

Minden Public Schools  
Board of Education  
Board of Education Regular Meeting  
Minden High School Media Center  
543 West 5th  
Minden, NE 68959-0301  
Monday, February 13, 2023 8:00 PM

1. Call to Order
  - 1.a. Open Meetings Act is Posted
  - 1.b. Mission Statement
  - 1.c. Roll Call
  - 1.d. Pledge of Allegiance
2. Public Comment
  - 2.a. FFA Presentation
  - 2.b. Public Comment
3. Consent Agenda
  - 3.a. Consider Minutes from Prior Meetings
  - 3.b. Consider Financial Reports
  - 3.c. Consider Expenditures and Claims for Payment
4. Reports
  - 4.a. Board Committees
  - 4.b. Principals
  - 4.c. Superintendent
5. Policy Review and Updates
6. Action Items
  - 6.a. Consider, Discuss, and Take Action on Certified Staff Resignations
  - 6.b. Consider, Discuss, and Take Action on MEA Certified Teacher Negotiations
  - 6.c. Consider, Discuss, and Take Action 2023-26 Classified Staff Salaries
  - 6.d. Consider, Discuss, and Take Action on Administrators and Professional Salaries
  - 6.e. Consider, Discuss, and Take Action on Superintendent Contract
  - 6.f. Consider, Discuss, and Take Action on Membership in Nebraska Association of School Boards
  - 6.g. Consider, Discuss, and Take Action on Out-of-State Tech Club Trip -- added 2/9/2023
7. Next Meeting
8. Adjournment per Board President Action at 9:02 p.m.

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
January 9, 2023**

The agenda for the January 9, 2023 meeting was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, and the Minden city office. Agendas were mailed to the United States Post Office in Upland and Heartwell. The agenda was posted in the superintendent's office and notice was published in the local paper.

The board meeting began at 7:00 pm with all board members present.

Election of President

After nomination of Rhynalds, motion by Glanzer and second by Krull to pronounce Rusty Rhynalds as President. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Election of Vice-President

After nomination of Glanzer, motion by Craig and second by Glanzer to pronounce Justin Glanzer as Vice-President. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Election of Secretary

After nomination of Raun, motion by Craig and second by Glanzer to pronounce Kevin Raun as Secretary. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve Scott Johnson as District Treasurer. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Rhynalds and second by Raun to approve the Perry Law Firm as District Legal Counsel. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Craig to approve Minden Exchange Bank and First Bank and Trust Company as the Official Depositories of School Funds. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Reed to approve The Minden Courier as District Newspaper of Record. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Glanzer and second by Krull to approve current board policies and regulations. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

2023 Committees

According to Board Policy #8151 the following committees have been established and the Superintendent appoints people to such committees. No vote is necessary since these positions are appointed.

Negotiations - Raun and Krull

Policy - Glanzer, Reed, and Craig

Transportation/Facilities - Rhynalds, Glanzer, and Craig

Finance - Rhynalds, Raun, and Krull

Legislation – Raun and Rhynalds  
American Civics - Glanzer, Craig, and Reed  
Appointed Representative to the Minden Public Schools Foundation - Rhynalds

#### Distribution and Signing of Conflict of Interest Forms

Motion by Craig and second by Glanzer to approve the consent agenda consisting of minutes from the December 12 hearing and meeting and the January 3 meeting, financial reports, and claims for payment. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Reed to approve the 2023-2024 school calendar. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

Motion by Craig and second by Krull to approve the ESU #11 2023-24 Master Services Agreement. Roll call: Craig, aye; Glanzer, aye; Krull, aye; Raun, aye; Reed, aye; Rhynalds, aye. Motion carried.

At 7:32 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

**MINDEN PUBLIC SCHOOLS  
BOARD OF EDUCATION  
January 24, 2023**

The agenda for the January 24, 2023 board retreat was posted at the United States Post Office in Minden, Minden Exchange Bank, First Bank and Trust Company, Kearney County Courthouse, the Minden city office, and in the superintendent's office. Agendas were mailed to the United States Post Office in Upland and Heartwell. Notice was published in the local paper.

The board meeting began at 6:00 pm with all board members present.

The board discussed the potential multiple schools facilities project. No action was taken.

At 7:35 pm, the meeting was adjourned per Board President action.

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Secretary, Board of Education

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT  
January 31, 2023

SCHOOL BALANCE - December 31, 2022		\$147,604.99
Current Months Receipts		\$2,045,762.85
Transfers from Investments		\$0.00
Total Beginning Balance and Receipts		\$2,193,367.84
Less: Disbursements		\$891,106.64
Transfer to Investments		\$1,200,000.00
Total Disbursements		\$2,091,106.64
SCHOOL BALANCE - January 31, 2023		\$102,261.20
BALANCE PER BANK STATEMENT - January 31, 2023		\$102,476.20
Deposits In Transit		\$0.00
LESS : Outstanding Checks		\$215.00
RECONCILED BANK BALANCE - January 31, 2023		\$102,261.20
(Balance - January 31, 2022 = \$141,748.25)		
GENERAL FUND INVESTMENTS		\$2,294,930.42
Money Market Minden Exchange	\$1,305,679.88	0.45% demand
Money Market First Bank	\$989,250.54	0.73% demand
(Balance January 31, 2022 = \$2,525,826.49)		
DEPRECIATION FUND INVESTED		\$169,561.08
Money Market Minden Exchange Bank	\$122,513.90	0.45% demand
Money Market First Bank	\$47,041.99	0.48% demand
Checking Minden Exchange Bank	\$5.19	
(Balance January 31, 2022 = \$64,198.08)		
BUILDING FUND		\$1,191,988.89
Money Market Minden Exchange Bank	\$417,426.54	0.45% demand
Money Market First Bank	\$159,402.20	0.73% demand
NE Liquid Asset Fund - Building Fund	\$615,155.65	4.03% demand
Checking Minden Exchange Bank	\$4.50	
(Balance January 31, 2022 = \$764,037.48)		
BOND FUND		\$973,862.29
Money Market Minden Exchange Bank	\$368,356.45	0.45% demand
NE Liquid Asset Fund - Bond Fund	\$605,505.84	4.03% demand
(Balance January 31, 2022 = \$945,479.47)		
LUNCH FUND		\$68,130.05
Money Market First Bank	\$13,973.26	0.31% demand
Checking First Bank	\$54,156.79	
(Balance January 31, 2022 = \$155,611.41)		
FUNDS PLEDGED FOR DEPOSITS		
Minden Exchange Bank	\$6,900,000.00	Plus 250M FDIC
First Bank	\$2,065,000.00	Plus 250M FDIC

Scott W. Johnson, Treasurer

MINDEN PUBLIC SCHOOLS  
TREASURER'S REPORT SUPPLEMENT  
ACCOUNT RECONCILIATIONS  
January 31, 2023

Bank	Account #	Beginning Balance	Plus: Receipts	Plus/(Minus) Transfers	Minus: Expenditures	Ending/ Reconciled Balance	Previous Year Ending Balance
<b>General Fund</b>							
MEB	401505	\$147,604.99	\$2,045,762.85	(\$1,200,000.00)	\$891,106.64	\$102,261.20	\$141,748.25
MEB	601096	\$105,416.37	\$263.51	\$1,200,000.00	\$0.00	\$1,305,679.88	\$1,239,737.41
FB&T	801472	\$988,635.42	\$615.12	\$0.00	\$0.00	\$989,250.54	\$1,286,089.08
	<b>Subtotal</b>	<b>\$1,241,656.78</b>	<b>\$2,046,641.48</b>	<b>\$0.00</b>	<b>\$891,106.64</b>	<b>\$2,397,191.62</b>	<b>\$2,667,574.74</b>
<b>Depreciation Fund</b>							
MEB	401919	\$5.19	\$0.00	\$0.00	\$0.00	\$5.19	\$5.19
MEB	613109	\$122,465.58	\$48.32	\$0.00	\$0.00	\$122,513.90	\$17,227.63
FB&T	807982	\$47,022.78	\$19.21	\$0.00	\$0.00	\$47,041.99	\$46,965.26
	<b>Subtotal</b>	<b>\$169,493.55</b>	<b>\$67.53</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$169,561.08</b>	<b>\$64,198.08</b>
<b>Building Fund</b>							
MEB	106690	\$4.50	\$0.00	\$540.00	\$540.00	\$4.50	\$4.50
MEB	603209	\$239,158.26	\$178,808.28	(\$540.00)	\$0.00	\$417,426.54	\$590,843.03
FB&T	801407	\$159,303.08	\$99.12	\$0.00	\$0.00	\$159,402.20	\$158,977.61
NLAF	9300655	\$614,721.79	\$433.86	\$0.00	\$0.00	\$615,155.65	\$14,212.34
	<b>Subtotal</b>	<b>\$1,013,187.63</b>	<b>\$179,341.26</b>	<b>\$0.00</b>	<b>\$540.00</b>	<b>\$1,191,988.89</b>	<b>\$764,037.48</b>
<b>Bond Fund</b>							
MEB	620112	\$40,285.30	\$328,071.15	\$0.00	\$0.00	\$368,356.45	\$943,078.80
NLAF	9300692	\$604,251.91	\$1,253.93	\$0.00	\$0.00	\$605,505.84	\$2,400.67
	<b>Subtotal</b>	<b>\$644,537.21</b>	<b>\$329,325.08</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$973,862.29</b>	<b>\$945,479.47</b>
<b>Lunch Fund</b>							
FB&T	990119	\$58,252.11	\$33,267.71	\$0.00	\$37,363.03	\$54,156.79	\$151,706.12
FB&T	801399	\$13,969.58	\$3.68	\$0.00	\$0.00	\$13,973.26	\$3,905.29
	<b>Subtotal</b>	<b>\$72,221.69</b>	<b>\$33,271.39</b>	<b>\$0.00</b>	<b>\$37,363.03</b>	<b>\$68,130.05</b>	<b>\$155,611.41</b>
<b>Grand Total</b>		<b>\$3,141,096.86</b>	<b>\$2,588,646.74</b>	<b>\$0.00</b>	<b>\$929,009.67</b>	<b>\$4,800,733.93</b>	<b>\$4,596,901.18</b>

## 2022/23 Projections vs. Actuals for General Fund As of January 31, 2023

### Income

2022/23 Budgeted Income = \$11,861,077.78

Month	Projected Income	Actual Income	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$2,274,954.72	\$2,102,125.68	(\$172,829.04)	(\$172,829.04)
October	\$604,914.97	\$381,105.06	(\$223,809.91)	(\$396,638.95)
November	\$205,196.65	\$104,976.68	(\$100,219.97)	(\$496,858.92)
December	\$185,032.81	\$160,106.37	(\$24,926.44)	(\$521,785.36)
January	\$1,808,814.36	\$2,044,396.70	\$235,582.34	(\$286,203.02)
February	\$959,561.19			
March	\$743,689.58			
April	\$529,004.07			
May	\$3,075,577.47			
June	\$1,069,869.22			
July	\$188,591.14			
August	\$215,871.62			

### Cash Flow

Month	Projected Cash Flow	Actual Cash Flow	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,062,480.12	\$935,527.49	(\$126,952.63)	(\$126,952.63)
October	(\$435,622.58)	(\$574,321.30)	(\$138,698.72)	(\$265,651.35)
November	(\$823,878.43)	(\$858,385.41)	(\$34,506.98)	(\$300,158.33)
December	(\$856,778.35)	(\$765,660.82)	\$91,117.53	(\$209,040.80)
January	\$767,003.20	\$1,155,534.84	\$388,531.64	\$179,490.84
February	(\$54,230.60)			
March	(\$289,206.33)			
April	(\$507,712.66)			
May	\$2,018,483.01			
June	(\$5,055.74)			
July	(\$836,663.12)			
August	(\$913,818.50)			

### Expenses

2022/23 Budgeted Expenses = \$12,736,077.78

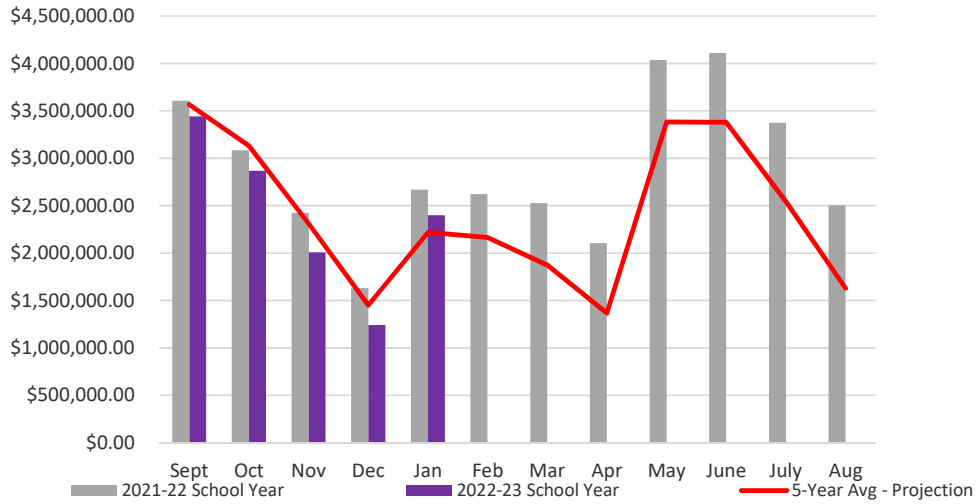
Month	Projected Expenses	Actual Expenses	Over/(Under) Projection	Running Balance Over/(Under) Projection
September	\$1,212,474.60	\$1,166,598.19	(\$45,876.41)	(\$45,876.41)
October	\$1,040,537.55	\$955,426.36	(\$85,111.19)	(\$130,987.60)
November	\$1,029,075.08	\$963,362.09	(\$65,712.99)	(\$196,700.59)
December	\$1,041,811.16	\$925,767.19	(\$116,043.97)	(\$312,744.56)
January	\$1,041,811.16	\$888,861.86	(\$152,949.30)	(\$465,693.86)
February	\$1,013,791.79			
March	\$1,032,895.91			
April	\$1,036,716.73			
May	\$1,057,094.46			
June	\$1,074,924.96			
July	\$1,025,254.26			
August	\$1,129,690.12			

### General Fund Balance

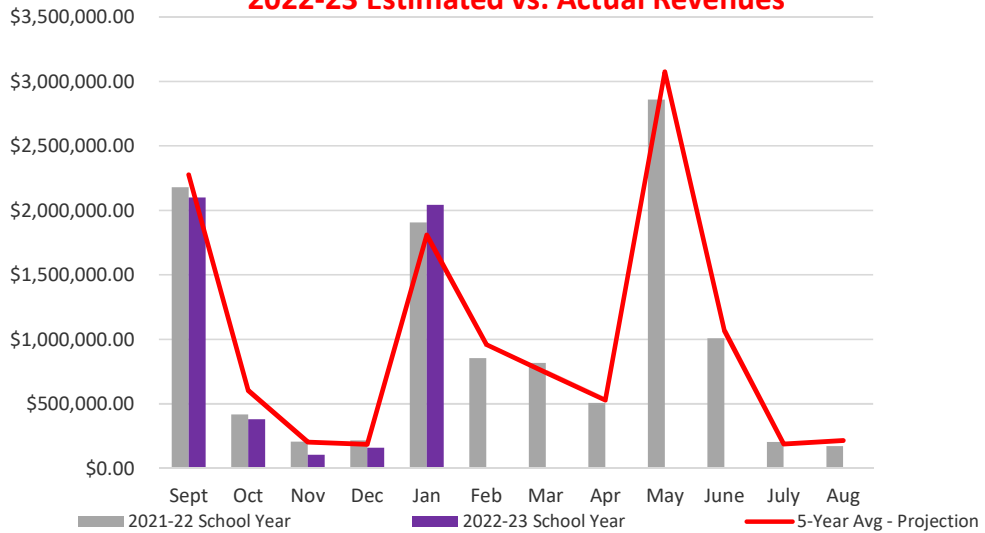
Beginning Reconciled GF Balance = \$2,504,496.82

Month	Projected GF Balance	Actual Reconciled GF Balance	Over/(Under) Projection
September	\$3,566,976.94	\$3,440,024.31	(\$126,952.63)
October	\$3,131,354.36	\$2,865,703.01	(\$265,651.35)
November	\$2,307,475.93	\$2,007,317.60	(\$300,158.33)
December	\$1,450,697.58	\$1,241,656.78	(\$209,040.80)
January	\$2,217,700.78	\$2,397,191.62	\$179,490.84
February	\$2,163,470.18		
March	\$1,874,263.85		
April	\$1,366,551.19		
May	\$3,385,034.20		
June	\$3,379,978.46		
July	\$2,543,315.34		
August	\$1,629,496.84		

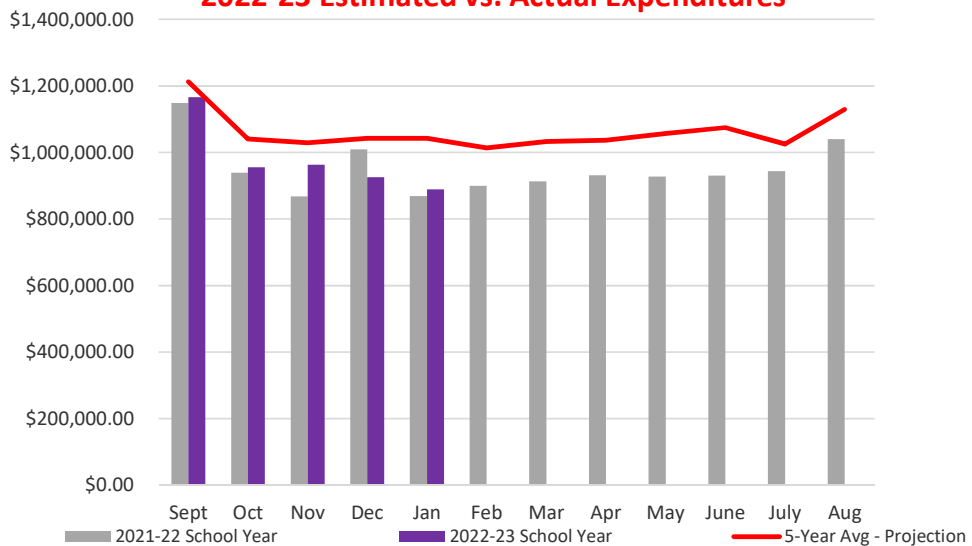
### 2022-23 Estimated vs. Actual General Fund Balance



### 2022-23 Estimated vs. Actual Revenues



### 2022-23 Estimated vs. Actual Expenditures



# General Fund Revenues

Account Description	Adopted Budget	Received	Remaining Balance	Percent Received
01100 - Taxes Levied/Assessed	\$9,955,058.78	\$2,283,781.53	\$7,671,277.25	22.94%
01115 - Carline Taxes	\$3,500.00	\$0.00	\$3,500.00	0.00%
01120 - Public Power District Sales Tax	\$35,000.00	\$0.00	\$35,000.00	0.00%
01125 - Motor Vehicle Taxes	\$420,000.00	\$124,332.30	\$295,667.70	29.60%
01140 - Penalty & Interest on Delinquent Taxes	\$17,750.00	\$6,620.08	\$11,129.92	37.30%
01370 - Preschool Tuition and Fees	\$23,000.00	\$14,950.00	\$8,050.00	65.00%
01510 - Interest	\$5,000.00	\$4,116.69	\$883.31	82.33%
01910 - Rental of School Facilities & Equipment	\$8,000.00	\$3,550.00	\$4,450.00	44.38%
01911 - Local License Fees	\$3,750.00	\$0.00	\$3,750.00	0.00%
01920 - Contributions and Donations	\$35,000.00	\$1,200.00	\$33,800.00	3.43%
01921 - Police Court Fines	\$750.00	\$50.00	\$700.00	6.67%
01990 - Miscellaneous Local Revenue	\$300.00	\$0.00	\$300.00	0.00%
02110 - County Fines & License Fees	\$30,000.00	\$7,571.09	\$22,428.91	25.24%
03110 - State Aid	\$109,700.00	\$54,850.00	\$54,850.00	50.00%
03120 - Special Education - School Age	\$575,000.00	\$167,414.00	\$407,586.00	29.12%
03125 - SPED Transportation - School Age	\$2,000.00	\$0.00	\$2,000.00	0.00%
03166 - Flex Funding: School Age Support Services	\$0.00	\$39,705.00	(\$39,705.00)	
03180 - Pro-Rate Motor Vehicle	\$0.00	\$3,024.25	(\$3,024.25)	
03400 - State Apportionment	\$92,300.00	\$0.00	\$92,300.00	0.00%
03535 - High Ability Learners Payments	\$7,688.00	\$7,898.00	(\$210.00)	102.73%
04421 - IDEA Part B (611) ARP	\$11,755.00	\$0.00	\$11,755.00	0.00%
04505 - "ESSA Title I, Part A"	\$107,981.00	\$8,412.00	\$99,569.00	7.79%
04509 - "ESSA Title II, Part A"	\$26,034.00	\$0.00	\$26,034.00	0.00%
04516 - IDEA Preschool Base (619)	\$2,400.00	\$0.00	\$2,400.00	0.00%
04518 - IDEA Part B (611) Base & E-P Allocation	\$205,978.00	\$0.00	\$205,978.00	0.00%
04521 - IDEA Non-Public	\$3,500.00	\$0.00	\$3,500.00	0.00%
04525 - Carl Perkins Grant	\$2,000.00	\$769.20	\$1,230.80	38.46%
04708 - Medicaid in Public Schools (MIPS)	\$15,000.00	\$18,118.79	(\$3,118.79)	120.79%
04709 - Medicaid Administrative Activities (MAAPS)	\$15,000.00	\$10,465.80	\$4,534.20	69.77%
04998 - ESSER III	\$135,133.00	\$0.00	\$135,133.00	0.00%
05300 - Sale of Property	\$7,500.00	\$2,544.11	\$4,955.89	33.92%
05690 - Other Non-revenue Receipts	\$5,000.00	\$0.00	\$5,000.00	0.00%
<b>Total</b>	<b>\$11,861,077.78</b>	<b>\$2,759,372.84</b>	<b>\$9,101,704.94</b>	<b>23.26%</b>

# General Fund Expenditures

Account Description	Adopted Budget	Disbursed	Remaining Balance	Percent Spent
01100 - Regular Instruction	\$5,894,190.30	\$2,832,564.98	\$3,061,625.32	48.06%
01125 - Academic Intervention (Flex Funding)	\$95,156.21	\$46,709.02	\$48,447.19	49.09%
01200 - School Age SPED	\$1,232,846.57	\$520,524.57	\$712,322.00	42.22%
01291 - Preschool Age 3-5	\$15,184.18	\$3,017.78	\$12,166.40	19.87%
01292 - Preschool Age 0-2	\$100.00	\$0.00	\$100.00	0.00%
01300 - Summer School	\$21,244.67	\$563.91	\$20,680.76	2.65%
02120 - Guidance Counselor	\$345,576.70	\$165,573.05	\$180,003.65	47.91%
02130 - Health Services	\$76,640.59	\$37,212.84	\$39,427.75	48.56%
02141 - School Psychologist - School Age	\$73,381.56	\$37,237.09	\$36,144.47	50.74%
02151 - Speech Path & Deaf Ed	\$190,224.39	\$93,893.35	\$96,331.04	49.36%
02152 - Speech Path & Deaf Ed	\$800.00	\$0.00	\$800.00	0.00%
02161 - Occupational Therapy	\$41,000.00	\$16,890.00	\$24,110.00	41.20%
02171 - Physical Therapy	\$12,750.00	\$4,695.00	\$8,055.00	36.82%
02172 - Physical Therapy	\$500.00	\$0.00	\$500.00	0.00%
02173 - Physical Therapy	\$750.00	\$1,050.00	(\$300.00)	140.00%
02190 - Student Activities	\$172,817.83	\$92,669.09	\$80,148.74	53.62%
02211 - School Improvement	\$2,500.00	\$0.00	\$2,500.00	0.00%
02212 - Instruction & Curriculum Development	\$13,100.00	\$13,100.00	\$0.00	100.00%
02213 - Instructional Staff Training	\$0.00	\$7,259.38	(\$7,259.38)	
02220 - Media Center	\$266,724.50	\$130,203.42	\$136,521.08	48.82%
02230 - Technology Support	\$210,689.65	\$102,620.37	\$108,069.28	48.71%
02240 - Assessment Coordinator	\$17,874.57	\$5,187.00	\$12,687.57	29.02%
02310 - Board of Education	\$49,850.00	\$14,526.62	\$35,323.38	29.14%
02320 - Superintendent	\$304,209.46	\$153,698.52	\$150,510.94	50.52%
02330 - District Legal Services	\$50,000.00	\$13,064.92	\$36,935.08	26.13%
02410 - Principal	\$658,685.50	\$321,684.15	\$337,001.35	48.84%
02510 - Business Office	\$213,759.40	\$95,950.88	\$117,808.52	44.89%
02610 - Custodial	\$461,580.00	\$293,887.53	\$167,692.47	63.67%
02620 - Building Maintenance	\$913,529.88	\$304,403.83	\$609,126.05	33.32%
02630 - Grounds Maintenance	\$180,902.62	\$57,106.80	\$123,795.82	31.57%
02640 - Equipment Repair & Maintenance	\$23,294.89	\$10,040.29	\$13,254.60	43.10%
02650 - Non-Pupil Vehicle	\$5,250.00	\$2,462.16	\$2,787.84	46.90%
02660 - Security	\$41,000.00	\$0.00	\$41,000.00	0.00%
02670 - Safety	\$25,700.00	\$25,118.47	\$581.53	97.74%
02710 - School Bus Driving	\$312,680.01	\$101,478.95	\$211,201.06	32.45%
02712 - School Age SPED Driving	\$3,866.46	\$0.00	\$3,866.46	0.00%
02713 - Below Age 5 SPED Driving	\$15,403.00	\$4,643.34	\$10,759.66	30.15%
02730 - School Bus Driving Vehicle Maintenance	\$38,302.70	\$49,455.16	(\$11,152.46)	129.12%
02732 - School Age SPED Vehicle Maintenance	\$3,000.00	\$145.00	\$2,855.00	4.83%
03535 - High Ability Learners	\$46,148.17	\$22,191.82	\$23,956.35	48.09%
06200 - Title IA	\$144,015.00	\$79,370.35	\$64,644.65	55.11%
06406 - IDEA Preschool (619) Base Allocation	\$2,400.00	\$2,400.00	\$0.00	100.00%
06408 - IDEA Part B (611)	\$205,978.00	\$147,300.56	\$58,677.44	71.51%
06412 - IDEA Non-Public	\$3,582.97	\$3,500.00	\$82.97	97.68%
06421 - IDEA Part B (611) ARP	\$11,755.00	\$11,755.00	\$0.00	100.00%
06700 - Carl Perkins	\$0.00	\$769.20	(\$769.20)	
06998 - ESSER III	\$135,133.00	\$135,133.00	\$0.00	100.00%
08000 - Transfers (Outgoing)	\$202,000.00	\$79,400.00	\$122,600.00	39.31%
09000 - Reimbursed by Other Funds/Entities	\$0.00	\$3,049.74	(\$3,049.74)	
<b>Total</b>	<b>\$12,736,077.78</b>	<b>\$6,043,507.14</b>	<b>\$6,692,570.64</b>	<b>47.45%</b>

# Bank Statement Reconciliation

Description

Adjustment Date

Adjustment Amount

Minden High School

01/01/2023 through 01/31/2023

## Bank Statement Reconciliation Summary

Statement Balance	\$ 402,123.16
- Outstanding checks	\$ 15,340.69
+ Outstanding Deposits	\$ 0.00
+ Outstanding Adjustments	\$ 0.00
- Outstanding Investment Transfers	\$ 0.00
Total	\$ 386,782.47
+ Investments	\$ 37,000.00
Book Balance	\$ 423,782.47

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/14/2023	3676	Ameritas Life Insurance Corp.	Ameritas Tsa	\$ 400.00
02/14/2023	3677	Ameritas Life Insurance Corp..	Vision Insurance	\$ 1,188.69
02/14/2023	3678	Blue Cross Blue Shield	Dental Insurance	\$ 714.75
02/14/2023	3678	Blue Cross Blue Shield	District Dental Insurance	\$ 244.54
02/14/2023	3678	Blue Cross Blue Shield	District HDHP Health Ins 2PT	\$ 3,867.51
02/14/2023	3678	Blue Cross Blue Shield	District HDHP Health Ins 9 Mo	\$ 2,643.68
02/14/2023	3678	Blue Cross Blue Shield	District HDHP Health Ins FAM	\$ 15,488.10
02/14/2023	3678	Blue Cross Blue Shield	District HDHP Health Ins SNG	\$ 1,258.70
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins 2PT	\$ 32,936.20
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins 9 Mo	\$ 11,096.01
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins FAM	\$ 90,662.03
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins SNG	\$ 5,827.20
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins SPD	\$ 5,289.60
02/14/2023	3678	Blue Cross Blue Shield	District Health Ins Split	\$ 1,497.10
02/14/2023	3678	Blue Cross Blue Shield	Feba Bcbs Dental 2PT	\$ 714.12
02/14/2023	3678	Blue Cross Blue Shield	Feba Bcbs Dental FAM	\$ 1,468.91
02/14/2023	3678	Blue Cross Blue Shield	Feba Bcbs Dental SPD	\$ 75.21
02/14/2023	3679	Cavalry SPV I, LLC	EE Wage Garnishment	\$ 193.47
02/14/2023	3680	Fiduciary Trust Company	Flatwater Wealth TSA	\$ 1,000.00
02/14/2023	3681	Horace Mann Life Insurance Company	Horace Mann Life Insurance	\$ 1,175.00
02/14/2023	3682	Madison National Life Insurance Co., Inc.	Feba Life Insurance	\$ 254.81
02/14/2023	3682	Madison National Life Insurance Co., Inc.	Long-Term Disability	\$ 1,335.48
02/14/2023	3682	Madison National Life Insurance Co., Inc.	Term Life Policy	\$ 506.77
02/14/2023	3683	Minden Exchange Bank & Trust Co.	HSA Contribution	\$ 4,864.15
02/14/2023	3684	Minden Public Schools	District Court	\$ 495.00
02/14/2023	3684	Minden Public Schools	F/b Dependent Care	\$ 3,888.92
02/14/2023	3684	Minden Public Schools	F/b Medical Dental	\$ 3,997.53
02/14/2023	3684	Minden Public Schools	Increased Retirement Percent	\$ 13,564.52
02/14/2023	3684	Minden Public Schools	NE Retirement	\$ 92,038.64
02/14/2023	3685	Minden Public Schools.	Computer Lease Purchase	\$ 632.92
02/14/2023	3686	Mps Payroll	Federal Withholding	\$ 38,840.89
02/14/2023	3686	Mps Payroll	FICA	\$ 67,484.46
02/14/2023	3686	Mps Payroll	Medicare	\$ 15,782.62
02/14/2023	3687	Mps Payroll NE Income Tax	State Withholding - NE	\$ 18,277.85
02/14/2023	3688	Adams County Clerk	General Election Fees	\$ 100.00
02/14/2023	3689	Amazon Capital Services, Inc.	MS SPED Supplies	\$ 92.74
02/14/2023	3689	Amazon Capital Services, Inc.	MS Supplies	\$ 64.60
02/14/2023	3690	Amplify Education, Inc.	Language Arts Curriculum	\$ 188,016.81
02/14/2023	3691	Aurora Cooperative	Fuel	\$ 5,944.10
02/14/2023	3692	Black Hills Energy	Natural Gas	\$ 13,261.68
02/14/2023	3693	Business Telecommunication Systems	HS Telephone Repair	\$ 210.00
02/14/2023	3694	Cardmember Service	HS Web/Cloud Based Software	\$ 5.00
02/14/2023	3694	Cardmember Service	Power Washer Repairs	\$ 347.19
02/14/2023	3695	Century Link Long Distance	Telephone Services	\$ 5.97
02/14/2023	3696	CenturyLink - Regular Telephone	Telephone Service	\$ 465.39
02/14/2023	3697	City Of Minden	Utilities	\$ 15,575.74
02/14/2023	3698	Clearly Communications	Telephone Services	\$ 772.92
02/14/2023	3699	CNC Shop and Service, LLC	HS CNC Plasma Cutter Repair	\$ 592.86
02/14/2023	3700	Cooperative Producers, Inc.	Ice Melt	\$ 1,884.05
02/14/2023	3701	Cornerstone Electric	Electrical Connection Study	\$ 6,895.15
02/14/2023	3702	Cummins Sales and Service	Bus 20C Repair	\$ 1,380.85
02/14/2023	3703	DAS State Accounting - Central Finance	Internet Service	\$ 304.96
02/14/2023	3704	Dollar General	HS Life Skills & MS Custodial Supplies	\$ 110.25
02/14/2023	3704	Dollar General	MS Custodial Supplies	\$ 48.50

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/14/2023	3705	Eakes Office Solutions	Custodial Supplies	\$ 2,534.37
02/14/2023	3706	Educational Service Unit #10	HS Ag Workshop	\$ 25.00
02/14/2023	3706	Educational Service Unit #10	Power School Tech Support	\$ 330.84
02/14/2023	3707	Educational Service Unit #11	Firewall & Tech Support	\$ 23,897.84
02/14/2023	3708	Family Physical Therapy & Sports Center, P.C.	OT/PT/SLP Services	\$ 6,690.00
02/14/2023	3709	Franklin County Treasurer	General Election Fees	\$ 100.00
02/14/2023	3710	Hometown Leasing	Copier & Printer Lease #22795217	\$ 3,900.00
02/14/2023	3711	James Witt	Rule 10 Safety Review	\$ 500.00
02/14/2023	3712	Jameson Painting, Inc.	Parking Lot Painting	\$ 4,115.00
02/14/2023	3713	Jim's OK Tire Minden, LLC	05 Dodge Pickup Tire Repair	\$ 221.16
02/14/2023	3714	John Deere Financial	Bus 2021 Repairs	\$ 3.21
02/14/2023	3715	Joy's Floral & Gifts	HS Ag Class Supplies	\$ 214.50
02/14/2023	3716	Jura, Michelle L	Interpreter Mileage Reimbursement	\$ 48.13
02/14/2023	3717	Kids and Dreams Foundation	Autism Conference	\$ 125.00
02/14/2023	3718	Landmark Implement Carquest	Bus 2021 Repairs	\$ 23.79
02/14/2023	3718	Landmark Implement Carquest	Power Washer Repair	\$ 99.18
02/14/2023	3719	Mackin Book Company	MS Library Books	\$ 822.62
02/14/2023	3720	Mason's Market	FCS Supplies	\$ 176.64
02/14/2023	3720	Mason's Market	HS Life Skills Supplies	\$ 109.10
02/14/2023	3720	Mason's Market	Kindergarten Supplies	\$ 19.35
02/14/2023	3720	Mason's Market	Preschool Supplies	\$ 10.70
02/14/2023	3720	Mason's Market	Sidewalk Salt	\$ 377.37
02/14/2023	3721	Matheson Tri-Gas, Inc.	HS Metals Class Supplies	\$ 410.28
02/14/2023	3722	Mechanical Sales, Inc.	HS Foods Range Hood Repair	\$ 688.00
02/14/2023	3723	Medtox Laboratories	Driver Drug Testing	\$ 81.86
02/14/2023	3724	Minden Chamber Of Commerce	Chamber Membership	\$ 300.00
02/14/2023	3725	Minden Hardware	Repairs & Supplies	\$ 639.73
02/14/2023	3726	Minden Lumber & Concrete	MS Repairs	\$ 34.14
02/14/2023	3727	Minden Office Supply	East Supplies	\$ 58.48
02/14/2023	3727	Minden Office Supply	HS Building Supplies	\$ 154.50
02/14/2023	3727	Minden Office Supply	Preschool Supplies	\$ 13.92
02/14/2023	3728	Mission Plumbing, LLC	East Plumbing Repairs	\$ 925.00
02/14/2023	3729	Napa Auto Parts	Bus 2021 Maintenance	\$ 18.59
02/14/2023	3729	Napa Auto Parts	Motorcoach Maintenance	\$ 77.94
02/14/2023	3729	Napa Auto Parts	Transportation Supplies	\$ 12.99
02/14/2023	3730	NASB ALICAP	2021-22 Worker's Comp Premium Adjustment	\$ 634.00
02/14/2023	3731	NASB-ALICAP	Legal Fees	\$ 2,500.00
02/14/2023	3732	NCS Pearson, Inc.	School Psych Testing	\$ 359.25
02/14/2023	3733	Ne Association School Boards	Board President Workshop	\$ 165.00
02/14/2023	3733	Ne Association School Boards	Superintendent Evaluation	\$ 300.00
02/14/2023	3734	NE Rural Community Schools Association	NRCSA Legislative Forum	\$ 180.00
02/14/2023	3735	Nebraska Central Equipment	Bus 20 P Repairs	\$ 528.80
02/14/2023	3735	Nebraska Central Equipment	Bus 20C Repairs	\$ 188.20
02/14/2023	3735	Nebraska Central Equipment	Bus 21P Repair	\$ 225.27
02/14/2023	3735	Nebraska Central Equipment	Bus Repairs	\$ 40.02
02/14/2023	3736	Nebraska Department of Education.	2023 Transition Hybrid Conference	\$ 300.00
02/14/2023	3737	Nebraska Fire Sprinkler Corp	MS Safety Repairs	\$ 3,863.00
02/14/2023	3738	Nebraska Safety Center	Bus Driver Training	\$ 200.00
02/14/2023	3739	Nebraska State Bandmasters Association	NSBA Membership Fee	\$ 65.00
02/14/2023	3740	Nebraska State Fire Marshal Agency	Boiler Inspections	\$ 504.00
02/14/2023	3741	One Source	Background Checks	\$ 24.00
02/14/2023	3742	Perry, Guthery, Haase & Gessford, P.C., L.L.O	Legal Fees	\$ 544.00
02/14/2023	3743	PowerSchool Group, LLC	PowerSchool Maintenance & Support	\$ 9,809.10
02/14/2023	3744	Presto-X Company	Pest Control Services	\$ 157.07

# Checks For Payment Listing

Date	Check Number	Payee	Reason	Amount
02/14/2023	3745	REK Enterprises,	East Playground Maintenance	\$ 167.25
02/14/2023	3745	REK Enterprises,	HS/MS Snow Shovels	\$ 219.98
02/14/2023	3746	Richard Widdifield	Coach Bus Repair	\$ 1,911.90
02/14/2023	3747	Russel's Appliance and Electronics	HS Life Skills Dryer Repair	\$ 65.14
02/14/2023	3748	Spracklin Chiropractic	Bus Driver Physical	\$ 90.00
02/14/2023	3749	St. of Nebraska - Department of Labor	Unemployment Payment	\$ 659.00
02/14/2023	3750	Staples	Copier Paper	\$ 4,918.80
02/14/2023	3751	Syndicate Publishing, LLC	Board Meeting Minutes	\$ 8.80
02/14/2023	3751	Syndicate Publishing, LLC	Board Meeting Notice & Minutes	\$ 58.43
02/14/2023	3751	Syndicate Publishing, LLC	Board Notice	\$ 5.65
02/14/2023	3752	U.S. Post Office	Postage	\$ 1,366.15
02/14/2023	3753	University of Nebraska - Lincoln	ASD Conference	\$ 845.00
02/14/2023	3754	Verizon Wireless	Wireless Hot Spot Data Plan	\$ 160.04
02/14/2023	3755	Village Uniform	East Mop & Mat Service	\$ 139.15
02/14/2023	3755	Village Uniform	HS Mop & Mat Service	\$ 456.47
02/14/2023	3755	Village Uniform	MS Mop & Mat Service	\$ 332.11
02/14/2023	3756	Widdifield, James T	January Reimbursement	\$ 346.13
02/14/2023	3757	Woodward's Disposal Service, Inc.	Shredding Service	\$ 60.00
02/14/2023	3758	WorkMed Midwest PA	Bus Driver Drug Testing	\$ 40.00
02/14/2023	3759	Wright Express Fleet Services	Fuel	\$ 1,361.79
02/14/2023	3760	Yanda's Music	MS Gym Sound System Repair	\$ 234.00
02/14/2023	EFT	Minden Exchange Bank - EFT	Direct Deposit Fees	\$ 35.20
<b>Subtotal</b>				<b>\$ 757,611.07</b>
<b>Net Payroll - January 2023</b>				<b>\$ 385,880.38</b>
<b>Total General Fund Disbursements - January 2023</b>				<b>\$ 1,143,491.45</b>

**Secretary** Kevin Raun

# Lunch Fund Checks and Liabilities

Check Number	Date	Payee	Reason	Amount
EFT	1/9/2023	US Foods	Commodities	\$4,307.90
5841	1/9/2023	Hiland Dairy	Milk Products	\$2,941.07
5842	1/9/2023	LinPepCo Partnership	Beverages	\$947.65
5843	1/9/2023	Mason's Market	Commodities	\$81.51
5844	1/9/2023	Cash-wa Distributing Co.	Commodities	\$13,991.41
379	2/14/2023	Ameritas Life Insurance Corp..	EE Vision Insurance Premiums	\$46.31
380	2/14/2023	Blue Cross Blue Shield	Health & Dental Insurance Premiums	\$5,502.96
381	2/14/2023	Madison National Life Insurance Co., Inc.	EE FEBA Life Insurance Premiums	\$9.19
381	2/14/2023	Madison National Life Insurance Co., Inc.	EE Life Insurance Premiums	\$10.13
381	2/14/2023	Madison National Life Insurance Co., Inc.	Long Term Disability	\$16.97
382	2/14/2023	Minden Public Schools	EE & ER Retirement Contributions	\$2,218.73
382	2/14/2023	Minden Public Schools	Employee FEBA - Medical/Dental	\$208.34
383	2/14/2023	Mps Payroll	EE & ER FICA, Medicare, & Federal Income Tax	\$2,151.80
384	2/14/2023	Mps Payroll NE Income Tax	EE Nebraska Income Tax Withholding	\$242.64
<b>Subtotal</b>				<b>\$ 32,676.61</b>
<b>Net Payroll - February 2023</b>				<b>\$ 8,419.61</b>
<b>Total Lunch Fund Disbursements</b>				<b>\$ 41,096.22</b>

# Building Fund Liabilities

Check Number	Date	Payee	Reason	Amount
599	2/14/2023	CMBA Architects	New Elementary Pre-Bond Services-55.00% Complete	\$525.00
599	2/14/2023	CMBA Architects	Mileage	\$68.75
599	2/14/2023	CMBA Architects	Mileage/Travel Costs	\$137.35
599	2/14/2023	CMBA Architects	New Elementary Pre-Bond Services-65.00% Complete	\$1,750.00
<b>Total Building Fund Disbursements - February 2023</b>				<b>\$2,481.10</b>

**Minden Public Schools  
C.L. Jones Middle School  
February 2023  
Report to the Board of Education  
Mrs. Chelsey Jensen, Administrator**

The following information is a list of highlights at C.L. Jones Middle School:

**Whippet of the Month Awards-**

The C.L. Jones Middle School staff nominates students that demonstrate outstanding character, behavior, and commitment to academic progress. These students were given a certificate of achievement and a Pizza Hut gift certificate for their hard work. Congratulations to the following:

**4th- Riley Strong Josie Graham**

**5th- Luke Werner, Laynee Joyce**

**6th- Xavier Thompson, Zoey Calderon**

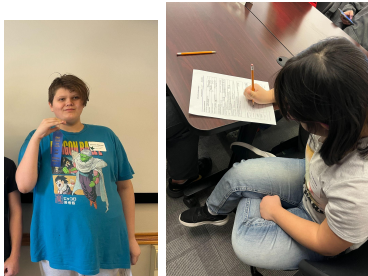
**7th- Evelyn Sharkey, Adaire Crane**

**8th- Gabrielle Lee, Treven Keen, Emili Barboza**



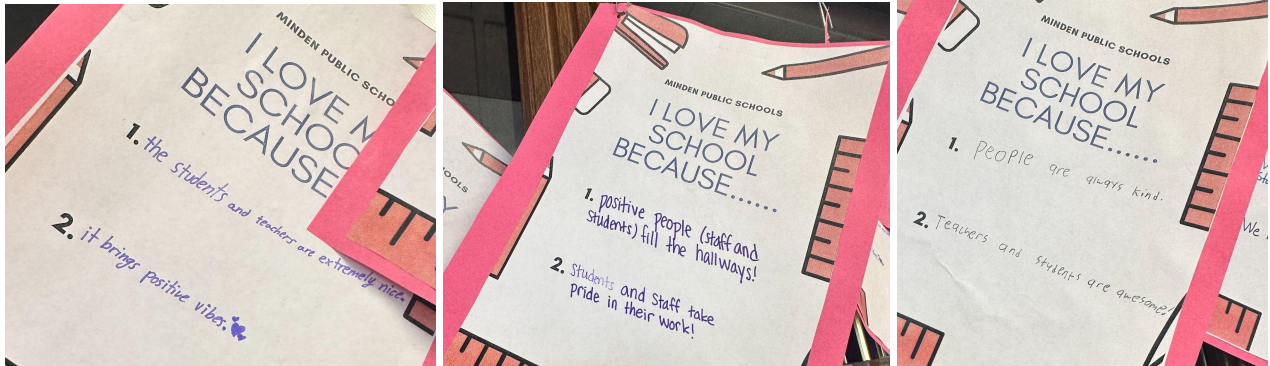
**ESU 11 Transition Quiz Bowl-**

Mrs. Mingus took two middle school students, Dominic Peterson and Lucy Mosley, to the ESU 11 Transition quiz bowl competition on February 1, 2023. This quiz bowl opportunity was designed for area students between 14 and 21 years of age that received special education services. The questions were focused on transition topics- education, employment skills, and independent living skills. These students worked incredibly hard to prepare for this event and did a wonderful job competing against area students/ schools. Way to go, Lucy and Dominic! Your Whippet family is proud of you!



### **I Love Public Schools Day-**

January 18th was I Love Public Schools Day but it was a snow day for MPS students. Our students shared why they love Minden Public Schools/ C.L. Jones Middle School. Stop by our front lobby to see the hard work our students put in to show their love for MPS!



### **Patriot's Pen Essay/ Student Awards-**

The local VFW has encouraged our students to compete in the Patriot's Pen Essay each year for the last several years. The essay contest is open to 6th, 7th, and 8th-grade students in the surrounding area. Here in Minden, we open up the contest for 8th graders who are interested in writing.

Mrs. Maulsby's 8th-grade students participated in the 22-23 VFW Patriot's Pen essay contest. Congrats to Parker Hatch 1st place local chapter contest & district finalist (top 5 of 163 entries). Congrats local chapter winners- Caleb Schwenka 2nd place, Jon Althouse 3rd place, Gabbie Lee 4th place. Way to go Whippets!



### **Fourth Grade-**

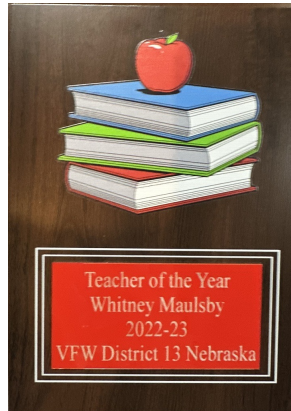
Mr. Brown, a fourth-grade teacher, will not be joining us next school year. He will be starting a new adventure at Silver Lake, closer to "home" for him and his wife. We wish Mr. Brown the best of luck in his future endeavors! We will begin accepting applications and conducting interviews in the near future.

### **Middle School Art-**

Mrs. Swift, the middle school art teacher, will not be joining us next school year. She will be starting a new adventure in Kearney, closer to her family. We wish Mrs. Swift the best of luck in her future endeavors! We will begin accepting applications and conducting interviews in the near future.

## VFW National Citizenship Teacher of the Year Award-

Congratulations to Mrs. Whitney Maulsby on her District 13 Smart/ Maher VFW National Citizenship Teacher of the Year award! She was nominated for her dedication to promoting patriotism, civic responsibility, and Americanism in the classroom. We're proud to call her a Whippet!



## Parent/ Teacher Conferences-

Parent-Teacher Conferences will be held on February 8th and 9th at C.L. Jones Middle School. Grades 4-5 will conduct traditional conferences. Students in grades 6-8 will participate in student-led conferences. The students have been working hard to put together individual portfolios to showcase their work from this school year and are excited to share these with their parents.

**C. L. JONES MIDDLE SCHOOL**  
**FEBRUARY 8 & 9, 2023**

PARENT/TEACHER CONFERENCES - GRADES 4, 5    STUDENT-LED CONFERENCES - GRADES 6, 7, 8  
NO SCHOOL FEBRUARY 10, 2023

C. L. JONES MIDDLE SCHOOL CONFERENCES WILL BE HELD  
WEDNESDAY, FEBRUARY 8, 3:00 TO 6:00 PM  
THURSDAY, FEBRUARY 9, FROM 3:00 TO 8:00 PM  
MIDDLE SCHOOL STUDENTS WILL BE RELEASED AT 1:30 PM ON BOTH DAYS.  
CONFERENCES PROVIDE VALUABLE COMMUNICATION BETWEEN THE PARENT/GUARDIAN, TEACHER, AND STUDENT. WE LOOK FORWARD TO VISITING WITH YOU SOON!

**HOW ARE CONFERENCES SCHEDULED?**  
CONFERENCES FOR 4TH AND 5TH-GRADE STUDENTS ARE SCHEDULED BY THEIR HOMEROOM TEACHERS. PARENTS WITH STUDENTS IN GRADES 6, 7, 8, PLEASE VISIT OUR SIGNUP GENIUS BY SCANNING THE QR CODE BELOW OR VISIT THE C.L. JONES WEBSITE TO SCHEDULE A CONFERENCE FOR YOUR CHILD. CONFERENCES MAY ALSO BE SCHEDULED BY CONTACTING YOUR STUDENT'S HOMEROOM TEACHER OR CALLING THE MIDDLE SCHOOL OFFICE.

**WHAT IS A STUDENT-LED CONFERENCE?**  
A STUDENT-LED CONFERENCE IS A MEETING BETWEEN A STUDENT AND THEIR PARENTS. TOGETHER THEY DISCUSS THE STUDENT'S ACADEMIC PROGRESS IN CORE CLASSES AND SET GOALS FOR FUTURE PERFORMANCE. THE CORE CLASSES ARE MATH, SCIENCE, HISTORY, AND LANGUAGE ARTS.

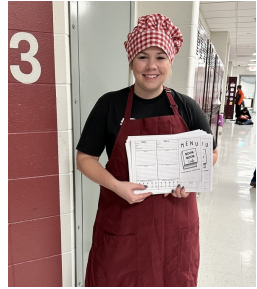
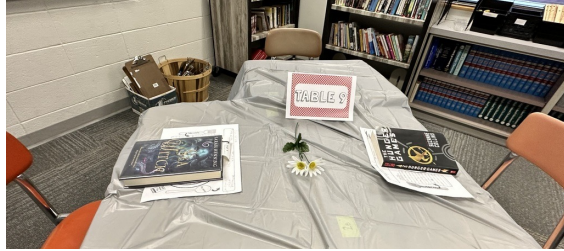
EACH STUDENT WILL LEAD THE CONFERENCE FOLLOWING A SCRIPT PREPARED DURING SESSIONS WITH THE TEACHERS. THE STUDENT WILL SHARE A PORTFOLIO OF CLASSWORK, GOALS FOR THE QUARTER, PERSONAL INSIGHTS, AND SET ACADEMIC GOALS FOR THE REST OF THE YEAR.

DURING THE STUDENT-LED CONFERENCE, THE TEACHER'S ROLE IS TO ACT AS A FACILITATOR. THE ACTUAL CONFERENCE IS BETWEEN THE PARENT AND STUDENT. THE PARENTS AND STUDENT WILL MEET IN THE STUDENT'S HOMEROOM AT A SCHEDULED TIME TO REVIEW THE STUDENT'S WORK.

SCAN ME

### Classroom Highlight: Mrs. Gray's 7th Grade Language Arts-

Mrs. Gray is new to our CLJMS staff this school year and we are excited to share one of the many wonderful things she has been doing in her classroom! Mrs. Gray encourages all students to sample various genres of literature to spark interest and encourage reading. She hosted a "book tasting" in her classroom for students to "sample" various titles. From fully decorated table settings and snacks to chef attire, Mrs. Gray went all out to spark interest and engagement within her students. Thanks for keeping learning fun here at CLJ, Mrs. Gray!



### CLJMS Parent Advisory Committee-

We are fortunate to have an active Parent Advisory Committee (PAC) that meets 3-4 times per year to provide input and feedback regarding programs, activities and services at CLJMS. These individuals volunteer their time to serve on this committee. In addition to volunteering their time, they plan and prepare snacks/ meals for staff during parent-teacher conferences.

A big thank you to the CLJMS Parent Advisory Committee- Lindsey Buechler, Kyle Jensen, Angie Althouse, Kate Craig, Carli Oberg, and Valarie Grollmes!

### CLJMS Middle School Dance-

Student Council is planning a dance on February 17, 2023 from 6:30-8:00 in the CLJMS cafeteria.



Minden Public School Board of Education Report  
February 2023

Sandy Pohl, East Elementary and Minden Public Preschool Principal

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Parent/Teacher conferences are scheduled for February 8th and 9th. This is a time to communicate and collaborate on strengths, areas to grow, and highlight areas of learning for the remainder of the school year.

Mrs. Woodard and her art students displayed masterpieces up and down the hallways of the school for parents to enjoy during conferences. The book fair was in full swing during the week of conferences. Mrs. Olson loves to spread the love of reading and help fill the bookshelves in students' homes.



Celebrating the 100th day of school is always a special highlight for students. First graders shared 100 of their favorite snacks. Kindergarten students wore 100 day crowns and participated in "100" activities throughout the day. Second graders wrote about what they predict they will be like at age 100.

Jump rope for heart through the American Heart Association is in full swing. Mr. McCarthy and Nurse Julie take the lead in collecting donations and encouraging heart healthy lifestyles and activities.



Teacher inservice time during the month of January focused on math standards, sensory and occupational therapy needs in young students, the school improvement process, and the recent information of the potential facilities project. Pictured are teachers learning from Kate Hatch from ESU 11.



**MINDEN PUBLIC SCHOOLS**  
**ACTIVITIES/ATHLETIC DEPARTMENT**  
**Jason Strong, Asst. Prin./Act. Dir.**

**622 W. 3rd Street**  
**Minden, NE 68959-1598**  
**308-832-2254 School**  
**308-832-1892 Fax**

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## **FEBRUARY 2023 BOARD MEETING**

### **ACTIVITY DIRECTOR REPORT**

#### **Speech Report from Mr. Horner:**

The speech team is 37 members strong and has been competing at invitational meets starting on January 7. The team competes at eight invites through the months of January and February. After the first four meets, the team has brought home 75 medals. One exciting aspect of this season is the creation of a new event. Speech has included nine total NSAA events since the beginning of speech team competitions in the 1970s. This year, a new event called Program of Oral Interpretation was started. This event is part of a national competition and has trickled down to Nebraska speech. In addition to this event, speech includes humorous prose, serious prose, oral interpretation of drama, oral interpretation of poetry, duet acting, informative speaking, persuasive speaking, extemporaneous speaking, and entertainment speaking. The team schedule includes the Adams Central Invitational, Central Nebraska Forensics League Tournament #1, Broken Bow Invite, Central Nebraska Forensics League Tournament #2, Aurora Invitational, Minden Invitational, Loup City Invitation, and Holdrege Invitational. We then will move on to the Southwest Conference meet in Cozad, the district B-5 meet in Broken Bow, and finally the state meet at Kearney High. Speech is coached by Jeffrey Horner, Taylor Majerus, and Jeremiah Holmes.

#### **7th Boys Basketball Report from Coach Wilson:**

So far our 7th grade boy's basketball season has gone well. We have 13 boys playing but not many have much experience in the sport but are very willing to learn. Our A team is 2-2 on the year and played extremely well this past week and went 2-1 on the week. Due to low numbers from other programs our B team has only played 2 full games this season and is 1-1. We have 3 games left in our season.

#### **Esports Report from Coach Porter:**

The winter season began in early December. We have 2 Mario Kart teams, and one Clash Royale team. Clash was a new game this year, so this team was not up to par with the other teams as they had more players with better experience. However, our Mario Kart teams returned all of last year's players. We also added a new player, Nathan Althouse who would energize the team. Our two teams are very different, team one was skilled and experienced. Team 2 was our development team, but had some great younger players. Team 1 had great success going 6-1 for the season. Team 2 struggled with 2 wins, and was knocked out of the playoffs in the first round. Team 1 caught fire in the playoffs, and qualified for the state tournament. This was our programs first state tournament berth. The success continued as team 1 played for the state title. A stronger team from Concordia, defeated us in the final. State runner up in season 2 is quite the accomplishment for our kids. As we move to the spring season, we hope to continue our success and carry that to the 2023/2024 school year and beyond. The team for state consisted of Tyler Nolan, Ashtain Nielsen, Connor Ramsey, and Nathan Althouse with Aden Jonak serving as an alternate.

#### **High School Basketball:**

The girls basketball team currently sits with a record of 16-4 with one remaining regular season game at Wood River on Thursday February 9th. The team won the Southwest Conference Tournament Championship with a victory over Gothenburg in the finals at Kearney High School! They will travel to sub-districts at Adams Central High School.

The boys basketball team currently sits with a record of 9-10 with two games remaining for the regular season. They play Wood River on Thursday February 9th and then they travel to Omaha Roncalli on Saturday February 18th. The sub-district host site has not yet been determined.

#### **Wrestling Report:**

The girls wrestling team competed at the District Meet at Bridgeport High School on Friday February 3rd and Saturday February 4th. The girls wrestled hard and we produced 3 qualifiers for the state wrestling tournament. Congratulations to Myia Hofaker, Aliena Osterbuhr, and Savannah Koch for qualifying for the state tournament! Overall, the girls wrestling team had a fantastic

season and competed at a high level each and every tournament. Coaches Ostrom and Wippel did a great job getting our wrestlers prepared to reach their highest potential.

The boys wrestling team is busy preparing for the district tournament to be held at Ogallala High School on Friday February 10th and Saturday February 11th. The boys team has had another solid season and they have fought adversity to earn a winning dual record! Much like the girls wrestling team, the Coaches Gracey, Oslon, and Wragge have worked hard to put our kids in positions to be successful. Good luck to the boys at the district meet!

Congratulations to the High School Football Team for being selected as one of the Nebraska winners of the National High School Academic Excellence Award! This award was given by the National Football Foundation and College Hall of Fame.

Spring sports practices can begin on Monday, February 27th!

# Minden High School

## February 2023

### Board of Education Report



The month of February can be a struggle. There is so much going on with our students and sometimes it may feel like it's a sunny beautiful day and they are running on the firm ground toward their goals. Then comes the snow or rain and cloudy days where students stall, unable to catch their breath, and the mud ways them down. They welcomed snow days and no school days this past month just to catch their breath and clear their minds. Refocused and renewed they return to the firm ground with change coming. Seniors (some starting/some already done) complete their scholarships, commit to colleges, and experience some monumental "lasts". Underclassmen go through testing and choosing classes for next year. They are also switching to spring sports and the groups like FCCLA and FBLA gear up for their district and state competition. Our students are resilient! Minden High School teachers and staff are here to cheer them on, even on the muddiest of days. May will be here before we know it and we will all enjoy the mud and sunny days alike.

#### EARLY ENTRY COLLEGE CLASSES

Minden High School juniors and seniors have access to college courses that can be taken during high school. This is the list of all the classes Minden High School students either took last fall or are currently taking this spring from Central Community College with the number of students taking the class.

American History 1 (1), American History 2 (1), Cultural Geography (1), Developmental Psychology (1), English Composition 1 (3), Intermediate Algebra (1), Intro to Music (1), Intro to Psychology (9), Intro to Sociology (3), Math for Elementary Teachers (1), Nursing Assistant (1), Public Speaking (15), Structure and Function of the Human Body (1), and Western Civilization to 1700 (1).

#### Mr. Egenberger's Science Classes

##### *Earth Science (9th) & Earth Science (11th & 12th)*

The goals of Earth Science is to have a better understanding of Earth's structure, properties, and processes, how those processes interact, and the role humans play on those structures, properties, and processes. This is the second year of transitioning 9th-grade students taking Earth Science rather than Physical Science. The transition was made in order to have exposure to Earth Science state standards. Students still experience the Physical Science standards in Chemistry, Physics, and eventually Physical Science. Next school year, we will offer a Physical Science course for 11th and 12th-grade students that don't want to take Chemistry or Physics. In the 2023-24 school year, freshmen will take Earth Science, sophomores will take Biology, and then the students will have the option to take Advanced Biology, Physical Science, Chemistry, or Physics as their 3rd required year of science credits.

For Earth Science (9th), Mrs. Soelberg and I each teach a semester of the curriculum. I focus on the history of the earth, Earth's atmosphere, weather, climate, Earth's role in our solar system, and other phenomena in space.



Right now, my crew of freshmen are learning the layers of Earth's atmosphere and the characteristics unique for each layer. For a good portion of the 4th quarter, we will talk about Earth's position in our solar system and space. Space usually is a fun unit for the 9th graders, because they are so curious about what is out there. I implement multiple research projects throughout the semester to try and make portions of the class inquiry-based. To end the semester, Mrs. Soelberg and I collaborate on a final research project on the positive or negative impact humans have on any of Earth's systems. We carried this project out last school year and I thought it worked well. Mrs. Soelberg and I also had the 9th grade class attend Science Field Day in Holdrege for the second year in a row. This is a great opportunity for students to see career opportunities that include various topics discussed in all disciplines of science. The University creates stations for students to explore topics that include agriculture, entomology, botany, meat science, and more.

February 3, 2023

Mr. Jim Widdifield  
Superintendent  
Minden Public Schools  
622 West 3rd Street  
Minden, NE 68959

Dear Mr. Widdifield and the Board of Education,

Please accept this letter as my formal resignation from my position as a 4th grade teacher at Minden Public Schools, effective at the end of the 2022-2023 school year. I have accepted a 5th grade teaching position at Silver Lake Public Schools for the next school year. I am very excited for this opportunity to move closer to my family.

I want to thank Minden Public Schools, my administration, my students, and my colleagues for helping me become the teacher and person I am today. I especially want to thank Mrs. Jensen, Mrs. Thatcher, Mrs. True, Mrs. Stepp, and Mrs. Swift for their support and guidance during my time teaching 4th grade. I also want to thank Mr. Hosick for hiring me five years ago. I have been blessed to have been a teacher and coach at Minden Public Schools.

If I can be of any help during this transition, please let me know.

Sincerely,

A handwritten signature in black ink, appearing to read "Connor J Brown". The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Connor J Brown

01/26/2023

Dear Minden Public School Board and Mrs. Jensen,

I would like to inform you that I am resigning at the end of the 22-23 contract school year from my current position and all club sponsorships, effective on the last day of our contract.

I appreciate the opportunities you have given me and the professional development you have given me during my two years with the school.

If you have any questions or concerns, please do not hesitate to contact me since my personal contact information will remain the same.

Sincerely,  
Amanda Swift

February 7<sup>th</sup>, 2023

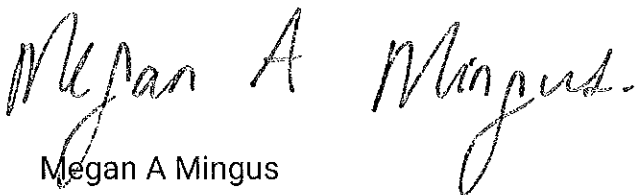
Mr. Jim Widdifield  
Superintendent  
Minden Public Schools  
622 West 3<sup>rd</sup> Street  
Minden, Ne, 68959

Dear Mr. Widdifield and the Board of Education,

Please accept this letter as my formal resignation from my position as a special education teacher at Minden Public Schools, effective at the end of the 2022-2023 school year.

I want to thank Minden Public Schools for the opportunities for professional and personal development that you have provided for me during the last four years. I have enjoyed working for Minden Public Schools and appreciate the support during my tenure with this school.

Sincerely,

  
Megan A Mingus

To the Minden School Board,

The Tech Club would like to ask permission to take a field trip to Denver to tour the sports facilities there. We would leave Minden on Sunday morning, March 12th, and return to Minden on Monday night at 11:00 pm. If possible, we may attend a Denver Nuggets game on Sunday afternoon. On Monday, we will be touring the Mile High Facility, and the Coors Field.

We would ask the school to cover fuel costs, and the needed driver(s). The club will take care of all lodging and food. Although the destination is far, we believe the benefits will be great for the students. Thanks for your consideration.

Bob Carlson  
Rick Chramosta