



**BOARD OF EDUCATION**  
**Lansing School District**  
**Lansing, Michigan**

**January 25, 2018**  
**6:30 PM**

**Regular Meeting**

Partington Administration Center  
Georgia Brown Board Room  
519 W. Kalamazoo

**AGENDA**

- I. **Call to Order**
  - II. **Pledge of Allegiance**
  - III. **Roll Call**
  - IV. **Additions to the Agenda**
  - V. **Public Comment on Agenda Items**  
*Members of the public may address the Board for three minutes. It is Board policy to not respond to public comment.*
  - VI. **Presentations**
  - VII. **Report from Superintendent**  
Presenter: Yvonne Caamal Canul
  - VIII. **Routine Matters/Old Business**
    - A. **Committee Reports**
      1. Facilities Committee  
Presenter: Dr. Bryan Beverly, Chair
      2. Promise Committee  
Presenter: Guillermo Lopez
    - B. **Consent Agenda**  
*Items listed on the Consent Agenda will be approved as one motion. Should a member wish to have further discussion or vote separately on any item on the Consent Agenda, it should be requested before the motion is made.*
- Suggested motion: to approve the consent agenda as presented.**
1. Approval of 1.11.18 Annual Organizational Meeting Minutes, 1.11.18 Regular Board Meeting Minutes, and 1.18.18 Information Study Session Minutes
  2. Bond Bid Recommendations - Eastern and Post Oak
- IX. **New Business/Discussion Items**
  - A. Interview of Board Vacancies Applicants

1. Dr. Farhan Bhatti - CEO and Lead Physician, Care Free Medical
2. Nathan Burroughs - Research Assistant Professor, CREATE for STEM, Michigan State University
3. Brandon Henderson - Manager, Buddies Grill
4. Yanice Y. Jackson - Managing Editor, The Chronicle News
5. Thomas A. Muth Jr. - President, Collegeville Textbook Company
6. Stephen Purchase - Vice President, H Inc.
7. LaToya Scott - Department Analyst, Michigan Department of Health and Human Services - Children's Special Health Care Services
8. Evelyn Pech-Vazquez - Substitute Teacher

X. **Report from Secretary and Announcements**

Presenter: Dr. Bryan Beverly, Secretary

XI. **Public Comment**

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XII. **Adjournment**