

Minden Public Schools
Board of Education
Board of Education Regular Meeting
Minden High School Media Center
543 West 5th
Minden, NE 68959-0301
Monday, September 11, 2023 7:15 PM

1. Call to Order
 - 1.a. Open Meetings Act is Posted
 - 1.b. Mission Statement
 - 1.c. Roll Call
 - 1.d. Pledge of Allegiance
2. Public Comment
3. Consent Agenda
 - 3.a. Consider Minutes from August 14 & August 29 Meetings
 - 3.b. Consider Financial Reports
 - 3.c. Consider Expenditures and Claims for Payment
4. Reports
 - 4.a. Board Committees
 - 4.b. Principals
 - 4.c. Superintendent
5. Policy Review and Updates
 - 5.a. Consider and Discuss Amendments to Policy 5006 Option Enrollment
6. Action Items
 - 6.a. Consider, Discuss, and Take Action on 2023-2024 Budget
 - 6.b. Consider, Discuss, and Take Action on Final Tax Request
 - 6.c. Consider, Discuss, and Take Action on Amendments to Policy 4250 Bus Drivers
 - 6.d. Consider, Discuss, and Take Action to Approve an Architect Agreement for a Proposed Facilities Project Consisting of Middle School Enhancements and Renovations and High School Parking Lot Expansion
 - 6.e. Consider, Discuss, and Take Action on Bids to Sell House Structure Located at 427 Park Avenue, Minden, Nebraska, Including the Building and Any Remaining Contents, but Not the Underlying Real Estate/Land
 - 6.f. Consider, Discuss, and Take Action on Bids to Sell the House Structure Located at 433 Park Avenue, Minden, Nebraska, Including the Building and Any Remaining Contents, but Not the Underlying Real Estate/Land
7. Next Meeting
8. Adjournment per Board President Action at 7:59 p.m.

**MINDEN PUBLIC SCHOOLS
BOARD OF EDUCATION
August 14, 2023**

The agenda for the August 14, 2023 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in The Minden Courier and the Kearney Hub.

The board meeting began at 7:00 pm with all board members present.

Motion by Craig and second by Glanzer to approve the consent agenda consisting of minutes from the July 10 meeting, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

The Board reviewed the amendments to Policy 4250 Bus Drivers.

Motion by Craig and second by Krull to approve the amendments to Policy 8231 Coffee Act Policy. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Raun and second by Craig to approve the adoption of Policy 4171 Resignation of Certificated Employees and Policy 5602 Naloxone. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Reed to reaffirm Policy 5417 School Wellness Policy. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Raun to approve the 2023-24 Preschool, East Elementary, Middle School, High School, and Staff Handbooks. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Krull and second by Glanzer to approve the Resolution that, pursuant to Section 5 of 2023 Ne. Laws 243, at least seventy percent of the Board of Education of the School District affirmatively votes to increase to the School District's overall property tax request authority by an additional six percent above the base growth percentage, or other maximum amount as permitted by law. The Superintendent or designee is hereby authorized and directed to take any action consistent with the Resolution to ensure that the School District's overall property tax request complies with this Resolution. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Craig to approve Jeremy Knajdl to issue payment for the 2022-23 year end bills not to exceed \$50,000.00. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Raun and second by Craig to approve the Resolution that supports the Community for Kids Initiative to assist our district and community in developing a plan for additional quality child care and early childhood education. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Glanzer to approve the 2022-23 audit agreement with Dana F. Cole. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 8:00 pm, meeting adjourned per Board President action.

Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS
BOARD OF EDUCATION
August 29, 2023**

The agenda for the August 23, 2022 board retreat was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, the Minden city office, and in the superintendent's office. Agendas were mailed to the United States Post Office in Upland and Heartwell. Notice was published in the local paper.

The board meeting began at 7:31 am with all board members present, except Craig.

Motion by Krull and second by Reed to excuse the absence of Craig. Roll call: Craig, absent; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

The board discussed the 2023-24 budget.

Craig entered at 8:39 am.

At 9:55 am, the meeting was adjourned per Board President action.

Secretary, Board of Education

MINDEN PUBLIC SCHOOLS
TREASURER'S REPORT
August 31, 2023

SCHOOL BALANCE - June 30, 2023			\$194,487.92
Current Months Receipts			\$188,852.37
Transfers from Investments			\$700,000.00
Total Beginning Balance and Receipts			\$1,083,340.29
Less: Disbursements			\$1,102,839.77
Transfer to Investments			
Total Disbursements			\$1,102,839.77
SCHOOL BALANCE - August 31, 2023			-\$19,499.48
BALANCE PER BANK STATEMENT - August 31, 2023			\$52,734.50
Deposits In Transit			\$0.00
LESS : Outstanding Checks			\$72,233.98
RECONCILED BANK BALANCE - August 31, 2023			-\$19,499.48
(Balance - August 31, 2022 = \$53,683.09)			
GENERAL FUND INVESTMENTS			\$2,397,229.79
Money Market Minden Exchange	\$1,091,439.72	2.48% demand	
Money Market First Bank	\$1,305,790.07	2.74% demand	
(Balance August 31, 2022 = \$2,450,813.73)			
DEPRECIATION FUND INVESTED			\$171,220.91
Money Market Minden Exchange Bank	\$123,664.12	2.48% demand	
Money Market First Bank	\$47,551.60	2.13% demand	
Checking Minden Exchange Bank	\$5.19		
(Balance August 31, 2022 = \$169,277.07)			
BUILDING FUND			\$1,642,455.91
Money Market Minden Exchange Bank	\$851,177.34	2.48% demand	
Money Market First Bank	\$161,660.45	2.74% demand	
NE Liquid Asset Fund - Building Fund	\$629,613.62	5.05% demand	
Checking Minden Exchange Bank	\$4.50		
(Balance August 31, 2022 = \$888,883.12)			
BOND FUND			\$1,749,344.00
Money Market Minden Exchange Bank	\$1,133,747.59	2.48% demand	
NE Liquid Asset Fund - Bond Fund	\$615,596.41	5.05% demand	
(Balance August 31, 2022 = \$1,726,995.58)			
LUNCH FUND			\$81,529.93
Money Market First Bank	\$51,469.73	2.44% demand	
Checking First Bank	\$30,060.20		
(Balance August 31, 2022 = \$137,716.77)			
FUNDS PLEDGED FOR DEPOSITS			
Minden Exchange Bank	\$6,500,000.00	Plus 250M FDIC	
First Bank	\$2,065,000.00	Plus 250M FDIC	

Scott W. Johnson, Treasurer

2022/23 Projections vs. Actuals for General Fund As of August 31, 2023

Income

2022/23 Budgeted Income = \$11,861,077.78

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,274,954.72	\$2,102,125.68	(\$172,829.04)	(\$172,829.04)
October	\$604,914.97	\$381,105.06	(\$223,809.91)	(\$396,638.95)
November	\$205,196.65	\$104,976.68	(\$100,219.97)	(\$496,858.92)
December	\$185,032.81	\$160,106.37	(\$24,926.44)	(\$521,785.36)
January	\$1,808,814.36	\$2,044,396.70	\$235,582.34	(\$286,203.02)
February	\$959,561.19	\$823,406.24	(\$136,154.95)	(\$422,357.97)
March	\$743,689.58	\$757,067.57	\$13,377.99	(\$408,979.98)
April	\$529,004.07	\$665,579.90	\$136,575.83	(\$272,404.15)
May	\$3,075,577.47	\$3,025,592.35	(\$49,985.12)	(\$322,389.27)
June	\$1,069,869.22	\$1,272,358.70	\$202,489.48	(\$119,899.79)
July	\$188,591.14	\$200,648.86	\$12,057.72	(\$107,842.07)
August	\$215,871.62	\$193,332.84	(\$22,538.78)	(\$130,380.85)

Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,062,480.12	\$935,527.49	(\$126,952.63)	(\$126,952.63)
October	(\$435,622.58)	(\$574,321.30)	(\$138,698.72)	(\$265,651.35)
November	(\$823,878.43)	(\$858,385.41)	(\$34,506.98)	(\$300,158.33)
December	(\$856,778.35)	(\$765,660.82)	\$91,117.53	(\$209,040.80)
January	\$767,003.20	\$1,155,534.84	\$388,531.64	\$179,490.84
February	(\$54,230.60)	(\$318,447.34)	(\$264,216.74)	(\$84,725.90)
March	(\$289,206.33)	(\$175,029.63)	\$114,176.70	\$29,450.80
April	(\$507,712.66)	(\$354,096.34)	\$153,616.32	\$183,067.12
May	\$2,018,483.01	\$2,120,281.64	\$101,798.63	\$284,865.75
June	(\$5,055.74)	\$296,188.77	\$301,244.51	\$586,110.26
July	(\$836,663.12)	(\$680,104.83)	\$156,558.29	\$742,668.55
August	(\$913,818.50)	(\$908,253.58)	\$5,564.92	\$748,233.47

Expenses

2022/23 Budgeted Expenses = \$12,736,077.78

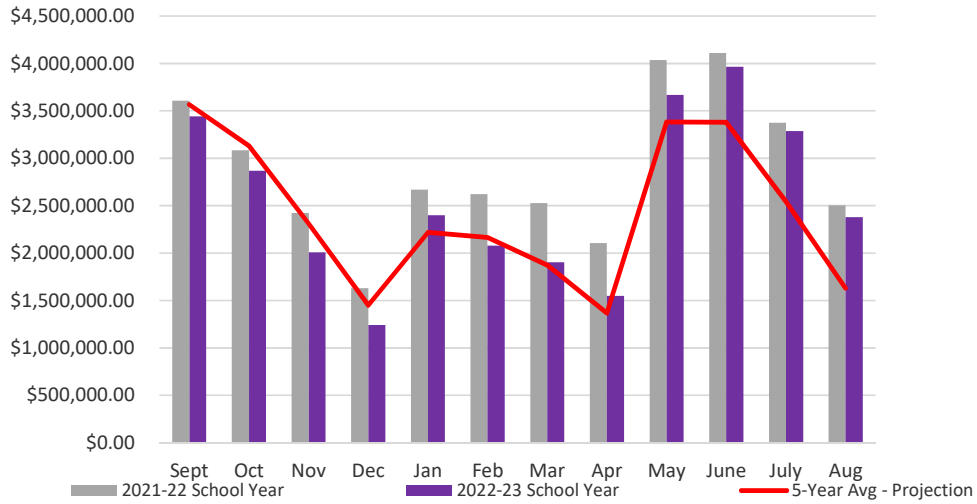
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,212,474.60	\$1,166,598.19	(\$45,876.41)	(\$45,876.41)
October	\$1,040,537.55	\$955,426.36	(\$85,111.19)	(\$130,987.60)
November	\$1,029,075.08	\$963,362.09	(\$65,712.99)	(\$196,700.59)
December	\$1,041,811.16	\$925,767.19	(\$116,043.97)	(\$312,744.56)
January	\$1,041,811.16	\$888,861.86	(\$152,949.30)	(\$465,693.86)
February	\$1,013,791.79	\$1,141,853.58	\$128,061.79	(\$337,632.07)
March	\$1,032,895.91	\$932,097.20	(\$100,798.71)	(\$438,430.78)
April	\$1,036,716.73	\$1,019,676.24	(\$17,040.49)	(\$455,471.27)
May	\$1,057,094.46	\$905,310.71	(\$151,783.75)	(\$607,255.02)
June	\$1,074,924.96	\$976,169.93	(\$98,755.03)	(\$706,010.05)
July	\$1,025,254.26	\$880,753.69	(\$144,500.57)	(\$850,510.62)
August	\$1,129,690.12	\$1,101,586.42	(\$28,103.70)	(\$878,614.32)

General Fund Balance

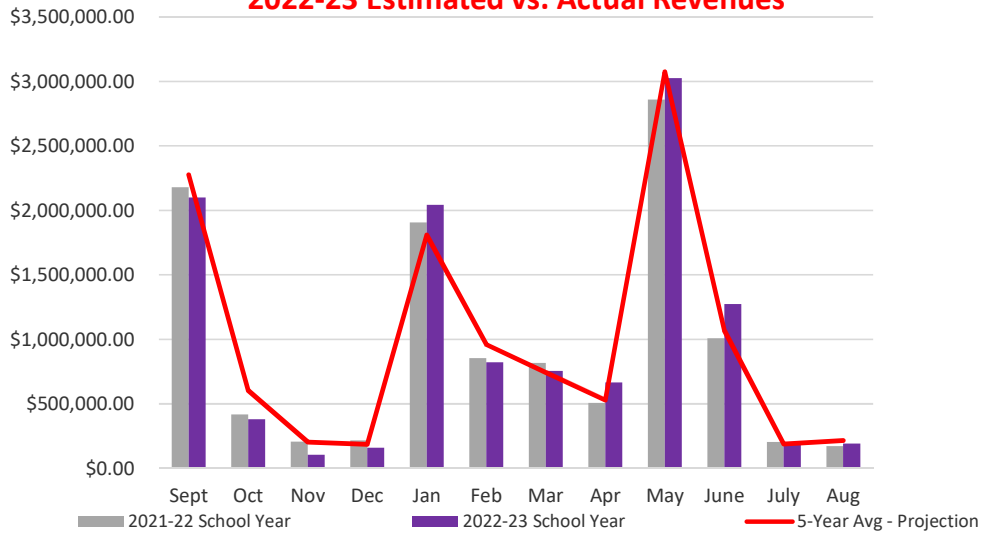
Beginning Reconciled GF Balance = \$2,504,496.82

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,566,976.94	\$3,440,024.31	(\$126,952.63)
October	\$3,131,354.36	\$2,865,703.01	(\$265,651.35)
November	\$2,307,475.93	\$2,007,317.60	(\$300,158.33)
December	\$1,450,697.58	\$1,241,656.78	(\$209,040.80)
January	\$2,217,700.78	\$2,397,191.62	\$179,490.84
February	\$2,163,470.18	\$2,078,744.28	(\$84,725.90)
March	\$1,874,263.85	\$1,903,714.65	\$29,450.80
April	\$1,366,551.19	\$1,549,618.31	\$183,067.12
May	\$3,385,034.20	\$3,669,899.95	\$284,865.75
June	\$3,379,978.46	\$3,966,088.72	\$586,110.26
July	\$2,543,315.34	\$3,285,983.89	\$742,668.55
August	\$1,629,496.84	\$2,377,730.31	\$748,233.47

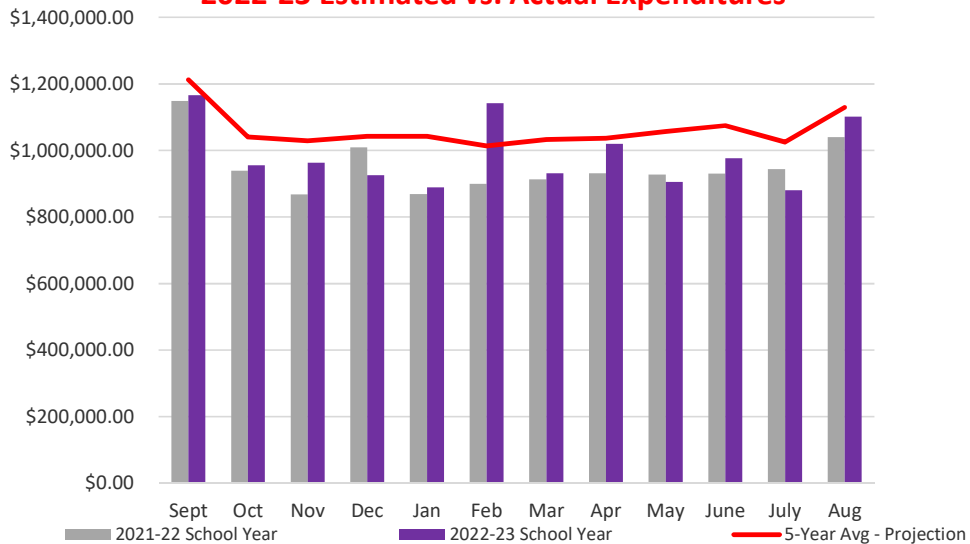
2022-23 Estimated vs. Actual General Fund Balance



2022-23 Estimated vs. Actual Revenues



2022-23 Estimated vs. Actual Expenditures



General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$5,894,190.30	\$5,693,587.09	\$200,603.21	96.60%
01125 - Academic Intervention (Flex Funding)	\$95,156.21	\$93,393.03	\$1,763.18	98.15%
01200 - School Age SPED	\$1,232,846.57	\$1,082,366.27	\$150,480.30	87.79%
01291 - Preschool Age 3-5	\$15,184.18	\$12,088.37	\$3,095.81	79.61%
01292 - Preschool Age 0-2	\$100.00	\$0.00	\$100.00	0.00%
01300 - Summer School	\$21,244.67	\$15,337.20	\$5,907.47	72.19%
02120 - Guidance Counselor	\$345,576.70	\$281,582.30	\$63,994.40	81.48%
02130 - Health Services	\$76,640.59	\$68,574.03	\$8,066.56	89.47%
02141 - School Psychologist - School Age	\$73,381.56	\$119,521.54	(\$46,139.98)	162.88%
02151 - Speech Path & Deaf Ed	\$190,224.39	\$182,544.73	\$7,679.66	95.96%
02152 - Speech Path & Deaf Ed	\$800.00	\$0.00	\$800.00	0.00%
02161 - Occupational Therapy	\$41,000.00	\$33,690.00	\$7,310.00	82.17%
02171 - Physical Therapy	\$12,750.00	\$9,000.00	\$3,750.00	70.59%
02172 - Physical Therapy	\$500.00	\$1,590.00	(\$1,090.00)	318.00%
02173 - Physical Therapy	\$750.00	\$3,405.00	(\$2,655.00)	454.00%
02190 - Student Activities	\$172,817.83	\$176,292.25	(\$3,474.42)	102.01%
02211 - School Improvement	\$2,500.00	\$444.57	\$2,055.43	17.78%
02212 - Instruction & Curriculum Development	\$13,100.00	\$0.00	\$13,100.00	0.00%
02213 - Instructional Staff Training	\$0.00	\$17,684.38	(\$17,684.38)	
02220 - Media Center	\$266,724.50	\$252,221.16	\$14,503.34	94.56%
02230 - Technology Support	\$210,689.65	\$201,541.47	\$9,148.18	95.66%
02240 - Assessment Coordinator	\$17,874.57	\$16,999.11	\$875.46	95.10%
02310 - Board of Education	\$49,850.00	\$35,990.32	\$13,859.68	72.20%
02320 - Superintendent	\$304,209.46	\$305,159.68	(\$950.22)	100.31%
02330 - District Legal Services	\$50,000.00	\$15,945.52	\$34,054.48	31.89%
02410 - Principal	\$658,685.50	\$630,096.24	\$28,589.26	95.66%
02510 - Business Office	\$213,759.40	\$208,473.86	\$5,285.54	97.53%
02610 - Custodial	\$461,580.00	\$451,147.30	\$10,432.70	97.74%
02620 - Building Maintenance	\$913,529.88	\$691,565.17	\$221,964.71	75.70%
02630 - Grounds Maintenance	\$180,902.62	\$119,573.33	\$61,329.29	66.10%
02640 - Equipment Repair & Maintenance	\$23,294.89	\$21,495.71	\$1,799.18	92.28%
02650 - Non-Pupil Vehicle	\$5,250.00	\$8,945.70	(\$3,695.70)	170.39%
02660 - Security	\$41,000.00	\$3,510.36	\$37,489.64	8.56%
02670 - Safety	\$25,700.00	\$49,983.98	(\$24,283.98)	194.49%
02710 - School Bus Driving	\$312,680.01	\$214,600.58	\$98,079.43	68.63%
02712 - School Age SPED Driving	\$3,866.46	\$3,517.96	\$348.50	90.99%
02713 - Below Age 5 SPED Driving	\$15,403.00	\$8,468.25	\$6,934.75	54.98%
02730 - School Bus Driving Vehicle Maintenance	\$38,302.70	\$72,207.82	(\$33,905.12)	188.52%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$279.76	\$2,720.24	9.33%
03535 - High Ability Learners	\$46,148.17	\$45,233.76	\$914.41	98.02%
06200 - Title IA	\$144,015.00	\$145,159.48	(\$1,144.48)	100.79%
06406 - IDEA Preschool (619) Base Allocation	\$2,400.00	\$2,400.00	\$0.00	100.00%
06408 - IDEA Part B (611)	\$205,978.00	\$204,450.01	\$1,527.99	99.26%
06412 - IDEA Non-Public	\$3,582.97	\$2,043.00	\$1,539.97	57.02%
06421 - IDEA Part B (611) ARP	\$11,755.00	\$11,755.00	\$0.00	100.00%
06700 - Carl Perkins	\$0.00	\$1,784.42	(\$1,784.42)	
06990 - Other Federal Grants	\$0.00	\$62,319.18	(\$62,319.18)	
06998 - ESSER III	\$135,133.00	\$135,094.57	\$38.43	99.97%
08000 - Transfers (Outgoing)	\$202,000.00	\$144,400.00	\$57,600.00	71.49%
Total	\$12,736,077.78	\$11,857,463.46	\$878,614.32	93.10%

General Fund Revenues

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,955,058.78	\$6,748,790.22	\$3,206,268.56	67.79%
01115 - Carline Taxes	\$3,500.00	\$2,822.69	\$677.31	80.65%
01120 - Public Power District Sales Tax	\$35,000.00	\$48,320.95	(\$13,320.95)	138.06%
01125 - Motor Vehicle Taxes	\$420,000.00	\$472,032.20	(\$52,032.20)	112.39%
01140 - Penalty & Interest on Delinquent Taxes	\$17,750.00	\$12,231.02	\$5,518.98	68.91%
01370 - Preschool Tuition and Fees	\$23,000.00	\$22,365.00	\$635.00	97.24%
01510 - Interest	\$5,000.00	\$36,416.06	(\$31,416.06)	728.32%
01910 - Rental of School Facilities & Equipment	\$8,000.00	\$6,850.00	\$1,150.00	85.63%
01911 - Local License Fees	\$3,750.00	\$2,886.34	\$863.66	76.97%
01920 - Contributions and Donations	\$35,000.00	\$5,700.00	\$29,300.00	16.29%
01921 - Police Court Fines	\$750.00	\$75.00	\$675.00	10.00%
01990 - Miscellaneous Local Revenue	\$300.00	\$48.38	\$251.62	16.13%
02110 - County Fines & License Fees	\$30,000.00	\$23,551.46	\$6,448.54	78.50%
03110 - State Aid	\$109,700.00	\$109,700.00	\$0.00	100.00%
03120 - Special Education - School Age	\$575,000.00	\$583,144.00	(\$8,144.00)	101.42%
03125 - SPED Transportation - School Age	\$2,000.00	\$3,212.00	(\$1,212.00)	160.60%
03130 - Homestead Exemption	\$0.00	\$116,322.79	(\$116,322.79)	
03131 - Property Tax Credit	\$0.00	\$763,070.45	(\$763,070.45)	
03166 - Flex Funding: School Age Support Services	\$0.00	\$39,705.00	(\$39,705.00)	
03180 - Pro-Rate Motor Vehicle	\$0.00	\$21,993.22	(\$21,993.22)	
03400 - State Apportionment	\$92,300.00	\$144,622.38	(\$52,322.38)	156.69%
03535 - High Ability Learners Payments	\$7,688.00	\$7,898.00	(\$210.00)	102.73%
04421 - IDEA Part B (611) ARP	\$11,755.00	\$11,755.00	\$0.00	100.00%
04505 - "ESSA Title I, Part A"	\$107,981.00	\$87,030.00	\$20,951.00	80.60%
04509 - "ESSA Title II, Part A"	\$26,034.00	\$26,034.00	\$0.00	100.00%
04516 - IDEA Preschool Base (619)	\$2,400.00	\$2,400.00	\$0.00	100.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$205,978.00	\$195,877.00	\$10,101.00	95.10%
04521 - IDEA Non-Public	\$3,500.00	\$2,043.00	\$1,457.00	58.37%
04525 - Carl Perkins Grant	\$2,000.00	\$914.20	\$1,085.80	45.71%
04708 - Medicaid in Public Schools (MIPS)	\$15,000.00	\$32,799.48	(\$17,799.48)	218.66%
04709 - Medicaid Administrative Activities (MAAPS)	\$15,000.00	\$18,012.35	(\$3,012.35)	120.08%
04969 - Title IV, Part A SSAE Grant	\$0.00	\$10,000.00	(\$10,000.00)	
04998 - ESSER III	\$135,133.00	\$135,093.00	\$40.00	99.97%
05300 - Sale of Property	\$7,500.00	\$3,044.11	\$4,455.89	40.59%
05301 - Insurance Adjustments	\$0.00	\$600.00	(\$600.00)	
05690 - Other Non-revenue Receipts	\$5,000.00	\$0.00	\$5,000.00	0.00%
Total	\$11,861,077.78	\$9,697,359.30	\$2,163,718.48	81.76%

** At time of the report, approximately \$2,100,000 of tax receipts are yet to be accounted for as these reports were not yet available from the county treasurers.

Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School Activities 08/01/2023 through 08/31/2023

Bank Statement Reconciliation Summary

Statement Balance	\$ 350,439.27
- Outstanding checks	\$ 13,564.28
+ Outstanding Deposits	\$ 150.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 337,024.99
+ Investments	\$ 37,000.00
Book Balance	\$ 374,024.99

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
08/25/2023	4248	Apple Computer	MS Office Computer	\$ 1,368.00
08/25/2023	4249	BSN Sports	Wrestling Room Wall Mats	\$ 14,091.00
08/25/2023	4250	CDW-Government, Inc	Google Chrome Licenses	\$ 7,688.20
08/25/2023	4251	Cengage Learning	HS Business Curriculum	\$ 361.20
08/25/2023	4252	Cornerstone Electric	HS Electrical Repair	\$ 190.00
08/25/2023	4253	Cummins Sales and Service	HS Backup Generator Inspection & Service	\$ 460.79
08/25/2023	4254	Eakes Office Solutions	C.O. Supplies	\$ 36.28
08/25/2023	4254	Eakes Office Solutions	Custodial Supplies	\$ 483.96
08/25/2023	4255	ESU Coordinating Council	Securly Classroom Software	\$ 2,520.00
08/25/2023	4255	ESU Coordinating Council	Securly Web Filter	\$ 1,618.75
08/25/2023	4256	Family Physical Therapy & Sports Center, P.C.	OT/PT Services	\$ 840.00
08/25/2023	4257	John Deere Financial	Sprayer Repairs	\$ 29.78
08/25/2023	4258	McGraw Hill School Education	HS Business Curriculum	\$ 160.02
08/25/2023	4259	Mechanical Sales, Inc.	HS HVAC Repairs	\$ 124.27
08/25/2023	4260	Menards - Hastings	Grounds Supplies	\$ 19.98
08/25/2023	4260	Menards - Hastings	PS Playground Equipment	\$ 2,594.41
08/25/2023	4261	Menards - Kearney	HS Supplies	\$ 17.43
08/25/2023	4261	Menards - Kearney	Technology Supplies	\$ 29.97
08/25/2023	4262	Mhs Activities Fund	Transfer to Activities Fund	\$ 15,000.00
08/25/2023	4263	Miller Body Shop	Van 12V2 Repair	\$ 334.30
08/25/2023	4263	Miller Body Shop	Van 18V1 Repairs	\$ 484.25
08/25/2023	4264	Nebraska Central Equipment	Bus 20P Repairs	\$ 552.23
08/25/2023	4264	Nebraska Central Equipment	Bus 22P & Route Bus Repairs	\$ 244.17
08/25/2023	4265	Nebraska State Fire Marshal - Elevator	HS Elevator Inspection	\$ 120.00
08/25/2023	4266	Protex Central, Inc.	HS/MS Range Hood Inspection	\$ 126.63
08/25/2023	4267	School Specialty, LLC	COOP Order	\$ 13.00
08/25/2023	4268	Syndicate Publishing, LLC	Board Meeting Notice	\$ 11.62
Total General Fund Disbursements - August 2023 - End of Year Bills				<u>\$ 49,520.24</u>

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
09/12/2023	4273	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
09/12/2023	4274	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,275.73
09/12/2023	4275	Blue Cross Blue Shield	Dental Insurance	\$ 657.33
09/12/2023	4275	Blue Cross Blue Shield	District Dental Insurance	\$ 190.79
09/12/2023	4275	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 2,759.74
09/12/2023	4275	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 1,412.76
09/12/2023	4275	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 18,426.80
09/12/2023	4275	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 1,345.08
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins 2PT	\$ 35,260.94
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 13,479.37
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins FAM	\$ 92,454.47
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins SNG	\$ 7,008.48
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,662.00
09/12/2023	4275	Blue Cross Blue Shield	District Health Ins Split	\$ 1,602.77
09/12/2023	4275	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 681.66
09/12/2023	4275	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,646.22
09/12/2023	4275	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 75.21
09/12/2023	4276	Fiduciary Trust Company	Flatwater Wealth TSA	\$ 1,000.00
09/12/2023	4277	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,275.00
09/12/2023	4278	LVNV Funding, LLC	Kearney County Court - LVNV	\$ 823.84
09/12/2023	4279	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 250.95
09/12/2023	4279	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,373.94
09/12/2023	4279	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 493.37
09/12/2023	4280	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 4,821.57
09/12/2023	4281	Minden Public Schools	District Court	\$ 330.00
09/12/2023	4281	Minden Public Schools	F/b Dependent Care	\$ 3,888.92
09/12/2023	4281	Minden Public Schools	F/b Medical Dental	\$ 4,867.56
09/12/2023	4281	Minden Public Schools	Increased Retirement Percent	\$ 14,418.02
09/12/2023	4281	Minden Public Schools	NE Retirement	\$ 97,830.21
09/12/2023	4282	Minden Public Schools.	Computer Lease Purchase	\$ 509.26
09/12/2023	4283	Mps Payroll	Federal Withholding	\$ 46,724.93
09/12/2023	4283	Mps Payroll	FICA	\$ 73,020.98
09/12/2023	4283	Mps Payroll	Medicare	\$ 17,077.62
09/12/2023	4284	Mps Payroll NE Income Tax	State Withholding - NE	\$ 20,749.24
09/12/2023	4285	Amazon Capital Services, Inc.	HS English Books	\$ 499.50
09/12/2023	4285	Amazon Capital Services, Inc.	MS SPED Supplies	\$ 36.89
09/12/2023	4285	Amazon Capital Services, Inc.	MS SPED Supplies & Custodial Supplies	\$ 66.35
09/12/2023	4285	Amazon Capital Services, Inc.	MS Supplies & Tech Supplies	\$ 624.40
09/12/2023	4285	Amazon Capital Services, Inc.	MS Technology Supplies	\$ 15.29
09/12/2023	4285	Amazon Capital Services, Inc.	Technology Supplies	\$ 92.48
09/12/2023	4286	Apple Computer	MacBook Air	\$ 1,648.00
09/12/2023	4287	Apptegy, Inc.	Thrillshare Platform	\$ 6,400.00
09/12/2023	4288	Aurora Cooperative	Fuel & Grounds Chemical	\$ 3,716.71
09/12/2023	4289	Black Hills Energy	Bus Barn Natural Gas	\$ 41.13
09/12/2023	4289	Black Hills Energy	East Natural Gas	\$ 341.10
09/12/2023	4289	Black Hills Energy	MS & HS Natural Gas	\$ 1,037.95
09/12/2023	4289	Black Hills Energy	MS Activity Building Natural Gas	\$ 260.41
09/12/2023	4290	Business Telecommunication Systems	East Telephone	\$ 273.00
09/12/2023	4290	Business Telecommunication Systems	MS/HS Phones	\$ 180.00
09/12/2023	4291	Century Link Long Distance	Telephone Services	\$ 7.36
09/12/2023	4292	CenturyLink - Regular Telephone	Telephone Service	\$ 455.81
09/12/2023	4293	City Of Minden	Utilities	\$ 25,606.90
09/12/2023	4294	Clearly Communications	Telephone Services	\$ 784.88
09/12/2023	4295	Communications Engineering, Inc.	HS/MS Intercom System	\$ 19,896.00

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
09/12/2023	4296	Dassinger, Travis E	Bus Driver CDL Renewal	\$ 64.00
09/12/2023	4297	Eakes Office Solutions	Building Supplies	\$ 211.48
09/12/2023	4297	Eakes Office Solutions	Custodial Supplies	\$ 744.68
09/12/2023	4298	Educational Service Unit #10	Power School Hosting Fees	\$ 8,501.40
09/12/2023	4299	Educational Service Unit #11	Training & Software	\$ 4,171.00
09/12/2023	4300	Elan Financial Services	Central Office Newspaper	\$ 10.99
09/12/2023	4300	Elan Financial Services	HS Web/Cloud Based Software	\$ 5.00
09/12/2023	4300	Elan Financial Services	MS SPED Software	\$ 939.98
09/12/2023	4300	Elan Financial Services	MS SPED Supplies	\$ 101.94
09/12/2023	4301	Gumdrop Books	East Library Books	\$ 1,190.48
09/12/2023	4302	Hometown Leasing	Copier & Printer Lease	\$ 3,900.00
09/12/2023	4303	Jim's OK Tire Minden, LLC	Van 18V2 Tire Repair	\$ 20.00
09/12/2023	4304	Landmark Implement Carquest	Bus Repair	\$ 4.95
09/12/2023	4305	Lincoln Journal Star	Board Meeting Notice	\$ 15.98
09/12/2023	4306	Mason's Market	FCS Supplies	\$ 195.98
09/12/2023	4306	Mason's Market	HS Life Skills Supplies	\$ 48.89
09/12/2023	4306	Mason's Market	Water Softener Salt	\$ 989.10
09/12/2023	4307	Menards - Kearney	Building, Grounds & FCS Supplies	\$ 133.25
09/12/2023	4308	Mhs Activities Fund	Transfer to Activities Fund	\$ 55,000.00
09/12/2023	4309	Mid-States Automation & Control, Inc.	East HVAC Repairs	\$ 9,330.90
09/12/2023	4309	Mid-States Automation & Control, Inc.	East Maintenance Contract	\$ 1,150.00
09/12/2023	4309	Mid-States Automation & Control, Inc.	East Mechanical Contract	\$ 1,445.00
09/12/2023	4309	Mid-States Automation & Control, Inc.	HS HVAC Repairs	\$ 2,221.00
09/12/2023	4309	Mid-States Automation & Control, Inc.	MS HVAC Repairs	\$ 954.50
09/12/2023	4309	Mid-States Automation & Control, Inc.	MS Maintenance Contract	\$ 3,875.00
09/12/2023	4310	Minden Hardware	Repairs, Supplies, & UPS Shipping Charges	\$ 367.53
09/12/2023	4311	Minden Lumber & Concrete	MS Supplies	\$ 638.71
09/12/2023	4312	Mosyle Corporation	East iPad Management Software	\$ 131.04
09/12/2023	4313	Napa Auto Parts	HS Generator	\$ 151.99
09/12/2023	4313	Napa Auto Parts	HS Repairs	\$ 29.99
09/12/2023	4313	Napa Auto Parts	MS HVAC Repair	\$ 11.47
09/12/2023	4314	NASB ALICAP	2023-24 Insurance Premiums	\$ 200,744.00
09/12/2023	4315	National Association for Music Education	NAfME and NMEA Dues	\$ 137.00
09/12/2023	4316	NCSA	NCSA Membership Dues	\$ 100.00
09/12/2023	4317	Ne Association School Boards	2023 Area Membership Meeting	\$ 534.00
09/12/2023	4317	Ne Association School Boards	NAEP Membership Dues	\$ 40.00
09/12/2023	4318	NE Rural Community Schools Association	NRCSA Membership Dues	\$ 850.00
09/12/2023	4319	Nebraska Central Equipment	Transit Bus Repair	\$ 163.69
09/12/2023	4320	One Source	Background Checks	\$ 108.00
09/12/2023	4321	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Services	\$ 3,654.40
09/12/2023	4322	PPG Architectural Finishes	Field Marking Paint	\$ 241.03
09/12/2023	4323	Presto-X Company	East Pest Control Services	\$ 56.14
09/12/2023	4323	Presto-X Company	HS Pest Control Services	\$ 52.48
09/12/2023	4323	Presto-X Company	MS Pest Control Services	\$ 61.02
09/12/2023	4324	Pureland Supply, LLC	Projector Lamps	\$ 258.80
09/12/2023	4325	Renaissance Learning	East Library Platform	\$ 2,290.00
09/12/2023	4325	Renaissance Learning	MS Library Platform	\$ 4,254.00
09/12/2023	4326	Savvas Learning Company, LLC	HS Coding Curriculum	\$ 200.00
09/12/2023	4327	Scholastic Magazines	East Classroom Magazines	\$ 1,492.02
09/12/2023	4327	Scholastic Magazines	HS Classroom Magazines	\$ 386.80
09/12/2023	4327	Scholastic Magazines	MS Classroom Magazines	\$ 1,182.93
09/12/2023	4328	School Mate	HS Planners	\$ 1,509.60
09/12/2023	4329	Spracklin Chiropractic	Bus Driver Physical	\$ 90.00
09/12/2023	4330	Syndicate Publishing, LLC	Board Advertising	\$ 17.62

Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
09/12/2023	4330	Syndicate Publishing, LLC	Board Advertising & Printing	\$ 275.50
09/12/2023	4330	Syndicate Publishing, LLC	Board Meeting Notice & Minutes	\$ 60.95
09/12/2023	4330	Syndicate Publishing, LLC	Superintendent Office Subscription	\$ 65.00
09/12/2023	4331	USI, Inc.	East Supplies	\$ 129.03
09/12/2023	4332	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
09/12/2023	4333	Village Uniform	East Mop & Mat Service	\$ 139.15
09/12/2023	4333	Village Uniform	MS Mop & Mat Service	\$ 332.11
09/12/2023	4334	Widdifield, James T	August Reimbursement	\$ 197.45
09/12/2023	4335	Woodward's Disposal Service, Inc.	Shredding Service	\$ 60.00
09/12/2023	4336	Wright Express Fleet Services	Fuel	\$ 940.16
09/12/2023	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 33.70
Subtotal				\$ 853,151.77
Net Payroll - September 2023				\$ 412,944.11
Total General Fund Disbursements - September 2023				\$ 1,266,095.88

Secretary Kevin Raun

Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
425	9/12/2023	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$ 34.95
426	9/12/2023	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$ 5,404.08
427	9/12/2023	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$ 7.55
427	9/12/2023	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$ 8.48
427	9/12/2023	Madison National Life Insurance Co., Inc.	Long Term Disability	\$ 20.11
428	9/12/2023	Minden Public Schools	EE & ER Retirement Contributions	\$ 2,020.17
428	9/12/2023	Minden Public Schools	Employee FEBA - Medical/Dental	\$ 208.34
429	9/12/2023	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$ 2,058.20
430	9/12/2023	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$ 257.81
Subtotal				\$ 10,019.69
Net Payroll - September 2023				\$ 7,463.70
Total Lunch Fund Disbursements				\$ 17,483.39

Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
605	9/12/2023	Uden Plumbing & Heating, Inc.	MS Water Treatment System Installation	\$ 19,225.00
Total Building Fund Disbursements - September 2023				\$ 19,225.00

**Minden Public Schools
C.L. Jones Middle School
September 2023**

**Report to the Board of Education
Mrs. Chelsey Jensen, Administrator**

The following information is a list of highlights at C.L. Jones Middle School:

August Whippet of the Month-

Each month, staff will select students to nominate with the title of “**Whippet of the Month**”. The names of these students will be placed into a drawing. At the end of the month, Mrs. Jensen will draw two names from each grade level to recognize their outstanding character, behavior, and academic performance.

The students who are nominated must meet the following criteria;

Academic Performance: Active class participation, demonstrates academic progress, and gives his/ her best effort.

Character: Displays one or more of the following: Compassion, respect, responsibility, kindness towards others, willingness to help others and trustworthiness.

Behavior: Follows school rules/policies to be safe, shows respect toward peers and staff, well mannered, and maintains a positive attitude toward others.

Students that are selected will have their picture proudly displayed in the school and will receive a certificate of appreciation for their hard work! Congratulations to the following students:

Charlotte Winkler, Jakob Price, Brayden Dornhoff, Tinley Struss, Levi Burchell, Arihanna Johnson, Ashlyn Kernick, Maddy Morey, Mason Schwenka, Ayden Barnes- Murphy!



CLJMS Parent Advisory Committee (PAC)-

We are grateful to have an amazing group of parent volunteers to support our staff and students at CLJMS. The amount of time this group commits to organizing various building activities, providing meals for staff during conferences, and other countless tasks is amazing. We had our first PAC meeting of the 2023-2024 school year on September 6, 2023 at 7:15am. Our current PAC members include- Lindsay Buechler, Kyle Jensen, Carli Oberg, Kate Craig, Valarie Grollmes, and Whitney Eden. A huge thank you to this group for their support for CLJMS students and staff!

MAP Testing-

The NWEA MAP Test (Measures of Academic Progress) is an adaptive achievement/ growth test. It creates a personalized assessment by adapting to each student's learning level. If the student correctly answers a MAP question, the computer assessment provides a harder question next. If they miss that same question, then an easier MAP question is asked. This provides essential information about what your student knows and is ready to learn.

We are finishing our fall (MAP) assessments for students in grades 4th-8th. Students tested in the areas of science, language usage, reading, and mathematics. This assessment information helps us guide instruction and tailor meaningful interventions to ensure the academic growth of all students. Individual MAP results and information will be shared with parents during parent-teacher conferences on September 20-21, 2023.

NSCAS Testing Reports-

Student reports from the NSCAS tests (Spring 2023) will be sent home during Parent Teacher Conferences on September 20-21, 2023.

Fire Drills/ Lock Down Drill- During the month of August, we've practiced two fire drills.

After School Study Hall-

After School study hall is available for all CLJMS students Monday through Thursday from 3:30-4:00 pm. This is a great opportunity for students to get extra academic support in any subject area.

First Day of School-

Our staff was excited to welcome 306 students back to school on August 16, 2023. If you dropped your student off at school that morning, you probably noticed the bubbles, loud music, and dancing staff. We're excited for a fantastic year at CLJMS!

Playground Renovations-

You may notice two large gaga ball pits between the CLJ building and activities gym. We're excited to add some playground equipment to this area for our students. A big thank you to our MS PAC group for fundraising for these additions to our playground. A big thank you for additional donations from- The Friends of David Memorial and Minden Lumber!

4-8th Grade Talent Pool-

Students are able to participate in Talent Pool if they score in the 95th percentile on MAP Growth testing in any subject area. A specialist from ESU11 will give the students either the Slosson, Creativity, or CogAt test to confirm placement into Talent Pool. Elementary Quiz Bowls will include 6th grader students and Junior High Quiz Bowls will include 8th grade students. Thank you Mrs. Emery for leading this fantastic group of scholars!

State Fair-

On August 29, our fifth graders visited Nebraska's largest classroom, The State Fair, in Grand Island. This trip focused on highlighting the importance of agriculture, food production, and

resources available in Nebraska. The students and staff had a wonderful time learning about our great state of Nebraska!

Whippet Pack Families-

We are excited to try a new program this year, Whippet Pack Families. The goal is to help students build relationships with peers, staff, and to make connections with others outside of their grade level cohorts. Each teacher is assigned a randomly selected group of students that become their Whippet Pack Family. The teacher is the pack leader and will lead the group of students in engaging, interactive activities that focus on teaching the importance of effective communication skills, teamwork, and collaboration. This is also a great way to teach mentoring skills to our 7th and 8th grade students. We meet one Friday per month with our Pack Families. Each student is a vital member of their pack family. Our first meeting is during first period on Friday, September 8th. We are looking forward to meeting with our pack families soon!

Whippet MVP-

After learning about a great opportunity at Administrator Days in Kearney on July 28th, we decided to implement the Whippet MVP program at our middle school. Spencer Choquette, a Minden native, presented on this at Administrator Days and was kind enough to share the idea/information with us. What is it and how does it work?

Each staff member is assigned 2 students per week. Staff will meet briefly with each student 2 times each week. This is a brief, informal conversation/ check-in with the student. Conversations are about the students' hobbies, interests, activities, or anything they prefer to discuss. Students and grades are mixed. For example- An 8th grade teacher may be assigned a 4th grade student. The goal is to ensure we've made a connection with each and every student!

Important Upcoming Dates-

September 11, 2023- Junior High Quiz Bowl at Wilcox- Hildreth

September 7, 2023- School Picture Day

September 20-21, 2023- Parent Teacher Conferences

Minden High School

September 2023

Board of Education Report



Welcome back to a brand new school year! I hope this letter finds you all in good health and high spirits. As we begin this exciting journey together, I wanted to take a moment to share some important announcements and updates with you. First and foremost, I am thrilled to announce the successful start of the school year! Our students have settled into their classrooms, reconnected with friends, and are already diving into their studies.

In addition to the academic side of things, I am also delighted that all our sports teams are starting the year with great seasons. Our athletes have been training hard and are ready to represent our school with pride. I encourage you all to come out and support our teams as they compete against other top-notch schools from around the state. As we embark on this new year, I can't help but feel a sense of excitement and anticipation. Our dedicated team of educators has been working tirelessly to create an engaging and enriching curriculum that will inspire our students to reach their full potential. We have planned various field trips, guest speakers, and special events throughout the year to make their learning experience even more memorable. Stay tuned for more updates on these exciting opportunities! Lastly, I want to express my sincere gratitude to all of you for your continuous support. If you have any questions, concerns, or ideas you'd like to share, please don't hesitate to reach out to me or any member of our staff. Thank you once again for your trust, partnership, and commitment to our district.

Nebraska VB Day at Memorial Stadium:

On Wednesday, August 30th, the Minden Whippet Volleyball Team (a total of 46 players, student managers, and coaches/sponsors) traveled to Lincoln to Memorial Stadium for Volleyball Day at Nebraska. We were able to leave school early which allowed us to watch former Whippet, Jensen Rowse, play for the UNK Lopers. Then we were able to watch the Huskers take on the UNO Mavericks. We were treated to the tunnel walk, the flyover during the Star Spangled Banner, great volleyball, fireworks, and a special drone presentation. It really was an amazing experience, one that we will not soon forget. In addition, 10 of our student-athletes had never been to Memorial Stadium. We are glad that their first experience was a volleyball game. Our girls along with a couple of other high school teams in our section started the wave. It was a bit slow-going at first but soon the entire stadium caught on. Thank you to the board and administration for allowing us to leave early and use school vehicles. -Coach Ratka

Minden HS Students taking dual-credit classes.

Twenty-six juniors and seniors at MHS are enrolled in at least one early-entry college class. Most students are taking their classes through Central Community College's early entry college program. Two are taking their classes through the University of Nebraska at Lincoln Nebraska NOW program. These students are taking general studies courses such as Public Speaking, Psychology, or Expository Writing for a reduced rate of tuition. Having credit on their transcripts as they start college will help them move smoothly through their years of college to achieve their degrees. In addition to the early entry college option, our students have three other ways to earn college credit while in high school through our dual credit offerings. Mr. Ostrom's Advanced Biology class is articulated with the University of Nebraska at Kearney. Students earn college Biology credit through this class. Mr. Swedberg is teaching a Computer Science course which is articulated with a computer programming class at the University of Nebraska at Kearney. Finally, Mr. Martin's American Government class is connected to Wayne State College's political science general studies class called American National Government. Many Minden students graduate with at least 3 credit hours or even more credit as they head to college. -Mr. Horner

Art Department Report

Art classes have started off strong and the first projects of the year are starting to wrap up. Art 1 students are learning the foundational skills of drawing and will soon start a stippling project to learn about value. Art 2 students finished making watercolor color wheels this week and will start monochromatic portraits next week. In Art 3 students are creating large-scale pastel still life drawings. Art 4 students are working on independent projects they designed. Ceramics students completed relief carvings this week and will start making slab vases next week. Advanced Ceramics students are using coil building to create a sculpture that is at least nine inches tall. Graphic Design students are designing a logo for a coffee shop they conceptualized. Finally, Applied Art students learned about the Elements of Art and made seashell collages this week. In addition to learning techniques through projects students are learning about critiquing art and using the feedback to improve their work. Adhering to due dates is teaching students how to manage their time and plan. Students completing open-ended sketchbook assignments is aiding them in developing their creativity and upper-level classes are learning about European art history and will eventually start learning about art from other areas of the world.

Dance Team Report

The Dance Team has been practicing since the beginning of June and has improved their skills in memorizing dances and performing with precision. The team has eleven members this year. They have learned pom and hip-hop dances and will start learning a jazz dance soon. In addition to learning dances, they have practiced techniques to improve their basic skills, strength, and flexibility. Practices are held at 6:00 am on Wednesday mornings so the members must be dedicated and wake up super early. This year we have implemented a test-out process, so members must prove they have the choreography memorized to perform. All eleven members passed their first test-out which was one of the team's goals this year. The team got to practice on the football field for the first time this week and will perform at their first home football game on Friday, September 1st. -Ms. Christman

Tech Club Report

The start of the year is always an adventure for the Tech Club. The students, parents and sponsors have traditionally hosted a bar-b-que at the first home game of the season, and 2023 was no exception. On Friday , Sept. 1st , Minden hosted St. Paul for the first home game of the year, and the Tech Club served its annual Kick-off Bar-B-Que. Brisket, pork loin, brats, and hot dogs were served, along with Carl's beans, chips and a drink. The crowd was great, and our club members and parents came out in force serve and clean. Simultaneously, we also ran the concession stand. Mason's Market donated a great deal of materials, and we expect a great payday for the club.

Our members are looking forward to the annual tech club trip, which we hope to take between fall and winter sports. We will be asking for board approval in the next several weeks.

Our winter bar-b-que is scheduled for early December. Hamburgers, brats and hot dogs will be served.-Bob Carlson/Rick Chramosta



MINDEN PUBLIC SCHOOLS

C.L. Jones Middle School

Ed Rowse, MS Asst. Prin./Act. Dir.

520 W. 3rd Street

Minden, NE 68959-1598

308-832-2338 School

308-832-3236 Fax

**SEPTEMBER 2023 BOARD MEETING
MIDDLE SCHOOL ASSISTANT PRINCIPAL/ATHLETIC DIRECTOR REPORT**

After a month in my new position I can clearly say I have learned a lot and still have a lot to learn. I can also say that since my first day on the job all MPS staff and especially the staff at the middle school have made me feel very welcome and thankful for this new position. I feel I am part of a very good staff in a very good school system and I am happy to be back!

In early August I tried to familiarize myself with the schedules for the fall both on the academic and athletic side. Mr. Strong had almost all of the scheduling finished so there was very little for me to do. I have been able to add a couple contests for the winter seasons trying to add multiple levels so all players get more court time on a given night. It's always a challenge to find help when hosting events so that will take extra time staying ahead of the work list for all home contests.

The first full week of school Nurse Julie, Ross Oberg, Steph Emery, and myself spent 4 mornings taking our 7th-8th grade students through a new concussion protocol called SWAY. Students were asked use an ipad and go through several prompts asking them to show their balance as well as recall things flashed on the screen. This is a new program that should be more effective in diagnosing our students when they have have concussion type symptoms.

Mrs. Jensen and I spent some time discussing what my role/duties would be as we start the school year and know this position may evolve or change with time. I will be in charge of lining up teachers to cover for each other when someone needs to be out of the building for a short period of time whether for school business such as coaching or personal items like appointments. The staff has been very willing to help cover for each other and keep the learning process going. I will also share behavior/discipline issues with Mrs. Jensen as well as taking on a few teacher evaluations. I look forward to taking on these duties and learning from Mrs. Jensen along the way.

So far this fall our football team has played one contest against Gibbon and won a close contest 28-22. We have 24 players on our 7th-8th grade team. In volleyball our 8th grade has 22 players and our 7th grade team has 15. The 8th grade competed against Southern Valley and won all three levels of matches.

Expectations at the middle school whether inside the building or outside of it is to "Be safe, Be responsible, Be respectful, and Be kind!"

Ed Rowse



MINDEN PUBLIC SCHOOLS
ACTIVITIES/ATHLETIC DEPARTMENT
Jason Strong, Asst. Prin./Act. Dir.

622 W. 3rd Street
Minden, NE 68959-1598
308-832-2254 School
308-832-1892 Fax

SEPTEMBER 2023 BOARD MEETING
ACTIVITY DIRECTOR REPORT

GENERAL:

As we head into September all sports have multiple competitions under their belt. I encourage athletes, coaches, students, parents and patrons to demonstrate good sportsmanship at our home and away games this year by announcing sportsmanship reminders at the beginning of contests and encouraging everyone to support our athletes, coaches and officials in a positive manner. Our first softball, volleyball, girls golf, and football home contests were fantastic. We had a great number of fans and the support was a difference maker for the overall experience of all students involved!

FALL ACTIVITY UPDATE:

Girls Golf: (From Coach Maulsby)

The team has started the year off strong with wins at McCook and our home quad, and a 2nd place finish at a very difficult GICC Invite. We've had some injuries and sickness early in the season, so we are hoping to heal up before 3 meets in 4 days next week. We were very impressed with the support shown at our home quad...lots of teachers and community members came out to support our girls. Thank you!

HS Volleyball: (From Coach Ratka)

We have 30 girls out for volleyball. Our varsity team is currently 7-0. Our JV team is 3-1 while our reserve team is 0-2. We won the Minden Invite on August 26th and our team and parents ran a successful concession stand. Last week was an extremely busy week as we traveled to McCook on Tuesday the 29th for a triangular. On Wednesday, our team traveled to Lincoln to experience Volleyball Day at Nebraska. Our girls had an incredible time and were able to be a part of a world record. Thank you to the administration for allowing us to leave early that day and provide us with transportation. First, we were able to watch Jensen Rowse and the Lopers play the Wayne State Wildcats and then watch the Huskers win against the UNO Mavericks. Several of our kids had never been to Memorial Stadium and to have it be a volleyball game was even more special. We traveled to Lexington on Thursday. Both the JV and the Varsity teams won despite some fatigue from the two nights prior. We have had a great start to the season and are Trusting The Climb each step of the way.

Play Production: (From Mr. Horner)

Play production season promises to be a busy one. With 93 students currently on the roster, it's going to be a big group to work with. The play this year is called "Into the Crimson Shallows." It is an adaptation of Treasure Island. The students are excited to do a play that focuses on pirates and the search for hidden treasure. The season will kick off with a trip to Ord on November 6. We will then host our public performance on November 14. Our seventh annual play production festival will be Saturday, November 18. We head to Ainsworth for conference play on Tuesday, November 21. District meet will be the next week, date to be determined, and the state tournament is December 6th in Norfolk.

Dance Team: (From Mrs. Christman)

The Dance Team has been practicing since the beginning of June and have improved their skills memorizing dances and performing with precision. The team has eleven members this year. They have learned pom and hip hop dances and will start learning a jazz dance soon. In addition to learning dances, they have practiced technique to improve their basic skills, strength, and flexibility. Practices are held at 6:00 am on Wednesday mornings so the members must be dedicated and wake up super early. This year we have implemented a test out process, so members must prove they have the choreography memorized to perform. All eleven members passed their first test out which was one of the team's goals this year. The team got to practice on the football field for the first time this week and will perform at their first home football game on Friday, September 1st.

HS Football:

The high school varsity football team is sitting at 1-1 on the season. Their first contest was a hard fought loss at Adams Central with a final score of 7-6. The second contest of the season against St Paul was a fantastic performance where the team came away with a 33-0 win. Up next on the schedule is another tough game at Kearney Catholic followed by a home game against Fairbury. We are excited to see where the rest of the season goes as there are high hopes! On the JV level, the team is 1-0 after a close 6-0 win against Cozad. All of the boys continue to work hard and play some tough hard nosed football!

Cross Country:

The high school cross country team has been hard at it to begin their season. We hosted the first home meet of the season on September 2nd and the Minden Invite was a huge success. The participants ran well and showed alot of heart. A big thank you also goes out to all of the volunteers who helped work the meet and make it possible. The next home meet for the cross country team is set for September 12th when we host the Minden Classic. This meet will start at 4:30pm at Minden Country Club and will include both high school and middle school divisions.

I also want to thank all of the staff and community members who have assisted by filling in roles needed to host our home events. It takes a substantial amount of help to be able to host our home events, and without people giving their time and energy, it would not be possible. I appreciate everyone's commitment to Minden Public Schools activity programs!

Jason Strong

Football: Our football team has started off the season facing back to back top 10 ranked opponents. This season there are 41 players out for high school football. The team played Adams Central to start the season and lost a tough game 28-7. Then in the second game of the season, the team defeated #10 ranked St. Paul 23-0! The JV team has also played two games and sit at 1-1 after picking up a win at St Paul 14-0! The junior high football teams have 20 players out for 8th grade and 16 players out for 7th grade. They played their first game of the season against Gibbon and won 38-16.

Volleyball: The high school volleyball team has 27 girls on the team this season. At the varsity level, the girls are off to a great start with a 9-0 record and straight set sweep of class D2 #1 ranked Shelton! They were also the champions of the Minden Invite which took place on Saturday August 27th. The JV team is 5-0 and the Reserve team is 3-0 on the season as well! The junior high volleyball team has also started their season by hosting Southern Valley on Tuesday September 6th.

Cross Country: The high school cross country team has 10 boys and 10 girls on the team this season. The Minden Cross Country Invitational was held on Saturday, September 3rd at the Minden Country Club. The girls placed first as a team and the boys placed third! We will host the Minden Classic at the Country Club on Tuesday September 13th starting at 4:30pm.

Softball: The softball team has 15 girls out this season. They have played in 12 games this season and they are working to improve each and every week. Their schedule is heavy with home games this season, so there are many opportunities to see our softball girls playing at home!

Girls Golf: The girls golf team is off to a great start this season. The team finished in 1st place at the McCook Invite as well as 2nd at the GICC Invite. The girls have played consistently and placed highly at each tournament. This season, there are 11 girls on the golf team.

Play Production: The Play Production program is off as they have had their sign-ups and tryouts for casting. The crew has been busy building set materials and working on behind the scenes projects. The cast is starting to work on lines and costuming ideas. Currently, there are 93 participants for play production!

Marching Band: The marching band has been busy preparing for marching season. They continue to practice their routines, and will be performing at home events soon! Mr. Stubbs continues to grow the program and he is excited for what the future holds!

RECOGNITION:

I am pleased to report that the High School Volleyball Team was the recipient of the 2022 USMC/AVCA Team Academic Award. This award is meant to honor teams that excel on the court as well as in the classroom. The benchmark for this award is a 3.3 GPA for the entire year. The team received a plaque which will be displayed in the trophy case. Congratulations to the volleyball players and coaches!

I also want to thank all of the staff and community members who have assisted by filling in roles needed to host our home events. It takes a substantial amount of help to be able to host our home events, and without people giving their time and energy, it would not be possible. I appreciate everyone's commitment to Minden Public Schools activity programs!

Jason Strong

**Minden Public Schools
East Elementary/Minden Public Preschool
September 2023 Report to the Board of Education
Mrs. Sandy Pohl, Administrator**

Early Childhood: The Minden Community For Kids group continues to meet monthly. Kearney County Health Services hosted the August meeting. At this meeting, our vision statement was finalized: “Growing early opportunities for all children and families in Minden”. Various members from our Minden group will be attending the “Thriving Children, Families, and Communities” conference in Kearney September 19th and 20th.



Drills and practices: Internal lockdown, external evacuation, fire drill, and a bus drill have been completed by all students at East Elementary. We’re appreciative of the Minden Police Department for their involvement in these drills that were handled in an age appropriate manner.

Meals: Food Bank for the Heartland supplies meal packs each week throughout the school year. This food helps families on the weekends when school is not in session. If a family could benefit from this, please contact any school office. The number of hot lunches served at East Elementary each day varies between 130-150.



Assessments: The Measurement of Academic Progress was completed by students in grades first through third in the areas of math, language usage, and reading. These results are used to guide instruction, measure academic effectiveness, and to monitor the progress of each student. In addition, the Dynamic Indicators of Basic Early Learning Skills was completed with each student in order to explore which areas

students need most help in as they develop their reading skills. This screener meets the qualifications for the required Nebraska Reading Improvement Act.

Specials: In addition to the core academics, our specials classes are crucial in the development of the whole child beyond reading, writing, and arithmetic. Our students have access to a library full of literature and a once a week library class with Mrs. Olson. Every other days students learn with Mrs. Rowley and Mr. McCarthy in music and physical education. Mrs. Stott



meets with each class once a week to work on social and emotional development through guidance class. Creativity and imagination overflow each week with Mrs. Woodward in the art room.

Health: In addition to the day to day health care needs of students, Nurse Julie reviews each child's physical and health information, communicates noted concerns with school staff, and makes contact with parents regularly. Nurse Julie also completes vision screenings with each preschool and kindergarten student which often detects the first signs of vision concerns in our youngest students. According to the Nebraska Foundation for Children's Vision, 20% of Kindergarten students have vision problems, and research indicates that 60% of individuals enrolled in literacy programs have vision problems. In addition, the Nebraska Optometric Association estimates that as many as 1 in 5 school-aged children have an undiagnosed binocular vision problem that affects classroom learning. Therefore, it's important for Nurse Julie to complete these vision screenings.



Field trips: Our kindergarten students visited the Minden Opera House and were

able to spend some time underneath the stars. While they were at the MOH, our first through third graders visited Nebraska's Largest Classroom: the Nebraska state fair.

Parent/Teacher Conferences: We're looking forward to Parent/Teacher Conferences held on September 20th and 21st. We will also be hosting a book fair during that same week.



Superintendent Report

Meeting: September Board Meeting

Date: 9/11/23

Mr. Widdifield

=====

Topics:

Water Improvements: One project down, three to go. The heat exchanger is getting cleaned with our new system. We will work on the cooling towers once the cooling season ends. We will be working on middle school boilers and the high school water system when no staff or students are in the building.

NDE Reporting: Like every year, Jeremy and I are working on NDE reporting for the 23-24 school year. We will have approximately 50+ reports to complete in the next two months for the state. Reports range from Rule 10, staff information, attendance, and budget. We will also have a Rule 10 audit in October, and our OCR report is due in December.

Audit: The school audit started today. There are no significant changes this year. We see everything that will be the same as last year. Jeremy and Laurie do a great job of preparing things for the auditors.

Thank You: We continue to improve our district through our facilities, staff, and academics, which are all best for our kids. Thank you to the Board of Education for your work in setting up this district to be sound financially and putting together a plan to make our facilities and education opportunities the best in the state.

StudentsOption EnrollmentA. Process and Time Lines to Option In

For a student to attend Minden Public Schools as an option enrollment student, the student's parent or legal guardian must submit an application to the Board of Education of the Minden Public School District between September 1 and March 15 for enrollment during the following and subsequent school years (the "application period").

Upon receipt of an application, the Superintendent or the Superintendent's designee shall provide the resident school district with the name of the applicant on or before April 1 or, in the case of an application submitted after March 15, within sixty days after submission.

Provisions for Waiver of Application Deadline:

The application deadline will **not** be waived by the School District for applications to option into the Minden Public School District, except in the following circumstances:

1. Siblings: The application deadline will be waived where the application is for a student who is the sibling of a student attending Minden Public Schools as of the time the application is filed, provided the application is filed at least 30 days prior to the semester in which first enrollment is sought. A "sibling" for this purpose means a child who resides in the same household on a permanent basis with a student who is currently attending Minden Public Schools and who has the same natural or adoptive parent or who is a stepbrother or stepsister.
2. Kindergarten: The application deadline will be waived where the application is for a student who is seeking to enroll and attend the Kindergarten grade level provided the application was filed on or before June 1 prior to the first semester of the next school year.
3. Release Approval: The application must contain a release approval from the resident district for the foregoing exceptions.
4. Other Conditions: The waiver of the deadline in the above circumstances does not require acceptance of the application, as such applications may be rejected for reasons other than late filing.
5. Capacity: For the foregoing exceptions, the application deadline shall not be waived if the application is for enrollment in any program, class, grade level or school building operated by this School District which have been determined by the School District to be at capacity in accordance with the capacity standards (Appendix "1"), and no waiver of the deadline shall be made for such an application regardless of whether such capacity determinations are declared invalid for any reason. For any option application for a student that would receive or could be eligible to receive special education or related services, the Director of Special Education or designee shall conduct a case-by-case analysis to determine if the District has the capacity to

provide the student with the appropriate services and accommodations.

6. Capacity for Late Filed Applications: Where an application is filed for enrollment in the same school year in which enrollment is sought, the “projected enrollment” determinations made pursuant to paragraph D shall be replaced with the “actual enrollment” as of the first day of school for the year of application, as determined by the Superintendent or the Superintendent’s designee, but only in the event such actual enrollment is higher than the projected enrollment. Actual enrollment shall include all students in attendance and all students registered to attend (even if not in actual attendance on the first day).

B. Rejection of Applications; Reasons

1. Capacity: An option enrollment application shall be rejected in the event the capacity of a program, class, grade level, or school building operated by the School District would be exceeded by acceptance of the application, and an option enrollment application shall be rejected in the event the application is for enrollment in a program, class, grade level, or school building which has been declared unavailable to option students due to lack of capacity.

The Director of Special Education shall review on a case-by-case basis all option applications for students that would receive or could be eligible to receive special education or related services. If the Director or designee determines that the District does not have the capacity to provide the student with the appropriate services and accommodations, then the Director or designee shall send a denial notice to the parent(s) or guardian(s) and include a description of services and accommodations that the District does not have the capacity to provide.

2. Timeliness: An option enrollment application shall be rejected in the event the application is not filed on or before the April 1st immediately preceding the school year in which enrollment is sought, and the filing deadline has not been waived.
3. Previous Option Enrollment: An option enrollment application shall be rejected in the event the student has previously filed an option enrollment application for enrollment in any School District and has had such application accepted, unless a statutory exception to the “one-time” rule is applicable to the student’s circumstance.
4. Other Reasons: An option enrollment application may be rejected in the event the Superintendent, the Superintendent’s designee, or the School District determines: The application is not submitted on a form prescribed by the State Department of Education, is not completely and accurately filled in, is not received within the time required by law, or any additional information requested to be supplied is not supplied to the School District within the time lines indicated; or in the event acceptance of the application is not required by law. Matters which are legally prohibited from being considered as standards for acceptance or rejection of applications (including “previous academic achievement, athletic or extracurricular ability, disabilities, proficiency in the English language, or previous disciplinary

proceedings” and further including, without limitation, race, national origin, and gender) shall not be considered as reasons for acceptance or rejection.

C. Priority of Acceptance

Priority shall be accorded in the following order: (1) first, to those applications required to be given priority by law, (2) second, to those with a sibling in attendance at Minden Public Schools, with priority within this group being given to those who had earliest filed applications, and (3) third to those without an option student sibling in attendance at Minden Public Schools, with priority within this group to those who had earliest filed applications.

Filing date determinations are made by the Superintendent or the Superintendent’s designee. In the event applications within a group are received at the same or substantially the same time, priority as between such same-date applications shall be determined on the basis of random drawing.

D. Determination of Capacity

The School District will determine and set, on an annual basis, the maximum number of option enrollment applications the School District will accept in any program, class, grade level or school building operated by this School District, based upon available staff, facilities, projected enrollment of resident students, projected number of students with which this School District will contract based on existing contractual arrangements, and may declare a program, class or school unavailable to option students due to lack of capacity. Such determinations may be made in the form of an Appendix “1” to this Policy. The determination and declaration made for any school year shall continue in effect for the next and subsequent school years unless otherwise determined and/or declared. The capacity for special education services shall be determined on a case-by-case basis as determined by the Director of Special Education or designee.

E. Releases for Options Out

A request for release of a resident student of the Minden Public School District who submits an enrollment option application after March 15 or any other statutory deadline will be granted only on the following conditions:

1. Kindergarten: A release will be granted where the application is for a student who is seeking to enroll and attend the Kindergarten grade level provided the application was filed on or before June 1 prior to the first semester of the next school year.
2. Siblings: A release will be granted where the application would allow the student to attend the same school as a sibling, provided the application is filed at least 30 days prior to the semester in which first enrollment is sought. A “sibling” for this purpose means a child who resides in the same household on a permanent basis with a student who is currently enrolled in the option district and who has the same natural or adoptive parent or who is a stepbrother or stepsister.
3. Educational Programming: A release will be granted where the needs of the student require the District to obtain additional staffing or equipment and it is in the best

interests of the District and the student to enroll in the option district. The determination of whether this condition is met shall be made by the Superintendent or the Superintendent's designee.

4. No Pending Expulsion: The deadline shall not be waived if the administration is considering or has recommended expulsion of the student at the time the application is filed, and the administration determines it is appropriate to complete the expulsion process.

The Superintendent or the Superintendent's designee is hereby authorized to execute such releases on behalf of the School District and the School District, subject to subsequent ratification by the School District.

F. Notification of Acceptance or Rejection

In the case of an application to option enroll into the Minden Public School District, the Superintendent or the Superintendent's designee shall notify, in writing, the parent or legal guardian of the student and the resident school district whether the application is accepted or rejected on or before April 1 or, in the case of an application submitted after March 15, within sixty days after submission.

If an option enrollment application or a request for release is rejected by the Minden Public School District, the Superintendent or the Superintendent's designee shall provide written notification to the parent or guardian stating the reasons for the rejection and the process for appealing such rejection to the State Board of Education. Such notification shall be sent by certified mail.

G. Applications Subsequent to Relocations or Mergers

An option enrollment application does not require a release and shall be accepted or rejected within forty-five days after filing in the following circumstances:

1. the student relocated to a different resident school district after February 1, or
2. the student's option school district merged with another district effective after February 1, and
3. the application is for attendance during the immediately following and subsequent school years.

H. Status of Option Student

A student who is admitted under the enrollment option program shall be treated as a resident student, and in such regard shall be required to provide such enrollment information and documentation as is required for enrollment of other students (e.g., certified birth certificate and evidence of physical examination, visual evaluation and immunization), shall be required to be enrolled on a full-time basis, and shall be required to adhere to student conduct rules. The building assignment for an option student, as well as classroom and grade level assignments, shall be determined by the administration.

An option student shall not be entitled to transportation except as required by law. Transportation or transportation reimbursement will be provided in the following circumstances:

1. The Minden Public School District may, upon mutual agreement with the parent or legal guardian of an option student, provide transportation to the option student on the same basis as provided for resident students. The school district may charge the parents of each option student transported a fee sufficient to recover the additional costs of such transportation.
2. Option students who qualify for free lunches are eligible for either free transportation or transportation reimbursement from the option school district. The District's policy is that the District selects which service (transportation or reimbursement) is to be provided to students.
3. For option students receiving special education services, the transportation services required in the student's Individualized Education Plan shall be provided by the resident school district.

I. Information Regarding Schools, Programs, Policies and Procedures.

As part of the option enrollment program, the administration shall make information about the Minden Public Schools and its school, programs, policies and procedures available to all interested persons and shall have a copy of the option enrollment policy and regulations available at each school building.

Legal Reference: Neb. Rev. Stat. Sections 79-232 to 79-246

Date of Adoption: [Insert Date]

NOTICE OF BUDGET HEARING AND BUDGET SUMMARY

Minden Public Schools (50-0503) in Kearney County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Sections 13-501 to 13-513, that the governing body will meet on the 11th day of September, 2023 at 7:00 o'clock, P.M., at Minden High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to the following proposed budget and to consider amendments relative thereto. The budget detail is available at the office of the Clerk/Secretary during regular business hours. For more information on statewide receipts and expenditures, and to compare cost per pupil and performance to other school districts, go to: <https://nep.education.ne.gov>

FUNDS	Actual Disbursements & Transfers	Actual/Estimated Disbursements & Transfers	Budgeted Disbursements & Transfers	Necessary Cash Reserve (4)	Total Available Resources Before Property Taxes (5)	Total Personal and Real Property Tax Requirement (7)
	2021-2022 (1)	2022-2023 (2)	2023-2024 (3)			
General	\$ 11,421,467.00	\$ 11,858,785.19	\$ 14,972,823.68	\$ 1,750,000.00	\$ 7,423,805.00	\$ 9,392,947.68
Depreciation	\$ 283,549.00	\$ -	\$ 175,220.23		\$ 175,220.23	
Employee Benefit	\$ -	\$ -	\$ -	\$ -	\$ -	
Contingency	\$ -	\$ -	\$ -		\$ -	
Activities	\$ 467,480.00	\$ 495,900.00	\$ 839,225.00	\$ -	\$ 839,225.00	
School Nutrition	\$ 618,429.00	\$ 523,789.00	\$ 613,435.00	\$ -	\$ 613,435.00	
Bond	\$ 11,092,666.00	\$ 1,707,092.00	\$ 3,484,802.00	\$ -	\$ 1,782,637.00	\$ 1,719,359.00
Special Building	\$ 618,968.00	\$ 94,423.00	\$ 3,855,356.00		\$ 2,174,856.00	\$ 1,697,475.00
Qualified Capital Purpose Undertaking	\$ -	\$ -	\$ -	\$ -	\$ -	\$ -
Cooperative	\$ -	\$ -	\$ -	\$ -	\$ -	
Student Fee	\$ 8,396.00	\$ 8,794.00	\$ 12,000.00	\$ -	\$ 12,000.00	
	\$ -	\$ -	\$ -	\$ -	\$ -	
TOTALS	\$ 24,510,955.00	\$ 14,688,783.19	\$ 23,952,861.91	\$ 1,750,000.00	\$ 13,021,178.23	\$ 12,809,781.68

	Bond Purposes	Non-Bond Purposes	Total
Breakdown of Property Tax	\$ 1,719,359.00	\$ 11,090,422.68	\$ 12,809,781.68

Notice of Special Hearing To Set Final Tax Request

Minden Public Schools (50-0503) in Kearney County, Nebraska

PUBLIC NOTICE is hereby given, in compliance with the provisions of State Statute Section 77-1632, that the governing body will meet on the 11th day of, September 2023 at 7:00 o'clock P.M., at Minden High School Media Center for the purpose of hearing support, opposition, criticism, suggestions or observations of taxpayers relating to setting the final tax request.

	2022-2023	2023-2024	Change
Property Valuations	1,271,919,123	1,385,417,961	8.92%

2022-2023 Budget Information

2023-2024 Budget Information

Fund	2022-2023 Operating Budget	2022-2023 Property Tax Request	2022 Tax Rate	Property Tax Rate (2022-2023 Request Divided By 2023 Valuation)	2023-2024 Operating Budget	2023-2024 Proposed Property Tax Request	Proposed 2023 Tax Rate	Change in Tax Rate	Change in Operating Budget
General Fund	14,395,466.43	10,045,412.78	0.789784	0.725082	14,972,823.68	9,392,947.68	0.677987	-14.16%	4.01%
Bond Fund(s) K - 12	3,873,623.00	1,722,763.00	0.135446	0.124350	3,484,802.00	1,719,359.00	0.124104	-8.37%	-10.04%
Bond Fund(s) K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund(s) 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Bond Fund _____			0.000000	0.000000			0.000000	#DIV/0!	0
Special Building Fund	1,960,987.00	951,000.00	0.074769	0.068644	3,855,356.00	1,697,475.00	0.122524	63.87%	96.60%
Qualified Capital Purpose Undertaking Fund K - 12			0.000000	0.000000	-	-	0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund K - 8			0.000000	0.000000			0.000000	#DIV/0!	0
Qualified Capital Purpose Undertaking Fund 9 - 12			0.000000	0.000000			0.000000	#DIV/0!	0
Total	20,230,076.43	12,719,175.78	0.999999	0.918076	22,312,981.68	12,809,781.68	0.924615	-7.54%	10.30%

**2023-24 PROPERTY TAX REQUEST RESOLUTION FOR
MINDEN PUBLIC SCHOOL DISTRICT 0503**

WHEREAS, Nebraska Revised Statute 77-1632 and 77-1633 provides that the Governing Body of Minden Public Schools passes by a majority vote a resolution or ordinance setting the tax request; and

WHEREAS, a special public hearing was held as required by law to hear and consider comments concerning the property tax request;

NOW, THEREFORE, the Governing Body of Minden Public Schools resolves that:

1. The 2023-2024 property tax request be set at:

General Fund: \$ 9,392,947.68
 Bond Fund: \$ 1,719,359.00
 Special Building Fund: \$ 1,697,475.00
 Qualified Capital Purpose \$ -
 Undertaking Fund:

2. The total assessed value of property differs from last year's total assessed value by 8.92 percent.
3. The tax rate which would levy the same amount of property taxes as last year, when multiplied by the new total assessed value of property would be 0.918076 per \$100 of assessed value.
4. Minden Public Schools proposes to adopt a property tax request that will cause its tax rate to be 0.924615 per \$100 of assessed value.
5. Based on the proposed property tax request and changes in other revenue, the total operating budget of Minden Public Schools will increase last year's budget by 10.3 percent.
6. A copy of this resolution be certified and forwarded to the County Clerk on or before October 15, 2023.

Motion by _____, seconded by _____ to adopt the 2023-24 Property Tax Request Resolution. Role call vote as follows:

	Yes	No	Absent
Rusty Rhynalds _____			
Justin Glanzer _____			
Kevin Raun _____			
Cody Krull _____			
Andy Craig _____			
Darcie Reed _____			

Dated this _____ day of _____, 2023

The undersigned herewith certifies, as Secretary of the Board of Education of Minden Public School District 0503, that the above resolution was duly adopted by a majority vote of said Board at a duly constituted public meeting of said Board.

_____, Secretary

Personnel

Non-Certified Staff

Bus Drivers

Bus drivers are selected from qualified applicants by the superintendent or superintendent designee for employment. Bus drivers must meet all the requirements prescribed by Nebraska Law.

Regular bus drivers are paid at a rate established annually by the Board of Education. Paid leave may be made available to regular bus drivers as determined by the Board of Education. Other benefits may be made available as dictated by current state and federal laws and subject to provider eligibility requirements and underwriting guidelines.

Bus drivers will be paid at an hourly rate established annually by the Board for school activities and field trips.

Legal Reference: Neb. Rev. Stat. Sec. 79-608
 NDE Rules 91 and 92

Date of Adoption: May 12, 2009
Date Reaffirmed: June 14, 2021

MOTION

MOTION by _____ that the Board of Education of this School District should and does hereby approve the selection of Cannon Moss Brygger & Associates, P.C., a/k/a CMBA Architects as architect for purposes of design, cost estimating and construction administration for a proposed facilities project consisting of middle school enhancements and renovations and high school parking lot expansion, and further hereby approves an architect agreement with the above-named architect, in the in the form on file with official School District records and as presented at this meeting or with such changes as are deemed necessary and in the best interest of the School District and approved by the board president or superintendent of schools, and further hereby authorizes, directs, and delegates to the board president, superintendent of schools, or designee of either, to sign, execute and deliver the architect agreement, any documents called for in the architect agreement, any amendments to such architect agreement, to pay the architect fees and reimbursable expenses, and to take all other action necessary to carry such architect agreement into effect.

Board member _____ seconded the MOTION. After discussion and on roll call vote, the following Board members voted in favor of passage and adoption of the above Motion:

The following Board members voted against the same: _____.

The following Board members were absent or not voting: _____.

The above Motion having been consented to by a majority of the members of the School Board of this School District, were declared as passed and adopted by the Board President at a duly held and lawfully convened meeting in full compliance with the Nebraska Open Meetings Law.

DATED this 11th day of September, 2023.

KEARNEY COUNTY SCHOOL DISTRICT 50-0503, A/K/A MINDEN PUBLIC SCHOOLS

BY: _____
Board President

ATTEST:

Board Secretary