

**PORTAGE PUBLIC SCHOOLS  
BOARD OF EDUCATION  
COMMITTEE OF THE WHOLE WORK SESSION  
CENTRAL HIGH SCHOOL ROOM #1136, 8135 S. WESTNEDGE, PORTAGE, MICHIGAN 49002  
OCTOBER 10, 2022, 6:30 PM  
AGENDA**

**VISION STATEMENT**

An exceptional, continuously improving learning culture with high expectations, committed to all!

**MISSION STATEMENT**

Portage Public Schools will educate all students to achieve their potential.

**I. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**II. REVISIONS/APPROVAL OF AGENDA**

**III. REPORTS**

1. SUPERINTENDENT'S REPORT
  - a. BOND PROJECT UPDATE
  - b. TECHNOLOGY UPDATE

**IV. BOARD EDUCATION**

1. MONITORING REPORT 1.1, GLOBAL ENDS (HIGH SCHOOL)

**V. COMMENTS OR COMMUNICATIONS**

1. BY CITIZENS
2. BY BOARD TRUSTEES
3. BOARD COMMITTEE REPORTS

**VI. CONSENT AGENDA**

1. APPROVAL OF MINUTES
  - a. SEPTEMBER 26, 2022 POLICY GOVERNANCE RETREAT & REGULAR BUSINESS MEETING

**VII. ASSURANCE OF DISTRICT PERFORMANCE**

1. MONITORING REPORT 2.1, TREATMENT OF CONSUMERS (GP 4.4)
2. MONITORING REPORT 2.5, FINANCIAL CONDITION AND ACTIVITIES (GP 4.4)
3. MONITORING REPORT 2.8, CONFLICT OF INTEREST (GP 4.4)

**VIII. REQUIRED ACTION ITEMS - None**

**IX. ACTION ITEMS - None**

**X. DISCUSSION ITEMS**

1. APPROVE NORTHERN AEF PARKING LOT ADDITION (OP 6320)
2. APPROVE NORTHERN CURTAIN WALL (OP 6320)
3. APPROVE CENTENNIAL PARK IRRIGATION (OP 6320)
4. APPROVE DOGHOUSE & STABLE DIVIDER CURTAINS (OP 6320)
5. MASB DELEGATE ASSEMBLY HANDBOOK RESOLUTIONS (MASB)

**XI. ADJOURN**