

# Finance Agenda

**Date: Thursday, April 9, 2026**

**Meeting:** Finance Committee Meeting as per OMA and 5ILCS120/2c

**Time: 6:00pm**

**Location:** District Office  
650 Dr. John Burkey Drive  
Door 2  
Algonquin, IL 60102

---

**Mission Statement:** Our learning community will educate and empower all students always.

**Board of Education Members:** President, Mr. Paul Troy; Vice President, Mr. Sean Cratty; Secretary, Mrs. Melissa Maiorino; Mr. Rich Bobby; Mr. Andy Fekete; Mrs. Laura Murray, Mr. Chuck Ruth

## Agenda

All times are approximate. D=Discussion, R=Report, A=Action

1. **Call to Order / Roll Call (A)** (Mr. Troy)  
Members: Mr. Cratty - Chair, Mr. Ruth, Mr. Troy
2. **Public Comment** (Mr. Troy)
3. **Welcome/Introductions** (Mr. Troy)
4. **Expectations and Goals for the Evening** (Mr. Troy)
5. **Discussion of Next Steps** (Mr. Troy)
6. **Adjournment** (Mr. Troy)