrer 119/204	Marching B. Choir	Band 8-12	Band 7	PREP	Accounting	Intro to Business	10th/Lunch	Personal Fin. Personal Fin.	Personal Fin. Personal Fin.	Bus. Lead. Bus. Comm.	11th Grade
Glasshoff 150		Math 7	Algebra 1	Math 7	Pre-Calc. Trig.	Algebra 1	Lunch/7th	DC Col. Alg Math Topics	PREP	Pre-Calc. Trig.	8th Grade
Hermelbracht Gym		AD	PREP	Elementary PE	Elementary PE	Elementary PE	Elementary PE	Elementary PE	JH PE	Health Health	Elementary PE
Hibbert 205		Spanish 4	Spanish 3	Spanish 2	PREP	Spanish 1	Lunch/9th	Spanish 1	Spanish 2	Spanish 2	8th Grade
Hines 119		Elementary Music	Elementary Music	Elementary Music	Elementary Music	Elementary Music	Lunch	Elementary Music	JH Music	Elementary Music	Elementary Music
Jahde GYM/WT		AD	PREP	Sports Mngt. Lifetime Fit.	PE 1	WT Train.	Lunch Supervision	Health 7 Health 7	WT Train.	WT Train.	12th Grade
Kavan LIBRARY		Library	Library	Library	Library	Library	Library	Library	Library	Library	Library
Kocian 118		Floriculture Crop Mang.	Plant Science Nursery/L	Intro To Ag Intro To Ag	Anim. Scien. Sm.An. Mngt	Vet Science Ag. An. Mngt	10th/Lunch	PREP	Leadership Resources	Ag 8 Ag 8	11th Grade
Krlz 110		General Science	Biology	PREP	Science 7	Science 7	Lunch/7th	Biology	Anatomy & Physiology	PREP	8th Grade
Nielsen 207		American History 10	Econ. (DC) Govt.	American History 11	American History 11	Econ. (DC) Govt.	12th/Lunch	Psychology Psychology	American History 10	PREP	9th Grade
Palensky 118		Welding Metal Fab.	Construct. 1 Construct. 2	Intro to STS Intro to STS	Auto 1 Auto 2	PREP	Lunch/9th	Drafting Adv. Draft	Robotics Adv. Robotics	STS 7 STS 7	10th Grade
Robinson		Guidance	Guidance	Guidance	Guidance	Guidance	Lunch	Guidance	Guidance	Guidance	Guidance
New Teacher 206		English 7	English 1	English 7	English 8	English 8	Lunch/8th	PREP	English 1	Speech Speech	7th Grade
Widick 111		English 2	CP English 4	English 3	English 4	English 2	11th/Lunch	CP English 3	Journalism 1&2	PREP	12th Grade
Witzel 127		Resource	Resource	Resource	Resource	Resource	Lunch/SH	Resource	Resource	Resource	Resource
Wood 151		PREP	Science 8	Science 8	Acad Decath Career Ex.	Chemistry	12th/Lunch	Science App Med. T. (DC)	Applied Chemistry	Physics	9th Grade
Zajac 126		Elementary	Elementary	Elementary	Elementary	Elementary	Elementary	Reading 7 Reading 7	Elementary	Elementary	Elementary

Power of ICU Update

- Currently there have been 2181 assignments completed in grades 3-12 as of Friday, March 6th. This is since the beginning of the school year.
- On average, there are 6-10 students on the ICU list for grades 7-12, and at one time we have had 20 students on the list..
 - They have also shared with me that when a teacher places a student on the list and the notification text/email goes out. Typically students are immediately contacted by their parent, and it is taken care of in a quick manner.
- I still receive many positive comments from parents regarding this program. They especially like the instant notification of a missing assignment.
- The information below allows us to pin-point students that may be struggling with assignment completion. This provides us information to alter accommodations for those students.

Grade	ICU # since the beginning of year	Total Assignments
7	15 out of 21	310
8	13 out of 18	173
9	16 out of 26	278
10	16 out of 17	169
11	17 out of 29	168
12	7 out of 24	15
Total	84 out of 135	1,113